

### AGENDA City Council Meeting City Hall Council Chambers - Webster City, Iowa November 18, 2024 6:00 p.m.

This meeting will be open to the public and can be viewed live on the City Facebook page <u>https://www.facebook.com/cityofwebstercity/</u> or viewed on the City of Webster City website <u>https://webstercity.com/government/city-council/city-council-meetings/</u> the morning following the meeting.

### **CALL TO ORDER**

**ROLL CALL** 

### PLEDGE OF ALLEGIANCE

### Motion on Approval of Agenda

### 1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. **(No more than five minutes per person)** Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

a. Public Information

## 2. MINUTES, CLAIMS, REPORTS, LICENSES, REQUESTS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. MINUTES of November 4, 2024 Regular City Council Meeting
- b. **CLAIMS,** including Payroll ending November 2, 2024 and **FUND LIST**
- c. **<u>REPORTS</u>** Wastewater, Electric, Water for October 2024
- d. Police Department <u>ACTIVITY REPORT</u> for October 2024
- e. Fire Department **<u>REPORT</u>** for October 2024.

f. Recommend approval for issuance of Beer & Liquor Licenses by the Iowa Department of Commerce for the following:

- Renewal of Class C Retail Alcohol License/Outdoor Service for The Links at Webster City, 405 North Des Moines Street

- Renewal of Class B Retail Alcohol License for Kwik Star #924, 505 Fair Meadow Drive
- Renewal of Class C Retail Alcohol License for Wildcat Distilling Co., 626 2<sup>nd</sup> Street
- Special Class C Retail Alcohol License 5-Day License for Top of Iowa Lucky Wife, LLC for participation in Christmas in the City Event at Wilson Brewer Depot Park on December 7, 2024.
- g. Council Committee Reports
- h. Other reports and recommendations

### City Council Meeting Agenda November 18, 2024

### 3. GENERAL AGENDA

a. Third Reading of an ORDINANCE amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Replacing Chapter 24, Article III Pertaining to Natural Gas Franchise, Granting to Black Hills/Iowa Gas Utility Company, LLC D/B/A Black Hills Energy, a Delaware Limited Liability Corporation, Its Lessees, Successors and Assigns, a Nonexclusive Authority for a Period of Twenty-Five (25) Years to Erect, Maintain and Operate a Gas Distribution System and any and all Necessary Mains, Pipes, Services and Other Appurtenances thereunto Appertaining in, Upon, Over, Across and Along the Streets, Alleys, Bridges and Public Places of the City, and for the Transmission, Transportation, Distribution and Sale of Natural and/or Mixed Gas for Heating, Industrial and all other Uses and Purposes in the City and for the purpose of Transmitting, Transporting and Conveying such Gas into, Through or Beyond the Immediate Limits of the City to Other Cities, Towns and Customers, and Prescribing the Terms and Conditions under which the company is to Operate.

b. COUNCIL MEMORANDUM RESOLUTION approving the Official City Street Financial Report. REPORT

c. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> approving the Annual Urban Renewal Report. <u>REPORT</u>

### COUNCIL MEMORANDUM

d. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (FAREWAY) <u>CERTIFICATE</u>

e. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (3DK Enterprises, LLC) <u>CERTIFICATE</u>

f. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (Gary & Brenda Fox) <u>CERTIFICATE</u>

g. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (First State Bank, Addition #2) <u>CERTIFICATE</u>

h. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (Peoples Credit Union) <u>CERTIFICATE</u>

i. <u>RESOLUTION</u> obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year. (Ridge Development, LLC and LMI Fund) <u>CERTIFICATE</u>

j. <u>COUNCIL MEMORANDUM</u> Motion to seek direction on 1919 Willson Avenue property as it pertains to the Brewer/Willson Street Project.

### City Council Meeting Agenda November 18, 2024

k. <u>**RESOLUTION</u>** Accepting and Approving Acquisition of Property generally located at 547 2<sup>nd</sup> Street and 612 Willson Avenue in the City of Webster City, Hamilton County, Iowa.</u>

I. <u>**RESOLUTION**</u> Accepting and Approving Acquisition of Property generally located at 408 Grove Street in the City of Webster City, Hamilton County, Iowa.

m. Motion to approve Change of Beneficiary for the Wilson Brewer Park funds. FORM

n. Motion to consider Development Agreement with Jeff Habhab Construction, Inc. for 614 First Street. AGREEMENT

### 4. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

### CITY COUNCIL MEETING MINUTES Webster City, Iowa November 4 , 2024 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on November 4, 2024 upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers the following Council Members: Abbie Hansen, Megan McFarland, Matt McKinney and Logan Welch.

This meeting was open to the public and can be viewed live on the City Facebook page <u>https://www.facebook.com/cityofwebstercity/</u> or viewed on the City of Webster City website <u>https://webstercity.com/government/city-council/city-council-meetings/</u> the following morning.

Mayor John Hawkins led the Pledge of Allegiance.

It was moved by Hansen and seconded by Welch to approve the agenda ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

### **PETITIONS- COMMUNICATIONS- REQUESTS**

Paul Dahl, 1430 Kendall Young Road, thanked Council for the sidewalk installation by Kwik Store on Fair Meadow Drive. He also spoke on new types of residential housing and possible walking/biking lanes in those areas.

Mayor Hawkins gave a Proclamation on Veterans Day for November 11, 2024.

### **PUBLIC INFORMATION**

None brought forth.

### MINUTES, CLAIMS, REPORTS, LICENSES, REQUESTS

It was moved by Welch and seconded by McFarland that the following minutes, claims, reports, licenses and requests (a-b) be approved collectively:

- a. Minutes of October 21, 2024 Regular City Council Meeting
- b. Claims, including Payroll ending October 19, 2024 and Fund List.
- c. Council Committee Reports None brought forth.
- d. Other reports and recommendations None brought forth.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

### **GENERAL AGENDA**

a. Jason VanAusdall and Harrison VanAusdall, certified building officials of Veenstra & Kimm, presented information to Council on Building Inspection Services they have been providing the City of Webster City.

### City Council Meeting Minutes, November 4, 2024

b. It was moved by Welch and seconded by Hansen that the Second Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Replacing Chapter 24, Article III Pertaining to Natural Gas Franchise, Granting to Black Hills/Iowa Gas Utility Company, LLC D/B/A Black Hills Energy, a Delaware Limited Liability Corporation, Its Lessees, Successors and Assigns, a Nonexclusive Authority for a Period of Twenty-Five (25) Years to Erect, Maintain and Operate a Gas Distribution System and any and all Necessary Mains, Pipes, Services and Other Appurtenances thereunto Appertaining in, Upon, Over, Across and Along the Streets, Alleys, Bridges and Public Places of the City, and for the Transmission, Transportation, Distribution and Sale of Natural and/or Mixed Gas for Heating, Industrial and all other Uses and Purposes in the City and for the purpose of Transmitting, Transporting and Conveying such Gas into, Through or Beyond the Immediate Limits of the City to Other Cities, Towns and Customers, and Prescribing the Terms and Conditions under which the company is to Operate be approved.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

c. It was moved by Welch and seconded by McKinney that Resolution No. 2024-160 approving executed Airport Management Agreement and Fixed Base Operator's Lease Agreement between Webster City Airport Commission and Storm Flying Service be passed and adopted. ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

d. It was moved by McFarland and seconded by Hansen that Resolution No. 2024-161
authorizing approval of Application for the Webster City Revitalization Plan Involving Residential Tax
Abatement for Brady Hartmann at 805 Funk Street be passed and adopted.
ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

e. It was moved by McKinney and seconded by Hansen that Resolution No. 2024-162 setting December 16, 2024 at 6:05 p.m. in Council Chambers at City Hall, 400 Second Street, Webster City, Iowa as the time and place for a Public Hearing on Proposed Plans and Specifications, Proposed Form of Contract and Estimate of Cost for the Construction of the 2025 Fair Meadow Drive Reconstruction Project be passed and adopted.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

f. It was moved by Hansen and seconded by McFarland that Resolution No. 2024-163 setting December 16, 2024 at 6:05 p.m. in Council Chambers at City Hall, 400 Second Street, Webster City, Iowa as the time and place for a Public Hearing on Proposed Plans and Specifications, Proposed Form of Contract and Estimate of Cost for the Construction of the Brewer Street and Willson Avenue Improvement Project be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

g. It was moved by Welch and seconded by McKinney that Resolution No. 2024-164 approving the Conveyance of an Easement from R & R Investments, L.L.C. to the City of Webster City, Iowa, and authorizing the execution of the Easement Agreement, be passed and adopted. ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

## 4. OTHER ITEMS SENT TO COUNCIL

a. The City Attorney report/update for October 2024 was previously given to Council for review.

### City Council Meeting Minutes, November 4, 2024

### **CLOSED SESSION**

It was moved by Welch and seconded by McFarland that the Council meet in Closed Session to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation as provided by Chapter 21.5c. of the Code of Iowa.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

Council went out of Open Session at 6:24 p.m. Council took a 5-minute recess. Council went into Closed Session at 6:29 p.m. Council returned to Open Session at 6:53 p.m.

It was moved by Welch and seconded by Hansen that Council adjourn. ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

The November 4, 2024 Regular City Council meeting stood adjourned at 6:54 p.m.

John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER          | R CITY  |             | 6               | ter - Webster City<br>5/2024 - 11/18/2024 | Page: 1<br>Nov 15, 2024 03:32PM |        |                    |   |
|--------------------------|---------|-------------|-----------------|---|---------------------------------|--------|--------------------|---|
| Invoice                  | Seq     | Туре        | Description     | Invoice Date                              | Total Cost                      | Period | GL Account         | _ |
| CARLSON, DUANE<br>042924 | . ,     | Adjustmen   | ELECTRIC REFUND | 04/29/2024                                | 1,245.32-                       | 02/25  | 601-23-80-5903-980 |   |
| Total 042924:            |         |             |                 |   | 1,245.32-                       |        |                    |   |
| Total CARLS              | ON, DUA | ANE (7934): |                 |   | 1,245.32-                       |        |                    |   |
| Total 05/06/20           | )24:    |             |                 |   | 1,245.32-                       |        |                    |   |

| CITY OF WEBST              | ER CITY |          | Invoice Register -<br>Input Dates: 11/5/20                  |              | Page: 2<br>Nov 15, 2024 03:32PM |        |                    |   |
|----------------------------|---------|----------|---|--------------|---------------------------------|--------|--------------------|---|
| Invoice                    | Seq     | Туре     | Description   | Invoice Date | Total Cost                      | Period | GL Account         | _ |
| KARIAN PETERS<br>PAY EST # |         |          | DNTRACTING (7943)<br>PAY APP#2 - 69kV TRANSMISSION LINE REL | 05/23/2024   | 2,378.25-                       | 02/25  | 601-23-51-5562-871 |   |
| Total PAY E                | ST #2:  |          |   |              | 2,378.25-                       |        |                    |   |
| Total KARIA                | N PETER | SON POWI | ER LINE CONTRACTING (7943):                                 |              | 2,378.25-                       |        |                    |   |
| Total 06/17/               | 2024:   |          |   |              | 2,378.25-                       |        |                    |   |

| CITY O | F WEBSTER             | RCITY |                          | Invoice Registe<br>Input Dates: 11/5/ | r - Webster City<br>2024 - 11/18/2024 | Page: 3<br>Nov 15, 2024 03:32PM |        |            |  |
|--------|-----------------------|-------|--------------------------|---------------------------------------|---------------------------------------|---------------------------------|--------|------------|--|
| _      | Invoice               | Seq   | Туре                     | Description                           | Invoice Date                          | Total Cost                      | Period | GL Account |  |
| СІТҮ О | F WEBSTEF<br>07082024 | •     | <b>176)</b><br>Adjustmen | INITIAL DEPOSIT - NEW FSB ACCOUNTS    | 07/08/2024                            | 2,000,000.00-                   | 02/25  | 001-10000  |  |
| т      | otal 0708202          | 24:   |                          |                                       |                                       | 2,000,000.00-                   |        |            |  |
| т      | otal CITY OF          | WEBST | TER CITY (               | 176):                                 |                                       | 2,000,000.00-                   |        |            |  |
| Т      | otal 07/08/20         | )24:  |                          |                                       |                                       | 2,000,000.00-                   |        |            |  |

| CITY OF WEBSTE           | R CITY   |                              | -  | er - Webster City<br>2024 - 11/18/2024 |            |        |                    | Page: 4<br>Nov 15, 2024 03:32PM |
|--------------------------|----------|------------------------------|--|--|------------|--------|--------------------|---------------------------------|
| Invoice                  | Seq      | Туре                         | Description                              | Invoice Date                           | Total Cost | Period | GL Account         |                                 |
| CHIZEK LAW OFF<br>110524 |          | <b>15)</b><br>Invoice        | CITY ATTORNEY FEES                       | 11/05/2024                             | 6,500.00   | 05/25  | 100-24-13-5460-212 |                                 |
| Total 110524             | :        |                              |  |  | 6,500.00   |        |                    |                                 |
| Total CHIZE              | K LAW O  | FFICE (57                    | 15):                                     |  | 6,500.00   |        |                    |                                 |
| inTANDEM (6526)<br>251   | 4 1      | Invoice                      | RETAINER - NOVEMBER 2024                 | 08/21/2024                             | 2,440.00   | 05/25  | 100-24-12-5430-299 |                                 |
| Total 2514:              |          |                              |  |  | 2,440.00   |        |                    |                                 |
| Total inTAND             | EM (652  | 26):                         |  |  | 2,440.00   |        |                    |                                 |
| MOORE CLEANIN<br>110524  |          | <b>ICE, LLC (</b><br>Invoice | 2902)<br>CLEANING SERVICES FOR CITY HALL | 11/05/2024                             | 1,300.00   | 05/25  | 100-24-36-5480-299 |                                 |
| Total 110524             | :        |                              |  |  | 1,300.00   |        |                    |                                 |
| Total MOORI              | E CLEAN  | NING SERV                    | 'ICE, LLC (2902):                        |  | 1,300.00   |        |                    |                                 |
| PITNEY BOWES E           |          | C RESERV<br>Invoice          | E ACCT (758)<br>PREPAID POSTAGE          | 11/05/2024                             | 4,500.00   | 05/25  | 100-11210          |                                 |
| Total 110524             | :        |                              |  |  | 4,500.00   |        |                    |                                 |
| Total PITNE              | BOWE     | S BANK IN                    | C RESERVE ACCT (758):                    |  | 4,500.00   |        |                    |                                 |
| STORM FLYING S<br>110524 |          | , INC. (911)<br>Invoice      | AIRPORT MANAGER FEE - OCTOBER 2024       | 11/05/2024                             | 4,583.33   | 05/25  | 205-23-45-5372-299 |                                 |
| Total 110524             | :        |                              |  |  | 4,583.33   |        |                    |                                 |
| Total STORM              | 1 FLYING | G SERVICE                    | , INC. (911):                            |  | 4,583.33   |        |                    |                                 |
| Total 11/06/2            | 024:     |                              |  |  | 19,323.33  |        |                    |                                 |
|                          |          |                              |  |  |            |        |                    |                                 |

|       | OF WEBSTER     | CITY   |          | Invoice Register<br>Input Dates: 11/5/20 | Page: 5<br>Nov 15, 2024 03:32PM |            |        |                    |   |
|-------|----------------|--------|----------|--|---------------------------------|------------|--------|--------------------|---|
| _     | Invoice        | Seq    | Туре     | Description                              | Invoice Date                    | Total Cost | Period | GL Account         | _ |
| HAMIL | TON COUNT      | Y CRIN | IESTOPPE | RS (5461)                                |                                 |            |        |                    |   |
|       | 9-18-24        | 1      | Invoice  | DONATION, HAMILTON COUNTY CRIME STO      | 11/13/2024                      | 5,000.00   | 05/25  | 100-21-21-5125-299 |   |
| -     | Total 9-18-24: |        |          |  |                                 | 5,000.00   |        |                    |   |
|       | Total HAMILT   |        | JNTY CRI | MESTOPPERS (5461):                       |                                 | 5,000.00   |        |                    |   |
| -     | Total 11/13/20 | 24:    |          |  |                                 | 5,000.00   |        |                    |   |

| CITY  | OF WEBSTER   | CITY   |  | Invoice Register -<br>Input Dates: 11/5/20                         | -                                      |            |                         |  | Page:<br>Nov 15, 2024 03:32F |
|-------|--|--------|--|--|--|------------|-------------------------|--|------------------------------|
|       | Invoice  | Seq    | Туре   | Description  | Invoice Date                           | Total Cost | Period                  | GL Account   |                              |
| ACC   | REDITED SECI<br>00002504                                     |        | ( <b>6735)</b><br>Invoice                    | TASER & CARTRIDGES   | 11/06/2024                             | 1,173.98   | 05/25                   | 100-21-21-5110-312   |                              |
|       | Total 0000250  | 4:     |  |  |  | 1,173.98   |                         |  |                              |
|       | Total ACCRED   | DITED  | SECURITY                                     | (6735):  |  | 1,173.98   |                         |  |                              |
| AFL/  | AC, INC. (20)  |        |  |  |  |            |                         |  |                              |
|       | 066034   | 1      | Invoice                                      | AFLAC PREMIUMS   | 11/12/2024                             | 2,247.56   | 05/25                   | 902-11215  |                              |
|       | Total 066034:  |        |  |  |  | 2,247.56   |                         |  |                              |
|       | Total AFLAC, I   | NC. (2 | 20):   |  |  | 2,247.56   |                         |  |                              |
| AGS   | OURCE (4458)<br>PS-INV3685                                   | 1      | Invoice                                      | WATER POOL SPA ROUTE CHARGE & PS CO                                | 10/22/2024                             | 28.00      | 05/25                   | 100-22-42-5233-299   |                              |
|       | Total PS-INV3  | 68580  | :  |  |  | 28.00      |                         |  |                              |
|       | Total AGSOUF   | RCE (4 | 458):  |  |  | 28.00      |                         |  |                              |
| AHLI  | ERS & COONE<br>876766  |        | . <b>(22)</b><br>Invoice                     | LEGAL SERVICES - GAS FRANCHISE                                     | 10/29/2024                             | 6,029.19   | 05/25                   | 100-23-43-5360-212   |                              |
|       | Total 876766:  |        |  |  |  | 6,029.19   |                         |  |                              |
|       | 876767   | 1      | Invoice                                      | LEGAL SERVICES - ELECTRIC TRANSMISSI                               | 10/29/2024                             | 735.00     | 05/25                   | 601-23-51-5566-871   |                              |
|       | Total 876767:  |        |  |  |  | 735.00     |                         |  |                              |
|       | 876768   | 1      | Invoice                                      | LEGAL FEES - SPEED CAMERAS   | 10/29/2024                             | 510.00     | 05/25                   | 120-21-21-5120-212   |                              |
|       | Total 876768:  |        |  |  |  | 510.00     |                         |  |                              |
|       | Total AHLERS   | & CO   | ONEY, P.C.                                   | (22):  |  | 7,274.19   |                         |  |                              |
| AIR ( | CLEANING TEC<br>116571                                       |        | L <b>OGIES, IN</b><br>Invoice                | C. (8079)<br>AFG GRANT PROJEC - VEHICLE EXHAUST S                  | 10/07/2024                             | 49,700.00  | 05/25                   | 100-41-22-5140-515   |                              |
|       | Total 116571:  |        |  |  |  | 49,700.00  |                         |  |                              |
|       | Total AIR CLE  | ANING  | G TECHNOL                                    | OGIES, INC. (8079):  |  | 49,700.00  |                         |  |                              |
| ALBI  | ERTO, KENIA (  | 8080)  |  |  |  |            |                         |  |                              |
|       | 11/5/24  | 1      | Invoice                                      | CUSTOMER DEPOSIT REFUND  | 11/05/2024                             | 50.34      | 05/25                   | 601-21011  |                              |
|       | Total 11/5/24:   |        |  |  |  | 50.34      |                         |  |                              |
|       | Total ALBERT   | O, KEI | NIA (8080):                                  |  |  | 50.34      |                         |  |                              |
| MA    | <b>ZON CAPITAL</b><br>116D-LQQY-<br>116D-LQQY-<br>116D-LQQY- | 1<br>2 | ICES (7618)<br>Invoice<br>Invoice<br>Invoice | CASE OF EMERGENCY BLANKETS<br>AUTO VENTSHADE<br>5 HOLSTER ADAPTERS | 11/01/2024<br>11/01/2024<br>11/01/2024 | 69.99      | 05/25<br>05/25<br>05/25 | 100-21-21-5110-318<br>100-21-21-5110-314<br>100-21-21-5110-312 |                              |
|       | Total 116D-LQ  | QY-NI  | DT1:   |  |  | 212.14     |                         |  |                              |
|       | 11G4-9VWR-   | 1      | Invoice                                      | LAPTOP CARRY CASES   | 11/01/2024                             | 87.10      | 05/25                   | 100-24-16-5420-311   |                              |

# Invoice Register - Webster City

Input Dates: 11/5/2024 - 11/18/2024

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| Invoice                                | Seq    | Туре                          | Description   | Invoice Date                           | Total Cost                | Period                  | GL Account   |
|--|--------|-------------------------------|---|--|---------------------------|-------------------------|--|
| Total 11G4-9VV                         | WR-LK  | CC:                           |   |  | 87.10                     |                         |  |
| 11MN-3LVX-                             | 1      | Invoice                       | TAB DIVIDERS & BINDER   | 11/01/2024                             | 25.89                     | 05/25                   | 100-24-14-5435-316   |
| Total 11MN-3LV                         | /X-MQ  | 9M:                           |   |  | 25.89                     |                         |  |
| 13Q4-FM64-                             | 1      | Invoice                       | INDEX CARDS   | 11/01/2024                             | 26.80                     | 05/25                   | 100-23-42-5371-318   |
| Total 13Q4-FM                          | 64-PH  | TH:                           |   |  | 26.80                     |                         |  |
| 179J-G164-N                            | 1      | Invoice                       | SUPPLIES FOR MEDIA ROOM   | 11/01/2024                             | 171.93                    | 05/25                   | 100-22-12-5370-318   |
| Total 179J-G16                         | 64-NWI | MK:                           |   |  | 171.93                    |                         |  |
| 17JK-C7N6-<br>17JK-C7N6-<br>17JK-C7N6- | 2      | Invoice<br>Invoice<br>Invoice | TONER CARTRIDGES & PRINTER FOR BETH<br>CELL BATTERIES<br>PRINTER FOR BETH | 11/01/2024<br>11/01/2024<br>11/01/2024 | 128.99<br>16.62<br>499.99 | 05/25<br>05/25<br>05/25 | 100-24-16-5420-399<br>100-21-21-5110-318<br>100-24-16-5420-399 |
| Total 17JK-C7N                         | N6-K37 | 'X:                           |   |  | 645.60                    |                         |  |
| 19WN-NRQK                              | 1      | Invoice                       | NOTEBOOKS FOR PD  | 11/01/2024                             | 45.35                     | 05/25                   | 100-21-21-5110-316   |
| Total 19WN-NF                          | RQK-N' | WYC:                          |   |  | 45.35                     |                         |  |
| 19WN-NRQK                              | 1      | Invoice                       | RETRACTABLE REEL CORD   | 11/01/2024                             | 85.99                     | 05/25                   | 204-23-30-5310-311   |
| Total 19WN-NF                          | RQK-P4 | 41X:                          |   |  | 85.99                     |                         |  |
| 1CRG-LV3P-                             | 1      | Invoice                       | SURGE PROTECTORS W/ USB   | 11/01/2024                             | 49.95                     | 05/25                   | 100-24-16-5420-311   |
| Total 1CRG-LV                          | 3P-NW  | /RH:                          |   |  | 49.95                     |                         |  |
| 1CRG-LV3P-                             | 1      | Invoice                       | QWORK 5' CHAIN SLING  | 11/01/2024                             | 69.96                     | 05/25                   | 602-23-62-5662-311   |
| Total 1CRG-LV                          | 3P-PH  | GM:                           |   |  | 69.96                     |                         |  |
| 1DQQ-CHM9                              | 1      | Invoice                       | 1/2" X 100' WINCH ROPE  | 11/01/2024                             | 89.99                     | 05/25                   | 601-23-52-5588-318   |
| Total 1DQQ-CH                          | HM9-Lł | KYN:                          |   |  | 89.99                     |                         |  |
| 1F7D-KQ31-<br>1F7D-KQ31-               |        | Invoice<br>Invoice            | 6" BUTTERFLY GATE VALVE<br>WATERPROOF BLACK LEVEL                         | 11/01/2024<br>11/01/2024               | 318.77<br>325.50          |                         | 100-22-42-5233-318<br>100-22-42-5210-311                       |
| Total 1F7D-KQ                          | 31-PW  | TF:                           |   |  | 644.27                    |                         |  |
| 1GCY-R747-                             | 1      | Invoice                       | CENTER CONSOLE ARMREST ADD-ON CUP   | 11/01/2024                             | 48.12                     | 05/25                   | 100-21-21-5110-314   |
| Total 1GCY-R7                          | 47-KYI | K4:                           |   |  | 48.12                     |                         |  |
| 1HDC-P6PP-                             | 1      | Invoice                       | FILTER FOR FRIDGE-BREAKROOM   | 11/01/2024                             | 49.90                     | 05/25                   | 100-24-36-5480-318   |
| Total 1HDC-P6                          | PP-NN  | IGL:                          |   |  | 49.90                     |                         |  |
| 1M6L-N14G-                             | 1      | Invoice                       | TONER FOR DODIE'S PRINTER   | 11/01/2024                             | 35.99                     | 05/25                   | 100-24-14-5435-316   |
| Total 1M6L-N14                         | 4G-ML  | Y4:                           |   |  | 35.99                     |                         |  |

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|      | Invoice        | Seq    | Туре       | Description                        | Invoice Date | Total Cost | Period | GL Account         |
|------|----------------|--------|------------|------------------------------------|--------------|------------|--------|--------------------|
|      | 1M6L-N14G-     | 1      | Invoice    | DUAL MONITOR DESK MOUNT            | 11/01/2024   | 98.99      | 05/25  | 100-24-16-5420-399 |
|      | Total 1M6L-N1  | 4G-PN  | M7K:       |                                    |              | 98.99      |        |                    |
|      | 1MT7-7MLW-     | 1      | Invoice    | GIS- ROLL PAPER                    | 11/01/2024   | 49 59      | 05/25  | 100-23-31-5420-318 |
|      | 1MT7-7MLW-     |        | Invoice    | STAPLER & TAPE DISPENSER KARYL     | 11/01/2024   |            | 05/25  | 100-24-14-5435-316 |
|      | Total 1MT7-7M  | 1LW-Q  | FX3:       |                                    |              | 65.52      |        |                    |
|      | 1NDK-7G1L-     | 1      | Invoice    | WIRE KIT                           | 11/01/2024   | 25.73      | 05/25  | 100-24-16-5420-311 |
|      | Total 1NDK-70  | G1L-L3 | F9:        |                                    |              | 25.73      |        |                    |
|      | 1P3Y-94GF-     | 1      | Invoice    | HEAT SENSOR & FIRE PULL STATION    | 11/01/2024   | 220.50     | 05/25  | 100-22-42-5233-318 |
|      | Total 1P3Y-940 | GF-MJ  | RK:        |                                    |              | 220.50     |        |                    |
|      | 1V1H-4JH6-     | 1      | Invoice    | LABELS FOR UTILITY OFFICE          | 11/01/2024   | 47.08      | 05/25  | 100-24-14-5435-316 |
|      | Total 1V1H-4J  | H6-Q3  | C7:        |                                    |              | 47.08      |        |                    |
|      | 1WTM-F1KN      | 1      | Invoice    | HERO'S PRIDE SHIRTS - 625 & 680    | 11/01/2024   | 37 98      | 05/25  | 100-21-21-5110-312 |
|      | 1WTM-F1KN      |        | Invoice    | TIRE PRESSURE GAUGES/USB CAR CHARG | 11/01/2024   | 110.45     |        | 100-21-21-5110-314 |
|      | Total 1WTM-F   | 1KN-N  | IN3M:      |                                    |              | 148.43     |        |                    |
|      | 1X9P-FNQT-     | 1      | Invoice    | REPLACEMENT MONITORS               | 11/01/2024   | 459.92     | 05/25  | 100-24-16-5420-399 |
|      | Total 1X9P-FN  | IQT-PE | DYV:       |                                    |              | 459.92     |        |                    |
|      | 1X9P-FNQT-     | 1      | Invoice    | FILE FOLDER FOR PD                 | 11/01/2024   | 80.55      | 05/25  | 100-21-21-5110-316 |
|      | Total 1X9P-FN  | IQT-P\ | /JF:       |                                    |              | 80.55      |        |                    |
|      | Total AMAZON   | I CAPI | TAL SERVI  | CES (7618):                        |              | 3,435.70   |        |                    |
| AME  | RICAN WATER    | WOR    | KS ASSN (  | 46)                                |              |            |        |                    |
|      | SO191060       |        | Invoice    | AWWA DUES/CITY OF WEBSTER CITY     | 10/25/2024   | 112.50     | 05/25  | 602-23-61-5930-215 |
|      | SO191060       | 2      | Invoice    | AWWA DUES/CITY OF WEBSTER CITY     | 10/25/2024   | 112.50     | 05/25  | 602-23-62-5930-215 |
|      | SO191060       |        | Invoice    | AWWA DUES/CITY OF WEBSTER CITY     | 10/25/2024   | 112.50     |        | 603-23-71-5930-215 |
|      | SO191060       | 4      | Invoice    | AWWA DUES/CITY OF WEBSTER CITY     | 10/25/2024   | 112.50     | 05/25  | 603-23-70-5930-215 |
|      | Total SO19106  | 60:    |            |                                    |              | 450.00     |        |                    |
|      | Total AMERIC   | an wa  | ATER WOR   | KS ASSN (46):                      |              | 450.00     |        |                    |
| ARC  | ADIO, ANGELI   |        | RTO (8081) | )                                  |              |            |        |                    |
|      | 11/6/24        | 1      | Invoice    | CUSTOMER DEPOSIT REFUND            | 11/06/2024   | 98.39      | 05/25  | 601-21011          |
|      | Total 11/6/24: |        |            |                                    |              | 98.39      |        |                    |
|      | Total ARCADIO  | ), ang | GELICA FEI | RTO (8081):                        |              | 98.39      |        |                    |
| ARIA | AS, TESS (8082 | )      |            |                                    |              |            |        |                    |
|      | 11/8/24        |        | Invoice    | CUSTOMER DEPOSIT REFUND            | 11/08/2024   | 112.01     | 05/25  | 601-21011          |
|      | Total 11/8/24: |        |            |                                    |              | 112.01     |        |                    |
|      |                |        |            |                                    |              |            |        |                    |

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| Invoice                            | Seq    | Туре                     | Description                                    | Invoice Date             | Total Cost | Period | GL Account         |                             |
| Total ARIAS, T                     | ESS (  | 8082):                   |  | -                        | 112.01     |        |                    |                             |
| <b>RNOLD MOTOR S</b><br>26NV111276 |        | <b>Y (68)</b><br>Invoice | ENGINE OIL FILTER                              | 10/31/2024               | 23.75      | 05/25  | 204-23-30-5310-314 |                             |
| Total 26NV111                      | 276:   |                          |  | -                        | 23.75      |        |                    |                             |
| 26NV111296                         |        | Invoice                  | CABIN AIR FILTER - TK#4                        | -<br>10/31/2024          |            | 05/25  | 204-23-30-5310-314 |                             |
| Total 26NV111                      | 296:   |                          |  | -                        | 20.31      |        |                    |                             |
| 26NV111301                         | 1      | Invoice                  | SNOWDRIVER WINTER BLADES                       | -<br>10/31/2024          | 35.58      | 05/25  | 204-23-30-5310-314 |                             |
| Total 26NV111                      | 301:   |                          |  | -                        | 35.58      |        |                    |                             |
| Total ARNOLD                       | MOT    |                          | (68):  | -                        | 79.64      |        |                    |                             |
|                                    |        |                          |  | -                        |            |        |                    |                             |
| 8364                               | 1      | Invoice                  | BORE & PULL 3- 2.5" DUCTS - FAIRMEADOW         | 10/24/2024<br>-          | 9,360.00   | 05/25  | 540-23-30-5310-299 |                             |
| Total 8364:                        | 4      |                          |  | -                        | 9,360.00   | 05/05  | 044 00 50 5500 000 |                             |
| 8372<br>Total 8372:                | 1      | Invoice                  | 2022 UNDERGROUND CONVERSION PROJE              | 11/04/2024<br>-          | 216,232.82 | 05/25  | 614-23-52-5588-299 |                             |
|                                    | ROM    | ONSTRUC                  | CTION INC. (8017):                             | -                        | 216,232.82 |        |                    |                             |
|                                    |        | SONSTROC                 | 5100 mo. (8017).                               | -                        |            |        |                    |                             |
|                                    | -      | -                        |  | 11/07/0001               | 10.00      | 05/05  |                    |                             |
| 0976116930                         |        | Invoice                  |  | 11/07/2024               |            | 05/25  | 601-23-52-5586-234 |                             |
| 0976116930                         |        | Invoice                  | GAS UTILITY/LINE DEPT<br>GAS UTILITY/LINE DEPT | 11/07/2024<br>11/07/2024 |            | 05/25  | 601-23-52-5588-234 |                             |
| 0976116930                         |        | Invoice                  | GAS UTILITY/LINE DEPT                          | - 11/07/2024             |            | 05/25  | 601-23-51-5566-234 |                             |
| Total 09761169                     |        |                          |  | -                        | 37.16      |        |                    |                             |
| 5978424719                         |        | Invoice                  | GAS UTILITY/WATER PLANT SHED                   | 11/07/2024               |            | 05/25  | 602-23-61-5642-234 |                             |
| Total 5978424                      |        |                          |  | -                        | 93.21      |        |                    |                             |
| Total BLACK ⊦                      |        |                          | 466):  | -                        | 130.37     |        |                    |                             |
| OGGESS, WILLIA<br>11/8/24          | -      | 33)<br>Invoice           | CUSTOMER DEPOSIT REFUND                        | 11/08/2024               | 72.78      | 05/25  | 601-21011          |                             |
| Total 11/8/24:                     |        |                          |  | _                        | 72.78      |        |                    |                             |
| Total BOGGES                       | 5S, WI | LLIAM (808               | 3):  | -                        | 72.78      |        |                    |                             |
| OMGAARS (5165)                     |        |                          |  |                          |            |        |                    |                             |
| 62194234                           |        | Invoice                  | AIR HOSE REEL, HOSE-GAGE-COUPLER               | 10/28/2024               | 216.96     | 05/25  | 204-23-30-5310-315 |                             |
| 62194234                           |        | Invoice                  | PAINT BRUSHES & PLUGS                          | 10/28/2024               |            | 05/25  | 204-23-30-5310-318 |                             |
| 62194234                           | 3      | Invoice                  | 2 TOTES FOR PLAZA SHADE SAILS                  | 10/28/2024               | 21.98      | 05/25  | 100-24-36-5480-318 |                             |
| Total 62194234                     | 4:     |                          |  | -                        | 269.08     |        |                    |                             |
|                                    |        |                          |  |                          |            |        |                    |                             |

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| Invoice S                   | Seq | Туре               | Description                           | Invoice Date             | Total Cost        | Period | GL Account                               |
|-----------------------------|-----|--------------------|---------------------------------------|--------------------------|-------------------|--------|--|
| Total 62194266:             |     |                    |                                       | -                        | 45.45             |        |  |
| 62194323                    | 1   | Invoice            | FASTENERS FOR SLUDGE PUMP LINE        | 10/28/2024               | 3.56              | 05/25  | 603-23-70-5642-318                       |
| Total 62194323:             |     |                    |                                       |                          | 3.56              |        |  |
| 62194347<br>62194347        |     | Invoice<br>Invoice | RETURN CHAPS, TOO SMALL<br>1 PR CHAPS | 10/28/2024<br>10/28/2024 | 289.98-<br>154.99 |        | 204-23-30-5310-312<br>204-23-30-5310-312 |
| 62194347                    | 3   | Invoice            | OIL & 2-CYCLE OIL                     | 10/28/2024               | 47.57             | 05/25  | 204-23-30-5310-314                       |
| Total 62194347:             |     |                    |                                       | -                        | 87.42-            |        |  |
| 62194617                    | 1   | Invoice            | BOLTS                                 | 10/29/2024               | 25.72             | 05/25  | 100-22-42-5233-318                       |
| Total 62194617:             |     |                    |                                       | -                        | 25.72             |        |  |
| 62194636                    | 1   | Invoice            | WATER LINE REPAIR                     | 10/29/2024               | 90.15             | 05/25  | 603-23-70-5642-318                       |
| Total 62194636:             |     |                    |                                       | -                        | 90.15             | 05/05  |  |
| 62194664                    | 1   | Invoice            | RATCHET HANDLE, STRAPS AND BULK BOL   | 10/29/2024               | 105.20            | 05/25  | 100-22-42-5210-318                       |
| Total 62194664:<br>62194703 | 1   | Invoice            | RETURN WATER LINE REPAIR PARTS        | 10/29/2024               | 105.20<br>        | 05/25  | 603-23-70-5642-318                       |
| Total 62194703:             | '   | Invoice            |                                       | 10/23/2024               | 78.16-            | 03/23  | 000-20-70-0042-010                       |
| 62195072                    | 1   | Invoice            | FASTENERS FOR BORING UNIT             | -<br>10/30/2024          |                   | 05/25  | 601-23-52-5935-314                       |
| Total 62195072:             |     |                    |                                       |                          | 8.04              |        |  |
| 62195253                    | 1   | Invoice            | GLOVE & BOLTS                         | 10/31/2024               | 11.67             | 05/25  | 100-22-42-5210-318                       |
| Total 62195253:             |     |                    |                                       | -                        | 11.67             |        |  |
| 62195259                    |     | Invoice            |                                       | 10/31/2024               | 24.99             |        | 100-22-42-5233-311                       |
| 62195259<br>Total 62195259: | 2   | Invoice            | FULLER HALL SUPPLIES                  | 10/31/2024               | 121.68            | 05/25  | 100-22-42-5233-318                       |
| 62195299                    | 1   | Invoice            | FLOOR MATS                            | 10/31/2024               | 22.99             | 05/25  | 204-23-30-5310-314                       |
| 62195299                    |     | Invoice            | WINTERIZE MOSQUITO SPRAYERS           | 10/31/2024               |                   | 05/25  | 100-22-30-5230-318                       |
| Total 62195299:             |     |                    |                                       |                          | 56.91             |        |  |
| 62195380                    | 1   | Invoice            | BOLTS, HOOK & PICK ST, FASTENERS      | 10/31/2021               | 21.94             | 05/25  | 601-23-52-5588-318                       |
| Total 62195380:             |     |                    |                                       | -                        | 21.94             |        |  |
| 62195510                    | 1   | Invoice            | K9 - DOG FOOD                         | 10/31/2024               | 47.00             | 05/25  | 214-21-21-5110-318                       |
| Total 62195510:             |     |                    |                                       | -                        | 47.00             |        |  |
| 62195554                    | 1   | Invoice            | TIN SNIPS, EXTENSION SET, VISE GRIPS  | 10/31/2024               | 37.97             | 05/25  | 100-22-42-5210-311                       |

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| Invoice                      | Seq    | Туре                    | Description   | Invoice Date | Total Cost | Period | GL Account         |
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| Total 6219555                | 4:     |                         |   |              |            |        |                    |
| 62197148                     |        | Invoice                 | CHAIN FOR SAWS  | 11/05/2024   | 153.96     | 05/25  | 601-23-52-5935-314 |
| Total 6219714                | 8:     |                         |   |              | 153.96     |        |                    |
| 62197179                     | 1      | Invoice                 | SAWZALL BLADES  | 11/05/2024   | 17.99      | 05/25  | 601-23-52-5588-311 |
| Total 6219717                | 9:     |                         |   |              | 17.99      |        |                    |
| 62197823                     | 1      | Invoice                 | CHAPS - SAFETY EQUIPMENT FOR CUTTIN                   | 11/07/2024   | 154.99     | 05/25  | 601-23-52-5588-312 |
| Total 6219782                | 3:     |                         |   |              | 154.99     |        |                    |
| Total BOMGA                  | ARS (5 | 5165):                  |   |              | 1,005.73   |        |                    |
| BORDER STATES I<br>929187033 |        | TRIES INC (*<br>Invoice | 109)<br>MARKING PAINT                                 | 10/07/2024   | 186.43     | 05/25  | 601-23-52-5588-318 |
| Total 9291870                | 33:    |                         |   |              | 186.43     |        |                    |
| 929391360                    | 1      | Invoice                 | GUY GRIPS   | 11/11/2024   | 464.38     | 05/25  | 601-23-52-5588-318 |
| Total 9293913                | 60:    |                         |   |              | 464.38     |        |                    |
| Total BORDER                 | R STAT | TES INDUST              | RIES INC (109):                                       |              | 650.81     |        |                    |
| BREWER ENGINEE<br>6557       |        | CONSULTA                | NTS, PLC (7649)<br>HVAC SYSTEM PROJECT/CONSTRUCTION S | 11/01/2024   | 2,200.00   | 05/25  | 539-24-36-5480-299 |
| Total 6557:                  |        |                         |   |              | 2,200.00   |        |                    |
| Total BREWE                  | R ENG  | INEERING (              | CONSULTANTS, PLC (7649):                              |              | 2,200.00   |        |                    |
| BSN SPORTS, LLC<br>927469705 |        | Invoice                 | RUBBER BBALL  | 10/24/2024   | 260.05     | 05/25  | 100-22-42-5222-318 |
| Total 9274697                | 05:    |                         |   |              | 260.05     |        |                    |
| Total BSN SP                 | ORTS,  | LLC (125):              |   |              | 260.05     |        |                    |
| CAPITAL SANITAR<br>C395904A  |        | PLY (6096)<br>Invoice   | LAUNDRY SUPPLIES                                      | 11/06/2024   | 28.90      | 05/25  | 100-22-42-5233-318 |
| Total C395904                | IA:    |                         |   |              | 28.90      |        |                    |
| C396744                      | 1      | Invoice                 | CARDIO/WT ROOM CLEANING SUPPLIES                      | 11/06/2024   | 84.95      | 05/25  | 100-22-42-5233-318 |
| Total C396744                | 4:     |                         |   |              | 84.95      |        |                    |
| Total CAPITA                 | _ SANI | TARY SUPPI              | LY (6096):  |              | 113.85     |        |                    |
| CENTURY LINK (46<br>110124   |        | Invoice                 | ALARM CIRCUIT LINE                                    | 11/01/2024   | 148.00     | 05/25  | 100-21-22-5140-230 |
| Total 110124:                |        |                         |   |              | 148.00     |        |                    |

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| Invoice                              | Seq      | Туре                    | Description                              | Invoice Date | Total Cost | Period | GL Account          |                              |
| Total CENTUR                         | RY LINK  | (4614):                 |  | -            | 148.00     |        |                     |                              |
| <b>CITY OF WEBSTER</b><br>10/25/24+1 |          | <b>176)</b><br>Invoice  | CITY UTILITIES                           | 10/25/2024   | 290.65     | 05/25  | 603-23-71-5662-233  |                              |
| Total 10/25/24                       |          |                         |  | -            | 290.65     |        |                     |                              |
| Total CITY OF                        |          | TER CITY                | (176):                                   | -            | 290.65     |        |                     |                              |
| LEAN ALL (7699)                      |          |                         |  | -            |            |        |                     |                              |
| 29069                                | 1        | Invoice                 | CLEANING SERVICES-FULLER HALL LOCKE      | 10/31/2024   | 853.15     | 05/25  | 100-22-42-5233-299  |                              |
| Total 29069:                         |          |                         |  | -            | 853.15     |        |                     |                              |
| Total CLEAN A                        | ALL (769 | 99):                    |  | -            | 853.15     |        |                     |                              |
| OMBINED SYSTE<br>168351              |          | CH, INC. (4<br>Invoice  | I548)<br>FIREWALL SUPPORT                | 10/31/2024   | 67.50      | 05/25  | 100-24-16-5420-212  |                              |
| Total 168351:                        |          |                         |  | -            | 67.50      |        |                     |                              |
| Total COMBIN                         | ED SYS   | STEMS TE                | CH, INC. (4548):                         | -            | 67.50      |        |                     |                              |
| TI READY MIX, IN                     | C. (751  | 8)                      |  | -            |            |        |                     |                              |
| 124322                               | 1        | Invoice                 | NOKOMIS DUGOUTS (NORTH FIELD)            | 10/24/2024 - | 409.75     | 05/25  | 100-22-42-5210-880  |                              |
| Total 124322:                        |          |                         |  | -            | 409.75     |        |                     |                              |
| 124446                               | 1        | Invoice                 | NOKOMIS DUGOUT PROJECT                   | 10/28/2024   | 1,593.00   | 05/25  | 100-22-42-5210-880  |                              |
| Total 124446:                        |          |                         |  | -            | 1,593.00   |        |                     |                              |
| Total CTI REA                        |          |                         | 18):                                     | -            | 2,002.75   |        |                     |                              |
| 283959                               | •        | •                       | TELE LANGUAGE TRANSLATION/PD             | 11/01/2024   | 369.96     | 05/25  | 100-21-21-5110-225  |                              |
| Total 283959:                        |          |                         |  | -            | 369.96     |        |                     |                              |
| Total CTS LAN                        | IGUAG    | E LINK (63              | 23):                                     | -            | 369.96     |        |                     |                              |
| ULLIGAN FORT D<br>15545 10/31/       |          | <b>(207)</b><br>Invoice | AIRPORT-SOFT WATER SERVICE               | 10/31/2024   | 121.71     | 05/25  | 205-23-45-5372-299  |                              |
| Total 15545 10                       |          |                         |  | -            | 121.71     | 03/23  | 200-20-40-001 2-288 |                              |
| Total CULLIGA                        |          |                         | (207)                                    | -            | 121.71     |        |                     |                              |
|                                      |          | 20000                   | <u> </u>                                 | -            |            |        |                     |                              |
| INVCE-3882                           |          | Invoice                 | MINI PITCH NETTING                       | 08/02/2024   | 1,379.20   | 05/25  | 100-22-42-5210-318  |                              |
| Total INVCE-3                        | 8828:    |                         |  | -            | 1,379.20   |        |                     |                              |
| Total CUSTON                         | I NETT   | ING (8084)              | ):                                       | -            | 1,379.20   |        |                     |                              |
|                                      |          | L, INC. (2 <sup>,</sup> | 11)                                      |              |            |        |                     |                              |

