

#### **AGENDA**

# City Council Meeting City Hall Council Chambers - Webster City, Iowa February 19, 2024 - 6:00 p.m.

This meeting will be open to the public and can also be attended via Zoom.com:

Meeting ID 845 1799 6309

Phone number to call to participate via telephone is 1-312-626-6799 US (Chicago)

**CALL TO ORDER** 

**ROLL CALL** 

Motion on Approval of Agenda

Pledge of Allegiance

# 1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (No more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

a. Public Information

# 2. MINUTES, CLAIMS, REPORTS, LICENSES

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. MINUTES of February 5, 2024
- b. RESOLUTION on PAYROLL for pay period ending February 10, 2024 and paid on February 16, 2024
- c. RESOLUTION on BILLS Approve FUND LIST
- d. City Manager REPORTS for January 2024
- e. Police Department ACTIVITY REPORT for January 2024 CITATIONS BY APPROACH for January 2024
- f. Fire Department REPORT for January 2024
- g. Hamilton County Solid Waste Commission Meeting AGENDA February 14, 2024
- h. Council Committee Reports
- i. Other reports and recommendations

#### City Council Meeting Agenda February 19, 2024

#### 3. GENERAL AGENDA

- a. **REPORT** from Anna Woodward, Chamber of Commerce Director.
- b. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> approving Police Department Work Agreement for 2024-2027 and Approving the Execution of same by the City Manager.
- c. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Mayor to execute the Release of Temporary Construction Easement previously recorded as Instrument Number 023807 located in Lot 9 of Gourleys Minor Subdivision. <u>RELEASE</u> <u>TEMP EASEMENT</u>
- d. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Community Development Director to seek Bids for Demolition of an Unsafe Property acquired and authorizing the Interim City Manager to sign and execute an Agreement with the Lowest Responsible Bidder in an amount not to exceed \$25,000. <u>NOTICE</u>
- e. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> Authorizing the City Manager to execute a Letter of Agreement between Corn Belt Power Cooperative and the City of Webster City, Iowa and North Iowa Municipal Electric Cooperative Association. <u>AGREEMENT</u>

### PUBLIC HEARING 6:05 p.m.

f. Public Hearing on Proposed Plans and Specifications and Proposed Form of Contract and Estimate of Cost to purchase Three 69 kV Circuit Breakers needed for the Reisner Substation.

# COUNCIL MEMORANDUM ENGR LTR-SUPPLIER-BID SUMMARY

<u>RESOLUTION</u> approving and confirming Plans and Specifications, Form of Contract and Estimate of Cost for the purchase of Three 69 kV Circuit Breakers needed for the Reisner Substation and authorizing the execution of a Purchase Order and Contract for the purchase of Three 69 kV Circuit Breakers from Dakota Supply Group, Sioux Falls, South Dakota in the amount of \$292,146.40.

## 4. CLOSED SESSION

Meet in closed session to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, or reduce the price the governmental body would receive for that property as provided by Chapter 21.5 j. of the Code of Iowa

### **RETURN TO OPEN SESSION**

### 5. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

# CITY COUNCIL MEETING MINUTES Webster City, Iowa February 5, 2024 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:05 p.m. on February 5, 2024 upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers the following Council Members: Abbie Hansen, Megan McFarland, Matt McKinney and Logan Welch.

This meeting was Open to the Public and by electronic means utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by Hansen and seconded by McKinney to approve the agenda.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Mayor John Hawkins led the Pledge of Allegiance.

# **PETITIONS- COMMUNICATIONS- REQUESTS**

None brought forth.

#### **PUBLIC INFORMATION**

None brought forth.

#### **MINUTES AND CLAIMS**

It was moved by Welch and seconded by McFarland that the following motion and Resolutions (a-d) be approved and adopted collectively:

- a. That the meeting minutes of January 15, 2024 be approved.
- b. That Resolution No. 2024-020 approving Payroll for the period ending January 13, 2024 and paid on January 19, 2024 in the amount of \$194,438.87 be passed and adopted.
- c. That Resolution No. 2024-021 approving Payroll for the period ending January 27, 2024 and paid on February 2, 2024 in the amount of \$190,880.30 be passed and adopted.
- d. That Resolution No. 2024-022 approving bills paid in the amount of \$1,006,179.41 be passed and adopted and the Fund List be approved.
- e Council Committee Reports None brought forth
- f. Other reports and recommendations None brought forth.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

#### **GENERAL AGENDA**

a. Joanna Guhl, of Williams & Company P.C., presented on the 2022-2023 Audit for the City of Webster City, Iowa. She went over the auditor's opinion and highlighted various aspects of the audit.

It was moved by McFarland and seconded by Hansen that the 2022-2023 City of Webster City Audit be accepted and placed on file.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

#### PUBLIC HEARING 6:05 p.m.

b. February 5, 2024 at 6:05 p.m. in Council Chambers at City Hall, 400 Second Street, Webster City, Iowa being the time and place for a Public Hearing on Proposed Plans and Specifications and Proposed Form of Contract and Estimate of Cost for Construction of East Twin Park Splash Pad Project, the same was held. One written objection was received in the form of a petition filed with the City Clerk dated January 4, 2024 with 77 signatures. Oral objections were heard from six individuals in attendance at the hearing.

#### City Council Meeting Minutes, February 5, 2024

Mayor Hawkins closed the hearing. Roll call vote was taken on the following Resolution:

Resolution No. 2024-023 approving and confirming Plans, Specifications, Form of Contract and Estimate of Cost for the Construction of the East Twin Park Splash Pad Project and Awarding Contract to Peterson Construction in the amount of \$216,996.06 and any Bid Alternates the Council may select, and Committing Necessary Funds to Complete the Project be passed and adopted.

ROLL CALL: Hansen, McFarland and Hawkins voting aye.

McKinney and Welch voting nay.

Breanne Lesher, Recreation and Public Grounds Director provided information on the three alternate bids to be considered. Roll Call vote was taken on approval of Alternate Bids 1, 2 & 3.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

The Public Hearing on Proposal to dispose of City-Owned Property located at 1135 Division Street, Webster City, Iowa was cancelled.

c. It was moved by Hansen and seconded by McFarland that the Third Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Amending Chapter 46, Article IV, Division 2, Section 46-171 Pertaining to Truck Route be approved.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

It was moved by McFarland and seconded by Hansen that Ordinance No. 2024-1871 amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Amending Chapter 46, Article IV, Division 2, Section 46-171 Pertaining to Truck Route be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye,

d. was moved by McFarland and seconded by Welch that the Third Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Amending Chapter 46, Article V, Division 1, Section 46-206 and Section 46-209 Pertaining to Parking Regulations be approved.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

It was moved by McFarland and seconded by Welch that Ordinance No. 2024-1872 amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Amending Chapter 46, Article V, Division 1, Section 46-206 and Section 46-209 Pertaining to Parking Regulations be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

e. No action was taken on this agenda item regarding Resolution setting February 19, 2024 at 6:05 p.m. in the Council Chambers at City Hall, Webster City, Iowa for a Public Hearing on Proposal to Amend the Code of Ordinances of the City of Webster City, Iowa, 2019, Pertaining to Chapter 10, Article II, Division 1, Section 10-29 Entitled International Property Maintenance Code. This item will be referred to the City Planning and Zoning Commission for recommendation.

f. It was moved by McKinney and seconded by Hansen that Resolution No. 2024-024 authorizing the Street Department Supervisor to seek bids and proceed with lowest bidder if bids come back under \$100,000 for Concrete Panel Replacement; and authorize the Mayor and City Clerk to execute contract with lowest bidder in amount not to exceed \$100,000 for such project, be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

#### OTHER ITEMS SENT TO COUNCIL

a. The City Attorney 1-31-24 Report/Update was previously given to Council for review.

#### City Council Meeting Minutes, February 5, 2024

#### **CLOSED SESSION**

It was moved by Welch and seconded by McFarland that the Council meet in Closed Session to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property according to lowa Code 21.3.j.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Council went out of Open Session at 6:47 p.m. Council took a short recess Council went into Closed Session at 6:52 p.m. Council returned to Open Session at 7:16 p.m.

It was moved by McFarland and seconded by Hansen that council adjourn.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

The February 5, 2024 Regular City Council Meeting stood adjourned at 7:17 p.m.

| John Hawkins, Mayor | Karyl K. Bonjour, City Clerk |
|---------------------|------------------------------|

# **RESOLUTION NO. 2024 - xxx**

| BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:        |
|--|
| That the payroll for the 80-hour period ending February 10, 2024 and paid on |
| February 16, 2024 aggregating the sum of \$186,169.22 herewith presented,    |
| be and the same is hereby approved.  |
| Passed and adopted this 19 <sup>th</sup> day of February, 2024.              |
| John Hawkins, Mayor  |
|  |
| ATTEST:  |
|  |
| Karyl K. Bonjour, City Clerk   |

|  |          |                         | Total           | Total  | 3-01 | 4-00 | 5-01 | 6-00 | 23-01  | 24-00  | 85-00    | 86-00    |
|--|----------|-------------------------|-----------------|--------|------|------|------|------|--------|--------|----------|----------|
| Nome    | Employee |                         |                 |        |      |      |      |      |        |        |          |          |
| 10415   016004E, RSHEEY   194159   9800   00   00   00   00   00   00  |          | Name                    |                 |        |      |      |      |      |        |        |          |          |
| 2009   A-PARCENSTEIN_JCHN   9,493.98   88.00   00   00   00   00   00   00   | 60722    | CHELESVIG, BETH A.      | 3,244.80        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 2,177.51 |
| TOTAL CITY MANAGER   1   | 61245    | DINSDALE, ASHLEY J.     | 1,941.60        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,282.45 |
| THIS CITY MANAGER:  4 13,873.44 200.00 0.0 0.0 0.0 0.0 0.0 250.00 0.0 9,784.32  30580 STROMER BRIANM  2,834.40 80.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0   | 20036    | HARRENSTEIN, JOHN       | 6,403.85        | 80.00  | .00  | .00  | .00  | .00  | .00    | 250.00 | .00      | 4,720.62 |
| 1   13,873.44    | 60003    | SMITH, ELIZABETH A.     | 2,283.19        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,603.74 |
| Total ENVIRONMENTAL SAFETY:  | Total (  | CITY MANAGER:           |                 |        |      |      |      |      |        |        |          |          |
| Total ENVIRONMENTALISAFETY:   1   2,394.40   80.00   |          |                         | 13,873.44       | 320.00 | .00  | .00  | .00  | .00  | .00    | 250.00 | .00      | 9,784.32 |
| 1   2,394.40   80.00   00   00   00   00   00   00   | 30980    | STRONER, BRIAN M.       | 2,934.40        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 2,095.76 |
| 61194 BONJOUR KARPILK  | Total I  | ENVIRONMENTAL/SAFETY:   |                 |        |      |      |      |      |        |        |          |          |
| 13128   HAGILINO, DEMISE D   |          |                         | 2,934.40        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 2,095.76 |
| 61191   DERILAND, DEDRAR   1,000   | 61164    | BONJOUR, KARYL K.       | 2,335.19        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,573.25 |
|  | 61238    | HAGLUND, DENISE D.      | 1,733.60        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,214.94 |
| FIRE   PEVESTORE FELIZABETH J.   2.096.81   80.00    | 61241    | JOHNSON, LAURA A.       | 1,603.21        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,134.66 |
| Modern   M | 61190    | NERLAND, DEDRA R.       | 2,221.60        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,521.87 |
| Total FINANCE OFFICE:  6 13,235,20 480,00 .00 .00 .00 .00 .00 .00 .00 .00 .00  | 61163    | PEVESTORF, ELIZABETH J. | 2,096.81        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 1,576.76 |
| 6   13,235   20   480,00   . | 30329    | WOLFGRAM, DOREEN A.     | 3,244.79        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 2,298.21 |
| 40857 DOOLITTLE, KENDALL J. 40.00  | Total I  | FINANCE OFFICE:         |                 |        |      |      |      |      |        |        |          |          |
| 41263   ESTLUND, JEROMY J.   2,591.68   112.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   3.46     41396   FEICKERT, DAKOTA L.   40.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   3.46     41306   FOX, LEFREY A.   30.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41446   FRAKES, JUSTIN M.   2.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4071   HAYES, BRANDON W.   2.688.70   115.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41441   HAYES, HARRISON W.   645.00   39.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41441   HAYES, HARRISON W.   423.75   24.25   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41441   HAYES, HARRISON W.   645.00   39.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41441   HAYES, HUNTER W.   423.75   24.25   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41491   HAYES, HUNTER W.   423.75   24.25   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41492   JESSEN, PHILLIP N.   540.00   30.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41493   HAYES, HUNTER W.   540.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41494   LEHMAN, MICHEAL L.   20.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41400   STARSFILLO, CHARLES T.   3.268.00   80.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41515   SCHWERING, DREW M.   60.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41640   STARSFILLO, CHARLES T.   3.268.00   80.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0     41640   WAGNER, JORDAN J.   40.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4165   WILLS, DON H.   88.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4166   WAGNER, JORDAN J.   40.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4167   WILLS, CACHARV W.   66.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4168   WILLS, DON H.   88.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4169   WAGNER, JORDAN J.   40.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0     4160   WAGNER, JORDAN J.   40.00  |          | -                       | 3 13,235.20<br> | 480.00 | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 9,319.69 |
| Hard    |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 41300   FOX_JEFFREY A   30,00   .0 |          |                         |                 |        |      |      |      |      |        |        |          |          |
| Hard   Harder   Har |          |                         |                 |        |      |      |      |      |        |        |          |          |
| HAYES, BRANDON W.   2,688.70   115.00    |          |                         |                 |        |      |      |      |      |        |        |          |          |
| H1445   HAYES, HARRISON W.   |          | ·                       |                 |        |      |      |      |      |        |        |          |          |
| H1441   HAYES, HUNTER W.   |          |                         |                 |        |      |      |      |      |        |        |          |          |
| MOST, RONALD W   |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 1192   JESSEN, PHILLIP N.   540.00   30.00   0.00   0.00   0.00   0.00   90.00   0.00   397.59   0.00   0 |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 41460   LEHMAN, MICHEAL L.   20,00   0.0 |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 41200 MADSEN, TODD M   |          | <b>'</b>                |                 |        |      |      |      |      |        |        |          |          |
| 41515   SCHWERING, DREW M.   60.00   .00 |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 41219   SOWLE JR., ANDREW W.   2,599.52   112.00   . |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 41400       STANSFIELD, CHARLES T.       3,208.00       80.00       .00       .00       .00       .00       .00       .00       .00       .00       2,208.51         41088       TOLLE, PAUL A.       66.00          |          | •                       |                 |        |      |      |      |      |        |        |          |          |
| 1088   TOLLE, PAUL A.   66.00   .00   .00   .00   .00   .00   .00   66.00   .00   56.85   .00     41540   WAGNER, JORDAN J.   40.00   .0 |          | ,                       | •               |        |      |      |      |      |        |        |          |          |
| 41216       WEINSCHENK, KENRIC J       66.00       .00 <td< td=""><td>41088</td><td>TOLLE, PAUL A.</td><td>66.00</td><td>.00</td><td></td><td></td><td></td><td></td><td>66.00</td><td>.00</td><td>56.85</td><td>.00</td></td<>  | 41088    | TOLLE, PAUL A.          | 66.00           | .00    |      |      |      |      | 66.00  | .00    | 56.85    | .00      |
| 41216       WEINSCHENK, KENRIC J       66.00       .00 <td< td=""><td>41540</td><td>WAGNER, JORDAN J.</td><td>40.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>40.00</td><td>.00</td><td>.00</td><td>36.94</td></td<>   | 41540    | WAGNER, JORDAN J.       | 40.00           | .00    | .00  | .00  | .00  | .00  | 40.00  | .00    | .00      | 36.94    |
| 40815         WILLS, DON H.         88.00         .00         .00         .00         .00         .88.00         .00         66.26         .00           41270         ZEHNER, DONALD F.         44.00         .00         .00         .00         .00         .40.00         .00         .00         .40.00         .00         .00         .40.00         .00         .40.63           Total INFORMATION SYSTEMS:         1 4,089.62         80.00           | 41216    |                         | 66.00           | .00    | .00  | .00  | .00  | .00  | 66.00  | .00    | .00      | 60.95    |
| 41270 ZEHNER, DONALD F.         44.00         .00         .00         .00         .00         .00         44.00         .00         40.63           Total FIRE DEPARTMENT:         21 13,424.65         512.25         .00         .00         .00         .00         938.00         .00         1,162.45         8,575.18           61240 WINTER, KIRBY L.         4,089.62         80.00         .00         .00         .00         .00         .00         20.00         .00         2,875.35           Total INFORMATION SYSTEMS:           1         4,089.62         80.00         .00         .00         .00         .00         .00         20.00         .00         2,875.35           31210 BARNES, DERRICK S.         3,352.00         80.00            | 41213    | WILLIAMS, ZACHARY W.    | 66.00           | .00    | .00  | .00  | .00  | .00  | 66.00  | .00    | .00      | 56.85    |
| Total FIRE DEPARTMENT:  21 13,424.65 512.25 .00 .00 .00 .00 .00 938.00 .00 1,162.45 8,575.18  61240 WINTER, KIRBY L. 4,089.62 80.00 .00 .00 .00 .00 .00 .00 .00 .00 .  | 40815    | WILLS, DON H.           | 88.00           | .00    | .00  | .00  | .00  | .00  | 88.00  | .00    | 66.26    | .00      |
| 13,424.65   512.25   .00   .00   .00   .00   938.00   .00   1,162.45   8,575.18  | 41270    | ZEHNER, DONALD F.       | 44.00           | .00    | .00  | .00  | .00  | .00  | 44.00  | .00    | .00      | 40.63    |
| 61240 WINTER, KIRBY L. 4,089.62 80.00 .00 .00 .00 .00 .00 .00 20.00 .00 2,875.35  Total INFORMATION SYSTEMS:  1 4,089.62 80.00 .00 .00 .00 .00 .00 .00 .00 .00 .   | Total I  | FIRE DEPARTMENT:        |                 |        |      |      |      |      |        |        |          |          |
| Total INFORMATION SYSTEMS:  1 4,089.62 80.00 .00 .00 .00 .00 .00 .00 .00 .00 .   |          | 2                       | 13,424.65       | 512.25 | .00  | .00  | .00  | .00  | 938.00 | .00    | 1,162.45 | 8,575.18 |
| 31210         BARNES, DERRICK S.         3,352.00         80.00         .00<   | 61240    | WINTER, KIRBY L.        | 4,089.62        | 80.00  | .00  | .00  | .00  | .00  | .00    | 20.00  | .00      | 2,875.35 |
| 31210 BARNES, DERRICK S. 3,352.00 80.00 .00 .00 .00 .00 .00 .00 .00 .0   | Total I  |                         |                 |        |      |      |      |      |        |        |          |          |
| 31185 CASEY, DANA R. 3,498.47 82.00 .00 126.46 .00 .00 .00 .00 .00 .00 .00 2,298.16  |          | -                       | 4,089.62        | 80.00  | .00  | .00  | .00  | .00  | .00    | 20.00  | .00      | 2,875.35 |
|  |          |                         |                 |        |      |      |      |      |        |        |          |          |
| 31190 DAYTON, BRYAN K. 3,344.00 80.00 .00 .00 .00 .00 .00 .00 .00 .0   |          |                         |                 |        |      |      |      |      |        |        |          |          |
|  | 31190    | DAYTON, BRYAN K.        | 3,344.00        | 80.00  | .00  | .00  | .00  | .00  | .00    | .00    | .00      | 2,300.95 |

| mployee       |                         |    | Total<br>Gross | Total<br>Gross | 3-01<br>OT no pen | 4-00<br>OT pension | 5-01<br>DBL OT np | 6-00<br>DBL OT pen | 23-01<br>OTHER pen | 24-00<br>OTHER np | 85-00<br>NET PAY | 86-00<br>DIRECT DEP |
|---------------|-------------------------|----|----------------|----------------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------------------|
| Number        | Name                    |    | Amount         | Hours          | Emp Amt           | Emp Amt            | Emp Amt           | Emp Amt            | Emp Amt            | Emp Amt           | Emp Amt          | Emp Amt             |
|               |                         |    |                |                | <u> </u>          | <u> </u>           | <u> </u>          | <u> </u>           | <u> </u>           |                   |                  |                     |
| 30678         | DICKINSON, ADAM L.      |    | 4,065.22       | 81.00          | .00               | 74.82              | .00               | .00                | .00                | .00               | .00              | 2,800.71            |
|               | MC COLLOUGH, DOUGLAS J. |    | 3,471.91       | 82.00          | .00               | 125.50             | .00               | .00                | .00                | .00               | .00              | 2,441.46            |
| 31184         | MOURTON, RUSSELL E.     |    | 3,372.02       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,981.09            |
|               |                         |    | 2,389.62       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,761.57            |
| 31186         | ORTON, RYAN D.          |    | 4,195.80       | 91.00          | .00               | 204.12             | .00               | .00                | .00                | .00               | .00              | 2,789.11            |
| 30918         | PARKHILL, MARTY E.      |    | 4,006.64       | 88.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,788.31            |
| Total L       | LINE DEPARTMENT:        |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|               |                         | 9  | 31,695.68      | 744.00         | .00               | 530.90             | .00               | .00                | .00                | .00               | .00              | 21,478.01           |
| 30976         | MADSEN, TODD M.         |    | 1,847.22       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,362.11            |
| 31188         | PASCHKE, RODNEY A.      |    | 1,782.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,210.77            |
| Total N       | METER DEPARTMENT:       |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|               |                         | 2  | 3,629.62       | 160.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,572.88            |
| 61250         | BERTRAN, ARIEL L.       |    | 2,694.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,897.90            |
| Tatal         |                         |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
| TOTAL         | PLAINNING/ZOINING.      | 1  | 2,694.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,897.90            |
| <i>4</i> 1169 | CLARK, TERRI L.         |    | 1,528.00       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,142.97            |
|               |                         |    | 1,636.80       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,112.17            |
| 41543         |                         |    | 1,616.80       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,228.61            |
|               | HUNTER, EMMA M.         |    | 1,551.85       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,194.83            |
| 41390         | NOWELL, TANNER J.       |    | 2,217.60       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,601.35            |
| 41475         |                         |    | 1,904.00       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,326.20            |
|               | WHITEHILL, AUDRIANA G.  |    | 1,640.13       | 80.50          | .00               | 15.18              | .00               | .00                | .00                | .00               | .00              | 1,154.57            |
| Total F       | POLICE DEPARTMENT-D:    |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
| rotarr        | OLIOL DEI AITTIMENT-D.  | 7  | 12,095.18      | 560.50         | .00               | 15.18              | .00               | .00                | .00                | .00               | .00              | 8,760.70            |
| 41430         | BASINGER, RYAN A.       |    | 2,637.04       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,936.59            |
| 41535         | HOLCOMBE, IAN J.        |    | 2,388.32       | 85.00          | 41.76             | .00                | .00               | .00                | .00                | .00               | .00              | 1,618.89            |
| 41191         | HOUGE, CLINTON J.       |    | 2,721.48       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,929.47            |
| 41453         | LEHMAN, MICHEAL L.      |    | 2,664.56       | 85.50          | 68.60             | .00                | .00               | .00                | .00                | .00               | .00              | 1,945.84            |
| 41230         | MCKINLEY, ERIC K.       |    | 2,891.36       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,126.69            |
| 41110         | MORK, SHILOH B.         |    | 3,637.61       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,458.91            |
| 41471         | MOURLAM, DALTON G.      |    | 2,499.36       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,798.48            |
| 41225         | PRITCHARD, BRANDON D.   |    | 2,859.08       | 98.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,041.90            |
| 41426         | ROSE, DYLAN M.          |    | 2,573.04       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,733.98            |
| 41537         | STURM, CIARA L.         |    | 1,994.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,625.15            |
| 41450         | THUMMA, STEVEN L.       |    | 2,572.36       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,572.60            |
| 41495         | WATKINS, MARK D.        |    | 3,875.59       | 110.00         | 1,221.87          | .00                | .00               | .00                | .00                | .00               | .00              | 2,850.65            |
| Total F       | POLICE DEPARTMENT-O:    |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|               |                         | 12 | 33,314.20      | 1,042.50       | 1,332.23          | .00                | .00               | .00                | .00                | .00               | .00              | 23,639.15           |
| 81776         | MEYERS, STEVEN R.       |    | 1,720.00       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,312.12            |
| 51195         | RODEN, JACOB J.         |    | 2,139.20       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,488.86            |
| Total F       | PUBLIC GROUNDS:         |    |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|               |                         |    | 3,859.20       | 160.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,800.98            |
| 61255         | DRUBE, DERRICK DANIEL   |    | 2,121.60       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,517.50            |
| 017/6         | KEANE, ROSS M.          |    | 816.01         | 48.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 674.95              |

| Employee |                         | Total<br>Gross       | Total<br>Gross | 3-01<br>OT no pen | 4-00<br>OT pension | 5-01<br>DBL OT np | 6-00<br>DBL OT pen | 23-01<br>OTHER pen | 24-00<br>OTHER np | 85-00<br>NET PAY | 86-00<br>DIRECT DEP  |
|----------|-------------------------|----------------------|----------------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|----------------------|
| Number   | Name                    | Amount               | Hours          | Emp Amt           | Emp Amt            | Emp Amt           | Emp Amt            | Emp Amt            | Emp Amt           | Emp Amt          | Emp Amt              |
| Total F  | PUBLIC WORKS:           |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |
| Total F  | 2<br>                   | 2,937.61             | 128.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,192.45             |
| 81763    | BAHRENFUSS, BREANNA LEE | 68.25                | 5.25           | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 63.03                |
| 81750    | BEAULIEU, ADDYSON JOY   | 27.56                | 2.25           | .00               | .00                | .00               | .00                | .00                | .00               | 25.45            | .00                  |
| 81653    | BINDER, MEREDITH K.     | 475.00               | 34.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 408.78               |
| 81726    | BINDER, RILEY K.        | 98.00                | 8.00           | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 90.50                |
| 81743    | DINSDALE, SOPHIE J.     | 468.06               | 37.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 432.25               |
| 81746    | GALLENTINE, OLIVIA M.   | 147.00               | 12.00          | .00               | .00                | .00               | .00                | .00                | .00               | 135.76           | .00                  |
| 70107    | GLASCOCK, MARK A.       | 2,354.17             | 93.00          | .00               | 461.37             | .00               | .00                | .00                | .00               | .00              | 1,586.95             |
|          | GRAMBLIN, ELIZABETH A.  | 120.00               | 10.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 110.82               |
|          | HANSEN, MIA A.          | 78.25                | 6.25           | .00               | .00                | .00               | .00                | .00                | .00               | 72.27            | .00                  |
| 81667    | LAMB, MITCHELL S.       | 573.00               | 44.75          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 433.12               |
|          | LESHER, BREANNE M.      | 3,131.22             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,179.00             |
| 81651    | LINDSTROM, SARAH J.     | 122.50               | 10.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 105.41               |
| 81689    | NELSEN, DENISE L.       | 930.37               | 53.50          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 762.19               |
| 81754    | ORTON, ADDILYN LASHAE   | 166.00               | 13.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 148.30               |
| 81742    | OUVERSON, ERIN A.       | 26.00                | 2.00           | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 24.01                |
| 81771    | PETERSON, ELLIE         | 24.50                | 2.00           | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 22.62                |
| 31195    | PETERSON, RICK E.       | 1,912.81             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,365.92             |
| 81665    | PRUISMANN, LINDA A.     | 826.03               | 47.50          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 645.61               |
| 81470    | SPELLMEYER, WILLIAM C.  | 375.44               | 25.75          | .00               | .00                | .00               | .00                | .00                | .00               | 298.10           | .00                  |
| Total E  | RECREATION:             |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |
| Total r  | LECKLATION.             | 11,924.16            | 566.25         | .00               | 461.37             | .00               | .00                | .00                | .00               | 531.58           | 8,378.51             |
|          |                         | 11,924.10            |                | .00               | 401.37             | .00               | .00                | .00                |                   |                  | 0,370.31             |
| E1107    | DALIDENELICS DRANDON D  | 2 046 22             | 91.00          | 00                | 55.52              | 00                | 00                 | 00                 | 00                | 00               | 0.404.04             |
| 51187    | BAHRENFUSS, BRANDON D.  | 3,016.32<br>2,104.81 | 81.00<br>80.00 | .00               |                    | .00               | .00                | .00.               | .00               | .00              | 2,124.01<br>1,475.47 |
| 51210    | DANIELS, JACOB S.       |                      |                |                   | .00                |                   |                    |                    |                   | .00              |                      |
| 51225    | JONDAL, KOOPER M.       | 2,040.00             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,522.96             |
| 51220    | KLIEGL, SHAWN A.        | 1,915.20             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,371.26             |
| 51190    | RATCLIFF, BRETT D.      | 2,216.81             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,540.73             |
| 51230    | SCHEUERMANN, RILEE C.   | 2,244.00             | 88.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,601.25             |
| 31104    | WILLIAMS, ZACHARY W.    | 2,439.21             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,700.92             |
| Total S  | STREET DEPARTMENT:      | 45.070.05            | 500.00         |                   |                    |                   |                    |                    | 20                |                  | 44.000.00            |
|          |                         | 15,976.35            | 569.00         | .00               | 55.52              | .00               | .00                | .00                | .00               | .00              | 11,336.60            |
| 30772    | DINGMAN, CHAD M.        | 2,680.80             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,968.09             |
| 30977    | JACKSON, JEFFREY S.     | 2,289.76             | 88.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,620.05             |
| 31179    | WEST, JOHN A.           | 2,221.60             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,696.67             |
| <b>-</b> |                         |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |
| Total V  | VASTEWATER:             | 7 100 16             | 248.00         | 00                | 00                 | 00                | 00                 | 00                 | 00                | 00               | E 204 04             |
|          | 3                       | 7,192.16             | 240.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 5,284.81             |
| 31189    | CHAMBERS, TODD A.       | 2,455.20             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,667.21             |
| 31220    | FARWELL, GREGORY A.     | 2,685.13             | 89.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,903.95             |
|          | KNOWLES, NICHOLAS A.    | 3,616.00             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,304.96             |
|          | NELSON, BENJAMIN J.     | 2,224.80             | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,605.67             |
|          | PARKER, LOGAN M.        | 2,312.22             | 89.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,588.10             |
| Total V  | VATER PLANT:            |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |
| i olai V | VATER PLANT.            | 13,293.35            | 418.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 9,069.89             |
|          | <u> </u>                |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |
| Grand    | Totals:                 |                      |                |                   |                    | _                 | _                  |                    |                   |                  |                      |
|          | 102                     | 186,169.22           | 6,148.50       | 1,332.23          | 1,062.97           | .00               | .00                | 938.00             | 270.00            | 1,694.03         | 130,062.18           |
|          |                         |                      |                |                   |                    |                   |                    |                    |                   |                  |                      |

| CITY OF WEBSTER CITY | (    | Pay    | Pay Code Transaction Report - City Council Report Pay period: 1/28/2024 - 2/10/2024 |           |            |           |            |           |          | Page: 4<br>Feb 14, 2024 08:39AM |            |  |  |
|----------------------|------|--------|---|-----------|------------|-----------|------------|-----------|----------|---------------------------------|------------|--|--|
|                      |      | Total  | Total   | 3-01      | 4-00       | 5-01      | 6-00       | 23-01     | 24-00    | 85-00                           | 86-00      |  |  |
| Employee             |      | Gross  | Gross   | OT no pen | OT pension | DBL OT np | DBL OT pen | OTHER pen | OTHER np | NET PAY                         | DIRECT DEP |  |  |
| Number               | Name | Amount | Hours   | Emp Amt   | Emp Amt    | Emp Amt   | Emp Amt    | Emp Amt   | Emp Amt  | Emp Amt                         | Emp Amt    |  |  |

# **RESOLUTION NO. 2024 - 022**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, Iowa, having examined bills aggregating the sum of \$451,632.64 presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this 19<sup>th</sup> day of February, 2024.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 1

 Input Dates: 2/6/2024 - 2/19/2024
 Feb 15, 2024 04:18PM

|      | Invoice        | Seq   | Type       | Description                          | Invoice Date | Total Cost | Period | GL Account         |
|------|----------------|-------|------------|--------------------------------------|--------------|------------|--------|--------------------|
|      |                |       |            |                                      |              |            |        |                    |
| мс с | LURE ENGINE    | ERIN  | G ASSOCIAT | TE (3047)                            |              |            |        |                    |
|      | 149367         | 2     | Adjustmen  | AIRPORT ENGR/RECONSTRUCT AIRFIELD LI | 11/30/2023   | 427.39-    | 08/24  | 205-23-45-5372-880 |
|      | Total 149367:  |       |            |                                      |              | 427.39-    |        |                    |
|      | 149373         | 2     | Adjustmen  | AIRPORT TAXIWAY LIGHTING             | 11/30/2023   | 107.59-    | 08/24  | 205-23-45-5372-880 |
|      | Total 149373:  |       |            |                                      |              | 107.59-    |        |                    |
|      | Total MC CLU   | RE EN | GINEERING  | ASSOCIATE (3047):                    |              | 534.98-    |        |                    |
|      | Total 01/15/20 | 24:   |            |                                      |              | 534.98-    |        |                    |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 2

 Input Dates: 2/6/2024 - 2/19/2024
 Feb 15, 2024 04:18PM

| Invoice       | Seq     | Туре         | Description                               | Invoice Date | Total Cost | Period | GL Account         |
|---------------|---------|--------------|---|--------------|------------|--------|--------------------|
| ENSTRA & KIM  | M, INC. | (5904)       |   |              |            |        |                    |
| INV #2 PROJ   | J 2     | Adjustmen    | ENG Services - BUILDING INSPECTION - 11.1 | 12/22/2023   | 653.08-    | 08/24  | 100-21-18-5190-212 |
| Total INV #2  | PROJ 2  | 5222:        |   |              | 653.08-    |        |                    |
| Total VEENS   | TRA & F | KIMM, INC. ( | 5904):                                    |              | 653.08-    |        |                    |
| Total 02/05/2 | 024:    |              |   |              | 653.08-    |        |                    |
|               |         |              |   |              |            |        |                    |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 3