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|      | Invoice                     | Seq      | Туре                           | Descriptio                          | n                                       | Invoice Date | Total Cost | Period | GL Account         | _                                |
|      | Total 0490MA                | L0001 0  | 05447:                         |                                     |   |              | 197.60     |        |                    |                                  |
|      | Total DAILY F               | REEMA    | N JOURNA                       | L, INC. (211):                      |   |              | 197.60     |        |                    |                                  |
| DAK  | OTA RIGGERS                 | 5 & TOO  | L SUPPLY,                      | INC. (8085)                         |   |              |            |        |                    |                                  |
|      | 0678426-IN                  | 1        | Invoice                        | REEL LIFTING SLING                  |   | 11/07/2024   | 512.28     | 05/25  | 601-23-52-5588-318 |                                  |
|      | Total 0678426               | 6-IN:    |                                |                                     |   |              | 512.28     |        |                    |                                  |
|      | Total DAKOT                 | A RIGGE  | RS & TOO                       | L SUPPLY, INC. (8085):              |   |              | 512.28     |        |                    |                                  |
| DELI | L MARKETING<br>1077949190   |          | <b>1)</b><br>Invoice           | LITHIUM ION REPLACEMEN              | NT BATTERY                              | 10/30/2024   | 33.59      | 05/25  | 100-24-16-5420-317 |                                  |
|      | Total 1077949               | 91908:   |                                |                                     |   |              | 33.59      |        |                    |                                  |
|      | Total DELL M                | ARKETI   | NG L.P. (22                    | 1):                                 |   |              | 33.59      |        |                    |                                  |
| DES  | MOINES STAI<br>1240662      |          | UFACTUR                        | ING (228)<br>NOTARY STAMP - DEDRA N | IERLAND                                 | 11/05/2024   | 34.00      | 05/25  | 100-24-30-5380-318 |                                  |
|      | Total 1240662               | 2:       |                                |                                     |   |              | 34.00      |        |                    |                                  |
|      | 1240711                     | 1        | Invoice                        | NOTARY STAMP - MADISON              | N N GAFKJEN                             | 11/06/2024   | 34.00      | 05/25  | 100-21-21-5180-316 |                                  |
|      | Total 1240711               | l:       |                                |                                     |   |              | 34.00      |        |                    |                                  |
|      | Total DES MC                | DINES S  | ramp man                       | IUFACTURING (228):                  |   |              | 68.00      |        |                    |                                  |
| DING | GES FIRE CON<br>60828       |          | <b>7782)</b><br>Invoice        | HYDRANT WRENCHES                    |   | 10/28/2024   | 167.43     | 05/25  | 100-21-22-5140-311 |                                  |
|      | Total 60828:                |          |                                |                                     |   |              | 167.43     |        |                    |                                  |
|      | Total DINGES                | 6 FIRE C | ompany (                       | 7782):                              |   |              | 167.43     |        |                    |                                  |
| DIXC | DN, HUNTER (                | 3086)    |                                |                                     |   |              |            |        |                    |                                  |
|      | 11/12/24                    | . 1      | Invoice                        | CUSTOMER DEPOSIT REF                | UND                                     | 11/12/2024   | 31.98      | 05/25  | 601-21011          |                                  |
|      | Total 11/12/24              | l:       |                                |                                     |   |              | 31.98      |        |                    |                                  |
|      | Total DIXON,                | HUNTER   | R (8086):                      |                                     |   |              | 31.98      |        |                    |                                  |
| DON  | <b>I'S PEST CON</b><br>8483 |          | <b>349)</b><br>Invoice         | PEST CONTROL/WATER PL               | _ANT                                    | 11/07/2024   | 51.00      | 05/25  | 602-23-61-5651-299 |                                  |
|      | Total 8483:                 |          |                                |                                     |   |              | 51.00      |        |                    |                                  |
|      | Total DON'S I               | PEST CO  | NTROL (3                       | 349):                               |   |              | 51.00      |        |                    |                                  |
| DOO  | DLITTLE OIL C<br>89100      |          | <b>(, INC. (24:</b><br>Invoice | 3)<br>CHAINSAW GAS & WASHEI         | R FLUID                                 | 10/30/2024   | 25.67      | 05/25  | 601-23-52-5935-315 |                                  |
|      | Total 89100:                |          |                                |                                     |   |              | 25.67      |        |                    |                                  |
|      | Total DOOLIT                |          | COMPAN                         | r, INC. (243):                      |   |              | 25.67      |        |                    |                                  |
|      |                             | 0.2      |                                | ,                                   |   |              |            |        |                    |                                  |

| CITY OF WEBSTER CITY |  |
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# Invoice Register - Webster City

Input Dates: 11/5/2024 - 11/18/2024

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| Invoice         | Seq      | Туре        | Description                        | Invoice Date | Total Cost | Period | GL Account         |
|-----------------|----------|-------------|------------------------------------|--------------|------------|--------|--------------------|
| ECHO GROUP, INC | C. (6306 | 5)          |                                    |              |            |        |                    |
| S010888165.     |          | Invoice     | EXCHANGE KLN SCREWDRIVER           | 10/23/2024   | .00        | 05/25  | 601-23-52-5588-311 |
| Total S01088    | 8165.00  | )1:         |                                    |              | .00        |        |                    |
| S010889154.     | 1        | Invoice     | SINGLE EYE SUPPORT                 | 10/23/2024   | 31 12      | 05/25  | 204-23-30-5310-318 |
| S010889154.     |          | Invoice     | PHOTO EYES - LINE STOCK            | 10/23/2024   | 161.16     |        | 601-23-52-5588-318 |
| Total S01088    | 9154.00  | 01:         |                                    |              | 192.28     |        |                    |
| S010893885.     | 1        | Invoice     | GFCI BREAKER - ST DEPT             | 10/29/2024   | 250.90     | 05/25  | 204-23-30-5310-318 |
| Total S01089    | 3885.00  | 01:         |                                    |              | 250.90     |        |                    |
| S010903506.     | 1        | Invoice     | T8 LED BULBS - FIRE STATION        | 11/05/2024   | 367.50     | 05/25  | 100-21-22-5140-310 |
| Total S01090    | 3506.00  | 03:         |                                    |              | 367.50     |        |                    |
| Total ECHO 0    | GROUP    | , INC. (630 | 6):                                |              | 810.68     |        |                    |
| EMPLOYEE BENE   |          | STEMS (A7   | (07)                               |              |            |        |                    |
| 000045033       |          | Invoice     | INSURANCE PREM - DECEMBER          | 11/05/2024   | 15,138.00  | 05/25  | 902-11100          |
| 000045033       | 3 2      | Invoice     | INSURANCE PREM - DECEMBER          | 11/05/2024   | 114,274.92 | 05/25  | 902-11215          |
| Total 0000450   | 033:     |             |                                    |              | 129,412.92 |        |                    |
| Total EMPLO     | YEE BE   | ENEFIT SY   | STEMS (4707):                      |              | 129,412.92 |        |                    |
| FLATIRON CRANE  |          | ATING COI   | MPANY LLC (7791)                   |              |            |        |                    |
| 163084          |          | Invoice     | ANNUAL INSPECTIONS                 | 10/30/2024   | 505.20     | 05/25  | 603-23-70-5653-299 |
| 163084          | 4 2      | Invoice     | ANNUAL INSPECTIONS                 | 10/30/2024   | 505.20     | 05/25  | 602-23-61-5651-299 |
| Total 163084:   |          |             |                                    |              | 1,010.40   |        |                    |
| Total FLATIR    | ON CR/   | ANE OPER    | ATING COMPANY LLC (7791):          |              | 1,010.40   |        |                    |
| GERBER AUTO CA  | ARE (34  | 12)         |                                    |              |            |        |                    |
| 148294          |          | Invoice     | REPLACE HEADLIGHT BULB 2209        | 10/31/2024   | 48.98      | 05/25  | 100-21-21-5110-227 |
| Total 148294:   |          |             |                                    |              | 48.98      |        |                    |
| 148319          | 9 1      | Invoice     | REPLACE REAR DRUMS & BRAKE PADS ON | 11/04/2024   | 544.45     | 05/25  | 100-21-21-5110-227 |
| Total 148319:   |          |             |                                    |              | 544.45     |        |                    |
| 148357          | 7 1      | Invoice     | ROTATE TIRES ON 2022 RAM - 2210    | 11/07/2024   | 108.42     | 05/25  | 100-21-21-5110-227 |
| Total 148357:   |          |             |                                    |              | 108.42     |        |                    |
| Total GERBE     | R AUTO   | ) CARE (34  | 42):                               |              | 701.85     |        |                    |
| GRAINGER (3288) |          |             |                                    |              |            |        |                    |
| 9285296027      |          | Invoice     | PARTS FOR LIME SLAKER (BOND)       | 10/17/2024   | 232.16     | 05/25  | 621-23-61-5652-299 |
| Total 9285296   | 6027:    |             |                                    |              | 232.16     |        |                    |
| 9296929988      | 3 1      | Invoice     | PARTS FOR LIME SLAKER (BOND)       | 10/29/2024   | 52.10      | 05/25  | 621-23-61-5652-299 |
|                 |          |             |                                    |              |            |        |                    |

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| ITY OF WEBSTER CITY                                   | Invoice Register<br>Input Dates: 11/5/2            |                 |            |        |                    | Page:<br>Nov 15, 2024 03:32P |
|---|--|-----------------|------------|--------|--------------------|------------------------------|
| Invoice Seq Type                                      | Description  | Invoice Date    | Total Cost | Period | GL Account         |                              |
| Total 9296929988:                                     |  | -               | 52.10      |        |                    |                              |
| 9301170743 1 Invoice                                  | PARTS FOR LIME SLAKER (BOND)                       | -<br>10/31/2024 | 56.59      | 05/25  | 621-23-61-5652-299 |                              |
| Total 9301170743:                                     |  | -               | 56.59      |        |                    |                              |
| Total GRAINGER (3288):                                |  | -               | 340.85     |        |                    |                              |
| RIMES ASPHALT & PAVING COR                            |  |                 |            |        |                    |                              |
| 26509 1 Invoice                                       | Cold mix 5.67 TON4.64T                             | 10/09/2024 -    | 719.20     | 05/25  | 204-23-30-5310-318 |                              |
|   |  | -               | 719.20     |        |                    |                              |
| Total GRIMES ASPHALT & PA                             |  | -               | 719.20     |        |                    |                              |
| AMILTON COUNTY PUBLIC HEA<br>10/24/24 - FL 1 Invoice  | LTH (1866)<br>EMPLOYEE FLU SHOTS                   | 10/24/2024      | 915.00     | 05/25  | 902-41-14-5440-299 |                              |
| Total 10/24/24 - FLU SHOTS:                           |  | -               | 915.00     |        |                    |                              |
| Total HAMILTON COUNTY PL                              | JBLIC HEALTH (1866):                               | -               | 915.00     |        |                    |                              |
| AMILTON COUNTY SOLID WAST<br>10012024-04 1 Invoice    | E (375)<br>4TH QTR 2024 ASSESSMENT                 | 10/01/2024      | 8,842.25   | 05/25  | 100-23-30-5340-236 |                              |
| Total 10012024-04:                                    |  | -               | 8,842.25   | 00,20  |                    |                              |
| 346001 1 Invoice                                      | TRASH DISPOSAL                                     | -<br>11/05/2024 |            | 05/25  | 601-23-52-5588-236 |                              |
| Total 346001:   |  | -               | 63.96      |        |                    |                              |
| Total HAMILTON COUNTY SC                              | DLID WASTE (375):                                  | -               | 8,906.21   |        |                    |                              |
| EIMAN FIRE EQUIPMENT, INC. (3<br>0936232-IN 1 Invoice | 392)<br>NOZZLE REPLACE ON E33                      | 10/30/2024      | 1,634.30   | 05/25  | 100-21-22-5140-314 |                              |
| Total 0936232-IN:                                     |  | -               | 1,634.30   |        |                    |                              |
| Total HEIMAN FIRE EQUIPM                              | ENT, INC. (392):                                   | -               | 1,634.30   |        |                    |                              |
| ELP, ENTERTAIN AND RESTORE<br>11-1-24 1 Invoice       | : <b>(5460)</b><br>HOTEL/MOTEL GRANT - RD27 FINAL  | 11/01/2024      | 25,000.00  | 05/25  | 208-23-36-5393-299 |                              |
| Total 11-1-24:  |  | -               | 25,000.00  | 00,20  | 200 20 00 0000 200 |                              |
| Total HELP, ENTERTAIN AND                             | RESTORE (5460):                                    | -               | 25,000.00  |        |                    |                              |
| EUSS PRINTING, INC. (7004)                            |  | -               |            |        |                    |                              |
| 154327 1 Invoice                                      | GAS UTILITY POSTCARDS                              | 10/29/2024      | 566.98     | 05/25  | 100-24-11-5410-318 |                              |
| Total 154327:   |  | -               | 566.98     |        |                    |                              |
| Total HEUSS PRINTING, INC                             | (7004):  | -               | 566.98     |        |                    |                              |
| DWA COMMUNICATIONS NETWO<br>709640 1 Invoice          | RK (7419)<br>ICN CONNECTION FEES FOR ALL CITY RADI | 11/04/2024      | 45.20      | 05/25  | 204-24-16-5930-299 |                              |

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| ITY OF WEBSTEF                         | RCITY  |                                | Invoice Register -<br>Input Dates: 11/5/20                              |                          |                  |        |  | Page:<br>Nov 15, 2024 03:32 |
|--|--------|--------------------------------|---|--------------------------|------------------|--------|--|-----------------------------|
| Invoice                                | Seq    | Туре                           | Description   | Invoice Date             | Total Cost       | Period | GL Account                               | _                           |
| Total 709640:                          |        |                                |   | -                        | 226.00           |        |  |                             |
| Total IOWA C                           | OMMU   | NICATIONS                      | NETWORK (7419):   | -                        | 226.00           |        |  |                             |
| <b>WA DEPT OF NA</b><br>12069 7/24/2   |        | RESOURC<br>Invoice             | ES (466)<br>DRINKING WATER DIST 1 RENEWAL + LATE                        | 07/24/2023               | 78.00            | 05/25  | 602-23-62-5930-215                       |                             |
| Total 12069 7                          |        |                                |   |                          | 78.00            | 00/20  | 002-20-02-0300-210                       |                             |
|  |        | NATURAL                        | RESOURCES (466):  | -                        | 78.00            |        |  |                             |
| WA DEPT OF PU                          | BLIC S | AFETY (46                      | 8)  | -                        |                  |        |  |                             |
| 1153                                   |        | Invoice                        | QTRLY JULY2024-SEPTEMBER2024 IOWA SY                                    | 09/10/2024               | 1,309.50         | 05/25  | 100-21-21-5180-225                       |                             |
| Total 1153:                            |        |                                |   | -                        | 1,309.50         |        |  |                             |
| Total IOWA D                           | EPT OF | PUBLIC S                       | AFETY (468):  | -                        | 1,309.50         |        |  |                             |
| <b>WA LEAGUE OF</b><br>103782          |        | <b>(481)</b><br>Invoice        | GOVLNVEST COMPE MODULE - SALARY SU                                      | 10/30/2024               | 3,500.00         | 05/25  | 100-24-12-5430-299                       |                             |
| Total 103782:                          |        |                                |   |                          | 3,500.00         |        |  |                             |
| Total IOWA LE                          | EAGUE  | OF CITIES                      | (481):  | -                        | 3,500.00         |        |  |                             |
| <b>DWA RURAL WAT</b><br>72397<br>72397 | ′ 1    | OCIATION<br>Invoice<br>Invoice | (491)<br>MEMBERSHIP DUES THRU 12.31.25<br>MEMBERSHIP DUES THRU 12.31.25 | 11/02/2024<br>11/02/2024 | 227.50<br>227.50 |        | 603-23-70-5930-215<br>602-23-61-5930-215 |                             |
| Total 72397:                           |        |                                |   |                          | 455.00           |        |  |                             |
| Total IOWA R                           | URAL V | VATER ASS                      | OCIATION (491):   |                          | 455.00           |        |  |                             |
| INNETZ SIGNS (5<br>10/28/24            |        | Invoice                        | 26" TRUCK DOOR LOGO DECAL   | 10/28/2024               | 75.00            | 05/25  | 204-21-30-5120-318                       |                             |
| Total 10/28/24                         | ł:     |                                |   |                          | 75.00            |        |  |                             |
| Total KINNET                           | Z SIGN | S (547):                       |   |                          | 75.00            |        |  |                             |
| AMPERT LUMBEI<br>2810563-019           | . ,    | Invoice                        | SPEED FILL ELASTIC CRACK FILLER   | 10/14/2024               | 12.99            | 05/25  | 603-23-71-5662-318                       |                             |
| Total 2810563                          | 8-019: |                                |   |                          | 12.99            |        |  |                             |
| 2819784                                | 1      | Invoice                        | QUIKRETE- STORM SEWER OUTFLOW PIPE                                      | 10/17/2024               | 21.96            | 05/25  | 204-23-30-5330-318                       |                             |
| Total 2819784                          | l:     |                                |   | -                        | 21.96            |        |  |                             |
| 2843528                                | 1      | Invoice                        | INTAKE REPAIR MATERIALS - 1ST & WILLSO                                  | 10/29/2024               | 41.95            | 05/25  | 204-23-30-5330-318                       |                             |
| Total 2843528                          | 8:     |                                |   |                          | 41.95            |        |  |                             |
| 2845772                                | 1      | Invoice                        | INTAKE REPAIR MATERIALS - 1ST & WILLSO                                  | 10/30/2024               | 39.97            | 05/25  | 204-23-30-5330-318                       |                             |
|  |        |                                |   | -                        |                  |        |  |                             |

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| CITY OF WEBSTER              | RCITY                                | •  | ster - Webster City<br>/5/2024 - 11/18/2024 |            |        |                    | Page:<br>Nov 15, 2024 03:32 |
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| Invoice                      | Seq Type                             | Description                              | Invoice Date                                | Total Cost | Period | GL Account         |                             |
| Total LAMPER                 | RT LUMBER (564):                     |  |   | 116.87     |        |                    |                             |
| ARSON, JOHN C<br>10/30/24    |                                      | REFUND                                   | 10/30/2024                                  | 634.45     | 05/25  | 601-23-80-5903-980 |                             |
| Total 10/30/24               | k:                                   |  |   | 634.45     |        |                    |                             |
| Total LARSON                 | N, JOHN C (8072):                    |  |   | 634.45     |        |                    |                             |
| INCOLN AQUATIC<br>42165339   |                                      | LIFEGUARD CHAIR                          | 10/30/2024                                  | 5,594.59   | 05/25  | 100-22-42-5242-310 |                             |
| Total 4216533                | 39:                                  |  |   | 5,594.59   |        |                    |                             |
| Total LINCOLI                | N AQUATICS (620                      | 2):                                      |   | 5,594.59   |        |                    |                             |
| HC KENWORTH (<br>T0110560038 | . ,                                  | R35 REPAIR POWER STEERING                | 11/07/2024                                  | 2,467.61   | 05/25  | 100-21-22-5140-227 |                             |
| Total T011056                | 600384255:                           |  |   | 2,467.61   |        |                    |                             |
| Total MHC KE                 | ENWORTH (7673):                      |  |   | 2,467.61   |        |                    |                             |
| IDAMERICAN EN<br>559379417   |                                      | BOOSTER STATION ELECTRICITY              | 10/25/2024                                  | 111.46     | 05/25  | 602-23-62-5662-237 |                             |
| Total 5593794                | 17:                                  |  |   | 111.46     |        |                    |                             |
| Total MIDAME                 | ERICAN ENERGY                        | (629):                                   |   | 111.46     |        |                    |                             |
| IDWEST FENCE 8<br>515585     | & GATE CO., INC.                     | (1479)<br>FENCE @ SPLASHPAD              | 10/31/2024                                  | 1,500.89   | 05/25  | 100-22-42-5210-880 |                             |
| Total 515585:                |                                      |  |   | 1,500.89   |        |                    |                             |
| Total MIDWES                 | ST FENCE & GATE                      | E CO., INC. (1479):                      |   | 1,500.89   |        |                    |                             |
| ISSISSIPPI LIME<br>CD36788   |                                      | QUICKLIME                                | 11/05/2024                                  | 7,671.40   | 05/25  | 602-23-61-5641-318 |                             |
| Total CD3678                 | 8:                                   |  |   | 7,671.40   |        |                    |                             |
| Total MISSISS                | SIPPI LIME COMP                      | ANY (652):                               |   | 7,671.40   |        |                    |                             |
| IOORE CLEANING<br>111824     | <b>S SERVICE, LLC (</b><br>1 Invoice | 2902)<br>CLEANING SERVICES FOR CITY HALL | 11/18/2024                                  | 1,300.00   | 05/25  | 100-24-36-5480-299 |                             |
| Total 111824:                |                                      |  |   | 1,300.00   |        |                    |                             |
| Total MOORE                  | CLEANING SERV                        | /ICE, LLC (2902):                        |   | 1,300.00   |        |                    |                             |
| OTOROLA SOLU<br>8282000278   | TIONS, INC. (5413<br>1 Invoice       | 3)<br>RADIO R35                          | 11/14/2024                                  | 4,784.54   | 05/25  | 100-41-22-5140-515 |                             |
| Total 8282000                | 0278:                                |  |   | 4,784.54   |        |                    |                             |
| 8282001713                   | 1 Invoice                            | RADIO R35                                | 10/16/2024                                  | 932.50     | 05/25  | 100-41-22-5140-515 |                             |

| CITY | OF WEBSTER            | CITY   |                       | Invoice Register<br>Input Dates: 11/5/2 | -               |            |        |                    | Page: 18<br>Nov 15, 2024 03:32PM |
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|      | Invoice               | Seq    | Туре                  | Description                             | Invoice Date    | Total Cost | Period | GL Account         | _                                |
|      | Total 82820017        | 713:   |                       |   | -               | 932.50     |        |                    |                                  |
|      | Total MOTORC          | DLA SC | OLUTIONS,             | INC. (5413):                            | -               | 5,717.04   |        |                    |                                  |
| MUR  | PHY TRACTOR           | & EQ   |                       | CO. (1429)                              |                 |            |        |                    |                                  |
|      | 2328696               | 1      | Invoice               | HYD SEAL GRADER#11                      | 10/15/2024      | 192.30     | 05/25  | 204-23-30-5310-314 |                                  |
|      | Total 2328696:        |        |                       |   | -               | 192.30     |        |                    |                                  |
|      | 2335006               | 1      | Invoice               | GRADER #11 REPAIR                       | 10/25/2024      | 239.32     | 05/25  | 204-23-30-5310-314 |                                  |
|      | Total 2335006:        |        |                       |   | -               | 239.32     |        |                    |                                  |
|      | Total MURPHY          | ' TRAC | CTOR & EQU            | JIPMENT CO. (1429):                     | -               | 431.62     |        |                    |                                  |
| NAPA | AUTO PARTS            |        |                       |   |                 |            |        |                    |                                  |
|      | 993502                | 1      | Invoice               | CAP NUT                                 | 10/15/2024      |            | 05/25  | 204-23-30-5310-314 |                                  |
|      | Total 993502:         |        |                       |   | -               | 7.98       |        |                    |                                  |
|      | 993506                | 1      | Invoice               | GRADER #11 ADAPTER & CAP NUT RETURN     | 10/15/2024      | 16.00      | 05/25  | 204-23-30-5310-314 |                                  |
|      | Total 993506:         |        |                       |   | -               | 16.00      |        |                    |                                  |
|      | 993726                | 1      | Invoice               | FUEL ISLAND FILTER                      | 10/18/2024      | 14.89      | 05/25  | 204-23-30-5310-315 |                                  |
|      | Total 993726:         |        |                       |   | -               | 14.89      |        |                    |                                  |
|      | 994066                | 1      | Invoice               | RIVETS FOR SIGN WORK                    | 10/25/2024      | 25.99      | 05/25  | 204-21-30-5120-318 |                                  |
|      | Total 994066:         |        |                       |   | _               | 25.99      |        |                    |                                  |
|      | 994342                | 1      | Invoice               | SHFT LINKGE BUSHINGS                    | 10/30/2024      | 140.37     | 05/25  | 601-23-52-5588-318 |                                  |
|      | Total 994342:         |        |                       |   |                 | 140.37     |        |                    |                                  |
|      | 994362                | 1      | Invoice               | RETURN COIL CORD                        | -<br>10/30/2024 | 130.38-    | 05/25  | 601-23-52-5588-318 |                                  |
|      | Total 994362:         |        |                       |   | -               | 130.38-    |        |                    |                                  |
|      | Total NAPA AU         | to Pa  | ARTS (677):           |   | -               | 74.85      |        |                    |                                  |
| NOR  | TH CENTRAL I          | OWAS   | SERVICE, LI           | LC (7685)                               | -               |            |        |                    |                                  |
|      | 14021                 |        | Invoice               | CO2 UNIT REPAIR                         | 10/31/2024      | 260.00     | 05/25  | 602-23-61-5651-299 |                                  |
|      | Total 14021:          |        |                       |   | -               | 260.00     |        |                    |                                  |
|      | Total NORTH (         | CENTR  | RAL IOWA S            | ERVICE, LLC (7685):                     | -               | 260.00     |        |                    |                                  |
| NORT | TH CENTRAL T<br>12159 |        | INC. (703)<br>Invoice | BLACK DIRT                              | 10/31/2024      | 490.80     | 05/25  | 601-23-52-5588-318 |                                  |
|      | Total 12159:          |        |                       |   |                 | 490.80     |        |                    |                                  |
|      | Total NORTH (         | CENTF  | RAL TURF, II          | NC. (703):                              | -               | 490.80     |        |                    |                                  |

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|----------------------------|--|--|--|---|---|---|
| Туре                       | Description  | Invoice Date   | Total Cost   | Period  | GL Account  |   |
| ivoice                     | BACKGROUND CHECK   | 10/30/2024   | 22.00  | 05/25   | 100-23-42-5371-299  |   |
|                            |  |  | 22.00  |   |   |   |
| 527):                      |  |  | 22.00  |   |   |   |
| ivoice                     | UPDATE CERTIFICATE   | 10/30/2024   | 205.00   | 05/25   | 100-24-16-5420-215  |   |
|                            |  |  | 205.00   |   |   |   |
| 2):                        |  |  | 205.00   |   |   |   |
|                            | TK#22 LIGHTS   | 10/22/2024   | 6.09   | 05/25   | 204-23-30-5310-314  |   |
|                            |  |  | 6.09   |   |   |   |
| ivoice                     | CAPSULE 1903   | 11/03/2024   | 20.32  | 05/25   | 100-21-21-5110-314  |   |
|                            |  |  | 20.32  |   |   |   |
| IOTIVE, IN                 | IC. (727):   |  | 26.41  |   |   |   |
|                            | FIXED ROLLER AND GARAGE DOOR SENSO   | 10/29/2024   | 241.15   | 05/25   | 603-23-70-5652-226  |   |
|                            |  |  | 241.15   |   |   |   |
| R COMPA                    | ANY (732):   |  | 241.15   |   |   |   |
| ivoice                     | POP & GATORADE FOR RESALE-FULLER HA  | 11/07/2024   | 183.40   | 05/25   | 100-22-42-5233-323  |   |
|                            |  |  | 183.40   |   |   |   |
| 35):                       |  |  | 183.40   |   |   |   |
| FALLS, I                   |  |  | _  |   |   |   |
| ivoice                     | MALIBU BENCH / CARLSON   | 10/28/2024   | 559.76   | 05/25   | 100-22-42-5210-318  |   |
|                            |  |  | 559.76   |   |   |   |
| LING/IOW                   | 'A FALLS, INC (7291):  |  | 559.76   |   |   |   |
|                            | FULLER HALL INTERNET & TV INSTALL & SE   | 11/01/2024   | 678.80   | 05/25   | 100-22-42-5233-230  |   |
|                            |  |  | 678.80   |   |   |   |
| ivoice<br>ivoice<br>ivoice | TELEPHONE SERVICE<br>TELEPHONE SERVICE<br>TELEPHONE SERVICE<br>TELEPHONE SERVICE<br>TELEPHONE SERVICE  | 11/01/2024<br>11/01/2024<br>11/01/2024<br>11/01/2024<br>11/01/2024         | 46.06<br>46.06<br>46.06  | 05/25<br>05/25<br>05/25   | 100-24-12-5430-230<br>100-24-14-5435-230<br>100-24-30-5380-230<br>100-23-42-5371-230<br>601-23-52-5588-230  |   |
| ivoice                     | TELEPHONE SERVICE  | 11/01/2024   |  | 05/25   | 100-22-42-5233-230  |   |
|                            | <pre>by a constant of the second seco</pre> | Type       Description         twoice       BACKGROUND CHECK         527): | Type         Description         Invoice Date           ivoice         BACKGROUND CHECK         10/30/2024           527): | Invoice         BACKGROUND CHECK         10/30/2024         22.00           527):         22.00         22.00           527):         22.00         22.00           voice         UPDATE CERTIFICATE         10/30/2024         205.00           2):         205.00         205.00           2):         205.00         205.00           2):         205.00         205.00           2):         205.00         205.00           C. (727)         10/22/2024         6.09           ivoice         CAPSULE 1903         11/03/2024         20.32           IOTIVE, INC. (727):         26.41         20.32         20.32           IVOICe         FIXED ROLLER AND GARAGE DOOR SENSO         10/29/2024         241.15           PR COMPANY (732):         241.15         241.15         241.15           IVOIce         POP & GATORADE FOR RESALE-FULLER HA         11/07/2024         183.40           35): | Type         Description         Invoice Date         Total Cost         Period           voice         BACKGROUND CHECK         10/30/2024         22.00         05/25           527): | Type         Description         Invoice Date         Total Cost         Period         GL Account           voice         BACKGROUND CHECK         10/30/2024         22.00         05/25         100-23-42-5371-299           527): |

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| 1          | 1030539<br>1030539         | 8      |            |                                    |            |          |       |                    |
|------------|----------------------------|--------|------------|------------------------------------|------------|----------|-------|--------------------|
| 1          | 1030539                    |        | Invoice    | TELEPHONE SERVICE                  | 11/01/2024 | 46.06    | 05/25 | 603-23-70-5642-230 |
|            |                            | 9      | Invoice    | TELEPHONE SERVICE                  | 11/01/2024 | 46.06    | 05/25 | 602-23-61-5642-230 |
|            | 1030539                    | 10     | Invoice    | TELEPHONE SERVICE                  | 11/01/2024 | 18.85    | 05/25 | 100-21-22-5140-230 |
|            | 1030539                    | 11     | Invoice    | TELEPHONE SERVICE                  | 11/01/2024 | 143.99   | 05/25 | 100-21-21-5110-230 |
| Total      | 1030539:                   |        |            |                                    |            | 577.38   |       |                    |
| Total      | PLATINU                    | M COI  | NNECT, LLO | C. (7663):                         |            | 1,256.18 |       |                    |
| PLUMB SU   | PPLY CO                    | . INC. | (761)      |                                    |            |          |       |                    |
| S1006      | 692106.                    | 1      | Invoice    | PARTS FOR LIME SLAKER              | 10/30/2024 | 4.80     | 05/25 | 621-23-61-5652-299 |
| Total      | S100692 <sup>,</sup>       | 106.00 | )1:        |                                    |            | 4.80     |       |                    |
| S1006      | 695107.                    | 1      | Invoice    | PARTS FOR LIME SLAKER              | 10/31/2024 | 13.18    | 05/25 | 621-23-61-5652-299 |
| Total      | S100695 <sup>,</sup>       | 107.00 | )1:        |                                    |            | 13.18    |       |                    |
| Total      | PLUMB S                    | UPPL   | Y CO. INC. | (761):                             |            | 17.98    |       |                    |
|            |                            |        |            |                                    |            |          |       |                    |
| 22685      | <b>NERGY C</b><br>5 11/7/2 |        | Invoice    | 68)<br>AIRPORT ELECTRICITY         | 11/07/2024 | 615.19   | 05/25 | 205-23-45-5372-237 |
| Total 2    | 22685 11                   | /7/24: |            |                                    |            | 615.19   |       |                    |
| Total      | PRAIRIE                    | ENER   | GY COOPI   | ERATIVE (768):                     |            | 615.19   |       |                    |
| QUILL LLC  | (7936)                     |        |            |                                    |            |          |       |                    |
|            | 1258566                    | 1      | Invoice    | PAPER/OFFICE SUPPLIES              | 10/25/2024 | 414.90   | 05/25 | 100-24-12-5430-316 |
| Total 4    | 41258566                   | 6:     |            |                                    |            | 414.90   |       |                    |
| Total      | QUILL LL                   | C (793 | 36):       |                                    |            | 414.90   |       |                    |
| RAMIREZ, I | FRANCIS                    | CO J   | OSUE RIVE  | RA (8087)                          |            |          |       |                    |
| ,          | 11/7/24                    |        | Invoice    | METER DEPOSIT REFUND               | 11/07/2024 | 28.77    | 05/25 | 601-21011          |
| Total      | 11/7/24:                   |        |            |                                    |            | 28.77    |       |                    |
| Total      | RAMIREZ                    | Z, FRA | NCISCO JO  | DSUE RIVERA (8087):                |            | 28.77    |       |                    |
| RIVER CITY | у сомми                    |        | TIONS. INC | C (818)                            |            |          |       |                    |
|            | 105124                     |        | Invoice    | REFURBISHED PHONE - INTERVIEW ROOM | 11/05/2024 | 149.88   | 05/25 | 100-21-21-5110-318 |
| Total      | 105124:                    |        |            |                                    |            | 149.88   |       |                    |
| Total      | RIVER C                    | ITY CO | OMMUNICA   | TIONS, INC (818):                  |            | 149.88   |       |                    |
|            |                            |        |            |                                    |            |          |       |                    |
| SCULLY SE  | 720                        |        | Invoice    | VAC PITS - EAST LIFT STATION       | 11/01/2024 | 1,415.00 | 05/25 | 603-23-70-5653-299 |
| Total      | 720:                       |        |            |                                    |            | 1,415.00 |       |                    |
| Total      | SCULLY                     | SERV   | ICES LLC ( | 7924):                             |            | 1,415.00 |       |                    |
| SHUTTLEW   | VORTH &                    | INGE   | RSOLL PI   | C (6731)                           |            |          |       |                    |
|            | 4602084                    |        | Invoice    | PROF SERVICES- PINHOLE LEAKS       | 11/06/2024 | 77.00    | 05/25 | 602-23-61-5930-212 |

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|--|---------------|---------------------|--|--------------|------------|--------|--------------------|----------------------------------|
| Invoice                                      | Seq           | Туре                | Description                              | Invoice Date | Total Cost | Period | GL Account         |                                  |
| Total 460208                                 | 4:            |                     |  |              | 77.00      |        |                    |                                  |
| Total SHUTT                                  | LEWORT        | TH & INGE           | RSOLL, P.L.C. (6731):                    |              | 77.00      |        |                    |                                  |
| SNYDER & ASSO                                |               |                     |  |              |            |        |                    |                                  |
| 122.0346.01-                                 |               | Invoice             | ENG - FAIR MEADOW DRIVE RECON - DM T     | 10/31/2024   | 17,897.19  | 05/25  | 540-23-30-5310-299 |                                  |
| Total 122.034                                |               |                     |  |              | 17,897.19  |        |                    |                                  |
| 124.0534.01-                                 |               | Invoice             | ENG - 2025 HMA                           | 10/31/2024   | 4,871.04   | 05/25  | 525-23-30-5310-299 |                                  |
| Total 124.053                                | 84.01-6:      |                     |  |              | 4,871.04   |        |                    |                                  |
| 124.0690.01-                                 | 1             | Invoice             | ENG - FAIR MEADOW - PHASE 2 DM TO ROD    | 10/31/2024   | 23,575.86  | 05/25  | 542-23-30-5310-299 |                                  |
| Total 124.069                                | 0.01-5:       |                     |  |              | 23,575.86  |        |                    |                                  |
| Total SNYDE                                  | R & ASS       | OCIATES             | (2951):                                  |              | 46,344.09  |        |                    |                                  |
| SOUTHERN SOUF<br>SO1357-02                   |               | JSTRIES,<br>Invoice | INC. (7662)<br>TURF KING WEED KILLER     | 10/15/2024   | 572.31     | 05/25  | 601-23-52-5588-318 |                                  |
| Total SO1357                                 | <b>'-02</b> : |                     |  |              | 572.31     |        |                    |                                  |
| Total SOUTH                                  | ERN SO        | URCE INE            | DUSTRIES, INC. (7662):                   |              | 572.31     |        |                    |                                  |
| STATE HYGIENIC                               |               | ATORY (42           | -  |              |            |        |                    |                                  |
| 290018                                       | 3 1           | Invoice             | WASTEWATER TESTING                       | 10/31/2021   | 1,859.50   | 05/25  | 603-23-70-5923-212 |                                  |
| Total 290018                                 |               |                     |  |              | 1,859.50   |        |                    |                                  |
| 290019                                       | 9 1           | Invoice             | WATER PLANT TESTING                      | 10/31/2024   | 193.50     | 05/25  | 602-23-61-5651-299 |                                  |
| Total 290019                                 | :             |                     |  |              | 193.50     |        |                    |                                  |
| Total STATE                                  | HYGIENI       | IC LABOR            | ATORY (423):                             |              | 2,053.00   |        |                    |                                  |
| THE IOWA OUTDO<br>10309/*                    |               | ORE, LLC            | (7104)<br>MOWER PARTS                    | 11/05/2024   | 261.73     | 05/25  | 100-23-42-5371-314 |                                  |
| Total 10309/1                                | :             |                     |  |              | 261.73     |        |                    |                                  |
| Total THE IO                                 | WA OUT        | DOORS S             | TORE, LLC (7104):                        |              | 261.73     |        |                    |                                  |
| THE TILE PROS, I                             | NC. (270      | 1)                  |  |              |            |        |                    |                                  |
| WO-1573                                      | 3 1           | Invoice             | VALVE REPLACEMENT - FREEZE LINE          | 09/19/2024   | 514.01     | 05/25  | 625-23-62-5902-299 |                                  |
| Total WO-157                                 | 73:           |                     |  |              | 514.01     |        |                    |                                  |
| Total THE TIL                                | E PROS        | 6, INC. (27         | 01):                                     |              | 514.01     |        |                    |                                  |
| <b>THE TRASHMAN,</b><br>774-176 <sup>7</sup> | -             | 3)<br>Invoice       | TRASH SERVICE                            | 10/31/2024   | 50.00      | 05/25  | 100-24-36-5480-236 |                                  |
| 774-176<br>774-176                           |               | Invoice             | TRASH SERVICE                            | 10/31/2024   |            | 05/25  | 100-22-42-5280-236 |                                  |
| 774-176                                      | 1 3           | Invoice             | TRASH SERVICE                            | 10/31/2024   |            | 05/25  | 204-23-30-5310-236 |                                  |
| 774-176                                      |               | Invoice             | TRASH SERVICE                            | 10/31/2024   |            | 05/25  | 100-21-22-5140-236 |                                  |
| 774-176                                      | 15            | Invoice             | TRASH SERVICE                            | 10/31/2024   | 50.00      | 05/25  | 100-22-42-5233-236 |                                  |

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| Invoice           | Seq    | Туре         | Description                   | Invoice Date | Total Cost | Period | GL Account         |
|-------------------|--------|--------------|-------------------------------|--------------|------------|--------|--------------------|
| 774-1761          | 6      | Invoice      | TRASH SERVICE                 | 10/31/2024   | 50.00      | 05/25  | 601-23-52-5588-236 |
| 774-1761          |        | Invoice      | TRASH SERVICE                 | 10/31/2024   |            | 05/25  | 603-23-70-5642-236 |
| 774-1761          |        | Invoice      | TRASH SERVICE                 | 10/31/2024   |            | 05/25  | 100-22-42-5210-236 |
| 774-1761          |        | Invoice      | TRASH SERVICE                 | 10/31/2024   |            | 05/25  | 602-23-61-5642-236 |
| 774-1761          |        | Invoice      | TRASH SERVICE                 | 10/31/2024   |            | 05/25  | 205-23-45-5372-236 |
|                   | 10     |              |                               |              |            | 00/20  | 200 20 10 0012 200 |
| Total 774-176     | 1:     |              |                               |              | 500.00     |        |                    |
| 774-1762          | 1      | Invoice      | DROP BOX CHARGES              | 10/31/2024   | 88.00      | 05/25  | 100-23-30-5340-235 |
| Total 774-1762    | 2:     |              |                               |              | 88.00      |        |                    |
| 774-1763          | 1      | Invoice      | CURB RECYCLING - OCTOBER 2024 | 10/31/2024   | 12,652.50  | 05/25  | 100-23-30-5340-235 |
| Total 774-1763    | 3:     |              |                               |              | 12,652.50  |        |                    |
| Total THE TRA     | SHM    | AN, LLC (94  | 43):                          | -            | 13,240.50  |        |                    |
| TIMM'S AUTO BOD   | Y (953 | 3)           |                               |              |            |        |                    |
| Z0185395-00       | 1      | Invoice      | REPAIR 2021 CHEVY SILVERADO   | 09/16/2024   | 4,795.93   | 05/25  | 204-23-30-5310-227 |
| Total Z018539     | 5-001: | :            |                               |              | 4,795.93   |        |                    |
| Total TIMM'S A    | Αυτο   | BODY (953    | 3):                           |              | 4,795.93   |        |                    |
| TMI SERVICES, INC | -      |              |                               |              |            |        |                    |
| 16595             | 1      | Invoice      | PORTABLE TOILET RENTAL-PARKS  | 11/01/2024   | 249.00     | 05/25  | 100-22-42-5210-299 |
| Total 16595:      |        |              |                               |              | 249.00     |        |                    |
| Total TMI SER     | VICES  | S, INC. (954 | 4):                           |              | 249.00     |        |                    |
| TOLLE AUTOMOTIV   | /E, IN | C. (3188)    |                               |              |            |        |                    |
| 2888              | 1      | Invoice      | TIRE REPAIR ON VAC UNIT       | 10/30/2024   | 25.50      | 05/25  | 601-23-52-5935-227 |
| Total 2888:       |        |              |                               |              | 25.50      |        |                    |
|                   |        |              |                               |              |            |        |                    |
| 2892              | 1      | Invoice      | GRAVELY TIRE REPAIR           | 10/30/2024   |            | 05/25  | 100-23-42-5371-227 |
| 2892              | 2      | Invoice      | CREDIT INV 2728 (Paid twice)  | 10/30/2024   | 30.35-     | 05/25  | 100-23-42-5371-227 |
| Total 2892:       |        |              |                               |              | 45.54      |        |                    |
| 2914              | 1      | Invoice      | Tk#1 TIRE REPAIR              | 11/04/2024   | 46.88      | 05/25  | 601-23-52-5935-227 |
| Total 2914:       |        |              |                               |              | 46.88      | 00/20  |                    |
| Total TOLLE A     |        |              | C (3188)·                     | -            | 117.92     |        |                    |
|                   |        | IOTIVE, IN   |                               |              |            |        |                    |
| TONY'S TIRE SERV  |        |              |                               | 00/05/000/   |            | 05/05  |                    |
| 153193            | 1      | Invoice      | FINANCE CHARGE                | 09/25/2024   | 11.91      | 05/25  | 204-23-30-5310-227 |
| Total 153193:     |        |              |                               |              | 11.91      |        |                    |
| 153442            | 1      | Invoice      | OLD FINANCE CHARGE            | 10/25/2024   | 14.40      | 05/25  | 204-23-30-5310-227 |
| Total 153442:     |        |              |                               |              | 14.40      |        |                    |
| 185477            | 1      | Invoice      | TK#27 REPAIR                  | 10/11/2024   | 348.70     | 05/25  | 204-23-30-5310-227 |
|                   |        |              |                               |              |            |        |                    |

| Y OF WEBSTER   | CITY   |            | Invoice Registe<br>Input Dates: 11/5/:   |                 |            |        |                    | Page:<br>Nov 15, 2024 03:3 |
|----------------|--------|------------|--|-----------------|------------|--------|--------------------|----------------------------|
| Invoice        | Seq    | Туре       | Description                              | Invoice Date    | Total Cost | Period | GL Account         | _                          |
| Total 185477:  |        |            |  | _               | 348.70     |        |                    |                            |
| 185651         | 1      | Invoice    | TK#23 REPAIR                             | -<br>10/28/2024 | 1,816.30   | 05/25  | 204-23-30-5310-227 |                            |
| Total 185651:  |        |            |  | -               | 1,816.30   |        |                    |                            |
| Total TONY'S 1 | FIRE S | SERVICE (9 | 158):                                    | -               | 2,191.31   |        |                    |                            |
| TED COOPERAT   |        |            | ,  | -               |            |        |                    |                            |
| 0054894        |        | Invoice    | DEF (Diesel Exhaust Fluid) & DUMP SET UP | 10/21/2024      | 1,473.39   | 05/25  | 204-23-30-5310-315 |                            |
| Total 0054894: |        |            |  | _               | 1,473.39   |        |                    |                            |
| 12413          | 1      | Invoice    | GAS REPORT                               | 10/01/2024      | 795.40     | 05/25  | 100-21-21-5110-315 |                            |
| 12413          | 2      | Invoice    | GAS REPORT                               | 10/01/2024      | 34.07      | 05/25  | 100-21-22-5140-315 |                            |
| 12413          | 3      | Invoice    | GAS REPORT                               | 10/01/2024      | 221.99     | 05/25  | 204-23-30-5310-315 |                            |
| 12413          | 4      | Invoice    | GAS REPORT                               | 10/01/2024      | 51.34      | 05/25  | 603-23-70-5935-315 |                            |
| 12413          | 5      | Invoice    | GAS REPORT                               | 10/01/2024      | 68.92      | 05/25  | 602-23-61-5935-315 |                            |
| 12413          | 6      | Invoice    | GAS REPORT                               | 10/01/2024      | 21.16      | 05/25  | 100-24-14-5436-232 |                            |
| 12413          | 7      | Invoice    | GAS REPORT                               | 10/01/2024      | 312.84     | 05/25  | 601-23-52-5935-315 |                            |
| 12413          | 8      | Invoice    | GAS REPORT                               | 10/01/2024      | 43.95      | 05/25  | 601-23-80-5935-315 |                            |
| 12413          | 9      | Invoice    | GAS REPORT                               | 10/01/2024      | 43.95      | 05/25  | 602-23-80-5935-315 |                            |
| 12413          | 10     | Invoice    | GAS REPORT                               | 10/01/2024      | 184.89     | 05/25  | 100-22-42-5210-315 |                            |
| 12413          | 11     | Invoice    | GAS REPORT                               | 10/01/2024      | 184.89     | 05/25  | 100-23-42-5371-315 |                            |
| 12413          | 12     | Invoice    | GAS REPORT                               | 10/01/2024      | 143.12     | 05/25  | 100-24-14-5435-315 |                            |
| Total 12413:   |        |            |  | -               | 2,106.52   |        |                    |                            |
| 12414          | 1      | Invoice    | DIESEL REPORT                            | 10/01/2024      | 63.72      | 05/25  | 100-21-22-5140-315 |                            |
| 12414          | 2      | Invoice    | DIESEL REPORT                            | 10/01/2024      | 946.89     | 05/25  | 204-23-30-5310-315 |                            |
| 12414          | 3      | Invoice    | DIESEL REPORT                            | 10/01/2024      | 720.53     | 05/25  | 601-23-52-5935-315 |                            |
| 12414          | 4      | Invoice    | DIESEL REPORT                            | 10/01/2024 _    | 855.66     | 05/25  | 100-24-14-5435-315 |                            |
| Total 12414:   |        |            |  | -               | 2,586.80   |        |                    |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 1,838.96   |        | 100-21-21-5110-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 60.91      |        | 100-21-22-5140-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 438.09     |        | 204-23-30-5310-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 216.48     |        | 603-23-70-5935-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 87.32      |        | 602-23-61-5935-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 48.80      |        | 100-24-14-5436-232 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 35.96      |        | 100-21-18-5190-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 381.95     |        | 601-23-52-5935-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 38.34      |        | 601-23-80-5935-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 38.34      |        | 602-23-80-5935-315 |                            |
| 12536          |        | Invoice    | GAS REPORT                               | 10/14/2024      | 562.48     |        | 100-22-42-5210-315 |                            |
| 12536          | 12     | Invoice    | GAS REPORT                               | 10/14/2024 _    | 242.90     | 05/25  | 100-24-14-5435-315 |                            |
| Total 12536:   |        |            |  | _               | 3,990.53   |        |                    |                            |
| 12610          | 1      | Invoice    | DIESEL REPORT                            | 10/21/2024      | 104.72     | 05/25  | 100-24-14-5435-315 |                            |
| 12610          |        | Invoice    | DIESEL REPORT                            | 10/21/2024      | 1,230.30   |        | 204-23-30-5310-315 |                            |
| 12610          |        | Invoice    | DIESEL REPORT                            | 10/21/2024      | 103.68     |        | 602-23-61-5935-315 |                            |
| 12610          |        | Invoice    | DIESEL REPORT                            | 10/21/2024      | 805.92     |        | 601-23-52-5935-315 |                            |
|                |        |            |  |                 |            |        |                    |                            |
| 12610          | 5      | Invoice    | DIESEL REPORT                            | 10/21/2024      | 157.74     | 05/25  | 100-22-42-5210-315 |                            |

#### Invoice Register - Webster City Input Dates: 11/5/2024 - 11/18/2024

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|                             |        |                           | input Dates: 11/6/                     | 2024 - 11/10/2024 |            |        | 110                |
|-----------------------------|--------|---------------------------|--|-------------------|------------|--------|--------------------|
| Invoice                     | Seq    | Туре                      | Description                            | Invoice Date      | Total Cost | Period | GL Account         |
| Total 12610:                |        |                           |  |                   | 3,005.37   |        |                    |
| 12653                       | 1      | Invoice                   | GAS REPORT                             | 10/28/2024        | 893.97     | 05/25  | 100-21-21-5110-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 42.48      | 05/25  | 100-21-22-5140-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 207.81     | 05/25  | 204-23-30-5310-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 42.28      | 05/25  | 603-23-70-5935-315 |
| 12653                       |        |                           | GAS REPORT                             | 10/28/2024        | 42.28      | 05/25  | 602-23-61-5935-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 29.18      | 05/25  | 100-24-14-5436-232 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 43.27      | 05/25  | 100-21-18-5190-315 |
| 12653                       | 8      | Invoice                   | GAS REPORT                             | 10/28/2024        | 311.62     | 05/25  | 601-23-52-5935-315 |
| 12653                       | 9      | Invoice                   | GAS REPORT                             | 10/28/2024        | 31.36      | 05/25  | 601-23-80-5935-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             | 10/28/2024        | 31.36      | 05/25  | 602-23-80-5935-315 |
| 12653                       | 11     | Invoice                   | GAS REPORT                             | 10/28/2024        | 262.20     | 05/25  | 100-22-42-5210-315 |
| 12653                       |        | Invoice                   | GAS REPORT                             |                   | 160.38     | 05/25  |                    |
| 12055                       | 12     | Invoice                   | GAS REPORT                             | 10/28/2024        |            | 05/25  | 100-24-14-5435-315 |
| Total 12653:                |        |                           |  |                   | 2,098.19   |        |                    |
| Total UNITED                | COOF   | PERATIVE (                | (979):                                 |                   | 15,260.80  |        |                    |
| US CELLULAR (986            | :)     |                           |  |                   |            |        |                    |
| 0686816647                  |        | Invoice                   | CELLULAR SERVICE                       | 10/20/2024        | 45.46      | 05/25  | 204-23-30-5310-230 |
| 0686816647                  |        | Invoice                   | CELLULAR SERVICE                       | 10/20/2024        | 22.88      | 05/25  | 601-23-52-5588-230 |
| 0686816647                  |        | Invoice                   | CELLULAR SERVICE                       | 10/20/2024        | 22.00      | 05/25  | 601-23-51-5566-230 |
|                             |        |                           |  |                   | 45.46      | 05/25  |                    |
| 0686816647                  | 4      |                           |  | 10/20/2024        |            | 05/25  | 100-24-30-5380-230 |
| 0686816647                  | 5      | Invoice                   |  | 10/20/2024        | 44.79      |        | 100-21-18-5190-230 |
| 0686816647                  |        |                           |  | 10/20/2024        | 22.55      | 05/25  | 602-23-80-5902-299 |
| 0686816647                  |        | Invoice                   | CELLULAR SERVICE                       | 10/20/2024        | 22.24      | 05/25  | 601-23-80-5905-299 |
| 0686816647                  |        | Invoice                   | CELLULAR SERVICE                       | 10/20/2024        | 44.79      | 05/25  | 100-21-22-5140-230 |
| 0686816647                  | 9      | Invoice                   | CELLULAR SERVICE-TABLETS               | 10/20/2024        | 179.16     | 05/25  | 601-23-52-5588-230 |
| Total 0686816               | 647:   |                           |  |                   | 449.90     |        |                    |
| Total US CELL               | ULAR   | 8 (986):                  |  |                   | 449.90     |        |                    |
| UTILITY ASSOCIAT            | ES, IN | C. (7879)                 |  |                   |            |        |                    |
| 46380                       |        | Invoice                   | (4) 120 DEGREE LENS & (4) HOLSTER KITS | 10/22/2024        | 226.80     | 05/25  | 100-21-21-5110-318 |
| Total 46380:                |        |                           |  |                   | 226.80     |        |                    |
| 46443                       | 1      | Invoice                   | 8 EOS CAMERA & IN-CAR VIDEO SYSTEM /   | 11/01/2024        | 19,575.11  | 05/25  | 100-21-21-5110-299 |
| Total 46443:                |        |                           |  |                   | 19,575.11  |        |                    |
| Total UTILITY               | ASSO   | CIATES, IN                | IC. (7879):                            |                   | 19,801.91  |        |                    |
|                             |        |                           | 2020                                   |                   |            |        |                    |
| VALLADAVES, KET<br>10/28/24 |        | Invoice                   | REFUND                                 | 11/05/2024        | 163.70     | 05/25  | 601-21011          |
| Total 10/28/24              | :      |                           |  |                   | 163.70     |        |                    |
|                             |        |                           |  |                   | 163.70     |        |                    |
|                             |        |                           | ARANJO (8088):                         |                   |            |        |                    |
| VEENSTRA & KIMN<br>6        |        | ( <b>5904)</b><br>Invoice | BUILDING PERMIT FEES/SEPTEMBER 2024    | 09/30/2024        | 1,583.50   | 05/25  | 100-21-18-5190-212 |
| Total 6:                    |        |                           |  |                   | 1,583.50   |        |                    |
|                             |        |                           |  |                   |            |        |                    |

| CITY OF WEBSTER                        | R CITY  |                    | Invoice Register<br>Input Dates: 11/5/20               |                          |            |                |  | Page:<br>Nov 15, 2024 03:32F |
|--|---------|--------------------|--|--------------------------|------------|----------------|--|------------------------------|
| Invoice                                | Seq     | Туре               | Description  | Invoice Date             | Total Cost | Period         | GL Account                               | _                            |
| Total VEENST                           | RA &    | KIMM, INC.         | (5904):  |                          | 1,583.50   |                |  |                              |
| <b>/ESSCO, INC. (997</b><br>095699     |         | Invoice            | PUMPHEAD FOR SODIUM ALUMINATE                          | 10/28/2024               | 830.56     | 05/25          | 602-23-61-5642-318                       |                              |
| Total 095699:                          |         |                    |  |                          | 830.56     |                |  |                              |
| 095729                                 | 1       | Invoice            | LIME SLAKER - PLANT IMPROVEMENT - BO                   | 10/31/2024               | 130,000.00 | 05/25          | 621-23-61-5652-299                       |                              |
| Total 095729:                          |         |                    |  |                          | 130,000.00 |                |  |                              |
| Total VESSCO                           | ), INC. | (997):             |  |                          | 130,830.56 |                |  |                              |
| <b>ISUAL EDGE IT, IN</b><br>24AR206422 |         | 995)<br>Invoice    | PRINTER CONTRACT - STREET DEPT                         | 09/10/2024               | 55.80      | 05/25          | 204-23-30-5310-316                       |                              |
| Total 24AR206                          |         |                    |  |                          | 55.80      |                |  |                              |
| 24AR212895<br>24AR212895               | 1       | Invoice<br>Invoice | PRINTER CONTRACT - INSPECTION<br>PRINTER CONTRACT - PW | 10/03/2024<br>10/03/2024 | 18.93      | 05/25<br>05/25 | 100-24-30-5380-225<br>100-21-18-5190-225 |                              |
| Total 24AR212                          | 28957:  |                    |  |                          | 37.87      |                |  |                              |
| 24AR218638                             | 1       | Invoice            | PRINTER CONTRACT - PD DEPT                             | 10/28/2024               | 36.60      | 05/25          | 100-21-21-5110-225                       |                              |
| Total 24AR218                          | 36381:  |                    |  |                          | 36.60      |                |  |                              |
| 24AR220262                             | 1       | Invoice            | PRINTER CONTRACT - CEMETERY                            | 11/01/2024               | 27.59      | 05/25          | 100-23-42-5371-225                       |                              |
| Total 24AR220                          | 02624:  |                    |  |                          | 27.59      |                |  |                              |
| 24AR220262                             | 1       | Invoice            | PRINTER CONTRACT - FULLER HALL                         | 11/01/2024               | 58.59      | 05/25          | 100-22-42-5233-225                       |                              |
| Total 24AR220                          | 02625:  |                    |  |                          | 58.59      |                |  |                              |
| 24AR220775<br>24AR220775               |         | Invoice<br>Invoice | PRINTER CONTRACT - INSPECTION<br>PRINTER CONTRACT - PW | 11/04/2024<br>11/04/2024 |            | 05/25<br>05/25 | 100-24-30-5380-225<br>100-21-18-5190-225 |                              |
| Total 24AR220                          | 07754:  |                    |  |                          | 36.40      |                |  |                              |
| 24AR220775                             | 1       | Invoice            | PRINTER CONTRACT - LINE DEPT                           | 11/04/2024               | 57.17      | 05/25          | 601-23-52-5931-225                       |                              |
| Total 24AR220                          | 07755:  |                    |  |                          | 57.17      |                |  |                              |
| 24AR222361                             | 1       | Invoice            | PRINTER CONTRACT - FINANCE/UTILITY OF                  | 11/11/2024               | 83.58      | 05/25          | 100-24-14-5435-225                       |                              |
| Total 24AR222                          | 23615:  |                    |  |                          | 83.58      |                |  |                              |
| 24AR222361                             | 1       | Invoice            | PRINTER CONTRACT - WATER DEPT                          | 11/11/2024               | 43.25      | 05/25          | 602-23-61-5931-225                       |                              |
| Total 24AR222                          | 23616:  |                    |  | -                        | 43.25      |                |  |                              |
| Total VISUAL                           | EDGE    | IT, INC. (39       | 95):   |                          | 436.85     |                |  |                              |
| VEBSTER CITY RO                        | DTARY   | CLUB (803          | 8)   |                          |            |                |  |                              |
| 10/25/24                               |         | Invoice            | DUES/MEALS/CIVIC PROJECTS ASSESSME                     | 10/25/2024               | 151.00     | 05/25          | 100-24-12-5430-215                       |                              |

| CITY OF WEBSTER CITY |  |
|----------------------|--|
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# Invoice Register - Webster City

Input Dates: 11/5/2024 - 11/18/2024

| Invoice        | Seq    | Туре                  | Description                          | Invoice Date | Total Cost | Period | GL Account         |
|----------------|--------|-----------------------|--------------------------------------|--------------|------------|--------|--------------------|
| Total 10/25/24 | l:     |                       |                                      |              | 151.00     |        |                    |
| Total WEBST    | ER CIT | Y ROTARY              | CLUB (8038):                         |              | 151.00     |        |                    |
|                |        |                       |                                      |              |            |        |                    |
| 2410-070908    |        | LUE (2155)<br>Invoice | FILTERS FOR FURNACE                  | 10/29/2024   | 56.94      | 05/25  | 603-23-70-5652-310 |
| Total 2410-07  | 0908:  |                       |                                      |              | 56.94      |        |                    |
| 2410-071003    | 1      | Invoice               | 3/8" SOCKET ADAPTER                  | 10/30/2024   | 5.99       | 05/25  | 100-22-42-5210-31  |
| Total 2410-07  | 1003:  |                       |                                      |              | 5.99       |        |                    |
| 2410-071114    | 1      | Invoice               | UPS SHIPPING FEE - TRANSFORMER OIL S | 10/31/2024   | 18.67      | 05/25  | 601-23-52-5921-22  |
| Total 2410-07  | 1114:  |                       |                                      |              | 18.67      |        |                    |
| 2410-071197    | 1      | Invoice               | BATTERIES                            | 10/31/2024   | 7.99       | 05/25  | 601-23-52-5588-31  |
| Total 2410-07  | 1197:  |                       |                                      |              | 7.99       |        |                    |
| 2411-071864    | 1      | Invoice               | BALL KEY SET - TK#5                  | 11/05/2024   | 26.99      | 05/25  | 601-23-52-5935-31  |
| Total 2411-07  | 1864:  |                       |                                      |              | 26.99      |        |                    |
| Total WEBST    | ER CIT | Y TRUE VA             | LUE (2155):                          |              | 116.58     |        |                    |
| SCO RECEIVAE   | BLES C | ORP (1038             |                                      |              |            |        |                    |
| 234023         |        | Invoice               | ,<br>T-LINE MATERIALS                | 10/10/2024   | 124,820.85 | 05/25  | 613-23-51-5566-29  |
| Total 234023:  |        |                       |                                      |              | 124,820.85 |        |                    |
| 252395         | 1      | Invoice               | T-LINE MATERIALS                     | 10/28/2024   | 62,785.42  | 05/25  | 613-23-51-5566-29  |
| Total 252395:  |        |                       |                                      |              | 62,785.42  |        |                    |
| 261970         | 1      | Invoice               | T-LINE MATERIALS                     | 11/04/2024   | 31,089.67  | 05/25  | 613-23-51-5566-29  |
| Total 261970:  |        |                       |                                      |              | 31,089.67  |        |                    |
| 267030         | 1      | Invoice               | T-LINE MATERIALS                     | 11/06/2024   | 51,323.53  | 05/25  | 613-23-51-5566-29  |
| Total 267030:  |        |                       |                                      |              | 51,323.53  |        |                    |
| 268541         | 1      | Invoice               | T-LINE MATERIALS                     | 11/07/2024   | 6,147.79   | 05/25  | 613-23-51-5566-29  |
| Total 268541:  |        |                       |                                      |              | 6,147.79   |        |                    |
| Total WESCO    | RECE   | IVABLES C             | ORP (1038):                          |              | 276,167.26 |        |                    |
| OLSTOCK MUT    | UAL T  | ELEPHONE              | E ASN (1054)                         |              |            |        |                    |
| 0087000023     | 1      | Invoice               | INTERNET SERVCE                      | 11/01/2024   |            | 05/25  | 100-24-14-5435-23  |
| 0087000023     |        | Invoice               | INTERNET SERVCE                      | 11/01/2024   |            | 05/25  | 100-24-12-5430-23  |
| 0087000023     |        | Invoice               | INTERNET SERVCE                      | 11/01/2024   |            | 05/25  | 100-24-30-5380-23  |
| 0087000023     |        | Invoice               | INTERNET SERVCE                      | 11/01/2024   |            | 05/25  | 100-21-22-5140-23  |
| 0087000023     | 5      | Invoice               | INTERNET SERVCE                      | 11/01/2024   | 38.50      | 05/25  | 100-21-21-5110-23  |
|                |        |                       |                                      |              |            |        |                    |

#### Invoice Register - Webster City Input Dates: 11/5/2024 - 11/18/2024

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| Invoice            | Seq     | Туре     | Description            | Invoice Date | Total Cost   | Period | GL Account         |
|--------------------|---------|----------|------------------------|--------------|--------------|--------|--------------------|
| 0087000023         | 7       | Invoice  | INTERNET SERVCE        | 11/01/2024   | 7.22         | 05/25  | 601-23-51-5566-230 |
| 0087000023         | 8       | Invoice  | INTERNET SERVCE        | 11/01/2024   | 14.44        | 05/25  | 602-23-61-5642-230 |
| 0087000023         | 9       | Invoice  | INTERNET SERVCE        | 11/01/2024   | 4.81         | 05/25  | 100-23-43-5361-230 |
| 0087000023         | 10      | Invoice  | INTERNET SERVICE       | 11/01/2024   | 19.25        | 05/25  | 100-22-42-5233-230 |
| 0087000023         | 11      | Invoice  | INTERNET SERVICE       | 11/01/2024   | 118.62       | 05/25  | 601-24-16-5921-230 |
| 0087000023         | 12      | Invoice  | INTERNET SERVICE       | 11/01/2024   | 20.84        | 05/25  | 602-24-16-5921-230 |
| 0087000023         | 13      | Invoice  | INTERNET SERVICE       | 11/01/2024   | 20.84        | 05/25  | 603-24-16-5921-230 |
| 0087000023         | 14      | Invoice  | INTERNET SERVICE-SCADA | 11/01/2024   | 55.00        | 05/25  | 602-23-61-5642-230 |
| Total 0087000      | 023:    |          |                        |              | 403.00       |        |                    |
| 0087000684         | 1       | Invoice  | INTERNET SERVICE/RSVP  | 11/01/2024   | 45.00        | 05/25  | 100-22-42-5280-230 |
| Total 0087000      | 684 11  | /1/24:   |                        |              | 45.00        |        |                    |
| Total WOOLS        | тоск    | MUTUAL T | ELEPHONE ASN (1054):   |              | 448.00       |        |                    |
| ZIEGLER, INC. (107 | '1)     |          |                        |              |              |        |                    |
| IN001685693        | 1       | Invoice  | FILTERS FOR LOADER #18 | 10/26/2024   | 384.28       | 05/25  | 204-23-30-5310-314 |
| Total IN00168      | 5693:   |          |                        |              | 384.28       |        |                    |
| IN001685813        | 1       | Invoice  | FILTERS FOR LOADER 17  | 10/26/2024   | 335.80       | 05/25  | 204-23-30-5310-314 |
| Total IN00168      | 5813:   |          |                        |              | 335.80       |        |                    |
| Total ZIEGLEF      | r, INC. | (1071):  |                        |              | 720.08       |        |                    |
| Total 11/18/20     | 24:     |          |                        |              | 1,024,712.72 |        |                    |
| Grand Totals:      |         |          |                        |              | 954,587.52-  |        |                    |

#### Report GL Period Summary

| GL Period      | Amount                        |
|----------------|-------------------------------|
| 02/25<br>05/25 | 2,003,623.57-<br>1,049,036.05 |
| Grand Totals:  | 954,587.52-                   |

| Vendor number hash:             | 836649          |                    |
|---------------------------------|-----------------|--------------------|
| Vendor number hash - split:     | 1112773         |                    |
| Total number of invoices:       | 215             |                    |
| Total number of transactions:   | 322             |                    |
| Terms Description               | Invoice Amount  | Net Invoice Amount |
| Open Terms                      | 954,587.52-     | 954,587.52-        |
| Grand Totals:                   | 954,587.52-     | 954,587.52-        |
| Payroll ending November 2, 2024 | 210,261.02      |                    |
| GRAND TOTAL:                    | \$ (744,326.50) |                    |

## FUND LIST TOTALS FOR BILLS November 18, 2024

| <u>Account</u> | <u>Fund</u>                  | <u>To</u>                  | tal Amount     |
|----------------|------------------------------|----------------------------|----------------|
| 001            | Cash Account                 | \$                         | (2,000,000.00) |
| 100            | General                      | \$                         | 165,314.64     |
| 120            |                              | \$                         | 510.00         |
| 204            | Road Use Tax Funds           | \$<br>\$<br>\$<br>\$<br>\$ | 14,499.28      |
| 205            | Airport Fund                 | \$                         | 5,370.23       |
| 208            |                              | \$                         | 25,000.00      |
| 214            |                              | \$                         | 47.00          |
| 260            | SSMID                        |                            |                |
| 300            | Debt Service                 |                            |                |
| 525            | Street Improvements          | \$                         | 4,871.04       |
| 539            |                              | \$                         | 2,200.00       |
| 540            |                              | \$<br>\$<br>\$             | 27,257.19      |
| 542            |                              | \$                         | 23,575.86      |
| 543            | Beach Street Improvements    |                            |                |
| 601            | Electric Utility             | \$                         | 4,580.58       |
| 602            | Water Utility                | \$<br>\$                   | 11,061.78      |
| 603            | Sewer Fund                   | \$                         | 5,276.48       |
| 611            | Reisner Substation Project   |                            |                |
| 612            | 69 kV Distribution Project   |                            |                |
| 613            | 69 kV Transmission Project   | \$                         | 276,167.26     |
| 614            |                              | \$                         | 216,232.82     |
| 615            | AMI Meter Project – Electric |                            |                |
| 621            |                              | \$                         | 130,358.83     |
| 625            |                              | \$                         | 514.01         |
| 902            | Medical/Flex                 | \$                         | 132,575.48     |
|                |                              |                            |                |
|                | Claims Total                 | \$                         | (954,587.52)   |
| PAYROLL        |                              |                            |                |
| Payroll Ending | November 2, 2024             |                            | \$210,261.02   |
|                |                              |                            |                |
|                | Grand Total                  | \$                         | (744,326.50)   |

## WASTEWATER TREATMENT PLANT REPORT FOR THE MONTH OF October 2024

| _  | MONTH<br>October | Year to<br>Date 2024 | MONTH<br>October | Year to<br>Date 2023 | -      |
|--|------------------|----------------------|------------------|----------------------|--------|
| Total gallons flow   | 17,340,000       | 401,519,000          | 31,130,000       | 351,329,000          | gal    |
| Average daily flow   | 638,400          |                      | 1,004,000        |                      | gal/da |
| Percentage treated   | 100              |                      | 100              |                      | %      |
| Total gallons raw sludge   | 109,515          | 1,031,821            | 95,715           | 866,770              | gal    |
| Total gallons digested sludge out  | 0                |                      | 0                |                      | gal    |
| Total gallons sludge transferred to storage tank                             | 60,160           |                      | 76,140           |                      | gal    |
| Total gallons supernatant returned   | 0                |                      | 48,435           |                      | gal    |
| Methane gas produced   | 0                |                      | 0                |                      | cu.ft. |
| Average effluent CBOD<br>(25 mg/l aver. 40 mg/l max.)                        | 9.13             |                      | 8.8              |                      | mg/l   |
| Number of days max. limit was exceeded                                       | 0                |                      | 0                |                      | da     |
| Average % removal  | 98.6             |                      | 97.8             |                      | %      |
| Average effluent suspended solids<br>( mg/l aver. mg/l max.)                 | 11.44            |                      | 7.3              |                      | mg/l   |
| Number of days max. limit was exceeded                                       | 0                |                      | 0                |                      | da     |
| Average percent removal  | 96.9             |                      | 97.6             |                      | %      |
| Average effluent ammonia nitrogen <1 (mg/l average, 15.7 mg/l max.limitation | <1               |                      | <1               |                      | mg/l   |
| Number of days max. limit was exceeded                                       | 0                |                      | 0                |                      | da     |

## ELECTRIC REPORT FOR THE MONTH OF October 2024

(Production Month-September 2024; Billing Month (Due) - October 2024

| -  | MONTH<br>October | Year to<br>Date 2024 | MONTH<br>October | Year to<br>2023      |
|--|------------------|----------------------|------------------|----------------------|
| TOTAL PURCHASED POWER K.W.                       | 8,644,706        | 87,230,285           | 8,842,398        | 91,608,023           |
| Gross K.W. Generated For Maint.<br>For Corn Belt | 0<br>38,960      | 15,740<br>727,040    | 0<br>237,640     | 372,790<br>2,068,290 |
| Station Power K.W.                               | 13,420           | 189,677              | 13,450           | 231,852              |
| NET K.W.TO BOARD                                 | 8,631,286        | 87,040,608           | 8,828,948        | 91,376,171           |
| Billed by Clerk's Office<br>to Customers K.W:    |                  |                      |                  |                      |
| Commercial Sales                                 | 2,469,851        | 22,743,147           | 2,334,288        | 24,340,427           |
| Industrial Sales                                 | 2,459,913        | 24,931,444           | 2,667,175        | 25,503,089           |
| City Departments & Street Lights                 | 356,711          | 3,762,746            | 347,812          | 3,909,976            |
| Residential Sales                                | 2,347,059        | 26,553,919           | 2,227,652        | 27,703,531           |
| Sales for Resale-Wholesale                       | 552,000          | 6,042,700            | 682,600          | 6,901,200            |
| KILOWATTS UNACCOUNTED                            | 445,752          | 3,006,652            | 569,421          | 3,017,948            |
| Percentage of Unaccounted for                    | 5.16%            | 3.45%                | 6.45%            | 3.30%                |
| LOAD COMPARISON                                  | 2024             |                      | 2023             |                      |
| Peak K.W. Demand                                 | 19,900           |                      | 21,758           |                      |
| Purchased Power                                  | 8,644,706        |                      | 8,842,398        |                      |
| Net to Board                                     | 8,631,286        |                      | 8,828,948        |                      |
| REMARKS.   |                  |                      |                  |                      |

REMARKS:

### CITY OF WEBSTER CITY, IOWA - UTILITY REPORT ELECTRIC UTILITY PURCHASES & SALES - 2024

|        |            |                | Pur Pwr               |                  | Col D Net to Board    |              |                 |              |                   |                      |
|--------|------------|----------------|-----------------------|------------------|-----------------------|--------------|-----------------|--------------|-------------------|----------------------|
| Purch. | Billing    | Month          | lessStaPwr            | Month            | less Col E Mo billed  | Month        | Yr To Date      | Yr To Date   | Yr To Date        | Yr To Date           |
| Power  | Month      | Purch.Power    | = Net to Board        | Billed KWh       | Mo Unaccounted        | Unaccounted  | Purch.Power     | Billed &SPwr | Unaccounted       | Unaccounted          |
| Period | (Due)      | kWh            | kWh                   | less StaPwr      | For                   | For %        | less sta pwrkWh | kWh          | kWh               | For %                |
| Dec    | Jan 2024   | 8,260,174      | 8,234,298             | 8,411,893        | (177,595)             | -2.16%       | 8,234,298       | 8,411,893    | (177,595)         | -2.16%               |
| Jan    | Feb 2024   | 9,305,951      | 9,276,242             | 8,356,871        | 919,371               | 9.91%        | 17,510,540      | 16,768,764   | 741,776           | 4.24%                |
| Feb    | Mar 2024   | 7,756,168      | 7,732,782             | 7,540,821        | 191,961               | 2.48%        | 25,243,322      | 24,309,585   | 933,737           | 3.70%                |
| Mar    | Apr 2024   | 7,824,731      | 7,804,536             | 7,493,796        | 310,740               | 3.98%        | 33,047,858      | 31,803,381   | 1,244,477         | 3.77%                |
| Apr    | May 2024   | 7,528,880      | 7,512,846             | 7,231,057        | 281,789               | 3.75%        | 40,560,704      | 39,034,438   | 1,526,266         | 3.76%                |
| May    | Jun 2024   | 7,963,777      | 7,949,473             | 8,052,902        | (103,429)             | -1.30%       | 48,510,177      | 47,087,340   | 1,422,837         | 2.93%                |
| Jun    | July 2024  | 9,555,602      | 9,541,209             | 9,266,075        | 275,134               | 2.88%        | 58,051,386      | 56,353,415   | 1,697,971         | 2.92%                |
| July   | Aug 2024   | 10,372,540     | 10,357,936            | 9,482,694        | 875,242               | 8.45%        | 68,409,322      | 65,836,109   | 2,573,213         | 3.76%                |
| Aug    | Sept 2024  | 10,017,756     | 10,000,000            | 10,012,313       | (12,313)              | -0.12%       | 78,409,322      | 75,848,422   | 2,560,900         | 3.27%                |
| Sep    | Oct 2024   | 8,644,706      | 8,631,286             | 8,185,534        | 445,752               | 5.16%        | 87,040,608      | 84,033,956   | 3,006,652         | 3.45%                |
| Oct    | Nov 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
| Nov    | Dec 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | TOTALS     | 87,230,285     | 87,040,608            | 84,033,956       | 3,006,652             |              |                 |              |                   |                      |
|        | 1011120    | 01,200,200     | 01,010,000            | 0 1,000,000      | 0,000,002             |              |                 |              |                   |                      |
|        | Billings   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | By Type of |                |                       | City Depts &     |                       |              |                 | Station      | Billed & Sta. Pwr | Previous Year        |
|        | Serv-kWh   | Commercial     | Industrial            | Street Lights    | Residential           | Wholesale    |                 | Power-N/C    | Total             | Bill&Sta.Pwr Tot     |
|        | Jan 2024   | 2,247,629      | 2,216,617             | 454,244          | 2,786,103             | 707,300      |                 | 25,876       | 8,437,769         | 9,149,683            |
|        | Feb 2024   | 2,212,465      | 2,422,324             | 415,946          | 2,592,136             | 714,000      |                 | 29,709       | 8,386,580         | 8,903,311            |
|        | Mar 2024   | 2,065,559      | 2,327,148             | 374,694          | 2,211,720             | 561,700      |                 | 23,386       | 7,564,207         | 8,000,608            |
|        | Apr 2024   | 2,074,436      | 2,332,678             | 398,183          | 2,148,299             | 540,200      |                 | 20,195       | 7,513,991         | 8,230,555            |
|        | May 2024   | 2,042,889      | 2,497,062             | 293,042          | 1,912,464             | 485,600      |                 | 16,034       | 7,247,091         | 7,224,193            |
|        | Jun 2024   | 2,210,772      | 2,670,064             | 328,950          | 2,320,116             | 523,000      |                 | 14,304       | 8,067,206         | 8,424,432            |
|        | July 2024  | 2,418,420      | 2,471,726             | 369,903          | 3,412,426             | 593,600      |                 | 14,393       | 9,280,468         | 9,697,099            |
|        | Aug 2024   | 2,318,002      | 2,627,015             | 390,793          | 3,486,084             | 660,800      |                 | 14,604       | 9,497,298         | 9,675,929            |
|        | Sep 2024   | 2,683,124      | 2,906,897             | 380,280          | 3,337,512             | 704,500      |                 | 17,756       | 10,030,069        | 11,011,288           |
|        | Oct 2024   | 2,469,851      | 2,459,913             | 356,711          | 2,347,059             | 552,000      |                 | 13,420       | 8,198,954         | 8,272,977            |
|        |            | 2,409,001      | 2,439,913             | 550,711          | 2,347,039             | 332,000      |                 | 13,420       | 0,190,904         | 0,212,911            |
|        | Nov 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | Dec 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | TOTALS     | 22,743,147     | 24,931,444            | 3,762,746        | 26,553,919            | 6,042,700    |                 | 189,677      | 84,223,633        | 88,590,075           |
|        |            | ,,.            | ,,                    | -,,              |                       | -,,          |                 | ,            | - ,,              | ,,                   |
|        | BILLING    | Commercial     | Industrial            | City Depts. &    | Residential           | Wholesale    |                 | Station      | TOTAL             | PREVIOUS             |
|        | AMOUNT     | Sales          | Sales                 | St. Light Sales  | Sales                 | Sales        |                 | Power        | SALES             | YEAR                 |
|        | Jan 2024   | \$272,870.82   | \$234,055.84          | \$49,468.04      | \$370,926.29          | \$68,689.01  |                 | N/C          | \$996,010.00      | \$973,456.49         |
|        | Feb 2024   | \$269,096.16   | \$201,006.47          | \$45,795.93      | \$351,549.58          | \$70,310.33  |                 | N/C          | \$937,758.47      | \$997,484.42         |
|        | Mar 2024   | \$254,927.96   | \$212,660.18          | \$42,301.36      | \$313,240.78          | \$58,951.91  |                 | N/C          | \$882,082.19      | \$915,334.40         |
|        | Apr 2024   | \$255,582.97   | \$235,311.00          | \$44,603.07      | \$310,071.41          | \$56,709.32  |                 | N/C          | \$902,277.77      | \$910,025.77         |
|        |            | \$252,174.37   | \$242,413.72          | \$39,824.47      | \$274,002.81          | \$53,152.23  |                 | N/C          |                   |                      |
|        | May 2024   |                |                       |                  |                       |              |                 |              | \$861,567.60      | \$874,954.84         |
|        | Jun 2024   | \$268,688.99   | \$207,478.75          | \$37,129.00      | \$325,195.23          | \$53,152.23  |                 | N/C          | \$891,644.20      | \$945,347.57         |
|        | July 2024  | \$289,313.40   | \$227,443.83          | \$42,045.67      | \$432,271.81          | \$53,152.23  |                 | N/C          | \$1,044,226.94    | \$1,043,517.46       |
|        | Aug 2024   | \$279,653.69   | \$262,773.42          | \$41,734.22      | \$443,057.39          | \$70,854.17  |                 | N/C          | \$1,098,072.89    | \$1,090,179.59       |
|        | Sep 2024   | \$316,037.63   | \$236,137.30          | \$42,248.55      | \$428,183.13          | \$74,039.36  |                 | N/C          | \$1,096,645.97    | \$1,204,663.39       |
|        | Oct 2024   | \$296,960.81   | \$219,692.17          | \$41,227.30      | \$339,338.09          | \$65,832.26  |                 | N/C          | \$963,050.63      | \$986,278.76         |
|        | Nov 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | Dec 2024   |                |                       |                  |                       |              |                 |              |                   |                      |
|        | TOTALO     | A0 755 000 05  | <b>#0.070.070</b> (7) | \$400 0TT 5      | <b>40 507 000 5</b> - | <b>***</b>   |                 |              | AD 070 000 00     | <b>60 044 040 05</b> |
|        | TOTALS     | \$2,755,306.80 | \$2,278,972.68        | \$426,377.61     | \$3,587,836.52        | \$624,843.05 |                 |              | \$9,673,336.66    | \$9,941,242.69       |
|        | Number of  |                |                       | City Depts &     |                       |              |                 |              |                   | Previous             |
|        | Customers  | Commercial     | Industrial            | St. Lights       | Residential           | Wholesale    |                 |              | Total             | Year                 |
|        |            | 534            | 7                     | 31. Lights<br>49 |                       | 3            |                 |              |                   | 4,482                |
|        | Jan 2023   |                |                       |                  | 3,865                 |              |                 |              | 4,458             |                      |
|        | Feb 2023   | 533            | 7                     | 49               | 3,877                 | 3            |                 |              | 4,469             | 4,482                |
|        | Mar 2023   | 530            | 7                     | 49               | 3,881                 | 3            |                 |              | 4,470             | 4,474                |
|        | Apr 2023   | 534            | 7                     | 51               | 3,905                 | 3            |                 |              | 4,500             | 4,481                |
|        | May 2023   | 526            | 7                     | 51               | 3,871                 | 3            |                 |              | 4,458             | 4,472                |
|        | Jun 2023   | 526            | 7                     | 51               | 3,865                 | 3            |                 |              | 4,452             | 4,483                |
|        | July 2023  | 526            | 7                     | 51               | 3,866                 | 3            |                 |              | 4,453             | 4,471                |
|        | Aug 2023   | 532            | 7                     | 51               | 3,880                 | 3            |                 |              | 4,473             | 4,464                |
|        | Sep 2023   | 526            | 7                     | 51               | 3,866                 | 3            |                 |              | 4,453             | 4,472                |
|        | Oct 2023   | 530            | 7                     | 48               | 3,879                 | 3            |                 |              | 4,467             | 4,461                |
|        | Nov 2023   |                |                       |                  | -,0                   | 2            |                 |              | .,                | .,                   |
|        | Dec 2023   |                |                       |                  |                       |              |                 |              |                   |                      |
|        |            |                |                       |                  |                       |              |                 |              |                   |                      |

## WATER PLANT REPORT FOR THE MONTH OF October 2024

(Production Month-September 2024 Billing Month (Due) October 2024)

|  | MONTH<br>October | Year to<br>Date 2024 | MONTH<br>October                | Year to<br>Date 2023 |
|--|------------------|----------------------|---------------------------------|----------------------|
| Total Gallons Pumped from Wells(Inf)   | 25,926,000       | 252,500,000          | 27,687,000                      | 275,602,000          |
| Average Gallons Pumped   | 1,158,903        |                      | (893,129)                       |                      |
| Gallons for Sludge   | 56,400           | 585,150              | 75,200                          | 742,600              |
| Total Gallons to Water Plant   | 25,869,600       | 251,914,850          | 27,611,800                      | 274,859,400          |
| Gallons to Distribution System From<br>From Water Plant<br>(Effluent reading)                  | 25,811,000       | 249,062,000          | 28,115,000                      | 278,971,000          |
| TOTAL TO SYSTEM - CUBIC FEET   | 3,450,429        | 33,294,744           | 3,758,429                       | 37,292,996           |
| Billed by Clerk's Office<br>to Customers Cubic Feet  | 2,428,500        | 24,786,700           | 2,426,900                       | 26,538,900           |
| Billed by City Departments<br>Cubic Feet   | 445,300          | 3,231,000            | 346,700                         | 3,333,800            |
| Used by City Departments, but not<br>billed-estimated Cubic Feet<br>Fire                       | 0                | 0                    | 0                               | 0                    |
| Meter  | 0                | 0                    | 0                               | 0                    |
| Sew. Disp.   | 0                | 0                    | 0                               | 0                    |
| Street,Water,SewerDistribution,Line est<br>(main breaks,hydrant flush,sewer,valve rpr,w.tower, | 13,368           | 133,680              | 13,368                          | 103,823              |
| line dept<br>Water Plant filter backwash   | 63,281           | 371,455              | 26,310                          | 502,459              |
| Ground storage tank loss<br>Recreation-Drink.Fount.  | 4,547            | 26,988               | 4,547                           | 26,988               |
| Cemetery   | 400              | 2,400                | 400                             | 2,400                |
| Change in Distribution System  | 0                | 0                    | 0                               | 0                    |
| Used by Contractor   | 0                | 0                    | 0                               | 0                    |
| CUBIC FEET UNACCOUNTED FOR   | 495,033          | 4,742,521            | 940,204                         | 6,784,626            |
| Percentage of Unaccounted for  | 14.35%           | 14.24%               | 25.02%                          | 18.19%               |
| NOTE: 24 loads of lime sludge<br>hauled to farm ground   |                  |                      | NOTE: 32 loads of hauled to far | •                    |