 Input Dates: 2/6/2024 - 2/19/2024
 Feb 15, 2024 04:18PM

| Invoice        | Seq                                     | Туре   | Description  | Invoice Date   | Total Cost  | Period  | GL Account  |
|----------------|---|--|--|--|---|---|---|
|                |   | . ,  | GRASS MULCHING ATTACHMENT/WHEEL-J  | 06/12/2023   | 787.53  | 08/24   | 100-22-42-5210-314  |
| Total 1059689  | 14:                                     |  |  |  | 787.53  |   |   |
| Total JOHN D   | EERE F                                  | INANCIAL   | (7654):  |  | 787.53  |   |   |
| Total 02/07/20 | )24:                                    |  |  |  | 787.53  |   |   |
|                | DEERE FINA<br>10596894<br>Fotal 1059689 | DEERE FINANCIAL<br>10596894 1<br>Fotal 10596894: | DEERE FINANCIAL (7654) 10596894 1 Invoice  Total 10596894:  Total JOHN DEERE FINANCIAL | DEERE FINANCIAL (7654) 10596894 1 Invoice GRASS MULCHING ATTACHMENT/WHEEL-J  Total 10596894:  Total JOHN DEERE FINANCIAL (7654): | DEERE FINANCIAL (7654) 10596894 1 Invoice GRASS MULCHING ATTACHMENT/WHEEL-J 06/12/2023  Fotal 10596894:  Fotal JOHN DEERE FINANCIAL (7654): | DEERE FINANCIAL (7654)           10596894         1 Invoice         GRASS MULCHING ATTACHMENT/WHEEL-J         06/12/2023         787.53           Fotal JOHN DEERE FINANCIAL (7654):         787.53 | DEERE FINANCIAL (7654)         10596894       1 Invoice       GRASS MULCHING ATTACHMENT/WHEEL-J       06/12/2023       787.53       08/24         Fotal JOHN DEERE FINANCIAL (7654):       787.53 |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 4

 Input Dates: 2/6/2024 - 2/19/2024
 Feb 15, 2024 04:18PM

| _      | Invoice       | Seq   | Туре         | Description                             | Invoice Date | Total Cost | Period | GL Account         |
|--------|---------------|-------|--------------|---|--------------|------------|--------|--------------------|
| MC CLU | JRE ENGINE    | ERIN  | G CO. (7469) |   |              |            |        |                    |
|        | 149367        | 1     | Invoice      | RECONSTRUCT AIRFIELD LIGHTING & NAVA    | 11/30/2023   | 427.39     | 08/24  | 205-23-45-5372-880 |
| To     | otal 149367:  |       |              |   |              | 427.39     |        |                    |
|        | 149373        | 1     | Invoice      | AIRPORT TAXIWAY LIGHTING FFA AIP No.3-1 | 11/30/2023   | 107.59     | 08/24  | 205-23-45-5372-880 |
| To     | otal 149373:  |       |              |   |              | 107.59     |        |                    |
| To     | otal MC CLUI  | RE EN | GINEERING    | CO. (7469):                             |              | 534.98     |        |                    |
| To     | otal 02/14/20 | 24:   |              |   |              | 534.98     |        |                    |

Description Invoice Date Total Cost Invoice Seq Type Period GL Account AGSOURCE (4458) PS-INV3205 WATER POOL SPA ROUTE CHARGE & PS CO 01/23/2024 27.50 08/24 100-22-42-5233-299 Total PS-INV320520: 27.50 Total AGSOURCE (4458): 27 50 AIRGAS USA, LLC (25) 9142815571 **BANDSAW BLADES** 1 Invoice 10/06/2023 117.80 08/24 204-23-30-5310-311 Total 9142815571: 117.80 Total AIRGAS USA, LLC (25): 117.80 **ALLENDER BUTZKE ENGINEERS INC. (6941)** GEOTECHNICAL EXPLORATION - WWTP IMP 01/31/2024 231228A 1 Invoice 42,812.50 08/24 603-23-70-5652-860 Total 231228A: 42,812.50 231228B GEOTECHNICAL EXPLORATION - WWTP IMP 1 Invoice 01/31/2024 11.605.00 08/24 603-23-70-5652-860 Total 231228B: 11,605.00 Total ALLENDER BUTZKE ENGINEERS INC. (6941): 54,417.50 ALPHACARD (7458) INV7245503 FULL COLOR RIBBON/30MIL PVC CARDS 02/01/2024 100-22-42-5233-318 1 Invoice 296.88 08/24 Total INV7245503: 296.88 Total ALPHACARD (7458): 296.88 **AMAZON CAPITAL SERVICES (7618)** 13YD-6K7M-1 Invoice SOLENOID VALVE 02/01/2024 95.00 08/24 100-22-42-5222-318 13YD-6K7M-2 Invoice **BILLIARD POOL BALLS** 02/01/2024 64.58 08/24 100-22-42-5222-318 Total 13YD-6K7M-9NX6: 159.58 169H-9CDX-ADJ PADDED ANKLE WRIST CUFFS 02/01/2024 9.97 08/24 100-22-42-5233-318 1 Invoice Total 169H-9CDX-CPMK: 9 97 16WV-6Q4Q-1 Invoice FILE STORAGE BOXES 02/01/2024 26.31 08/24 100-21-21-5180-316 Total 16WV-6Q4Q-6DDD: 26.31 17HP-LNTW-TELE SHOULDER REST 02/01/2024 1.35 08/24 100-24-14-5435-316 1 Invoice 17HP-LNTW-2 Invoice TELE SHOULDER REST 02/01/2024 9.74 08/24 601-23-80-5921-316 17HP-LNTW-3 Invoice TELE SHOULDER REST 02/01/2024 3.00 08/24 602-23-80-5921-316 17HP-LNTW-4 Invoice TELE SHOULDER REST 02/01/2024 .90 08/24 603-23-80-5921-316 Total 17HP-LNTW-7PMW: 14 99 02/01/2024 194X-N3MX-1 Invoice REPLACEMENT UPS'S 24.75 08/24 100-24-16-5420-317 194X-N3MX-2 Invoice REPLACEMENT UPS'S 02/01/2024 90.75 08/24 601-24-16-5921-317 194X-N3MX-3 Invoice REPLACEMENT UPS'S 02/01/2024 24.75 08/24 602-24-16-5921-317 194X-N3MX-4 Invoice REPLACEMENT UPS'S 02/01/2024 24.75 08/24 603-24-16-5921-317

|  | Seq   | Туре  | Description  | Invoice Date   | Total Cost  | Period   | GL Account   |
|--|---|---|--|--|---|--|--|
| Total 194X-N   | 3MX-C9  | WR:   |  |  | 165.00  |  |  |
|  |   |   |  |  |   |  |  |
| 19RK-QGPM  |   | Invoice   | PENTEL PENS  | 02/01/2024   | 2.14  |  | 100-24-16-5420-316   |
| 19RK-QGPM  |   | Invoice   | PENTEL PENS  | 02/01/2024   |   | 08/24  | 601-24-16-5921-316   |
| 9RK-QGPM   |   | Invoice   | PENTEL PENS  | 02/01/2024   |   | 08/24  | 602-24-16-5921-316   |
| 19RK-QGPM  |   | Invoice   | PENTEL PENS  | 02/01/2024   | 2.14  | 08/24  | 603-24-16-5921-316   |
| 19RK-QGPM<br>19RK-QGPM   |   | Invoice   | REPLACEMENT DOCK FOR LAPTOR  | 02/01/2024<br>02/01/2024   | 29.70   | 08/24<br>08/24                                     | 100-24-16-5420-399<br>601-24-16-5930-399   |
| 19RK-QGPM<br>19RK-QGPM   |   | Invoice<br>Invoice  | REPLACEMENT DOCK FOR LAPTOP REPLACEMENT DOCK FOR LAPTOP  | 02/01/2024   | 108.88  | 08/24  | 602-24-16-5930-399   |
| 9RK-QGPM   |   | Invoice   | REPLACEMENT DOCK FOR LAPTOP  | 02/01/2024   |   | 08/24  | 603-24-16-5921-399   |
|  |   |   |  |  |   |  |  |
| otal 19RK-Q  | GPM-4I  | N17:  |  |  | 212.23  |  |  |
| 9RK-QGPM   | 1   | Invoice   | LABELS & CALCULATOR RIBBONS  | 02/01/2024   | 2.93  | 08/24  | 100-24-14-5435-316   |
| 19RK-QGPM  | 2   | Invoice   | LABELS & CALCULATOR RIBBONS  | 02/01/2024   | 21.14   | 08/24  | 601-23-80-5921-316   |
| 9RK-QGPM   | 3   | Invoice   | LABELS & CALCULATOR RIBBONS  | 02/01/2024   | 6.51  | 08/24  | 602-23-80-5921-316   |
| 9RK-QGPM   | 4   | Invoice   | LABELS & CALCULATOR RIBBONS  | 02/01/2024   | 1.95  | 08/24  | 603-23-80-5921-316   |
| Total 19RK-Q   | GPM-9   | X4J:  |  |  | 32.53   |  |  |
|  |   |   |  |  |   |  |  |
| C7Q-QNYR   |   | Invoice   | SEAT COVERS-CHEVY VAN  | 02/01/2024   | 118.00  | 08/24  | 601-23-51-5935-314   |
| C7Q-QNYR   |   | Invoice   | HVAC MOTOR CONTACTOR/QWIKLUG   | 02/01/2024   |   | 08/24  | 100-24-36-5480-310   |
| C7Q-QNYR   |   | Invoice   | HVAC MOTOR CONTACTOR/QWIKLUG   | 02/01/2024   |   | 08/24  | 601-23-36-5480-310   |
| C7Q-QNYR   |   | Invoice   | HVAC MOTOR CONTACTOR/QWIKLUG   | 02/01/2024   |   | 08/24  | 602-23-36-5480-310   |
| C7Q-QNYR   | 5   | Invoice   | HVAC MOTOR CONTACTOR/QWIKLUG   | 02/01/2024   | 7.67  | 08/24  | 603-23-36-5480-310   |
| otal 1C7Q-Q  | NYR-6I  | OKF:  |  |  | 179.35  |  |  |
| DG4-L1NM-  | 1   | Invoice   | EMPLOYEE REC SUPPLIES  | 02/01/2024   | 46.84   | 08/24  | 100-24-12-5430-299   |
| IDG4-L1NM-   |   | Invoice   | EMPLOYEE REC SUPPLIES  | 02/01/2024   |   | 08/24  | 601-23-81-5930-299   |
| DG4-L1NM-  |   | Invoice   | EMPLOYEE REC SUPPLIES  | 02/01/2024   |   | 08/24  | 602-23-81-5930-299   |
| DG4-L1NM-  |   | Invoice   | EMPLOYEE REC SUPPLIES  | 02/01/2024   |   | 08/24  | 603-23-81-5930-299   |
| otal 1DG4-L  | 1NM-79  | 71:   |  |  | 156.20  |  |  |
|  |   |   |  |  |   |  |  |
| 1F19-NKFR-   | 1   | Invoice   | RUBBER BANDS   | 02/01/2024   | 4.00  | 08/24  | 100-24-14-5435-316   |
| F19-NKFR-  | 2   | Invoice   | RUBBER BANDS   | 02/01/2024   | 28.86   | 08/24  | 601-23-80-5921-316   |
| E46 NU/ED  | 2   | Invoice   | RUBBER BANDS   |  |   |  |  |
|  |   |   |  | 02/01/2024   |   | 08/24  | 602-23-80-5921-316   |
| F19-NKFR-  | 4   | Invoice   | RUBBER BANDS   | 02/01/2024   | 2.66  | 08/24  | 603-23-80-5921-316   |
| F19-NKFR-  | 4   |   |  |  | 2.66  |  |  |
| F19-NKFR-<br>F19-NKFR-   | 4<br>5  | Invoice<br>Invoice  | RUBBER BANDS   | 02/01/2024   | 2.66  | 08/24  | 603-23-80-5921-316   |
| F19-NKFR-<br>F19-NKFR-<br>Total 1F19-N   | 4<br>5<br>KFR-DG  | Invoice<br>Invoice  | RUBBER BANDS<br>STAPLES  | 02/01/2024<br>02/01/2024   | 2.66<br>14.99<br>59.39  | 08/24<br>08/24                                     | 603-23-80-5921-316   |
| F19-NKFR-<br>F19-NKFR-<br>otal 1F19-Nh<br>GG4-CWHH   | 4<br>5<br>KFR-DG<br>1                                       | Invoice<br>Invoice<br>GCT:  | RUBBER BANDS   | 02/01/2024   | 2.66<br>14.99<br>59.39  | 08/24<br>08/24                                     | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-399   |
| F19-NKFR-<br>F19-NKFR-<br>otal 1F19-Nh<br>GG4-CWHH<br>GG4-CWHH   | 4<br>5<br>KFR-DG<br>1<br>2                                  | Invoice Invoice GCT: Invoice  | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER  | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024                             | 2.66<br>14.99<br>59.39<br>14.85<br>54.43  | 08/24<br>08/24                                     | 603-23-80-5921-316<br>100-21-21-5110-316   |
| F19-NKFR-<br>F19-NKFR-<br>otal 1F19-Nk<br>GG4-CWHH<br>GG4-CWHH<br>GG4-CWHH                                   | 4<br>5<br>KFR-DG<br>1<br>2<br>3                             | Invoice Invoice GCT: Invoice Invoice  | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER  | 02/01/2024<br>02/01/2024<br>02/01/2024   | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85                                     | 08/24<br>08/24<br>08/24<br>08/24                   | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-399<br>601-24-16-5930-399   |
| IF19-NKFR-<br>IF19-NKFR-<br>Fotal 1F19-NH<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH                | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4                        | Invoice<br>Invoice<br>GCT:<br>Invoice<br>Invoice<br>Invoice<br>Invoice                  | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER  | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024               | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85                                     | 08/24<br>08/24<br>08/24<br>08/24<br>08/24          | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-399<br>601-24-16-5930-399<br>602-24-16-5930-399   |
| IF19-NKFR-<br>IF19-NKFR-<br>Total 1F19-Nk<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH                | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4<br>WHH-4               | Invoice<br>Invoice<br>GCT:<br>Invoice<br>Invoice<br>Invoice<br>Invoice                  | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER        | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85<br>14.85<br>98.98                   | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-398<br>601-24-16-5930-398<br>602-24-16-5930-398<br>603-24-16-5921-398                       |
| 1F19-NKFR- 1F19-NKFR- 1F19-NKFR- Total 1F19-NH 1GG4-CWHH 1GG4-CWHH 1GG4-CWHH Total 1GG4-CWHH Total 1GG4-CWHH | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4<br>WHH-4               | Invoice         | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER  | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024               | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85<br>14.85<br>98.98                   | 08/24<br>08/24<br>08/24<br>08/24<br>08/24          | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-399<br>601-24-16-5930-399<br>602-24-16-5930-399   |
| IF19-NKFR-<br>IF19-NKFR-<br>Total 1F19-Nk<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH<br>IGG4-CWHH                | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4<br>WHH-4               | Invoice         | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER        | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85<br>14.85<br>98.98                   | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-398<br>601-24-16-5930-398<br>602-24-16-5930-398<br>603-24-16-5921-398                       |
| F19-NKFR-<br>F19-NKFR-<br>Total 1F19-Nk<br>GG4-CWHH<br>GG4-CWHH<br>GG4-CWHH<br>GG4-CWHH                      | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4<br>WHH-4<br>1          | Invoice         | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER        | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85<br>14.85<br>98.98<br>42.00          | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-398<br>601-24-16-5930-398<br>602-24-16-5930-398<br>603-24-16-5921-398                       |
| F19-NKFR-<br>F19-NKFR-<br>Total 1F19-Nk<br>GG4-CWHH<br>GG4-CWHH<br>GG4-CWHH<br>Total 1GG4-C<br>GG4-CWHH      | 4<br>5<br>KFR-DG<br>1<br>2<br>3<br>4<br>WHH-4<br>1<br>WHH-4 | Invoice | RUBBER BANDS STAPLES  REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER REPLACEMENT USB-CHARGERS & ROUTER LABELS | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 2.66<br>14.99<br>59.39<br>14.85<br>54.43<br>14.85<br>14.85<br>98.98<br>42.00<br>42.00 | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 603-23-80-5921-316<br>100-21-21-5110-316<br>100-24-16-5420-398<br>601-24-16-5930-398<br>602-24-16-5930-398<br>603-24-16-5921-398<br>100-21-21-5110-318 |

| Invoice  |        |            |                                   |              |            |        |                    |
|--|--------|------------|-----------------------------------|--------------|------------|--------|--------------------|
|  | Seq    | Туре       | Description                       | Invoice Date | Total Cost | Period | GL Account         |
| 1GLD-RQD6-   | 4      | Invoice    | REPLACEMENT CHARGERS FOR LENOVO L | 02/01/2024   | 6.59       | 08/24  | 603-24-16-5921-399 |
| Total 1GLD-RO  | QD6-7F | YXG:       |                                   |              | 43.90      |        |                    |
| 1HDX-4X4J-   | 1      | Invoice    | LABEL MAKER TAPE                  | 02/01/2024   | 4.57       | 08/24  | 100-24-12-5430-316 |
| 1HDX-4X4J-   |        | Invoice    | LABEL MAKER TAPE                  | 02/01/2024   | 12.56      |        | 601-23-81-5921-316 |
| 1HDX-4X4J-   |        | Invoice    | LABEL MAKER TAPE                  | 02/01/2024   | 2.86       |        | 602-23-81-5921-316 |
| 1HDX-4X4J-   |        | Invoice    | LABEL MAKER TAPE                  | 02/01/2024   | 2.85       |        | 603-23-81-5921-316 |
| Total 1HDX-4X  | (4J-7Y | 9P:        |                                   |              | 22.84      |        |                    |
| 1HDX-4X4J-   | 1      | Invoice    | POWER RELAY DUST COVER            | 02/01/2024   | 12.99      | 08/24  | 601-23-52-5935-314 |
| Total 1HDX-4X  | (4J-9N | 64:        |                                   |              | 12.99      |        |                    |
| 1HY9-D9FF-   | 1      | Invoice    | AIR HOSE REUSABLE FITTING         | 02/01/2024   | 6.46       | 08/24  | 601-23-52-5588-318 |
| Total 1HY9-D9  | FF-6M  | G3·        |                                   |              | 6.46       |        |                    |
|  |        |            |                                   |              |            |        |                    |
| 1NQM-XL13-   |        | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 2.15       |        | 100-24-14-5435-316 |
| 1NQM-XL13-   |        | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 15.52      |        | 601-23-80-5921-316 |
| 1NQM-XL13-   | -      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 4.77       |        | 602-23-80-5921-316 |
| 1NQM-XL13-   |        | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 1.43       |        | 603-23-80-5921-316 |
| 1NQM-XL13-   | 5      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 57.60      |        | 601-23-51-5921-316 |
| 1NQM-XL13-   | 6      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 5.18       |        | 100-24-14-5435-316 |
| 1NQM-XL13-   | 7      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 37.44      | 08/24  | 602-23-80-5921-316 |
| 1NQM-XL13-   | 8      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 11.52      | 08/24  | 602-23-80-5921-316 |
| 1NQM-XL13-   | 9      | Invoice    | PRINTER CARTRIDGES                | 02/01/2024   | 3.46       | 08/24  | 603-23-80-5921-316 |
| Total 1NQM-XI  | L13-44 | 1N:        |                                   |              | 139.07     |        |                    |
| 1PCN-37GV-   | 1      | Invoice    | PROTECTION FOR INTERIM MGR IPHONE | 02/01/2024   | 10.60      | 08/24  | 100-24-16-5420-399 |
| 1PCN-37GV-   | 2      | Invoice    | PROTECTION FOR INTERIM MGR IPHONE | 02/01/2024   | 38.83      | 08/24  | 601-24-16-5930-399 |
| 1PCN-37GV-   | 3      | Invoice    | PROTECTION FOR INTERIM MGR IPHONE | 02/01/2024   | 10.60      | 08/24  | 602-24-16-5930-399 |
| 1PCN-37GV-   | 4      | Invoice    | PROTECTION FOR INTERIM MGR IPHONE | 02/01/2024   | 10.60      | 08/24  | 603-24-16-5921-399 |
| Total 1PCN-37  | GV-CF  | ·VV:       |                                   |              | 70.63      |        |                    |
| 1RL1-YYNJ-   | 1      | Invoice    | HVAC MOTOR CONTACTOR              | 02/01/2024   | 19.99      | 08/24  | 601-23-52-5588-318 |
| Total 1RL1-YY  | NJ-4Y  | 1F:        |                                   |              | 19.99      |        |                    |
| 1RNT-PNFN-   | 1      | Invoice    | POWER ADAPTER FOR LENOVO T15      | 02/01/2024   | 6.00       | 08/24  | 100-24-16-5420-399 |
| 1RNT-PNFN-   | 2      | Invoice    | POWER ADAPTER FOR LENOVO T15      | 02/01/2024   | 21.98      | 08/24  | 601-24-16-5930-399 |
| 1RNT-PNFN-   | 3      | Invoice    | POWER ADAPTER FOR LENOVO T15      | 02/01/2024   | 6.00       | 08/24  | 602-24-16-5930-399 |
| ILVIN I-LINLIN-  | 4      | Invoice    | POWER ADAPTER FOR LENOVO T15      | 02/01/2024   | 6.00       | 08/24  | 603-24-16-5921-399 |
|  |        | RFY:       |                                   |              | 39.98      |        |                    |
| 1RNT-PNFN-   | IFN-CF |            |                                   |              |            |        |                    |
| 1RNT-PNFN-<br>Total 1RNT-PN                                |        | TAL SERVI  | CES (7618):                       |              | 1,512.39   |        |                    |
| 1RNT-PNFN-<br>Total 1RNT-PN<br>Total AMAZON                | I CAPI |            |                                   |              | 1,512.39   |        |                    |
| 1RNT-PNFN- Total 1RNT-PN Total AMAZON STRONG PLUM 1418     | I CAPI |            |                                   | 01/30/2024   | 1,512.39   | 08/24  | 205-23-45-5372-226 |
| 1RNT-PNFN-<br>Total 1RNT-PN<br>Total AMAZON<br>STRONG PLUM | I CAPI | , LLC (688 | 8)                                | 01/30/2024   | ·          | 08/24  | 205-23-45-5372-226 |

| Invoice           | Seq   | Туре               | Description  | Invoice Date             | Total Cost         | Period | GL Account                               |
|-------------------|-------|--------------------|--|--------------------------|--------------------|--------|--|
| ARNOLD MOTOR SU   |       |                    |  |                          |                    |        |  |
| 26NV097985        |       | Invoice            | GAS-MAG TRUCK SHK  | 01/19/2024               |                    | 08/24  | 601-23-52-5935-314                       |
| Total 26NV0979    | 85:   |                    |  |                          | 80.04              |        |  |
| 26NV098035        | 1     | Invoice            | MINI RELAY   | 01/22/2024               | 12.99              | 08/24  | 601-23-52-5935-314                       |
| Total 26NV0980    | 35:   |                    |  |                          | 12.99              |        |  |
| 26NV098222        | 1     | Invoice            | SWITCH FOR VALVE/E-34  | 01/25/2024               | 13.99              | 08/24  | 100-21-22-5140-227                       |
| Total 26NV0982    | 22:   |                    |  |                          | 13.99              |        |  |
| 26NV098478        | 1     | Invoice            | WASHER FLUID   | 01/30/2024               | 4.78               | 08/24  | 100-21-21-5110-314                       |
| Total 26NV0984    | 78:   |                    |  |                          | 4.78               |        |  |
| 26NVO98181        | 1     | Invoice            | 2 PK MINI LAMP   | 01/24/2024               | 1.41               | 08/24  | 100-21-22-5140-227                       |
| Total 26NVO98     | 181:  |                    |  |                          | 1.41               |        |  |
| 26NVO98198        | 1     | Invoice            | WIRE CONNECTOR FOR E34 REPAIR                                      | 01/24/2024               | 5.99               | 08/24  | 100-21-22-5140-227                       |
| Total 26NVO98     | 198:  |                    |  |                          | 5.99               |        |  |
| Total ARNOLD I    | мот   | OR SUPPLY          | (68):  |                          | 119.20             |        |  |
| ASTRA SECURITY (6 | -     |                    |  |                          |                    |        |  |
| 52376             | 1     | Invoice            | CAMERA INSTALL/STREET DEPT   | 01/22/2024               | 999.50             | 08/24  | 204-23-30-5310-226                       |
| Total 52376:      |       |                    |  |                          | 999.50             |        |  |
| 52377<br>52377    |       | Invoice<br>Invoice | SECURITY CAMERAS/UTILITY OFFICE<br>SECURITY CAMERAS/UTILITY OFFICE | 01/22/2024<br>01/22/2024 | 227.09<br>1,640.11 |        | 100-24-14-5435-318<br>601-23-80-5921-318 |
| 52377<br>52377    |       | Invoice<br>Invoice | SECURITY CAMERAS/UTILITY OFFICE<br>SECURITY CAMERAS/UTILITY OFFICE | 01/22/2024<br>01/22/2024 | 504.65<br>151.40   |        | 602-23-80-5921-318<br>603-23-80-5921-318 |
| Total 52377:      |       |                    |  |                          | 2,523.25           |        |  |
| Total ASTRA SE    | CUF   | RITY (6495):       |  |                          | 3,522.75           |        |  |
| BLACK HILLS ENER  |       |                    |  |                          |                    |        |  |
| 0976116930        |       | Invoice            | GAS UTILITY/LINE DEPT  | 02/09/2024               | 722.38             | 08/24  | 601-23-51-5566-234                       |
| Total 097611693   | 30 02 | 2/09/24:           |  |                          | 722.38             |        |  |
| 5978424719        | 1     | Invoice            | GAS UTILITY/WATER PLANT  | 02/09/2024               | 319.61             | 08/24  | 602-23-61-5642-234                       |
| Total 59784247    | 19 02 | 2/09/24:           |  |                          | 319.61             |        |  |
| 6506969580        | 1     | Invoice            | GAS UTILITY/WATER PLANT  | 02/09/2024               | 372.97             | 08/24  | 602-23-61-5642-234                       |
| Total 65069695    | 30 02 | 2/09/24:           |  |                          | 372.97             |        |  |
| Total BLACK HI    | LLS   | ENERGY (34         | 66):   |                          | 1,414.96           |        |  |
| BOMGAARS (5165)   |       |                    |  |                          |                    |        |  |
| 62089439          | 1     | Invoice            | LIGHT KITS/LED TRACTOR LIGHTS - BACKY                              | 01/19/2024               | 84.97              | 08/24  | 601-23-52-5935-314                       |

Description Invoice Date Total Cost Period **GL** Account Invoice Seq Type Total 62089439: 84.97 62090397 1 Invoice **FASTENERS** 01/22/2024 6.32 08/24 603-23-70-5642-318 Total 62090397: 6.32 62090404 **CONNECTORS - BACKYARD UNIT** 01/22/2024 1 Invoice 11 98 08/24 601-23-52-5935-314 Total 62090404: 11.98 62090720 1 Invoice BATTERIES/MISC 01/23/2024 81.65 08/24 602-23-61-5642-318 Total 62090720: 81.65 62090893 SHOVEL/SCREWDRIVER/BATTERY/AMI WTR 01/24/2024 75.96 08/24 602-23-80-5903-318 1 Invoice Total 62090893: 75.96 62090958 BATTERY/TRUCK 11 METER 01/24/2024 1 Invoice 17.99 08/24 601-23-52-5935-314 Total 62090958: 17.99 62091009 1 Invoice FASTENERS/BOLTS - SNOWBLOWER 01/24/2024 32.42 08/24 204-23-30-5320-314 Total 62091009: 32.42 62091276 SAFETY EQUIPMENT 01/25/2024 204-23-30-5310-312 1 Invoice 56.46 08/24 44.59 08/24 62091276 2 Invoice **BATTERY & BOLTS** 01/25/2024 204-23-30-5310-314 Total 62091276: 101.05 62091372 **RETURN BOLTS & FASTENERS** 1 Invoice 01/26/2024 29.35- 08/24 204-23-30-5320-314 Total 62091372: 29.35-62091374 SPRAY PAINT/BOLTS - SNOW BLOWER 01/26/2024 23.01 08/24 204-23-30-5320-314 1 Invoice Total 62091374: 23.01 62091423 **BULK BOLTS - SNOW BLOWER** 01/26/2024 4.13 08/24 204-23-30-5320-314 1 Invoice Total 62091423: 4.13 PLIERS/TRIGGER NOZZLE 62092507 1 Invoice 01/30/2024 26.98 08/24 602-23-61-5642-318 Total 62092507: 26.98 62092678 1 Invoice SHEET METAL SCREWS 01/30/2024 5.29 08/24 601-23-52-5588-318 Total 62092678: 5 29 THICK KNEELING MATS 02/01/2024 62092772 1 Invoice 9.99 08/24 601-23-52-5588-311 Total 62092772: 9.99 62093193 1 Invoice WASHERS/ANGLE IRON/SPRAYPAINT 02/01/2024 37.35 08/24 603-23-70-5642-318

| Invoice                     | Seq         | Туре                   | Description   | Invoice Date             | Total Cost     | Period         | GL Account                               |  |
|-----------------------------|-------------|------------------------|---|--------------------------|----------------|----------------|--|--|
| Total 6209319               | 13:         |                        |   |                          | 37.35          |                |  |  |
| 62094543<br>62094543        |             | Invoice<br>Invoice     | CLAMPS/U-BOLT/FASTENERS<br>FERT SOLUTION HOSE       | 02/06/2024<br>02/06/2024 | 32.00<br>86.94 | 08/24<br>08/24 | 100-23-30-5350-314<br>204-23-30-5330-318 |  |
| 62094543<br>62094543        | 3           | Invoice<br>Invoice     | FERT SOLUTION HOSE FERT SOLUTION HOSE               | 02/06/2024<br>02/06/2024 |                | 08/24          | 602-23-62-5662-318<br>603-23-71-5662-318 |  |
| Total 6209454               | 3:          |                        |   |                          | 292.82         |                |  |  |
| 62094601                    | 1           | Invoice                | DUCT SEAL INSULATOR                                 | 02/06/2024               | 4.99           | 08/24          | 602-23-61-5642-318                       |  |
| Total 6209460               | )1:         |                        |   |                          | 4.99           |                |  |  |
| 62094785                    | 1           | Invoice                | BATTERY/FLUKE METER                                 | 02/07/2024               | 18.99          | 08/24          | 601-23-52-5588-318                       |  |
| Total 6209478               | <b>35</b> : |                        |   |                          | 18.99          |                |  |  |
| Total BOMGA                 | ARS (       | 5165):                 |   |                          | 806.54         |                |  |  |
| ORDER STATES I<br>927738819 |             | TRIES INC (            | ( <b>109)</b><br>PRF - FTS-5112 FULL TNSN SPLC ACSR | 01/24/2024               | 1,343.71       | 08/24          | 601-23-52-5588-318                       |  |
| Total 9277388               | 19:         |                        |   |                          | 1,343.71       |                |  |  |
| Total BORDE                 | R STA       | TES INDUST             | TRIES INC (109):                                    |                          | 1,343.71       |                |  |  |
| ROOKLYN CONS<br>020624      |             | ΓΙΟΝ (5293)<br>Invoice | MATERIALS-RPR HITCH ON BOOM TRUCK                   | 02/06/2024               | 1,422.25       | 08/24          | 601-23-52-5935-227                       |  |
| Total 020624:               |             |                        |   |                          | 1,422.25       |                |  |  |
| Total BROOK                 | LYN C       | ONSTRUCT               | ION (5293):   |                          | 1,422.25       |                |  |  |
| C380970                     |             | PLY (6096)<br>Invoice  | CLEANING SUPPLIES - STREET DEPT                     | 01/17/2024               | 153.06         | 08/24          | 204-23-30-5310-318                       |  |
| Total C380970               | ):          |                        |   |                          | 153.06         |                |  |  |
| C380970A                    | 1           | Invoice                | CLEANING SUPPLIES - STREET DEPT                     | 01/24/2024               | 256.76         | 08/24          | 204-23-30-5310-318                       |  |
| Total C380970               | A:          |                        |   |                          | 256.76         |                |  |  |
| C380970B                    | 1           | Invoice                | AIR FRESHENERS                                      | 02/07/2024               | 46.89          | 08/24          | 204-23-30-5310-318                       |  |
| Total C380970               | )B:         |                        |   |                          | 46.89          |                |  |  |
| C382170                     | 1           | Invoice                | BLEACH  | 02/07/2024               | 38.53          | 08/24          | 100-22-42-5233-318                       |  |
| Total C382170               | ):          |                        |   |                          | 38.53          |                |  |  |
| C382201                     | 1           | Invoice                | PAPER TOWELS/NITRILE GLOVES                         | 02/07/2024               | 137.48         | 08/24          | 100-22-42-5233-318                       |  |
| Total C38220                | 1:          |                        |   |                          | 137.48         |                |  |  |
| Total CAPITA                | SANI        | TARY SUPF              | PLY (6096):   |                          | 632.72         |                |  |  |