### **REMARKS**:

#### WATER UTILITY PRODUCTION SALES & USAGE 2024

| Prod<br>Mo. | Billing<br>Month<br>(Due) | Month to<br>Distribution<br>System C/F | Month Billed &<br>Unbilled<br>Usage C/F | Month<br>Unaccounted<br>For C/F | Month<br>Unaccounted<br>For % | Yr to DateTo<br>Distribution<br>System C/F | Yr to Date Billed<br>& Unbilled<br>C/F | Yr To Date<br>Unaccounted<br>For C/F | Yr To Date<br>Unaccounted<br>For % |
|-------------|---------------------------|--|---|---------------------------------|-------------------------------|--|--|--------------------------------------|------------------------------------|
| Dec         | Jan 2024                  | 3,160,342                              | 2,634,612                               | 525,730                         | 16.64%                        |  | 2,634,612                              | 525,730                              | 16.64%                             |
| Jan         | Feb 2024                  | 3,118,901                              | 2,586,126                               | 532,775                         | 17.08%                        |  | 5,220,738                              | 1,058,505                            | 16.86%                             |
| Feb         |                           | 3,007,144                              |   |                                 |                               |  |  |                                      |                                    |
|             | Mar 2024                  | , ,                                    | 2,358,034                               | 649,110                         | 21.59%                        |  | 7,578,772                              | 1,707,615                            | 18.39%                             |
| Mar         | Apr 2024                  | 2,997,920                              | 2,688,453                               | 309,467                         |                               | 12,284,307                                 | 10,267,225                             | 2,017,081                            | 16.42%                             |
| Apr         | May 2024                  | 3,250,442                              | 3,244,504                               | 5,938                           |                               | 15,534,749                                 | 13,511,729                             | 2,023,020                            | 13.02%                             |
| May         | Jun 2024                  | 3,377,038                              | 2,812,826                               | 564,212                         | 16.71%                        | 18,911,787                                 | 16,324,555                             | 2,587,232                            | 13.68%                             |
| June        | July 2024                 | 3,469,411                              | 2,945,595                               | 523,816                         | 15.10%                        | 22,381,198                                 | 19,270,150                             | 3,111,048                            | 13.90%                             |
| July        | Aug 2024                  | 3,657,366                              | 3,263,105                               | 394,261                         | 10.78%                        | 26,038,564                                 | 22,533,255                             | 3,505,309                            | 13.46%                             |
| Aug         | Sep 2024                  | 3,805,751                              | 3,063,572                               | 742,179                         | 19.50%                        | 29,844,316                                 | 25,596,827                             | 4,247,489                            | 14.23%                             |
| Sep         | Oct 2024                  | 3,450,429                              | 2,955,396                               | 495,033                         |                               | 33,294,744                                 | 28,552,223                             | 4,742,521                            | 14.24%                             |
| Oct         | Nov 2024                  | -,                                     | _,,                                     | ,                               |                               | ,,   | ,,                                     | .,,                                  |                                    |
| Nov         | Dec 2024                  |  |   |                                 |                               |  |  |                                      |                                    |
| 1101        | 200 202 1                 |  |   |                                 |                               |  |  |                                      |                                    |
|             | TOTALS                    | 33,294,744                             | 28,552,223                              | 4,742,521                       |                               |  |  |                                      |                                    |
|             |                           |  |   |                                 |                               | Used by City Dep                           |  | Dravieure                            | Dreviews                           |
|             | Billings & Usage          |  |   |                                 |                               | i.e. water breaks                          |  | Previous                             | Previous                           |
|             | By Type of                |  |   |                                 |                               | flush.etc.                                 |  | Year                                 | Year                               |
|             | Service-C/F               | Commercial                             | Industrial                              | City Depts.                     | Residential                   | Not metered                                | Total                                  |                                      | Produced                           |
|             | Jan 2024                  | 634,200                                | 437,100                                 | 243,500                         | 1,279,700                     | 40,112                                     | 2,634,612                              | 2,692,282                            | 3,407,918                          |
|             | Feb 2024                  | 669,300                                | 385,800                                 | 183,100                         | 1,311,600                     | 36,326                                     | 2,586,126                              | 2,588,413                            | 3,279,852                          |
|             | Mar 2024                  | 632,700                                | 446,200                                 | 72,200                          | 1,147,600                     | 59,334                                     | 2,358,034                              | 2,480,000                            | 2,899,531                          |
|             | Apr 2024                  | 670,400                                | 405,900                                 | 297,600                         | 1,271,300                     | 43,253                                     | 2,688,453                              | 2,842,397                            | 3,410,725                          |
|             | May 2024                  | 791,200                                | 537,700                                 | 499,000                         | 1,365,800                     | 50,804                                     | 3,244,504                              | 2,690,953                            | 3,499,222                          |
|             |                           |  |   |                                 |                               |  |  |                                      |                                    |
|             | Jun 2024                  | 803,300                                | 448,200                                 | 245,600                         | 1,265,200                     | 50,526                                     | 2,812,826                              | 3,389,714                            | 3,906,012                          |
|             | July 2024                 | 744,300                                | 429,500                                 | 352,700                         | 1,352,500                     | 66,595                                     | 2,945,595                              | 3,275,802                            | 4,073,781                          |
|             | Aug 2024                  | 794,500                                | 508,600                                 | 489,400                         | 1,421,500                     | 49,105                                     | 3,263,105                              | 3,410,692                            | 4,272,564                          |
|             | Sep 2024                  | 827,600                                | 444,400                                 | 402,600                         | 1,332,100                     | 56,872                                     | 3,063,572                              | 4,319,892                            | 4,784,961                          |
|             | Oct 2024                  | 702,000                                | 498,300                                 | 445,300                         | 1,228,200                     | 81,596                                     | 2,955,396                              | 2,818,225                            | 3,758,429                          |
|             | Nov 2024                  |  |   |                                 |                               |  |  |                                      |                                    |
|             | Dec 2024                  |  |   |                                 |                               |  |  |                                      |                                    |
|             |                           |  |   |                                 |                               |  |  |                                      |                                    |
|             | TOTALS                    | 7,269,500                              | 4,541,700                               | 3,231,000                       | 12,975,500                    | 534,523                                    | 28,552,223                             | 30,508,370                           | 37,292,995                         |
|             | BILLING                   | Commercial                             | Industrial                              | City Depts.                     | Residential                   | City Depts                                 | TOTAL                                  | PREVIOUS                             |                                    |
|             |                           |  |   |                                 |                               |  |  |                                      |                                    |
|             | AMOUNT                    | Sales                                  | Sales                                   | Sales                           | Sales                         | Not Sold                                   | SALES                                  | YEAR                                 |                                    |
|             | Jan 2024                  | \$55,029.99                            | \$26,113.01                             | \$14,402.76                     | \$176,535.56                  | N/C  | \$272,081.32                           | \$ 209,127.27                        |                                    |
|             | Feb 2024                  | \$57,247.43                            | \$24,384.12                             | \$11,188.04                     | \$176,580.23                  | N/C  | \$269,399.82                           |                                      |                                    |
|             | Mar 2024                  | \$54,544.93                            | \$26,114.06                             | \$5,176.82                      | \$164,130.96                  | N/C  | \$249,966.77                           | \$ 194,397.02                        |                                    |
|             | Apr 2024                  | \$57,311.60                            | \$24,463.99                             | \$17,402.07                     | \$174,716.42                  | N/C  | \$273,894.08                           | \$ 209,826.64                        |                                    |
|             | May 2024                  | \$64,364.91                            | \$31,537.95                             | \$18,472.42                     | \$174,281.55                  | N/C  | \$288,656.83                           | \$ 209,062.30                        |                                    |
|             | Jun 2024                  | \$66,423.57                            | \$26,611.81                             | \$14,779.82                     | \$175,097.30                  | N/C  | \$282,912.50                           | \$ 237,411.82                        |                                    |
|             | July 2024                 | \$62,532.93                            | \$25,719.95                             | \$25,225.72                     | \$186,632.86                  | N/C  | \$300,111.46                           | \$ 236,276.31                        |                                    |
|             | Aug 2024                  | \$66,199.65                            | \$29,976.06                             | \$27,949.53                     | \$192,974.12                  | N/C  | \$317,099.36                           | \$ 246,090.10                        |                                    |
|             | Sep 2024                  | \$67,459.20                            | \$28,820.76                             | \$23,190.19                     | \$185,328.58                  | N/C  | \$304,798.73                           | \$ 288,714.28                        |                                    |
|             | Oct 2024                  | \$52,388.24                            | \$29,421.92                             | \$21,581.73                     | \$174,195.08                  | N/C  | \$277,586.97                           | . ,                                  |                                    |
|             | Nov 2024                  | ψ32,300.24                             | ψ20,721.02                              | ψ21,001.73                      | ψιιτ, 195.00                  | N/C  | ψ211,300.91                            | ψ 210,373.00                         |                                    |
|             |                           |  |   |                                 |                               |  |  |                                      |                                    |
|             | Dec 2024                  |  |   |                                 |                               | N/C  |  |                                      |                                    |
|             | TOTALS                    | \$603,502.45                           | \$273,163.63                            | \$179,369.10                    | \$1,780,472.66                |  | \$2,836,507.84                         | \$2,250,192.67                       |                                    |
|             | Number of                 |  |   |                                 |                               |  |  | Previous                             |                                    |
|             | Number of                 | Commoraial                             | Inductrial                              | City Donto                      | Posidontial                   |  |  | Year                                 |                                    |
|             | Customers                 | Commercial                             | Industrial                              | City Depts.                     | Residential                   |  |  | feal                                 |                                    |
|             | lan 2024                  | 250                                    | 7                                       | 15                              | 2 160                         |  | 2 540                                  | 2 554                                |                                    |
|             | Jan 2024                  | 350                                    | 7<br>7                                  | 15                              | 3,168                         |  | 3,540                                  | 3,554                                |                                    |
|             | Feb 2024                  | 349                                    |   | 15                              | 3,166                         |  | 3,537                                  | 3,544                                |                                    |
|             | Mar 2024                  | 350                                    | 7                                       | 15                              | 3,169                         |  | 3,541                                  | 3,542                                |                                    |
|             | Apr 2024                  | 354                                    | 7                                       | 19                              | 3,141                         |  | 3,521                                  | 3,559                                |                                    |
|             | May 2024                  | 350                                    | 7                                       | 19                              | 3,117                         |  | 3,493                                  | 3,557                                |                                    |
|             | Jun 2024                  | 354                                    | 7                                       | 19                              | 3,147                         |  | 3,527                                  | 3,563                                |                                    |
|             | July 2024                 | 350                                    | 7                                       | 19                              | 3,157                         |  | 3,533                                  | 3,552                                |                                    |
|             | Aug 2024                  | 362                                    | 7                                       | 19                              | 3,165                         |  | 3,553                                  | 3,559                                |                                    |
|             | Sept 2024                 | 355                                    | 7                                       | 19                              | 3,153                         |  | 3,534                                  | 3,560                                |                                    |
|             | Oct 2024                  | 354                                    | 7                                       | 18                              | 3,169                         |  | 3,548                                  | 3,558                                |                                    |
|             | Nov 2024                  | 504                                    | 1                                       | 10                              | 3,109                         |  | 3,340                                  | 3,000                                |                                    |
|             | Dec 2024                  |  |   |                                 |                               |  |  |                                      |                                    |
|             |                           |  |   |                                 |                               |  |  |                                      |                                    |

## INCIDENT ANALYSIS - DAY

11/12/2024

Date

| `ime<br>Report | 9:53:55AM<br>CFS03                           | Agency<br>Dates | Webster Cit<br>10/01/2024 | •      | •      | 31/2024 |        |          |          |
|----------------|--|-----------------|---------------------------|--------|--------|---------|--------|----------|----------|
| Activity       | CF303  | Sun             | Mon                       | Tue    | Wed    | Thur    | Fri    | Sat      | Total    |
|                |  |                 |                           |        |        |         |        |          |          |
| Agency:        | WCPD Webster City Police Do                  | epartment       |                           |        |        |         |        |          |          |
|                |  | 0               | 0                         | 0      | 1      | 0       | 0      | 0        | 1        |
| 01050          | Traffic Accident PD                          | 1               | 3                         | 3      | 2      | 6       | 0      | 1        | 16       |
| )1096          | Mental Subject                               | 0               | 1                         | 0      | 0      | 0       | 0      | 0        | 1        |
| 050H           | Hit And Run                                  | 1               | 1                         | 0      | 1      | 3       | 0      | 0        | 6        |
| 011P           | 911P Phone Dispatched                        | 0               | 0                         | 1      | 0      | 0       | 0      | 0        | 1        |
| 11R<br>11T     | 911 Radio Dispatched<br>911 Call Transferred | 5               | 6<br>1                    | 5<br>0 | 7<br>1 | 6<br>0  | 2<br>2 | 5<br>0   | 36       |
| LARM           | Alarm Actual/False                           | 3               | 3                         | 5      | 1      | 1       | 2      | 3        | 5<br>18  |
| LARM<br>LCH    | Liquor Law Violations                        | 0<br>0          | 5<br>0                    | 0      | 1<br>0 | 1       | 2<br>0 | 0<br>0   | 18       |
| NIM            |  |                 | 12                        | 13     | 10     |         |        | 4        | 55       |
| .SSAG          | Animal Complaint<br>Asssit Other Agency      | 2<br>2          | 2                         | 15     | 3      | 8<br>1  | 6<br>4 | 4 2      | 15       |
| ISSAG<br>ISSLT | Assault                                      | 2 0             | 2                         | 1<br>0 | 5<br>1 | 3       | 4<br>0 | 2 0      | 15<br>6  |
| SSLI<br>SSSO   | Assist Sheriffs Office                       | 0               | 2                         | 0      | 1      | 5<br>1  | 1      | 0<br>2   | 0<br>7   |
| .5550<br>AR    | Bar Check                                    | 0               | 1<br>0                    | 1<br>0 | 1<br>0 | 1<br>0  | 1<br>0 | 2        | 2        |
| C C            | Business Check                               | 0               | 0                         | 0      | 0      | 0       | 0      | 2 0      | 2        |
| IKE            | Bicycle Violations                           | 1<br>0          | 0                         | 1      | 1      | 0       | 0      | 0        | 1        |
| URG            | Burg/Breaking & Entering                     | 0               | 0                         | 1<br>0 | 1      | 4       | 0      | 0        | 6        |
| URN            | Burning Complaint                            | 0               | 1<br>0                    | 0      | 1<br>0 | 4       | 0      | 1        | 1        |
| IVIL           | Civil Disputes                               | 0               | 0                         | 0      | 0      | 1       | 2      | 0        | 3        |
| OMM            | Commital                                     | 0               | 0                         | 1      | 0      | 0       | 2<br>0 | 0        |          |
| R              | Commercial/Resd Patrol                       | 28              | 26                        | 21     | 26     | 19      | 27     | 34       | 181      |
| к<br>IREC      | Directed Assignment                          | 28<br>12        |                           |        | 12     | 19      |        | 54<br>10 | 68       |
| OM             | Domestic Disturbances                        |                 | 6<br>1                    | 8<br>1 |        | 0       | 9<br>2 | 10       |          |
| ОМ<br>Р        | Downtown Foot Patrol                         | 2<br>7          | 5                         | 9      | 0      |         |        | 7        | 49       |
| P<br>RIVE      |  | 0               | 3<br>4                    |        | 6      | 6<br>7  | 9<br>7 | 4        | 49<br>30 |
| MS             | Driving Complaints<br>Assist VDMC            | 5               | 4                         | 2      | 6      | 4       | 3      |          | 29       |
| IRE            | Fire   | 6               | 5<br>0                    | 5<br>4 | 5<br>2 | 4       | 2      | 4<br>4   | 29       |
| OLL            |  | 0               | 4                         |        | 2<br>9 |         |        |          | 21<br>29 |
|                | Follow Up<br>Foot Patrol                     | 0               | 4                         | 2<br>0 | 9      | 5<br>0  | 6<br>3 | 3<br>2   | 29<br>6  |
| OOT<br>RAUD    | Fraud  | 0               | 1                         | 1      | 0      |         |        | 2 0      |          |
| UNER           | Escort/Funeral                               | 0               | 1<br>0                    | 1<br>0 | 0      | 3<br>0  | 0<br>1 | 0        | 5        |
| ARR            | Harassement                                  | 2               | 0                         | 2      | 4      | 2       | 1<br>0 | 1        | 11       |
| OUSE           | Unhoused Individual                          | 2 0             | 2                         | 2 0    | 2      | 2       | 0      | 0        | 4        |
| NTOX           | Intoxication                                 | 0               | 2                         | 0      | 2      | 0       | 0      |          | 4        |
| JVE            | Juveniles                                    | 1 0             | 0                         | 1      | 2      | 2       | 2      | 2<br>0   | 3<br>8   |
| 9<br>9         | K9 Activity                                  | 0               | 1                         | 1<br>0 | 2      | 2       | 2<br>0 | 0        | 0        |
| 9<br>IISC      | All Other Offenses                           | 0               | 1<br>0                    | 0      | 1      | 0       | 0      | 0        | 1        |
| IOTOR          | Motorist Assist                              | 0               | 0                         | 2      | 2      | 4       | 2      | 2        | 12       |
| OISE           | Noise Complaints                             | 0               | 0                         | 2      | 4      |         | 2<br>1 | ∠<br>1   | 9        |
| OTIF           | Notification                                 | 1               | 0                         | 2      | 4      | 0       | 2      | 1        | 4        |
| UIS            | Nuisance Calls                               | 2               | 12                        | 3      | 2      | 3       | 12     | 1        | 35       |
| PEN            | Open Window/Door                             | 0               | 12                        | 1      | 2      | 2       | 0      | 2        | 8        |
| WI             | Operating While Intoxicat                    | 0               | 1                         | 0      | 0      | 0       | 0      | 0        | 1        |
| ARK            | Parking Violations                           | 4               | 2                         | 4      | 4      | 6       | 5      | 6        | 31       |
| ROJA           | Project Awareness                            | 16              | 11                        | 23     | 20     | 22      | 10     | 11       | 113      |
| ROP            | Lost/Found Property                          | 1               | 1                         | 23     | 3      | 22      | 10     | 1        | 113      |
| JB             | Assistance Public                            | 5               | 11                        | 15     | 15     | 7       | 17     | 14       | 84       |
| EXA            | Sex Abuse                                    | 0               | 1                         | 0      | 0      | 1       | 0      | 0        | 2        |
| P              | School Foot Patrol                           | 0               | 2                         | 1      | 0      | 4       | 6      | 1        | 2<br>14  |
| Г              | Staionary Patrol                             | 0               | 2                         | 1      | 0      | 4       | 0      | 2        | 3        |
| ΓR             | Debris/Street Problems                       | 3               | 0                         | 1      | 4      | 1       | 1      | 2        | 12       |
| UIC            | Suicide/Attempted                            | 0               | 0                         | 1      | 4      | 0       | 0      | 0        | 12       |
|                | Sulvius Aucilpicu                            | 0               | 40 of 1                   |        | U      | U       | U      | V        | 1        |

## INCIDENT ANALYSIS - DAY

| Date     | 11/12/2024                            |        |              |           |          |         |     |     |       |
|----------|---------------------------------------|--------|--------------|-----------|----------|---------|-----|-----|-------|
| Time     | 9:53:55AM                             | Agency | Webster City | Police De | partment |         |     |     |       |
| Report   | CFS03                                 | Dates  | 10/01/2024   | Th        | ru 10/   | 31/2024 |     |     |       |
| Activity |                                       | Sun    | Mon          | Tue       | Wed      | Thur    | Fri | Sat | Total |
|          |                                       |        |              |           |          |         |     |     |       |
| SUSP     | Suspicious Activity                   | 8      | 6            | 7         | 9        | 6       | 14  | 5   | 55    |
| ГС       | Traffic Control                       | 0      | 0            | 1         | 0        | 0       | 0   | 0   | 1     |
| TCS      | Traffic Control/School                | 0      | 5            | 6         | 7        | 7       | 5   | 0   | 30    |
| THEFT    | Theft                                 | 0      | 3            | 6         | 1        | 0       | 0   | 3   | 13    |
| TIP      | Tip                                   | 2      | 0            | 1         | 1        | 0       | 0   | 0   | 4     |
| TRANS    | Transient                             | 0      | 0            | 0         | 1        | 0       | 0   | 0   | 1     |
| TRASH    | Trash Violation                       | 0      | 1            | 1         | 0        | 0       | 0   | 0   | 2     |
| TRESP    | Criminal Trespass                     | 0      | 0            | 0         | 1        | 0       | 0   | 0   | 1     |
| ТS       | Traffic Stop                          | 6      | 3            | 7         | 9        | 6       | 6   | 18  | 55    |
| UNLOC    | Vehicle Unlock                        | 4      | 3            | 4         | 1        | 1       | 1   | 3   | 17    |
| UTIL     | Utility Problems                      | 5      | 0            | 1         | 4        | 1       | 2   | 2   | 15    |
| VAND     | Vandalism                             | 1      | 1            | 0         | 1        | 1       | 0   | 1   | 5     |
| VC       | Vacation House Watch                  | 0      | 0            | 1         | 0        | 0       | 0   | 0   | 1     |
| VIOL     | Violation Restraining Ord             | 1      | 0            | 0         | 0        | 0       | 1   | 0   | 2     |
| WARR     | Warrant Served                        | 0      | 0            | 0         | 1        | 2       | 0   | 0   | 3     |
| WELF     | Welfare Check                         | 0      | 1            | 1         | 5        | 0       | 6   | 1   | 14    |
| WIND     | Public Window Assist                  | 2      | 9            | 7         | 5        | 3       | 6   | 3   | 35    |
| Webste   | r City Police Department Agency Total | 140    | 162          | 186       | 207      | 177     | 188 | 172 | 1,232 |
|          | Total                                 | 140    | 162          | 186       | 207      | 177     | 188 | 172 | 1,232 |

## FIRE DEPARTMENT REPORT

### October 2024

## ALARMS

| DATE  | TIME | ADDRESS                        | TYPE OF SITUATION<br>FOUND | <u>CITY,</u>                   |
|-------|------|--------------------------------|----------------------------|--------------------------------|
|       |      |                                |                            | <u>MUTUAL</u><br><u>AID,</u>   |
|       |      |                                |                            | <u>AID,</u><br><u>DISTRICT</u> |
|       |      |                                |                            | DISTRICT                       |
| 10-04 | 0213 | 1000 Des Moines                | Fire Alarm                 | City                           |
| 10-05 | 1729 | 380 <sup>th</sup> St.          | Grass fire                 | Mutual                         |
|       |      |                                |                            | Aid                            |
| 10-06 | 0249 | 625 Bank St.                   | Smoke Detector Activation  | City                           |
| 10-08 | 1806 | 2416 Des Moines St.            | Carbon Monoxide            | City                           |
| 10-09 | 0844 | 1432 Second St.                | Assist EMS                 | City                           |
| 10-10 | 0745 | 1026 Second St.                | Trash Fire                 | City                           |
| 10-13 | 1249 | 511 Elm St.                    | Gas Leak                   | City                           |
| 10-13 | 1833 | Fenton Ave./ 220 <sup>th</sup> | Vehicle Fire               | District                       |
| 10-15 | 1313 | 603 Second St.                 | Fire Alarm                 | City                           |
| 10-15 | 1847 | Lucas St.                      | Gas Leak                   | City                           |
| 10-20 | 0127 | 290 <sup>th</sup> St.          | Grass Fire                 | District                       |
| 10-21 | 1825 | 1500 Grand St.                 | Smoke Detector Activation  | City                           |
| 10-21 | 2038 | 1103 Water St.                 | Hazmat Release             | City                           |
| 10-22 | 1818 | Bell Ave.                      | Gas Leak                   | City                           |
| 10-24 | 1402 | 939 James St.                  | Trash Fire                 | City                           |
| 10-25 | 1428 | 1004 Fair Meadow Dr.           | Fire Alarm activation      | City                           |
| 10-26 | 1958 | 1041 Bank St.                  | Faulty Detector            | City                           |

| 10-29      | 1452          | 1014 Water St.    | Building Fire                |        | City     |
|------------|---------------|-------------------|------------------------------|--------|----------|
| 10-29      | 1958          | 139 HWY 20        | Vehicle Fire                 |        | District |
| 10-29      | 2044          | 1611 E Second St. | Chemical spill/ H            | azmat  | City     |
| 10-31      | 1750          | Water St.         | Vehicle accident/<br>cleanup | hazmat | City     |
| Year to Da | ite Total = 1 | 34                | October Total                | =19    |          |
|            |               |                   | City-                        | =15    |          |
|            |               |                   | Mutual-                      | =01    |          |
|            |               |                   | District-                    | =03    |          |

### **TRAINING**

|        | TIME | TYPE OF TRAINING               | HOURS | PERSONNEL |
|--------|------|--------------------------------|-------|-----------|
| 10-1   |      | County Traffic Safety Training | 2     | 2         |
| 10-09  |      | Leadership training            | 6     | 3         |
| 10-10  |      | Leadership training            | 6     | 2         |
| 10-11  |      | Leadership training            | 4     | 3         |
| 10-14  |      | Leadership training            | 40    | 1         |
| to 10- |      |                                |       |           |
| 18     |      |                                |       |           |

Year to Date Total = 875

**October Total = 86** 

## **INSPECTIONS**

| DATE         | BUSINESS   | REASON FOR INSPECTION |
|--------------|--|-----------------------|
| <u>10-10</u> | Final Inspection CFR 500 Fair Meadow             | <u>Final</u>          |
| <u>10-29</u> | Consultation on Webster City Theatre Attic Space | General               |
|              |  |                       |

Year to Date Total = 40

October Total =02

## **MISCELLANEOUS**

| DATE  | TIME | EVENT  |
|-------|------|--|
| 10-02 |      | Assist Waste water treatment plant with water        |
| 10-03 |      | 2- Fire Prevention Tours- Asbury                     |
|       |      | Vehicle Exhaust system installation                  |
| 10-07 |      | Fire Prevention week at Asbury, Pleasantview, Sunset |
| 10-11 |      | Homecoming Parade with Fire Trucks                   |
| 10-14 |      | Open House preparation                               |
| 10-15 |      | Open House   |
| 10-17 |      | Fire Prevention tour- Riverview (2)                  |
| 10-18 |      | Work on ability with fire program                    |
| 10-21 |      | Flush of the month                                   |
| 10-31 |      | Downtown kids trick or treat                         |

## **MEETING ROOM**

| DATE                            | TIME | USED BY             |
|---------------------------------|------|---------------------|
| <u>10-</u><br><u>5,12,19,26</u> |      | Men's group meeting |

### **ORDINANCE NO. 2024 -** xxxx

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY REPLACING CHAPTER 24, ARTICLE III PERTAINING TO NATURAL GAS FRANCHISE, GRANTING TO BLACK HILLS/IOWA GAS UTILITY COMPANY, LLC D/B/A BLACK HILLS ENERGY, A DELAWARE LIMITED LIABILITY CORPORATION, ITS LESSEES, SUCCESSORS AND ASSIGNS, A NONEXCLUSIVE AUTHORITY FOR A PERIOD OF TWENTY-FIVE (25) YEARS TO ERECT, MAINTAIN AND OPERATE A GAS DISTRIBUTION SYSTEM AND ANY AND ALL NECESSARY MAINS, PIPES, SERVICES AND OTHER APPURTENANCES THEREUNTO APPERTAINING, UPON, OVER, ACROSS AND ALONG THE STREETS, ALLEYS, BRIDGES AND PUBLIC PLACES OF THE CITY, AND FOR THE TRANSMISSION, TRANSPORTATION, DISTRIBUTION AND SALE OF NATURAL AND/OR MIXED GAS FOR HEATING, INDUSTRIAL AND ALL OTHER USES AND PURPOSES IN THE CITY AND FOR THE PURPOSE OF TRANSMITTING, TRANSPORTING AND CONVEYING SUCH GAS INTO, THROUGH OR BEYOND THE IMMEDIATE LIMITS OF THE CITY TO OTHER CITIES, TOWNS AND CUSTOMERS, AND PRESCRIBING THE TERMS AND CONDITIONS UNDER WHICH THE COMPANY IS TO OPERATE.

BE IT ENACTED by the City Council of the City of Webster City, Iowa:

SECTION 1. CHAPTER MODIFIED. That Chapter 24, Article III of the Code of Ordinances of the City of Webster City, Iowa, 2019 is repealed and the following adopted in lieu thereof:

### CHAPTER 24 ARTICLE III NATURAL GAS FRANCHISE

| 24-67 Franchise Granted                     | 24-73 Supply                           |
|---|--|
| 24-68 Use of City-Owned Distribution System | 24-74 Indemnification of City          |
| for Transportation                          | 24-75 Grantee Default                  |
| 24-69 Excavations                           | 24-76 Term, Right to Cancel and Repeal |
| 24-70 Improvements                          | 24-77 User Fee                         |
| 24-71 Service                               | 24-78 Conditions Precedent             |
| 24-72 Authority of City                     | 24-79 Right-of-First Refusal           |
|   |  |

<u>24-67</u> FRANCHISE GRANTED. That Black Hills/Iowa Gas Utility Company, LLC d/b/a Black Hills Energy, a Delaware limited liability corporation, its lessees, successors and assigns, hereinafter referred to as "Grantee," be and are hereby granted a nonexclusive authority for a period of twenty-five (25) years to erect, construct, maintain and operate a gas distribution system and any and all necessary mains, pipes, services and other appurtenances and equipment thereunto appertaining in, upon, over, across and along the present and future streets, alleys, bridges and public places in the City of Webster City, Iowa, for the transmission, distribution and sale of natural and/or mixed gas for heating, industrial and all other uses and purposes in the City and for the purpose of transmitting, transporting and conveying such gas into, through or beyond the immediate limits of the City to other cities, towns and customers.

<u>24-68 USE OF CITY-OWNED GAS DISTRIBUTION SYSTEM FOR TRANSPORTATION.</u> This franchise shall include the right of the Grantee to use, transport, and sell natural and/or mixed gas over that portion of the gas distribution system owned by the City of Webster City, Iowa, for heating, industrial and all other uses and purposes for a period of twenty-five (25) years under the terms and conditions as set forth by a separate agreement between the Grantee and the City of Webster City, Iowa.

<u>24-69 EXCAVATIONS</u>. Whenever Grantee, in the construction or maintenance of its system or in the installation of any extension thereto, shall cut into or take up any pavement or shall make any excavation in any street, avenue, alley or public place within the corporate limits of the City of Webster City, Iowa, the same shall be done in a manner so as not to unreasonably interfere with the use of such thoroughfares by the public. Grantee shall use such safeguards as may be reasonably necessary to prevent injury to persons or property during such construction work, and upon its completion, all pavement shall be replaced in as good condition as it was before taken up. All excavation shall be refilled and all obstructions shall be removed at the expense of the Grantee and to the satisfaction of the City. In the event that the Grantee shall fail to comply with the provisions of this section after having been given reasonable notice, the City may do such work as may be needed to properly repair said thoroughfare and the cost thereof shall be repaid to the City by the Grantee.

<u>24-70</u> IMPROVEMENTS. Grantee, in constructing and maintaining its gas distribution system, and in entering and using the streets, highways, avenues, alleys and public places in the City of Webster City, Iowa, and in laying and installing its mains, services, piping, and related appurtenances and equipment, shall not in any manner interfere with or injure any improvements which the City now has, or may hereafter have, upon any of its streets, alleys, highways or public places. In the event a natural gas line interferes with an existing or future public project, then that line shall be relocated at the reasonable expense of the Grantee.

If City elects to change the grade of or otherwise alter any street, alley, highway, avenue, bridge, public right-of-way or public place for a public purpose, Grantee, upon reasonable notice from City, shall remove and relocate its facilities or equipment, at the cost and expense of Grantee, if such removal is necessary to prevent interference.

If City orders or requests Grantee to relocate its facilities or equipment for the primary benefit of a commercial or private project, and such removal is necessary to prevent interference, then Grantee shall receive payment for the cost of such relocation as a precondition to relocating its facilities or equipment.

City shall consider reasonable alternatives in designing its public works projects and exercising its authority under this section so as not to arbitrarily cause Grantee unreasonable additional expense. If alternative public right-of-way space is available, City shall also provide a reasonable alternative location for Grantee's facilities. City shall give Grantee reasonable written notice of an order or request to vacate a public right-of-way.

The City will give Grantee reasonable notice of plans for street improvements where paving or resurfacing of a permanent nature is involved that affects Grantee's facilities. The notice shall contain the nature and character of the improvements, the rights-of-way upon which the improvements are to be made, the extent of the improvements, and the time when the City will start the work, and, if more than one right-of-way is involved, the order in which the work is to proceed. The notice shall be given to the Grantee as soon as reasonably practical in advance of the actual commencement of the work, considering seasonable working conditions, to permit the Grantee to make any additions, alterations, or repairs to its facilities.

Failure by Grantee to relocate said natural gas lines within a reasonable time of notice of the necessity to relocate being provided by the City, may result in City undertaking said relocation and/or the City incurring additional costs related to said delay by Grantee to relocate within a reasonable time. These costs, including the City's costs in relocating said natural gas lines and/or the City's additional costs for said delay/failure, shall be assessed to Grantee and Grantee shall immediately reimburse City for said additional costs.

<u>24-71 SERVICE.</u> Grantee agrees for and on behalf of itself, its lessees, successors and assigns, that for and during the term and period of this grant it will maintain in the City an adequate, modern, standard and sufficient gas system and equipment and will maintain and operate the same in a modern and adequate fashion. Grantee will provide safe, reliable service in a reasonable and prudent manner in conformance with industry standards.

Grantee will, from time to time during the term of this Ordinance, make such enlargements and extensions of its distribution system as the business of the Grantee and the growth of the City justify, in accordance with its Rules and Regulations relating to customer connections and main and service line extensions currently in effect and on file from time to time with the Iowa Utilities Commission or other competent authority having jurisdiction in the premises; provided, however, that no obligation shall extend to, or be binding upon the Grantee to construct or extend its mains or furnish natural gas or natural gas service within the City if Grantee is, for any reason, unable to obtain delivery of natural gas at or near the corporate limits of the City or an adequate supply thereof to warrant the construction or extension of its mains for the furnishing of such natural gas or gas service; provided, further, than when the amount of natural gas supplied to Grantee at or near the limits of the City is insufficient to meet the additional firm requirements of connected or new customers, Grantee shall have the right to prescribe reasonable rules and regulations for allocating the available supply of natural gas for such additional firm requirements to residential, commercial and industrial consumers, in that order of priority.

Black Hills shall make a reasonable effort to place a drop box or make other arrangements for customers in the City to drop off their monthly gas payments at a convenient location in the City, such as a local grocery store.

<u>24-72 AUTHORITY OF CITY.</u> Grantee agrees for and on behalf of itself, its lessees, successors, and assigns, that all authority and rights in this Ordinance contained shall at all times be subject to all rights, power and authority now and hereafter possessed by the City of Webster City, Iowa, to regulate the manner in which Grantee shall use the streets, alleys, bridges and public places of

the City and concerning the manner in which Grantee shall use and enjoy the franchise herein granted.

<u>24-73</u> <u>SUPPLY.</u> Grantee shall, at all times, maintain an adequate supply of clean, standard gas with a British Thermal Unit heating value of not less than that prescribed in its Rules and Regulations relating thereto in effect and on file from time to time with the Iowa Utilities Commission or other competent authority having jurisdiction in the premises.

<u>24-74</u> INDEMNIFICATION OF CITY. Grantee shall hold the City harmless from any and all claims and actions, litigation or damage, arising out of the passage of this Ordinance, out of the construction, erection, installation, maintenance and operation of its properties, operated by authority of this Ordinance within the corporate limits of the City of Webster City, Iowa, or the negligence of its employees in the operation thereof, including the court costs and reasonable attorney fees in making defense against such claims; provided, however, that Grantee shall not be liable for the negligence of the City, its employees or agents. A copy of any process served upon the city shall be served by the City upon the Grantee. The Grantee shall have the right to defend in the name of the City and to employ counsel for such purpose. No provision of this Ordinance is intended, or shall be construed, to be a waiver for any purpose of any applicable state limits in liability.

24-75 GRANTEE DEFAULT. In case of failure by the Grantee to comply with any of the provisions of this Ordinance, or if the Grantee should do or cause to be done any act or thing prohibited by or in violation of the terms of this Ordinance, the Grantee shall forfeit all rights and privileges granted by this Ordinance and all rights hereunder shall terminate, provided that said termination shall not take effect until the City of Webster City, Iowa shall carry out proceedings in accordance with the following. Before the City of Webster City, Iowa proceeds to cancel this Ordinance, it shall first serve a written notice upon the Grantee setting forth in detail in such notice the alleged neglect or failure complained of, and the Grantee shall have thirty (30) days thereafter in which to comply with the conditions of this grant and privilege. If at the end of such period the City of Webster City, Iowa deems that the conditions have not been complied with and that this Ordinance is subject to repeal by reasons thereof, the City of Webster City, Iowa shall enact a repealing ordinance setting out the grounds upon which said grant and privilege is to be canceled or terminated. If within thirty (30) days after the effective date of said repealing ordinance, the Grantee shall not have instituted an action in any court of competent jurisdiction to determine whether the Grantee has violated the terms of this Ordinance, this Ordinance shall be canceled. If within such thirty (30) day period the Grantee does institute an action as above provided to determine whether or not the Grantee has violated the terms of this Ordinance and prosecutes such action to final judgment with due diligence, then, in that event, if the court finds that this Ordinance is subject to cancellation by reason of the violation of its terms, then this Ordinance shall terminate thirty (30) days after such final judgment is rendered.

<u>24-76 TERM, RIGHT TO CANCEL AND REPEAL.</u> The right and authority granted herein shall be nonexclusive and shall continue for a period of twenty-five (25) years from and after the effective date of this Ordinance. ; provided, however, either party may cancel this franchise on the eighth (8<sup>th</sup>) or sixteenth (16<sup>th</sup>) anniversary of this Ordinance by notifying the other party in writing of its desire to do so, said notification to be given not more than ninety (90) days before the 8<sup>th</sup> or

16<sup>th</sup> anniversary respectively, of this Ordinance. If either party is not notified of cancellation on either the 8<sup>th</sup> or 16<sup>th</sup> anniversary of this Ordinance, then this franchise shall continue without cancellation or repeal until the twenty-fifth (25<sup>th</sup>) year. The anniversary date shall be the date this franchise is accepted by Grantee or otherwise effective by operation of law.

<u>24-77 USER FEE.</u> That a fee may be imposed by the City on all gas sales and related services within the City in lieu of local sales and service tax adopted by any governmental authority authorized to do so pursuant to Section 423B.5 of the Iowa Code. Any such fee imposed shall be directly charged to customers. The City Council may, in its discretion after a public hearing and upon an affirmative vote of the members of the Council, impose a franchise fee not to exceed 5% of the gross revenue of Grantee generated from all gas sales within the City; provided, however, that the fee shall not be effective against Grantee unless and until the City imposes a fee or tax of the same percentage on the gross revenue of gas sales within the City by all other gas suppliers with which the City has an effective franchise ordinance allowing such fee. Any such franchise fee imposed shall be a direct charge to customers as required by the Iowa Utilities Commission, and any such franchise fee shall be in compliance with applicable state law and in compliance with applicable Iowa Utilities Commission rules and regulations.

<u>24-78</u> <u>CONDITIONS PRECEDENT</u>. The effectiveness of this Ordinance shall be expressly subject to and conditioned upon: (a) the passage and approval by the City Council of the City pursuant to Section 364.2 of the Iowa Code of this Ordinance for the same duration as a successor use agreement to the 2005 "Agreement for the Use of City Utility Distribution Facilities and Transportation of Natural Gas" ("Successor Use Agreement"); (b) Grantee's acceptance of this Ordinance by written instrument; and (c) the existence of a valid Successor Use Agreement between the City and Grantee that is in effect for the same duration as this Ordinance and which has been approved by a majority of the qualified voters of the City of Webster City, voting in an election called for the purpose of voting thereon, pursuant to Iowa Code section 388.2.

<u>24-79</u> <u>RIGHT-OF-FIRST REFUSAL</u>. Except as provided below, all rights, privileges and authority hereby granted to Grantee shall inure to the benefit of its successors and assigns, subject to all the terms, provisions and conditions herein contained, and all obligations hereby imposed upon Grantee shall be binding upon its successors and assigns. No prior notice or consent of such assignment is necessary from City where such assignment or transfer is made (1) pursuant to reorganization or merger in which Grantee or entity controlled by Grantee is a successor or surviving corporation, (2) where Grantee is pledging, mortgaging, or otherwise assigning its rights hereunder as security for indebtedness, or (3) to a transferee or assignee of all of Grantee's gas properties located in Iowa following a sale approved by the Iowa Utilities Commission.

Before Grantee sells its rights, privileges and other assets in the City of Webster City, Iowa, as the sale of a single city natural gas distribution system, Grantee shall provide the City with notice of such proposed sale. The City shall thereafter have a period of thirty (30) days in which to meet the price, terms and conditions of any bona fide offer which Grantee intends to accept for the sale of the system. If the City meets the offer with the same or better terms, then Grantee shall sell the franchise, and other natural gas facilities and equipment, of its Webster City system to the City of Webster City, Iowa.

If Grantee sells its rights, privileges and other assets in the City of Webster City, Iowa, as part of a sale, other than a sale of a single city natural gas distribution system, then Grantee will provide: (a) notice to the City of the proposed sale, subject to confidential protection of the terms and conditions of such sale, and (b) notice to any qualified buyer, prior to close of any proposed sale of the Webster City assets, of the City's desire to purchase the natural gas distribution system located in Webster City.

All successors, assigns, and purchasers shall be subject to the terms of the Successor Use Agreement and be made a party thereto. Failure to bind a successor, assign, and/or purchaser to the Successor Use Agreement shall render the succession, assignment, transfer, and/or sale null and void.

Before the City sells its rights, privileges and other assets of its Gas Distribution Properties located within the City of Webster City, Iowa, either as a whole or in part, the City shall provide Grantee with notice of such intention for the proposed sale and Grantee shall thereafter have a period of thirty (30) days in which to meet the price, terms and conditions of any bona fide offer which City intends to accept for the sale of the system. If the Grantee meets the offer with the same or better terms, then the City shall sell the system to the Grantee.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 3. EFFECTIVE DATE AND ACCEPTANCE. This Ordinance shall become effective contemporaneously with the effective date of the Successor Use Agreement between the City and Grantee, which date shall be no earlier than March 30, 2025, or the date on which the last of the following occurs, whichever is later: (1) immediately upon the expiration of the 2005 "Agreement for the Use of City Utility Distribution Facilities and the Transportation of Natural Gas" that is set to expire at the end of the day March 29, 2025; (2) following final passage and approval of the Ordinance by the City, in accordance with applicable laws and regulations, and upon Grantee's acceptance by written instrument within thirty (30) days of passage by the City Council and filing with the City Clerk; (3) satisfaction of all Conditions Precedent set forth in this Ordinance; and (4) satisfaction of all Conditions Precedent set forth in the Successor Use Agreement. Upon the effective date of this Ordinance, all prior gas franchises granted by the City to Grantee are hereby repealed and all other ordinances or parts of ordinances in conflict herewith are also hereby repealed.

| First Reading Passed:       | October 21, 2024 |
|-----------------------------|------------------|
| Second Reading Passed:      |                  |
| Second Reading suspended by | y motion on:     |
| Third Reading Passed:       |                  |
| Third Reading suspended by  | motion on:       |

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST: \_\_\_\_\_\_Karyl K. Bonjour, City Clerk



MEMO

| Mayor and City Council     |
|----------------------------|
| Finance Director           |
| November 18, 2024          |
| FY24 Street Finance Report |
|                            |

**SUMMARY**: lowa Code Section 312.14 requires all cities to file the Street Finance Report (SFR) to the lowa Department of Transportation no later than December 1<sup>st</sup> of each year. This report is to show the money received and spent on street maintenance and improvements on a cash basis for the previous fiscal year.

**PREVIOUS COUNCIL ACTION:** This is an annual report that is presented to the City Council each year for approval prior to submitting.

**BACKGROUND/DISCUSSION:** The expenses to maintain the streets, bridges, sidewalks and storm sewers are broken down by type of expense and fund.

**General Fund** – expenses paid from the General Fund for Street Department functions are:

- Electric consumption for street lights
- Signs and posts
- Costs to paint traffic & parking lines including percent of wages
- Costs to maintain the street sweeper and a percent of wages

This fund will have a 0 balance at the end of each fiscal year as all monies used for these functions are part of the general levy and not specifically budgeted for.

Road Use Fund – the main revenue source for street, sidewalk, storm and bridge expenses

Other Special Revenues – these are 100% levy funded benefits as well as property & liability insurance

**Debt Service** – the bond payments for the portions of the 2 current GO bonds that are street related which are offset by the debt levy

**Capital Projects** – this fund on the report is a combination of Funds 500 and 525

- Fund 500 this is where the Local Option Sales & Service Tax (LOSST) is deposited each month and where it stays until transferred out to reconcile project expenses paid in another fund, typically the Annual Street Maintenance Fund
- Fund 525 this is the Annual Street Maintenance Fund and where the LOSST funds are typically transferred to. We use this fund to pay for all expenses for large projects with the street, sidewalk and storm sewer portions transferred in from Fund 500.

**Utilities Fund** – the Street Department performs water and sewer maintenance and repairs and in turn, those utilities pay a portion of the equipment purchase for those items used for their utility. This report shows \$53,754 paid from the water & sewer for their portion of the tandem dump truck purchased in FY24.

The electric fund pays for the materials and performs all of the labor to install and repair the street and traffic lights. The electric utility spent \$42,052 in material and labor costs for street lights and \$39,899 for traffic light materials in FY24.

The Bonds & Loans page shows the portions of the current GO Bonds that were for street, sidewalks and storm sewers.

Projects are reported during the fiscal year that the final payment is made even if the project work was completed on or before June 30<sup>th</sup>. The projects that met this requirement were the 2nd half of the 2<sup>nd</sup> Street Project and the Lincoln Drive Project. The only cost to be reported is the construction/contractor portion and can include the utility infrastructure portions if the main project was the road.

The summary page shows balances in Road Use which are a combination of Fund 204 (Road Use Tax) and Fund 528 (Bridge Improvements) as well as Capital Projects which combine Fund 500 (Capital Improvements/LOSST receipts) and 525 (Annual Street Maintenance).

**FINANCIAL IMPLICATIONS**: Failure to submit the SFR by the December 1<sup>st</sup> deadline will result in the state treasurer holding our road use tax dollars until it has been submitted. If the report has not been filed by March 1<sup>st</sup>, all of the money for the year will be lost. The city received \$1,105,302 in road use tax dollars in FY24.

**RECOMMENDATION:** Staff recommends approving the FY24 Street Finance Report to meet the December 1, 2024 submission deadline.

### **RESOLUTION NO. 2024 - xxx**

### **RESOLUTION APPROVING THE OFFICIAL CITY STREET FINANCIAL REPORT**

WHEREAS, the City of Webster City, Iowa, has prepared the Annual Street Finance Report, detailing revenues and expenditures for the fiscal year 7/1/23 to 6/30/24, and

WHEREAS, the report has been reviewed, approved and adopted by the City Council

NOW, THEREFORE, BE IT RESOLVED, that the Finance Director is hereby authorized and directed to file the approved and adopted FY24 Annual Street Finance Report with the Iowa Department of Transportation

BE IT FURTHER RESOLVED, that the City Clerk of the City of Webster City, Iowa is hereby authorized to attach to said report a true copy of this resolution.

PASSED AND ADOPTED this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk



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Fiscal Year 2024

Webster City

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## Expenses

|  | General<br>Fund<br>Streets<br>(001) | Road<br>Use<br>(110) | Other<br>Special<br>Revenues | Debt<br>Service<br>(200) | Capitial<br>Projects<br>(300) | Utilities<br>(600 & U0) | Grand<br>Total |
|--|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Salaries - Roads/Streets                       |                                     | \$192,718            |                              |                          |                               |                         | \$192,718      |
| Benefits - Roads/Streets                       |                                     | \$6,031              | \$101,740                    |                          |                               |                         | \$107,771      |
| Training & Dues                                |                                     | \$2,805              |                              |                          |                               |                         | \$2,805        |
| Building & Grounds Maint.<br>& Repair          |                                     | \$10,326             |                              |                          |                               |                         | \$10,326       |
| Vehicle & Office Equip<br>Operation and Repair |                                     | \$24,984             |                              |                          |                               |                         | \$24,984       |
| Operational Equipment<br>Repair                |                                     | \$158,402            |                              |                          |                               |                         | \$158,402      |
| Other Utilities                                |                                     | \$3,357              |                              |                          |                               |                         | \$3,357        |
| Other Maintenance and Repair                   |                                     | \$19,291             |                              |                          |                               |                         | \$19,291       |
| Engineering                                    |                                     | \$60,406             |                              |                          |                               |                         | \$60,406       |
| Insurance                                      |                                     | \$15,676             |                              |                          |                               |                         | \$15,676       |
| Janitorial                                     |                                     | \$3,550              |                              |                          |                               |                         | \$3,550        |
| Medical  |                                     | \$420                |                              |                          |                               |                         | \$420          |
| Rents & Leases                                 |                                     | \$1,922              |                              |                          |                               |                         | \$1,922        |
| Street Maintenance<br>Expense                  |                                     | \$215,574            |                              |                          |                               |                         | \$215,574      |
| Other Professional<br>Services                 |                                     | \$14,760             |                              |                          |                               |                         | \$14,760       |
| Other Contract Services                        |                                     | \$61,421             |                              |                          |                               |                         | \$61,421       |



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|                                      | General<br>Fund<br>Streets<br>(001) | Road<br>Use<br>(110) | Other<br>Special<br>Revenues | Debt<br>Service<br>(200) | Capitial<br>Projects<br>(300) | Utilities<br>(600 & U0) | Grand<br>Total |
|--------------------------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Minor Equipment<br>Purchases         |                                     | \$4,174              |                              |                          |                               |                         | \$4,174        |
| Office Supplies                      |                                     | \$299                |                              |                          |                               |                         | \$299          |
| Operating Supplies                   |                                     | \$14,840             |                              |                          |                               |                         | \$14,840       |
| Postage & Safety                     |                                     | \$2,445              |                              |                          |                               |                         | \$2,445        |
| Other Supplies                       |                                     | \$8,989              |                              |                          |                               |                         | \$8,989        |
| Furniture & Fixtures                 |                                     | \$523                |                              |                          |                               |                         | \$523          |
| Heavy Equipment                      | \$126,740                           | \$209,762            |                              |                          |                               | \$53,754                | \$390,256      |
| Storm Drainage                       |                                     | \$133,403            |                              |                          |                               |                         | \$133,403      |
| Street - Preservation                |                                     |                      |                              |                          | \$1,921,500                   |                         | \$1,921,500    |
| Principal Payment                    |                                     |                      |                              | \$745,316                |                               |                         | \$745,316      |
| Interest Payment                     |                                     |                      |                              | \$188,244                |                               |                         | \$188,244      |
| Bond Registration Fees               |                                     |                      |                              | \$918                    |                               |                         | \$918          |
| Street Lighting                      | \$135,714                           |                      |                              |                          |                               | \$42,052                | \$177,766      |
| Traffic Control/Safety               | \$76,813                            |                      | \$15,787                     |                          |                               | \$39,899                | \$132,499      |
| Snow Removal                         |                                     | \$28,173             |                              |                          |                               |                         | \$28,173       |
| Depreciation & Building<br>Utilities |                                     | \$9,986              |                              |                          |                               |                         | \$9,986        |
| Accounting/Recording                 |                                     | \$873                |                              |                          |                               |                         | \$873          |
| Street Cleaning                      | \$35,830                            |                      | \$17,541                     |                          |                               |                         | \$53,371       |
| Snow Removal Salaries                |                                     | \$93,218             |                              |                          |                               |                         | \$93,218       |

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|                       | General<br>Fund<br>Streets<br>(001) | Road<br>Use<br>(110) | Other<br>Special<br>Revenues | Debt<br>Service<br>(200) | Capitial<br>Projects<br>(300) | Utilities<br>(600 & U0) | Grand<br>Total |
|-----------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Snow Removal Benefits |                                     |                      | \$52,960                     |                          |                               |                         | \$52,960       |
| Total                 | \$375,097                           | \$1,298,328          | \$188,028                    | \$934,478                | \$1,921,500                   | \$135,705               | \$4,853,136    |

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## Revenue

|                                    | General<br>Fund<br>Streets<br>(001) | Road<br>Use<br>(110) | Other<br>Special<br>Revenues | Debt<br>Service<br>(200) | Capitial<br>Projects<br>(300) | Utilities<br>(600 & U0) | Grand<br>Total |
|------------------------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Levied on Property                 | \$375,097                           |                      | \$154,700                    | \$934,478                |                               |                         | \$1,464,275    |
| Other Taxes (Hotel, LOST)          |                                     |                      |                              |                          | \$1,095,515                   |                         | \$1,095,515    |
| Interest                           |                                     |                      |                              |                          | \$301,453                     |                         | \$301,453      |
| State Revenues - Road<br>Use Taxes |                                     | \$1,105,302          |                              |                          |                               |                         | \$1,105,302    |
| Charges/fees                       |                                     |                      |                              |                          |                               | \$135,705               | \$135,705      |
| Sale of Property &<br>Merchandise  |                                     | \$373                |                              |                          |                               |                         | \$373          |
| Total                              | \$375,097                           | \$1,105,675          | \$154,700                    | \$934,478                | \$1,396,968                   | \$135,705               | \$4,102,623    |

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## **Bonds/Loans**

| Bond/Loan<br>Description  | Principal<br>Balance<br>As of 7/1 | Total<br>Principal<br>Paid | Total<br>Interest<br>Paid | Principal<br>Roads | Interest<br>Roads | Principal<br>Balance<br>As of 6/30 |
|---|-----------------------------------|----------------------------|---------------------------|--------------------|-------------------|------------------------------------|
| \$4,590,000 GO Bond<br>Series 2016A   | \$2,117,155                       | \$360,800                  | \$43,593                  | \$360,800          | \$43,593          | \$1,756,355                        |
| \$4,590,000 GO Bond<br>Series 2016A   | \$262,119                         | \$44,616                   | \$5,391                   | \$44,616           | \$5,391           | \$217,503                          |
| \$9,690,000 GO<br>Annual Appropriation<br>Corporate Purpose &<br>Refunding Bonds,<br>Series 2021A | \$3,749,552                       | \$186,208                  | \$81,242                  | \$186,208          | \$81,242          | \$3,563,344                        |
| \$9,690,000 GO<br>Annual Appropriation<br>Corporate Purpose &<br>Refunding Bonds,<br>Series 2021A | \$1,247,488                       | \$61,952                   | \$27,029                  | \$61,952           | \$27,029          | \$1,185,536                        |
| \$9,690,000 GO<br>Annual Appropriation<br>Corporate Purpose &<br>Refunding Bonds,<br>Series 2021A | \$788,540                         | \$39,160                   | \$17,085                  | \$39,160           | \$17,085          | \$749,380                          |
| \$9,690,000 GO<br>Annual Appropriation<br>Corporate Purpose &<br>Refunding Bonds,<br>Series 2021A | \$481,984                         | \$23,936                   | \$10,443                  | \$23,936           | \$10,443          | \$458,048                          |
| \$4,590,000 GO Bond<br>Series 2016A   | \$168,281                         | \$28,644                   | \$3,461                   | \$28,644           | \$3,461           | \$139,637                          |
| Total   | \$8,815,119                       | \$745,316                  | \$188,244                 | \$745,316          | \$188,244         | \$8,069,803                        |



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## Equipment

| Description                                   | Model Year | Usage Type | Cost      | Purchased Status |
|---|------------|------------|-----------|------------------|
| Chevy Silverado 2500                          | 2022       | Purchased  | \$57,297  | No Change        |
| Cat Mini Excavator                            | 2020       | Purchased  | \$70,000  | No Change        |
| Chevrolet 3500 w/utility box                  | 2021       | Purchased  | \$44,724  | No Change        |
| Caterpillar 242B Vertical Lift Skid Loader    | 2006       | Purchased  | \$32,020  | No Change        |
| Ford F350 4x4 pickup w/utility box            | 2011       | Purchased  | \$30,540  | No Change        |
| Elgin 3300 Crosswind Street Sweeper           | 2011       | Purchased  | \$186,369 | No Change        |
| Freightliner Dump Trudk                       | 2010       | Purchased  | \$120,697 | No Change        |
| John Deere 770D Maintainer                    | 2006       | Purchased  | \$149,500 | No Change        |
| Chevrolet C8500 Dump Truck w/new body in 2020 | 2005       | Purchased  | \$108,015 | No Change        |
| Caterpillar 420 Backhoe                       | 2020       | Purchased  | \$84,501  | No Change        |
| International Dump Truck 4700                 | 1999       | Purchased  | \$53,416  | No Change        |
| Chevy Dump Truck 2600                         | 1997       | Purchased  | \$50,492  | Traded           |
| Target Self-propelled concrete saw            | 1998       | Purchased  | \$7,468   | No Change        |
| John Deere 624J Endloader                     | 2007       | Purchased  | \$122,282 | No Change        |
| Rockland Grappler Bucket/Rake                 | 2009       | Purchased  | \$20,800  | No Change        |
| H140 Caterpillar Grader                       | 1999       | Purchased  | \$158,544 | No Change        |
| Chevrolet Silverado 3500                      | 2015       | Purchased  | \$37,951  | No Change        |
| Dodge Ram 3500 Pickup w/utility box           | 2017       | Purchased  | \$39,394  | No Change        |
| Cat Loader Model 938M                         | 2017       | Purchased  | \$170,844 | No Change        |
| International Dump Truck                      | 2019       | Purchased  | \$159,863 | No Change        |
| Ford 4x4 F250 Pickup                          | 2003       | Purchased  | \$21,231  | No Change        |

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| Description                     | Model Year | Usage Type | Cost      | Purchased Status |
|---------------------------------|------------|------------|-----------|------------------|
| International Tandem Dump truck | 2013       | Purchased  | \$114,454 | No Change        |
| Mack Tandem Dump Truck          | 2024       | Purchased  | \$173,400 | New              |



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## **Street Projects**

| Project Description   | Contract Price | Final Price | Contractor Name     |
|---|----------------|-------------|---------------------|
| New concrete street pavement, new<br>sidewalks, all new infrastructure E of<br>Beach to bridge on Overpass Drive<br>(Phase 2 of 2nd Street Project) | \$4,315,117    | \$4,247,100 | Castor Construction |
| Resurfacing from Hillcrest to DE, partial storm, sewer and water replacement  | \$1,376,377    | \$1,407,486 | Doyle Construction  |

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## Summary

|                       | General<br>Fund<br>Streets<br>(001) | Road<br>Use<br>(110) | Other<br>Special<br>Revenues | Debt<br>Service<br>(200) | Capitial<br>Projects<br>(300) | Utilities<br>(600 & U0) | Grand<br>Total |
|-----------------------|-------------------------------------|----------------------|------------------------------|--------------------------|-------------------------------|-------------------------|----------------|
| Begining Balance      | \$0                                 | \$2,063,611          | \$33,328                     | \$0                      | \$5,349,607                   | \$0                     | \$7,446,546    |
| SubTotal Expenses (-) | \$375,097                           | \$1,298,328          | \$188,028                    | \$934,478                | \$1,921,500                   | \$135,705               | \$4,853,136    |
| Subtotal Revenues (+) | \$375,097                           | \$1,105,675          | \$154,700                    | \$934,478                | \$1,396,968                   | \$135,705               | \$4,102,623    |
| Ending Balance        | \$0                                 | \$1,870,958          | \$0                          | \$0                      | \$4,825,075                   | \$0                     | \$6,696,033    |

Resolution Number: 2024

Execution Date: Monday, November 18, 2024

Signature: Dodie Wolfgram

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#### MEMO

| TO:   | Mayor and City Council      |
|-------|-----------------------------|
| FROM: | Finance Director            |
| DATE: | November 18, 2024           |
| RE:   | Annual Urban Renewal Report |

**SUMMARY:** The Annual Urban Renewal Report is due to the Iowa Department of Management on December 1<sup>st</sup> and requires council approval.

**PREVIOUS COUNCIL ACTION:** This annual report is brought to council each November for approval.

**BACKGROUND/DISCUSSION:** In 2012 the State of Iowa adopted an Iowa Urban Renewal Tax Increment Financing Reform Bill which included the Annual Urban Renewal Report. The purpose of the report is for entities with active Urban Renewal Areas to provide specific information including the URA Plan, Ordinance adopting the plan, map of the area and detailed financial reporting for each taxing district within each of the Urban Renewal Areas. The report is due on December 1<sup>st</sup> of each year, must have council approval prior to submitting and is mandatory for tax levy certification.

**RECOMMENDATION:** Staff recommends that the Council approve the Annual Urban Renewal Report for the 2023-24 fiscal year.

**ALTERNATIVES:** This is a mandatory report to be filed each year.

### **RESOLUTION NO. 2024 - xxx**

### **RESOLUTION APPROVING THE ANNUAL URBAN RENEWAL REPORT**

WHEREAS, the City of Webster City, Iowa, has prepared the Annual Urban Renewal Report for the fiscal year 7/1/23 to 6/30/24, and

WHEREAS, the report has been reviewed, approved and adopted by the City Council

NOW, THEREFORE, BE IT RESOLVED, that the Finance Director is hereby authorized and directed to file the approved and adopted FY24 Annual Urban Renewal Report with the Iowa Department of Management.

BE IT FURTHER RESOLVED, that the City Clerk of the City of Webster City, Iowa is hereby authorized to attach to said report a true copy of this resolution.

PASSED AND ADOPTED this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

# evy Authority Summary

| ocal Government Name:   | WEBSTER CITY |
|-------------------------|--------------|
| ocal Government Number: | 40G378       |

| ctive Urban Renewal Areas                             | U.R.<br># | # of Tif<br>Taxing<br>Districts |
|---|-----------|---------------------------------|
| EBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL          | 40010     | 4                               |
| /EBSTER CITY AREA C URBAN RENEWAL                     | 40011     | 3                               |
| /EBSTER CITY RIVERVIEW URBAN RENEWAL                  | 40012     | 5                               |
| /EBSTER CITY SE IND URBAN RENEWAL                     | 40015     | 5                               |
| /EBSTER CITY AREA D URBAN RENEWAL                     | 40018     | 1                               |
| /EBSTER CITY AREA E URBAN RENEWAL                     | 40019     | 2                               |
| /EBSTER CITY AREA B URBAN RENEWAL                     | 40020     | 2                               |
| EBSTER CITY WEST SECOND ST URBAN RENEWAL              | 40021     | 2                               |
| /EBSTER CITY SOUTHWEST URBAN RENEWAL                  | 40022     | 5                               |
| /EBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAL UR AREA | 40030     | 1                               |
| /EBSTER CITY 2013 FAIRMEADOW URBAN RENEWAL AREA       | 40032     | 1                               |
| /EBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL AREA       | 40033     | 2                               |
| )16 RED BULL DIVISION URBAN RENEWAL AREA              | 40034     | 2                               |
|   |           |                                 |

## 4,219,118

| IF Sp. Rev. Fund Cash Balance  |         |         | Amount of 07-01-2023 Cash Balance |
|--------------------------------|---------|---------|-----------------------------------|
| s of 07-01-2023:               | 234,737 | 564,596 | <b>Restricted for LMI</b>         |
| IF Revenue:                    | 320,345 |         |                                   |
| IF Sp. Revenue Fund Interest:  | 243     |         |                                   |
| roperty Tax Replacement Claims | 0       |         |                                   |
| sset Sales & Loan Repayments:  | 0       |         |                                   |
| otal Revenue:                  | 320,588 |         |                                   |
| ebate Expenditures:            | 170,606 |         |                                   |
| on-Rebate Expenditures:        | 102,064 |         |                                   |
| eturned to County Treasurer:   | 0       |         |                                   |
| otal Expenditures:             | 272,670 |         |                                   |

| IF Sp. Rev. Fund Cash Balance  |         |           | Amount of 06-30-2024 Cash Balance |
|--------------------------------|---------|-----------|-----------------------------------|
| s of 06-30-2024:               | 282,655 | 499,294   | Restricted for LMI                |
|                                |         |           |                                   |
| ear-End Outstanding TIF        |         |           |                                   |
| bligations, Net of TIF Special |         |           |                                   |
| evenue Fund Balance:           |         | 3,663,793 |                                   |

## rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL<br>40010  |
|---|--|
| R Area Creation Date:   | 11/1994  |
|   | To help local officials promote<br>economic development in the City.<br>The primary goal is to stimulate,<br>through public involvement and<br>commitment, private investments in<br>new affordable residential<br>development and to create a sound |
| R Area Purpose:   | economic base.   |
|   |  |

| ax Districts within this Urban Renewal Area  | Base<br>No.         | Increment<br>No. | Incremen<br>Value<br>Used |
|--|---------------------|------------------|---------------------------|
| 'EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR A INCR                        | 400136              | 400137           | 327,447                   |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR AREA A/HOME 4TH UBFUND INCREM | 400182              | 400183           | 633,113                   |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR AREA A HOME 5TH UBFUND INCREM | 400184              | 400185           | 225,439                   |
| /EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/UR AREA A AMENDMEN<br>√CR         | <sup>T</sup> 400220 | 400221           | 0                         |
|  |                     |                  |                           |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                      | Agricultural   | Residential | Commercial | Industrial | Other  | Military | Total      | Gas/Electric Utility | Total    |
|----------------------|----------------|-------------|------------|------------|--------|----------|------------|----------------------|----------|
| ssessed              | 140,780        | 3,191,250   | 60,840     | 0          | 0      | 0        | 3,392,870  | 0                    | 3,392,81 |
| axable               | 129,016        | 1,744,024   | 33,249     | 0          | 0      | 0        | 1,906,289  | 0                    | 1,906,28 |
| omestead Credits     |                |             |            |            |        |          |            |                      |          |
| IF Sp. Rev. Fund     | d Cash Balance | e           |            |            |        |          | Amount of  | f 07-01-2023 Cash    | Balance  |
| s of 07-01-2023:     |                |             | 22,964     | 2          | 42,564 |          | Restricted | for LMI              |          |
| IF Revenue:          |                |             | 41,585     |            |        |          |            |                      |          |
| IF Sp. Revenue Fu    | und Interest:  |             | 0          |            |        |          |            |                      |          |
| roperty Tax Repla    | cement Claims  |             | 0          |            |        |          |            |                      |          |
| sset Sales & Loan    | n Repayments:  |             | 0          |            |        |          |            |                      |          |
| otal Revenue:        |                |             | 41,585     |            |        |          |            |                      |          |
| ebate Expenditure    | es:            |             | 22,379     |            |        |          |            |                      |          |
| on-Rebate Expendence | ditures:       |             | 16,875     |            |        |          |            |                      |          |
| eturned to County    | Treasurer:     |             | 0          |            |        |          |            |                      |          |
| otal Expenditure     | 25:            |             | 39,254     |            |        |          |            |                      |          |
| IF Sp. Rev. Fund     | l Cash Balance | 5           |            |            |        |          | Amount of  | f 06-30-2024 Cash    | Balance  |
| of 06-30-2024:       |                |             | 25,295     | 2          | 14,632 |          | Restricted | for LMI              |          |

# 'rojects For WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL

## **[ousing Project**

| escription:<br>lassification: | Housing Development<br>Commercial - apartment/condos (residential use, classified<br>commercial) |
|-------------------------------|--|
| hysically Complete:           | Yes  |
| ayments Complete:             | No   |
| MI Requirement                |  |

escription: lassification: hysically Complete: ayments Complete: Accumulating LMI Revenue Low and Moderate Income Housing Yes No

# **)ebts/Obligations For WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL**

## **IDGE DEVELOPMENT**

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 40,776     |
| iterest:              | 0          |
| otal:                 | 40,776     |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 11/19/2019 |
| Y of Last Payment:    | 2028       |
|                       |            |

# **Jon-Rebates For WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL**

IF Expenditure Amount: ied To Debt: ied To Project: 16,875 RIDGE DEVELOPMENT LMI Requirement

# **tebates For WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL**

## [ome 5th Addition

IF Expenditure Amount: ebate Paid To: ied To Debt: ied To Project: rojected Final FY of Rebate: 22,379 Ridge Development RIDGE DEVELOPMENT Housing Project 2028

# ncome Housing For WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL

mount of FY 2024 expenditures that provide or aid in the provision of public improvements related to busing and residential development:

ots for low and moderate income housing:

onstruction of low and moderate income housing:

rants, credits or other direct assistance to low and moderate income families:

ayments to a low and moderate income housing fund established by the municipality, including

atching funds for any state or federal moneys used for such purposes:

ther low and moderate income housing assistance:

### **IF Taxing District Data Collection**

| ocal Government Name:           | WEBSTER CITY (40G378)   |                      |                       |  |  |  |  |
|---------------------------------|---|----------------------|-----------------------|--|--|--|--|
| rban Renewal Area:              | WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL (40010)           |                      |                       |  |  |  |  |
| IF Taxing District Name:        | WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR A INCR |                      |                       |  |  |  |  |
| IF Taxing District Inc. Number: | 400137  |                      |                       |  |  |  |  |
| IF Taxing District Base Year:   | 1993  |                      | <b>UR</b> Designation |  |  |  |  |
| -                               |   | Slum                 | No                    |  |  |  |  |
| Y TIF Revenue First Received:   | 2000  | Blighted             | No                    |  |  |  |  |
| ubject to a Statutory end date? | No  | Economic Development | 11/1994               |  |  |  |  |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                            | Agricultural      | Residential | Commercial | Industrial   | Other | Military    | Total   | Gas/Electric Utility | Total  |
|----------------------------|-------------------|-------------|------------|--------------|-------|-------------|---------|----------------------|--------|
| ssessed                    | 0                 | 837,040     | 60,840     | 0            | 0     | 0           | 897,880 | 0                    | 897,88 |
| axable<br>omestead Credits | 0                 | 457,445     | 33,249     | 0            | 0     | 0           | 490,694 | 0                    | 490,69 |
|                            | Frozen Rase Value | May Increm  |            | ncroment Use |       | ncrament No | 4 17 3  | Increment Devenue No | 4 11   |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 1,720             | 490,694             | 327,447        | 163,247            | 5,739                      |

Y 2024 TIF Revenue Received: 11,402

### IF Taxing District Data Collection

| ocal Government N               | lame:           | WEBSTE       | VEBSTER CITY (40G378) |            |                                  |           |               |                      |          |
|---------------------------------|-----------------|--------------|-----------------------|------------|----------------------------------|-----------|---------------|----------------------|----------|
| rban Renewal Area               | 1:              | WEBSTE       | ER CITY AR            | EA A RES   | SIDEN                            | TIAL UR   | BAN RENI      | EWAL (40010)         |          |
| IF Taxing District              | Name:           | WEBSTE       | ER CITY CIT           | Y/WEBS     | TER C                            | TTY (WE   | BSTER CIT     | ΓY) SCH/RES UR A     | AREA     |
| /HOME 4TH SUB                   | FUND INCR       | EM           |                       |            |                                  |           |               |                      |          |
| IF Taxing District              | Inc. Number:    | 400183       |                       |            |                                  |           |               |                      |          |
| IF Taxing District Ba           | se Year:        | 1993         |                       |            |                                  |           |               |                      | ignation |
| Y TIF Revenue First             |                 | 2005         |                       |            |                                  | Slum      |               |                      | lo       |
| ubject to a Statutory end date? |                 | No           |                       |            | Blighted<br>Economic Development |           | No<br>01/2003 |                      |          |
|                                 |                 |              |                       |            |                                  | Loononno  | Development   | 0112                 | 2005     |
| IF Taxing District              | Value by Clas   | s - 1/1/2022 | 2 for FY 2024         | ł          |                                  |           |               |                      |          |
|                                 | Agricultural    | Residential  | Commercial            | Industrial | Other                            | Military  | Total         | Gas/Electric Utility | Total    |
| ssessed                         | 0               | 1,736,040    | 0                     | 0          | 0                                | 0         | 1,736,040     | 0                    | 1,736,04 |
| axable                          | 0               | 948,748      | 0                     | 0          | 0                                | 0         | 948,748       | 0                    | 948,74   |
| omestead Credits                |                 |              |                       |            |                                  |           |               |                      |          |
| Fre                             | ozen Base Value | Max Incre    | ement Value           | Increment  | Used                             | Increment | t Not Used    | Increment Revenue N  | Not Used |
| iscal Year 2024                 | 3,048           |              | 8,748                 | 633,11     | -                                |           | ,635          | 11,096               |          |

### **IF Taxing District Data Collection**

| ocal Government N                     | Jamos   | WEDSTED                                  | CITY (AOC                 | 270)       |        |                             |                              |                      |                |
|---------------------------------------|---|--|---------------------------|------------|--------|-----------------------------|------------------------------|----------------------|----------------|
|                                       |   |  | CITY (40G                 | ,          |        |                             | <b>NT TNTIN ***</b>          |                      |                |
| rban Renewal Are                      |   |  |                           |            |        | ITIAL URBAN RENEWAL (40010) |                              |                      |                |
| IF Taxing District                    | Name:   | WEBSTER                                  | CITY CITY                 | //WEBSTE   | R CIT  | Y (WEBS                     | TER CIT                      | Y) SCH/RES UR A      | REA A          |
| OME 5TH SUBFU                         | JND INCREM  |  |                           |            |        |                             |                              |                      |                |
| IF Taxing District                    | Inc. Number:  | 400185                                   |                           |            |        |                             |                              |                      |                |
| IF Taxing District Ba                 | ase Vear  | 1993                                     |                           |            |        |                             |                              | UR Desig             | nation         |
| Y TIF Revenue First                   |   |  |                           |            | Sl     | um                          |                              | No                   |                |
|                                       |   |  |                           |            | B1     | ighted                      |                              | No                   |                |
| ubject to a Statutory end date?       |   | No                                       |                           |            | Ec     | onomic Dev                  | elopment                     | 11/19                | 94             |
| IF Taxing District                    | Value by Class  | - 1/1/2022 f                             | or FY 2024                |            |        |                             |                              |                      |                |
|                                       | and the second se |  |                           | Industrial | Other  | Military                    | Total                        | Cas/Flectric Utility | Total          |
| ssessed                               | Agricultural  | Residential                              | Commercial                | Industrial | Other  | Military                    | Total 618 170                | Gas/Electric Utility | Total          |
| ssessed                               | Agricultural<br>0   | Residential<br>618,170                   | Commercial<br>0           | 0          | 0      | 0                           | 618,170                      | 0                    | 618,1          |
| ssessed<br>axable<br>omestead Credits | Agricultural  | Residential                              | Commercial                | 0          |        |                             |                              |                      | _              |
| axable<br>omestead Credits            | Agricultural<br>0   | Residential<br>618,170                   | Commercial<br>0<br>0      | 0          | 0<br>0 | 0                           | 618,170<br>337,831           | 0                    | 618,1<br>337,8 |
| axable<br>omestead Credits            | Agricultural<br>0<br>0  | <b>Residential</b><br>618,170<br>337,831 | Commercial<br>0<br>0<br>0 | 0<br>0     | 0<br>0 | 0<br>0                      | 618,170<br>337,831<br>t Used | 0                    | 618,1<br>337,8 |

Y 2024 TIF Revenue Received: 7,926

### IF Taxing District Data Collection

| ocal Government Name:                     | WEBSTER CITY (40G378)                                 |                        |                |  |  |  |
|---|---|------------------------|----------------|--|--|--|
| rban Renewal Area:                        | WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL (40010) |                        |                |  |  |  |
| IF Taxing District Name:<br>MENDMENT INCR | WEBSTER CITY CITY AG/WEBST                            | ER CITY (WEBSTER CITY) | SCH/UR AREA A  |  |  |  |
| IF Taxing District Inc. Number:           | 400221  |                        |                |  |  |  |
| IF Taxing District Base Year:             | 2003  |                        | UR Designation |  |  |  |
| Y TIF Revenue First Received:             |   | Slum                   | No             |  |  |  |
| ubject to a Statutory end date?           | No  | Blighted               | No             |  |  |  |
| abject to a Statutory end date?           | No Economic Development                               |                        |                |  |  |  |

### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                  | Agricultural | Residential | Commercial | Industrial | Other | Military | Total   | Gas/Electric Utility | Total  |
|------------------|--------------|-------------|------------|------------|-------|----------|---------|----------------------|--------|
| ssessed          | 140,780      | 0           | 0          | 0          | 0     | 0        | 140,780 | 0                    | 140,78 |
| axable           | 129,016      | 0           | 0          | 0          | 0     | 0        | 129,016 | 0                    | 129,01 |
| omestead Credits |              |             |            |            |       |          |         |                      |        |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 70,770            | 70,010              | 0              | 70,010             | 1,608                      |

### rban Renewal Area Data Collection

| rban Renewal Area: W            | VEBSTER CITY (40G378)<br>VEBSTER CITY AREA C URBAN RENEWAL<br>0011  |
|---------------------------------|---|
| R Area Creation Date: 1         | 1/1994  |
| ec<br>T<br>th<br>cc<br>nc<br>de | o help local officials promote<br>conomic development in the City.<br>he primary goal is to stimulate,<br>prough public involvement and<br>commitment, private investments in<br>ew affordable residential<br>evelopment and to create a sound<br>conomic base. |

| ax Districts within this Urban Renewal Area   | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|---|-------------|------------------|---------------------------|
| /EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/RES UR C TIF INCREM                                    | 400140      | 400141           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/UR C INCR   | 400152      | 400153           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/WC RES UR AREA C BREWER<br>REEK EST HOUSING SUB FUND INCR | 400240      | 400241           | 520,973                   |

### rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                    |                     |             |            | -          |        |          |            |                      |           |
|--------------------|---------------------|-------------|------------|------------|--------|----------|------------|----------------------|-----------|
|                    | Agricultural        | Residential | Commercial | Industrial | Other  | Military | Total      | Gas/Electric Utility | Total     |
| ssessed            | 29,440              | 20,023,240  | 0          | 0          | 0      | -12,964  | 20,039,716 | 0                    | 20,039,71 |
| axable             | 26,980              | 10,942,727  | 0          | 0          | 0      | -12,964  | 10,956,743 | 0                    | 10,956,74 |
| omestead Credits   |                     |             |            |            |        |          |            |                      | (         |
| IF Sp. Rev. Fund   | <b>Cash Balance</b> | e           |            |            |        |          | Amount o   | f 07-01-2023 Cash    | Balance   |
| s of 07-01-2023:   |                     |             | 0          |            | 220,44 | 2        | Restricted |                      |           |
| IF Revenue:        |                     |             | 10 274     |            |        |          |            |                      |           |
|                    | 1 7                 |             | 18,324     |            |        |          |            |                      |           |
| IF Sp. Revenue Fu  |                     |             | 75         |            |        |          |            |                      |           |
| roperty Tax Replac | cement Claims       | S           | 0          |            |        |          |            |                      |           |
| sset Sales & Loan  | Repayments:         |             | 0          |            |        |          |            |                      |           |
| otal Revenue:      |                     |             | 18,399     |            |        |          |            |                      |           |
| ebate Expenditures | 5:                  |             | 0          |            |        |          |            |                      |           |
| on-Rebate Expend   |                     |             | 18,399     |            |        |          |            |                      |           |
| eturned to County  |                     |             | 0          |            |        |          |            |                      |           |
| otal Expenditures  |                     |             | 18,399     |            |        |          |            |                      |           |
| IF Sp. Rev. Fund   | Cash Balanc         | e           |            |            |        |          | Amount o   | f 06-30-2024 Cash    | Balance   |
| s of 06-30-2024:   |                     |             | 0          |            | 189,92 | 0        | Restricted |                      |           |

# 'rojects For WEBSTER CITY AREA C URBAN RENEWAL

### rewer Creek Estates 5&6

| escription:         | Housing Development                           |
|---------------------|---|
| lassification:      | Residential property (classified residential) |
| hysically Complete: | Yes   |
| ayments Complete:   | No  |

### **MI Requirement**

escription: lassification: hysically Complete: ayments Complete: Accumulating LMI Revenue Low and Moderate Income Housing Yes No

# **)ebts/Obligations For WEBSTER CITY AREA C URBAN RENEWAL**

## C Estates #5 & #6

| ebt/Obligation Type:  | Internal Loans |
|-----------------------|----------------|
| rincipal:             | 2,535,278      |
| iterest:              | 0              |
| otal:                 | 2,535,278      |
| nnual Appropriation?: | No             |
| ate Incurred:         | 06/30/2018     |
| Y of Last Payment:    | 2028           |
|                       |                |

# **Jon-Rebates For WEBSTER CITY AREA C URBAN RENEWAL**

IF Expenditure Amount: ied To Debt: ied To Project:

7,466 BC Estates #5 & #6 LMI Requirement

IF Expenditure Amount: ied To Debt: ied To Project: 10,933 BC Estates #5 & #6 Brewer Creek Estates 5&6

## ncome Housing For WEBSTER CITY AREA C URBAN RENEWAL

mount of FY 2024 expenditures that provide or aid in the provision of public improvements related to busing and residential development:

ots for low and moderate income housing:

onstruction of low and moderate income housing:

rants, credits or other direct assistance to low and moderate income families:

ayments to a low and moderate income housing fund established by the municipality, including

atching funds for any state or federal moneys used for such purposes:

ther low and moderate income housing assistance:

7,46

Beginning balance has been adjusted by \$5,418 from the ending balance of FY18. An adjusting audit entry was made to correct AP and Cash due to a coding error.

256 Characters Left

#### Sum of Private Investment Made Within This Urban Renewal Area during FY 2024 0

80 of 164

### **IF Taxing District Data Collection**

| ocal Government Name:           |           | WEBSTER   | CITY (40G3' | 78)        |           |             |          |                      |          |
|---------------------------------|-----------|---|-------------|------------|-----------|-------------|----------|----------------------|----------|
| rban Renewal Area:              |           | WEBSTER CITY AREA C URBAN RENEWAL (40011)                         |             |            |           |             |          |                      |          |
| IF Taxing District Name:        |           | WEBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/RES UR C TIF |             |            |           |             | JR C TIF |                      |          |
| VCREM                           |           |   |             |            |           |             |          |                      |          |
| IF Taxing District Inc. Nun     | nber:     | 400141  |             |            |           |             |          |                      |          |
| IF Taxing District Base Year:   |           | 1993  |             |            | <b>C1</b> |             |          |                      | ignation |
| Y TIF Revenue First Received    |           | 1998  |             |            | Slum      | -           |          |                      | Ío<br>I  |
| ubject to a Statutory end date? |           | No  |             |            | Blig      |             |          |                      | 0        |
|                                 |           |   |             |            | Econ      | iomic Devel | opment   | 117.                 | 994      |
| IF Taxing District Value by     | v Class - | 1/1/2022 fo   | r FY 2024   |            |           |             |          |                      |          |
| Agric                           | ultural   | Residential   | Commercial  | Industrial | Other     | Military    | Total    | Gas/Electric Utility | Total    |
| ssessed                         | 29,440    | 0   | 0           | 0          | 0         | 0           | 29,440   |                      | 0 29,44  |

| ssessed          | 29,440            | 0                   | 0         | 0    | 0        | 0       | 29,440    | 0                 | 29,44 |
|------------------|-------------------|---------------------|-----------|------|----------|---------|-----------|-------------------|-------|
| axable           | 26,980            | 0                   | 0         | 0    | 0        | 0       | 26,980    | 0                 | 26,98 |
| omestead Credits |                   |                     |           |      |          |         |           |                   |       |
|                  |                   |                     |           |      |          |         |           |                   |       |
|                  | Frozen Rose Value | Max Increment Value | Increment | Teed | Incremen | t Not I | lead Incr | ement Pevenue Not | lisod |

0

0

0

0

#### 39,990 Y 2024 TIF Revenue Received: 0

## **IF Taxing District Data Collection**

iscal Year 2024

| ocal Governmen       |                   |             | ER CITY (40                               |            |               |          |             |                      |                  |  |
|----------------------|-------------------|-------------|---|------------|---------------|----------|-------------|----------------------|------------------|--|
| rban Renewal A       |                   |             | WEBSTER CITY AREA C URBAN RENEWAL (40011) |            |               |          |             |                      |                  |  |
| IF Taxing Distri     |                   |             | ER CITY CI                                | TY/WEBS    | STER (        | CITY (WI | EBSTER CI   | ΓΥ) SCH/UR C IN      | CR               |  |
| IF Taxing Distri     | ct Inc. Number:   | 400153      |   |            |               |          |             |                      |                  |  |
| IF Taxing District   | Base Year:        | 1993        |   |            |               | Slum     |             |                      | esignation<br>No |  |
| Y TIF Revenue Fi     | rst Received:     | 1998        |   |            |               | Blighted |             |                      | No               |  |
| ubject to a Statutor | ry end date?      | No          | No Economic Developme                     |            | c Development |          |             |                      |                  |  |
| IF Taxing Distri     |                   |             |   |            | 0.1           | 2.004    |             |                      |                  |  |
|                      | Agricultural      | Residential | Commercial                                | Industrial |               | Military | Total       | Gas/Electric Utility | Total            |  |
| ssessed              | 0                 | 19,066,560  | 0   | 0          | 0             | -11,112  | 19,055,448  | 0                    | 19,055,44        |  |
| axable               | 0                 | 10,419,902  | 0   | 0          | 0             | -11,112  | 10,408,790  | 0                    | 10,408,79        |  |
| omestead Credits     |                   |             |   |            |               |          |             |                      | 4                |  |
|                      | Frozen Base Value | Max Incr    | ement Value                               | Incremen   | t Used        | Increme  | nt Not Used | Increment Revenue    | Not Used         |  |
| iscal Year 2024      | 73,199            | 10,4        | 08,790                                    | 0          |               | 10,4     | 08,790      | 365,912              | 365,912          |  |
|                      |                   |             |   |            |               |          |             |                      |                  |  |

### IF Taxing District Data Collection

| II Tuxing Dis  |  |   |                          |                 |                 |                        |                                    |                            |                                |
|--|--|---|--------------------------|-----------------|-----------------|------------------------|------------------------------------|----------------------------|--------------------------------|
| ocal Governmen   | t Name:                                | WEBSTER CITY (40G378)                     |                          |                 |                 |                        |                                    |                            |                                |
| rban Renewal A   | rea:                                   | WEBSTER CITY AREA C URBAN RENEWAL (40011) |                          |                 |                 |                        |                                    |                            |                                |
| IF Taxing Distric<br>BREWER CRE<br>IF Taxing Distric       | EK EST HOUSIN                          | WEBSTER                                   | CITY CITY                |                 |                 |                        |                                    | Y) SCH/WC RES (            | JR ARE                         |
| IF Taxing District   | Base Year                              | 1996                                      |                          |                 |                 |                        |                                    | UR Desi                    | gnation                        |
| Y TIF Revenue Fin  |  | 2019                                      |                          |                 |                 | ım                     |                                    | N                          | 0                              |
|  |  | Blighted                                  |                          |                 | B1              | ighted                 |                                    | No                         |                                |
| ubject to a Statutor                                       | vend date?                             | No  |                          |                 |                 | Economic Development   |                                    | No                         |                                |
| ubject to a Statutor                                       | y end date?                            | No  |                          |                 | Ec              | onomic Dev             | elopment                           | N                          | D                              |
| 5  | y end date?<br>ct Value by Class       |   | or FY 2024               |                 | Ec              | onomic Dev             | velopment                          | N                          | D                              |
| 5  | -                                      |   | or FY 2024<br>Commercial | Industrial      | Ec<br>Other     | onomic Dev<br>Military | relopment<br>Total                 | No<br>Gas/Electric Utility | o<br>Total                     |
| IF Taxing Distric  | ct Value by Class                      | - 1/1/2022 fe                             |                          | Industrial<br>O |                 |                        |                                    |                            | Total                          |
| IF Taxing Distric  | ct Value by Class<br>Agricultural      | - 1/1/2022 fo<br>Residential              | Commercial               |                 | Other           | Military               | Total                              | Gas/Electric Utility       | <b>Total</b><br>954,8          |
| IF Taxing Distric<br>ssessed<br>axable                     | ct Value by Class<br>Agricultural<br>0 | - 1/1/2022 fe<br>Residential<br>956,680   | Commercial<br>0          | 0               | Other<br>0      | Military<br>-1,852     | <b>Total</b><br>954,828            | Gas/Electric Utility<br>0  | <b>Total</b><br>954,8          |
| IF Taxing Distric<br>ssessed<br>axable<br>omestead Credits | ct Value by Class<br>Agricultural<br>0 | - 1/1/2022 fe<br>Residential<br>956,680   | Commercial<br>0<br>0     | 0               | Other<br>0<br>0 | Military<br>-1,852     | <b>Total</b><br>954,828<br>520,973 | Gas/Electric Utility<br>0  | <b>Total</b><br>954,8<br>520,9 |

### rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY RIVERVIEW URBAN RENEWAL<br>40012  |
|---|---|
| R Area Creation Date:   | 02/1986   |
| R Area Purpose:   | To stimulate economic<br>development through public<br>improvements including water,<br>sewer and streets and private<br>investments in commercial and<br>industrial development. |

| 'ax Districts within this Urban Renewal Area   | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RIVERVIEW TIF INCR                               | 400055      | 400056           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/DOWNTOWN SSMID TIF                               | 400112      | 400113           | 549,113                   |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/RIVERVIEW UR INCREM                              | 400124      | 400125           | 362,213                   |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/DOWNTOWN SSMID TIF/1ST ST<br>ANK SUBFUND/INCR    | 400208      | 400209           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/DOWNTOWN SSMID TIF/1ST ST<br>ANK SUBFUND #2 INCR | 400210      | 400211           | 876,902                   |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                     | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total     |
|---------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|-----------|
| ssessed             | 0            | 6,786,693   | 20,695,367 | 7,727,300  | 100   | -14,816  | 35,194,644 | 0                    | 35,194,64 |
| axable              | 0            | 3,708,938   | 15,204,376 | 6,749,782  | 100   | -14,816  | 25,648,380 | 0                    | 25,648,38 |
| omestead Credits    |              |             |            |            |       |          |            |                      | 4         |
| IF Sp. Rev. Fund C  | Cash Balan   | ce          |            |            |       |          | Amount o   | f 07-01-2023 Cash    | Balance   |
| s of 07-01-2023:    |              |             | 35,039     |            |       | 0        | Restricted | for LMI              |           |
| IF Revenue:         |              |             | 70,179     |            |       |          |            |                      |           |
| IF Sp. Revenue Fund | d Interest:  |             | 168        |            |       |          |            |                      |           |
| roperty Tax Replace | ment Claim   | IS          | 0          |            |       |          |            |                      |           |
| sset Sales & Loan R | epayments:   |             | 0          |            |       |          |            |                      |           |
| otal Revenue:       |              |             | 70,347     |            |       |          |            |                      |           |
| ebate Expenditures: |              |             | 35,000     |            |       |          |            |                      |           |
| on-Rebate Expendit  | ures:        |             | 35,116     |            |       |          |            |                      |           |
| eturned to County T | reasurer:    |             | 0          |            |       |          |            |                      |           |
| otal Expenditures:  |              |             | 70,116     |            |       |          |            |                      |           |
| IF Sp. Rev. Fund C  | ash Balano   | ce          | - A.       |            |       |          | Amount o   | f 06-30-2024 Cash    | Balance   |
| of 06-30-2024:      |              |             | 35,270     |            |       | 0        | Restricted |                      |           |

# 'rojects For WEBSTER CITY RIVERVIEW URBAN RENEWAL

### ND STREET RECONSTRUCTION

escription: lassification: hysically Complete: ayments Complete: WA/SW/Street Improvements Roads, Bridges & Utilities Yes No

### **SMID**

escription:Self-Supported Municipal Impr Districtlassification:Commercial - retailhysically Complete:Noayments Complete:No

### **SB 2ND TIF AGREEMENT**

escription: lassification: hysically Complete: ayments Complete: REBATE AGREEMENT-2ND ADDITON Administrative expenses Yes No

# )ebts/Obligations For WEBSTER CITY RIVERVIEW URBAN RENEWAL

## SB-FIRST STATE BANK

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 5,904      |
| iterest:              | 0          |
| otal:                 | 5,904      |
| nnual Appropriation?: | No         |
| ate Incurred:         | 05/21/2012 |
| Y of Last Payment:    | 2023       |

### nd STR RECONST PROJ

| Internal Loans |
|----------------|
| 484,411        |
| 0              |
| 484,411        |
| No             |
| 06/01/2000     |
| 2020           |
|                |

### **SB-2ND AGREEMENT**

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 211,911    |
| iterest:              | 0          |
| otal:                 | 211,911    |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 07/21/2021 |
| Y of Last Payment:    | 2031       |
|                       |            |

# **Jon-Rebates For WEBSTER CITY RIVERVIEW URBAN RENEWAL**

IF Expenditure Amount: ied To Debt: ied To Project:

26,542 2nd STR RECONST PROJ 2ND STREET RECONSTRUCTION

IF Expenditure Amount: ied To Debt: ied To Project:

8,574 2nd STR RECONST PROJ SSMID

IF Expenditure Amount: ied To Debt: ied To Project:

0 FSB-2ND AGREEMENT FSB 2ND TIF AGREEMENT

## **tebates For WEBSTER CITY RIVERVIEW URBAN RENEWAL**

### **SB-FIRST STATE BANK**

| IF Expenditure Amount: | 35,000               |
|------------------------|----------------------|
| ebate Paid To:         | FSB-FIRST STATE BANK |
| ied To Debt:           | FSB-FIRST STATE BANK |
| ied To Project:        | 2ND STREET           |
| -                      | RECONSTRUCTION       |

2023

rojected Final FY of Rebate:

### IF Taxing District Data Collection

| 0                      | strict Data Co    |              |   | 0(2)70)    |        |          |               |                      |           |
|------------------------|-------------------|--------------|---|------------|--------|----------|---------------|----------------------|-----------|
| ocal Governme          |                   |              | WEBSTER CITY (40G378)<br>WEBSTER CITY RIVERVIEW URBAN RENEWAL (40012) |            |        |          |               |                      |           |
| rban Renewal A         |                   |              |   |            |        |          | · ·           | ,                    |           |
| IF Taxing Distr<br>VCR | ict Name:         | WEBST        | TER CITY C  | ITY/WEBS   | STER ( | CITY (WI | EBSTER CI     | ГҮ) SCH/RIVERV       | IEW TIF   |
| IF Taxing Distr        | ict Inc. Number:  | 400056       |   |            |        |          |               |                      |           |
| IF Taxing Distric      | t Base Year       | 1985         |   |            |        |          |               | UR De                | signation |
| Y TIF Revenue F        |                   | 1705         |   |            |        | Slum     |               |                      | No        |
| ubject to a Statuto    |                   | No           |   |            |        | Blighted |               |                      | No        |
| bojeet to a Statute    | y ond date:       | 140          |   |            |        | Economi  | c Development | 02/                  | 1986      |
| IF Taxing Distr        | ict Value by Cla  | ss - 1/1/202 | 2 for FY 202  | 24         |        |          |               |                      |           |
|                        | Agricultural      | Residential  | Commercial  | Industrial | Other  | Military | Total         | Gas/Electric Utility | Total     |
| ssessed                | 0                 | 6,008,110    | 10,968,250  | 7,327,190  | 0      | -11,112  | 24,292,438    | 0                    | 24,292,4  |
| axable                 | 0                 | 3,283,439    | 8,182,557   | 6,442,707  | 0      | -11,112  | 17,897,591    | 0                    | 17,897,5  |
| omestead Credits       |                   |              |   |            |        |          |               |                      |           |
|                        |                   |              |   |            |        |          |               |                      |           |
|                        | Frozen Base Value | Max Inc      | rement Value  | Increment  | Used   | Increme  | nt Not Used   | Increment Revenue    | Not Used  |

Y 2024 TIF Revenue Received: 0

### **IF Taxing District Data Collection**

| ocal Government Name:           | WEBSTER CITY (40G378)                                      |                      |                       |  |  |  |  |
|---------------------------------|--|----------------------|-----------------------|--|--|--|--|
| rban Renewal Area:              | WEBSTER CITY RIVERVIEW URBAN RENEWAL (40012)               |                      |                       |  |  |  |  |
| IF Taxing District Name:        | WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/DOWNTOWN |                      |                       |  |  |  |  |
| SMID TIF INCREM                 |  | . ,                  |                       |  |  |  |  |
| IF Taxing District Inc. Number: | 400113   |                      |                       |  |  |  |  |
| IF Taxing District Base Year:   | 1985   |                      | <b>UR</b> Designation |  |  |  |  |
| Y TIF Revenue First Received:   | 2001   | Slum                 | No                    |  |  |  |  |
|                                 |  | Blighted             | No                    |  |  |  |  |
| ubject to a Statutory end date? | No   | Economic Development | 02/1986               |  |  |  |  |
|                                 |  |                      |                       |  |  |  |  |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

| Agricultural      | Residential                 | Commercial  | Industrial  | Other   | Military   | Total  | Gas/Electric Utility  | Total   |
|-------------------|-----------------------------|---|---|---|--|--|---|---|
| 0                 | 384,723                     | 5,675,667   | 400,110   | 0   | -1,852   | 6,458,648  | 0   | 6,458,64  |
| 0                 | 210,253                     | 3,599,727   | 307,075   | 0   | -1,852   | 4,115,203  | 0   | 4,115,20  |
|                   |                             |   |   |   |  |  |   |   |
| Frozen Base Value | Max Incre                   | ment Value  | Increment   | J <b>sed</b>  | Incremen   | t Not Used   | Increment Revenue N   | lot Used  |
| 5,666,202         | 794                         | ,298  | 549,113   | 3   | 245  | ,185   | 9,845   |   |
|                   | 0<br>0<br>Frozen Base Value | 0 384,723<br>0 210,253<br>Frozen Base Value Max Incre | 0 384,723 5,675,667<br>0 210,253 3,599,727<br>Frozen Base Value Max Increment Value | 0         384,723         5,675,667         400,110           0         210,253         3,599,727         307,075   Frozen Base Value Max Increment Value Increment Value | 0 384,723 5,675,667 400,110 0<br>0 210,253 3,599,727 307,075 0<br>Frozen Base Value Max Increment Value Increment Used | 0         384,723         5,675,667         400,110         0         -1,852           0         210,253         3,599,727         307,075         0         -1,852           Frozen Base Value           Max Increment Value         Increment Used         Increment | 0         384,723         5,675,667         400,110         0         -1,852         6,458,648           0         210,253         3,599,727         307,075         0         -1,852         4,115,203           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used | 0         384,723         5,675,667         400,110         0         -1,852         6,458,648         0           0         210,253         3,599,727         307,075         0         -1,852         4,115,203         0           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used         Increment Revenue N |

### IF Taxing District Data Collection

| IF Taxing Dis             | strict Data Col                  | lection                     |                           |                 |       |                      |            |                      |          |
|---------------------------|----------------------------------|-----------------------------|---------------------------|-----------------|-------|----------------------|------------|----------------------|----------|
| ocal Governmer            | nt Name:                         | WEBSTE                      | R CITY (40                | G378)           |       |                      |            |                      |          |
| rban Renewal A            | rea:                             | WEBSTE                      | R CITY RIV                | /ERVIEW         | URB   | AN RENE              | EWAL (400  | 12)                  |          |
| IF Taxing Distri<br>VCREM | ct Name:                         |                             |                           |                 |       |                      | ``         | (Ý) SCH/RIVERVI      | EW UR    |
| IF Taxing Distri          | ct Inc. Number:                  | 400125                      |                           |                 |       |                      |            |                      |          |
| IF Taxing District        | Base Year                        | 1985                        |                           |                 |       |                      |            | UR Des               | Ignation |
| Y TIF Revenue Fi          |                                  | 0                           |                           |                 |       | Slum                 |            | N                    | 0        |
|                           |                                  |                             | No                        |                 |       | Blighted             |            | No                   |          |
| abject to a Statuto.      | ry chu date:                     | INU                         |                           |                 |       | Economic Development |            | 02/1986              |          |
| IF Taxing Distri          | ct Value by Clas<br>Agricultural | s - 1/1/2022<br>Residential | for FY 2024<br>Commercial | l<br>Industrial | Other | Military             | Total      | Gas/Electric Utility | Total    |
| ssessed                   | 0                                | 393,860                     | 615,410                   | 0               |       |                      | 1,007,418  | Gas/Electric Otimity | 1,007,4  |
| axable                    | 0                                | 215,246                     | 433,566                   | 0               | 0     | ,                    | 646,960    | 0                    | 646,9    |
| omestead Credits          | 0                                | 215,240                     | 435,500                   | 0               | U     | -1,652               | 040,300    | 0                    | 040,9    |
|                           | Frozen Base Value                | Max Incre                   | ment Value                | Increment       | Used  | Incremen             | t Not Used | Increment Revenue N  | lot Used |
| iscal Year 2024           | 647,057                          | 362                         | ,213                      | 362,21          | 3     |                      | 0          | 0                    |          |
|                           |                                  |                             |                           |                 |       |                      |            |                      |          |

Y 2024 TIF Revenue Received: 34,968

## **IF Taxing District Data Collection**

| ocal Government       | Name:                            | WEBSTER                      | CITY (40G                | 378)          |       |            |           |                      |         |
|-----------------------|----------------------------------|------------------------------|--------------------------|---------------|-------|------------|-----------|----------------------|---------|
| rban Renewal Ar       | ea:                              | WEBSTER                      | CITY RIVE                | ERVIEW U      | RBAN  | RENEW      | AL (4001) | 2)                   |         |
| IF Taxing Distric     | t Name:                          |                              |                          |               |       |            |           | Y) SCH/DOWNTO        | WN      |
| SMID TIF/1ST S        | T BANK SUBF                      | UND/INCR                     |                          |               |       | ,          |           | ,                    |         |
| IF Taxing Distric     | t Inc. Number:                   | 400209                       |                          |               |       |            |           |                      |         |
| IF Taxing District I  | Rase Year                        | 1985                         |                          |               |       |            |           | UR Desig             | nation  |
| Y TIF Revenue Firs    |                                  | 2013                         |                          |               |       | um         |           | No                   |         |
| ubject to a Statutory |                                  | No                           |                          |               |       | ighted     |           | No                   |         |
| abjeet to a Blanatory | ond date:                        | 110                          |                          |               | Ec    | onomic Dev | elopment  | 07/20                | 011     |
| IF Taxing Distric     | t Value by Class<br>Agricultural | - 1/1/2022 fe<br>Residential | or FY 2024<br>Commercial | Industrial    | Other | Military   | Total     | Gas/Electric Utility | Total   |
| ssessed               | 0                                | 0                            | 934,810                  |               | 100   | 0          | 934,910   | Gas/Execute Othery   | 934,9   |
| axable                | 0                                | 0                            | 788,310                  | 0             | 100   | Õ          | 788,410   | ů<br>0               | 788,4   |
| omestead Credits      |                                  |                              |                          | Ū             | 100   | Ū          | , 00, 110 | ·                    | 100,1   |
| F                     | rozen Base Value                 | Max Increm                   | ent Value 1              | increment Use | d In  | crement No | t Used    | Increment Revenue No | ot Used |
| iscal Year 2024       | 335,493                          | 599,4                        | 17                       | 0             |       | 599,41     | 7         | 24,069               |         |
| Y 2024 TIF Rever      |                                  |                              |                          |               |       |            |           |                      |         |

## IF Taxing District Data Collection

| me:                           |   | ER CITY (40  | G378)   |  |  |   |   |  |
|-------------------------------|---|--|---|--|--|---|---|--|
|                               | MUDOTT  |  |   |  |  |   |   |  |
|                               | WEBSIE  | ER CITY RIV  | /ERVIEW   | URB/   | AN RENE  | WAL (400  | 12)   |  |
|                               | WEBSTE<br>FUND #2 IN  | ER CITY CIT  |   |  |  |   |   | OWN  |
|                               |   |  |   |  |  |   | UR Des  | ignation   |
|                               |   |  |   |  | Slum   |   | N   | lo   |
|                               |   |  |   |  | Blighted   |   | Ν   | lo   |
| . uate:                       | INU   |  |   |  | Economic   | Development   | 05/2  | 2012   |
| llue by Class<br>Agricultural | s - 1/1/2022<br>Residential   | for FY 2024<br>Commercial  | Industrial  | Other  | Military   | Total   | Gas/Electric Utility  | Total  |
| 0                             | 0   | 2,501,230  | 0   | 0  | 0  | 2,501,230   | 0   | 2,501,2  |
| 0                             | 0   | 2,200,216  | 0   | 0  | 0  | , ,   | 0   | 2,200,2  |
|                               |   |  |   |  |  |   |   |  |
|                               |   |  |   |  |  |   |   |  |
| n Base Value                  | Max Incre   | ement Value  | Increment   | Used   | Increment  | Not Used  | Increment Revenue N   | Not Used   |
|                               | ANK SUBI<br>c. Number:<br>Year:<br>cceived:<br>date?<br>date?<br>slue by Clas<br>Agricultural | ANK SUBFUND #2 IN<br>c. Number: 400211<br>• Year: 1985<br>eceived: 2014<br>I date? No<br>slue by Class - 1/1/2022<br>Agricultural Residential<br>0 0 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>eccived: 2014<br>I date? No<br>slue by Class - 1/1/2022 for FY 2024<br>Agricultural Residential Commercial<br>0 0 2,501,230 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>eceived: 2014<br>I date? No<br>Agricultural Residential Commercial Industrial<br>0 0 2,501,230 0 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>eceived: 2014<br>I date? No<br>Agricultural Residential Commercial Industrial Other<br>0 0 2,501,230 0 0 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>cceived: 2014<br>I date? No<br>Slum<br>Blighted<br>Economic 1<br>Agricultural Residential Commercial Industrial Other Military<br>0 0 2,501,230 0 0 0 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>cceived: 2014<br>I date? No<br>Slum<br>Blighted<br>Economic Development<br>Agricultural Residential Commercial Industrial Other Military Total<br>0 0 2,501,230 0 0 0 2,501,230 | ANK SUBFUND #2 INCR<br>c. Number: 400211<br>Year: 1985<br>cceived: 2014<br>I date? No Economic Development 05/2<br>Agricultural Residential Commercial Industrial Other Military Total Gas/Electric Utility<br>0 0 2,501,230 0 0 0 0 2,501,230 0 |

| rban Renewal Area Data Collection |  |
|-----------------------------------|--|
|-----------------------------------|--|

| I Dan Menewai Area Data Cu | nection                           |
|----------------------------|-----------------------------------|
| ocal Government Name:      | WEBSTER CITY (40G378)             |
| rban Renewal Area:         | WEBSTER CITY SE IND URBAN RENEWAL |
| R Area Number:             | 40015                             |
|                            |                                   |
| R Area Creation Date:      | 02/1986                           |
|                            |                                   |
|                            | To stimulate economic             |
|                            | development through public        |
|                            | improvements including water,     |
|                            | sewer and streets and private     |
|                            | investments in commercial and     |
| R Area Purpose:            | industrial development.           |
| -                          | •                                 |

| ax Districts within this Urban Renewal Area  | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF INCR                      | 400114      | 400115           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF INCR                    | 400116      | 400117           | 0                         |
| /EBSTER CITY/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF MITCHELL SUBFUND<br>JCR      | 400196      | 400197           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF INFINITY SUBFUND JCR    | 400212      | 400213           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF 3DK SUBFUND<br>√CREMENT | 400222      | 400223           | 339,213                   |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                    | Agricultural        | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility   | Total                |
|--------------------|---------------------|-------------|------------|------------|-------|----------|------------|--|----------------------|
| ssessed            | 321,390             | 427,015     | 4,077,345  | 5,127,930  | 0     | 0        | 9,953,680  | 0  | 9,953,68             |
| axable             | 294,532             | 233,364     | 3,285,674  | 4,456,062  | 0     | 0        | 8,269,632  | 0  | 8,269,63             |
| omestead Credits   |                     |             |            |            |       |          |            |  |                      |
| IF Sp. Rev. Fund   | <b>Cash Balance</b> | e           |            |            |       |          | Amount of  | 607-01-2023 Cash   | Balance              |
| s of 07-01-2023:   |                     |             | 66,340     |            | 0     |          | Restricted | for LMI  |                      |
| IF Revenue:        |                     |             | 11,925     |            |       |          |            |  |                      |
| IF Sp. Revenue Fu  | nd Interest:        |             | 0          |            |       |          |            |  |                      |
| roperty Tax Replac | ement Claims        |             | 0          |            |       |          |            |  |                      |
| sset Sales & Loan  | Repayments:         |             | 0          |            |       |          |            |  |                      |
| otal Revenue:      |                     |             | 11,925     |            |       |          |            |  |                      |
| ebate Expenditures | 3:                  |             | 0          |            |       |          |            |  |                      |
| on-Rebate Expend   | itures:             |             | 11,925     |            |       |          |            |  |                      |
| eturned to County  | Treasurer:          |             | 0          |            |       |          |            |  |                      |
| otal Expenditures  |                     |             | 11,925     |            |       |          |            |  |                      |
| IF Sp. Rev. Fund   | Cash Balance        | 9           |            |            |       |          | Amount of  | 06-30-2024 Cash  | Balance              |
| of 06-30-2024:     |                     |             | 66,340     |            | 0     |          | Restricted | and the set of the set | and the first sector |

# 'rojects For WEBSTER CITY SE IND URBAN RENEWAL

### xtension of Commerce Dr

escription: lassification: hysically Complete: ayments Complete: Street/Water/Sewer Improvements Roads, Bridges & Utilities Yes Yes

# **)ebts/Obligations For WEBSTER CITY SE IND URBAN RENEWAL**

## DK

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 78,415     |
| iterest:              | 0          |
| otal:                 | 78,415     |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 04/20/2015 |
| Y of Last Payment:    | 2029       |

# **Jon-Rebates For WEBSTER CITY SE IND URBAN RENEWAL**

IF Expenditure Amount: ied To Debt: ied To Project: 11,925 3DK Extension of Commerce Dr

# tebates For WEBSTER CITY SE IND URBAN RENEWAL

### DK

IF Expenditure Amount: ebate Paid To: ied To Debt: ied To Project: rojected Final FY of Rebate:

0 3DK 3DK Extension of Commerce Dr 2029

TIF Development Agreement with Infinity Services LLC was de-certified with the County Auditor on 11-4-14. No further debt obligation - funds received will remai in this URA for future developers to use.

256 Characters Left

### Sum of Private Investment Made Within This Urban Renewal Area during FY 2024

0

### IF Taxing District Data Collection

| ocal Government Name:           | WEBSTER CITY (40G378)   |                      |                |  |  |  |  |  |
|---------------------------------|---|----------------------|----------------|--|--|--|--|--|
| rban Renewal Area:              | WEBSTER CITY SE IND URBAN RENEWAL (40015)                       |                      |                |  |  |  |  |  |
| IF Taxing District Name:        | WEBSTER CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/SE IND TIF INCR |                      |                |  |  |  |  |  |
| IF Taxing District Inc. Number: | 400115  |                      |                |  |  |  |  |  |
| IF Taxing District Base Year:   | 1985  |                      | UR Designation |  |  |  |  |  |
| Y TIF Revenue First Received:   | 1705  | Slum                 | No             |  |  |  |  |  |
|                                 | N   | Blighted             | No             |  |  |  |  |  |
| ubject to a Statutory end date? | No  | Economic Development | 02/1986        |  |  |  |  |  |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                         | Agricultural | Residential | Commercial | Industrial | Other | Military | Total   | Gas/Electric Utility | 1   | Fotal |
|-------------------------|--------------|-------------|------------|------------|-------|----------|---------|----------------------|-----|-------|
| ssessed                 | 321,390      | 0           | 0          | 0          | 0     | 0        | 321,390 | (                    | ) 3 | 21,39 |
| axable omestead Credits | 294,532      | 0           | 0          | 0          | 0     | 0        | 294,532 | (                    | ) 2 | 94,53 |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 208,430           | 112,960             | 0              | 112,960            | 2,594                      |

Y 2024 TIF Revenue Received: 0

### **IF Taxing District Data Collection**

| ocal Government Name:           | WEBSTER CITY (40G378)       |                          |                       |
|---------------------------------|-----------------------------|--------------------------|-----------------------|
| rban Renewal Area:              | WEBSTER CITY SE IND URBAN R | ENEWAL (40015)           |                       |
| IF Taxing District Name:        | WEBSTER CITY CITY/WEBSTER ( | CITY (WEBSTER CITY) SCH/ | SE IND TIF INCR       |
| IF Taxing District Inc. Number: | 400117                      |                          |                       |
| IF Taxing District Base Year:   | 1985                        |                          | <b>UR</b> Designation |
| Y TIF Revenue First Received:   |                             | Slum                     | No                    |
|                                 | NT_                         | Blighted                 | No                    |
| ubject to a Statutory end date? | No                          | Economic Development     | 02/1986               |
|                                 |                             |                          |                       |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                            | Agricultural      | Residential | Commercial  | Industrial  | Other | Military  | Total     | Gas/Electric Utility | Total    |
|----------------------------|-------------------|-------------|-------------|-------------|-------|-----------|-----------|----------------------|----------|
| ssessed                    | 0                 | 427,015     | 3,641,525   | 5,127,930   | 0     | 0         | 9,196,470 | 0                    | 9,196,4  |
| axable<br>omestead Credits | 0                 | 233,364     | 2,946,461   | 4,456,062   | 0     | 0         | 7,635,887 | 0                    | 7,635,8  |
|                            | Frozen Base Value | Max Incre   | ement Value | Increment U | sed   | Increment | Not Used  | Increment Revenue N  | lot Used |
| iscal Year 2024            | 7,919,380         | 1,27        | 7,090       | 0           |       | 1,277     | ,090      | 44,895               |          |

### IF Taxing District Data Collection

| IF Taxing Di                  | strict Data Coll   | ection  |           |           |      |            |                 |         |             |       |      |                      |       |
|-------------------------------|--------------------|---------|-----------|-----------|------|------------|-----------------|---------|-------------|-------|------|----------------------|-------|
| ocal Governme                 | nt Name:           | WEBS    | STER C    | ITY (40G3 | 78)  |            |                 |         |             |       |      |                      |       |
| rban Renewal                  | Area:              | WEBS    | STER C    | ITY SE IN | DÚ   | RBAN RE    | RENEWAL (40015) |         |             |       |      |                      |       |
| IF Taxing Distr<br>UBFUND INC | R                  | WEBS    | STER C    |           |      |            |                 |         |             |       | I/SE | IND TIF MITC         | HELL  |
| IF Taxing Distr               | ict Inc. Number:   | 40019   | 7         |           |      |            |                 |         |             |       |      |                      |       |
| IF Taxing Distric             | t Base Year:       | 2008    |           |           |      |            |                 |         |             |       |      | UR Design:           | ation |
| Y TIF Revenue F               |                    | 2011    |           |           |      |            | -               | lum     |             |       |      | No                   |       |
| ubject to a Statuto           |                    | No      |           |           |      | Blighted   |                 |         |             |       | No   |                      |       |
| uojeet to a bialan            | i y end date:      | 140     |           |           |      |            | E               | conomic | : Developm  | ent   |      | 02/198               | 6     |
| IF Taxing Distr               | ict Value by Class | - 1/1/2 | 022 for J | FY 2024   |      |            |                 |         |             |       |      |                      |       |
|                               | Agricultural       | Resi    | idential  | Commercia |      | Industrial | (               | Other   | Military    | Total |      | Gas/Electric Utility | Tota  |
| ssessed                       |                    | 0       | 0         |           | 0    | 0          |                 | 0       | 0           | (     | )    |                      | 0     |
| axable                        |                    | 0       | 0         |           | 0    | 0          |                 | 0       | 0           | (     | )    |                      | 0     |
| omestead Credits              |                    |         |           |           |      |            |                 |         |             |       |      |                      |       |
|                               | Frozen Base Value  | Max I   | ncrement  | Value In  | crem | ent Used   | Ι               | ncremer | 1t Not Used |       | Incr | ement Revenue Not    | Used  |
| iscal Year 2024               | 13,950             |         | 0         |           |      | 0          |                 |         | 0           |       |      | 0                    |       |
|                               |                    |         |           |           |      |            |                 |         |             |       |      |                      |       |

#### Y 2024 TIF Revenue Received: 0

### **IF Taxing District Data Collection**

| ocal Government Name:           | WEBSTER CITY (40G378)       |                           |                |
|---------------------------------|-----------------------------|---------------------------|----------------|
| rban Renewal Area:              | WEBSTER CITY SE IND URBAN F | RENEWAL (40015)           |                |
| IF Taxing District Name:        | WEBSTER CITY CITY/WEBSTER   | CITY (WEBSTER CITY) SCH/S | SE IND TIF     |
| VFINITY SUBFUND INCR            | 100010                      |                           |                |
| IF Taxing District Inc. Number: | 400213                      |                           |                |
| IF Taxing District Base Year:   | 1985                        |                           | UR Designation |
| Y TIF Revenue First Received:   | 2014                        | Slum                      | No             |
| ubject to a Statutory end date? | No                          | Blighted                  | No             |
| abject to a Statutory chu date: | 110                         | Economic Development      | No             |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                  | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | Tota |
|------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|------|
| ssessed          | 0            | 0           | 0          | 0          | 0     | 0        | 0     |                      | 0    |
| axable           | 0            | 0           | 0          | 0          | 0     | 0        | 0     |                      | 0    |
| omestead Credits |              |             |            |            |       |          |       |                      |      |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 5,316             | 0                   | 0              | 0                  | 0                          |

### **IF Taxing District Data Collection**

|  | strict Data Colle                  |                               |   |            |            |             |                         |                           |                |
|--|------------------------------------|-------------------------------|---|------------|------------|-------------|-------------------------|---------------------------|----------------|
| ocal Governme                                    | nt Name:                           | WEBSTER                       | CITY (40G                               | i378)      |            |             |                         |                           |                |
| rban Renewal                                     | Area:                              |                               |   | ND ÚRBAN   | IREN       | EWAL (4     | 0015)                   |                           |                |
| IF Taxing Distr<br>UBFUND INC<br>IF Taxing Distr |                                    |                               |   |            |            |             |                         | Y) SCH/SE IND TI          | F 3DK          |
| IF Taxing Distric                                | rt Rase Vear                       | 1985                          |   |            |            |             |                         | UR Desig                  | nation         |
| Y TIF Revenue F                                  |                                    | 2017                          |   |            | SI         | um          |                         | No                        |                |
| ubject to a Statuto                              |                                    | No                            |   |            | B          | lighted     |                         | No                        |                |
| ubject to a Statut                               | bry end date?                      | INO                           |   |            | Ec         | conomic Dev | elopment                | 04/20                     | 15             |
|  |                                    |                               |   |            |            |             |                         |                           |                |
| IF Taxing Distr                                  | ict Value by Class                 | - 1/1/2022 f                  | or FY 2024                              |            |            |             |                         |                           |                |
| IF Taxing Distr                                  | ict Value by Class<br>Agricultural | - 1/1/2022 for<br>Residential | or FY 2024<br>Commercial                | Industrial | Other      | Military    | Total                   | Gas/Electric Utility      | Total          |
| IF Taxing Distr<br>ssessed                       |                                    |                               |   |            | Other<br>0 |             | <b>Total</b><br>435,820 | Gas/Electric Utility<br>0 |                |
|  | Agricultural                       | Residential                   | Commercial                              | 0          |            | 0           | 435,820                 |                           | 435,8          |
| ssessed  | Agricultural<br>0<br>0             | <b>Residential</b><br>O       | Commercial<br>435,820                   | 0          | 0          | 0           |                         | 0                         |                |
| ssessed<br>axable                                | Agricultural<br>0<br>0             | <b>Residential</b><br>O       | <b>Commercial</b><br>435,820<br>339,213 | 0          | 0<br>0     | 0           | 435,820<br>339,213      | 0                         | 435,8<br>339,2 |

### rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY AREA D URBAN RENEWAL<br>40018  |
|---|--|
| R Area Creation Date:   | 11/1994  |
|   | To help local officials promote<br>economic development in the City.<br>The primary goal is to stimulate,<br>through public involvement and<br>commitment, private investments in<br>new affordable residential<br>development and to create a sound |
| R Area Purpose:   | economic base.   |
|   |  |

| 'ax Districts within this Urban Renewal Area                       | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/RES UR D INCR | 400128      | 400129           | 0                         |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                            | Agricultural   | Residential | Commercial | Industrial | Other | Military  | Total       | Gas/Electric Utility | Total   |
|----------------------------|----------------|-------------|------------|------------|-------|---|-------------|----------------------|---------|
| ssessed                    | 126,140        | 0           | 0          | 0          | 0     | 0   | 126,140     | 0                    | 126,14  |
| axable<br>omestead Credits | 115,599        | 0           | 0          | 0          | 0     | 0   | 115,599     | 0                    | 115,59  |
| IF Sp. Rev. Fund           | l Cash Balance |             |            |            |       | A   | mount of    | 07-01-2023 Cash I    | Balance |
| s of 07-01-2023:           |                |             | 0          |            | 0     | R   | estricted f | for LMI              |         |
| IF Revenue:                |                |             | 0          |            |       |   |             |                      |         |
| IF Sp. Revenue Fu          | und Interest:  |             | 0          |            |       |   |             |                      |         |
| roperty Tax Repla          | cement Claims  |             | 0          |            |       |   |             |                      |         |
| sset Sales & Loan          | Repayments:    |             | 0          |            |       |   |             |                      |         |
| otal Revenue:              |                |             | 0          |            |       |   |             |                      |         |
| ebate Expenditure          | es:            |             | 0          | (4.        |       |   |             |                      |         |
| on-Rebate Expend           |                |             | 0          |            |       |   |             |                      |         |
| eturned to County          |                |             | 0          |            |       |   |             |                      |         |
| otal Expenditure           |                |             | 0          |            |       |   |             |                      |         |
| IF Sp. Rev. Fund           | Cash Balance   |             |            |            |       | A   | mount of    | 06-30-2024 Cash I    | Balance |
| s of 06-30-2024:           |                |             | 0          |            | 0     | and the second se | estricted f |                      |         |

## IF Taxing District Data Collection

| ocal Governme                         | nt Name:  |                             | CITY (AOC                | 2701            |            |                      |                         |                           |                                   |  |
|---------------------------------------|---|-----------------------------|--------------------------|-----------------|------------|----------------------|-------------------------|---------------------------|-----------------------------------|--|
| rban Renewal A                        |   |                             | CITY (40G                |                 | NT TO L'A  |                      | 40010                   |                           |                                   |  |
|                                       |   |                             | CITY ARE                 |                 |            |                      |                         |                           |                                   |  |
| IF Taxing Distr<br>NCR                | ict Name:   | WEBSTER                     | СПУ СПУ                  | AG/WEB          | STER       | CITY (WI             | EBSTER                  | CITY) SCH/RES U           | R D                               |  |
| IF Taxing Distr                       | ict Inc. Number:  | 400129                      |                          |                 |            |                      |                         |                           |                                   |  |
| IF Taxing Distric                     | t Base Year:  | 1993                        |                          |                 |            |                      |                         | UR Desig                  | nation                            |  |
| TIF Revenue First Received:           |   | 1995                        |                          |                 |            | um                   |                         | No                        |                                   |  |
| ubject to a Statuto                   |   | No                          |                          |                 |            | Blighted             |                         | No                        |                                   |  |
|                                       |   |                             |                          |                 | Ec         | onomic Dev           | elopment                | 11/19                     | 94                                |  |
|                                       |   |                             |                          |                 |            |                      |                         |                           |                                   |  |
| IF Taxing Distr.                      | ict Value by Class  | - 1/1/2022 f                | or FY 2024               |                 |            |                      |                         |                           |                                   |  |
| IF Taxing Distr.                      | ict Value by Class<br>Agricultural  | - 1/1/2022 f<br>Residential | Or FY 2024<br>Commercial | Industrial      | Other      | Military             | Total                   | Gas/Electric Utility      | Total                             |  |
|                                       | the second se |                             |                          | Industrial<br>O | Other<br>0 | <b>Military</b><br>0 | <b>Total</b><br>126,140 | Gas/Electric Utility<br>0 |                                   |  |
| IF Taxing Distri<br>ssessed<br>axable | Agricultural  | Residential                 | Commercial               | _               |            | <i></i>              |                         |                           | 126,1                             |  |
| ssessed                               | Agricultural<br>126,140<br>115,599  | <b>Residential</b><br>0     | Commercial<br>0          | 0               | 0          | 0                    | 126,140                 | 0                         | 126,1                             |  |
| ssessed<br>axable                     | Agricultural<br>126,140<br>115,599  | <b>Residential</b><br>0     | Commercial<br>0<br>0     | 0               | 0<br>0     | 0                    | 126,140<br>115,599      | 0                         | Total<br>126,1<br>115,5<br>t Used |  |

### rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY AREA E URBAN RENEWAL<br>40019  |
|---|--|
| R Area Creation Date:   | 11/1994  |
| R Area Purpose:   | To help local officials promote<br>economic development in the City.<br>The primary goal is to stimulate,<br>through public involvement and<br>commitment, private investments in<br>new affordable residential<br>development and to create a sound<br>economic base. |
| -   |  |

| ax Districts within this Urban Renewal Area                          | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| 'EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/RES UR E INCREM | 400130      | 400131           | 0                         |
| /EBSTER CITY/WEBSTER CITY (WEBSTER CITY) SCH/UR AREA E INCR          | 400206      | 400207           | 0                         |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                     | Agricultural | Residential | Commercial | Industrial | Other | Military | Total        | Gas/Electric Utility | Total    |
|---------------------|--------------|-------------|------------|------------|-------|----------|--------------|----------------------|----------|
| ssessed             | 3,170        | 457,710     | 0          | 0          | 0     | 0        | 460,880      |                      | 0 460,88 |
| axable              | 2,905        | 250,140     | 0          | 0          | 0     | 0        | 253,045      |                      | 0 253,04 |
| omestead Credits    |              |             |            |            |       |          |              |                      |          |
| IF Sp. Rev. Fund (  | Cash Balance |             |            |            |       | A        | mount of     | 07-01-2023 Cash      | Balance  |
| s of 07-01-2023:    |              |             | 0          |            | 0     | R        | lestricted f | for LMI              |          |
|                     |              |             |            |            | 19    |          |              |                      |          |
| IF Revenue:         |              |             | 0          |            |       |          |              |                      |          |
| IF Sp. Revenue Fun  | d Interest:  |             | 0          |            |       |          |              |                      |          |
| roperty Tax Replace | ement Claims |             | 0          |            |       |          |              |                      |          |
| sset Sales & Loan F | Repayments:  |             | 0          |            |       |          |              |                      |          |
| otal Revenue:       |              |             | 0          |            |       |          |              |                      |          |
|                     |              |             |            |            |       |          |              |                      |          |
| ebate Expenditures: |              |             | 0          |            |       |          |              |                      |          |
| on-Rebate Expendit  | tures:       |             | 0          |            |       |          |              |                      |          |
| eturned to County T | reasurer:    |             | 0          |            |       |          |              |                      |          |
| otal Expenditures:  |              |             | 0          |            |       |          |              |                      |          |
| -                   |              |             |            |            |       |          |              |                      |          |
| IF Sp. Rev. Fund (  | Cash Balance |             |            |            |       | A        | mount of     | 06-30-2024 Cash      | Balance  |
| s of 06-30-2024:    |              |             | 0          |            | 0     |          | estricted f  |                      |          |

### IF Taxing District Data Collection

| ocal Governme              | ent Name:                             | WEBSTER C                   | ITY (40G378           | 5)               |                                  |                      |                    |                      |                         |  |
|----------------------------|---------------------------------------|-----------------------------|-----------------------|------------------|----------------------------------|----------------------|--------------------|----------------------|-------------------------|--|
| rban Renewal               | Area:                                 | <b>WEBSTER C</b>            | ITY AREA E            | URBAN F          | RENEW                            | AL (400              | 19)                |                      |                         |  |
| IF Taxing Distr<br>VCREM   |                                       |                             |                       |                  |                                  |                      |                    | CITY) SCH/RES UR     | E                       |  |
| IF Taxing Dist             | rict Inc. Number: 4                   | 00131                       |                       |                  |                                  |                      |                    |                      |                         |  |
| IF Taxing Distric          | ct Base Year:                         | 993                         |                       |                  | 1                                |                      |                    | UR Designat          | tion                    |  |
| Y TIF Revenue F            |                                       |                             |                       |                  | Slum                             |                      |                    | No                   |                         |  |
| ubject to a Statute        |                                       | No                          |                       |                  | Blighted<br>Economic Development |                      |                    | No<br>11/1994        |                         |  |
|                            |                                       |                             |                       |                  |                                  |                      |                    |                      |                         |  |
| IF Taxing Distr            | rict Value by Class -                 | 1/1/2022 for                | FY 2024               |                  |                                  |                      |                    |                      |                         |  |
| IF Taxing Dist             | rict Value by Class -<br>Agricultural | 1/1/2022 for<br>Residential | FY 2024<br>Commercial | Industrial       | Other                            | Military             | Total              | Gas/Electric Utility | Tota                    |  |
| IF Taxing Distr<br>ssessed |                                       |                             |                       | Industrial<br>() | Other<br>0                       | <b>Military</b><br>0 | <b>Total</b> 3,170 |                      | _                       |  |
|                            | Agricultural                          | Residential                 | Commercial            |                  |                                  |                      |                    | 0                    | 3,1                     |  |
| ssessed                    | <b>Agricultural</b><br>3,170<br>2,905 | Residential<br>()           | Commercial<br>0       | 0                | 0                                | 0                    | 3,170              | 0                    | 3,1                     |  |
| ssessed<br>axable          | <b>Agricultural</b><br>3,170<br>2,905 | Residential<br>()           | Commercial<br>0<br>0  | 0                | 0<br>0                           | 0                    | 3,170<br>2,905     | 0                    | 3,1 <sup>°</sup><br>2,9 |  |

Y 2024 TIF Revenue Received: 0

### **IF Taxing District Data Collection**

| ocal Government Name:           | WEBSTER CITY (40G378)     |                         |                       |
|---------------------------------|---------------------------|-------------------------|-----------------------|
| rban Renewal Area:              | WEBSTER CITY AREA E URBAN | RENEWAL (40019)         |                       |
| IF Taxing District Name:        | WEBSTER CITY/WEBSTER CITY | WEBSTER CITY) SCH/UR AR | EA E INCR             |
| IF Taxing District Inc. Number: | 400207                    |                         |                       |
| IF Taxing District Base Year:   | 1993                      |                         | <b>UR</b> Designation |
| Y TIF Revenue First Received:   | 1775                      | Slum                    | No                    |
|                                 | N.                        | Blighted                | No                    |
| ubject to a Statutory end date? | No                        | Economic Development    | 11/1994               |

### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                  | Agricultural | Residential | Commercial | Industrial | Other | Military | Total   | Gas/Electric Utility | Total  |
|------------------|--------------|-------------|------------|------------|-------|----------|---------|----------------------|--------|
| ssessed          | 0            | 457,710     | 0          | 0          | 0     | 0        | 457,710 | 0                    | 457,71 |
| axable           | 0            | 250,140     | 0          | 0          | 0     | 0        | 250,140 | 0                    | 250,14 |
| omestead Credits |              |             |            |            |       |          |         |                      |        |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 27,735            | 250,140             | 0              | 250,140            | 8,793                      |

## rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY AREA B URBAN RENEWAL<br>40020  |
|---|--|
| R Area Creation Date:   | 11/1994  |
| D. A D  | To help local officials promote<br>economic development in the City.<br>The primary goal is to stimulate,<br>through public involvement and<br>commitment, private investments in<br>new affordable residential<br>development and to create a sound |
| R Area Purpose:   | economic base.   |

| 'ax Districts within this Urban Renewal Area                       | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| 'EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/RES UR B INCR | 400138      | 400139           | 0                         |
| 'EBSTER CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR AREA B INCR    | 400204      | 400205           | 0                         |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                     | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total    |
|---------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|----------|
| ssessed             | 37,420       | 1,149,320   | 0          | 0          | 0     | 0        | 1,186,740  | 0                    | 1,186,74 |
| axable              | 34,293       | 628,106     | 0          | 0          | 0     | 0        | 662,399    | 0                    | 662,39   |
| omestead Credits    |              |             |            |            |       |          |            |                      |          |
| IF Sp. Rev. Fund C  | Cash Balance | •           |            |            |       |          | Amount of  | f 07-01-2023 Cash    | Balance  |
| s of 07-01-2023:    |              |             | 0          |            | 0     |          | Restricted | for LMI              |          |
| IF Revenue:         |              |             | 0          |            |       |          |            |                      |          |
| IF Sp. Revenue Fund | d Interest:  |             | 0          |            |       |          |            |                      |          |
| roperty Tax Replace |              |             | 0          |            |       |          |            |                      |          |
| sset Sales & Loan R |              |             | 0          |            |       |          |            |                      |          |
| otal Revenue:       | 1 2          |             | 0          |            |       |          |            |                      |          |
| ebate Expenditures: |              |             | 0          |            |       |          |            |                      |          |
| on-Rebate Expendit  | ures:        |             | 0          |            |       |          |            |                      |          |
| eturned to County T | reasurer:    |             | 0          |            |       |          |            |                      |          |
| otal Expenditures:  |              |             | 0          |            |       |          |            |                      |          |
| IF Sp. Rev. Fund C  | ash Balance  |             |            |            |       |          | Amount of  | f 06-30-2024 Cash    | Balance  |
| s of 06-30-2024:    |              |             | 0          |            | 0     |          | Restricted | for LMI              |          |

### IF Taxing District Data Collection

| IF Taxing D  | istrict Data Colle  | CHUII         |             |                |              |                     |        |                      |         |
|--|---------------------|---------------|-------------|----------------|--------------|---------------------|--------|----------------------|---------|
| ocal Governme  | ent Name:           | WEBSTER       | CITY (40G3  | 78)            |              |                     |        |                      |         |
| rban Renewal   | Area:               | WEBSTER       | CITY AREA   | <b>B</b> URBAN | RENE         | WAL (40             | 020)   |                      |         |
| IF Taxing Distr<br>VCR   | rict Name:          |               |             |                |              |                     |        | CITY) SCH/RES U      | JR B    |
| IF Taxing Dist   | rict Inc. Number:   | 400139        |             |                |              |                     |        |                      |         |
| IF Taxing District Base Year:<br>Y TIF Revenue First Received: |                     | 1993          |             |                | Slun         | -                   |        | UR Desi<br>N         | 0       |
| ubject to a Statute  |                     | No            |             |                | Blig<br>Ecor | hted<br>10mic Devel | opment | N<br>11/1            |         |
| IF Taxing Dist   | rict Value by Class | - 1/1/2022 fo | r FY 2024   |                |              |                     |        |                      |         |
|  | Agricultural        | Residential   | Commercial  | Industrial     | Other        | Military            | Total  | Gas/Electric Utility | Tota    |
| ssessed  | 37,420              | 0             | 0           | 0              | 0            | 0                   | 37,420 |                      | 0 37,4  |
| axable<br>omestead Credits                                     | 34,293              | 0             | 0           | 0              | 0            | 0                   | 34,293 |                      | 0 34,2  |
|  |                     |               |             |                |              |                     |        |                      | S       |
|  | Frozen Base Value   | Max Increment | nt Value In | crement Used   | Inc          | rement Not U        | Jsed   | Increment Revenue N  | ot Used |

Y 2024 TIF Revenue Received: 0

### IF Taxing District Data Collection

| ocal Government Name:                                   | WEBSTER CITY (40G378)   |                      |                       |  |  |
|---|---|----------------------|-----------------------|--|--|
| rban Renewal Area:                                      | WEBSTER CITY AREA B URBAN RENEWAL (40020)                       |                      |                       |  |  |
| IF Taxing District Name:                                | WEBSTER CITY/WEBSTER CITY (WEBSTER CITY) SCH/RES UR AREA B INCR |                      |                       |  |  |
| IF Taxing District Inc. Number:                         | 400205  |                      |                       |  |  |
| IF Taxing District Base Year:                           | 1993  |                      | <b>UR</b> Designation |  |  |
| Y TIF Revenue First Received:                           | 1775  | Slum                 | No                    |  |  |
|   | N   | Blighted             | No                    |  |  |
| ubject to a Statutory end date?                         | No  | Economic Development | 11/1994               |  |  |
|   |   |                      |                       |  |  |
| IF Towing District Value has Class 1/1/2022 for EV 2024 |   |                      |                       |  |  |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                  | Agricultural | Residential | Commercial | Industrial | Other | Military | Total     | Gas/Electric Utility | Total    |
|------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|----------|
| ssessed          | 0            | 1,149,320   | 0          | 0          | 0     | 0        | 1,149,320 | 0                    | 1,149,32 |
| axable           | 0            | 628,106     | 0          | 0          | 0     | 0        | 628,106   | 0                    | 628,10   |
| omestead Credits |              |             |            |            |       |          |           |                      |          |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 56,651            | 628,106             | 0              | 628,106            | 22,081                     |