Feb 15, 2024 04:18PM

| Invoice         | Seq     | Туре     | Description                                      | Invoice Date | Total Cost | Period | GL Account                               |
|-----------------|---------|----------|--|--------------|------------|--------|--|
| CARD SERVICES ( | 140)    |          |  |              |            |        |  |
| 0000 02/01/2    | -       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   | .12        | 08/24  | 100-24-30-5380-315                       |
| 0000 02/01/2    | 2       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   | .12        | 08/24  | 601-24-30-5380-315                       |
| 0000 02/01/2    | 3       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   | .12        | 08/24  | 602-24-30-5380-315                       |
| 0000 02/01/2    | 4       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   | .11        | 08/24  | 603-24-30-5380-315                       |
| 0000 02/01/2    | 5       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 100-21-22-5140-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 100-24-14-5435-315                       |
| 0000 02/01/2    | 7       | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 601-23-52-5935-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 601-23-80-5935-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 602-23-80-5935-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 100-21-21-5110-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 100-22-42-5210-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 100-23-42-5371-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 204-23-30-5310-315                       |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION  FUEL CLOUD SUBSCRIPTION |              |            | 08/24  | 603-23-70-5935-315                       |
|                 |         |          |  | 02/01/2024   |            | 08/24  |  |
| 0000 02/01/2    |         | Invoice  | FUEL CLOUD SUBSCRIPTION                          | 02/01/2024   |            | 08/24  | 602-23-61-5935-315<br>100-22-42-5221-299 |
| 0000 02/01/2    |         | Invoice  | MULBERRY CHURCH DOMAIN SUBSCRIPTI                | 02/01/2024   |            |        |  |
| 0000 02/01/2    | 17      | Invoice  | EXAM FEE-BARNES                                  | 02/01/2024   | 305.00     | 08/24  | 601-23-52-5926-231                       |
| Total 0000 02/  | /01/24: |          |  |              | 456.58     |        |  |
| 0003 02/01/2    | 1       | Invoice  | CREXENDO-SENIOR CENTER/RSVP-2 MONT               | 02/01/2024   | 79.33      | 08/24  | 100-22-42-5280-230                       |
| 0003 02/01/2    | 2       | Invoice  | CREXENDO-OD POOL-2 MONTHS                        | 02/01/2024   | 39.67      | 08/24  | 100-22-42-5242-230                       |
| Total 0003 02/  | /01/24: |          |  |              | 119.00     |        |  |
| 0004 02/01/2    | 1       | Invoice  | PYREX FLASK-WWTP                                 | 02/01/2024   | 100.29     | 08/24  | 603-23-70-5642-319                       |
| Total 0004 02/  | /01/24: |          |  |              | 100.29     |        |  |
| 0189 02/01/2    | 1       | Invoice  | SHADE TREE SHORT COURSE-LESHER                   | 02/01/2024   | 105.00     | 08/24  | 100-23-42-5371-231                       |
| 0189 02/01/2    |         | Invoice  | SHADE TREE SHORT COURSE-LESHER                   | 02/01/2024   | 105.00     |        | 100-23-42-5210-231                       |
| 0189 02/01/2    |         | Invoice  | CHUTE HANDLE-CUB CADET SNOW BLOWE                | 02/01/2024   |            | 08/24  | 100-22-42-5233-314                       |
| 0103 02/01/2    | Ü       | IIIVOICC | OHOTE THINDLE-SOB ONDET SHOW BESWE               | 02/01/2024   |            | 00/24  | 100-22-42-0200-014                       |
| Total 0189 02/  | /01/24: |          |  |              | 229.57     |        |  |
| 0221 02/01/2    | 1       | Invoice  | FIT TEST SOLUTION                                | 02/01/2024   | 78.65      | 08/24  | 100-21-22-5140-319                       |
| 0221 02/01/2    | 2       | Invoice  | DRIVER JACKET                                    | 02/01/2024   | 166.01     | 08/24  | 100-21-22-5140-312                       |
| 0221 02/01/2    | 3       | Invoice  | TRUCK REPAIR/BATTERY                             | 02/01/2024   | 477.18     | 08/24  | 100-21-22-5140-227                       |
| 0221 02/01/2    | 4       | Invoice  | POSTAGE-PPE FOR REPAIR                           | 02/01/2024   | 14.90      | 08/24  | 100-21-22-5140-221                       |
| 0221 02/01/2    | 5       | Invoice  | PEAT MOSS/CALENDARS                              | 02/01/2024   | 349.62     | 08/24  | 100-21-22-5140-316                       |
| Total 0221 02/  | /01/24: |          |  |              | 1,086.36   |        |  |
| 0312 02/01/2    | 1       | Invoice  | FLAGS FOR CITY HALL                              | 02/01/2024   | 107.08     | 08/24  | 100-24-36-5480-318                       |
| 0312 02/01/2    | 2       | Invoice  | FLAGS FOR CITY HALL                              | 02/01/2024   | 76.49      | 08/24  | 601-23-36-5480-318                       |
| 0312 02/01/2    | 3       | Invoice  | FLAGS FOR CITY HALL                              | 02/01/2024   | 61.19      | 08/24  | 602-23-36-5480-318                       |
| 0312 02/01/2    | 4       | Invoice  | FLAGS FOR CITY HALL                              | 02/01/2024   | 61.19      | 08/24  | 603-23-36-5480-318                       |
| 0312 02/01/2    | 5       | Invoice  | TRAINING-WEBINAR/CHELESVIG                       | 02/01/2024   | 7.00       | 08/24  | 100-24-12-5430-231                       |
| 0312 02/01/2    | 6       | Invoice  | TRAINING-WEBINAR/CHELESVIG                       | 02/01/2024   | 19.25      | 08/24  | 601-23-81-5926-231                       |
| 0312 02/01/2    | 7       | Invoice  | TRAINING-WEBINAR/CHELESVIG                       | 02/01/2024   | 4.38       | 08/24  | 602-23-81-5926-231                       |
| 0312 02/01/2    | 8       | Invoice  | TRAINING-WEBINAR/CHELESVIG                       | 02/01/2024   | 4.37       | 08/24  | 603-23-81-5926-231                       |
| Total 0312 02/  | /01/24: |          |  |              | 340.95     |        |  |
| 0320 02/01/2    | 1       | Invoice  | MAIL EVIDENCE TO DCI LAB                         | 02/01/2024   | 9.49       | 08/24  | 100-21-21-5110-221                       |

| invoice Register - Webster City   |  |
|-----------------------------------|--|
| Innut Dates: 2/6/2024 - 2/19/2024 |  |

|  |            | Input Dates: 2/6/2024 - 2/19/2024 Feb 15 |   |  |                                     |        |  |   |  |  |  |  |
|--|------------|--|---|--|-------------------------------------|--------|--|---|--|--|--|--|
| Invoice  | Seq        | Туре                                     | Description   | Invoice Date   | Total Cost                          | Period | GL Account   | _ |  |  |  |  |
| Total 0320 02  | /01/24:    |  |   |  | 9.49                                |        |  |   |  |  |  |  |
| 0338 02/01/2<br>0338 02/01/2<br>0338 02/01/2<br>0338 02/01/2 | 2          | Invoice<br>Invoice<br>Invoice<br>Invoice | TRENCHING & SHORING WORKSHOP-NEW TRENCHING & SHORING WORKSHOP - STR TRENCHING & SHORING WORKSHOP - STR TRENCHING & SHORING WORKSHOP - STR | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 346.00<br>358.11<br>108.99<br>51.90 |        | 601-23-52-5926-231<br>204-23-30-5310-231<br>602-23-62-5926-231<br>603-23-71-5926-231 |   |  |  |  |  |
| Total 0338 02  | /01/24:    |  |   |  | 865.00                              |        |  |   |  |  |  |  |
| Total CARD S   | ERVICE     | S (140):                                 |   |  | 3,207.24                            |        |  |   |  |  |  |  |
| CARRICO AQUATIO  | . DECO     | LIDOES (6                                | 820)  |  |                                     |        |  |   |  |  |  |  |
| 20240793   |            | Invoice                                  | INDOOR POOL CHEMICALS   | 02/06/2024   | 643.40                              | 08/24  | 100-22-42-5233-318   |   |  |  |  |  |
| Total 2024079  | 3:         |  |   |  | 643.40                              |        |  |   |  |  |  |  |
| Total CARRIC   | O AQUA     | ATIC RESC                                | DURCES (6820):  |  | 643.40                              |        |  |   |  |  |  |  |
| CENTRAL IOWA BI<br>1019766                                   |            | PPLY (129<br>Invoice                     | 8)<br>BACKHOE BRACKETS-BIG TRENCHER   | 01/16/2024   | 52.60                               | 08/24  | 601-23-52-5935-314   |   |  |  |  |  |
| Total 1019766  | <b>i</b> : |  |   |  | 52.60                               |        |  |   |  |  |  |  |
| 1019878  | 1          | Invoice                                  | SNOW BLOWER PUSH BUMPER   | 01/25/2024   | 52.25                               | 08/24  | 204-23-30-5320-314   |   |  |  |  |  |
| Total 1019878  | <b>3</b> : |  |   |  | 52.25                               |        |  |   |  |  |  |  |
| Total CENTRA   | AL IOWA    | A BLDG SU                                | JPPLY (1298):   |  | 104.85                              |        |  |   |  |  |  |  |
| CENTRAL IOWA DI<br>01004884                                  |            | ITING, INC<br>Invoice                    | (153) PAPER TOWELS/NITRILE GLOVES-WWTP  | 01/22/2024   | 236.00                              | 08/24  | 603-23-70-5642-318   |   |  |  |  |  |
| Total 0100488  | 34:        |  |   |  | 236.00                              |        |  |   |  |  |  |  |
| 01005431   | 1          | Invoice                                  | DIAL SOAP/DUSTERS   | 01/25/2024   | 215.00                              | 08/24  | 100-22-42-5233-318   |   |  |  |  |  |
| Total 0100543  | 31:        |  |   |  | 215.00                              |        |  |   |  |  |  |  |
| 01005432   | 1          | Invoice                                  | SUPPLIES @ WWTP   | 01/25/2024   | 242.00                              | 08/24  | 603-23-70-5642-318   |   |  |  |  |  |
| Total 0100543  | 32:        |  |   |  | 242.00                              |        |  |   |  |  |  |  |
| Total CENTRA   | AL IOWA    | A DISTRIBI                               | JTING, INC (153):   |  | 693.00                              |        |  |   |  |  |  |  |
| <b>CENTURY LINK (46</b> E65-4065 02/                         |            | Invoice                                  | ALARM CIRCUIT LINE  | 02/01/2024   | 148.00                              | 08/24  | 100-21-22-5140-230   |   |  |  |  |  |
| Total E65-406  | 5 02/01/   | /24:                                     |   |  | 148.00                              |        |  |   |  |  |  |  |
| Total CENTUR   | RY LINK    | (4614):                                  |   |  | 148.00                              |        |  |   |  |  |  |  |
| CHIZEK LAW OFFI  | CE (571    | 5)                                       |   |  |                                     |        |  |   |  |  |  |  |
| 013124<br>013124   | 1          | Invoice<br>Invoice                       | FILING/SERVE CITATION-HUBBARD<br>CLERK OF COURT COSTS-KIRK  | 01/31/2024<br>01/31/2024                             | 159.00<br>100.00                    |        | 100-21-18-5190-214<br>100-21-18-5190-214   |   |  |  |  |  |
| Total 013124:  |            |  |   |  | 259.00                              |        |  |   |  |  |  |  |
|  |            |  |   |  |                                     |        |  |   |  |  |  |  |

CITY OF WEBSTER CITY

| CITY OF WEBSTI                                   | ER CITY    |                               | Invoice Register Input Dates: 2/6/2  |  |                 |                                  |  | Page: 13<br>Feb 15, 2024 04:18PM |
|--|------------|-------------------------------|--|--|-----------------|----------------------------------|--|----------------------------------|
| Invoice  | Seq        | Туре                          | Description  | Invoice Date   | Total Cost      | Period                           | GL Account   | _                                |
| Total CHIZE                                      | K LAW      | OFFICE (57                    | 715):  |  | 259.00          |                                  |  |                                  |
| CLEAN ALL (7699<br>2859                          |            | Invoice                       | CLEANING - FULLER HALL   | 01/31/2024   | 853.15          | 08/24                            | 100-22-42-5233-299   |                                  |
| Total 28590                                      | :          |                               |  |  | 853.15          |                                  |  |                                  |
| Total CLEA                                       | N ALL (7   | 699):                         |  |  | 853.15          |                                  |  |                                  |
| COLUMN SOFTW<br>D1EC1C38                         |            | BC (7826)<br>Invoice          | PH - SUPPLY 69kV BREAKERS - REISNER S  | 02/02/2024   | 29.85           | 08/24                            | 601-23-51-5562-871   |                                  |
| Total D1EC                                       | 1C38-00    | 65:                           |  |  | 29.85           |                                  |  |                                  |
| Total COLU                                       | MN SOF     | TWARE PE                      | 3C (7826):   |  | 29.85           |                                  |  |                                  |
| <b>COUNSEL (3995)</b><br>24AR14659               |            | Invoice                       | PRINTER CONTRACT - WASTEWATER DEPT   | 01/19/2024   | 25.23           | 08/24                            | 603-23-70-5931-225   |                                  |
| Total 24AR1                                      | 465976     | :                             |  |  | 25.23           |                                  |  |                                  |
| 24AR14805<br>24AR14805<br>24AR14805<br>24AR14805 | 5 2<br>5 3 | Invoice<br>Invoice<br>Invoice | COPIER AGMT - KYOCERA - FINANCE DEPT<br>COPIER AGMT - KYOCERA - FINANCE DEPT<br>COPIER AGMT - KYOCERA - FINANCE DEPT<br>COPIER AGMT - KYOCERA - FINANCE DEPT | 01/25/2024<br>01/25/2024<br>01/25/2024<br>01/25/2024 | 104.40<br>32.12 | 08/24<br>08/24<br>08/24<br>08/24 | 100-24-14-5435-225<br>601-23-80-5931-225<br>602-23-80-5931-225<br>603-23-80-5931-225 |                                  |
| Total 24AR1                                      | 480554     | :                             |  |  | 160.62          |                                  |  |                                  |
| 24AR14881  | 0 1        | Invoice                       | PRINTER CONTRACT - POLICE DEPT   | 01/29/2024   | 31.59           | 08/24                            | 100-21-21-5110-225   |                                  |
| Total 24AR1                                      | 488101:    | :                             |  |  | 31.59           |                                  |  |                                  |
| 24AR15155  | 1 1        | Invoice                       | PRINTER CONTRACT - CEMETARY  | 02/06/2024   | 27.13           | 08/24                            | 100-23-42-5371-299   |                                  |
| Total 24AR1                                      | 515518:    | :                             |  |  | 27.13           |                                  |  |                                  |
| 24AR15155  | 2 1        | Invoice                       | PRINTER CONTRACT - FULLER HALL   | 02/06/2024   | 53.25           | 08/24                            | 100-22-42-5233-299   |                                  |
| Total 24AR1                                      | 515521:    | :                             |  |  | 53.25           |                                  |  |                                  |
| Total COUN                                       | SEL (39    | 95):                          |  |  | 297.82          |                                  |  |                                  |
| CTS LANGUAGE                                     | 98 1       | 323)<br>Invoice<br>Invoice    | TELE LANGUAGE TRANSLATION/PD   | 02/01/2024   | 290.73          |                                  | 100-21-21-5110-299   |                                  |
| 26119  |            | Invoice                       | TELEPHONE LANGUAGE TRANSLATION   | 02/01/2024   |                 | 08/24                            | 601-23-80-5930-299   |                                  |
| Total 26119                                      |            |                               |  |  | 305.55          |                                  |  |                                  |
| Total CTS L                                      |            | •                             | 323):  |  | 305.55          |                                  |  |                                  |
| CULLIGAN FORT<br>01312                           |            | E (207)<br>Invoice            | AIRPORT-SOFT WATER SERVICE   | 01/31/2024   | 109.77          | 08/24                            | 205-23-45-5372-299   |                                  |
| Total 01312                                      | 4:         |                               |  |  | 109.77          |                                  |  |                                  |
| Total CULLI                                      | GAN FO     | RT DODGE                      | E (207):   |  | 109.77          |                                  |  |                                  |
|  |            |                               |  |  |                 |                                  |  |                                  |

Input Dates: 2/6/2024 - 2/19/2024

| Invoice                          | Seq    | Туре               | Description  | Invoice Date             | Total Cost | Period         | GL Account                               |
|----------------------------------|--------|--------------------|--|--------------------------|------------|----------------|--|
| D.I.A.L./ELEVATOR                | SAFE   | TY BUREAU          | J (3772)   |                          |            |                |  |
| 288427                           | 1      | Invoice            | OPERATING PERMIT FEE/ANNUAL INSP FEE                     | 02/06/2024               | 175.00     | 08/24          | 602-23-61-5930-215                       |
| Total 288427:                    |        |                    |  |                          | 175.00     |                |  |
| Total D.I.A.L./E                 | ELEVA  | TOR SAFET          | TY BUREAU (3772):  |                          | 175.00     |                |  |
| DAILY FREEMAN JO                 | OURN   | AL, INC. (21       | 11)  |                          |            |                |  |
| 000081                           |        | Invoice            | MY HOMETOWN - JANUARY 2024                               | 01/31/2024               |            | 08/24          | 100-24-12-5430-223                       |
| 000081                           |        | Invoice            | MY HOMETOWN - JANUARY 2024                               | 01/31/2024               | 272.25     |                | 601-23-81-5921-223                       |
| 000081<br>000081                 |        | Invoice<br>Invoice | MY HOMETOWN - JANUARY 2024<br>MY HOMETOWN - JANUARY 2024 | 01/31/2024<br>01/31/2024 |            | 08/24<br>08/24 | 602-23-81-5921-223<br>603-23-81-5921-223 |
| 000001                           | 7      | IIIVOICE           | WITHOMETOWN - JANGART 2024                               | 01/31/2024               |            | 00/24          | 003-23-01-3321-223                       |
| Total 000081:                    |        |                    |  |                          | 495.00     |                |  |
| 012324                           | 1      | Invoice            | CM 01/15/2024  | 01/23/2024               | 202.16     | 08/24          | 100-24-14-5435-210                       |
| Total 012324:                    |        |                    |  |                          | 202.16     |                |  |
| Total DAILY FF                   | REEMA  | AN JOURNA          | AL, INC. (211):  |                          | 697.16     |                |  |
|                                  |        |                    |  |                          |            |                |  |
| 1071064692                       | •      | 21)<br>Invoice     | POWER ADAPTER FOR NEW DELL LAPTOP                        | 11/13/2023               | 36.84      | 08/24          | 100-24-16-5420-317                       |
| 1071064692                       |        | Invoice            | POWER ADAPTER FOR NEW DELL LAPTOP                        | 11/13/2023               | 135.10     |                | 601-24-16-5921-317                       |
| 1071064692                       | 3      | Invoice            | POWER ADAPTER FOR NEW DELL LAPTOP                        | 11/13/2023               |            | 08/24          | 602-24-16-5921-317                       |
| 1071064692                       | 4      | Invoice            | POWER ADAPTER FOR NEW DELL LAPTOP                        | 11/13/2023               | 36.84      | 08/24          | 603-24-16-5921-317                       |
| Total 1071064                    | 6927:  |                    |  |                          | 245.62     |                |  |
| Total DELL MA                    | RKET   | ING L.P. (22       | 21):   |                          | 245.62     |                |  |
|                                  |        | . (00.40)          |  |                          |            |                |  |
| 270338001                        |        | Invoice            | PARTS FOR PAINT MACHINE                                  | 01/31/2024               | 1,570.00   | 08/24          | 100-41-30-5120-515                       |
| 2.00000.                         | ·      |                    | .,   | 0 1/0 1/202 1            |            | 00/2:          |  |
| Total 2703380                    | 01:    |                    |  |                          | 1,570.00   |                |  |
| Total DIAMON                     | D VOC  | SEL PAINTS         | S (2240):  |                          | 1,570.00   |                |  |
| OOLITTLE OIL CO                  |        |                    |  | 04115155                 |            | 06/5:          | 004.00 == == == ==                       |
| 79883                            | 1      | Invoice            | MICROMATIC VALVE/55 GAL BARREL                           | 01/19/2024               | 135.00     | 08/24          | 204-23-30-5310-315                       |
| Total 79883:                     |        |                    |  |                          | 135.00     |                |  |
| Total DOOLIT                     | ΓLE ΟΙ | L COMPAN           | Y, INC. (243):   |                          | 135.00     |                |  |
| OR. ANTHONY TATI                 | MAN (  | 6856)              |  |                          |            |                |  |
| 2/12/2024                        |        | Invoice            | POLICE TESTING   | 02/12/2024               | 10.00      | 08/24          | 100-21-21-5110-319                       |
| Total 2/12/202                   | 4:     |                    |  |                          | 10.00      |                |  |
| 2/7/2024                         | 1      | Invoice            | POLICE TESTING   | 02/07/2024               | 20.00      | 08/24          | 100-21-21-5110-319                       |
| Total 2/7/2024                   |        |                    |  |                          |            |                |  |
|                                  |        |                    |  |                          | 20.00      |                |  |
| Total DR. ANT                    | HONY   | IATMAN (6          | 8856):   |                          | 30.00      |                |  |
| ECHO GROUP, INC.<br>\$10448320.0 | -      | i)<br>Invoice      | FUSES-CORNBELT/STOCK PARTS                               | 01/29/2024               | 607 13     | 08/24          | 601-23-52-5588-318                       |
| 310440320.0                      | '      | HIVOICE            | I GOLO-CONNULLI/OTOCK FARTO                              | 01/29/2024               | 007.13     | 00/24          | 001-20-02-0000-010                       |

|                               |            |                    | Input Dates: 2/6/20                 | 024 - 2/19/2024 |            |        |                    | Feb 15, 2024 04:18P |
|-------------------------------|------------|--------------------|-------------------------------------|-----------------|------------|--------|--------------------|---------------------|
| Invoice                       | Seq        | Туре               | Description                         | Invoice Date    | Total Cost | Period | GL Account         | _                   |
| Total S10448                  | 320.001:   |                    |                                     |                 | 607.13     |        |                    |                     |
| Total ECHO                    | GROUP, I   | NC. (6306)         | ):                                  |                 | 607.13     |        |                    |                     |
| EMPLOYEE BENE                 | FIT SYST   | FMS (470           | 7)                                  |                 |            |        |                    |                     |
| 000041548                     |            | nvoice             | HEALTH INSURANCE - MARCH 2024       | 02/05/2024      | 5,056.45   |        | 902-11100          |                     |
| 000041548                     | 8 2 I      | nvoice             | HEALTH INSURANCE - MARCH 2024       | 02/05/2024      | 104,060.40 | 08/24  | 902-11215          |                     |
| Total 000041                  | 548:       |                    |                                     |                 | 109,116.85 |        |                    |                     |
| Total EMPLO                   | YEE BEN    | IEFIT SYS          | TEMS (4707):                        |                 | 109,116.85 |        |                    |                     |
| FLETCHER-REINH                | IARDT SI   | ERVICE CO          | OMPANY (305)                        |                 |            |        |                    |                     |
| S1308775.00                   | ) 1 I      | nvoice             | ARRESTERS                           | 01/26/2024      | 1,911.02   | 08/24  | 601-23-52-5588-318 |                     |
| Total S13087                  | 75.004:    |                    |                                     |                 | 1,911.02   |        |                    |                     |
| S1315862.00                   | ) 1 I      | nvoice             | CUTOUTS/SPLICING TAPE               | 01/22/2024      | 7,038.46   | 08/24  | 601-23-52-5588-318 |                     |
| Total S13158                  | 62.003:    |                    |                                     |                 | 7,038.46   |        |                    |                     |
| S1315862.00                   | ) 1 I      | nvoice             | RED MARKING FLAGS                   | 01/23/2024      | 570.88     | 08/24  | 601-23-52-5588-318 |                     |
| Total S13158                  | 62.004:    |                    |                                     |                 | 570.88     |        |                    |                     |
| S1316797.00                   | ) 1 I      | nvoice             | CONNECTORS                          | 02/06/2024      | 1,639.25   | 08/24  | 601-23-52-5588-318 |                     |
| Total S13167                  | 97.001:    |                    |                                     |                 | 1,639.25   |        |                    |                     |
| S1316797.00                   | ) 1 I      | nvoice             | DISPENSER - SAFETY GUY WIRE         | 02/05/2024      | 430.68     | 08/24  | 601-23-52-5588-318 |                     |
| Total S13167                  | 97.002:    |                    |                                     |                 | 430.68     |        |                    |                     |
| S1316797.00                   | ) 1 I      | nvoice             | VARIETY OF STOCK WIRE MATERIAL      | 02/06/2024      | 31,602.45  | 08/24  | 601-23-52-5935-871 |                     |
| Total S13167                  | 97.003:    |                    |                                     |                 | 31,602.45  |        |                    |                     |
| Total FLETC                   | HER-REIN   | NHARDT S           | ERVICE COMPANY (305):               |                 | 43,192.74  |        |                    |                     |
| FORCE AMERICA                 | DISTRIB    | UTING, LL          | C (311)                             |                 |            |        |                    |                     |
| IN001-17966                   | i 1 I      | nvoice             | HYD CONNECTORS-SNOW PLOW LOADER #   | 01/26/2024      | 130.65     | 08/24  | 204-23-30-5320-314 |                     |
| Total IN001-1                 | 1796620:   |                    |                                     |                 | 130.65     |        |                    |                     |
| Total FORCE                   | AMERIC     | A DISTRIE          | BUTING, LLC (311):                  |                 | 130.65     |        |                    |                     |
| GALLS, LLC - DBA<br>026868518 |            | NTER UNI<br>nvoice | FORM (331)<br>ZIP FRONT SHIRT/MORK  | 01/23/2024      | 79.80      | 08/24  | 100-21-21-5110-312 |                     |
| Total 026868                  | 515:       |                    |                                     |                 | 79.80      |        |                    |                     |
| Total GALLS,                  | , LLC - DE | BA CARPE           | NTER UNIFORM (331):                 |                 | 79.80      |        |                    |                     |
|                               |            |                    |                                     |                 |            |        |                    |                     |
| GERBER AUTO EI<br>14413       |            | (342)<br>nvoice    | DIAGNOSE CHECK ENGINE LIGHT - #2 PD | 12/19/2023      | 721.09     | 08/24  | 100-21-21-5110-227 |                     |
|                               |            |                    |                                     |                 |            |        |                    |                     |

|                          |         |                    | Input Dates: 2/6   | 12024 - 2/19/2024        |                  |                |  | Feb 15, 2024 04:18 |
|--------------------------|---------|--------------------|--|--------------------------|------------------|----------------|--|--------------------|
| Invoice                  | Seq     | Туре               | Description  | Invoice Date             | Total Cost       | Period         | GL Account                               | _                  |
| Total 144134:            |         |                    |  |                          | 721.09           |                |  |                    |
| 144231                   | 1       | Invoice            | SERVICE PD #4  | 12/28/2023               | 102.12           | 08/24          | 100-21-21-5110-227                       |                    |
| Total 144231:            |         |                    |  |                          | 102.12           |                |  |                    |
| 144272                   | 1       | Invoice            | BRAKE INSP/REPAIR - LINE TRUCK #1  | 01/08/2024               | 877.84           | 08/24          | 601-23-52-5935-227                       |                    |
| Total 144272:            |         |                    |  |                          | 877.84           |                |  |                    |
| 144533                   | 1       | Invoice            | DIAGNOSE MISFIRE/REPAIR - PD #4  | 01/22/2024               | 398.67           | 08/24          | 100-21-21-5110-227                       |                    |
| Total 144533:            |         |                    |  |                          | 398.67           |                |  |                    |
| Total GERBEF             | RAUTO   | ) ELECTRIC         | C (342):   |                          | 2,099.72         |                |  |                    |
| DON FLESCH               |         | , ,                |  |                          |                  | 06/5           | 100 04 = : = =                           |                    |
| IN14529640               |         | Invoice            | CANON/IR C350IF  | 01/19/2024               |                  | 08/24          | 100-24-14-5435-225                       |                    |
| IN14529640               |         | Invoice            | CANON/IR C350IF  | 01/19/2024               | 143.75           |                | 601-23-80-5931-225                       |                    |
| IN14529640               |         | Invoice            | CANON/IR C350IF  | 01/19/2024               |                  | 08/24          | 602-23-80-5931-225                       |                    |
| IN14529640               |         | Invoice            | CANON/IR C350IF  | 01/19/2024               |                  | 08/24          | 603-23-80-5931-225                       |                    |
| Total IN14529            | 640:    |                    |  |                          | 221.15           |                |  |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               |                  | 08/24          | 100-24-12-5430-225                       |                    |
| IN14553543               | 2       | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 36.12            | 08/24          | 601-23-81-5931-225                       |                    |
| IN14553543               | 3       | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 8.21             | 08/24          | 602-23-81-5931-225                       |                    |
| IN14553543               | 4       | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 8.21             | 08/24          | 603-23-81-5931-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               |                  | 08/24          | 100-24-14-5435-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 42.69            | 08/24          | 601-23-80-5931-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 13.13            |                | 602-23-80-5931-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 3.94             | 08/24          | 603-23-80-5931-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 5.58             | 08/24          | 100-24-30-5380-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 5.58             | 08/24          | 601-24-30-5380-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 5.58             | 08/24          | 602-24-30-5380-225                       |                    |
| IN14553543               |         | Invoice            | C5550i-PRINTER/COPIER-MGR'S OFFICE                                       | 02/06/2024               | 5.58             | 08/24          | 603-24-30-5380-225                       |                    |
| IN14553543<br>IN14553543 |         | Invoice<br>Invoice | C5550i-PRINTER/COPIER-MGR'S OFFICE<br>C5550i-PRINTER/COPIER-MGR'S OFFICE | 02/06/2024<br>02/06/2024 |                  | 08/24<br>08/24 | 100-21-18-5190-225<br>100-24-18-5470-225 |                    |
|                          |         | IIIVOICE           | COOSDIFFINITEIVCOFIEN-WIGHTS OF FIGE                                     | 02/00/2024               |                  | 00/24          | 100-24-10-3470-223                       |                    |
| Total IN14553            |         | CH COMP            | ANIV (6078)-   |                          | 197.00<br>418.15 |                |  |                    |
|                          |         |                    |  |                          | 410.13           |                |  |                    |
| 220020585                |         | Invoice            | TIRE REPAIR-STREET #16 & #17   | 02/06/2024               | 733.28           | 08/24          | 204-23-30-5310-227                       |                    |
| Total 2200205            | 85:     |                    |  |                          | 733.28           |                |  |                    |
| Total GRAHAN             | /I TIRE | OF FORT            | DODGE (351):   |                          | 733.28           |                |  |                    |
| AT AMERICAN              |         |                    |  |                          |                  |                |  |                    |
| 52326                    | 1       | Invoice            | BOAT LEAK REPAIR   | 01/31/2024               | 90.65            | 08/24          | 100-21-22-5140-227                       |                    |
| Total 52326:             |         |                    |  |                          | 90.65            |                |  |                    |
| Total GREAT A            | MERI    | CAN MARIN          | NE (3619):   |                          | 90.65            |                |  |                    |

Input Dates: 2/6/2024 - 2/19/2024

Page: 17

Feb 15, 2024 04:18PM

|                           |          |                    | input Dates. 2/0  | 2024 - 2/19/2024 |            |                |  |
|---------------------------|----------|--------------------|---|------------------|------------|----------------|--|
| Invoice                   | Seq      | Туре               | Description   | Invoice Date     | Total Cost | Period         | GL Account                               |
| TON COUNT<br>020524       |          | Invoice            | EMERGENCY MGMT COMM INSURANCE   | 02/05/2024       | 2,121.28   | 08/24          | 100-21-22-5140-212                       |
| Total 020524:             |          |                    |   |                  | 2,121.28   |                |  |
| Total HAMILT              | ON COU   | INTY (366):        |   |                  | 2,121.28   |                |  |
| INS, INC. (36             | 68)      |                    |   |                  |            |                |  |
| 6670600                   | 1        | Invoice            | CHLORINE/SODIUM ALUMINATE/FREIGHT   | 01/19/2024       | 12,375.27  | 08/24          | 602-23-61-5641-318                       |
| Total 6670600             | :        |                    |   |                  | 12,375.27  |                |  |
| Total HAWKIN              | IS, INC. | (3668):            |   |                  | 12,375.27  |                |  |
| ERSON PRO                 |          |                    |   |                  |            |                |  |
| 391720                    | 1 1      | Invoice            | CYLINDER-STREET DEPT TRK #22  | 01/23/2024       | 457.17     | 08/24          | 204-23-30-5310-314                       |
| Total 391720:             |          |                    |   |                  | 457.17     |                |  |
| 391721                    | 1 1      | Invoice            | CYLINDER SEAL KIT-ST DEPT TRK #22   | 01/23/2024       | 110.31     | 08/24          | 204-23-30-5310-314                       |
| Total 391721:             |          |                    |   |                  | 110.31     |                |  |
| otal HENDER               | RSON PI  | RODUCTS,           | INC (4010):   |                  | 567.48     |                |  |
| ITE CHEMICA               |          |                    | EDELOUT QUADOS (O ODDEDO)   | 0.4.100.100.0.4  | 4 500 00   | 00/04          | 000 00 04 5044 040                       |
| 2024000005                |          | Invoice            | FREIGHT CHARGE (3 ORDERS)   | 01/22/2024       | 4,500.00   | 06/24          | 602-23-61-5641-318                       |
| Total 2024000             | 005645:  |                    |   |                  | 4,500.00   |                |  |
| 024000006                 | 1        | Invoice            | SODA ASH 44,020.00 LBS  | 01/25/2024       | 14,925.76  | 08/24          | 602-23-61-5641-318                       |
| otal 2024000              | 006593:  |                    |   |                  | 14,925.76  |                |  |
| otal HYDRIT               | E CHEM   | IICAL CO. (        | 421):   |                  | 19,425.76  |                |  |
| <b>DEM (6526)</b><br>2473 | 1 1      | Invoice            | BUSINESS CARDS-WILLIAMS/BAHRENFUSS  | 02/08/2024       | 80.73      | 08/24          | 204-23-30-5310-130                       |
| 2473                      |          | Invoice            | BUSINESS CARDS-LESHER/RODEN   | 02/08/2024       |            | 08/24          | 100-23-42-5371-318                       |
| Total 2473:               |          |                    |   |                  | 161.46     |                |  |
| Total inTANDE             | EM (6526 | 3):                |   |                  | 161.46     |                |  |
| XIMETERS, IN              | C. (2300 | 0)                 |   |                  |            |                |  |
| SO-0258643                | 1 1      | Invoice            | ALCO-SENSOR FST (4)   | 02/02/2024       | 1,660.00   | 08/24          | 100-21-21-5110-318                       |
| Total SO-0258             | 643:     |                    |   |                  | 1,660.00   |                |  |
| Total INTOXIN             | METERS   | , INC. (2300       | 0):   |                  | 1,660.00   |                |  |
| COMMUNICA                 |          |                    |   |                  |            |                |  |
| 688590<br>688590          |          | Invoice<br>Invoice | ICN CONNECTION FEES FOR ALL CITY RAI ICN CONNECTION FEES FOR ALL CITY RAI   |                  |            | 08/24<br>08/24 | 100-24-16-5420-299<br>204-24-16-5930-299 |
| 000090                    |          | Invoice<br>Invoice | ICN CONNECTION FEES FOR ALL CITY RAIL ICN CONNECTION FEES FOR ALL CITY RAIL |                  |            | 08/24          | 204-24-16-5930-299<br>601-24-16-5935-299 |
| 688590                    |          |                    | John Les Folk ALE Of FINAL  |                  |            |                |  |
| 688590<br>688590          |          | Invoice            | ICN CONNECTION FEES FOR ALL CITY RAI  | 02/06/2024       | 45.20      | 08/24          | 602-24-16-5935-299                       |

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|--------------------------------|---|
| it Dates: 2/6/2024 - 2/19/2024 | F |

|                             |         |                      | Iliput Dates. 2/0/                       | 2024 - 2/13/2024 |            |        |                    |   |
|-----------------------------|---------|----------------------|--|------------------|------------|--------|--------------------|---|
| Invoice                     | Seq     | Туре                 | Description                              | Invoice Date     | Total Cost | Period | GL Account         | _ |
| Total 688590:               |         |                      |  |                  | 226.00     |        |                    |   |
| Total IOWA Co               | OMMU    | NICATIONS            | NETWORK (7419):                          |                  | 226.00     |        |                    |   |
|                             |         |                      |  |                  |            |        |                    |   |
| 325680                      |         | Invoice              | Y (480) TELECOMMUNICATOR TRAINING/HUNTER | 01/29/2024       | 375.00     | 08/24  | 100-21-21-5180-231 |   |
| Total 325680:               |         |                      |  |                  | 375.00     |        |                    |   |
| Total IOWA LA               | W EN    | FORCEMEN             | T ACADEMY (480):                         |                  | 375.00     |        |                    |   |
| IOWA ONE CALL (4            | 85)     |                      |  |                  |            |        |                    |   |
| 258243                      |         | Invoice              | ONE CALL SERVICES                        | 01/23/2024       | 37.03      | 08/24  | 601-23-52-5930-299 |   |
| 258243                      | 2       | Invoice              | ONE CALL SERVICES                        | 01/23/2024       | 15.43      | 08/24  | 602-23-62-5662-299 |   |
| 258243                      | 3       | Invoice              | ONE CALL SERVICES                        | 01/23/2024       | 15.44      | 08/24  | 603-23-71-5662-299 |   |
| Total 258243:               |         |                      |  |                  | 67.90      |        |                    |   |
| Total IOWA OI               | NE CA   | LL (485):            |  |                  | 67.90      |        |                    |   |
| JCG LAND SERVIC<br>6540.10  |         | C. (7689)<br>Invoice | WWTP - PROJECT MANAGEMENT                | 01/23/2024       | 1,230.00   | 08/24  | 603-23-70-5652-860 |   |
| Total 6540.10:              |         |                      |  |                  | 1,230.00   |        |                    |   |
| Total JCG LAN               | ID SEF  | RVICES, INC          | c. (7689):                               |                  | 1,230.00   |        |                    |   |
| K.C. NIELSEN, LTD           | (6609)  |                      |  |                  |            |        |                    |   |
| 020224                      |         | Invoice              | WHEEL RIM ASSEMBLY-JD MOWER              | 02/02/2024       | 147.76     | 08/24  | 100-22-42-5210-314 |   |
| Total 020224:               |         |                      |  |                  | 147.76     |        |                    |   |
| Total K.C. NIE              | LSEN,   | LTD (6609):          |  |                  | 147.76     |        |                    |   |
| KIESLER'S POLICE            | SUPF    | PLY. INC. (57        | 63)                                      |                  |            |        |                    |   |
| IN231684                    |         | Invoice              | AMMUNITION                               | 02/05/2024       | 259.44     | 08/24  | 100-21-21-5110-318 |   |
| Total IN23168               | 4:      |                      |  |                  | 259.44     |        |                    |   |
| Total KIESLEF               | R'S PO  | LICE SUPPL           | Y, INC. (5763):                          |                  | 259.44     |        |                    |   |
| KWIK TRIP STORE<br>00023927 |         | (7853)<br>Invoice    | DIESEL                                   | 01/14/2024       | 100.61     | 08/24  | 204-23-30-5310-315 |   |
| Total 0002392               | 7:      |                      |  |                  | 100.61     |        |                    |   |
| 00023949                    | 1       | Invoice              | DIESEL                                   | 01/15/2024       | 155.57     | 08/24  | 601-23-52-5935-315 |   |
| Total 0002394               | 9:      |                      |  |                  | 155.57     |        |                    |   |
| Total KWIK TF               | RIP STO | ORES, INC.           | (7853):                                  |                  | 256.18     |        |                    |   |
|                             |         |                      |  |                  |            |        |                    |   |
| LAMPERT LUMBER<br>2285625   |         | Invoice              | DOOR SWEEP-LINE DEPT                     | 01/26/2024       | 22.70      | 08/24  | 601-23-52-5588-318 |   |
| Total 2285625               | :       |                      |  |                  | 22.70      |        |                    |   |
|                             |         |                      |  |                  |            |        |                    |   |

| invoice register - webster City   |  |
|-----------------------------------|--|
| Input Dates: 2/6/2024 - 2/19/2024 |  |

Feb 15, 2024 04:18PM

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|-----------------------------|--------------|-------|--------------------|---|--------------------------|------------------|--------|--|
| Invoic                      | e            | Seq   | Туре               | Description   | Invoice Date             | Total Cost       | Period | GL Account                               |
| 2296                        | 6146         | 1     | Invoice            | OSB BOARDS-614 1ST STREET                                       | 02/02/2024               | 31.00            | 08/24  | 100-21-18-5190-318                       |
| Total 229                   | 6146:        |       |                    |   |                          | 31.00            |        |  |
| Total LAN                   | IPER1        | LUM   | 1BER (564):        |   |                          | 53.70            |        |  |
| CMASTER-C                   | ARR S        | SUPP  | LY CO (616)        |   |                          |                  |        |  |
| 20989                       | 9023         | 1     | Invoice            | PIN FOR SHEAR HUBS-WWTP   | 01/25/2024               | 86.07            | 08/24  | 603-23-70-5642-318                       |
| Total 209                   | 39023        | :     |                    |   |                          | 86.07            |        |  |
| Total MCI                   | MAST         | ER-C  | ARR SUPPL          | Y CO (616):   |                          | 86.07            |        |  |
| IDAMERICAN                  | I ENE        | RGY   | (629)              |   |                          |                  |        |  |
| 54913                       | 785          | 1     | Invoice            | BOOSTER STATION ELECTRICITY                                     | 01/30/2024               | 193.68           | 08/24  | 602-23-62-5662-237                       |
| Total 549                   | 13578        | 5:    |                    |   |                          | 193.68           |        |  |
| Total MID                   | AMEF         | RICAN | NENERGY (          | 629):   |                          | 193.68           |        |  |
| ISSISSIPPI L                | IME C        | OMP   | ANY (652)          |   |                          |                  |        |  |
| 1709                        | 9788         | 1     | Invoice            | QUICKLIME 23.06 02/23/2024                                      | 01/23/2024               | 7,310.02         | 08/24  | 602-23-61-5641-318                       |
| Total 170                   | 9788:        |       |                    |   |                          | 7,310.02         |        |  |
| 1709                        | 9965         | 1     | Invoice            | QUICKLIME 23.890 01/24/24                                       | 01/24/2024               | 7,573.13         | 08/24  | 602-23-61-5641-318                       |
| Total 170                   | 9965:        |       |                    |   |                          | 7,573.13         |        |  |
| Total MIS                   | SISSI        | PPI L | IME COMPA          | NY (652):   |                          | 14,883.15        |        |  |
| OORE CLEA                   | NING         | SER\  | /ICE, LLC (2       | 2902)   |                          |                  |        |  |
|                             | 1524         |       | Invoice            | CLEANING SERVICES FOR CITY HALL                                 | 02/15/2024               | 455.00           |        | 100-24-36-5480-299                       |
|                             | 1524<br>1524 |       | Invoice<br>Invoice | CLEANING SERVICES FOR CITY HALL CLEANING SERVICES FOR CITY HALL | 02/15/2024<br>02/15/2024 | 325.00<br>260.00 |        | 601-23-36-5480-299<br>602-23-36-5480-299 |
|                             | 1524         |       | Invoice            | CLEANING SERVICES FOR CITY HALL                                 | 02/15/2024               | 260.00           |        | 603-23-36-5480-299                       |
| Total 021                   | 524:         |       |                    |   |                          | 1,300.00         |        |  |
| Total MO                    | ORE (        | CLEA  | NING SERV          | ICE, LLC (2902):  |                          | 1,300.00         |        |  |
| יים ח                       | IDO 1        | 2010  | 'IEI Λ (4942)      |   |                          |                  |        |  |
| <b>JRILLO-PUL</b><br>21571( |              |       | Invoice            | CUSTOMER DEPOSIT REFUND   | 02/05/2024               | 67.31            | 08/24  | 601-21011                                |
| Total 215                   | 71010        | 4:    |                    |   |                          | 67.31            |        |  |
| Total MUI                   | RILLO        | -PUL  | IDO, GRACI         | ELA (4813):   |                          | 67.31            |        |  |
| IURPHY TRAC                 | CTOR         | & EC  | UIPMENT C          | O. (1429)   |                          |                  |        |  |
| 2115                        |              |       | Invoice            | BIT/FREIGHT RPR GRADER #11 - ST DEPT                            | 10/06/2023               | 48.00            | 08/24  | 204-23-30-5310-315                       |
| Total 211                   | 5568:        |       |                    |   |                          | 48.00            |        |  |
| Total MUI                   | RPHY         | TRA   | CTOR & EQI         | JIPMENT CO. (1429):   |                          | 48.00            |        |  |
| APA AUTO PA                 | ARTS         | (677) |                    |   |                          |                  |        |  |
| 978                         | 3716         | 1     | Invoice            | FLOMARKERS/PARTS-SNOW BLOWER REP                                | 01/24/2024               | 101.92           | 08/24  | 204-23-30-5320-314                       |

| Invoice                | Seq    | Туре               | Description   | Invoice Date             | Total Cost | Period         | GL Account                               |
|------------------------|--------|--------------------|---|--------------------------|------------|----------------|--|
|                        |        |                    |   |                          |            |                |  |
| Total 978716:          |        |                    |   |                          | 101.92     |                |  |
| 978796                 | 1      | Invoice            | LOCKNUT FOR SNOW BLOWER   | 01/26/2024               | 16.92      | 08/24          | 204-23-30-5320-314                       |
| Total 978796:          |        |                    |   |                          | 16.92      |                |  |
| 978797                 | 1      | Invoice            | WIPERS - TRUCK #25  | 01/26/2024               | 27.98      | 08/24          | 204-23-30-5310-314                       |
| Total 978797:          |        |                    |   |                          | 27.98      |                |  |
| 979015                 | 1      | Invoice            | AIR FILTER/OIL DRAIN PLUG GASKET TRK#                               | 01/30/2024               | 33.55      | 08/24          | 204-23-30-5310-314                       |
| Total 979015:          |        |                    |   |                          | 33.55      |                |  |
| 979037                 | 1      | Invoice            | AIR FILTER - WWTP   | 01/30/2024               | 139.86     | 08/24          | 603-23-70-5642-318                       |
| Total 979037:          |        |                    |   |                          | 139.86     |                |  |
| 979039                 | 1      | Invoice            | FILTERS TRK #25/OIL FOR SHOP  | 01/30/2024               | 146.54     | 08/24          | 204-23-30-5310-314                       |
| Total 979039:          |        |                    |   |                          | 146.54     |                |  |
| 979053                 | 1      | Invoice            | MINIATURE LAMPS   | 01/31/2024               | 13.38      | 08/24          | 601-23-52-5935-314                       |
| Total 979053:          |        |                    |   |                          | 13.38      |                |  |
| 979084                 | 1      | Invoice            | ENGINE DEGREASER  | 01/31/2024               | 9.98       | 08/24          | 603-23-70-5642-318                       |
| Total 979084:          |        |                    |   |                          | 9.98       |                |  |
| 979097                 | 1      | Invoice            | VEHICLE SUPPLIES  | 01/31/2024               | 52.71      | 08/24          | 204-23-30-5310-315                       |
| Total 979097:          |        |                    |   |                          | 52.71      |                |  |
| 979139                 | 1      | Invoice            | 4 QT FILLER (SHOP)  | 02/01/2024               | 33.99      | 08/24          | 204-23-30-5310-315                       |
| Total 979139:          |        |                    |   |                          | 33.99      |                |  |
| 979172                 | 1      | Invoice            | FILTERS TRK #31/SUPER GLUE  | 02/01/2024               | 28.01      | 08/24          | 204-23-30-5310-315                       |
| Total 979172:          |        |                    |   |                          | 28.01      |                |  |
| 979173                 | 1      | Invoice            | CABIN AIR FILTER TRK #31  | 02/01/2024               | 13.31      | 08/24          | 204-23-30-5310-315                       |
| Total 979173:          |        |                    |   |                          | 13.31      |                |  |
| 979443                 | 1      | Invoice            | AIR HOSE/HOSE FITTINGS/PAINT MARKERS                                | 02/06/2024               | 61.88      | 08/24          | 204-23-30-5310-311                       |
| Total 979443:          |        |                    |   |                          | 61.88      |                |  |
| Total NAPA AU          | ITO PA | ARTS (677):        |   |                          | 680.03     |                |  |
| NORTHERN SAFET         |        |                    |   |                          |            |                |  |
| 905996966              | 1      | Invoice            | FIRST AID SUPPLIES/FINANCE OFFICE                                   | 01/29/2024               |            | 08/24          | 100-24-14-5435-319                       |
| 905996966<br>905996966 |        | Invoice<br>Invoice | FIRST AID SUPPLIES/FINANCE OFFICE FIRST AID SUPPLIES/FINANCE OFFICE | 01/29/2024<br>01/29/2024 |            | 08/24<br>08/24 | 601-23-80-5905-319<br>602-23-80-5905-319 |
| 905996966              | 4      | Invoice            | FIRST AID SUPPLIES/FINANCE OFFICE                                   | 01/29/2024               | 2.05       | 08/24          | 603-23-80-5905-319                       |

| CITY OF WEBSTEF              | RCITY     |            | Invoice Register Input Dates: 2/6/2 | =            |            |        |                    | Page: 21<br>Feb 15, 2024 04:18PM |
|------------------------------|-----------|------------|-------------------------------------|--------------|------------|--------|--------------------|----------------------------------|
| Invoice                      | Seq       | Туре       | Description                         | Invoice Date | Total Cost | Period | GL Account         | _                                |
| Total 9059969                | 966:      |            |                                     |              | 34.17      |        |                    |                                  |
| Total NORTH                  | ERN SA    | FETY CO,   | INC. (1129):                        |              | 34.17      |        |                    |                                  |
| NOTARY ROTARY                | (7883)    |            |                                     |              |            |        |                    |                                  |
| 853124                       |           | Invoice    | NOTARY STAMP/RODEN                  | 02/15/2024   | 38.95      | 08/24  | 100-23-42-5371-316 |                                  |
| Total 853124:                |           |            |                                     |              | 38.95      |        |                    |                                  |
| Total NOTARY                 | Y ROTAF   | RY (7883): |                                     |              | 38.95      |        |                    |                                  |
| ONE SOURCE (752              | 27)       |            |                                     |              |            |        |                    |                                  |
| 2022146754                   | -         | Invoice    | BACKGROUND CHECK                    | 02/01/2024   | 3.80       | 08/24  | 100-24-12-5430-212 |                                  |
| 2022146754                   | . 2       | Invoice    | BACKGROUND CHECK                    | 02/01/2024   | 10.45      | 08/24  | 601-23-81-5923-212 |                                  |
| 2022146754                   | . 3       | Invoice    | BACKGROUND CHECK                    | 02/01/2024   | 2.38       | 08/24  | 602-23-81-5923-212 |                                  |
| 2022146754                   | 4         | Invoice    | BACKGROUND CHECK                    | 02/01/2024   | 2.37       | 08/24  | 603-23-81-5923-212 |                                  |
| Total 2022146                | 6754:     |            |                                     |              | 19.00      |        |                    |                                  |
| Total ONE SC                 | OURCE (   | 7527):     |                                     |              | 19.00      |        |                    |                                  |
| O'REILLY AUTOMO              | OTIVE. II | NC. (727)  |                                     |              |            |        |                    |                                  |
| 0357-181435                  |           | Invoice    | WIPER BLADES                        | 01/25/2024   | 66.48      | 08/24  | 602-23-61-5935-314 |                                  |
| Total 0357-18                | 1435:     |            |                                     |              | 66.48      |        |                    |                                  |
| 0357-182240                  | 1         | Invoice    | CAPSULE                             | 02/03/2024   | 20.32      | 08/24  | 100-21-21-5110-314 |                                  |
| Total 0357-18                | 2240:     |            |                                     |              | 20.32      |        |                    |                                  |
| Total O'REILL                | Y AUTO    | MOTIVE, I  | NC. (727):                          |              | 86.80      |        |                    |                                  |
|                              |           |            |                                     |              |            |        |                    |                                  |
| PEPSI-COLA (7435<br>23935009 |           | Invoice    | POP & GATORADE FOR RESALE-FULLER HA | 01/30/2024   | 308.62     | 08/24  | 100-22-42-5233-323 |                                  |
| Total 2393500                | 09:       |            |                                     |              | 308.62     |        |                    |                                  |
| Total PEPSI-0                | COLA (74  | 435):      |                                     |              | 308.62     |        |                    |                                  |
| PET WASTE ELIMI              | NATOR     | (7017)     |                                     |              |            |        |                    |                                  |
| 43297649                     | 1         | Invoice    | PET ELIMINATOR SUPERIOR KIT         | 01/25/2024   | 328.99     | 08/24  | 100-23-42-5371-318 |                                  |
| Total 4329764                | 19:       |            |                                     |              | 328.99     |        |                    |                                  |
| Total PET WA                 | STE EL    | IMINATOR   | R (7017):                           |              | 328.99     |        |                    |                                  |
| PETERSON CONS                | TRUCTION  | ON (749)   |                                     |              |            |        |                    |                                  |
| PAY EST 1 &                  |           | Invoice    | WILLSON BREWER COURTHOUSE - EST.1   | 11/30/2023   | 19,000.00  | 08/24  | 534-23-42-5221-299 |                                  |
| PAY EST 1 &                  |           | Invoice    | WILLSON BREWER COURTHOUSE - EST.2   | 11/30/2023   | 30,400.00  |        | 534-23-42-5221-299 |                                  |
| Total PAY ES                 | T 1 & 2:  |            |                                     |              | 49,400.00  |        |                    |                                  |
| Total PETERS                 | SON CO    | NSTRUCT    | TION (749):                         |              | 49,400.00  |        |                    |                                  |
| PLATINUM CONNE               | CTIIC     | . (7663)   |                                     |              |            |        |                    |                                  |
| 1016600                      |           | Invoice    | TELEPHONE SERVICE                   | 02/01/2024   | 9 02       | 08/24  | 100-24-12-5430-230 |                                  |
| 1016600                      |           | Invoice    | TELEPHONE SERVICE                   | 02/01/2024   |            | 08/24  | 601-23-81-5921-230 |                                  |

| CITY OF WEBSTER  | CITY    |             | Invoice Register Input Dates: 2/6/2   | •            |            |        |                    | Fage: 22<br>Feb 15, 2024 04:18PM |
|------------------|---------|-------------|---------------------------------------|--------------|------------|--------|--------------------|----------------------------------|
| Invoice          | Seq     | Туре        | Description                           | Invoice Date | Total Cost | Period | GL Account         | _                                |
| 1016600          | 3       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 5.64       | 08/24  | 602-23-81-5921-230 |                                  |
| 1016600          | 4       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 5.64       | 08/24  | 603-23-81-5921-230 |                                  |
| 1016600          | 5       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 4.06       | 08/24  | 100-24-14-5435-230 |                                  |
| 1016600          | 6       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 29.32      | 08/24  | 601-23-80-5903-230 |                                  |
| 1016600          | 7       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 9.02       | 08/24  | 602-23-80-5921-230 |                                  |
| 1016600          | 8       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 2.71       | 08/24  | 603-23-80-5921-230 |                                  |
| 1016600          | 9       | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 11.27      | 08/24  | 100-24-30-5380-230 |                                  |
| 1016600          | 10      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 11.27      | 08/24  | 601-24-30-5380-230 |                                  |
| 1016600          | 11      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 11.27      | 08/24  | 602-24-30-5380-230 |                                  |
| 1016600          | 12      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 11.27      | 08/24  | 603-24-30-5380-230 |                                  |
| 1016600          | 13      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 100-23-42-5371-230 |                                  |
| 1016600          | 14      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 601-23-52-5588-230 |                                  |
| 1016600          | 15      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 100-22-42-5233-230 |                                  |
| 1016600          | 16      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 204-23-30-5310-230 |                                  |
| 1016600          | 17      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 603-23-70-5642-230 |                                  |
| 1016600          | 18      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 45.10      | 08/24  | 602-23-61-5642-230 |                                  |
| 1016600          | 19      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 18.85      | 08/24  | 100-21-22-5140-230 |                                  |
| 1016600          | 20      | Invoice     | TELEPHONE SERVICE                     | 02/01/2024   | 143.88     | 08/24  | 100-21-21-5110-230 |                                  |
| Total 1016600    | ):      |             |                                       |              | 568.63     |        |                    |                                  |
| Total PLATINU    | ЈМ СО   | NNECT, LL   | C. (7663):                            |              | 568.63     |        |                    |                                  |
| DDAIDIE ENEDOV   | 0000    | EDATIVE (7  | 200                                   |              |            |        |                    |                                  |
| 22685 02/07/     |         | Invoice     | AIRPORT ELECTRICITY/FIVE METERS       | 02/07/2024   | 749.73     | 08/24  | 205-23-45-5372-237 |                                  |
| Total 22685 02   | 2/07/20 | 024:        |                                       |              | 749.73     |        |                    |                                  |
| Total PRAIRIE    | FNFF    | RGY COOPI   | ERATIVE (768):                        |              | 749.73     |        |                    |                                  |
|                  |         |             |                                       |              |            |        |                    |                                  |
| RECREATION SUP   | PLY C   | OMPANY (3   | 694)                                  |              |            |        |                    |                                  |
| 522022           | 1       | Invoice     | JAMAICA BEACH FOLDING CHAIRS (5) - PO | 02/08/2024   | 2,749.05   | 08/24  | 100-22-42-5242-880 |                                  |
| Total 522022:    |         |             |                                       |              | 2,749.05   |        |                    |                                  |
| Total RECREA     | ATION   | SUPPLY CO   | DMPANY (3694):                        |              | 2,749.05   |        |                    |                                  |
| REESE TRUCK & T  | DAII E  | D (7884)    |                                       |              |            |        |                    |                                  |
| 71081            |         | Invoice     | REPAIR TRK #4 - LINE DEPT             | 01/25/2024   | 562.90     | 08/24  | 601-23-52-5935-314 |                                  |
| Total 71081:     |         |             |                                       |              | 562.90     |        |                    |                                  |
| Total REESE      | TRUC    | < % TRAⅡ F  | R (7884):                             |              | 562.90     |        |                    |                                  |
| .0               |         |             | (. 55 .).                             |              |            |        |                    |                                  |
| RELIANT GASES, L | _TD (6  | 253)        |                                       |              |            |        |                    |                                  |
| 130-1544292      | 1       | Invoice     | 12,000 LBS OF CO2                     | 02/01/2024   | 981.60     | 08/24  | 602-23-61-5641-318 |                                  |
| Total 130-154    | 4292:   |             |                                       |              | 981.60     |        |                    |                                  |
| Total RELIAN     | T GAS   | ES, LTD (62 | 253):                                 |              | 981.60     |        |                    |                                  |
| SAFE BUILDING LL | C (76)  | 69)         |                                       |              |            |        |                    |                                  |
| 2088             |         | Invoice     | CONSULTING - 639 2ND STREET           | 01/31/2024   | 460.00     | 08/24  | 100-21-18-5190-299 |                                  |
| 2000             |         | Invoice     | CODE INSPECTION DEPMIT/DLAN DEVIEW 1  |              | 6 451 97   |        | 100-21-10-5190-299 |                                  |

CITY OF WEBSTER CITY

2 Invoice

2088

Total 2088:

6,451.87 08/24 100-21-18-5190-299

6,911.87

CODE INSPECTION-PERMIT/PLAN REVIEW-1 01/31/2024

| CITY OF WEBSTER   | CITY    |            | _                               | ter - Webster City<br>6/2024 - 2/19/2024 |            |        |                    | Page: 23<br>Feb 15, 2024 04:18PM |
|-------------------|---------|------------|---------------------------------|--|------------|--------|--------------------|----------------------------------|
| Invoice           | Seq     | Туре       | Description                     | Invoice Date                             | Total Cost | Period | GL Account         | _                                |
| Total SAFE BU     | JILDING | G LLC (766 | 9):                             |  | 6,911.87   |        |                    |                                  |
| SANDRY FIRE SUPI  | PLY (83 | 34)        |                                 |  |            |        |                    |                                  |
| INV-032624        | -       | Invoice    | SCBA REPAIR/SHIPPING            | 02/07/2024                               | 12.46      | 08/24  | 100-21-22-5140-227 |                                  |
| Total INV-0326    | 624:    |            |                                 |  | 12.46      |        |                    |                                  |
| Total SANDRY      | FIRE S  | SUPPLY (8  | 34):                            |  | 12.46      |        |                    |                                  |
| SECRETARY OF ST   | ATE (20 | 610)       |                                 |  |            |        |                    |                                  |
| 021324            | 1       | Invoice    | NOTARY FEE/GAFKJEN              | 02/13/2024                               | 30.00      | 08/24  | 100-21-21-5180-215 |                                  |
| Total 021324:     |         |            |                                 |  | 30.00      |        |                    |                                  |
| Total SECRETA     | ARY OF  | STATE (2   | 2610):                          |  | 30.00      |        |                    |                                  |
| SHUTTLEWORTH &    | INGE    | RSOLL, P.I | L.C. (6731)                     |  |            |        |                    |                                  |
| 4567300           | 1       | Invoice    | PROFESSIONAL SVCS/PINHOLE LEAKS | 02/07/2024                               | 231.00     | 08/24  | 602-23-61-5930-212 |                                  |
| Total 4567300:    | :       |            |                                 |  | 231.00     |        |                    |                                  |
| Total SHUTTLE     | EWOR    | ΓΗ & INGE  | RSOLL, P.L.C. (6731):           |  | 231.00     |        |                    |                                  |
| SMITH FERTILIZER  | & GRA   | JN (2396)  |                                 |  |            |        |                    |                                  |
| 4008346           |         | Invoice    | BEET JUICE                      | 01/31/2024                               | 2,110.51   | 08/24  | 204-23-30-5320-318 |                                  |
| Total 4008346:    | :       |            |                                 |  | 2,110.51   |        |                    |                                  |
| Total SMITH F     | ERTILIZ | ZER & GR/  | AIN (2396):                     |  | 2,110.51   |        |                    |                                  |
| SNYDER & ASSOCI   | ATES (  | 2951)      |                                 |  |            |        |                    |                                  |
| 123.0071.01-      | 1       | Invoice    | ENG - ON-CALL, GEN SVC          | 01/27/2024                               | 810.48     | 08/24  | 100-24-30-5380-212 |                                  |
| 123.0071.01-      | 2       | Invoice    | ENG - ON-CALL, GEN SVC          | 01/27/2024                               | 810.47     | 08/24  | 603-24-30-5380-212 |                                  |
| 123.0071.01-      | 3       | Invoice    | ENG - CIP                       | 01/27/2024                               | 470.25     | 08/24  | 204-23-30-5310-212 |                                  |
| 123.0071.01-      | 4       | Invoice    | ENG - ON-CALL, GEN SVC          | 01/27/2024                               | 810.48     | 08/24  | 601-24-30-5380-212 |                                  |
| 123.0071.01-      | 5       | Invoice    | ENG - ON-CALL, GEN SVC          | 01/27/2024                               | 810.48     | 08/24  | 602-24-30-5380-212 |                                  |
| 123.0071.01-      | 6       | Invoice    | ENG - KWIK STAR DEV             | 01/27/2024                               | 118.75     | 08/24  | 100-24-18-5470-212 |                                  |
| Total 123.0071    | .01-12: |            |                                 |  | 3,830.91   |        |                    |                                  |
| 123.0151.01-      | 1       | Invoice    | ENG - WATER SYSTEM STUDY        | 01/23/2024                               | 4,729.75   | 08/24  | 602-23-62-5673-870 |                                  |
| Total 123.0151    | .01-6:  |            |                                 |  | 4,729.75   |        |                    |                                  |
| 123.1117.01-      | 1       | Invoice    | ENG - 2024 HMA ST IMPROVEMENTS  | 01/27/2024                               | 2,604.55   | 08/24  | 525-23-30-5310-212 |                                  |
| Total 123.1117    | .01-3:  |            |                                 |  | 2,604.55   |        |                    |                                  |
| Total SNYDER      | & ASS   | OCIATES    | (2951):                         |  | 11,165.21  |        |                    |                                  |
| STATE HYGIENIC LA | ABOR4   | TORY (42   | 3)                              |  |            |        |                    |                                  |
| 273086            |         | Invoice    | WASTEWATER TESTING              | 01/31/2024                               | 1,079.00   | 08/24  | 603-23-70-5923-212 |                                  |
| Total 273086:     |         |            |                                 |  | 1,079.00   |        |                    |                                  |
| 273087            | 1       | Invoice    | WATER TESTING FEES              | 01/31/2024                               | 193.50     | 08/24  | 602-23-61-5651-299 |                                  |
|                   |         |            |                                 |  |            |        |                    |                                  |

| invoice ragical     | Wobotor Oity   |
|---------------------|----------------|
| Input Dates: 2/6/20 | 24 - 2/19/2024 |

|                                    |            |                     | input Dates.                  | 2/6/2024 - 2/19/2024     |            |                |  | Feb 15, 2024 04:18 |
|------------------------------------|------------|---------------------|-------------------------------|--------------------------|------------|----------------|--|--------------------|
| Invoice                            | Seq        | Туре                | Description                   | Invoice Date             | Total Cost | Period         | GL Account                               | _                  |
| Total 273087:                      |            |                     |                               |                          | 193.50     |                |  |                    |
| Total STATE H                      | IYGIENI    | C LABORA            | ATORY (423):                  |                          | 1,272.50   |                |  |                    |
|                                    |            |                     |                               |                          |            |                |  |                    |
| STUART C. IRBY C<br>S013787735.    |            | Y (3585)<br>Invoice | BOOT CUT JEAN                 | 01/18/2024               | 428.00     | 08/24          | 601-23-52-5588-312                       |                    |
| Total S013787                      | 735.012    | 2:                  |                               |                          | 428.00     |                |  |                    |
| Total STUAR1                       | C. IRB     | Y COMPAN            | NY (3585):                    |                          | 428.00     |                |  |                    |
| SURVEYING & MAI                    | PPING      | I C (7245)          | 1                             |                          |            |                |  |                    |
| 201206898                          |            | Invoice             | SEWER VIDEO-2ND STREET NORTH  | 02/07/2024               | 262.50     | 08/24          | 100-23-31-5420-299                       |                    |
| 201206898                          |            | Invoice             | SEWER VIDEO-2ND STREET NORTH  | 02/07/2024               | 262.50     |                | 601-23-31-5420-299                       |                    |
| 201206898                          |            | Invoice             | SEWER VIDEO-2ND STREET NORTH  | 02/07/2024               | 262.50     |                | 602-23-31-5420-299                       |                    |
| 201206898                          |            | Invoice             | SEWER VIDEO-2ND STREET NORTH  | 02/07/2024               | 262.50     | 08/24          | 603-23-31-5420-299                       |                    |
| Total 2012068                      | 98:        |                     |                               |                          | 1,050.00   |                |  |                    |
| Total SURVE                        |            | MAPPING.            | II.C (7245):                  |                          | 1,050.00   |                |  |                    |
| 19141 991112                       |            | ,                   | (, ).                         |                          |            |                |  |                    |
| T & R SERVICE CO<br>82432          |            | (931)<br>Invoice    | DISPOSAL 25KVA                | 01/18/2024               | 1,296.00   | 08/24          | 601-23-52-5588-212                       |                    |
| Total 82432:                       |            |                     |                               |                          | 1,296.00   |                |  |                    |
| Total T & R SE                     | RVICE      | COMPANY             | <i>(</i> (931):               |                          | 1,296.00   |                |  |                    |
|                                    |            |                     |                               |                          |            |                |  |                    |
| THE TILE PROS, IN                  | C. (270    | 1)                  |                               |                          |            |                |  |                    |
| WO-1167                            | 1          | Invoice             | SEWER MAIN REPAIR             | 01/05/2024               | 6,830.00   | 08/24          | 603-23-71-5662-299                       |                    |
| Total WO-116                       | <b>7</b> : |                     |                               |                          | 6,830.00   |                |  |                    |
| Total THE TIL                      | E PROS     | , INC. (270         | 01):                          |                          | 6,830.00   |                |  |                    |
| THE TRACHMAN I                     | 1.0 (0.43  |                     |                               |                          |            |                |  |                    |
| <b>THE TRASHMAN, L</b><br>757-1654 | -          | -                   | TRASH SERVICE                 | 01/31/2024               | 17.50      | 08/24          | 100-24-36-5480-236                       |                    |
| 757-1654<br>757-1654               |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 601-23-36-5480-236                       |                    |
|                                    |            | Invoice             |                               |                          |            |                |  |                    |
| 757-1654<br>757-1654               |            | Invoice<br>Invoice  | TRASH SERVICE TRASH SERVICE   | 01/31/2024<br>01/31/2024 |            | 08/24<br>08/24 | 602-23-36-5480-236<br>603-23-36-5480-236 |                    |
|                                    |            |                     | TRASH SERVICE TRASH SERVICE   | 01/31/2024               |            |                |  |                    |
| 757-1654                           |            | Invoice             |                               |                          |            | 08/24          | 100-22-42-5280-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 204-23-30-5310-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 100-21-22-5140-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 100-22-42-5233-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 601-23-52-5588-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 603-23-70-5642-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 100-22-42-5210-236                       |                    |
| 757-1654                           |            | Invoice             | TRASH SERVICE                 | 01/31/2024               |            | 08/24          | 602-23-61-5642-236                       |                    |
| 757-1654                           | 13         | Invoice             | TRASH SERVICE                 | 01/31/2024               | 50.00      | 08/24          | 205-23-45-5372-236                       |                    |
| Total 757-165                      | 4:         |                     |                               |                          | 500.00     |                |  |                    |
| 757-1655                           | 1          | Invoice             | DROP BOX CHARGES/EXTRA SVC    | 01/31/2024               | 88.00      | 08/24          | 100-23-30-5340-235                       |                    |
| Total 757-165                      | 5:         |                     |                               |                          | 88.00      |                |  |                    |
| 757-1656                           | 1          | Invoice             | CURB RECYCLING - JANUARY 2024 | 02/01/2024               | 12,652.50  | 08/24          | 100-23-30-5340-235                       |                    |

|       |                                 |       |                      | Input Dates: 2/6/2                    | 024 - 2/19/2024 |            |        |                    | Feb 15, 2024 04:18PM |
|-------|---------------------------------|-------|----------------------|---------------------------------------|-----------------|------------|--------|--------------------|----------------------|
|       | Invoice                         | Seq   | Туре                 | Description                           | Invoice Date    | Total Cost | Period | GL Account         | _                    |
|       | Total 757-1656                  | :     |                      |                                       |                 | 12,652.50  |        |                    |                      |
|       | Total THE TRA                   | SHM   | AN, LLC (943         | 3):                                   |                 | 13,240.50  |        |                    |                      |
| THOM  | MASSON COMF<br>62467-00         |       | (3387)<br>Invoice    | 35' POLES (50)                        | 01/23/2024      | 17,500.00  | 08/24  | 601-23-52-5935-871 |                      |
|       | Total 62467-00                  | :     |                      |                                       |                 | 17,500.00  |        |                    |                      |
|       | Total THOMAS                    | SON   | COMPANY (            | 3387):                                |                 | 17,500.00  |        |                    |                      |
| TITAN | N MACHINERY                     | (3357 | 7)                   |                                       |                 |            |        |                    |                      |
| 11174 | PS0212182-                      |       | Invoice              | PARTS FOR SKID LOADER                 | 01/22/2024      | 294.75     | 08/24  | 601-23-52-5935-314 |                      |
|       | Total PS021218                  | 32-1: |                      |                                       |                 | 294.75     |        |                    |                      |
|       | Total TITAN MA                  | CHI   | NERY (3357)          | :                                     |                 | 294.75     |        |                    |                      |
| TOLL  | <b>LE AUTOMOTIV</b><br>1045     |       | C. (3188)<br>Invoice | TIRE REPAIR - WATER PLANT             | 02/05/2024      | 51.00      | 08/24  | 602-23-61-5935-227 |                      |
|       | Total 1045:                     |       |                      |                                       |                 | 51.00      |        |                    |                      |
|       | Total TOLLE AL                  | JTON  | MOTIVE, INC          | . (3188):                             |                 | 51.00      |        |                    |                      |
| TONY  | <b>Y'S TIRE SERVI</b><br>182409 |       | 958)<br>Invoice      | SERVICE CALL/TIRE REPAIR - WATER PLAN | 01/12/2024      | 367.09     | 08/24  | 602-23-61-5935-227 |                      |
|       | Total 182409:                   |       |                      |                                       |                 | 367.09     |        |                    |                      |
|       | 182485                          | 1     | Invoice              | TIRES/INSTALL-SKID LOADER             | 01/22/2024      | 1,079.84   | 08/24  | 601-23-52-5935-227 |                      |
|       | Total 182485:                   |       |                      |                                       |                 | 1,079.84   |        |                    |                      |
|       | 182516                          | 1     | Invoice              | SERVICE CALL(S)/TIRES/CLEAR ENGINE CO | 01/23/2024      | 14,555.19  | 08/24  | 602-23-61-5935-227 |                      |
|       | Total 182516:                   |       |                      |                                       |                 | 14,555.19  |        |                    |                      |
|       | Total TONY'S T                  | IRE : | SERVICE (95          | 58):                                  |                 | 16,002.12  |        |                    |                      |
| UNIT  | ED COOPERAT                     | IVE ( | 979)                 |                                       |                 |            |        |                    |                      |
|       | 10888                           |       | Invoice              | PROPANE FOR AIRPORT/T533A & T533B     | 01/05/2024      | 1,450.00   | 08/24  | 205-23-45-5372-234 |                      |
|       | Total 10888:                    |       |                      |                                       |                 | 1,450.00   |        |                    |                      |
|       | 10955                           | 1     | Invoice              | PROPANE FOR AIRPORT/T533A & T533B     | 01/16/2024      | 1,123.75   | 08/24  | 205-23-45-5372-234 |                      |
|       | Total 10955:                    |       |                      |                                       |                 | 1,123.75   |        |                    |                      |
|       | 10956                           | 1     | Invoice              | PROPANE FOR AIRPORT/126368 PORTABLE   | 01/16/2024      | 362.36     | 08/24  | 205-23-45-5372-234 |                      |
|       | Total 10956:                    |       |                      |                                       |                 | 362.36     |        |                    |                      |
|       | 10957                           | 1     | Invoice              | PROPANE FOR AIRPORT/PORTABLES FOR     | 01/16/2024      | 543.75     | 08/24  | 205-23-45-5372-234 |                      |
|       | Total 10957:                    |       |                      |                                       |                 | 543.75     |        |                    |                      |
|       |                                 |       |                      |                                       |                 |            |        |                    |                      |