### rban Renewal Area Data Collection

| I Dall Kellewal Al ca Data Ct | mection                                   |
|-------------------------------|---|
| ocal Government Name:         | WEBSTER CITY (40G378)                     |
| rban Renewal Area:            | WEBSTER CITY WEST SECOND ST URBAN RENEWAL |
| R Area Number:                | 40021                                     |
| R Area Creation Date:         | 08/1997                                   |
|                               | To stimulate economic                     |
|                               | development through public                |
|                               | improvements including water,             |
|                               | sewer and streets and private             |
|                               | investments in commercial and             |
| R Area Purpose:               | industrial development.                   |
|                               |   |

| 'ax Districts within this Urban Renewal Area                             | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/W SECOND ST UR INCR    | 400132      | 400133           | 0                         |
| /EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/W SECOND ST UR INCR | 400134      | 400135           | 0                         |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|   | Agricultural    | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total    |
|---|-----------------|-------------|------------|------------|-------|----------|------------|----------------------|----------|
| ssessed   | 25,300          | 233,250     | 6,237,090  | 1,379,910  | 0     | 0        | 7,875,550  | 0                    | 7,875,55 |
| axable  | 23,186          | 127,473     | 4,917,580  | 1,042,130  | 0     | 0        | 6,110,369  | 0                    | 6,110,36 |
| omestead Credits  |                 |             |            |            |       |          |            |                      |          |
| IF Sp. Rev. Fu  | nd Cash Balanc  | e           |            |            |       |          | Amount of  | f 07-01-2023 Cash    | Balance  |
| s of 07-01-2023   |                 |             | 0          |            | 0     |          | Restricted |                      |          |
|   |                 |             |            |            |       |          |            |                      |          |
| IF Revenue:   |                 |             | 0          |            |       |          |            |                      |          |
| IF Sp. Revenue  | Fund Interest:  |             | 0          |            |       |          |            |                      |          |
| •   | lacement Claims |             | 0          |            |       |          |            |                      |          |
| sset Sales & Lo   |                 |             | 0          |            |       |          |            |                      |          |
| otal Revenue:   | ·····           |             | Ō          |            |       |          |            |                      |          |
|   |                 |             | Ŭ          |            |       |          |            |                      |          |
| ebate Expenditu   | res:            |             | 0          |            |       |          |            |                      |          |
| on-Rebate Expe  |                 |             | Ő          |            |       |          |            |                      |          |
| eturned to Coun   |                 |             | ů<br>0     |            |       |          |            |                      |          |
| otal Expenditu  | -               |             | 0          |            |       |          |            |                      |          |
| otai Expendita  |                 |             | U          |            |       |          |            |                      |          |
| IF Sn Rev Fu  | nd Cash Balanco |             |            |            |       |          | Amount of  | 06-30-2024 Cash      | Palanca  |
| the second states of the second se |                 |             | 0          |            | 0     |          |            |                      | Dalance  |
| s of 06-30-2024:  |                 |             | 0          |            | 0     |          | Restricted | IOP LAVII            |          |

### **IF Taxing District Data Collection**

| ocal Government Name: WEBSTER CITY (400 |                                     | G378)                             |                                |                         |            |                                  |                        |                      |                                    |  |
|---|-------------------------------------|-----------------------------------|--------------------------------|-------------------------|------------|----------------------------------|------------------------|----------------------|------------------------------------|--|
| rban Renewal Area: WEBSTER C            |                                     | ER CITY WE                        | EST SECON                      | <b>VD ST</b>            | ' URBAN    | RENEWA                           | L (40021)              |                      |                                    |  |
| IF Taxing Distr                         | ict Name:                           |                                   |                                |                         |            |                                  |                        | Y) SCH/W SECO        | ND ST U                            |  |
| <b>VCR</b>                              |                                     |                                   |                                |                         |            |                                  |                        | ,                    |                                    |  |
| IF Taxing Distr                         | ict Inc. Number:                    | 400133                            |                                |                         |            |                                  |                        |                      |                                    |  |
| IF Taxing Distric                       | t Base Year:                        | 1996                              |                                |                         |            |                                  |                        |                      |                                    |  |
| Y TIF Revenue F                         | irst Received:                      |                                   |                                |                         |            | <b>C1</b>                        |                        |                      | ignation                           |  |
| ubject to a Statuto                     | ory end date?                       | Yes                               |                                |                         |            | Slum                             |                        |                      | Ío                                 |  |
|   | iscal year this TIF Taxing District |                                   |                                |                         |            | Blighted<br>Economic Development |                        | No                   |                                    |  |
| atutorily ends:                         | -                                   |                                   | 2017                           |                         |            | Economic                         | Development            | 08/ .                | 08/1997                            |  |
| -                                       |                                     |                                   |                                |                         |            |                                  |                        |                      |                                    |  |
|   |                                     |                                   |                                |                         |            |                                  |                        |                      |                                    |  |
| IF Taxing Distri                        | ict Value by Clas                   | s - 1/1/2022                      | 2 for FY 2024                  | 1                       |            |                                  |                        |                      |                                    |  |
| IF Taxing Distr                         | ict Value by Clas<br>Agricultural   | s - 1/1/2022<br>Residential       | c for FY 2024<br>Commercial    | l<br>Industrial         | Other      | Military                         | Total                  | Gas/Electric Utility | Total                              |  |
| IF Taxing Distri<br>ssessed             |                                     |                                   |                                |                         | Other<br>0 |                                  | Total<br>7,850,250     | Gas/Electric Utility |                                    |  |
|   | Agricultural                        | Residential                       | Commercial                     | Industrial              |            | 0                                |                        |                      | <b>Total</b><br>7,850,2<br>6,087,1 |  |
| ssessed                                 | Agricultural<br>0<br>0              | Residential<br>233,250            | <b>Commercial</b><br>6,237,090 | Industrial<br>1,379,910 | 0          | 0                                | 7,850,250              | 0                    | 7,850,2                            |  |
| ssessed<br>axable                       | Agricultural<br>0<br>0              | Residential<br>233,250<br>127,473 | <b>Commercial</b><br>6,237,090 | Industrial<br>1,379,910 | 0<br>0     | 0                                | 7,850,250<br>6,087,183 | 0                    | 7,850,2<br>6,087,1                 |  |

Y 2024 TIF Revenue Received: 0

### **IF Taxing District Data Collection**

| ocal Government Name:               | WEBSTER CITY (40G378)   |                      |                |  |  |
|-------------------------------------|---|----------------------|----------------|--|--|
| rban Renewal Area:                  | WEBSTER CITY WEST SECOND ST URBAN RENEWAL (40021)               |                      |                |  |  |
| IF Taxing District Name:            | WEBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/W SECOND S |                      |                |  |  |
| R INCR                              |   |                      |                |  |  |
| IF Taxing District Inc. Number:     | 400135  |                      |                |  |  |
| IF Taxing District Base Year:       | 1996  |                      |                |  |  |
| Y TIF Revenue First Received:       |   |                      | UR Designation |  |  |
|                                     | ¥   | Slum                 | No             |  |  |
| ubject to a Statutory end date?     | Yes   | Blighted             | No             |  |  |
| iscal year this TIF Taxing District | 0017  | Economic Development | 08/1997        |  |  |
| atutorily ends:                     | 2017  |                      |                |  |  |

### IF Taxing District Value by Class - 1/1/2022 for FY 2024

|                  | Agricultural | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility |   | Total |
|------------------|--------------|-------------|------------|------------|-------|----------|--------|----------------------|---|-------|
| ssessed          | 25,300       | 0           | 0          | 0          | 0     | 0        | 25,300 |                      | 0 | 25,30 |
| axable           | 23,186       | 0           | 0          | 0          | 0     | 0        | 23,186 |                      | 0 | 23,18 |
| omestead Credits |              |             |            |            |       |          |        |                      |   |       |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 14,120            | 11,180              | 0              | 11,180             | 257                        |

| rban Renewal Area Data Collect |
|--------------------------------|
|--------------------------------|

| ocal Government Name: | WEBSTER CITY (40G378)                |
|-----------------------|--------------------------------------|
| rban Renewal Area:    | WEBSTER CITY SOUTHWEST URBAN RENEWAL |
| R Area Number:        | 40022                                |
|                       |                                      |

R Area Creation Date:

06/2001

To stimulate economic development through public improvements including water, sewer and streets and private investments in commercial and industrial development.

R Area Purpose:

s of 06-30-2024:

| ax Districts within this Urban Renewal Area  | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SW UR TIF INCREM                         | 400154      | 400155           | 0                         |
| /EBSTER CITY CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/SW UR TIF INCREM                      | 400156      | 400157           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SW UR AMEND INCREMENT                    | 400170      | 400171           | 0                         |
| /EBSTER CITY AG/WEBSTER CITY (WEBSTER CITY) SCH/SW UR AMEND INCREMENT                      | 400172      | 400173           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SW UR AMENDMENT<br>OURLEY SUBFUND INCREM | 400186      | 400187           | 937,670                   |

### rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                                | Agricultural    | Residential | Commercial | Industrial | Other | Military           | Total     | Gas/Electric Utility | Total   |
|--------------------------------|-----------------|-------------|------------|------------|-------|--------------------|-----------|----------------------|---------|
| ssessed                        | 597,980         | 3,571,260   | 5,521,110  | 0          | 0     | 0                  | 9,690,350 | 0                    | 9,690,3 |
| axable<br>omestead Credits     | 548,006         | 1,951,697   | 4,692,945  | 0          | 0     | 0                  | 7,192,648 | 0                    | 7,192,6 |
| IF Sp. Rev. Fu                 | nd Cash Balance | 9           |            |            |       |                    | Amount o  | f 07-01-2023 Cash    | Balance |
| s of 07-01-2023:               |                 | 0           | 101,590    |            |       | Restricted for LMI |           |                      |         |
| IF Revenue:                    |                 |             | 32,964     |            |       |                    |           |                      |         |
| IF Sp. Revenue Fund Interest:  |                 |             | 0          |            |       |                    |           |                      |         |
| roperty Tax Replacement Claims |                 |             | 0          |            |       |                    |           |                      |         |
| sset Sales & Loan Repayments:  |                 |             | 0          |            |       |                    |           |                      |         |
| otal Revenue:                  |                 |             | 32,964     |            |       |                    |           |                      |         |
| ebate Expenditu                | res:            |             | 21,650     |            |       |                    |           |                      |         |
| on-Rebate Expenditures:        |                 | 11,313      |            |            |       |                    |           |                      |         |
| eturned to Coun                | ty Treasurer:   |             | 0          |            |       |                    |           |                      |         |
| otal Expenditu                 | res:            |             | 32,963     |            |       |                    |           |                      |         |
| IF Sp. Rev. Fur                | nd Cash Balance |             |            |            |       |                    | Amount of | f 06-30-2024 Cash    | Balance |

1

94,742

**Restricted for LMI** 

# 'rojects For WEBSTER CITY SOUTHWEST URBAN RENEWAL

## **MI Requirement**

| escription:         | Accumulating LMI revenue        |
|---------------------|---------------------------------|
| lassification:      | Low and Moderate Income Housing |
| hysically Complete: | Yes                             |
| ayments Complete:   | No                              |

#### W Water Improvement

| escription:         | Water Main Improvements    |
|---------------------|----------------------------|
| lassification:      | Roads, Bridges & Utilities |
| hysically Complete: | Yes                        |
| ayments Complete:   | Yes                        |

## )ebts/Obligations For WEBSTER CITY SOUTHWEST URBAN RENEWAL

## W WATER IMPROVEMENTS

| ebt/Obligation Type:  | Internal Loans |
|-----------------------|----------------|
| rincipal:             | 4,561          |
| iterest:              | 0              |
| otal:                 | 4,561          |
| nnual Appropriation?: | No             |
| ate Incurred:         | 08/03/2002     |
| Y of Last Payment:    | 2020           |

### *¡OURLEY SUBDIVISION*

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 243,340    |
| iterest:              | 0          |
| otal:                 | 243,340    |
| nnual Appropriation?: | No         |
| ate Incurred:         | 08/01/2002 |
| Y of Last Payment:    | 2020       |

## **Jon-Rebates For WEBSTER CITY SOUTHWEST URBAN RENEWAL**

IF Expenditure Amount: ied To Debt: ied To Project: 11,313 GOURLEY SUBDIVISION LMI Requirement

0

IF Expenditure Amount: ied To Debt: ied To Project:

SW WATER IMPROVEMENTS SW Water Improvement

## **tebates For WEBSTER CITY SOUTHWEST URBAN RENEWAL**

### *¡OURLEY SUBDIVISION*

IF Expenditure Amount: ebate Paid To: ied To Debt: ied To Project: rojected Final FY of Rebate: 21,650 DON GOURLEY GOURLEY SUBDIVISION SW Water Improvement 2015

## ncome Housing For WEBSTER CITY SOUTHWEST URBAN RENEWAL

mount of FY 2024 expenditures that provide or aid in the provision of public improvements related to busing and residential development:

ots for low and moderate income housing:

onstruction of low and moderate income housing:

rants, credits or other direct assistance to low and moderate income families:

ayments to a low and moderate income housing fund established by the municipality, including

atching funds for any state or federal moneys used for such purposes:

ther low and moderate income housing assistance:

#### **IF Taxing District Data Collection** ocal Government Name: WEBSTER CITY (40G378) rban Renewal Area: WEBSTER CITY SOUTHWEST URBAN RENEWAL (40022) IF Taxing District Name: WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/SW UR TIF **VCREM** IF Taxing District Inc. Number: 400155 IF Taxing District Base Year: 2000 **UR** Designation Y TIF Revenue First Received: 2005 Slum No ubject to a Statutory end date? Yes Blighted No iscal year this TIF Taxing District **Economic Development** 06/2001 atutorily ends: 2021 IF Taxing District Value by Class - 1/1/2022 for FY 2024 Agricultural Residential Commercial Industrial Military Other Total **Gas/Electric Utility** Total ssessed 0 3.560 5,521,110 0 0 0 5,524,670 0 5.524.61 axable 0 1,946 4,692,945 0 0 0 4.694.891 0 4,694,89 omestead Credits **Frozen Base Value Max Increment Value Increment Used Increment Not Used** Increment Revenue Not Used iscal Year 2024 695,100 4,694,891 0 4,694,891 165,045 Y 2024 TIF Revenue Received: 0

#### **IF Taxing District Data Collection**

| ocal Government Name:               | WEBSTER CITY (40G378)      |                           |                |
|-------------------------------------|----------------------------|---------------------------|----------------|
| rban Renewal Area:                  | WEBSTER CITY SOUTHWEST UR  | BAN RENEWAL (40022)       |                |
| IF Taxing District Name:            | WEBSTER CITY CITY AG/WEBST | ER CITY (WEBSTER CITY) SC | CH/SW UR TIF   |
| JCREM                               |                            |                           |                |
| IF Taxing District Inc. Number:     | 400157                     |                           |                |
| IF Taxing District Base Year:       | 2000                       |                           |                |
| Y TIF Revenue First Received:       |                            | Slum                      | UR Designation |
| ubject to a Statutory end date?     | Yes                        |                           | No             |
| iscal year this TIF Taxing District |                            | Blighted                  | No             |
| atutorily ends:                     | 2021                       | Economic Development      | 06/2001        |
| atutority chus.                     | 2021                       |                           |                |
|                                     |                            |                           |                |

#### IF Taxing District Value by Class - 1/1/2022 for FY 2024

| Agricultural      | Residential C                           | ommercial   | Industrial  | Other   | Military   | Total  | Gas/Electric Utility  | Total   |
|-------------------|---|---|---|---|--|--|---|---|
| 448,330           | 0                                       | 0   | 0   | 0   | 0  | 448,330  | 0   | 448,33  |
| 410,862           | 0                                       | 0   | 0   | 0   | 0  | 410,862  | 0   | 410,80  |
|                   |   |   |   |   |  |  |   |   |
| Frozen Base Value | Max Increment                           | Value I   | ncrement Use  | d Iı  | ncrement No  | t Used   | Increment Revenue No  | ot Used   |
| 267,940           | 180,390                                 |   | 0   |   | 180,39   | 0  | 4,142   |   |
|                   | 448,330<br>410,862<br>Frozen Base Value | 448,330         0           410,862         0           Frozen Base Value         Max Increment | 448,330         0         0           410,862         0         0           Frozen Base Value         Max Increment Value         I | 448,330         0         0         0           410,862         0         0         0           Frozen Base Value         Max Increment Value         Increment Use | 448,330         0 </td <td>448,330         0<!--</td--><td>448,330         0         0         0         0         0         448,330           410,862         0         0         0         0         0         410,862           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used</td><td>448,330         0         0         0         0         0         448,330         0           410,862         0         0         0         0         0         410,862         0           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used         Increment Revenue Not</td></td> | 448,330         0 </td <td>448,330         0         0         0         0         0         448,330           410,862         0         0         0         0         0         410,862           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used</td> <td>448,330         0         0         0         0         0         448,330         0           410,862         0         0         0         0         0         410,862         0           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used         Increment Revenue Not</td> | 448,330         0         0         0         0         0         448,330           410,862         0         0         0         0         0         410,862           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used | 448,330         0         0         0         0         0         448,330         0           410,862         0         0         0         0         0         410,862         0           Frozen Base Value         Max Increment Value         Increment Used         Increment Not Used         Increment Revenue Not |

Y 2024 TIF Revenue Received: 0

#### IF Taxing District Data Collection

| ocal Government Name:               | WEBST        | ER CITY (40 | G378)          |       |                 |                  |                      |                  |
|-------------------------------------|--------------|-------------|----------------|-------|-----------------|------------------|----------------------|------------------|
| rban Renewal Area:                  | WEBSTH       | ER CITY SO  | UTHWES         | T URE | <b>BAN RENI</b> | EWAL (400        | 022)                 |                  |
| IF Taxing District Name:            | WEBSTH       | ER CITY CI  | <b>FY/WEBS</b> | TER C | ITY (WEI        | <b>SSTER</b> CI1 | Y) SCH/SW UR         | AMEND            |
| <b>VCREMENT</b>                     |              |             |                |       |                 |                  |                      |                  |
| IF Taxing District Inc. Number:     | 400171       |             |                |       |                 |                  |                      |                  |
| IF Taxing District Base Year:       | 2001         |             |                |       |                 |                  |                      |                  |
| Y TIF Revenue First Received:       |              |             |                |       | Slum            |                  |                      | esignation<br>No |
| ubject to a Statutory end date?     | Yes          |             |                |       | Blighted        |                  |                      | No               |
| iscal year this TIF Taxing District |              |             |                |       | •               | Development      | 06                   | /2001            |
| atutorily ends:                     | 2021         |             |                |       |                 |                  |                      |                  |
|                                     |              |             |                |       |                 |                  |                      |                  |
| IF Taxing District Value by Clas    | s - 1/1/2022 | for FY 2024 | 4              |       |                 |                  |                      |                  |
| Agricultural                        | Residential  | Commercial  | Industrial     | Other | Military        | Total            | Gas/Electric Utility | Total            |

|                            | Agricultural | Residential | Commercial | Industrial | Other | winntary | Total     | Gas/Electric Utility | 10121    |
|----------------------------|--------------|-------------|------------|------------|-------|----------|-----------|----------------------|----------|
| ssessed                    | 0            | 1,851,930   | 0          | 0          | 0     | 0        | 1,851,930 | 0                    | 1,851,93 |
| axable<br>omestead Credits | 0            | 1,012,081   | 0          | 0          | 0     | 0        | 1,012,081 | 0                    | 1,012,08 |
|                            |              |             |            |            |       |          |           |                      |          |

|                 | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|-----------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| iscal Year 2024 | 5,856             | 1,012,081           | 0              | 1,012,081          | 35,579                     |

Y 2024 TIF Revenue Received: 0

## IF Taxing District Data Collection

| ocal Governme       | ent Name:           | WEBSTER CITY (40G378) |  |        |                |       |                              |                     |                      |        |  |
|---------------------|---------------------|-----------------------|--|--------|----------------|-------|------------------------------|---------------------|----------------------|--------|--|
| rban Renewal        | Area:               | WEBSTEF               | WEBSTER CITY SOUTHWEST URBAN RENEWAL (40022) |        |                |       |                              |                     |                      |        |  |
| IF Taxing Dist      | rict Name:          | WEBSTEF               | R CITY AC                                    | 3/W    | EBSTER         | CITY  | (WEBSTI                      | ER CITY)            | SCH/SW UR AME        | END    |  |
| JCREMENT            |                     |                       |  |        |                |       |                              | ,                   |                      |        |  |
| IF Taxing Dist      | rict Inc. Number:   | 400173                |  |        |                |       |                              |                     |                      |        |  |
| IF Taxing Distric   | ct Base Year:       | 2001                  |  |        |                |       |                              |                     |                      |        |  |
| Y TIF Revenue H     |                     |                       |  |        |                |       |                              |                     | UR Desig             |        |  |
| abject to a Statute |                     | Yes                   | X  |        |                |       | um                           |                     | No                   |        |  |
|                     | •                   | 105                   | Yes  |        |                |       | lighted                      |                     | No                   |        |  |
| -                   | F Taxing District   |                       |  |        |                |       | Economic Development 06/2001 |                     |                      | 01     |  |
| atutorily ends:     |                     | 2021                  |  |        |                |       |                              |                     |                      |        |  |
| IF Towing Dist      | riet Velue by Class | 1/1/2022 4            |  | 4      |                |       |                              |                     |                      |        |  |
| IF Taxing Disc      | rict Value by Class |                       |  |        | Ter der et del | 04    | B.C.B.                       | <b>m</b> 4 <b>b</b> |                      | 10.41  |  |
| accord              | Agricultural        | Residential           | Commercia                                    | u<br>0 | Industrial     | Other | Military                     | Total               | Gas/Electric Utility | Total  |  |
| ssessed             | 149,650             |                       |  | 0      | 0              | 0     |                              | 149,650             | 0                    | 149,6  |  |
| axable              | 137,144             | 0                     |  | 0      | 0              | 0     | 0                            | 137,144             | 0                    | 137,14 |  |
| omestead Credits    | 5                   |                       |  |        |                |       |                              |                     |                      |        |  |
|                     | Frozen Base Value   | Max Increm            | ent Value                                    | In     | crement Used   | d I   | ncrement No                  | t Used              | Increment Revenue No | t Used |  |
| iscal Year 2024     | 177,190             | 0                     |  |        | 0              |       | 0                            |                     | 0                    |        |  |
|                     | ,                   |                       |  |        |                |       |                              |                     |                      |        |  |

Y 2024 TIF Revenue Received: 0

## ▲ Annual Urban Renewal Report, Fiscal Year 2023 - 2024

| IF Taxing Di        | strict Data Col   | lection      |                       |            |       |          |             |                      |                 |
|---------------------|-------------------|--------------|-----------------------|------------|-------|----------|-------------|----------------------|-----------------|
| ocal Governme       | nt Name:          | WEBSTE       | /EBSTER CITY (40G378) |            |       |          |             |                      |                 |
| rban Renewal        | Area:             | WEBSTE       | R CITY SO             | UTHWES     | T URE | BAN REN  | EWAL (400   | )22)                 |                 |
| IF Taxing Dist      | rict Name:        | WEBSTE       | R CITY CI             | ΓY/WEBS    | TER C | TTY (WE  | BSTER CIT   | Y) SCH/SW UR         |                 |
| MENDMENT            | GOURLEY SUB       | FUND INC     | REM                   |            |       |          |             |                      |                 |
| IF Taxing Dist      | ict Inc. Number:  | 400187       |                       |            |       |          |             |                      |                 |
| IF Taxing Distric   | t Base Year:      | 2001         |                       |            |       |          |             |                      |                 |
| Y TIF Revenue F     | irst Received:    | 2005         |                       |            |       | Slum     |             |                      | signation<br>No |
| ubject to a Statute | ory end date?     | Yes          |                       |            |       | Blighted |             | -                    | No              |
| iscal year this TI  | F Taxing District |              |                       |            |       | -        | Development |                      | 2001            |
| atutorily ends:     |                   | 2021         |                       |            |       |          |             |                      |                 |
|                     |                   |              |                       |            |       |          |             |                      |                 |
| IF Taxing Distr     | ict Value by Clas | s - 1/1/2022 | for FY 2024           | 4          |       |          |             |                      |                 |
|                     | Agricultural      | Residential  | Commercial            | Industrial | Other | Military | Total       | Gas/Electric Utility | Total           |
| ssessed             | 0                 | 1,715,770    | 0                     | 0          | 0     | _        | 1,715,770   | 0                    | 1,715,71        |
| axable              | 0                 | 937,670      | 0                     | 0          | 0     | 0        | 937,670     | 0                    | 937,61          |
| omestead Credits    |                   |              |                       |            |       |          |             |                      | -               |
|                     |                   |              |                       |            |       |          |             |                      |                 |
| 2                   | Frozen Base Value | Max Incre    | ment Value            | Increment  | Used  | Incremen | t Not Used  | Increment Revenue    | Not Used        |
| iscal Year 2024     | 5,828             | 937          | ,670                  | 937,67     | 0     | (        | 0           | 0                    |                 |
|                     |                   |              |                       |            |       |          |             |                      |                 |

Y 2024 TIF Revenue Received: 32,964

#### rban Renewal Area Data Collection

| ocal Government Name:<br>rban Renewal Area:<br>R Area Number: | WEBSTER CITY (40G378)<br>WEBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAL UR AREA<br>40030   |
|---|---|
| R Area Creation Date:   | 11/2011   |
| R Area Purpose:   | To stimulate economic<br>development through public<br>improvements including water,<br>sewer and streets and private<br>investments in commercial and<br>industrial development. |
| 'ax Districts within this Urba                                | n Renewal Area Base Increment Value<br>No. No. Used   |

|   | 190.   | 140,   | Used    |
|---|--------|--------|---------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/COMMERCIAL UR AREA<br>AREWAY SUBFUND INCR | 400214 | 400215 | 225,904 |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

| Agricultural                   | Residential | Commercial | Industrial | Other | Military | Total       | Gas/Electric Utility | Total    |
|--------------------------------|-------------|------------|------------|-------|----------|-------------|----------------------|----------|
| ssessed 0                      | 0           | 903,180    | 0          | 0     | 0        | 903,180     |                      | 0 903,18 |
| axable 0                       | 0           | 759,837    | 0          | 0     | 0        | 759,837     |                      | 0 759,8: |
| omestead Credits               |             |            |            |       |          |             |                      |          |
| IF Sp. Rev. Fund Cash Balance  |             |            |            |       | A        | mount of    | 07-01-2023 Cash      | Balance  |
| s of 07-01-2023:               |             | 8,676      |            | 0     |          | estricted f |                      |          |
| IF Revenue:                    |             | 8,000      |            |       |          |             |                      |          |
| IF Sp. Revenue Fund Interest:  |             | 0          |            |       |          |             |                      |          |
| roperty Tax Replacement Claims |             | Ő          |            |       |          |             |                      |          |
| sset Sales & Loan Repayments:  |             | Ő          |            |       |          |             |                      |          |
| otal Revenue:                  |             | 8,000      |            |       |          |             |                      |          |
| ebate Expenditures:            |             | 8,000      |            |       |          |             |                      |          |
| on-Rebate Expenditures:        |             | 0          |            |       |          |             |                      |          |
| eturned to County Treasurer:   |             | Ő          |            |       |          |             |                      |          |
| otal Expenditures:             |             | 8,000      |            |       |          |             |                      |          |
| IF Sp. Rev. Fund Cash Balance  |             |            |            |       | A        | mount of    | 06-30-2024 Cash      | Balance  |
| s of 06-30-2024:               |             | 8,676      |            | 0     |          | estricted f |                      | Change   |

## **'rojects For WEBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAI** JR AREA

#### areway Remodel

escription: lassification: hysically Complete: ayments Complete: Remodel/Expand Existing Grocery Store Commercial - retail Yes No

## )ebts/Obligations For WEBSTER CITY CITY/WEBSTER CITY CH/COMMERCIAL UR AREA

## areway Stores

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 346,800    |
| iterest:              | 0          |
| otal:                 | 346,800    |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 12/05/2011 |
| Y of Last Payment:    | 2028       |

## **tebates For WEBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAL** JR AREA

## areway Stores

| IF Expenditure Amount:       | 8,000           |
|------------------------------|-----------------|
| ebate Paid To:               | Fareway Stores  |
| ied To Debt:                 | Fareway Stores  |
| ied To Project:              | Fareway Remodel |
| rojected Final FY of Rebate: | 2028            |

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#### Annual Urban Renewal Report, Fiscal Year 2023 - 2024

#### **IF Taxing District Data Collection** ocal Government Name: WEBSTER CITY (40G378) rban Renewal Area: WEBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAL UR AREA (40030) IF Taxing District Name: WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/COMMERCIAL **R AREA FAREWAY SUBFUND INCR** IF Taxing District Inc. Number: 400215 IF Taxing District Base Year: 2011 UR Designation Y TIF Revenue First Received: 2015 Slum No ubject to a Statutory end date? Yes Blighted No iscal year this TIF Taxing District **Economic Development** 12/2011 atutorily ends: 2028 IF Taxing District Value by Class - 1/1/2022 for FY 2024 Agricultural Residential Commercial Military Industrial Other Total **Gas/Electric Utility** Total ssessed 0 0 903,180 0 0 0 903,180 0 903.18 axable 0 0 759,837 0 0 0 759,837 0 759,81 omestead Credits Frozen Base Value **Max Increment Value Increment Used Increment Not Used** Increment Revenue Not Used iscal Year 2024 634,050 269,130 225,904 43,226 1,520

Y 2024 TIF Revenue Received: 8,000

| rban Renewal Area Data Co      | ollection                                 |                  |                           |  |
|--------------------------------|---|------------------|---------------------------|--|
| ocal Government Name:          | WEBSTER CITY (40G378)                     |                  |                           |  |
| rban Renewal Area:             | WEBSTER CITY 2013 FAIRMEADOW URBAN RENEWA | L AR             | EA                        |  |
| R Area Number:                 | 40032                                     |                  |                           |  |
| R Area Creation Date:          | 08/2013                                   |                  |                           |  |
| R Area Purpose:                |   |                  |                           |  |
|                                |   |                  |                           |  |
| 'ax Districts within this Urba | Base<br>No.                               | Increment<br>No. | Incremen<br>Value<br>Used |  |

| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2013 FAIRMEADOW UR WCF | 40000  | 400000 | 1 005 454 |
|--|--------|--------|-----------|
| UB FUND INCREMENT  | 400226 | 400227 | 1,835,476 |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

|                   | Agricultural        | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total    |
|-------------------|---------------------|-------------|------------|------------|-------|----------|------------|----------------------|----------|
| ssessed           | 0                   | 0           | 5,734,880  | 0          | 0     | 0        | 5,734,880  | 0                    | 5,734,88 |
| axable            | 0                   | 0           | 5,055,343  | 0          | 0     | 0        | 5,055,343  | 0                    | 5,055,34 |
| omestead Credits  |                     |             |            |            |       |          |            |                      |          |
| IF Sp. Rev. Fund  | <b>Cash Balance</b> | e           |            |            |       |          | Amount o   | f 07-01-2023 Cash    | Balance  |
| s of 07-01-2023:  |                     |             | 10,042     |            | 0     |          | Restricted | for LMI              |          |
| IF Revenue:       |                     |             | 65,211     |            |       |          |            |                      |          |
| IF Sp. Revenue Fu | nd Interest         |             | 00,211     |            |       |          |            |                      |          |
| roperty Tax Repla |                     |             | 0<br>0     |            |       |          |            |                      |          |
| sset Sales & Loan |                     |             | Ő          |            |       |          |            |                      |          |
| otal Revenue:     | Repuyments.         |             | 65,211     |            |       |          |            |                      |          |
| ebate Expenditure | s:                  |             | 56,775     |            |       |          |            |                      |          |
| on-Rebate Expend  |                     |             | 8,436      |            |       |          |            |                      |          |
| eturned to County |                     |             | 0          |            |       |          |            |                      |          |
| otal Expenditure  |                     |             | 65,211     |            |       |          |            |                      |          |
| IF Sp. Rev. Fund  | Cash Balance        |             |            |            |       |          | Amount of  | f 06-30-2024 Cash    | Balance  |
| of 06-30-2024:    |                     |             | 10,042     |            | 0     |          | Restricted |                      |          |

## **'rojects For WEBSTER CITY 2013 FAIRMEADOW URBAN RENEWAL \REA**

### **VCF BANK**

escription:NEW BANKlassification:Commercial - office propertieshysically Complete:Yesayments Complete:No

#### **VCF BANK-SEWER**

escription:SEWER ADVANCElassification:Roads, Bridges & Utilitieshysically Complete:Yesayments Complete:No

## **)ebts/Obligations For WEBSTER CITY 2013 FAIRMEADOW URBAN XENEWAL AREA**

## **VCF FINANCIAL BANK**

| Rebates    |
|------------|
| 123,097    |
| 0          |
| 123,097    |
| Yes        |
| 06/01/2015 |
| 2030       |
|            |

## **ITY OF WEBSTER CITY**

| ebt/Obligation Type:  | Other Debt |
|-----------------------|------------|
| rincipal:             | 17,058     |
| iterest:              | 0          |
| otal:                 | 17,058     |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 06/01/2015 |
| Y of Last Payment:    | 2030       |

## Jon-Rebates For WEBSTER CITY 2013 FAIRMEADOW URBAN LENEWAL AREA

IF Expenditure Amount: ied To Debt: ied To Project:

8,436 CITY OF WEBSTER CITY WCF BANK-SEWER

# tebates For WEBSTER CITY 2013 FAIRMEADOW URBAN RENEWAL AREA

#### **01 FAIRMEADOW DRIVE**

IF Expenditure Amount:56,775ebate Paid To:WCF FINANANCIAL BANKied To Debt:WCF FINANCIAL BANKied To Project:WCF BANKrojected Final FY of Rebate:2030

## Annual Urban Renewal Report, Fiscal Year 2023 - 2024

### IF Taxing District Data Collection

| 0                                   |                              |             |   | (14.50)              |       |                                  |                     |                                |          |  |
|-------------------------------------|------------------------------|-------------|---|----------------------|-------|----------------------------------|---------------------|--------------------------------|----------|--|
| ocal Governme                       |                              |             | ER CITY (40   |                      |       |                                  |                     |                                |          |  |
| rban Renewal                        | Area:                        | WEBSTE      | WEBSTER CITY 2013 FAIRMEADOW URBAN RENEWAL AREA (40032) |                      |       |                                  |                     |                                |          |  |
| IF Taxing Dist                      |                              |             |   | Y/WEBS               | ΓER C | ITY (WE                          | BSTER CIT           | TY) SCH/2013                   |          |  |
| AIRMEADOW                           | ' UR WCF SUB I               | FUND INCH   | REMENT  |                      |       |                                  |                     |                                |          |  |
| IF Taxing Distr                     | rict Inc. Number:            | 400227      |   |                      |       |                                  |                     |                                |          |  |
| IF Taxing Distric                   | t Base Year                  | 2013        |   |                      |       |                                  |                     | UR Des                         | ignation |  |
| -                                   | Revenue First Received:      |             | Slum  |                      |       |                                  | No                  |                                |          |  |
| ubject to a Statute                 |                              | No          |   |                      |       | Blighted<br>Economic Development |                     | No                             |          |  |
| ubject to a blatak                  | bry end date:                | 110         |   |                      |       |                                  |                     | No                             |          |  |
|                                     |                              | 1 /1 /0.000 |   |                      |       |                                  |                     |                                |          |  |
| IF Taxing Distr                     | ict Value by Clas            |             | tor FY 2024   | ,                    |       |                                  |                     |                                |          |  |
|                                     | Agricultural                 | Residential | Commercial  | Industrial           | Other | Military                         | Total               | Gas/Electric Utility           | Total    |  |
| ssessed                             | 0                            | 0           | 5,734,880   | 0                    | 0     | 0                                | 5,734,880           | 0                              | 5,734,8  |  |
| axable                              | 0                            | 0           | 5,055,343   | 0                    | 0     | 0                                | 5,055,343           | 0                              | E DEE 2  |  |
|                                     |                              |             |   |                      |       |                                  |                     |                                | 5,055,54 |  |
| omestead Credits                    |                              |             |   |                      |       |                                  |                     |                                | 5,055,34 |  |
| omestead Credits                    |                              | Max Incr    | ement Value   | Increment            | Used  | Incremen                         | t Not Used          | Increment Revenue 1            |          |  |
| omestead Credits<br>iscal Year 2024 | Frozen Base Value<br>163,140 |             | ement Value<br>5,343                                    | Increment<br>1,835,4 |       |                                  | t Not Used<br>9,867 | Increment Revenue R<br>113,192 |          |  |

Y 2024 TIF Revenue Received: 65,211

## rban Renewal Area Data Collection

|                       | hourd   |
|-----------------------|---|
| ocal Government Name: | WEBSTER CITY (40G378)                           |
| rban Renewal Area:    | WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL AREA |
| R Area Number:        | 40033   |
| R Area Creation Date: | 09/2016   |
|                       | To stimulate economic                           |
|                       |   |
|                       | development through public                      |
|                       | improvements including water,                   |
|                       | sewer and streets and private                   |
|                       | investments in commercial and                   |
| R Area Purpose:       | industrial development                          |
|                       |   |
|                       |   |

| ax Districts within this Urban Renewal Area  | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2016 IND UR AREA INCR                            | 400230      | 400231           | 0                         |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2016 IND UR AREA WC<br>USTOM MEATS SUB FUND INCR | 400232      | 400233           | 0                         |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

| Agric                    | cultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total    |
|--------------------------|----------|-------------|------------|------------|-------|----------|------------|----------------------|----------|
| ssessed                  | 0        | 0           | 0          | 4,916,640  | 0     | 0        | 4,916,640  | 0                    | 4,916,64 |
| axable                   | 0        | 0           | 0          | 4,265,220  | 0     | 0        | 4,265,220  | 0                    | 4,265,22 |
| omestead Credits         |          |             |            |            |       |          |            |                      |          |
| IF Sp. Rev. Fund Cash    | Balance  | )           |            |            |       |          | Amount of  | 07-01-2023 Cash      | Balance  |
| s of 07-01-2023:         |          |             | 0          |            | 0     |          | Restricted | for LMI              |          |
| IF Revenue:              |          |             | 0          |            |       |          |            |                      |          |
| IF Sp. Revenue Fund Inte | erest:   |             | 0          |            |       |          |            |                      |          |
| roperty Tax Replacement  | Claims   |             | 0          |            |       |          |            |                      |          |
| sset Sales & Loan Repay  | ments:   |             | 0          |            |       |          |            |                      |          |
| otal Revenue:            |          |             | 0          |            |       |          |            |                      |          |
| ebate Expenditures:      |          |             | 0          |            |       |          |            |                      |          |
| on-Rebate Expenditures:  |          |             | 0          |            |       |          |            |                      |          |
| eturned to County Treasu | rer:     |             | 0          |            |       |          |            |                      |          |
| otal Expenditures:       |          |             | 0          |            |       |          |            |                      |          |
| IF Sp. Rev. Fund Cash    | Balance  | 8           |            |            |       |          | Amount of  | 06-30-2024 Cash      | Balance  |
| s of 06-30-2024:         |          |             | 0          |            | 0     |          | Restricted | for LMI              |          |

## **'rojects For WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL \REA**

#### **VC CUSTOM MEATS EXPANSION**

escription: lassification: hysically Complete: ayments Complete: EXPANSION OF MEAT PROCESS FACILITY Industrial/manufacturing property Yes Yes

## **)ebts/Obligations For WEBSTER CITY 2016 INDUSTRIAL URBAN LENEWAL AREA**

## VC CUSTOM MEATS REBATE

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 0          |
| iterest:              | 0          |
| otal:                 | 0          |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 11/21/2016 |
| Y of Last Payment:    | 2027       |

# Jon-Rebates For WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL AREA

IF Expenditure Amount: ied To Debt: ied To Project:

0 WC CUSTOM MEATS REBATE WC CUSTOM MEATS EXPANSION

## tebates For WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL REA

## **VC CUSTOM MEATS**

| IF Expenditure Amount:       | 0                      |
|------------------------------|------------------------|
| ebate Paid To:               | WC CUSTOM MEATS        |
| ied To Debt:                 | WC CUSTOM MEATS REBATE |
| ied To Project:              | WC CUSTOM MEATS        |
| -                            | EXPANSION              |
| rojected Final FY of Rebate: | 2027                   |

#### **IF Taxing District Data Collection**

| strict Data Co    | llection   |  |   |   |  |   |  |   |
|-------------------|--|--|---|---|--|---|--|---|
| nt Name:          | WEBSTE   | ER CITY (40  | G378)   |   |  |   |  |   |
| Area:             | WEBSTE   | ER CITY 201  | 6 INDUST  | RIAL  | URBAN  | RENEWAI   | AREA (40033)   |   |
|                   | WEBSTE   |  |   |   |  |   |  | UR  |
|                   |  |  |   |   |  |   | LID Dos  | Ignotion  |
|                   | 2015   |  |   |   | Slum   |   | N  | lo  |
| ory end date?     | No   |  |   |   | •  | Development   |  | lo<br>Io  |
| ict Value by Clas | ss - 1/1/2022  | e for FY 2024  | Ļ   |   |  |   |  |   |
| Agricultural      | Residential  | Commercial   | Industrial  | Other   | Military   | Total   | Gas/Electric Utility   | Total   |
| 0                 | 0  | 0  | 3,609,600   | 0   | 0  | 3,609,600   | 0  | 3,609,60  |
| 0                 | 0  | 0  | 3,141,909   | 0   | 0  | 3,141,909   | 0  | 3,141,90  |
|                   |  |  |   |   |  |   |  |   |
|                   |  | Max Increment Value  |   | Increment Used  |  |   | Increment Revenue Not Used   |   |
| Frozen Base Value |  | ement Value  | Increment U   | sed   | Increment  | Not Used  | Increment Revenue N<br>110,451   | Not Used  |
|                   | nt Name:<br>Area:<br>ict Name:<br>ict Inc. Number:<br>it Base Year:<br>irst Received:<br>ory end date?<br>ict Value by Clas<br>Agricultural<br>0 | Area:WEBSTEict Name:WEBSTEict Inc. Number:400231ict Base Year:2015irst Received:015ory end date?Noict Value by Class - 1/1/20221/1/2022AgriculturalResidential000000 | nt Name:WEBSTER CITY (40Area:WEBSTER CITY 201ict Name:WEBSTER CITY CITict Inc. Number:400231ict Base Year:2015irst Received:Noory end date?Noict Value by Class - 1/1/2022 for FY 2024AgriculturalResidential0000000000 | nt Name: WEBSTER CITY (40G378)<br>Area: WEBSTER CITY 2016 INDUST<br>ict Name: WEBSTER CITY CITY/WEBST<br>ict Inc. Number: 400231<br>it Base Year: 2015<br>irst Received:<br>ory end date? No<br>ict Value by Class - 1/1/2022 for FY 2024<br>Agricultural Residential Commercial Industrial<br>0 0 0 3,609,600<br>0 0 0 3,141,909 | nt Name: WEBSTER CITY (40G378)<br>Area: WEBSTER CITY 2016 INDUSTRIAL<br>ict Name: WEBSTER CITY CITY/WEBSTER CI<br>ict Inc. Number: 400231<br>it Base Year: 2015<br>irst Received:<br>bry end date? No<br>ict Value by Class - 1/1/2022 for FY 2024<br>Agricultural Residential Commercial Industrial Other<br>0 0 0 3,609,600 0<br>0 0 0 3,141,909 0 | Int Name:WEBSTER CITY (40G378)Area:WEBSTER CITY 2016 INDUSTRIAL URBANict Name:WEBSTER CITY CITY/WEBSTER CITY (WEBict Inc. Number:400231it Base Year:2015ifirst Received:Slumbry end date?Noict Value by Class - 1/1/2022 for FY 2024AgriculturalResidentialCommercialIndustrialOtherMilitary00000000000000000000000000000000000 | Int Name:WEBSTER CITY (40G378)Area:WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAIict Name:WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITict Inc. Number:400231ict Base Year:2015iffirst Received:Slumbory end date?Noict Value by Class - 1/1/2022 for FY 2024AgriculturalResidentialCommercialIndustrialOtherMilitaryTotal0003,609,60003,609,6000003,141,90900 | Int Name:WEBSTER CITY (40G378)Area:WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL AREA (40033)Dict Name:WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2016 INDict Inc. Number:400231ict Inc. Number:2015It Base Year:2015Tirst Received:Noory end date?NoStateIndustrialAgriculturalResidentialCommercialIndustrialO03,609,600003,141,90900 |

Y 2024 TIF Revenue Received: 0

#### **IF Taxing District Data Collection**

| ocal Government Name:                        |            | WEBSTH         | ER CITY (40      | G378)                  |        |                |                        |                               |                          |
|--|------------|----------------|------------------|------------------------|--------|----------------|------------------------|-------------------------------|--------------------------|
| rban Renewal Area:                           |            | WEBSTE         | ER CITY 201      | 6 INDUST               | RIAL   | URBAN          | RENEWAI                | L AREA (40033)                |                          |
| IF Taxing District Name:                     |            |                |                  |                        |        |                |                        | Y) SCH/2016 IND               | UR                       |
| REA WC CUSTOM MEAT                           | 'S St      | JB FUND I      | NCR              |                        |        |                |                        | ,                             |                          |
| IF Taxing District Inc. Number               | ber:       | 400233         |                  |                        |        |                |                        |                               |                          |
| IF Taxing District Base Year:                |            | 2015           |                  |                        |        |                |                        | UR Desi                       | gnation                  |
| Y TIF Revenue First Received:                |            | 2013           |                  |                        |        | Slum           |                        | N                             |                          |
| ubject to a Statutory end date?              |            | No             |                  |                        |        | Blighted       |                        | N                             |                          |
| abject to a Statutory child date:            |            | NO             |                  |                        |        | Economic l     | Development            | 09/2                          | 016                      |
|  |            |                |                  |                        |        |                |                        |                               |                          |
| IF Taxing District Value by                  | Class      | s - 1/1/2022   | for FY 2024      | L                      |        |                |                        |                               |                          |
| Agricultu                                    | ıral       | Residential    | Commercial       | Industrial             | Other  | Military       | Total                  | Gas/Electric Utility          |                          |
|  |            |                |                  |                        |        |                |                        | Chor Dieterie C mity          | Total                    |
| ssessed                                      | 0          | 0              | 0                | 1,307,040              | 0      | 0              | 1,307,040              | 0                             | Total 1,307,04           |
| axable                                       | 0<br>0     | 0<br>0         | 0<br>0           | 1,307,040<br>1,123,311 | 0<br>0 |                | 1,307,040<br>1,123,311 |                               | Contract Contract of the |
|  | -          | _              |                  |                        |        |                |                        | 0                             | 1,307,04                 |
| axable                                       | -          | _              |                  |                        |        |                |                        | 0                             | 1,307,04                 |
| axable                                       | 0          | 0              |                  |                        | 0      |                | 1,123,311              | 0                             | 1,307,04<br>1,123,3      |
| axable<br>omestead Credits                   | 0<br>Talue | 0<br>Max Incre | 0                | 1,123,311              | 0      | 0              | 1,123,311<br>Not Used  | 0<br>0<br>Increment Revenue N | 1,307,04<br>1,123,3      |
| axable<br>omestead Credits<br>Frozen Base Va | 0<br>Talue | 0<br>Max Incre | 0<br>ement Value | 1,123,311              | 0      | 0<br>Increment | 1,123,311<br>Not Used  | 0<br>0                        | 1,307,04<br>1,123,3      |