Page: 26

GL Account Description Invoice Date Total Cost Period Invoice Seq Type 11023 1 Invoice PROPANE FOR AIRPORT/T533A & T533B 01/25/2024 725.15 08/24 205-23-45-5372-234 Total 11023: 725.15 11399 1 Invoice **DIESEL FOR TRACTOR - AIRPORT** 01/05/2024 495.52 08/24 205-23-45-5372-315 Total 11399: 495.52 11400 **DIESEL FOR TRACTOR - AIRPORT** 01/05/2024 1 Invoice 396.76 08/24 205-23-45-5372-315 Total 11400: 396.76 Total UNITED COOPERATIVE (979): 5,097.29 **VALUTECH PEST CONTROL (6822)** 1 Invoice DOWNTOWN AREA-SSMID 01/23/2024 65.00 08/24 260-23-36-5393-299 Total 4265: 65.00 Total VALUTECH PEST CONTROL (6822): 65.00 VAN-HOF TRUCKING, INC. (2655) FREIGHT ON LIME 01/23/2024 01/24/2024 17329 1 Invoice 2,346.97 08/24 602-23-61-5921-221 Total 17329: 2,346.97 17330 1 Invoice FREIGHT ON LIME 01/24/24 01/25/2024 2,427.84 08/24 602-23-61-5921-221 Total 17330: 2,427.84 Total VAN-HOF TRUCKING, INC. (2655): 4,774.81 VEENSTRA & KIMM, INC. (5904) 3 PROJ 2522 1 Invoice BLDG INSP - 608 2ND 01/26/2024 612.25 08/24 100-21-18-5190-212 Total 3 PROJ 25222: 612.25 Total VEENSTRA & KIMM, INC. (5904): 612.25 **WEBSTER CITY TRUE VALUE (2155)** 173875 1 Invoice PENS 01/23/2024 7 18 08/24 603-23-70-5642-318 Total 173875: 7.18 **BOLTS & FASTENERS** 173951 1 Invoice 01/26/2024 14.93 08/24 100-21-22-5140-310 Total 173951: 14.93 173954 1 Invoice **BAND SAW BLADE** 01/26/2024 38.99 08/24 601-23-52-5588-318 Total 173954: 38.99 **CLEAR TAPE/FURNACE FILTERS** 173985 01/30/2024 1 Invoice 95.43 08/24 603-23-70-5642-318 Total 173985: 95.43 174010 1 Invoice **CLEANING SUPPLIES-FIRE DEPT** 01/31/2024 38.96 08/24 100-21-22-5140-318

| invoice ragical     | Wobotor Oity    |
|---------------------|-----------------|
| Input Dates: 2/6/20 | )24 - 2/19/2024 |

Page: 27

|   |  |  | input Dates: 2/   | /6/2024 - 2/19/2024  |   |  |  | Feb 15, 2024 04:1 |
|---|--|--|---|--|---|--|--|-------------------|
| Invoice   | Seq  | Туре   | Description   | Invoice Date   | Total Cost  | Period   | GL Account   | _                 |
| Total 174010:   |  |  |   |  | 38.96   |  |  |                   |
| 174018  | 1  | Invoice  | BALL VALVE  | 01/31/2024   | 12.99   | 08/24  | 602-23-61-5642-318   |                   |
| Total 174018:   |  |  |   |  | 12.99   |  |  |                   |
| 174028  | 1  | Invoice  | BATTERIES   | 02/01/2024   | 39.98   | 08/24  | 601-23-52-5935-314   |                   |
| Total 174028:   |  |  |   |  | 39.98   |  |  |                   |
| 171177  | 4  | Invoice  | DADTO/CINIZ IN DD   | 02/00/2024   | 0.70  | 00/04  | 100 24 26 5490 249   |                   |
| 174177<br>174177  |  | Invoice  | PARTS/SINK IN PD  | 02/09/2024   |   | 08/24<br>08/24                                     | 100-24-36-5480-318   |                   |
|   |  | Invoice  | PARTS/SINK IN PD  | 02/09/2024   |   |  | 601-23-36-5480-318   |                   |
| 174177  |  | Invoice  | PARTS/SINK IN PD  | 02/09/2024   |   | 08/24  | 602-23-36-5480-318   |                   |
| 174177  | 4  | Invoice  | PARTS/SINK IN PD  | 02/09/2024   | 6.29  | 08/24  | 603-23-36-5480-318   |                   |
| Total 174177:   |  |  |   |  | 27.98   |  |  |                   |
| Total WEBSTE  | ER CIT   | TY TRUE VA   | LUE (2155):   |  | 276.44  |  |  |                   |
| SCO RECEIVAB  |  | ` '  |   | 04/40/0004   | 45 404 70   | 00/04  | 204 20 50 5005 274   |                   |
| 915547  | 1  | Invoice  | ABB 75KVA MINI W/BAYONET 5342 (2)   | 01/19/2024   | 15,121.78   | 08/24  | 601-23-52-5935-871   |                   |
| Total 915547:   |  |  |   |  | 15,121.78   |  |  |                   |
| 936293  | 1  | Invoice  | MACHINE BOLTS (200)   | 02/06/2024   | 673.50  | 08/24  | 601-23-52-5588-318   |                   |
| Total 936293:   |  |  |   |  | 673.50  |  |  |                   |
| 939529  | 1  | Invoice  | INDEL EF50QICCIR/BOX (30)   | 02/08/2024   | 107.54  | 08/24  | 601-23-52-5588-318   |                   |
| Total 939529:   |  |  |   |  | 107.54  |  |  |                   |
| Total WESCO   | RECE   | EIVABLES CO  | ORP (1038):   |  | 15,902.82   |  |  |                   |
| OOLSTOCK MUT  | UAL 1  | ELEPHONE   | E ASN (1054)  |  |   |  |  |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   | 3.03  | 08/24  | 100-24-14-5435-230   |                   |
| 8391086 02/   | 2  | Invoice  | INTERNET SERVCE   | 02/01/2024   | 21.90   | 08/24  | 601-23-80-5903-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 602-23-80-5921-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 603-23-80-5921-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 100-24-12-5430-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 601-23-81-5921-230   |                   |
|   |  |  |   |  |   | 08/24  |  |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   |  | 602-23-81-5921-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 603-23-81-5921-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 100-24-30-5380-230   |                   |
|   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 601-24-30-5380-230   |                   |
| 8391086 02/   |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 602-24-30-5380-230   |                   |
| 8391086 02/<br>8391086 02/  |  | Invoice  | INTERNET SERVCE   | 02/01/2024   |   | 08/24  | 603-24-30-5380-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/   | 12   |  |   |  |   | 08/24  | 100-21-22-5140-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/  | 12   | Invoice  | INTERNET SERVCE   | 02/01/2024   | 14.44   |  | 100-21-22-3140-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/   | 12<br>13   |  | INTERNET SERVCE INTERNET SERVCE   | 02/01/2024<br>02/01/2024   |   | 08/24  | 100-21-22-5140-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/  | 12<br>13<br>14                                     | Invoice  |   |  | 38.50   |  |  |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/  | 12<br>13<br>14<br>15                               | Invoice<br>Invoice   | INTERNET SERVCE   | 02/01/2024   | 38.50<br>7.22   | 08/24  | 100-21-21-5110-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/  | 12<br>13<br>14<br>15<br>16                         | Invoice<br>Invoice<br>Invoice                                  | INTERNET SERVCE INTERNET SERVCE   | 02/01/2024<br>02/01/2024   | 38.50<br>7.22<br>7.22                                     | 08/24<br>08/24                                     | 100-21-21-5110-230<br>601-23-52-5588-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/                               | 12<br>13<br>14<br>15<br>16                         | Invoice<br>Invoice<br>Invoice                                  | INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE   | 02/01/2024<br>02/01/2024<br>02/01/2024   | 38.50<br>7.22<br>7.22<br>14.44                            | 08/24<br>08/24<br>08/24                            | 100-21-21-5110-230<br>601-23-52-5588-230<br>601-23-51-5566-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/                               | 12<br>13<br>14<br>15<br>16<br>17                   | Invoice<br>Invoice<br>Invoice<br>Invoice                       | INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE                                 | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024                             | 38.50<br>7.22<br>7.22<br>14.44<br>4.81                    | 08/24<br>08/24<br>08/24<br>08/24                   | 100-21-21-5110-230<br>601-23-52-5588-230<br>601-23-51-5566-230<br>602-23-61-5642-230   |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/                | 12<br>13<br>14<br>15<br>16<br>17<br>18             | Invoice<br>Invoice<br>Invoice<br>Invoice<br>Invoice            | INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE                 | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024 | 38.50<br>7.22<br>7.22<br>14.44<br>4.81<br>19.25           | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 100-21-21-5110-230<br>601-23-52-5588-230<br>601-23-51-5566-230<br>602-23-61-5642-230<br>100-23-43-5361-230<br>100-22-42-5233-230 |                   |
| 8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/<br>8391086 02/ | 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20 | Invoice<br>Invoice<br>Invoice<br>Invoice<br>Invoice<br>Invoice | INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE INTERNET SERVCE | 02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024<br>02/01/2024               | 38.50<br>7.22<br>7.22<br>14.44<br>4.81<br>19.25<br>118.62 | 08/24<br>08/24<br>08/24<br>08/24<br>08/24<br>08/24 | 100-21-21-5110-230<br>601-23-52-5588-230<br>601-23-51-5566-230<br>602-23-61-5642-230<br>100-23-43-5361-230                       |                   |

| Invoice                         | Seq     | Туре                      | Description                  | Invoice Date | Total Cost | Period | GL Account         |
|---------------------------------|---------|---------------------------|------------------------------|--------------|------------|--------|--------------------|
| 8391086 02/                     | 23      | Invoice                   | INTERNET SERVICE-SCADA       | 02/01/2024   | 55.00      | 08/24  | 602-23-61-5642-230 |
| Total 8391086                   | 02/01/  | /24:                      |                              |              | 403.00     |        |                    |
| 8393034 02/                     | 1       | Invoice                   | INTERNET SERVICE/RSVP        | 02/01/2024   | 45.00      | 08/24  | 100-22-42-5280-230 |
| Total 8393034                   | 02/01/  | /24:                      |                              |              | 45.00      |        |                    |
| 8397981 02/                     | 1       | Invoice                   | INTERNET SERVCE/FULLER HALL  | 02/01/2024   | 30.00      | 08/24  | 100-22-42-5280-230 |
| Total 8397981                   | 02/01/  | /24:                      |                              |              | 30.00      |        |                    |
| Total WOOLST                    | госк    | MUTUAL T                  | ELEPHONE ASN (1054):         |              | 478.00     |        |                    |
| ERO9 SOLUTIONS<br>3727-B2B      |         | ( <b>7691)</b><br>Invoice | BODYWORN CAMERA SYSTEM CASES | 02/05/2024   | 290.65     | 08/24  | 100-21-21-5110-312 |
| Total 3727-B2E                  | 3:      |                           |                              |              | 290.65     |        |                    |
| Total ZERO9 S                   | OLUT    | IONS LTD                  | (7691):                      |              | 290.65     |        |                    |
| EGLER, INC. (107<br>IN001341592 | •       | Invoice                   | ITEM #5313070 DOOR AS:       | 01/27/2024   | 1,802.42   | 08/24  | 204-23-30-5310-314 |
| Total IN001341                  | 1592:   |                           |                              |              | 1,802.42   |        |                    |
| Total ZIEGLER                   | R, INC. | (1071):                   |                              |              | 1,802.42   |        |                    |
| Total 02/19/202                 | 24:     |                           |                              |              | 451,498.19 |        |                    |
| Grand Totals:                   |         |                           |                              |              | 451,632.64 |        |                    |

#### Report GL Period Summary

| Amount     |
|------------|
| 451,632.64 |
| 451,632.64 |
|            |

Vendor number hash:753206Vendor number hash - split:1631483Total number of invoices:220Total number of transactions:421

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
| Open Terms        | 451,632.64     | 451,632.64         |
| Grand Totals:     | 451,632.64     | 451,632.64         |

#### FUND LIST TOTALS FOR BILLS February 19, 2024

| <u>Account</u> | <u>Fund</u>                       | <u>Total Amount</u> |
|----------------|-----------------------------------|---------------------|
| 100            | General                           | 40,066.89           |
| 204            | Road Use Tax Funds                | 9,092.86            |
| 205            | Airport Fund                      | 6,157.89            |
| 260            | SSMID                             | 65.00               |
| 525            | Street Improvement                | 2,604.55            |
| 534            | Wilson Brewer Park Improv Project | 49,400.00           |
| 601            | Electric Utility                  | 91,681.73           |
| 602            | Water Utility                     | 76,716.56           |
| 603            | Sewer Fund                        | 66,730.31           |
| 902            | Medical/Flex                      | 109,116.85          |
|                |                                   |                     |
|                | Grand Total                       | \$ 451,632.64       |

#### WASTEWATER TREATMENT PLANT REPORT FOR THE MONTH OF JANUARY 2024

| <u>-</u>  | MONTH<br>January | Year to<br>Date 2024 | MONTH<br>January | Year to<br>Date 2023 | _      |
|---|------------------|----------------------|------------------|----------------------|--------|
| Total gallons flow  | 32,269,000       | 32,269,000           | 33,782,000       | 33,782,000           | gal    |
| Average daily flow  | 976,400          |                      | 1,089,740        |                      | gal/da |
| Percentage treated  | 100              |                      | 100              |                      | %      |
| Total gallons raw sludge  | 77,748           | 77,748               | 70,355           | 70,355               | gal    |
| Total gallons digested sludge out   | 0                |                      | 0                |                      | gal    |
| Total gallons sludge transferred to storage tank  | 70,500           |                      | 79,900           |                      | gal    |
| Total gallons supernatant returned  | 0                |                      | 0                |                      | gal    |
| Methane gas produced  | 0                |                      | 0                |                      | cu.ft. |
| Average effluent CBOD (25 mg/l aver. 40 mg/l max.)  | 10.3             |                      | 9.6              |                      | mg/l   |
| Number of days max. limit was exceeded  | 0                |                      | 0                |                      | da     |
| Average % removal   | 96.9             |                      | 97.1             |                      | %      |
| Average effluent suspended solids (30 mg/l aver. 45 mg/l max.)                            | 6.95             |                      | 9.6              |                      | mg/l   |
| Number of days max. limit was exceeded  | 0                |                      | 0                |                      | da     |
| Average percent removal   | 97.9             |                      | 97.1             |                      | %      |
| Average effluent ammonia nitrogen<br>Jan (1.1 mg/l average, 15.2 mg/l max.<br>limitation) | <1               |                      | <1               |                      | mg/l   |
| Number of days max. limit was exceeded  | 0                |                      | 0                |                      | da     |

#### **ELECTRIC REPORT FOR THE MONTH OF JANUARY 2024**

(Production Month-December 2023; Billing Month (Due) - January 2024

| -   | MONTH<br>January | Year to<br>Date 2024 | MONTH<br>January | Year to<br>2023 |
|---|------------------|----------------------|------------------|-----------------|
| TOTAL PURCHASED POWER K.W.  | 8,260,174        | 8,260,174            | 9,360,873        | 9,360,873       |
| Gross K.W. Generated For Maint.<br>For Corn Belt                    | 6,150<br>0       | 6,150<br>0           | 366,810<br>0     | 366,810<br>0    |
| Station Power K.W.  | 25,876           | 25,876               | 35,756           | 35,756          |
| NET K.W.TO BOARD  | 8,234,298        | 8,234,298            | 9,325,117        | 9,325,117       |
| Billed by Clerk's Office to Customers K.W:                          |                  |                      |                  |                 |
| Commercial Sales  | 2,247,629        | 2,247,629            | 2,421,584        | 2,421,584       |
| Industrial Sales  | 2,216,617        | 2,216,617            | 2,318,713        | 2,318,713       |
| City Departments & Street Lights                                    | 454,244          | 454,244              | 426,903          | 426,903         |
| Residential Sales   | 2,786,103        | 2,786,103            | 3,053,627        | 3,053,627       |
| Sales for Resale-Wholesale  | 707,300          | 707,300              | 893,100          | 893,100         |
|   |                  |                      |                  |                 |
| KILOWATTS UNACCOUNTED   | (177,595)        | (177,595)            | 211,190          | 211,190         |
| Note: sold more than purchased in Jan Percentage of Unaccounted for | -2.16%           | -2.16%               | 2.26%            | 2.26%           |
| LOAD COMPARISON   | 2024             |                      | 2023             |                 |
| Peak K.W. Demand  | 15,226           |                      | 17,438           |                 |
| Purchased Power   | 8,260,174        |                      | 9,360,873        |                 |
| Net to Board  | 8,234,298        |                      | 9,325,117        |                 |
| REMARKS:  |                  |                      |                  |                 |

1

# CITY OF WEBSTER CITY, IOWA - UTILITY REPORT ELECTRIC UTILITY PURCHASES & SALES - 2024

|  |  |                             | Pur Pwr                             |                                    | Col D Net to Board                            |                               |  |                                   |                                  |                                    |
|--|--|-----------------------------|-------------------------------------|------------------------------------|---|-------------------------------|--|-----------------------------------|----------------------------------|------------------------------------|
| Purch.<br>Power<br>Period                        | Billing<br>Month<br>(Due)  | Month<br>Purch.Power<br>kWh | lessStaPwr<br>= Net to Board<br>kWh | Month<br>Billed KWh<br>less StaPwr | less Col E Mo billed<br>Mo Unaccounted<br>For | Month<br>Unaccounted<br>For % | Yr To Date<br>Purch.Power<br>less sta pwrkWh | Yr To Date<br>Billed &SPwr<br>kWh | Yr To Date<br>Unaccounted<br>kWh | Yr To Date<br>Unaccounted<br>For % |
| Dec Jan Feb Mar Apr May Jun July Aug Sep Oct Nov | Jan 2024<br>Feb 2024<br>Mar 2024<br>Apr 2024<br>Jun 2024<br>July 2024<br>Aug 2024<br>Sept 2024<br>Oct 2024<br>Nov 2024<br>Dec 2024             | 8,260,174                   | 8,234,298                           | 8,411,893                          | (177,595)                                     | -2.16%                        | 8,234,298                                    | 8,411,893                         | (177,595)                        | -2.16%                             |
|  | TOTALS   | 8,260,174                   | 8,234,298                           | 8,411,893                          | (177,595)                                     |                               |  |                                   |                                  |                                    |
|  | Billings<br>By Type of<br>Serv-kWh   | Commercial                  | Industrial                          | City Depts &<br>Street Lights      | Residential                                   | Wholesale                     |  | Station<br>Power-N/C              | Billed & Sta. Pwr<br>Total       | Previous Year<br>Bill&Sta.Pwr Tot  |
|  | Jan 2024 Feb 2024 Mar 2024 Apr 2024 Apr 2024 July 2024 July 2024 Aug 2024 Sep 2024 Oct 2024 Nov 2024 Dec 2024                                  | 2,247,629                   | 2,216,617                           | 454,244                            | 2,786,103                                     | 707,300                       |  | 25,876                            | 8,437,769                        | 9,149,683                          |
|  | TOTALS   | 2,247,629                   | 2,216,617                           | 454,244                            | 2,786,103                                     | 707,300                       |  | 25,876                            | 8,437,769                        | 9,149,683                          |
|  | BILLING<br>AMOUNT  | Commercial<br>Sales         | Industrial<br>Sales                 | City Depts. &<br>St. Light Sales   | Residential<br>Sales                          | Wholesale<br>Sales            |  | Station<br>Power                  | TOTAL<br>SALES                   | PREVIOUS<br>YEAR                   |
|  | Jan 2024<br>Feb 2024<br>Mar 2024<br>Apr 2024<br>Jun 2024<br>July 2024<br>July 2024<br>Aug 2024<br>Sep 2024<br>Oct 2024<br>Nov 2024<br>Dec 2024 | \$272,870.82                | \$234,055.84                        | \$49,468.04                        | \$370,926.29                                  | \$68,689.01                   |  | N/C                               | \$996,010.00                     | \$973,456.49                       |
|  | TOTALS   | \$272,870.82                | \$234,055.84                        | \$49,468.04                        | \$370,926.29                                  | \$68,689.01                   |  |                                   | \$996,010.00                     | \$973,456.49                       |
|  | Number of<br>Customers   | Commercial                  | Industrial                          | City Depts &<br>St. Lights         | Residential                                   | Wholesale                     |  |                                   | Total                            | Previous<br>Year                   |
|  | Jan 2023<br>Feb 2023<br>Mar 2023<br>Apr 2023<br>Jun 2023<br>July 2023<br>July 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023             | 534                         | 7                                   | 49                                 | 3,865   | 3                             |  |                                   | 4,458                            | 4,482                              |

#### WATER PLANT REPORT FOR THE MONTH OF JANUARY 2024

(Production Month-December 2023 Billing Month (Due) - January 2024)

|  | MONTH<br>January | Year to<br>Date 2024 | MONTH<br>January                                     | Year to<br>Date 2023 |  |
|--|------------------|----------------------|--|----------------------|--|
| Total Gallons Pumped from Wells(Inf)   | 22,085,000       | 22,085,000           | 21,575,000   | 21,575,000           |  |
| Average Gallons Pumped   | (712,419)        |                      | (695,967)  |                      |  |
| Gallons for Sludge   | 65,800           | 65,800               | 51,700   | 51,700               |  |
| Total Gallons to Water Plant   | 22,019,200       | 22,019,200           | 21,523,300   | 21,523,300           |  |
| Gallons to Distribution System From From Water Plant (Effluent reading)                              | 23,641,000       | 23,641,000           | 25,493,000   | 25,493,000           |  |
| TOTAL TO SYSTEM - CUBIC FEET   | 3,160,342        | 3,160,342            | 3,407,918  | 3,407,918            |  |
| Billed by Clerk's Office<br>to Customers Cubic Feet  | 2,351,000        | 2,351,000            | 2,391,300  | 2,391,300            |  |
| Billed by City Departments<br>Cubic Feet   | 243,500          | 243,500              | 228,800  | 228,800              |  |
| Used by City Departments, but not billed-estimated Cubic Feet Fire                                   | 0                |                      | 0  |                      |  |
| Meter  | 0                |                      | 0  |                      |  |
| Sew. Disp.   | 0                |                      | 0  |                      |  |
| Street, Water, Sewer Distribution, Line est (main breaks, hydrant flush, sewer, valve rpr, w. tower, | 13,368           | 13,368               | 13,368   | 13,368               |  |
| Water Plant filter backwash  | 26,744           | 26,744               | 58,814   | 58,814               |  |
| Ground storage tank loss Recreation-Drink.Fount.   | 0                |                      | 0  |                      |  |
| Cemetery   | 0                |                      | 0  |                      |  |
| Change in Distribution System  | 0                |                      | 0  |                      |  |
| Used by Contractor   | 0                |                      | 0  |                      |  |
| CUBIC FEET UNACCOUNTED FOR   | 525,730          | 525,730              | 715,636  | 715,636              |  |
| Percentage of Unaccounted for  | 16.64%           | 16.64%               | 21.00%   | 21.00%               |  |
| NOTE: 28 loads of lime sludge hauled to farm ground  |                  |                      | NOTE: 22 loads of lime sludo<br>hauled to farm groun |                      |  |

#### WATER UTILITY PRODUCTION SALES & USAGE 2024

| Prod<br>Mo.  | Billing<br>Month<br>(Due)  | Month to<br>Distribution<br>System C/F | Month Billed &<br>Unbilled<br>Usage C/F | Month<br>Unaccounted<br>For C/F | Month<br>Unaccounted<br>For % | Yr to DateTo<br>Distribution<br>System C/F | Yr to Date Billed<br>& Unbilled<br>C/F | Yr To Date<br>Unaccounted<br>For C/F | Yr To Date<br>Unaccounted<br>For % |
|--|--|--|---|---------------------------------|-------------------------------|--|--|--------------------------------------|------------------------------------|
| Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>June<br>July<br>Aug<br>Sep<br>Oct<br>Nov | Jan 2024 Feb 2024 Mar 2024 Apr 2024 May 2024 Jun 2024 July 2024 Aug 2024 Sep 2024 Oct 2024 Nov 2024 Dec 2024                                   | 3,160,342                              | 2,634,612                               | 525,730                         | 16.64%                        | 3,160,342                                  | 2,634,612                              | 525,730                              | 16.64%                             |
|  | TOTALS Billings & Usage  | 3,160,342                              | 2,634,612                               | 525,730                         |                               | Used by City Dep i.e. water breaks         |  | Previous                             | Previous                           |
|  | By Type of   |  |   |                                 |                               | flush.etc.                                 |  | Year                                 | Year                               |
|  | Service-C/F  | Commercial                             | Industrial                              | City Depts.                     | Residential                   | Not metered                                | Total                                  | . Gui                                | Produced                           |
|  | Jan 2024<br>Feb 2024<br>Mar 2024<br>Apr 2024<br>May 2024<br>Jun 2024   | 634,200                                | 437,100                                 | 243,500                         | 1,279,700                     | 40,112                                     | 2,634,612                              | 2,692,282                            | 3,407,918                          |
|  | July 2024<br>Aug 2024<br>Sep 2024<br>Oct 2024<br>Nov 2024<br>Dec 2024  |  |   |                                 |                               |  |  |                                      |                                    |
|  | TOTALS   | 634,200                                | 437,100                                 | 243,500                         | 1,279,700                     | 40,112                                     | 2,634,612                              | 2,692,282                            | 3,407,918                          |
|  | BILLING<br>AMOUNT  | Commercial<br>Sales                    | Industrial<br>Sales                     | City Depts.<br>Sales            | Residential<br>Sales          | City Depts<br>Not Sold                     | TOTAL<br>SALES                         | PREVIOUS<br>YEAR                     |                                    |
|  | Jan 2024 Feb 2024 Mar 2024 Apr 2024 May 2024 Jun 2024 July 2024 Aug 2024 Sep 2024 Oct 2024 Nov 2024 Dec 2024                                   | \$55,029.99                            | \$26,113.01                             | \$14,402.76                     | \$176,535.56                  | N/C  | \$272,081.32                           | \$ 209,127.27                        |                                    |
|  | TOTALS   | \$55,029.99                            | \$26,113.01                             | \$14,402.76                     | \$176,535.56                  |  | \$272,081.32                           | \$ 209,127.27                        |                                    |
|  | Number of<br>Customers   | Commercial                             | Industrial                              | City Depts.                     | Residential                   |  |  | Previous<br>Year                     |                                    |
|  | Jan 2023<br>Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023<br>July 2023<br>Aug 2023<br>Sept 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023 | 350                                    | 7                                       | 15                              | 3,168                         |  | 3,540                                  | 3,554                                |                                    |

#### **CALLS FOR SERVICE**

#### wcpd

| 1/1/2024 | to | 1/31/2024 |  |
|----------|----|-----------|--|
|          |    |           |  |

| Alarm Actual/False       | 6   |
|--------------------------|-----|
| Animal Complaint         | 44  |
| Assault                  | 5   |
| Assist Sheriffs Office   | 3   |
| Assist VDMC              | 33  |
| Assistance Public        | 116 |
| Asssit Other Agency      | 11  |
| Bar Check                | 1   |
| Burg/Breaking & Entering | 2   |
| Civil Disputes           | 3   |
| Commercial/Resd Patrol   | 122 |
| Criminal Trespass        | 7   |
| Debris/Street Problems   | 4   |
| Directed Assignment      | 4   |
| Domestic Disturbances    | 6   |
| Downtown Foot Patrol     | 14  |
| Driving Complaints       | 9   |
| Escort                   | 1   |
| Escort/Funeral           | 1   |
| Fire                     | 1   |
| Fireworks                | 1   |
| Follow Up                | 38  |
| Foot Patrol              | 3   |
| Fraud                    | 2   |
| Harassement              | 2   |
| Intoxication             | 4   |
| Lost/Found Property      | 9   |
| Missing Person           | 1   |

Printed 2/9/2024

| Motorist Assist        |       | 57  |
|------------------------|-------|-----|
| Noise Complaints       |       | 3   |
| Notification           |       | 13  |
| Nuisance Calls         |       | 12  |
| Parking Violations     |       | 57  |
| Project Awareness      |       | 4   |
| Public Window Assist   |       | 34  |
| School Foot Patrol     |       | 35  |
| Sex Abuse              |       | 1   |
| Shoplifting            |       | 2   |
| Staionary Patrol       |       | 2   |
| Suicide/Attempted      |       | 1   |
| Suspicious Activity    |       | 41  |
| Theft                  |       | 10  |
| Tip                    |       | 10  |
| Tobacco Violation      |       | 1   |
| Traffic Control/School |       | 27  |
| Traffic Stop           |       | 46  |
| Transient              |       | 2   |
| Trash Violation        |       | 2   |
| Utility Problems       |       | 15  |
| Vacation House Watch   |       | 7   |
| Vandalism              |       | 2   |
| Vehicle Unlock         |       | 15  |
| Warrant Served         |       | 10  |
| Welfare Check          |       | 12  |
|                        | TOTAL | 874 |



## **Issued Citations by Approach**



2858

#### Selection Criteria:

Citation Issue Date From: 01/01/2024 Citation Issue Date To: 01/31/2024

Approach (Sensor): ALL Include Warning Notices: NO

| Citation Type                                   |                    | Count |
|---|--------------------|-------|
| Speed   |                    | 1036  |
|   | Total for Approach | 1036  |
| Site: NB Briggs Woods Rd @ Millards Ln (BWMLNB) |                    |       |
| Citation Type                                   |                    | Count |
| Speed   |                    | 116   |
|   | Total for Approach | 116   |
| Site: SB Briggs Woods Rd @ Millards Ln (BWMLSB) |                    |       |
| Citation Type                                   |                    | Count |
| Speed   |                    | 556   |
|   | Total for Approach | 556   |
| Site: WB US 20 @ MM 141 (US20WB)                |                    |       |
| Citation Type                                   |                    | Count |
| Speed   |                    | 1150  |
|   | Total for Approach | 1150  |

Total

#### FIRE DEPARTMENT REPORT

#### January 2024

#### **ALARMS**

| DATE  | <u>TIME</u> | <u>ADDRESS</u>         | TYPE OF SITUATION<br>FOUND | CITY,  MUTUAL  AID,  DISTRICT |
|-------|-------------|------------------------|----------------------------|-------------------------------|
| 01-01 | 1721        | 1410 Second St.        | Vehicle Extrication        | City                          |
| 01-06 | 2234        | 411 Closz Dr.          | Appliance Fire             | City                          |
| 01-08 | 0440        | 1300 Second St.        | Trash Fire                 | City                          |
| 01-11 | 1406        | 2059 280 <sup>th</sup> | Building Fire              | Mutual<br>Aid                 |
| 01-15 | 0934        | 823 Second St.         | Water Leak                 | City                          |
| 01-15 | 1759        | 1303 Willson Ave.      | Electric wiring problem    | City                          |
| 01-16 | 1725        | 1041 Bank St.          | Gas Leak                   | City                          |
| 01-21 | 0455        | 1513 Seneca St.        | CO Incident                | City                          |
| 01-22 | 0858        | 1539 Second St.        | Gas Leak                   | City                          |
| 01-25 | 1300        | 1611 E. Second St.     | Hazmat Incident            | City                          |

Year to Date Total = 10

City
January Total = 10

City-

Mutual- =0 District- =0

#### **TRAINING**

|       | TIME | TYPE OF TRAINING                                     | HOURS | PERSONNEL |
|-------|------|--|-------|-----------|
| 01-03 |      | Officers Meeting                                     | 2     | 11        |
| 01-08 |      | Drill- Annual Association meeting, Fit testing masks | 2     | 28        |

 $\overline{\text{Year to Date Total} = 77}$ 

January Total = 77

#### **INSPECTIONS**

| DATE  | BUSINESS                           | REASON FOR INSPECTION |
|-------|------------------------------------|-----------------------|
| 01-18 | <u>Hamilton County Fairgrounds</u> | <u>CMB</u>            |
|       | <u>Dollar General</u>              | <u>CMB</u>            |
|       | La Perla Jarocha                   | <u>CMB</u>            |
| 01-30 | Wildcat Distillery Building        | Inspection/ Review    |
|       | Hospital                           | <u>Code Review</u>    |
|       | Asbury Church                      | <u>Code Review</u>    |

Year to Date Total = 6

January Total =06

#### **MISCELLANEOUS**

| DATE  | <u>TIME</u> | <u>EVENT</u>                              |
|-------|-------------|---|
| 01-02 |             | Repair boat leak                          |
| 01-03 |             | Repair light on E33                       |
| 01-04 |             | Flush of the month 16,000 gallons         |
| 01-10 |             | Remove and replace power washer stand     |
| 01-15 |             | Put cold weather treatments in all trucks |

| 01-16 | Meeting with electronic engineering for radio updates in 2025 |
|-------|---|
| 01-17 | 1000 gallon dump for street dept.                             |
| 01-23 | Budget Meeting  |
| 01-25 | Flush 12,000 gallons for street dept.                         |
| 01-26 | Flush 2 sewers for street dept.                               |
| 01-30 | Met with Air Purification Rep for Bay Grant prep              |

#### **MEETING ROOM**

| <u>DATE</u> | TIME | <u>USED BY</u> |
|-------------|------|----------------|
|             |      |                |

# HAMILTON COUNTY SOLID WASTE COMMISSION

Serving: BLAIRSBURG ELLSWORTH JEWELL KAMRAR RANDALL

WEBSTER CITY WILLIAMS RURAL HAM. CO.

**STANHOPE** 

WEBSTER CITY, IOWA 50595-

TELEPHONE: 515-539-4420 800-535-1145

AGENDA
Regular Meeting
2605 McMurray Avenue
1 ½ Miles Northwest of Kamrar, Iowa

7:00 P.M.

## February 14, 2024

- 1. Roll Call
- 2. Minutes of December 13, 2023
- 3. Approve Payment of Bills and Payrolls
- 4. Secretary-Treasurer's Financial Reports for December & January
- 5. Manager's Reports for December & January
- 6. Appointment of the following for 2024:
  - a. Chairperson
  - b. Vice Chairperson
  - c. Secretary-Treasurer
  - d. Two representatives and two alternate representatives to the North Central Iowa Regional Solid Waste Agency Executive Board
  - e. Executive Committee comprising of chairman, vice- chairman, and one other commission member
- 7. Authorizing the following for 2024:
  - a. Executive Committee to approve payment of bills when the Commission does not meet and bills are due
  - b. Issuance of payroll prior to approval by the Commission
  - c. Payment of certain bills prior to approval by the Commission
  - d. Investment of funds as provided by the investment policy
- 8. 2023 Wage Declaration
- 9. Open Discussion
- 10. Adjourn

# REGULAR MEETING OF THE HAMILTON COUNTY SOLID WASTE COMMISSION MINUTES

A regular meeting of the Hamilton County Solid Waste Commission was held at the Transfer Station Office building on December 13, 2023 at 7:00 P.M. The meeting was called to order by Chairperson Dan Campidilli and roll being called, members were present as follows:

Kamrar-Lendall Mechaelsen Williams-Dennis Frayne Randall-Carlene Auestad

Hamilton County-Dan Campidilli Jewell-Leo Reiter Stanhope-Terry Painton

The representatives from the Cities of Blairsburg, Webster City, and Ellsworth were absent.

It was moved by Painton and seconded by Auestad that:

- 1. The Minutes of November 8, 2023 be approved.
- The issuance of Payroll for the period ending November 3, 2023 and paid on November 10, 2023 in the amount of \$6,356.26 be approved.
- The issuance of Payroll for the period ending November 17, 2023 and paid on November 24, 2023 in the amount of \$7,335.44 be approved.
- The issuance of Payroll for the period ending December 1, 2023 and paid on December 8, 2023 in the amount of \$6,395.97.
- 5. Payment of Bills for October 2023 in the amount of \$87,934.83 be approved.
- 6. The Secretary-Treasurer's Report for November 2023 be approved.

Motion carried with six ayes, Blairsburg, Webster City, and Ellsworth absent.

It was moved by Painton and seconded by Reiter to approve the Manager's Reports for November 2023. Motion carried with six ayes, Blairsburg, Webster City, and Ellsworth absent.

It was moved by Mechaelsen and seconded by Painton that the Hamilton County Solid Waste Commission adjourn. Motion carried with six ayes, Blairsburg, Jewell, and Ellsworth absent.

The Commission stood adjourned at 7:17 P.M.

| Den Carraidilli Olivia      |                                      |  |
|-----------------------------|--------------------------------------|--|
| Dan Campidilli, Chairperson | Cherie Ferguson, Secretary-Treasurer |  |

#### **Bills Approved 12/13/2023**

| BLUE RIBBON PELHAM WATERS       | \$25.50    |
|---------------------------------|------------|
| BAUER TIRE & TAXIDERMY          | \$1,230.50 |
| BOMGAARS                        | \$791.56   |
| CARD SERVICES                   | \$616.68   |
| CINTAS                          | \$485.78   |
| CLEAN HARBORS                   | \$6,215.95 |
| COOPERATIVE TELEPHONE EXCHANGE  | \$135.90   |
| DAILY FREEMAN JOURNAL           | \$388.94   |
| EFTPS                           | \$4,032.73 |
| HAMILTON COUNTY PUBLIC HOSPITAL | \$141.00   |
| · COLIGINAL                     | Ψ141.00    |

| HY-VEE   | \$24.76     |
|--|-------------|
| IOWA BUILDLING SUPPLY                              | \$2,419.08  |
| IMWCA  | \$1,072.00  |
| IPERS  | \$2,894.34  |
| KARL CHEVROLET                                     | \$151.79    |
| LIBERTY TIRE RECYCLING                             | \$2,011.97  |
| MIDWEST ELECTRONICS                                | \$1,724.95  |
| NAPA   | \$1,403.32  |
| NCIARSWA   | \$30,434.95 |
| POSTMASTER   | \$18.63     |
| SCS ENGINEERS                                      | \$775.06    |
| THE TILE PROS                                      | \$447.64    |
| TREASURER OF STATE                                 | \$605.22    |
| ULINE  | \$231.35    |
| UNITED COOPERATIVE                                 | \$4,197.45  |
| U.S. CELLULAR                                      | \$105.71    |
| VAN DIEST MEDICAL CENTER<br>WEBSTER CITY MUNICIPAL | \$40.00     |
| UTILITIES  | \$356.08    |
| WELLMARK   | \$4,858.32  |
| PAYROLL  | \$20,097.67 |
| Total  | \$87,934.83 |
|  |             |

# Vendor Balance Detail All Dates

| DATE   | TRANSACTION TYPE        | NUM          | DUE DATE                 | AMOUNT          | Oberta         |           |
|--|-------------------------|--------------|--------------------------|-----------------|----------------|-----------|
| BAUER TIRE &T/   | AXIDERMY LLC            |              | 5525/12                  | AMOUNT          | OPEN BALANCE   | BALANC    |
| 01/17/2023   | Bill                    |              | 01/27/2023               | 000.00          |                |           |
|  | TIRE &TAXIDERMY LLC     |              | 5                        | 920.00          | 920.00         | 920.0     |
| BLUE RIBBON PE   | ELHAM WATERS            |              |                          | \$920.00        | \$920.00       |           |
| 01/31/2024   | Bill                    | 4748         | 02/10/2024               |                 |                |           |
| Total for BLUE RIE   | BBON PELHAM WATERS      |              | 02/10/2024               | 25.50           | 25.50          | 25.50     |
| BOMGAARS   |                         |              |                          | \$25.50         | \$25.50        |           |
| 12/20/2023   | Bill                    | 62079147     | 10/00/0000               |                 |                |           |
| 01/03/2024   | Bill                    | 62083691     | 12/30/2023               | 421.47          | 421.47         | 421.47    |
| 01/06/2024   | Bill                    | 62085660     | 01/13/2024<br>01/16/2024 | 79.90           | 79.90          | 501.37    |
| 01/09/2024   | Bill                    | 010924       | 01/19/2024               | 119.99          | 119.99         | 621.36    |
| 01/11/2024   | Bill                    | 6208635      | 01/21/2024               | 73.98           | 73.98          | 695.34    |
| Total for BOMGAA   | RS                      |              | 01/21/2024               | 174.91          | 174.91         | 870.25    |
| CARD SERVICES  |                         |              |                          | \$870.25        | \$870.25       |           |
| 02/02/2024   | Bill                    |              | 02/12/2024               |                 |                |           |
| Total for CARD SEI   | RVICES                  |              | 02/12/2024               | 1,711.84        | 1,711.84       | 1,711.84  |
| CINTAS   |                         |              |                          | \$1,711.84      | \$1,711.84     |           |
| 01/11/2024   | Bill                    |              |                          |                 |                |           |
| Total for CINTAS   |                         |              | 01/21/2024               | 342.17          | 342.17         | 342.17    |
| COOPERATIVE TE   | LEPHONE EXCHANGE        |              |                          | \$342.17        | \$342.17       |           |
| 02/01/2024   | Bill                    | 202          |                          |                 |                |           |
| Total for COOPERA  | TIVE TELEPHONE EXCHANGE | 232          | 02/20/2024               | 135.65          | 135.65         | 135.65    |
| MIDWEST ELECTR   | ONIC RECOVERY           | GE           |                          | \$135.65        | \$135.65       |           |
| 01/31/2024   | Bill                    |              |                          |                 |                |           |
|  | ELECTRONIC RECOVERY     | 16542        | 02/14/2024               | 1,347.25        | 1,347.25       | 1,347.25  |
| NAPA AUTO PARTS  |                         |              |                          | \$1,347.25      | \$1,347.25     | 1,047.20  |
| 01/31/2024   |                         |              |                          |                 | , ,, , , , , , |           |
| Total for NAPA AUT   | Bill                    | 978017       | 02/10/2024               | 108.72          | 108.72         | 100 70    |
|  | PEARIS                  |              |                          | \$108.72        | \$108.72       | 108.72    |
| VCIARSWA<br>01/01/2024   | DIII.                   |              |                          |                 | Ψ100,72        |           |
|  | Bill                    | 010124-QA17  | 01/11/2024               | 16,195.16       | 16,195.16      | 40.40=.4= |
| otal for NCIARSWA  | Bill                    | 012824-AGR   | 02/07/2024               | 30,434.95       | 30,434.95      | 16,195.16 |
|  |                         |              |                          | \$46,630.11     | \$46,630.11    | 46,630.11 |
| EES TRUCK & TRA<br>01/29/2024  |                         |              |                          |                 | 4-10,000.11    |           |
| The state of the s | Bill                    | 154359       | 02/08/2024               | 69.86           | CO 00          |           |
| otal for REES TRUC   | K & IHAILER, INC        |              |                          | \$69.86         | 69.86          | 69.86     |
| CS ENGINEERS   |                         |              |                          | 755.55          | \$69.86        |           |
|  | 3ill                    | 490608       | 01/10/2025               | 53.81           |                |           |
| otal for SCS ENGIN   | ERS                     |              |                          | \$ <b>53.81</b> | 53.81          | 53.81     |
| HE TILE PROS   |                         |              |                          | Ψ00.01          | \$53.81        |           |
|  | Bill                    | 1291         | 01/14/2024               | 456.00          |                |           |
| tal for THE TILE PF  |                         |              |                          | \$456.00        | 456.00         | 456.00    |
| DLLE AUTOMOTIVE  |                         |              |                          | φ430.00         | \$456.00       |           |
|  | ill                     | 23550        | 02/09/2024               | 074.4           |                |           |
| tal for TOLLE AUTO   |                         |              | 02,00,2024               | 274.14          | 274.14         | 274.14    |
| EBSTER CITY MUN  | ICIPAL UTILITIES        |              |                          | \$274.14        | \$274.14       |           |
| 1/25/2024 B  |                         | 19.741400.01 | 00/00/0004               |                 |                |           |
| 1/25/2024 B  |                         | 19.741300.01 | 02/20/2024               | 116.94          | 116.94         | 116.94    |
| tal for WEBSTER CI   | TY MUNICIPAL UTILITIES  |              | 02/20/2024               | 625.10          | 625.10         | 742.04    |
| TAL  |                         |              |                          | \$742.04        | \$742.04       |           |
|  |                         |              |                          | \$53,687.34     | \$53,687.34    | H W       |

## Check Detail

December 14, 2023 - February 14, 2024

| DATE         | TRANSACTION TY        | PE NUI   | M NAME                                 | MENONECO   |      |           |
|--------------|-----------------------|----------|--|--|------|-----------|
| FIRST STAT   | E BANK CHECKING       |          |  | MEMO/DESCRIPTION   | CLR  | AMOUN"    |
| 12/14/2023   | Check                 | EF.      | T IPERS                                |  |      |           |
|              |                       |          |  | NOVEMBER   |      | -3,105.63 |
|              |                       |          |  | NOVEMBER IPERS   |      | 3,105.63  |
| 12/14/2023   | Check                 | EF1      | Г United States Treasury               |  |      |           |
|              |                       |          | •                                      | NOVEMBER EED WILL MED. Elec  |      | -4,391.70 |
| 404449       | _                     |          |  | NOVEMBER FED WH, MED, FICA   |      | 4,391.70  |
| 12/14/2023   | Tax Payment           |          | IRS                                    | Tay Payment for Desired, 44 (94 (999)  |      |           |
|              |                       |          |  | Tax Payment for Period: 11/01/2023-11/30/2023<br>Federal Taxes (941/943/944)   |      | -4,391.70 |
| 4.0/0.0/0.0  |                       |          |  | 1 606/21 Taxes (941/943/944)   |      | -4,391.70 |
| 12/28/2023   | Check                 | 12477    | UNITED COOPERATIVE                     |  |      |           |
|              |                       |          |  |  |      | -2,091.68 |
| 12/20/2000   | 06                    |          |  |  |      | 2,091.68  |
| 12/30/2023   | Check                 | EFT      | TREASURER OF STATE                     |  |      |           |
|              |                       |          |  | NOVEMBER SALES TAX   |      | -802.99   |
| 01/01/2024   | Charle                |          |  | The state of the s |      | -802.99   |
| 01/01/2024   | Crieck                | EFT      | WELLMARK                               |  |      |           |
|              |                       |          |  | JANUARY HEALTH INSURANCE   |      | -3,567.28 |
| 01/10/2024   | Dill Dayman (10)      |          |  | THE PARTY INCOME.  |      | 3,567.28  |
| 01/10/2024   | Bill Payment (Check)  | 12484    | BOMGAARS                               |  |      |           |
|              |                       |          |  |  |      | -345.54   |
| 01/10/2024   | Pill Davis and (O)    |          |  |  |      | -345.54   |
| 01/10/2024   | Dill Payment (Check)  | 12485    | NAPA AUTO PARTS                        |  |      |           |
|              |                       |          |  |  |      | -82.30    |
| 01/10/2024   | Bill Doumant (Ob - 1) |          |  |  |      | -82.30    |
| 7171072024   | om Fayment (Check)    | 12486    | TITAN MACHINERY                        |  |      |           |
|              |                       |          |  |  |      | -604.06   |
| 01/10/2024   | Rill Payment (Check)  | 10100    |  |  |      | -604.06   |
|              | Dim i dymont (Check)  | 12487    | COLUMN SOFTWARE PBC                    |  |      | 450.04    |
|              |                       |          |  |  |      | -159.34   |
| 1/10/2024    | Bill Payment (Check)  | 10400    | LIVODO OFFICIA                         |  |      | -159.34   |
|              | wymoni (oneck)        | 12400    | HYDRO SERVICE                          |  |      | 225.00    |
|              |                       |          |  |  |      | -225.00   |
| 1/10/2024 E  | Bill Payment (Check)  | 12480    | NATIONWIDE                             |  |      | -225.00   |
|              | - January             | 12409    | NATIONWIDE                             |  |      | -153.00   |
|              |                       |          |  |  |      | -153.00   |
| 1/10/2024 B  | ill Payment (Check)   | 12490 6  | BLUE RIBBON PELHAM WATERS              |  |      | -155.00   |
|              | , (2112211)           | 12,100   | SLOE RIBBON PELHAM WATERS              | 4748   |      | -34.00    |
|              |                       |          |  |  |      | -34.00    |
| I/10/2024 B  | ill Payment (Check)   | 12491 F  | PER MAR SECURITY SERVICES              |  |      | 04.00     |
|              | · '                   |          | ETTIMAT GEOGRAPT SERVICES              |  |      | -351.09   |
|              |                       |          |  |  |      | -351.09   |
| /10/2024 BI  | III Payment (Check)   | 12492 C  | CORNWELL, FRIDERES, MAHER & ASSOCIATES |  |      | 001.00    |
|              |                       | -        | ASSOCIATES                             |  | -5   | ,300.00   |
|              |                       |          |  |  |      | ,300.00   |
| 10/2024 Bi   | il Payment (Check)    | 12493 H  | ALE TRAILER                            |  |      | ,         |
|              |                       |          |  |  | -3,  | ,156.83   |
|              |                       |          |  |  |      | 156.83    |
| /10/2024 Bil | ll Payment (Check)    | 12494 N  | CIARSWA                                |  |      |           |
|              |                       |          |  |  | -30, | 434.95    |
|              |                       |          |  |  |      | 434.95    |
| 10/2024 Bill | l Payment (Check)     | 12495 W  | EBSTER CITY TRUE VALUE                 |  |      |           |
|              |                       |          |  |  |      | -18.60    |
|              |                       |          |  |  |      | -18.60    |
| 10/00= -     | Payment (Check)       | 12496 UI | NITED COOPERATIVE                      |  |      |           |
| 10/2024 Bill |                       |          |  |  |      | -87.91    |
| 10/2024 Bill |                       |          |  |  |      |           |
|              | _                     |          |  |  |      | -87.91    |
|              | Payment (Check)       | 12497 WI | EBSTER CITY MUNICIPAL UTILITIES        |  |      |           |
|              | Payment (Check)       | 12497 WI | EBSTER CITY MUNICIPAL UTILITIES        |  | -6   |           |

| A40:-:      |                      |         | M NAME                                | MEMO/DESCRIPTION   | CLR  | AMOUN'                                  |
|-------------|----------------------|---------|---------------------------------------|--|------|---|
| 01/10/2024  | Bill Payment (Check) | 12498   | COOPERATIVE TELEPHONE EXCHANGE        |  |      |   |
|             |                      |         |                                       |  |      | -137.0                                  |
| 01/10/2024  | Bill Payment (Check) | 12400   | CARD SERVICES                         |  |      | -137.03                                 |
|             | = · Lysik (Griock)   | 12433   | CARD SERVICES                         |  |      | -927.31                                 |
|             |                      |         |                                       |  |      | -927.31                                 |
| 01/10/2024  | Bill Payment (Check) | 12500   | IMWCA                                 |  |      |   |
|             |                      |         |                                       |  |      | -644.00                                 |
| 01/11/2024  | Check                |         |                                       |  |      | -644.00                                 |
| 01/11/2024  | Crieck               | 12501   | UNITED COOPERATIVE                    |  |      | 772.00                                  |
|             |                      |         |                                       | DIESEL FUEL  |      | -773.88<br>773.88                       |
| 01/11/2024  | Tax Payment          |         | IRS                                   | -  |      |   |
|             |                      |         |                                       | Tax Payment for Period: 12/01/2023-12/31/2023                        |      | -4,050.38                               |
|             |                      |         |                                       | Federal Taxes (941/943/944)  |      | -4,050.38                               |
| 01/11/2024  | Check                | EFT     | IPERS                                 |  |      |   |
|             |                      |         |                                       | DECEMBER IPERS   |      | -2,923.76                               |
| )1/18/2024  | Tax Payment          |         | -                                     | <u></u>  |      | 2,923.76                                |
|             | Tax Taymont          |         | Treasurer, State of Iowa              | Tax Payment for Perlod: 10/01/2023-12/31/2023                        |      | -2,007.42                               |
|             |                      |         |                                       | IA Income Tax  |      | -2,007.42<br>-2,007.42                  |
| 1/18/2024   | Check                | EFT     | TREASURER OF STATE                    |  |      | 2,007.42                                |
|             |                      | ,       | THEAGOREM OF STATE                    |  |      | -381.36                                 |
|             |                      |         |                                       | DECEMBER SALES TAX   |      | -381.36                                 |
| 1/25/2024   | Tax Payment          |         | IA Workforce Development              | Toy Doymont for D. 1. Lance  |      |   |
|             |                      |         |                                       | Tax Payment for Period: 10/01/2023-12/31/2023  IA Unemployment Taxes |      | -166.40                                 |
|             |                      |         |                                       | IA Unemployment Taxes  |      | -166.40                                 |
|             |                      |         |                                       | IA Unemployment Taxes  |      | -0.01                                   |
| /30/2024 (  | Chack                | 10510   |                                       | 4,   |      | -0.01                                   |
|             | SHOOK                | 12516 ( | UNITED COOPERATIVE                    |  | _    | 2,384.34                                |
|             |                      |         |                                       | DIESEL FUEL  |      | 2,384.34                                |
| 2/01/2024 C | Check                | EFT V   | VELLMARK                              |  | •    | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|             |                      |         |                                       | ECDDUADY (CALE)  | -8   | 3,567.28                                |
| 90          |                      |         |                                       | FEBRUARY HEALTH INSURANCE  | 3    | 3,567.28                                |
| PERATING FI | LAID                 |         |                                       | 5  |      |   |
| 2/22/2023 P |                      |         |                                       |  |      |   |
| -/22/2020   | ayruii Check 1       | 2475 A  | ARON A. PARK                          | Pay Period: 12/02/2023-12/15/2023                                    | 4    | 040.00                                  |
|             |                      |         |                                       | Gross Pay - This is not a legal pay stub                             |      | ,248.62<br>,695.52                      |
|             |                      |         |                                       | Employer Taxes   | •    | 144.96                                  |
|             |                      |         |                                       | Employer Retirement Contribution                                     |      | 160.06                                  |
|             |                      |         |                                       | Employer Health Ins. Contribution                                    |      | 455.47                                  |
|             |                      |         |                                       | IPERS  |      | 106.65                                  |
|             |                      |         |                                       | Health Insurance (taxable) IPERS - Company Contribution              |      | 151.82                                  |
|             |                      |         |                                       | Health Insurance (taxable) - Company Contribution                    |      | 160.06                                  |
|             |                      |         |                                       | IA Unemployment Taxes  |      | 455.47                                  |
|             |                      |         |                                       | IA Income Tax  |      | 15.26                                   |
|             |                      |         |                                       | Federal Taxes (941/943/944)  |      | 51.30                                   |
| 22/2023 Pa  | yroll Check 12       | 2472 KE | EENAN L. ELLIOTT                      |  |      | 266.83                                  |
|             |                      | -1/2 KL | LENAN L. ELLIOT                       | Pay Period: 12/02/2023-12/15/2023                                    | -1   | 389.84                                  |
|             |                      |         |                                       | Gross Pay - This is not a legal pay stub                             |      | 084.71                                  |
|             |                      |         |                                       | Employer Taxes   |      | 159.48                                  |
|             |                      |         |                                       | Employer Retirement Contribution                                     |      | 196.80                                  |
|             |                      |         |                                       | Employer Health Ins. Contribution IPERS                              | 4    | 455.47                                  |
|             |                      |         |                                       | Health Insurance (taxable)   | 1    | 131.13                                  |
|             |                      |         |                                       | IPERS DEDUCTION  | 1    | 151.82                                  |
|             |                      |         |                                       | IPERS - Company Contribution   |      | 0.00                                    |
|             |                      |         |                                       | Health Insurance (company paid) - Company Contribution               |      | 196.80                                  |
|             |                      |         |                                       | IA Unemployment Taxes  | 4    | 155.47                                  |
|             |                      |         |                                       | IA Income Tax  |      | 0.00<br>70.55                           |
|             |                      |         |                                       | Federal Taxes (941/943/944)  |      | 70.55<br>600.85                         |
| 2/2023 Payı | roll Check 124       | 174 TEF | RRY A KLAVER                          |  | 3    | .55.65                                  |
|             |                      | -       | · · · · · · · · · · · · · · · · · · · | Pay Period: 12/02/2023-12/15/2023                                    | -2.1 | 55.07                                   |
|             |                      |         | 57 of 146                             | •  | -, . |   |

|  |                         | MEMO/DESCRIPTION   | CLR                               | AMOUN   |
|--|-------------------------|--|-----------------------------------|---|
|  |                         | Gross Pay - This is not a legal pay stub   |                                   | 3,112.5   |
|  |                         | Employer Taxes   |                                   | 238.1   |
|  |                         | Employer Retirement Contribution   |                                   |   |
|  |                         | Employer Health Ins. Contribution  |                                   | 293.83  |
|  |                         | Health Insurance (taxable)   |                                   | 455.47  |
|  |                         | IPERS DEDUCTION  |                                   | 151.82  |
|  |                         | IPERS  |                                   | 0.00  |
|  |                         |  |                                   | 195.78  |
|  |                         | Health Insurance (taxable) - Company Contribution  |                                   | 0.00  |
|  |                         | Health Insurance (company paid) - Company Contribution   |                                   | 455.47  |
|  |                         | IPERS - Company Contribution   |                                   | 293.83  |
|  |                         | IA Unemployment Taxes  |                                   | 0.00  |
|  |                         | IA Income Tax  |                                   | 126.84  |
|  |                         | Federal Taxes (941/943/944)  |                                   | 721.16  |
| 12/22/2023 Payroll Check   | 12476 NICK T. SCHUTT    |  |                                   | 721.10  |
|  | 12470 MICK 1. SCHUTT    | Pay Period: 12/02/2023-12/15/2023  |                                   | -1,161.11   |
|  |                         | Gross Pay - This is not a legal pay stub   |                                   | 1,786.72  |
|  |                         | Employer Taxes   |                                   | 136.69  |
|  |                         | Employer Retirement Contribution   |                                   |   |
|  |                         | Employer Health Ins. Contribution  |                                   | 168.67  |
|  |                         | Health Insurance (taxable)   |                                   | 455.47  |
|  |                         | IPERS DEDUCTION  |                                   | 151.82  |
|  |                         |  |                                   | 0.00  |
|  |                         | IPERS  |                                   | 112.38  |
|  |                         | Health Insurance (taxable) - Company Contribution  |                                   | 0.00  |
|  |                         | Health Insurance (company paid) - Company Contribution   |                                   | 455.47  |
|  |                         | IPERS - Company Contribution   |                                   |   |
|  |                         | IA Unemployment Taxes  |                                   | 168.67  |
|  |                         | IA Income Tax  |                                   | 0.00  |
|  |                         | Federal Taxes (941/943/944)  |                                   | 76.18   |
| 2/22/2023 Payroll Check  | 40470 04470             | 1  |                                   | 421.92  |
| TELEBOZO T AYTON CHECK   | 12473 CHERIE L FERGUSON | Pay Perlod: 12/02/2023-12/15/2023  |                                   | -573.12   |
| -  |                         | Gross Pay - This is not a legal pay stub   |                                   |   |
|  |                         | Employer Taxes   |                                   | 706.88  |
|  |                         | Employer Retirement Contribution   |                                   | 60.45   |
|  |                         | IPERS DEDUCTION  |                                   | 66.73   |
|  |                         |  |                                   | 0.00  |
|  |                         | IPERS  |                                   | 44.46   |
|  |                         | IPERS - Company Contribution   |                                   | 66.73   |
|  |                         | IA Unemployment Taxes  |                                   | 6.37  |
|  |                         | IA Income Tax  |                                   | 5.71  |
|  |                         | Federal Taxes (941/943/944)  |                                   | 137.67  |
| 05/2024 Payroll Check  | 12478 KEENAN L. ELLIOTT |  |                                   | 107.07  |
|  | TENO NELIVANE. ELLIOTT  | Pay Period: 12/16/2023-12/29/2023  |                                   |   |
|  |                         |  | -1                                | 409 75  |
| - Lyron ondox  |                         | Gross Pay - This is not a legal pay stub   |                                   | ,409.75   |
| Service State of Service Servi |                         | Gross Pay - This is not a legal pay stub<br>Employer Taxes   | 2,                                | ,049.66   |
| and the second second  |                         | Employer Taxes   | 2,                                | 2,049.66<br>175.25  |
| and the second second  |                         | Employer Taxes Employer Retirement Contribution  | 2,                                | 175.25<br>193.49  |
| and the second s |                         | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution  | 2,                                | 2,049.66<br>175.25  |
| and the second s |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable)   | 2,                                | 175.25<br>193.49  |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS   | 2,                                | 175.25<br>193.49<br>334.44  |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution   | 2,                                | 175.25<br>193.49<br>334.44<br>111.48<br>128.92  |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution  | 2,                                | 3,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44  |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution   | 2,                                | 3,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49  |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution  | 2,                                | 3,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45   |
|  |                         | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax  | 2,                                | 175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68  |
|  | 12470. OUEDIE L'ERROUSE | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes  | 2,                                | 3,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023   | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub  | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes   | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution  | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72   |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution IPERS  | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61  |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution IPERS IPERS - Company Contribution   | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97                          |
| /05/2024 Payroll Check   | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes   | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99                 |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer RetIrement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes IA Income Tax   | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43         |
|  | 12479 CHERIE L FERGUSON | Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes   | 2,<br>-5                          | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43<br>1.45 |
| 05/2024 Payroll Check  |                         | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Taxes Employer RetIrement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)                                    | 2,<br>-5                          | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43         |
| 05/2024 Payroll Check  | 12479 CHERIE L FERGUSON | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Taxes Employer RetIrement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43<br>1.45 |
| 05/2024 Payroll Check  |                         | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Taxes Employer RetIrement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 | 2,                                | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43<br>1.45 |
|  |                         | Employer Taxes Employer RetIrement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Period: 12/16/2023-12/29/2023 Gross Pay - This is not a legal pay stub Employer Taxes Employer Taxes Employer RetIrement Contribution IPERS IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)                                    | 2,<br>-5<br>6<br>1<br>-2,2<br>3,1 | ,049.66<br>175.25<br>193.49<br>334.44<br>111.48<br>128.92<br>334.44<br>193.49<br>18.45<br>68.68<br>487.63<br>501.16<br>603.72<br>51.61<br>56.99<br>37.97<br>56.99<br>5.43<br>1.45 |