## rban Renewal Area Data Collection

|                       | needon                                    |
|-----------------------|---|
| ocal Government Name: | WEBSTER CITY (40G378)                     |
| rban Renewal Area:    | 2016 RED BULL DIVISION URBAN RENEWAL AREA |
| R Area Number:        | 40034                                     |
|                       |   |
| R Area Creation Date: | 10/2013                                   |
|                       |   |
|                       | To stimulate economic                     |
|                       | development through public                |
|                       | improvements including water,             |
|                       | sewer and streets and private             |
|                       | investments in commercial and             |
| R Area Purpose:       | industrial development.                   |
| -                     | -   |
|                       |   |

| ax Districts within this Urban Renewal Area  | Base<br>No. | Increment<br>No. | Incremen<br>Value<br>Used |
|--|-------------|------------------|---------------------------|
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2013 RED BULL DIV UR FOX<br>UBFUND INCR    | 400224      | 400225           | 762,428                   |
| /EBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2013 RED BULL DIV UR<br>ENYON SUBFUND INCR | 400242      | 400243           | 1,290,169                 |

## rban Renewal Area Value by Class - 1/1/2022 for FY 2024

| Agricultural                   | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility Total |
|--------------------------------|-------------|------------|------------|-------|----------|------------|----------------------------|
| ssessed 0                      | 2,360,780   | 1,583,050  | 0          | 0     | 0        | 3,943,830  | 0 3,943,85                 |
| axable 0                       | 1,290,169   | 1,318,696  | 0          | 0     | 0        | 2,608,865  | 0 2,608,80                 |
| omestead Credits               |             |            |            |       |          |            |                            |
| IF Sp. Rev. Fund Cash Balanc   | e           |            |            |       |          | Amount o   | f 07-01-2023 Cash Balance  |
| s of 07-01-2023:               |             | 91,676     |            | 0     |          | Restricted | for LMI                    |
| IF Revenue:                    |             | 72,157     |            |       |          |            |                            |
| IF Sp. Revenue Fund Interest:  |             | 0          |            |       |          |            |                            |
| roperty Tax Replacement Claims | 5           | 0          |            |       |          |            |                            |
| sset Sales & Loan Repayments:  |             | 0          |            |       |          |            |                            |
| otal Revenue:                  |             | 72,157     |            |       |          |            |                            |
| ebate Expenditures:            |             | 26,802     |            |       |          |            |                            |
| on-Rebate Expenditures:        |             | 0          |            |       |          |            |                            |
| eturned to County Treasurer:   |             | 0          |            |       |          |            |                            |
| otal Expenditures:             |             | 26,802     |            |       |          |            |                            |
| IF Sp. Rev. Fund Cash Balance  | e           |            |            |       |          | Amount o   | f 06-30-2024 Cash Balance  |
| s of 06-30-2024:               |             | 137,031    |            | 0     |          | Restricted | for LMI                    |

## 'rojects For 2016 RED BULL DIVISION URBAN RENEWAL AREA

## **PPLIANCE PLUS**

escription: lassification: hysically Complete: ayments Complete: PURCHASED OLD SHOPKO BUILDING Commercial - retail Yes No

# **Debts/Obligations For 2016 RED BULL DIVISION URBAN RENEWAL**

## **PPLIANCE PLUS**

| ebt/Obligation Type:  | Rebates    |
|-----------------------|------------|
| rincipal:             | 127,567    |
| iterest:              | 0          |
| otal:                 | 127,567    |
| nnual Appropriation?: | Yes        |
| ate Incurred:         | 07/01/2021 |
| Y of Last Payment:    | 2030       |

## **tebates For 2016 RED BULL DIVISION URBAN RENEWAL AREA**

## **PPLIANCE PLUS**

| IF Expenditure Amount:       | 26,802         |
|------------------------------|----------------|
| ebate Paid To:               | APPLIANCE PLUS |
| ied To Debt:                 | APPLIANCE PLUS |
| ied To Project:              | APPLIANCE PLUS |
| rojected Final FY of Rebate: | 2029           |

#### Annual Urban Renewal Report, Fiscal Year 2023 - 2024

#### **IF Taxing District Data Collection** ocal Government Name: WEBSTER CITY (40G378) rban Renewal Area: 2016 RED BULL DIVISION URBAN RENEWAL AREA (40034) IF Taxing District Name: WEBSTER CITY CITY/WEBSTER CITY (WEBSTER CITY) SCH/2013 RED BULL IV UR FOX SUBFUND INCR IF Taxing District Inc. Number: 400225 IF Taxing District Base Year: 2013 UR Designation Y TIF Revenue First Received: 2018 Slum No ubject to a Statutory end date? Yes Blighted No iscal year this TIF Taxing District **Economic Development** 10/2013 atutorily ends: 2028 IF Taxing District Value by Class - 1/1/2022 for FY 2024 Agricultural Residential Commercial Industrial Other Military **Gas/Electric Utility** Total Total ssessed 0 0 1,583,050 0 0 0 1,583,050 0 1,583,05 axable 0 0 1,318,696 0 0 0 1,318,696 0 1,318,69 omestead Credits **Frozen Base Value Max Increment Value Increment Used Increment Not Used** Increment Revenue Not Used iscal Year 2024 71,260 1,318,696 762,428 556,268 19,555 Y 2024 TIF Revenue Received: 26,802

#### **IF Taxing District Data Collection**

| ocal Government Name:                             |                 | WEBSTE   | ER CITY (40                                       | G378)                |                |          |                        |                      |                                      |
|---|-----------------|--|---|----------------------|----------------|----------|------------------------|----------------------|--------------------------------------|
| rban Renewal Area:                                |                 | 2016 REI   | 2016 RED BULL DIVISION URBAN RENEWAL AREA (40034) |                      |                |          |                        |                      |                                      |
| IF Taxing District Name:                          |                 |  |   |                      |                |          |                        |                      | ) BULL                               |
| IV UR KENYON SUBFUN                               | ND IN           | JCR  |   |                      |                | ``       |                        | ,                    |                                      |
| IF Taxing District Inc. Num                       | iber:           | 400243   |   |                      |                |          |                        |                      |                                      |
| IF Taxing District Base Year:                     |                 | 2013   |   |                      |                |          |                        | UR Des               | signation                            |
| Y TIF Revenue First Received:                     | <               | 2010   |   |                      |                | Slum     |                        | _                    | No                                   |
| ubject to a Statutory end date?                   |                 | No   |   |                      |                | Blighted |                        |                      | lo                                   |
| ,<br>,  |                 |  |   |                      |                | Economic | Development            | N                    | lo                                   |
|   |                 |  |   |                      |                |          |                        |                      |                                      |
| IF Towing District Value has                      | Class           | - 1/1/2022   | f EX 2024   |                      |                |          |                        |                      |                                      |
| IF Taxing District Value by                       |                 |  |   |                      | 04             |          |                        |                      |                                      |
| Agricult  | ural            | Residential  | Commercial  | Industrial           | Other          | Military | Total                  | Gas/Electric Utility | Total                                |
| Agricult  | tural<br>O      | Residential 2,360,780                              | Commercial<br>0                                   | Industrial<br>0      | 0              | 0        | 2,360,780              | 0                    | 2,360,78                             |
| Agricult  | ural            | Residential  | Commercial  | Industrial           | 0              | 0        |                        |                      | <b>Total</b><br>2,360,78<br>1,290,16 |
| Agricult<br>ssessed<br>axable<br>omestead Credits | cural<br>O<br>O | Residential<br>2,360,780<br>1,290,169              | Commercial<br>0<br>0                              | Industrial<br>0<br>0 | 0<br>0         | 0<br>0   | 2,360,780<br>1,290,169 | 0<br>0               | 2,360,78<br>1,290,16                 |
| Agricult<br>ssessed<br>axable                     | cural<br>O<br>O | Residential<br>2,360,780<br>1,290,169<br>Max Incre | Commercial<br>0                                   | Industrial<br>0      | 0<br>0<br>Used | 0<br>0   | 2,360,780              | 0                    | 2,360,78<br>1,290,16                 |

Y 2024 TIF Revenue Received: 45,355



MEMO

| TO:   | Mayor and City Council                |
|-------|---------------------------------------|
| FROM: | Finance Director                      |
| DATE: | November 18, 2024                     |
| RE:   | FY26 TIF Rebate Annual Appropriations |

**SUMMARY:** Council approval is needed prior to certifying the estimated TIF indebtedness for Fareway Stores, 3DK Enterprises LLC, Appliance Plus (Gary & Brenda Fox), First State Bank's #2 addition, People's Credit Union and Ridge Development. These certifications are due to the County Auditor by December 1, 2024 to be placed on the 2025/26 tax roll.

**PRIOR COUNCIL ACTION/BACKGROUND/DISCUSSION**: The City of Webster City began certifying the debt tied to the TIF development agreements on an annual appropriation basis in 2011. This type of certification allows each council to review the request and determine if the city can financially afford to honor the rebate amount and also allows us to not show as much outstanding debt as we are only committed to the certified amount.

A chart has been included to show how each eligible rebate amount was calculated by using current valuations, rollbacks, levies and the development agreement. The City's General Fund would lose \$50,732.46 by adding the "City's est portion" which does not include People's Credit Union. The TIF dollars collected from the People's Credit Union certification in FY26 will be transferred to the General Fund to reimburse legal fees for the development agreement.

The amounts to certify have been increased to cover any calculation errors to ensure that each entity receives their maximum entitled amount.

**FINANCIAL IMPLICATIONS:** Due to certification deadlines, the rebates are calculated using estimated levies. These levy estimations calculate to \$50,732.46 of lost revenue for the General Fund for FY26.

**RECOMMENDATION:** We recommend that Council approve the Annual Appropriation TIF rebates for Fareway in the amount of \$15,000, 3DK Enterprises for \$15,500; Appliance Plus-Gary & Brenda Fox for \$33,500; First State Bank for \$45,500; People's Credit Union for \$10,000 and Ridge Development for \$40,000 (40.58% for LMI and 59.42% for Ridge). The rebate amounts will be from the actual taxes paid and will not include backfills from the state.

ALTERNATIVES: The alternative would be to adjust the certification amounts.

|                      | Fareway        | 3DK                           | App Plus                 | FSB            | Peoples        | Ridge          |
|----------------------|----------------|-------------------------------|--------------------------|----------------|----------------|----------------|
| 1-1-24 Valuation     | 1,161,750      | 552,600                       | 1,446,310                | 3,130,370      | 956,610        | 2,454,920      |
| Base value           | 634,050        | 2,082                         | 32 71,260 520,934 459,17 |                | 459,170        | 2,303          |
| TIF Value            | 527,700        | 0 550,518 1,375,050 2,609,436 |                          | 497,440        | 2,452,617      |                |
| 1st 150,000          | 150,000        | 150,000                       | 150,000                  | 150,000        | 150,000        | -              |
| Residentail rollback | 0.463428       | 0.463428                      | 0.463428                 | 0.463428       | 0.463428       |                |
|                      | 69,514         | 69,514                        | 69,514                   | 69,514         | 69,514         |                |
| Remaining            | 377,700        | 400,518                       | 1,225,050                | 2,459,436      | 347,440        | 2,452,617      |
| Commercial rollback  | 0.90           | 0.90                          | 0.90                     | 0.90           | 0.90           | 0.675000       |
|                      | 339,930        | 360,466                       | 1,102,545                | 2,213,492      | 312,696        | 1,655,516      |
| Total TIF Value      | 409,444        | 429,980                       | 1,172,059                | 2,283,007      | 382,210        | 1,655,516      |
|                      | 1,000          | 1,000                         | 1,000                    | 1,000          | 1,000          | 1,000          |
|                      | 409.44         | 429.98                        | 1,172.06                 | 2,283.01       | 382.21         | 1,655.52       |
| Adjusted Levy        | 35.154140      | 35.154140                     | 35.154140                | 35.154140      | 35.154140      | 35.154140      |
|                      | 14,394         | 15,116                        | 41,203                   | 80,257         | 13,436         | 58,198         |
| Development Agree    | 0.80           | 0.80                          | 0.70                     | 0.50           | 0.4000         | 0.5942         |
|                      | 11,514.93      | 12,092.47                     | 28,841.91                | 40,128.57      | 5,374.51       | 34,581.40      |
| City's 24/25 Levy    | 18.1037        | 18.1037                       | 18.1037                  | 18.1037        | 18.1037        | 18.1037        |
| Cit's Debt           | <u>4.07833</u> | <u>4.07833</u>                | <u>4.07833</u>           | <u>4.07833</u> | <u>4.07833</u> | <u>4.07833</u> |
|                      | 14.02537       | 14.02537                      | 14.02537                 | 14.02537       | 14.02537       | 14.02537       |
| City's est portion   | 4,594.09       | 4,824.51                      | 11,506.99                | 16,010.01      | 2,144.26       | 13,796.87      |
| Amount to Certify    | 15,000.00      | 15,500.00                     | 33,500.00                | 45,500.00      | 10,000.00      | 40,000.00      |

#### **RESOLUTION NO. 2024 - xxx**

#### OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (FAREWAY)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the 2011 Commercial Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 2011-1748 providing for the division of taxes levied on taxable property in the 2011 Commercial Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of \$15,000. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with Fareway; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$15,000. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

#### CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

#### TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR

| City: | W | lebster | Citv |
|-------|---|---------|------|
|-------|---|---------|------|

County: Hamilton

Urban Renewal Area Name: 2011 Commercial Urban Renewal Area

| Individual TIF Indebtedness Type/Description/Details;  | Date Approved*:        | Total Amount: |
|--|------------------------|---------------|
| 1. Fareway, Webster City - Parcel #40882601134001 - 942 2nd Street   | 12-5-11                | 15,000        |
| Per Agreement - This agreement is to be certified annually to the Hamilton                                     |                        |               |
| County Auditor beginning 12-1-13. Rebate payments to begin on 12-1-14.   |                        |               |
| Rebate amount will be 80% of the incremental property tax revenue  |                        |               |
| The payments will be 14 years or \$400,000. max  |                        |               |
| x 'X' this box if a rebate agreement. List administrative details on lines above.                              |                        |               |
| 2  |                        |               |
| <ul> <li>X' this box if a rebate agreement. List administrative details on lines above.</li> <li>3.</li> </ul> |                        |               |
|  |                        |               |
| Y' this box if a rebate agreement. List administrative details on lines above.                                 |                        | 3             |
| 5  |                        |               |
| X' this box if a rebate agreement. List administrative details on lines above.                                 |                        |               |
| Total For Cit  | y TIF Form 1.1 Page 1: | 15,000        |
| * "Date Approved" is the date that the local governing body initially approved the TIF ind                     | ebtedness.             |               |

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#### **RESOLUTION NO. 2024 - xxx**

#### OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (3DK ENTERPRISES, LLC)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Southeast Industrial Park Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 86-1292 providing for the division of taxes levied on taxable property in the Southeast Industrial Park Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled a total payment in the amount of \$15,500. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with 3DK Enterprises, LLC; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, It is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$15,500. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

ATTEST:

John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

#### TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR

| City: Webster | City |
|---------------|------|
|---------------|------|

County: Hamilton

Urban Renewal Area Name: Southeast Industrial Park Urban Renewal Area

Urban Renewal Area Number: 40015 (Use five-digit Area Number Assigned by the County Auditor)

|      | Individual TIF Indebtedness Type/Description/Details:                            | Date Approved*:      | Total Amount: |
|------|--|----------------------|---------------|
| 1.   | 3DK Enterprises, LLC, Webster City - SE Development Park #4, Lot 1 Exc           | 4-20-15              | 15,500        |
|      | Auditor Parcel A - Parcel #40882507326011  |                      |               |
|      | Agreement to be certified annually to the Hamilton County Auditor beginning      |                      |               |
|      | 12-1-15. Rebate amount will be 80% of the incremental property tax revenue       |                      |               |
|      | The payments will be 13 years or \$145,000. max                                  |                      |               |
|      | x'X' this box if a rebate agreement. List administrative details on lines above. |                      |               |
|      |  |                      |               |
| 2.   |  |                      | ·             |
|      |  |                      |               |
|      |  |                      |               |
|      |  |                      |               |
|      | 'X' this box if a rebate agreement. List administrative details on lines above.  |                      |               |
| 3.   |  |                      |               |
|      |  |                      |               |
|      |  |                      |               |
|      |  |                      |               |
|      | X' this box if a rebate agreement. List administrative details on lines above.   |                      |               |
| 4.   |  |                      |               |
| 4.   |  |                      |               |
|      |  |                      |               |
|      |  |                      |               |
|      | X' this box if a rebate agreement. List administrative details on lines above.   |                      |               |
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|      | Y' this box if a rebate agreement. List administrative details on lines above.   |                      |               |
| if m | ore indebtedness entry lines are needed continue to Form 1.1 Page 2.             |                      |               |
|      |  |                      | <b>/= -</b>   |
|      | i otal For City  | TIF Form 1.1 Page 1: | 15,500        |

\* "Date Approved" is the date that the local governing body initially approved the TIF indebtedness.

Page 1

#### 144 of 164

## OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (GARY & BRENDA FOX)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the 2016 Red Bull Division Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 94-1440 providing for the division of taxes levied on taxable property in the 2016 Red Bull Division Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area,

WHEREAS, the City has scheduled payment in the amount of \$33,500. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with Gary & Brenda Fox; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$33,500. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

ATTEST:

John Hawkins, Mayor

## TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR

City: Webster City

County: Hamilton

Urban Renewal Area Name: 2016 Red Bull Urban Renewal Area

| Individual TIF Indebtedness Type/Description/Details:  | Date Approved*: | Total Amount: |
|--|-----------------|---------------|
| 1. Gary & Brenda Fox dba Appliance Plus - Parcel #40882507151006                                   | 3-3-20          | 33,500        |
| Per Agreement - This agreement is to be certified annually to the Hamilton                         | -               |               |
| County Auditor beginning 12-1-20. Rebate payments to begin on 12-1-21.                             | -               |               |
| Rebate amount will be 70% of the incremental property tax revenue                                  |                 |               |
| The payments will be 9 years or \$186,000. max   |                 |               |
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| <ul> <li>X' this box if a rebate agreement. List administrative details on lines above.</li> </ul> | -               |               |
| 'X' this box if a rebate agreement. List administrative details on lines above.                    | -               |               |
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| 'X' this box if a rebate agreement. List administrative details on lines above.                    |                 |               |
| more indebtedness entry lines are needed continue to Form 1.1 Page 2.                              |                 |               |

\* "Date Approved" is the date that the local governing body initially approved the TIF indebtedness.

## OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (FIRST STATE BANK, ADDITION #2)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Riverview Central Business District Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 86-37 providing for the division of taxes levied on taxable property in the Riverview Central Business District Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of \$45,500 (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with First State Bank; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$45,500 for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

ATTEST:

John Hawkins, Mayor

## TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR

| City: Webster City  | County: Hamilt      | on                   |               |
|---|---------------------|----------------------|---------------|
| Urban Renewal Area Name: Riverview Central Business District              | Urban Renewal       | Area                 |               |
| Urban Renewal Area Number: 40012 (Use five-digit Area Nu                  | mber Assigned by th | ne County Auditor)   |               |
| Individual TIF Indebtedness Type/Description/Details:                     |                     | Date Approved*:      | Total Amount: |
| 1. First State Bank, Addition #2 - agreement to be certified annually to  | the Hamilton        | 3-16-20              | 45,500        |
| County Auditor beginning 12-1-20. Rebate payments to begin on 1           | 2-1-21,             | , <del>2</del>       |               |
| Rebate amount will be 50% of the incremental property tax revenue         | e. The              |                      |               |
| payments will be 10 years or \$280,000 max                                |                     |                      |               |
| x 'X' this box if a rebate agreement. List administrative details on I    | ines above.         |                      |               |
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| X' this box if a rebate agreement. List administrative details on I       | ines above.         |                      |               |
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| Y' this box if a rebate agreement. List administrative details on I       | nes above.          |                      |               |
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| ☐'X' this box if a rebate agreement. List administrative details on I     | nes above.          |                      |               |
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| 'X' this box if a rebate agreement. List administrative details on li     | nes above           |                      |               |
|   |                     |                      |               |
| If more indebtedness entry lines are needed continue to Form 1.1 Page     | ; Z.                |                      |               |
|   | Total For City      | TIF Form 1.1 Page 1: | 45,500        |
| * "Date Approved" is the date that the local governing body initially app | roved the TIF inde  | btedness.            |               |

## OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (Peoples Credit Union)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Riverview Central Business District Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 86-37 providing for the division of taxes levied on taxable property in the Riverview Central Business District Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of \$10,000 (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with Peoples Credit Union; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$10,000 for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

ATTEST:

John Hawkins, Mayor

# CODE OF IOWA SECTION 403.19 TAX INCREMENT FINANCING (TIF) INDEBTEDNESS CERTIFICATION TO COUNTY AUDITOR

Due To County Auditor By December 1 Prior To The Fiscal Year TIF Increment Tax Is Requested Use One Certification Per Urban Renewal Area

| City: | Webster City       | County: Hamilton                                       |  |
|-------|--------------------|--|--|
| Urbar | Renewal Area Name: | Riverview Central Business District Urban Renewal Area |  |

Urban Renewal Area Number: 40012 (Use five-digit Area Number Assigned by the County Auditor)

I hereby certify to the County Auditor that for the Urban Renewal Area within the City and County named above the City has outstanding loans, advances, indebtedness, or bonds, none of which have been previously certified, in the collective amount shown below, all of which qualify for repayment from the special fund referred to in paragraph 2 of Section 403.19 of the Code of Iowa.

Urban Renewal Area Indebtedness Not Previously Certified\*:

10,000

\$

\*There must be attached a supporting itemized listing of the dates that individual loans, advances, indebtedness, or bonds were initially approved by the governing body. (Complete and attach 'CITY TIF FORM 1.1'.)

The County Auditor shall provide the available TIF increment tax in subsequent fiscal years without further certification until the above-stated amount of indebtedness is paid to the City. However, for any fiscal year a City may elect to receive less than the available TIF increment tax by certifying the requested amount to the County Auditor on or before the preceding December 1. (File 'CITY TIF FORM 2' with the County Auditor by the preceding December 1 for each of those fiscal years where all of the TIF increment tax is not requested.)

A City reducing certified TIF indebtedness by any reason other than application of TIF increment tax received from the County Treasurer shall certify such reduced amounts to the County Auditor no later than December 1 of the year of occurrence. (File 'CITY TIF 'FORM 3' with the County Auditor when TIF indebtedness has been reduced by any reason other than application of TIF increment tax received from the County Treasurer.)

Notes/Additional Information:

| Dated thisday of                 | November | 2024         |
|----------------------------------|----------|--------------|
|                                  |          | 515-832-9141 |
| Signature of Authorized Official |          | Telephone    |
|                                  |          |              |
|                                  |          |              |

## OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

#### (RIDGE DEVELOPMENT, LLC AND LMI FUND)

WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Residential Urban Renewal Area A (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 94-1440 providing for the division of taxes levied on taxable property in the Webster City Residential Urban Renewal Areas A, B, C, D & E pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area,

WHEREAS, the City has scheduled payment in the amount of \$40,000. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2025 with respect to the City's agreement with Ridge Development Company, LLC; of which 40.58% will be transferred to the Low and Moderate Income Fund and the remaining to Ridge Development Company, LLC and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2025.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates \$40,000. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2025.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2024 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and adopted this 18th day of November, 2024.

CITY OF WEBSTER CITY, IOWA

ATTEST:

John Hawkins, Mayor

## CODE OF IOWA SECTION 403.19 TAX INCREMENT FINANCING (TIF) INDEBTEDNESS CERTIFICATION TO COUNTY AUDITOR

Due To County Auditor By December 1 Prior To The Fiscal Year TIF Increment Tax Is Requested Use One Certification Per Urban Renewal Area

| City: | Webster City         |                                  | County: | Hamilton |
|-------|----------------------|----------------------------------|---------|----------|
| Urbar | n Renewal Area Name: | Residential Urban Renewal Area A |         |          |

Urban Renewal Area Number: 40010 (Use five-digit Area Number Assigned by the County Auditor)

I hereby certify to the County Auditor that for the Urban Renewal Area within the City and County named above the City has outstanding loans, advances, indebtedness, or bonds, none of which have been previously certified, in the collective amount shown below, all of which qualify for repayment from the special fund referred to in paragraph 2 of Section 403.19 of the Code of Iowa.

Urban Renewal Area Indebtedness Not Previously Certified\*:

40,000

\$

\*There must be attached a supporting itemized listing of the dates that individual loans, advances, indebtedness, or bonds were initially approved by the governing body. (Complete and attach 'CITY TIF FORM 1.1'.)

The County Auditor shall provide the available TIF increment tax in subsequent fiscal years without further certification until the above-stated amount of indebtedness is paid to the City. However, for any fiscal year a City may elect to receive less than the available TIF increment tax by certifying the requested amount to the County Auditor on or before the preceding December 1. (File 'CITY TIF FORM 2' with the County Auditor by the preceding December 1 for each of those fiscal years where all of the TIF increment tax is not requested.)

A City reducing certified TIF indebtedness by any reason other than application of TIF increment tax received from the County Treasurer shall certify such reduced amounts to the County Auditor no later than December 1 of the year of occurrence. (File 'CITY TIF 'FORM 3' with the County Auditor when TIF indebtedness has been reduced by any reason other than application of TIF increment tax received from the County Treasurer.)

Notes/Additional Information:

| <br>                             |          |              |
|----------------------------------|----------|--------------|
| Dated this18thday of             | November | 2024         |
|                                  |          | 515-832-9141 |
| Signature of Authorized Official |          | Telephone    |
|                                  |          |              |



City of Webster City 400 Second Street PO Box 217 Webster City, IA 50595

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#### ΜΕΜΟ

| То:   | John Harrenstein, City Manager                      |
|-------|---|
|       | Mayor and City Council                              |
| From: | Ariel Bertran, Community Development Director       |
| Date: | November 18, 2024                                   |
| Re:   | 1919 Willson Avenue – Brewer/Willson Street Project |
|       |   |

#### BACKGROUND:

A temporary construction easement was requested from the owner of 1919 Willson Avenue as part of the Brewer/Willson Street Project scheduled to be completed in 2025. The Brewer/Willson Street Project as proposed will curb the entire length of the front yard at 1919 Willson Avenue. The property owner expressed reluctance to sign the easement because the front yard currently is the location of a parking area for the property.

Existing City Code does not allow for parking in front yards. It is believed the parking area in the front yard was installed sometime in the 1970's before the property was acquired by the present owner. The current owner believes curbing the front yard property will impede the ability of the existing tenants to park in the current parking area. Staff agrees with the property owner that curbing the entire front yard property line will result in a permanent nuisance at the property if the tenants begin driving over the curb for parking.

Parking is present in the rear yard of the property accessed by a private alley and consists of two open parking spaces and an enclosed two stall garage. The property owner uses the garage for storage and believes the two rear parking stalls are not the best option for the residents to use based on lighting and snow removal.

The purpose of this memo is to provide background information on the parking matter at 1919 Willson Avenue, provide options for consideration, and to resolve this matter prior to construction starting.

#### THE FOLLOWING CITY CODE SECTIONS ARE SUMMARIZED IN RELATION TO 1919 WILLSON AVENUE:

#### Section 42-342 - Encroachment Permit Requirement

The code requires that a permit be obtained for any encroachment into the public right-of-way. The existing parking encroaches into the public right-of-way without the necessary permit. Staff does not recommend an Encroachment Permit be issued for this property due to the permanent nature of this requested use and because the city regularly resolves violations of parking on front yards in the community.

#### Section 42-344(d) - Responsibility for Repairs

In the event the city needs to exercise its rights in the public right-of-way (e.g., snow removal, utility construction/maintenance), the encroachment permit holder is responsible for repairing any damage caused by the city or contractors. Additionally, the permit holder must reimburse the city for any additional costs incurred due to obstructions caused by the encroachment. Staff does not recommend any costs be assessed to the property owner for damage made to the right of way caused by the existing parking area.



## Section 42-344(g) - Pre-Existing Conditions

**City of Webster City** 400 Second Street PO Box 217 Webster City, IA 50595

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Pre-existing encroachments may remain under previous agreements between the city and the responsible party. No agreement appears to be in place for the parking area at 1919 Willson. It is reasonable to believe an agreement could be entered into prior to the project being completed if so desired by the City Council. Should this option be selected, staff recommends the matter be referred to the Zoning Board of Adjustment for review.

## Section 42-345 - Violation and Remedy

Failure to obtain the required encroachment permit or comply with the terms of a permit may result in revocation of the permit or abatement of the encroachment. The property owner is responsible for all associated costs in abating the violation. This provision and others would allow the City to remove the parking area present in the right of way as part of the regular construction project on Brewer/Willson if that is the preference of the City Council.

## Section 50-187 - Parking in Front Yard

According to the zoning ordinance, no off-street parking is permitted in the front yard of properties in Residential (R) districts unless it is part of a regularly constructed, duly authorized driveway. The current front yard parking violates this regulation as it is not authorized and does not meet the setback requirements. A possible compromise at the Zoning Board of Adjustment would be to create some type of driveway and relax the setback requirements.

#### **Recommendation:**

Several options exist for the Council to pursue to address the present matter at 1919 Willson Avenue pertaining to the identified code violations. Staff seeks direction from the Council on this matter related to the following:

**1. Curb the Street and Seeding the Right-of-Way**: The Council may proceed with curbing the property and enforcing the relevant code provisions related to front yard parking.

**2. Mitigation via Zoning Adjustment**: To address the parking issue, the property owner may apply for an exception to the zoning ordinance through the Zoning Board of Adjustment. The board has the authority to grant variances or exceptions in cases where compliance with the regulations creates an undue hardship.

## 3. Other possible solution Council deems in the best interest of the public.

## RESOLUTION ACCEPTING AND APPROVING ACQUISITION OF PROPERTY GENERALLY LOCATED AT 547 2<sup>nd</sup> STREET AND 612 WILLSON AVENUE IN THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA.

WHEREAS, Iowa Code Section 657A.10B allows cities to petition the courts for possession of vacant and dilapidated homes, of which no one will take responsibility for its condition, and

WHEREAS, the hereinafter described parcel contains a vacant dwelling that has been deemed dangerous and unsafe and does not meet the City of Webster City's respective municipal code sections, and

**WHEREAS**, the Iowa District Court for Hamilton County found:

1. That 547 2<sup>nd</sup> Street and 612 Willson Avenue, Webster City, Iowa, is legally described as:

The West 1/3 of Lot 1, except the North 24 feet thereof, and except the South 8 feet thereof reserved for street purposes, Block 80, West New Castle, now Webster City, Iowa. Easements for a drain pipe across the roof of the building located on the North 24 feet of West one-third of said Lot 1 and an exit stairway on said roof, and a perpetual easement for utility installation, maintenance, repair, and replacement along the South 5 feet of the North 124 feet of said Lot 1 and along the East 5 feet of the West 1/3 of the South 100 feet of the North 124 feet of Said Lot 1, together with reasonable access thereof; AND North 24 feet of West 1/3 of Lot 1, Block 80, West Newcastle, now Webster City, Iowa. Subject to easements for a drain pipe across the roof of the existing building and for an exit stairway on said roof. Also, a perpetual easement for utility installation, maintenance, repair, and replacement along the East 5 feet of the North 124 feet of the North 124 feet of said Lot 1 and along the East 5 feet of the Also, a perpetual easement for utility installation, maintenance, repair, and replacement along the South 5 feet of the North 124 feet of the North 124 feet of said Lot 1 and along the East 5 feet of the West one-third of the South 100 feet of the North 124 feet of said Lot 1 and along the East 5 feet of the West one-third of the South 100 feet of the North 124 feet of said Lot 1 and along the East 5 feet of the West one-third of the South 100 feet of the North 124 feet of said Lot 1, together with reasonable access thereto.

2. The Court, having reviewed the court file, finds that the facts are as alleged in the petition, and further finds that the property, located at 547 2<sup>nd</sup> Street and 612 Willson Avenue, Webster City, Iowa, 50595, are abandoned properties within the meaning of Iowa Code §657A.10B and as such, the Court herein enters judgment against all Respondents granting the City of Webster City title to the properties, free and clear of all claims, liens or encumbrances. Default judgment shall be entered against all Respondents, jointly and severally.

WHEREAS, the Iowa District Court for Hamilton County ordered, adjudged and decreed that the above described property is an abandoned property pursuant to Section 657A.10B and awarded title of said property to the City of Webster City, and

**NOW THEREFORE BE IT RESOLVED** by the City Council of Webster City, Iowa, that the above described property is accepted and approved for the purposes as described in Section 657A.10B.

Passed and adopted this 18<sup>th</sup> day of November, 2024.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

## RESOLUTION ACCEPTING AND APPROVING ACQUISITION OF PROPERTY GENERALLY LOCATED AT 408 GROVE STREET IN THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA.

**WHEREAS,** Iowa Code Section 657A.10B allows cities to petition the courts for possession of vacant and dilapidated homes, of which no one will take responsibility for its condition, and

WHEREAS, the hereinafter described parcel contains a vacant dwelling that has been deemed dangerous and unsafe and does not meet the City of Webster City's respective municipal code sections, and

WHEREAS, the Iowa District Court for Hamilton County found:

1. That 408 Grove Street, Webster City, Iowa, is legally described as:

South 66 feet of Lots 10 and 11, Block 18, Willson, Funk & Co's Addition to Webster City, Hamilton County, Iowa.

2. There are no utilities currently being provided to the property and the real estate has gone to tax sale as a result of Respondent, Barbara J. Pergande, failing to pay the real estate taxes owed. Ms. Pergande asserted that she has recently paid the taxes, but did not present any documentary evidence of such payment and presented no evidence that the tax sale has been overturned. The buildings located on the property do not meet the city's building code as being fit for occupancy or use. The buildings located on the property appear from the evidence to be exposed to the elements such that deterioration of the buildings is occurring and there also appears to exist accumulation of uncut vegetation and debris on the property.

Efforts by the Respondent, Barbara J. Pergande, to rehabilitate the buildings and grounds have not been effective, nor has the Respondent demonstrated a good-faith effort to restore the property to productive use. Rather, the City of Webster City has taken steps to rehabilitate the grounds.

Further, the Respondent, Barbara J. Pergande, has failed to comply with previous orders and notices from the City's building code official to address the ongoing issues with the buildings and property.

The Court determines that the property is an abandoned building pursuant to Section 657A.10B.

**WHEREAS**, the Iowa District Court for Hamilton County ordered, adjudged and decreed that the above described property is an abandoned property pursuant to Section 657A.10B and awarded title of said property to the City of Webster City, and

**NOW THEREFORE BE IT RESOLVED** by the City Council of Webster City, Iowa, that the above described property is accepted and approved for the purposes as described in Section 657A.10B.

Passed and adopted this 18<sup>th</sup> day of November, 2024.

## **CITY OF WEBSTER CITY, IOWA**

John Hawkins, Mayor

ATTEST:



City of Webster City 400 Second Street PO Box 217 Webster City, IA 50595 p: (515) 832-9151 f: (515) 832-9153

webstercity.com

November 11<sup>th</sup>, 2024

Darcy Swon Enhance Hamilton County Foundation 501 Bank Street, Suite 1 Webster City, Iowa 50595

Darcy,

The purpose of this letter is in response to your request regarding certain funds held by the Enhance Hamilton County Foundation for the benefit of Wilson Brewer Park. Specifically, the request is to transfer the status of "beneficiary" from the City of Webster City to the Wilson Brewer Park Foundation so the newly created board may access the funds and the account balances. To my knowledge, two funds are currently active for the benefit of Wilson Brewer Park and are as follows:

- Wilson Brewer Park Fund November 1st, 2024 balance of \$270,315.77
- Wilson Brewer Park Endowment Fund November 1st, 2024 balance of \$1,082,655.41

As you are aware, earlier this year the City Council of Webster City and the Hamilton County Board of Supervisors entered into an agreement with the newly created Wilson Brewer Park Foundation transitioning operations, oversight, and management of the Wilson Brewer Park to the Foundation Board. A condition of the agreement was that a one million-dollar donation would be made to the Foundation for the purpose of the park. It appears this donation was made based on the balance of the "Wilson Brewer Park Endowment Fund." Therefore, based on the information I have received the conditions of the agreement between Webster City, Hamilton County, and the Foundation have been met and we request the Wilson Brewer Park Foundation Board be named the beneficiary of both the "Wilson Brewer Park Fund" and the "Wilson Brewer Park Endowment Fund."

Please let me know if you need anything further from me in this matter.

Sincerely.

John Harrenstein, City Manager Webster City, Iowa

Cc: Mayor Hawkins, City Council, Doug Herman (all via e-mail)

#### **DEVELOPMENT AGREEMENT**

This Agreement is entered into between the City of Webster City, Iowa (the "City"), and Jeff Habhab Construction, Inc. (the "Company") as of the \_\_\_\_\_ day of November, 2024.

WHEREAS, the City owns certain real property which is situated at 614 First Street, Webster City, Iowa, legally described as:

West 51 feet of Lot 3, except the West 2<sup>1</sup>/<sub>4</sub> feet thereof, Block 88, West Newcastle, now Webster City, Iowa;

WHEREAS, the Company has proposed to undertake the acquisition of the Property and to undertake the demolition of the buildings thereon ("the Project"), as defined below, to use in its business operations located at 801 Willson Avenue, Webster City, Iowa, legally described as:

Lot 5 and the East 48 feet of Lot 4, Block 88, West Newcastle, now Webster City, Hamilton County, Iowa;

WHEREAS, the City has proposed to transfer ownership of the Property to the Company, along with a grant of funds to the Company, to facilitate the demolition of the Property for use by the Company in its business operations;

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

#### A. <u>Company's Covenants:</u>

1. <u>Property Acquisition.</u> The Company agrees to acquire fee simple title to the Property from the City.

2. <u>Project Construction; Maintenance.</u> The Company agrees to undertake the Project on the Property. Further, the Company will ensure that the Project is constructed and renovated in compliance with local zoning, land use, building and safety codes and regulations.

Subject to Unavoidable Delays (as hereinafter defined) and delays related to delayed issuance of necessary governmental permits and consents for the Project, the Company agrees to commence construction of the Project within one (1) month after acquiring title to the Property from the City. Further, subject to Unavoidable Delays (as hereinafter defined) and delays related to delayed issuance of necessary governmental permits and consents for the Project, the Company agrees to substantially complete construction of the Project by December 31, 2024.

For purposes of this Agreement, "Unavoidable Delays" means delays resulting from acts or occurrences outside the reasonable control of the party claiming the delay including but not limited to storms, floods, fires, pandemics, explosions, or other casualty losses, unusual weather

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conditions, strikes, boycotts, lockouts, or other labor disputes, delays in transportation or delivery of material or equipment, or inability to obtain labor or materials or reasonable substitutes therefor, litigation commenced by third parties, or the acts of any federal, State, or local governmental unit (other than acts of the City, with respect to a City-claimed delay). The performance if the party claiming the Unavoidable Delay shall be excused for a period equal to any such prevention, delay or stoppage except.

The Company agrees to maintain, preserve, and keep the Property, including but not limited to the Project, useful and in good repair and working order, ordinary wear and tear excepted, and from time to time will make all necessary repairs, replacements, renewals, and additions.

The Project shall mean demolition of the buildings on the Property by the Company and shall also include, but not be limited to:

(a) Testing and removal of all asbestos, if required, in compliance with the Iowa Department of Natural Resources and or the Occupational Safety and Health Administration;

(b) Disconnection of all utilities to the Property;

(c) Plugging and/or capping of all sanitary and storm sewer lines to the Property at the respective main line;

(d) Demolition of all floors, walls, basements, concrete, bricks, and any other structural debris;

(e) Inspection by the City prior to backfilling of the Property has begun;

(f) Filling of basement and other cavities with suitable material that has been approved by the City's Public Works Department.

**3. Property Taxes.** The Company agrees to make timely payment of all property taxes as they come due with respect to the Property with the completed Project thereon.

4. <u>No Abatement; No Property Tax Exemption</u>. The Company agrees that it will not seek any tax exemption deferral or abatement either presently or prospectively authorized under any State, federal or local law with respect to taxation of the Property.

5. <u>Indemnification.</u> The Company agrees to indemnify, defend and hold harmless the City, its officers, employees and departments, from and against any and all losses, liabilities, penalties, fines, damages, and claims (including taxes), and all related costs and expenses (including reasonable attorneys' fees and disbursements and costs of investigation, litigation, settlement, judgments, interest and penalties) arising from or in connection with any of the following:

(a) Any third-party claim, demand, action, citation or legal proceeding arising out of or resulting from the construction of the Project; and

(b) Any third-party claim, demand, action, citation or legal proceeding arising out of or related to occurrences that the Company or successors in interest will insure against in connection with the Project and/or the Property.

## B. <u>City's Covenants:</u>

1. <u>Real Estate Transaction.</u> The City agrees to transfer unencumbered, fee simple title to the Company by warranty deed for the purchase price of One Dollar (\$1.00).

2. <u>Granting of Funds.</u> The City agrees to grant the Company a one-time payment of twenty-eight thousand dollars and no cents (\$28,000.00) upon full completion of the Company to the terms outlined herein.

## C. <u>Events of Default:</u>

## 1. <u>Default Provisions.</u>

<u>A. Events of Default.</u> The following shall be "Events of Default" under this Agreement, and the term "Event of Default" shall mean, whenever it is used in this Agreement (unless otherwise provided), any one or more of the following events:

- I. Failure by the Company to acquire the Property in accordance with the Purchase Agreement.
- II. Failure by the Company to commence and complete construction of the Project pursuant to the terms and conditions of this Agreement. Failure to complete the Project by the stated completion date due to Unavoidable Delays or Approval Delays shall not constitute default of this Agreement.
- III. Failure by the Company to fully and timely remit payment of property taxes when due and owing.
- IV. Failure the City to transfer title of the Property to the Company.
- V. Failure by the Company and/or the City to observe or perform any other material covenant on its part, to be observed or performed hereunder.

<u>B. Notice and Remedies.</u> Whenever any event of default described in this Agreement occurs, the non-defaulting shall provide written notice of default to the defaulting party describing the cause of the default and the steps that must reasonably be taken by the defaulting party in order to cure the default. The defaulting party shall have thirty (30) days after receipt of the notice to cure the default or, if the default is not reasonably susceptible to cure within such 30-day period, to provide assurances reasonably satisfactory to non-defaulting party that the default

will be cured as soon as reasonably possible. If the defaulting party fails to cure the default or provide assurances, the defaulting party shall have the right to either (a) terminate this Agreement and seek damages from the defaulting party or (b) enforce this Agreement by the remedy of damages or specific performance or both.

## D. <u>Administrative Provisions:</u>

1. <u>Amendment and Assignment.</u> The parties hereto may not cause this Agreement to be amended, assigned, assumed, sold or otherwise transferred without the prior written consent of the other parties.

2. <u>Successors.</u> This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

3. <u>Choice of Law</u>. This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.

4. <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute but one and the same instrument.

5. <u>Notices.</u> Whenever under this Agreement provision is made for notice, such notice shall be in writing, and it shall be deemed sufficient notice if such notice is delivered personally or by a nationally-recognized overnight courier service providing proof of delivery or by U.S. registered mail or certified mail, postage prepaid, return receipt requested, to the applicable addresses set forth below. Any notice so sent shall be effective for all purposes of the time of personal delivery or deposit thereof in the U.S. Mail or with the nationally recognized overnight courier service. Any party may hereafter change the address for notice by notifying the other party in writing of the new address.

If to the City:

City of Webster City, Iowa 400 Second Street PO Box 217 Webster City, Iowa 50595 Attn: City Manager If to the Company:

Jeff Habhab Construction, Inc. 1221 Third Street Webster City, Iowa 50595 Attn: Jeff Habhab

The City and the Company have caused this Agreement to be signed, in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

## CITY OF WEBSTER CITY, IOWA

By: John Hawkins, Mayor

Attest:

Karyl Bonjour, City Clerk

JEFF HABHAB CONSTRUCTION, INC. By: Jeff Habhab, President