| DATE TRANSACTIO          | N TYPE NUM NAME         | MEMO/DESCRIPTION   |                              |
|--------------------------|-------------------------|--|------------------------------|
|                          |                         | Employer Health Ins. Contribution  | CLR AMOUN                    |
|                          |                         | Health Insurance (taxable)   | 334.44                       |
|                          |                         | IPERS  | 111.48                       |
|                          |                         |  | 195.78                       |
|                          |                         | Health Insurance (taxable) - Company Contribution  | 334.44                       |
|                          |                         | IPERS - Company Contribution  IA Unemployment Taxes  | 293.83                       |
|                          |                         | IA Income Tax  | 28.01                        |
|                          |                         |  | 126.84                       |
| 04/05/05/                |                         | Federal Taxes (941/943/944)  | 713.31                       |
| 01/05/2024 Payroll Check | 12482 NICK T. SCHUTT    | David to the second  |                              |
|                          |                         | Pay Period: 12/16/2023-12/29/2023  | -1,202.49                    |
|                          |                         | Gross Pay - This is not a legal pay stub   | 1,782.55                     |
|                          |                         | Employer Taxes   | 152.41                       |
|                          |                         | Employer Retirement Contribution   | 168.27                       |
|                          |                         | Employer Health Ins. Contribution  | 334.44                       |
|                          |                         | Health Insurance (taxable)   | 111.48                       |
|                          |                         | IPERS  | 112.12                       |
|                          |                         | Health Insurance (taxable) - Company Contribution  | 334.44                       |
|                          |                         | IPERS - Company Contribution   |                              |
|                          |                         | IA Unemployment Taxes  | 168.27                       |
|                          |                         | IA Income Tax  | 16.04                        |
|                          |                         | Federal Taxes (941/943/944)  | 75.95                        |
| 01/05/2024 Payroll Check | 10404 AADOMA            | ,,   | 416.88                       |
| Vayion Official          | 12481 AARON A. PARK     | Pay Period: 12/16/2023-12/29/2023  |                              |
|                          |                         | Gross Pay - This is not a legal pay stub   | -1,258.21                    |
|                          |                         | Employer Taxes   | 1,648.23                     |
|                          |                         | Employer Retirement Contribution   | 140.92                       |
|                          |                         | Employer Health Ins. Contribution  | 155.59                       |
|                          |                         | Health Insurance (taxable)   | 334.44                       |
|                          |                         | IPERS  | 111.48                       |
|                          |                         |  | 103.67                       |
|                          |                         | Health Insurance (taxable) - Company Contribution  | 334.44                       |
|                          |                         | IPERS - Company Contribution   | 155,59                       |
|                          |                         | IA Unemployment Taxes  | 14.83                        |
|                          |                         | IA Income Tax  | 48.78                        |
|                          |                         | Federal Taxes (941/943/944)  | 252,18                       |
| 01/19/2024 Payroll Check | 12505 AARON A. PARK     | P. P. I.   |                              |
|                          |                         | Pay Period: 12/30/2023-01/12/2024  | -1,297.59                    |
|                          |                         | Gross Pay - This is not a legal pay stub   | 1,697.02                     |
|                          |                         | Employer Taxes   | 145.11                       |
|                          |                         | Employer Retirement Contribution   | 160.20                       |
|                          |                         | Employer Health Ins. Contribution  | 334.44                       |
|                          |                         | Health Insurance (taxable)   | 111.48                       |
|                          |                         | IPERS  |                              |
|                          |                         | Health Insurance (taxable) - Company Contribution  | 106.74                       |
|                          |                         | IPERS - Company Contribution   | 334.44                       |
|                          |                         | IA Unemployment Taxes  | 160.20                       |
|                          |                         | IA Income Tax  | 15.28                        |
|                          |                         | Federal Taxes (941/943/944)  | 51.38                        |
| 01/19/2024 Payroll Check | 10500 KEENANI           | ,,   | 259.66                       |
| ay an onder              | 12502 KEENAN L. ELLIOTT | Pay Period: 12/30/2023-01/12/2024  |                              |
|                          |                         | Gross Pay - This is not a legal pay stub   | -1,383.37                    |
|                          |                         | Employer Taxes   | 2,011.69                     |
|                          |                         | Employer Retirement Contribution   | 171.99                       |
|                          |                         | Employer Health Ins. Contribution  | 189.90                       |
|                          |                         | Health Incurance (touch)   | 334.44                       |
|                          |                         | Health Insurance (taxable) IPERS   | 111.48                       |
|                          |                         |  | 126.54                       |
|                          |                         | Health Insurance (taxable) - Company Contribution  | 334.44                       |
|                          |                         | IPEHS - Company Contribution   | 189.90                       |
|                          |                         | IA Unemployment Taxes  | 18.10                        |
|                          |                         | IA Income Tax  | 66.65                        |
|                          |                         | Federal Taxes (941/943/944)  |                              |
|                          |                         |  | 477.54                       |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | B = 1 1  |                              |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | Pay Period: 12/30/2023-01/12/2024  | -1 224 22                    |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | Gross Pay - This is not a legal pay stub   | -1,234.33                    |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | Gross Pay - This is not a legal pay stub<br>Employer Taxes                                     | 1,828.39                     |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | Gross Pay - This is not a legal pay stub<br>Employer Taxes<br>Employer Retirement Contribution | 1,828.39<br>156.33           |
| 01/19/2024 Payroll Check | 12506 NICK T. SCHUTT    | Gross Pay - This is not a legal pay stub<br>Employer Taxes<br>Employer Retirement Contribution | 1,828.39<br>156.33<br>172.60 |
| 01/19/2024 Payroll Check |                         | Gross Pay - This is not a legal pay stub<br>Employer Taxes                                     | 1,828.39<br>156.33           |

| DATE TRANSACTION   | TYPE NUM NAME             | MEMO/DESCRIPTION  | CLR AMOUN |
|--|---------------------------|---|-----------|
|  |                           | IPERS   |           |
|  |                           | Health Insurance (taxable) - Company Contribution   | 115.0     |
|  |                           | IPERS - Company Contribution  | 334.4     |
|  |                           | IA Unemployment Taxes   | 172.6     |
|  |                           | IA Income Tax   | 16.4      |
|  |                           | Federal Taxes (941/943/944)   | 78.4      |
| 01/19/2024 Payroll Check   | 10500 01100101            | (- 1110 1010 11)  | 429.0     |
| TO TO LOZY T AYTON ONECK   | 12503 CHERIEL FERGUSON    | Pay Period: 12/30/2023-01/12/2024   | -576.00   |
|  |                           | Gross Pay - This is not a legal pay stub  |           |
|  |                           | Employer Taxes  | 706.88    |
|  |                           | Employer Retirement Contribution  | 60.45     |
|  |                           | IPERS   | 66.73     |
|  |                           | IPERS - Company Contribution  | 44.46     |
|  |                           | IA Unemployment Taxes   | 66.73     |
|  |                           | IA Income Tax   | 6.37      |
|  |                           | Federal Taxes (941/943/944)   | 5.71      |
| 01/19/2024 Payroll Check   | 10504 TERRITOR            | , ,   | 134.79    |
| The state of the s | 12504 TERRY A KLAVER      | Pay Period: 12/30/2023-01/12/2024   | -2,203.26 |
|  |                           | Gross Pay - This is not a legal pay stub  |           |
|  |                           | Employer Taxes  | 3,112.56  |
|  |                           | Employer Retirement Contribution  | 266.13    |
|  |                           | Employer Health Ins. Contribution   | 293.83    |
|  |                           | Health Insurance (taxable)  | 334.44    |
|  |                           | IPERS (MILLER)  | 111.48    |
|  |                           | Health Insurance (taxable) - Company Contribution   | 195.78    |
|  |                           | IPERS - Company Contribution  | 334.44    |
|  |                           | IA Unemployment Taxes   | 293.83    |
|  |                           | IA Income Tax   | 28.02     |
|  |                           | Federal Taxes (941/943/944)   | 126.84    |
| 02/02/2024 Payroll Check   |                           | (* 1110 10.10 144)  | 713.31    |
| 02/02/2024 Fayron Check  | 12514 NICK T. SCHUTT      | Pay Period: 01/13/2024-01/26/2024   | 4 404 00  |
|  |                           | Gross Pay - This is not a legal pay stub  | -1,191.39 |
|  |                           | Employer Taxes  | 1,761.72  |
|  |                           | Employer Retirement Contribution  | 150.61    |
|  |                           | Employer Health Ins. Contribution   | 166.31    |
|  |                           | Health Insurance (taxable)  | 334.44    |
|  |                           | IPERS   | 111.48    |
|  |                           | Health Insurance (taxable) - Company Contribution   | 110.81    |
|  |                           | IPERS - Company Contribution  | 334.44    |
|  |                           | IA Unemployment Taxes   | 166.31    |
|  |                           | IA Income Tax   | 15.85     |
|  |                           | Federal Taxes (941/943/944)   | 71.48     |
| 2/22/2224 5  |                           | 1 ederal Taxes (94 1/943/944)   | 411.32    |
| 2/02/2024 Payroll Check  | 12511 CHERIE L FERGUSON   | Pay Period: 01/13/2024-01/26/2024   |           |
|  |                           | Gross Pay - This is not a legal pay stub  | -578.82   |
|  |                           | Employer Taxes  | 706.88    |
|  |                           | Employer Retirement Contribution  | 60.43     |
|  |                           | IPERS   | 66.73     |
|  |                           | IPERS - Company Contribution  | 44.46     |
|  |                           | IA Unemployment Taxes   | 66.73     |
|  |                           | IA Income Tax   | 6.36      |
|  |                           |   | 2.90      |
| 1/00/0004 7  |                           | Federal Taxes (941/943/944)   | 134.77    |
| 2/02/2024 Payroll Check  | 12510 KEENAN L. ELLIOTT   | Pay Period: 01/13/2024-01/26/2024   |           |
|  |                           | Gross Bay This is and a decision of the control of | -1,403.83 |
|  |                           | Gross Pay - This is not a legal pay stub  | 2,038.51  |
|  |                           | Employer Taxes  | 174.30    |
|  |                           | Employer Retirement Contribution  | 192.44    |
|  |                           | Employer Health Ins. Contribution   | 334,44    |
|  |                           | Health Insurance (taxable) IPERS  | 111.48    |
|  |                           |   | 128.22    |
|  |                           | Health Insurance (taxable) - Company Contribution   | 334.44    |
|  |                           | IPERS - Company Contribution  | 192.44    |
|  |                           | IA Unemployment Taxes   | 18.35     |
|  |                           | IA Income Tax   | 66.26     |
|  |                           | Federal Taxes (941/943/944)   | 484.67    |
| 02/2024 Payroll Check  | 12512 TERRY A KLAVER      | Pau Paris I advisor   |           |
|  |                           | Pay Period: 01/13/2024-01/26/2024   | -2,206.46 |
|  | Saineday, Frienche to 200 | of 146  |           |

Saturday, February 10, 2024 16:27 AM GMT-06:00

| DATE TRANSAC          | TION TYPE NUM NAME     | MEMO/DESCRIPTION   |     |   |
|-----------------------|------------------------|--|-----|---|
| 02/02/2024 Payroll Ch | ck 12515 AARON A. PARK | Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution Health Insurance (taxable) IPERS Health Insurance (taxable) - Company Contribution IPERS - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944)  Pay Perlod: 01/13/2024-01/26/2024 Gross Pay - This is not a legal pay stub Employer Taxes Employer Retirement Contribution Employer Health Ins. Contribution IPERS Health Insurance (taxable) IPERS - Company Contribution Health Insurance (taxable) - Company Contribution IA Unemployment Taxes IA Income Tax Federal Taxes (941/943/944) | CLR | 3,112.9 266.293.8 334.4 111.4 195.7 334.4 293.8 28.0 123.6 713.3 -1,304.6 1,701.6 145.4 160.6 334.4 107.0 111.48 160.6 334.4 15.31 48.27 260.34 |

# A/R Aging Summary

As of December 31, 2023

| AG FORCE                          | CURRENT         |              | 0 31 - 6 | 0 61 - 90 | 91 AND OVER | TOTAL                 |
|-----------------------------------|-----------------|--------------|----------|-----------|-------------|-----------------------|
|                                   | 201.52          |              |          |           |             | \$201.52              |
| AG SOURCE                         | 140.77          |              |          |           |             | \$140.77              |
| ALL SEASON GUTTERS                | 52.58           |              |          |           |             | \$52.58               |
| AMERICAN SANITATION               | 13,230.66       |              |          |           |             | \$13,230.66           |
| ANDY JONES ROCK & DIRT            | 1,495.02        |              |          |           |             | \$1,495.02            |
| APPLIANCE PLUS                    | 16.05           |              |          |           |             | \$1,495.02<br>\$16.05 |
| CHAD ARNOLD                       | 17.80           |              |          |           |             | \$17.80               |
| CHRIS MC NEIL PLUMBING            |                 |              |          |           | -34.20      |                       |
| CITY OF BLAIRSBURG                |                 |              |          |           | -0.01       | \$ -34.20             |
| DAILY FREEMAN JOURNAL             | 32.42           |              |          |           | -0.01       | \$ -0.01              |
| FOAM CATZ                         | 85.65           |              |          |           |             | \$32.42               |
| GERBER AUTO ELECTRIC              | 15.59           |              |          |           |             | \$85.65               |
| GILBERT FLOORING & PAINT          | 16.05           |              |          |           |             | \$15.59               |
| GOOD LIFE RV                      | 159.39          |              |          |           |             | \$16.05               |
| HAMILTON COUNTY ENGINEER          | 60.00           |              |          |           |             | \$159.39              |
| J&C BUILDERS, LCC                 | 28.93           |              |          |           |             | \$60.00               |
| K & M AG                          | 249.63          |              |          |           |             | \$28.93               |
| MARY ANN'S SPECIALTY FOODS        | _               |              |          |           | 0.04        | \$249.63              |
| MCDOWELL & SONS CONTRACTORS, INC. | 289.38          |              |          |           | -0.01       | \$ -0.01              |
| MERTZ ENGINEERING CO.             | 110.17          |              |          |           |             | \$289.38              |
| MIDWEST ECOSTRUCTION              | 750.32          |              |          |           |             | \$110.17              |
| MORTENSON PROPERTIES              | 95.83           |              |          |           |             | \$750.32              |
| NICK MURPHY CONSTRUCTION          |                 |              |          |           | 170.00      | \$95.83               |
| NORTH CENTRAL TURF                | 16.70           |              |          |           | -170.82     | \$ -170.82            |
| PULIS INVESTMENTS                 | 42.57           |              |          |           |             | \$16.70               |
| RUBA LAWN CARE                    | 142.27          |              |          |           |             | \$42.57               |
| SEAMLESS PROS LLC                 | 1,984.29        |              | 162.54   |           |             | \$142.27              |
| SHAWN MORAN CONSTRUCTION          | 29.21           |              | 102.54   |           |             | \$2,146.83            |
| BIGN UP                           |                 |              |          | 0.01      |             | \$29.21               |
| STARK AG                          | 23.37           |              |          | -0.01     |             | \$ -0.01              |
| STEVE'S CENTRAL VACUUM            | 19.20           |              |          |           |             | \$23.37               |
| &T RENTALS                        | 10,20           |              |          |           |             | \$19.20               |
| ASLER PALLET                      | 379.86          |              |          |           | 4.65        | \$4.65                |
| HE TRASH MAN                      | 49,895.40       |              |          |           |             | \$379.86              |
| ILE PROS, INC.                    | 57.59           |              | 0.70     |           |             | \$49,895.40           |
| NITED CO-OPERATIVE                | 16.30           |              | 3.79     |           |             | \$61.38               |
| ASTE MANAGEMENT                   | 382.64          |              | 1.10.00  |           |             | \$16.30               |
| /IDICK ROOFING                    | 22.05           |              | 148.66   | 105.97    | 159.13      | \$796.40              |
| OTAL                              |                 | <b>60.00</b> | MO4 4 05 |           |             | \$22.05               |
|                                   | \$70,059.21<br> | \$0.00       | \$314.99 | \$105.96  | \$-41.26    | \$70,438.90           |

# A/R Aging Summary

As of January 31, 2024

| AG FORCE                    | CURRENT              | 1 - 3   | 0 31 - 6      | 0 61 - 90 | 91 AND OVER | TOTAL              |
|-----------------------------|----------------------|---------|---------------|-----------|-------------|--------------------|
| AG SOURCE                   | 42.57                |         |               |           | OVER OVER   | \$42.57            |
| AMERICAN SANITATION         | 71.77                |         |               |           |             | \$71.77            |
| APPLIANCE PLUS              | 15,753.22            |         |               |           |             | \$15,753.22        |
| CHAD ARNOLD                 | 33.57                |         |               |           |             | \$33.57            |
|                             | 103.95               |         |               |           |             | \$103.95           |
| CHRIS MC NEIL PLUMBING      |                      |         |               |           | -34.20      | \$ -34.20          |
| CITY OF BLAIRSBURG          | 198.88               |         |               |           | -0.01       | \$198.87           |
| CITY OF ELLSWORTH           | 574.04               |         |               |           | 0.01        |                    |
| DAILY FREEMAN JOURNAL       | 50.78                |         |               |           |             | \$574.04           |
| DAVE SCOTT CONSTRUCTION     | 65.94                |         |               |           |             | \$50.78<br>\$65.04 |
| FOAM CATZ                   | 85.65                |         |               |           |             | \$65.94            |
| GOOD LIFE RV                | 74.27                |         |               |           |             | \$85.65            |
| HAMILTON COUNTY ENGINEER    | 47.16                |         |               |           |             | \$74.27            |
| HAMILTON COUNTY FAIRGROUNDS | 26.54                |         |               |           |             | \$47.16            |
| J&C BUILDERS, LCC           | 24.73                |         |               |           |             | \$26.54            |
| JLE CONSTRUCTION            | 107.67               |         |               |           |             | \$24.73            |
| LEONARD MOSS ROOFING        | 32.10                |         |               |           |             | \$107.67           |
| MARY ANN'S SPECIALTY FOODS  |                      |         |               |           | 0.04        | \$32.10            |
| MERTZ ENGINEERING CO.       | 97.16                |         |               |           | -0.01       | \$ -0.01           |
| MIDWEST ECOSTRUCTION        | 348.03               |         |               |           |             | \$97.16            |
| NICK MURPHY CONSTRUCTION    | 22.53                |         |               |           | 470.00      | \$348.03           |
| NORTH CENTRAL TURF          | 63.44                |         |               |           | -170.82     | \$ -148.29         |
| P & P ELECTRIC              | 24.96                |         |               |           |             | \$63.44            |
| PETERSON CONSTRUCTION       | 70.11                |         |               |           |             | \$24.96            |
| RUBA LAWN CARE              | 49.24                |         |               |           |             | \$70.11            |
| SHAWN MORAN CONSTRUCTION    | 54.44                |         |               |           |             | \$49.24            |
| SIGN UP                     | 31114                |         |               |           |             | \$54.44            |
| &T RENTALS                  |                      |         |               |           | -0.01       | \$ -0.01           |
| HE TRASH MAN                | 48,192.16            |         |               |           | 4.65        | \$4.65             |
| ILE PROS, INC.              | 46.76                |         |               |           |             | \$48,192.16        |
| RUE VALUE HARDWARE          | 16.05                |         |               |           |             | \$46.76            |
| NITED CO-OPERATIVE          | 31.05                |         |               |           |             | \$16.05            |
| ASTE MANAGEMENT             | 169.26               | -1.27   |               |           |             | \$31.05            |
| IDICK ROOFING               | 17.52                | -1.27   | 20.45         |           |             | \$167.99           |
| ATLOUKAL CONSTRUCTION       | 32.10                |         | 22.05         |           |             | \$39.57            |
| DTAL                        | \$66, <b>527</b> .65 | 6 1 07  | <b>\$00.5</b> | 4         |             | \$32.10            |
|                             | CG_12C1=00           | \$-1.27 | \$22.05       | \$0.00    | \$-200.40   | \$66,348.03        |

# Sales by Customer Summary

December 2023

| AG FORCE                          | TOTAL       |
|-----------------------------------|-------------|
| AG SOURCE                         | 188.34      |
| ALL SEASON GUTTERS                | 49.92       |
| AMERICAN SANITATION               | 49.14       |
| APPLIANCE PLUS                    | 13,230.66   |
| CASH                              | 15.00       |
| CHAD ARNOLD                       | 9,424.22    |
| DAILY FREEMAN JOURNAL             | 16.64       |
| FOAM CATZ                         | 60.00       |
| GILBERT FLOORING & PAINT          | 80.04       |
| GOOD LIFE RV                      | 30.00       |
| HAMILTON COUNTY ENGINEER          | 148.98      |
| J&C BUILDERS, LCC                 | 60.00       |
| MCDOWELL & SONS CONTRACTORS, INC. | 26.52       |
| MERTZ ENGINEERING CO.             | 289.38      |
| MIDWEST ECOSTRUCTION              | 102.96      |
| NICK MURPHY CONSTRUCTION          | 701.22      |
| NORTH CENTRAL TURF                | 176.28      |
| PAGEL WINDOWS                     | 15.60       |
| PULIS INVESTMENTS                 | 59.28       |
| RUBA LAWN CARE                    | 39.78       |
| SHAWN MORAN CONSTRUCTION          | 107.64      |
| STARK AG                          | 27.30       |
| STEVE'S CENTRAL VACUUM            | 21.84       |
| TASLER PALLET                     | 17.94       |
| THE TRASH MAN                     | 379.86      |
| TILE PROS, INC.                   | 49,895.40   |
| VAN DIEST MEDICAL CENTER          | 53.82       |
| WASTE MANAGEMENT                  | 14.00       |
| TOTAL                             | 194.22      |
|                                   | \$75,475.98 |

# Sales by Customer Summary January 2024

| AG FORCE                     | TOTA        |
|------------------------------|-------------|
| AG SOURCE                    | 39.70       |
| AMERICAN SANITATION          | 67.08       |
| APPLIANCE PLUS               | 15,753.22   |
| CASH                         | 31.38       |
| CHAD ARNOLD                  | 6,940.27    |
| CITY OF BLAIRSBURG           | 80.52       |
| CITY OF ELLSWORTH            | 198.88      |
| CITY OF JEWELL               | 574.04      |
| CITY OF KAMPAR               | 1,374.08    |
| CITY OF RANDALL              | 202.27      |
| CITY OF STANHOPE             | 174.02      |
| CITY OF WEBSTER CITY         | 411.32      |
| CITY OF WILLIAMS             | 8,842.25    |
| DAILY FREEMAN JOURNAL        | 346.91      |
| DAVE SCOTT CONSTRUCTION      | 62.16       |
| GOOD LIFE RV                 | 61.62       |
| HAMILTON COUNTY AUDITOR      | 69.42       |
| HAMILTON COUNTY CONSERVATION | 4,071.39    |
| HAMILTON COUNTY ENGINEER     | 15.00       |
| HAMILTON COUNTY FAIRGROUNDS  | 47.16       |
| I&C BUILDERS, LCC            | 24.80       |
| ILE CONSTRUCTION             | 54.60       |
| EONARD MOSS ROOFING          | 100.62      |
| MERTZ ENGINEERING CO.        | 30.00       |
| MIDWEST ECOSTRUCTION         | 115.76      |
| IICK MURPHY CONSTRUCTION     | 325.26      |
| ORTH CENTRAL TURF            | 21.06       |
| & P ELECTRIC                 | 59.28       |
| ETERSON CONSTRUCTION         | 24.96       |
| UBA LAWN CARE                | 65.52       |
| HAWN MORAN CONSTRUCTION      | 46.02       |
| HE TRASH MAN                 | 50.88       |
| HOMPSON CONSTRUCTION         | 48,192.16   |
| LE PROS, INC.                | 31.20       |
| RUE VALUE HARDWARE           | 43.68       |
| NITED CO-OPERATIVE           | 15.00       |
| ASTE MANAGEMENT              | 30.00       |
| DICK ROOFING                 | 169.26      |
| TLOUKAL CONSTRUCTION         | 16.38       |
| TAL                          | 30.00       |
|                              | \$88,809.21 |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

July - December, 2023

|   | ACTUAL PUDGET CYSE PUBGET  |                |                                 |                  |  |  |
|---|--|----------------|---------------------------------|------------------|--|--|
| Income  | ACTUAL   | BUDGET         | OVER BUDGET                     | % OF BUDGE       |  |  |
| CRUSHED ROCK                                      |  |                |                                 |                  |  |  |
| OPERATING FUND                                    | 240.70   |                | 240.70                          |                  |  |  |
|   | 1.79   |                | 1.79                            |                  |  |  |
| ASSESSMENTS                                       | 32,390.32  | 64,781.00      | -32,390.68                      | 50.00 %          |  |  |
| BAD CHECK FEES                                    | -15.60   |                | -15.60                          | 30.00 7          |  |  |
| FARM INCOME                                       |  | 3,500.00       | -3,500.00                       |                  |  |  |
| GAS TAX REFUND                                    |  | 50.00          | -50.00                          |                  |  |  |
| GATE CHARGES                                      | -547.95  | 1,100,000.00   | -1,100,547.95                   | 0.05.0           |  |  |
| APPLIANCES  | 3,610.00   | ,              | 3,610.00                        | -0.05 %          |  |  |
| C&D   | 218,730.19   |                | 218,730.19                      |                  |  |  |
| CONCRETE  | 101.96   |                | 101.96                          |                  |  |  |
| ELECTRONICS                                       | 812.00   |                | 812.00                          |                  |  |  |
| LATEX PAINT                                       | 219.00   |                |                                 |                  |  |  |
| MSW   | 359,672.15   |                | 219.00                          |                  |  |  |
| PACKER  | 3,291.00   |                | 359,672.15                      |                  |  |  |
| RCC FEES  | 0.01   |                | 3,291.00                        |                  |  |  |
| TIRES   | 3,414.50   |                | 0.01                            |                  |  |  |
| TVS   | 3,630.00   |                | 3,414.50                        |                  |  |  |
| Total GATE CHARGES                                | -592,932.86  | 1 100 000 00   | 3,630.00                        |                  |  |  |
| INTEREST  |  | 1,100,000.00   | <b>~507,067_14</b>              | <b>53.90 %</b>   |  |  |
| REFUNDS AND REIMBURSEMENTS                        | 717.46   | 13,000.00      | -12,282.54                      | 5.52 %           |  |  |
| SCRAP METAL SOLD                                  | 2,696.44   | 5,000.00       | -2,303.56                       | 53.93 %          |  |  |
| Total OPERATING FUND                              | 3,333.12   | 6,000.00       | -2,666.88                       | 55.55 %          |  |  |
|   | 632,056.39   | 1,192,331.00   | -560,274.61                     | -53.01 %         |  |  |
| POST CLOSURE RESERVE FUND                         |  |                |                                 |                  |  |  |
| INTEREST ON INVESTMENTS                           | 20,960.90  | 30,000.00      | -9,039.10                       | 69.87 %          |  |  |
| Total POST CLOSURE RESERVE FUND                   | 20,960.90  | 30,000.00      | -9,039.10                       | 69.87 %          |  |  |
| Services  | 1,005.00   |                | 1,005.00                        | 93.91 78         |  |  |
| FRANSFER STATION CD INTEREST                      |  | 1,500.00       | -1,500.00                       |                  |  |  |
| Jnapplied Cash Payment Income                     | -399.84  | ,,000,00       | -399.84                         |                  |  |  |
| tal Income  | \$653,863.15   | \$1,223,831.00 | \$-569,967.85                   |                  |  |  |
| ROSS PROFIT                                       | \$653,863.15   | \$1,223,831.00 |                                 | -53.43 %         |  |  |
| penses  | And the state of t | Ψ1,EE0,801.00  | \$ <i>-</i> 569,96 <u>7</u> .85 | -53 <u>.43</u> % |  |  |
| ANDFILL POST CLOSURE FUND                         |  |                |                                 |                  |  |  |
| CONSULTING ENGINEERING FEES                       | E01 F0   |                |                                 |                  |  |  |
| OTHER DISBURSEMENTS                               | 521.56   | 1,990.00       | -1,468.44                       | 26.21 %          |  |  |
| etal LANDFILL POST CLOSURE FUND                   | 3,684.38   | 5,000.00       | -1,315.62                       | 73.69 %          |  |  |
| perating Fund Expenses                            | 4,205.94   | 6,990.00       | -2,784.06                       | 60.17 %          |  |  |
| Attorney Fees                                     |  |                |                                 |                  |  |  |
| Audits  |  | 1,000.00       | -1,000.00                       |                  |  |  |
|   |  | 6,000.00       | -6,000.00                       |                  |  |  |
| Bank Service Charges                              |  | 100.00         | -100.00                         |                  |  |  |
| Juilding and Fixture Repairs<br>Juilding Supplies | 2,937.60   | 75,000.00      | -72,062.40                      | 3.92 %           |  |  |
|   |  |                |                                 | 3.82 %           |  |  |
| ell Phone Service                                 | 574.05   | 2,000.00       | -1,425.95                       | 28.70 %          |  |  |

|                                       | TOTAL             |                                 |                         |   |
|---------------------------------------|-------------------|---------------------------------|-------------------------|---|
| Change Fund                           | ACTUAL            | BUDGET                          | OVER BUDGET             | % OF BUDGE                              |
| Change Fund COMMISSION FEES           |                   | 50.00                           | -50.00                  |   |
|                                       | 683.79            | 2,000.00                        | -1,316.21               | 34.19                                   |
| Computer Service Diesel Fuel/Fuel Oil | 904.88            | 1,500.00                        | -595.12                 | 60.33 9                                 |
|                                       | 23,776.19         | 45,000.00                       | -21,223.81              | 52.84 %                                 |
| Drinking Water Service Electricity    | 229.50            | 500.00                          | -270.50                 | 45.90 %                                 |
| ELECTRONICS RECYCLING                 | 2,109.37          | 5,750.00                        | -3,640.63               | 36.68 %                                 |
|                                       | 7,482.70          | 10,000.00                       | -2,517.30               | 74.83 %                                 |
| Engineering Fees                      | 737.82            | 7,000.00                        | -6,262.18               | 10.54 9                                 |
| Equipment and Vehicle Repairs         | 1,639.32          | 8,000.00                        | -6,360.68               | 20.49                                   |
| EQUIPMENT PURCHASES                   |                   | 57,000.00                       | -57,000.00              |   |
| Gasoline                              | 597.83            | 1,200.00                        | -602.17                 | 49.82 9                                 |
| Insurance Expense                     | 16,220.00         | 15,700.00                       | 520.00                  | 103.31 9                                |
| LEACHATE DISPOSAL                     | 1,794.64          | 3,500.00                        | -1,705.36               | 51.28 9                                 |
| Licenses and Permits                  | 100.00            | 100.00                          | 0.00                    | 100.00 %                                |
| MEDICAL SERVICES                      | 141.00            | 250.00                          | -109.00                 | 56.40                                   |
| Medical Supplies                      | 17.12             | 200.00                          | -182.88                 | 8.56 %                                  |
| Meeting/Training Expenses             | 862.64            | 2,000.00                        | -1,137.36               | 43.13 9                                 |
| Membership Dues                       |                   | 450.00                          | -450.00                 |   |
| MISC EXPENSES                         | 487.02            |                                 | 487.02                  |   |
| Miscellaneous Expenses                | 333.00            |                                 | 333.00                  |   |
| NCIARSWA Gate Fees                    | 206,167.43        | 375,000.00                      | -168,832.57             | 54.98 %                                 |
| NCIARSWA Per Capita Assessments       | 32,390.32         | 64,781.00                       | -32,390.68              | 50.00 %                                 |
| Office Supplies                       | 629.79            | 3,500.00                        | -2,870.21               | 17.99 %                                 |
| Other Capital Outlay                  |                   | 5,000.00                        | -5,000.00               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Payroll Expenses                      |                   |                                 | ,                       |   |
| Health Insurance                      | 4,858.32          | 45,911.00                       | -41,052.68              | 10.58 %                                 |
| IPERS                                 | 5,999.97          | 23,483.00                       | -17,483.03              | 25.55 %                                 |
| Medicare & Social Security            | 8,424.43          | 19,030.00                       | -10,605.57              | 44.27 %                                 |
| Unemployment Insurance                |                   | 1,465.00                        | -1,465.00               | 77.27                                   |
| Wages                                 |                   | 248,762.00                      | -248,762.00             |   |
| otal Payroll Expenses                 | 19 <u>,282.72</u> | 338,651.00                      | -319,368.28             | -5.69 %                                 |
| hone & Internet Service               | 820.87            | 1,800.00                        | -979.13                 |   |
| ostage                                | 267.36            | 600.00                          | -332.64                 | 45.60 %                                 |
| ropane                                | 3,313.10          | 3,500.00                        | -186.90                 | 44.56 %                                 |
| ublic Notices                         | 476.92            | 1,500.00                        | -1,023.08               | 94.66 %                                 |
| CC DISPOSAL/SUPPLIES                  | 8,831.74          | 20,000.00                       |                         | 31.79 %                                 |
| ock                                   | 22,525.00         | 26,500.00                       | -11,168.26<br>-3,975.00 | 44.16 %                                 |
| afety Clothing and Equipment          | 853.43            | 2,000.00                        | -1,146.57               | 85.00 %                                 |
| ecurity Monitoring                    | 345.00            | 1,400.00                        | -1,055.00               | 42.67 %                                 |
| igns                                  |                   | 500.00                          |                         | 24.64 %                                 |
| RE REMOVAL                            | 10,596.55         | 10,000.00                       | -500.00                 | 105.05.4                                |
| res                                   | 4,774.96          | 10,000.00                       | 596.55                  | 105.97 %                                |
| niform Service                        | 1,253.27          | 2,000.00                        | -5,225.04               | 47.75 %                                 |
| ehicle&Equip. Parts&Supplies          | 10,676.82         | 10,000.00                       | -746.73                 | 62.66 %                                 |
| eed Chemicals                         | 102.88            | 10,000.00                       | 676.82                  | 106.77 %                                |
| ORKERS' COMP INSURANCE                | 4,292.00          | 6 100 00                        | 102.88                  |   |
| al Operating Fund Expenses            | 389,866.03        | 6,100.00<br><b>1,128,532.00</b> | -1,808.00               | 70.36 %                                 |

Payroll Expenses

Company Contributions

|  |              | TO.            | TAL                             |             |
|--|--------------|----------------|---------------------------------|-------------|
| Health Insurance   | ACTUAL       | BUDGET         | OVER BUDGET                     | % OF BUDGE  |
| Retirement   | 22,773.50    |                | 22,773.50                       | 70 OF BODGE |
| The same of the sa | 11,436.73    |                | 11,436.73                       |             |
| Total Company Contributions  | 34,210.23    | 70-70-7        | 34,210.23                       |             |
| Taxes  | 9,813.49     |                | 9,813,49                        |             |
| Wages  | 121,151.42   |                | 9,613.49<br>121,151.42          |             |
| Total Payroll Expenses   | 165,175.14   |                | 165,175.14                      |             |
| Total Expenses   | \$559,247.11 | \$1 125 E00 00 |                                 |             |
| NET OPERATING INCOME   |              | \$1,135,522.00 | \$ <i>-</i> 576,274 <u>.</u> 89 | 49.25 %     |
| Other Income   | \$94,616.04  | \$88,309.00    | \$6,307.04                      | 107.14 %    |
| Late Fee Income  |              |                |                                 |             |
| otal Other Income  | 77.03        |                | 77.03                           |             |
| Other Expenses   | \$77_03      | \$0.00         | \$77.03                         | 0.00%       |
| Reconciliation Discrepancies-1   |              |                |                                 |             |
| otal Other Expenses  | 0.49         |                | 0.49                            |             |
| IET OTHER INCOME   | \$0.49       | \$0.00         | \$0.49                          | 0.00%       |
|  | \$76.54      | \$0.00         | \$76.54                         | 0.00%       |
| NET INCOME   | \$94,692.58  | \$88,309.00    | \$6,383.58                      | 107.23 %    |

Budget vs. Actuals: FY\_2023\_2024 - FY24 P&L

July 2023 - January 2024

|                                  | TOTAL                 |                      |                        |            |
|----------------------------------|-----------------------|----------------------|------------------------|------------|
| Incomo                           | ACTUAL                | BUDGET               | OVER BUDGET            | % OF BUDGE |
| Income                           |                       |                      |                        |            |
| CRUSHED ROCK                     | 240.70                |                      | 240.70                 |            |
| OPERATING FUND                   | 1.79                  |                      | 1.79                   |            |
| ASSESSMENTS                      | 47,812.56             | 64,781.00            | -16,968.44             | 73.81 %    |
| BAD CHECK FEES                   | -15.60                |                      | -15.60                 | , 0,0,1    |
| FARM INCOME                      |                       | 3,500.00             | -3,500.00              |            |
| GAS TAX REFUND                   |                       | 50.00                | -50.00                 |            |
| GATE CHARGES                     | -655.67               | 1,100,000.00         | -1,100,655.67          | -0.06 %    |
| APPLIANCES                       | 4,090.00              |                      | 4,090.00               |            |
| C&D<br>CONORETE                  | 234,166.44            |                      | 234,166.44             |            |
| CONCRETE                         | 101.96                |                      | 101.96                 |            |
| ELECTRONICS                      | 826.00                |                      | 826.00                 |            |
| LATEX PAINT                      | 279.00                |                      | 279.00                 |            |
| MSW                              | 419,702.52            |                      | 419,702.52             |            |
| PACKER                           | 3,771.00              |                      | 3,771.00               |            |
| RCC FEES                         | 62.41                 |                      | 62.41                  |            |
| TIRES                            | 3,643.10              |                      | 3,643.10               |            |
| TVS                              | 4,050.00              |                      | 4,050.00               |            |
| Total GATE CHARGES               | 670,036.76            | 1,100,000.00         | -429,963.24            | 60.91 %    |
| INTEREST                         | 717.46                | 13,000.00            | -12,282.54             | 5.52 %     |
| REFUNDS AND REIMBURSEMENTS       | 2,696.44              | 5,000.00             | -2,303.56              | 53.93 %    |
| SCRAP METAL SOLD                 | 4,183.97              | 6,000.00             | -1,816.03              |            |
| Total OPERATING FUND             | 725,433.38            | 1,192,331.00         | -466,897.62            | 69.73 %    |
| POST CLOSURE RESERVE FUND        |                       | _,_,_,_,_,_,_,,      | 400,001.02             | 60.84 %    |
| INTEREST ON INVESTMENTS          | 20,960.90             | 30,000.00            | 0.000.40               |            |
| Total POST CLOSURE RESERVE FUND  | 20,960.90             | <b>30,000.00</b>     | -9,039.10              | 69.87 %    |
| Services                         | 1,005.00              | 30,000.00            | -9,039.10              | 69.87 %    |
| TRANSFER STATION CD INTEREST     | 1,005.00              | 4 500 00             | 1,005.00               |            |
| Unapplied Cash Payment Income    | -398.57               | 1,500.00             | -1,500.00              |            |
| otal Inceme                      | \$747,241.41          | <b>64 000 end no</b> | -398.57                |            |
| ROSS PROFIT                      |                       | \$1,223,831.00       | \$-476,589.59          | 61.06 %    |
| xpenses                          | <b>\$747,241.41</b>   | \$1,223,831.00       | \$ <i>-</i> 476,589,59 | 61.06 %    |
| LANDFILL POST CLOSURE FUND       |                       |                      |                        |            |
| CONSULTING ENGINEERING FEES      |                       |                      |                        |            |
| OTHER DISBURSEMENTS              | 521.56                | 1,990.00             | -1,468.44              | 26.21 %    |
|                                  | 3,684.38              | 5,000.00             | -1,315.62              | 73.69 %    |
| Total LANDFILL POST CLOSURE FUND | 4,205.94              | 6,990.00             | -2,784.06              | 60.17 %    |
| Operating Fund Expenses          |                       |                      |                        |            |
| Attorney Fees                    |                       | 1,000.00             | -1,000.00              |            |
| Audits                           | 5,300.00              | 6,000.00             | -700.00                | 99.00.01   |
| Bank Service Charges             |                       | 100.00               | -100.00                | 88.33 %    |
| Building and Fixture Repairs     | 2,937.60              | 75,000.00            | -72,062.40             | 2.00.00    |
| Building Supplies                | 602.64                | 2,000.00             | -1,397.36              | 3.92 %     |
| Cell Phone Service               | 637.40                | 1,400.00             | -762.60                | 30.13 %    |
|                                  | day. Februs 69 of 146 |                      | -102.00                | 45.53 %    |

|                                 | TOTAL      |              |             |            |
|---------------------------------|------------|--------------|-------------|------------|
| Change Fund                     | ACTUAL     | BUDGET       | OVER BUDGET | % OF BUDGE |
| COMMISSION FEES                 |            | 50.00        | ~50.00      |            |
| Computer Service                | 683.79     | 2,000.00     | -1,316.21   | 34.19 %    |
| Diesel Fuel/Fuel Oil            | 1,075.88   | 1,500.00     | -424.12     | 71.73 %    |
| Drinking Water Service          | 26,934.41  | 45,000.00    | -18,065.59  | 59.85 %    |
| Electricity                     | 263.50     | 500.00       | -236.50     | 52.70 %    |
| ELECTRONICS RECYCLING           | 2,780.47   | 5,750.00     | -2,969.53   | 48.36 %    |
| Engineering Fees                | 7,482.70   | 10,000.00    | -2,517.30   | 74.83 %    |
| Equipment and Vehicle Repairs   | 737.82     | 7,000.00     | -6,262.18   | 10.54 %    |
| EQUIPMENT PURCHASES             | 5,032.15   | 8,000.00     | -2,967.85   | 62.90 %    |
| Gasoline                        |            | 57,000.00    | -57,000.00  |            |
| Insurance Expense               | 685.74     | 1,200.00     | -514.26     | 57.15 %    |
| LEACHATE DISPOSAL               | 16,373.00  | 15,700.00    | 673.00      | 104.29 %   |
| Licenses and Permits            | 1,794.64   | 3,500.00     | -1,705.36   | 51.28 %    |
| MEDICAL SERVICES                | 100.00     | 100.00       | 0.00        | 100.00 %   |
| Medical Supplies                | 141.00     | 250.00       | -109.00     | 56.40 %    |
| Meeting/Training Expenses       | 17.12      | 200.00       | -182.88     | 8.56 %     |
| Membership Dues                 | 887.10     | 2,000.00     | -1,112.90   | 44.36 %    |
| MISC EXPENSES                   |            | 450.00       | -450.00     |            |
| Miscellaneous Expenses          | 487.02     |              | 487.02      |            |
| NCIARSWA Gate Fees              | 333.00     |              | 333.00      |            |
|                                 | 236,602.38 | 375,000.00   | -138,397.62 | 63.09 %    |
| NCIARSWA Per Capita Assessments | 32,390.32  | 64,781.00    | -32,390.68  | 50.00 %    |
| Office Supplies                 | 629.79     | 3,500.00     | -2,870.21   | 17.99 %    |
| Other Capital Outlay            |            | 5,000.00     | -5,000.00   | 17.00 76   |
| Payroll Expenses                |            |              |             |            |
| Health Insurance<br>IPERS       | 8,425.60   | 45,911.00    | -37,485.40  | 18.35 %    |
|                                 | 8,923.73   | 23,483.00    | -14,559.27  | 38.00 %    |
| Medicare & Social Security      | 8,424.43   | 19,030.00    | -10,605.57  | 44.27 %    |
| Unemployment Insurance          |            | 1,465.00     | -1,465.00   | 71.27 70   |
| Wages                           |            | 248,762.00   | -248,762.00 |            |
| Total Payroll Expenses          | 25,773.76  | 338,651.00   | -312,877.24 | 7.61 %     |
| Phone & Internet Service        | 957.90     | 1,800.00     | -842.10     |            |
| Postage                         | 333.36     | 600.00       | -266.64     | 53.22 %    |
| Propane                         | 3,313.10   | 3,500.00     | -186.90     | 55.56 %    |
| Public Notices                  | 636.26     | 1,500.00     | -863.74     | 94.66 %    |
| RCC DISPOSAL/SUPPLIES           | 8,831.74   | 20,000.00    | -11,168.26  | 42.42 %    |
| Rock                            | 22,525.00  | 26,500.00    | -3,975.00   | 44.16 %    |
| Safety Clothing and Equipment   | 1,525.07   | 2,000.00     |             | 85.00 %    |
| Security Monitoring             | 696.09     | 1,400.00     | -474.93     | 76.25 %    |
| Signs                           | -          | 500.00       | -703.91     | 49.72 %    |
| TIRE REMOVAL                    | 10,596.55  | 10,000.00    | -500.00     |            |
| ires                            | 4,774.96   | 10,000.00    | 596.55      | 105.97 %   |
| Jniform Service                 | 1,253.27   | 2,000.00     | -5,225.04   | 47.75 %    |
| /ehicle&Equip. Parts&Supplies   | 11,681.94  | 10,000.00    | -746.73     | 62.66 %    |
| Veed Chemicals                  | 102.88     | 10,000.00    | 1,681.94    | 116.82 %   |
| VORKERS' COMP INSURANCE         | 4,936.00   | 6 100 00     | 102.88      |            |
| otal Operating Fund Expenses    | 442,847_35 | 6,100.00     | -1,164.00   | 80.92 %    |
| ayroll Expenses                 | 774,071_00 | 1,128,532.00 | -685,684.65 | 39.24 %    |

Company Contributions

|                                |                           | TO                    | TAL           |                   |
|--------------------------------|---------------------------|-----------------------|---------------|-------------------|
| Health Insurance               | ACTUAL                    | BUDGET                | OVER BUDGET   | % OF BUDGE        |
| Retirement                     | 25,449.02                 |                       | 25,449.02     | WOL BODGE         |
| Total Company Contributions    | 13,188.16                 |                       | 13,188.16     |                   |
| Taxes                          | 38,63 <u>7.1</u> 8        | -                     | 38,637.18     |                   |
|                                | 11,399.80                 |                       | 11,399.80     |                   |
| Wages                          | 139,704.68                |                       | 139,704.68    |                   |
| Total Payroll Expenses         | 189,741.66                |                       | 189,741.66    |                   |
| Total Expenses                 | \$636,794.95              | <b>\$1,135,522.00</b> |               |                   |
| NET OPERATING INCOME           | \$110,446.46              |                       | \$-498,727.05 | -56.08 %          |
| Other Income                   | Ψ11 <b>4,776.4</b> 6      | \$88,309.00           | \$22,137.46   | 125.07 %          |
| Late Fee Income                | 404.55                    |                       |               |                   |
| Total Other Income             | 161.00<br><b>\$161.00</b> | \$0.00                | 161.00        |                   |
| Other Expenses                 |                           |                       | \$161_00      | 0.00%             |
| Reconciliation Discrepancies-1 |                           |                       |               |                   |
| Total Other Expenses           | 0.49                      |                       | 0.49          |                   |
| NET OTHER INCOME               | \$0.49                    | \$0.00                | \$0.49        | 0.00%             |
|                                | \$160.51                  | \$0.00                | \$160.51      |                   |
| IET INCOME                     | \$110,606_97              | \$88,309.00           | \$22,297.97   | 0.00%<br>125.25 % |

## Profit and Loss

#### December 2023

| Income                                      | TOTA                 |
|---|----------------------|
| CRUSHED ROCK                                |                      |
| OPERATING FUND                              | 26.9                 |
| GATE CHARGES                                |                      |
| APPLIANCES                                  |                      |
| C&D   | 510.0                |
| CONCRETE                                    | 34,465.2             |
| ELECTRONICS                                 | 27.2                 |
| MSW   | 70.0                 |
| PACKER                                      | 46,461.4             |
| TIRES                                       | 423.0                |
| TVS   | 350.0                |
| Total GATE CHARGES                          | 495.0                |
| REFUNDS AND REIMBURSEMENTS                  | 82,801.9             |
| SCRAP METAL SOLD                            | 2,696.44             |
| Total OPERATING FUND                        | 869.20               |
|   | 86,367.57            |
| Unapplied Cash Payment Income  Total Income |                      |
|   | -204.35              |
| GROSS PROFIT                                | \$86,190.12          |
| Expenses                                    | \$86,19 <u>0.1</u> 2 |
| LANDFILL POST CLOSURE FUND                  |                      |
| CONSULTING ENGINEERING FEES                 |                      |
| Total LANDFILL POST CLOSURE FUND            | 252.50               |
| Operating Fund Expenses                     | 252.50               |
| Building and Fixture Repairs                |                      |
| Cell Phone Service                          | 2,419.08             |
| Computer Service                            | 105.71               |
| Diesel Fuel/Fuel Oil                        | 469.88               |
| Drinking Water Service                      | 3,923.48             |
| Electricity                                 | 25.50                |
| ELECTRONICS RECYCLING                       | 356.08               |
| Engineering Fees                            | 1,956.30             |
| Equipment and Vehicle Repairs               | 522.56               |
| Gasoline                                    | 459.32               |
| LEACHATE DISPOSAL                           | 80.80                |
| MEDICAL SERVICES                            | 447.64               |
| Meeting/Training Expenses                   | 141.00               |
| 2   |                      |
| MISC EXPENSES                               | /4 /h                |
| MISC EXPENSES<br>VCIARSWA Gate Fees         | 24.76<br>40.00       |

| Payroli Expenses              | TOTA        |
|-------------------------------|-------------|
| Health Insurance              |             |
| IPERS                         | 4,858.3     |
| Medicare & Social Security    | 3,105.63    |
| Total Payroll Expenses        | 4,391.70    |
| Phone & Internet Service      | 12,355.65   |
| Postage                       | 135.90      |
| Public Notices                | 66.00       |
| RCC DISPOSAL/SUPPLIES         | 388.94      |
| TIRE REMOVAL                  | 6,215.95    |
| Tires                         | 2,011.97    |
| Uniform Service               | 1,230.50    |
| Vehicle&Equip. Parts&Supplies | 485.78      |
| WORKERS' COMP INSURANCE       | 1,887.35    |
| Total Operating Fund Expenses | 1,072.00    |
| Payroll Expenses              | 67,257.10   |
| Company Contributions         |             |
| Health Insurance              |             |
| Retirement                    | 3,643.76    |
| Total Campany Centributions   | 1,754.64    |
| Taxes                         | -5,398.40   |
| Wages                         | 1,464.34    |
| Tetal Payrell Expenses        | 18,587.12   |
| Total Expanses                | .25,449.86  |
| NET OPERATING INCOME          | \$92,959_46 |
| Other Income                  | \$-6,769.34 |
| Late Fee Income               |             |
| Total Other Income            | 3.54        |
| NET OTHER INCOME              | \$3.54      |
| NET INCOME                    | \$3.54      |
|                               | \$-6,765.80 |

#### **HCSW COMMISSION**

#### Profit and Loss

January 2024

| Income                                | TOTA        |
|---------------------------------------|-------------|
| OPERATING FUND                        |             |
| ASSESSMENTS                           |             |
| GATE CHARGES                          | 15,422.2    |
| APPLIANCES                            | -107.7      |
| C&D                                   | 480.0       |
| ELECTRONICS                           | 15,436.2    |
| LATEX PAINT                           | 14.0        |
| MSW                                   | 60.0        |
| PACKER                                | 60,030.3    |
| RCC FEES                              | 480.0       |
| TIRES                                 | 62.4        |
| TVS                                   | 228.6       |
| Total GATE CHARGES                    | 420.0       |
| SCRAP METAL SOLD                      | 77,103.9    |
| Total OPERATING FUND                  | 850.8       |
| Unapplied Cash Payment Income         | 93,376.9    |
| Total Income                          | 1.2         |
| GROSS PROFIT                          | \$93,378.26 |
| Expenses                              | \$93,378.26 |
|                                       | 40001 6126  |
| Operating Fund Expenses Audits        |             |
|                                       | 5000        |
| Building Supplies                     | 5,300.00    |
| Computer Service                      | 28.59       |
| Diesel Fuel/Fuel Oil                  | 171.00      |
| Drinking Water Service                | 3,158.22    |
| Electricity                           | 34.00       |
| Equipment and Vehicle Repairs         | 671.10      |
| Gasoline                              | 3,392.83    |
| Insurance Expense                     | 87.91       |
| Meeting/Training Expenses             | 153.00      |
| NCIARSWA Gate Fees                    | 24.46       |
| Payroll Expenses                      | 30,434.95   |
| Health Insurance                      |             |
| IPERS                                 | 3,567.28    |
| Total Payrell Expenses                | 2,923.76    |
| Phone & Internet Service              | 6,491.04    |
| Postage                               | 137.03      |
| Public Notices                        | 66.00       |
| Safety Clothing and Equipment         | 159.34      |
| Security Monitoring                   | 671.64      |
| ehicle&Equip. Parts&Supplies          | 351.09      |
| · · · · · · · · · · · · · · · · · · · | 337130      |

| WORKERS' COMP INSURANCE       | TOTA        |
|-------------------------------|-------------|
| Total Operating Fund Expenses | 644.0       |
| Payroll Expenses              | -52,981.3   |
| Company Contributions         |             |
| Health Insurance              |             |
| Retirement                    | 2,675.52    |
| Total Company Contributions   | 1,751.43    |
| Taxes                         | 4,426.95    |
| Wages                         | 1,586.31    |
| Total Payroll Expenses        | 18,553.26   |
| Total Expenses                | 24,566.52   |
| NET OPERATING INCOME          | \$77,547.84 |
| Other Income                  | \$15,830.42 |
| Late Fee Income               |             |
| Total Other Income            | 83.97       |
| NET OTHER INCOME              | \$83.97     |
| NET INCOME                    | \$83.97     |
|                               | \$15,914.39 |

#### HAMILTON COUNTY TRANSFER STATION

(Manager's Report for January 2024)

#### Skid loader Tire Project

After receiving only one quote from a tire supplier in Ft. Dodge Matts Tire. I have moved forward with that project after contacting the existing Executive Committee Members for approval. There will be a copy of the quote from Matts Tire attached to my report for your viewing. The tires were removed from our skid loader and taken to Fort Dodge on Monday the 5<sup>th</sup> of Feb. for the start of the replacement process. The projected completion date on this project is 2-weeks. The total expense for replacement of all 4 tires is \$3,268.00 . This tire replacement is a more cost effective choice verses a new machine. The hours are very low on our skid loader and it will serve all our needs here on site.

#### **Hazardous Training Schedule**

I have scheduled Aaron for 24 Hour Hazardous Waste Training to complete his pay increases upon completion. He I scheduled for training on February 14-16<sup>th</sup>. Training location is Metro Waste Down in West Des Moines for 8-5. The following month Nick, Keenan and myself will also go down for our annual 8 Hr. Haz. Mat. refresher at the same location. The dates for this training are March 27<sup>th</sup> and the 29<sup>th</sup>, from 8 to 5. This will make all four of us qualified to work in the Haz. Mat. Building.

#### tire quote

From Matt's Tire <office.mattstire@gmail.com>

To

<hamcosolidwaste@netins.net>

Date 2024-01-25 10:43

12-16.5 carlisle I-4 14 ply 347.00 ea cut off amd mount 80.00 ea valve stems 8.00 ea

foam fills 370.00 ea

disposals 12.00 ea

2 WEEK TURN AROUND.

thanks again matt axness matts tire service 5155700370

|    |            | HAMILT  | ON COUN   | TY SOLID | WASTE    | COMMISSIC            | N N    |             |                      |
|----|------------|---------|-----------|----------|----------|----------------------|--------|-------------|----------------------|
|    |            |         | lanuary - | 2024 MOI | NTHLY RE | PORT                 |        |             |                      |
|    |            | TOTAL   | CHARGE    | CASH     | CASH     |                      | PACKER | DAY PACKE   | R LATE               |
|    |            | TONS    | RECEIPTS  | RECEIPTS | RECEIPTS | TOTAL                | WEIGHT |             |                      |
|    | DAY        | TO BLDG | TO BLDG.  | TO PACKE | TO BLDG. | RECEIPTS             | 1      | DISPOSAL C  |                      |
| 2  | Tues       | 55.40   | 4191.43   | 0.00     | 219.89   | 4476.82              |        | J.C. GOAL O | TIO FEE              |
| 3  | Wed        | 63.78   | 4935.77   | 72.00    | 67.44    | 5116.21              |        |             |                      |
| 4  | Thurs      | 52.08   | 3882.78   | 32.00    | 232.12   | 4156.90              |        |             | +                    |
| 5  | Fri        | 35.58   | 2142.04   | 8.00     | 720.29   | 2968.48              |        |             |                      |
| 6  | Sat        | 35.42   | 23.82.12  | 40.00    | 484.83   | 3026.95              |        |             | _                    |
| 7  | Sun        | 0.00    | 0.00      | 0.00     | 0.00     | 0.00                 |        |             | _                    |
| 8  | Mon        | 68.61   | 4546.79   | 40.00    | 920.67   | 5629.46              |        |             |                      |
| 9  | Tues       | 0.00    | 0.00      | 0.00     | 0.00     | 0.00                 | 1-1    |             |                      |
| 10 | Wed        | 52.81   | 3920.28   | 8.00     | 170.21   | 4151.99              |        |             |                      |
| 11 | Thurs      | 28.87   | 2167.93   | 0.00     | 100.14   | 2278.07              |        |             |                      |
| 12 | Fri        | 0.00    | 0.00      | 0.00     | 0.00     | 0.00                 |        |             | -                    |
| 13 | Sat        | 0.00    | 0.00      | 0.00     | 0.00     | 0.00                 |        |             |                      |
| 14 | Sun        | 0.00    | 0.00      | 0.00     | 0.00     | 0.00                 |        |             |                      |
| 15 | Mon        | 35.20   | 2745.60   | 8.00     | 0.00     | 2753.60              |        |             |                      |
| 16 | Tues       | 32.16   | 2392.26   | 8.00     | 122.61   | 2557.87              |        |             | -                    |
| 17 | Wed        | 39.80   | 3130.19   | 8.00     | 123.51   | 2998.68              |        |             | -                    |
| 18 | Thurs      | 23.42   | 1608.81   | 24.00    | 257.01   | 1909.82              |        |             |                      |
| 19 | Fri        | 33.36   | 2554.95   | 8.00     | 52.58    |                      |        |             |                      |
| 20 | Sat        | 14.51   | 1045.98   | 40.00    | 106,47   | 2615.53<br>1207.45   |        |             |                      |
| 21 | Sun        | 0.00    | 0.00      | 0.00     | 0.00     |                      |        |             |                      |
| 22 | Mon        | 50.84   | 3817.12   | 56.00    | 167.48   | 0.00                 | -      |             |                      |
| 23 | Tues       | 32.78   | 2215.31   | 8.00     | 180.20   | 4151.63              |        |             |                      |
| 24 | Wed        | 47.67   | 3062.70   | 24.00    | 727.26   | 2435.61              |        |             |                      |
| 25 | Thurs      | 39.50   | 2943.30   | 8.00     | 171.97   | 3813.96              |        |             |                      |
| 26 | Fri        | 46.03   | 3459.47   | 16.00    | 196.53   | 3148.27              |        |             |                      |
| 27 | Sat        | 6.23    | 367.44    | 40.00    | 213.36   | 3682.00              |        |             | 12TXflb              |
| 28 | Sun        | 0.00    | 0.00      | 0.00     | 0.00     | 687.56               |        |             | 66.76                |
| 29 | Mon        | 39.44   | 3069.29   | 8.00     | 98.40    | 0.00<br>3175.69      |        |             |                      |
| 30 | Tues       | 31.70   | 2101.36   | 16.00    | 447.28   |                      |        |             | 26.54Txfl            |
| 31 | Wed        | 42.85   | 3171.15   | 8.00     | 201.75   | 2574.64<br>3462.90   |        |             |                      |
|    |            |         |           |          | 201.70   | J <del>1</del> U2.8U |        |             |                      |
|    | Total      | 908.04  | 63471.95  | 480.00   | 5982.00  | 72980.09             | 0.00   | 0.00        | 60.70                |
|    | Total Avg. | 39.48   | 2759.65   | 20.87    | 260.09   | 3173.05              | 0.00   | 0.00        | <b>66.76</b><br>2.90 |

#### HAMILTON COUNTY SOLID WASTE COMMISSION January - 2024 MONTHLY REPORT DAILY TONS OF TONS Tires, Tubes & Rims Appliances-White Goods Tv & Electronics FORT DODGE CONSTR. DATE DAY OF MSW UNITS RECEIPTS UNITS RECEIPTS UNITS RECEIPTS TONS TO BLDG WASTE 2 Tues 0.00 0.00 2.00 20.00 3.00 45.00 35.00 3.34 52.06 3 Wed 5.00 31.00 1.00 10.00 0.00 0.00 53.07 5.63 4 58.15 Thurs 0.00 0.00 1.00 10.00 0.00 0.00 53.86 3.49 48.59 5 Fri 0.00 0.00 2.00 20.00 5.00 78.15 55.02 4.44 31.14 6 Sat 0.00 0.00 6.00 60,00 4.00 60.00 18.20 1.30 34.12 7 Sun 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 8 Mon 0.00 0.00 4.00 40.00 6.00 82.00 56.36 5.91 62,70 9 Tues 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 10 Wed 0.00 0.00 5.00 53.50 0.00 0.00 76.47 3.36 49.45 11 Thurs 0.00 0.00 1.00 10.00 0.00 0.00 52.20 0.00 12 28.87 Fri 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 13 Sat 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 14 Sun 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 15 Mon 0.00 0.00 0.00 0.00 0.00 0.00 34.04 1.58 16 33.62 Tues 0.00 0.00 2.00 20.00 1.00 15.00 29.54 1.28 30.88 17 Wed 0.00 0.00 0.00 0.00 0.00 0.00 31.86 0.51 39.29 18 Thurs 0.00 0.00 2.00 20.00 0.00 0.00 33.22 2.10 19 21.32 Fri 0.00 0.00 0.00 0.00 0.00 0.00 38.04 0.63 32.73 20 Sat 0.00 0.00 0.00 0.00 1.00 15.00 0.00 0.00 14.51 21 Sun 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 22 Mon 0.00 0.00 8.00 80.00 3.00 31.03 53.85 1.55 23 49.29 Tues 0.00 0.00 0.00 0.00 2.00 32.10 35.18 0.00 32.78 24 Wed 0.00 0.00 0.00 0.00 0.00 0.00 37.45 7.35 25 40.32 Thurs 0.00 0.00 1.00 10.00 1.00 15.00 54.53 2.21 37.29 26 Fri 0.00 0.00 1.00 10.00 0.00 0.00 39.53 0.17 27 45.86 Sat 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 28 Sun 6.23 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 29 0.00 Mon 0.00 0.00 0.00 0.00 0.00 0.00 33.44 2.99 30 36.45 Tues 0.00 0.00 1.00 10.00 0.00 0.00 41.81 1.38 31 30.32 Wed 6.00 0.00 2.00 20.00 1.00 7.00 53.69 1.39 41.46 TOTAL 11.00 31.00 39.00 393.50 27.00 380.28 916.36 50.61 857.43 Total Avg. 0.48

17.11

1.17

16.53

39.84

2.20

37.28

1.35

1.70



### 2023 YEAR IN REVIEW

Chamber Highlights
Tourism Initiatives
Event Recap
Volunteer Impact



## 10 RIBON CUTTINGS

- 211 Members
- 12% Membership
  Growth









# CHAMBER COMMUNICATIONS & PROGRAMS

- Online Member Directory 10,000 Unique Visitors Annually
- Regional Destination Guide
  Over 5,000 Guides Distribute Statewide &
  Midwest Region
  - Community Calendar
  - Local Help Wanted
  - New Resident Welcome Bags
  - Dispersible Member List
  - Electronic Community
    Newsletter
    600 Subscribers, Distributed 2x week

#### **Initial Benefits**

Welcome announcement on Chamber social media platforms

Tap into the chamber network. Be featured in new member announcements during Chamber's Board of Directors and Chamber Ambassador meetings.

**Chamber Membership Window Decal** 

#### **Ribbon Cutting Ceremony**

- Press Release to Local Media
- Invitation to City officials, Chamber Board & Ambassadors, & Local Press
- Social Media Promotion
- Recognition in the Daily Freeman-Journal

### **Ongoing Benefits**

Online Membership directory listing, with link to our website and your social media links, visited by more than 10,000 unique visitors annually searching for business contact information.

Collective business voice. Build comradery with your peers because together we can do more.

Opportunities to build partnerships in your local network and connect with community-oriented businesses and organizations. Pooling resources, expertise, and networks can lead to mutual benefits.

Promote your business by providing Member-to-Member discounts and submitting company events and open positions.



## **BUSINESS BUILDING PROGRAMS**

 Drone Photography & Videography Digital Marketing





Hosted at Webster Theater in partnership with OHP Marketing Services

 The Alphabet Soup of Digital Marketing



Partnership with OnMedia

Developed programming that was expanded statewide and offered nationally

 Reach Your Customers Online Statewide Google Coach Training

Grow with Google

• A.I. Artificial Intelligence Business After Hours Presentation

Partnership with Spin Markket at Wildcat Distilling Co.





Webinars & Resources Shared Weekly

# BUSINESS BUILDING RESOURCES & INFORMATION























## IOWA STATE UNIVERSITY Extension and Outreach











## CHAMBER DESIGN GRANT OVER \$4K AWARDED

The Chamber Design Grant Assists Webster City Area businesses with exterior upgrades and exterior signage. The design grant programs helps increase visibility and build brand awareness. An incentive to maintain buildings incentivizes building maintenance and supports higher property values.



## **CHAMBER AMBASSADORS**

## WOULD YOU BE OUR AMBASSADOR?

Ambassadors are highly visible, prestigious volunteers who serve as the Chamber's primary liaison to chamber members.

The Ambassador Program consists of all volunteers from the Chamber membership who donate their time and talents to assist the chamber in various activities through out the year. As informed Chamber representatives, the Ambassadors serve as the entity of the Chamber that focuses on the Chamber membership retention – the backbone of the Chamber organization.

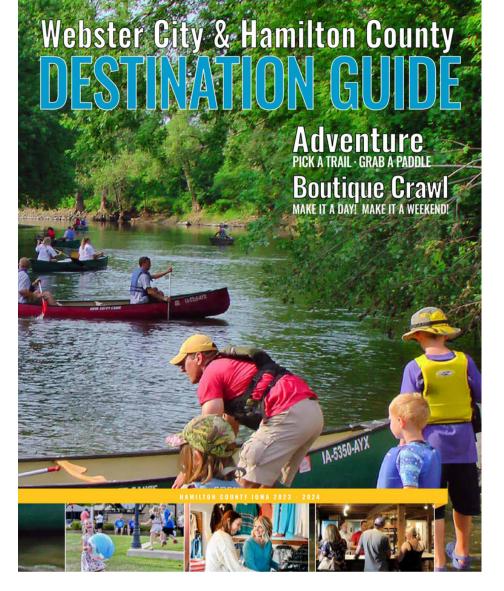
## 2023 MILESTONE PROJECTS

- 1. Downtown Assessment
- 2. Industry Software Implementation
  - a. Enhanced Member Directory
  - b. Self-Managed Community Calendar & Help Wanted
  - c. Resource Library & Information
  - d. Member Collaboration Via Online Forum/Discussion Board
- 3. Outsourcing Bookkeeping
- 4. Destination Guide Transformation
- 5. Digital Assets Library
- 6. Growth in Webster City Market Nights
- 7. Training & Development of New Talent
- 8. Scholarship for Iowa Association of Chamber of Commerce Conference
- 9. Chamber Ambassador Program
- 10. Building Capitol Improvement Projects
- a. Webster City Area Community
  Foundation











## TOURISM IN WEBSTER CITY AREA

- Over 5K Destination Guides distributed to 22 Iowa Welcome Centers
- Drop Shipped to surrounding states such as Nebraska, Minnesota, and Kansas
- Styled photo shoots in collaboration with Wilder Edge Photography & OHP Marketing Services
- Staff training at Tourism Insider meetings, Iowa Tourism Conference, Central Iowa Tourism events, and relationships built with state Tourism staff
- Bids submitted to bring tourism related conferences and meetings to the Webster City Area

89 of 146

## COLLABORATION OUTREACH & PARTNERSHIPS























## Webster City MARKET NIGHTS

THURSDAYS 5:30-7:30PM
JUNE JULY AUGUST



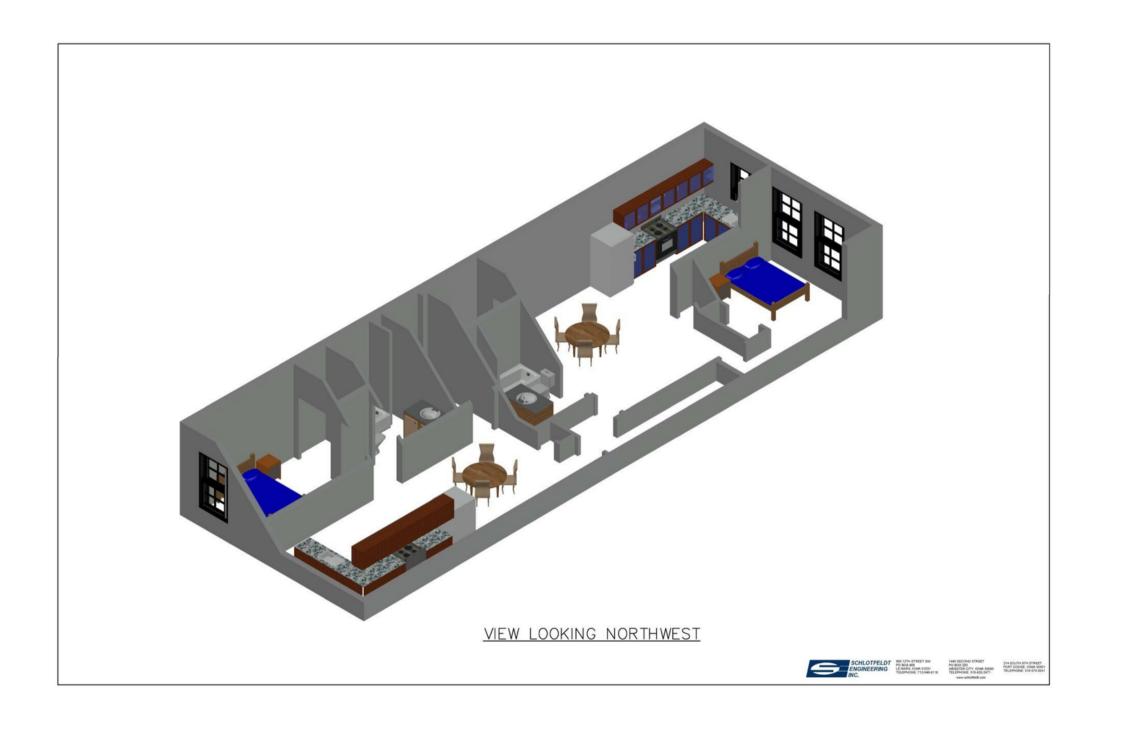








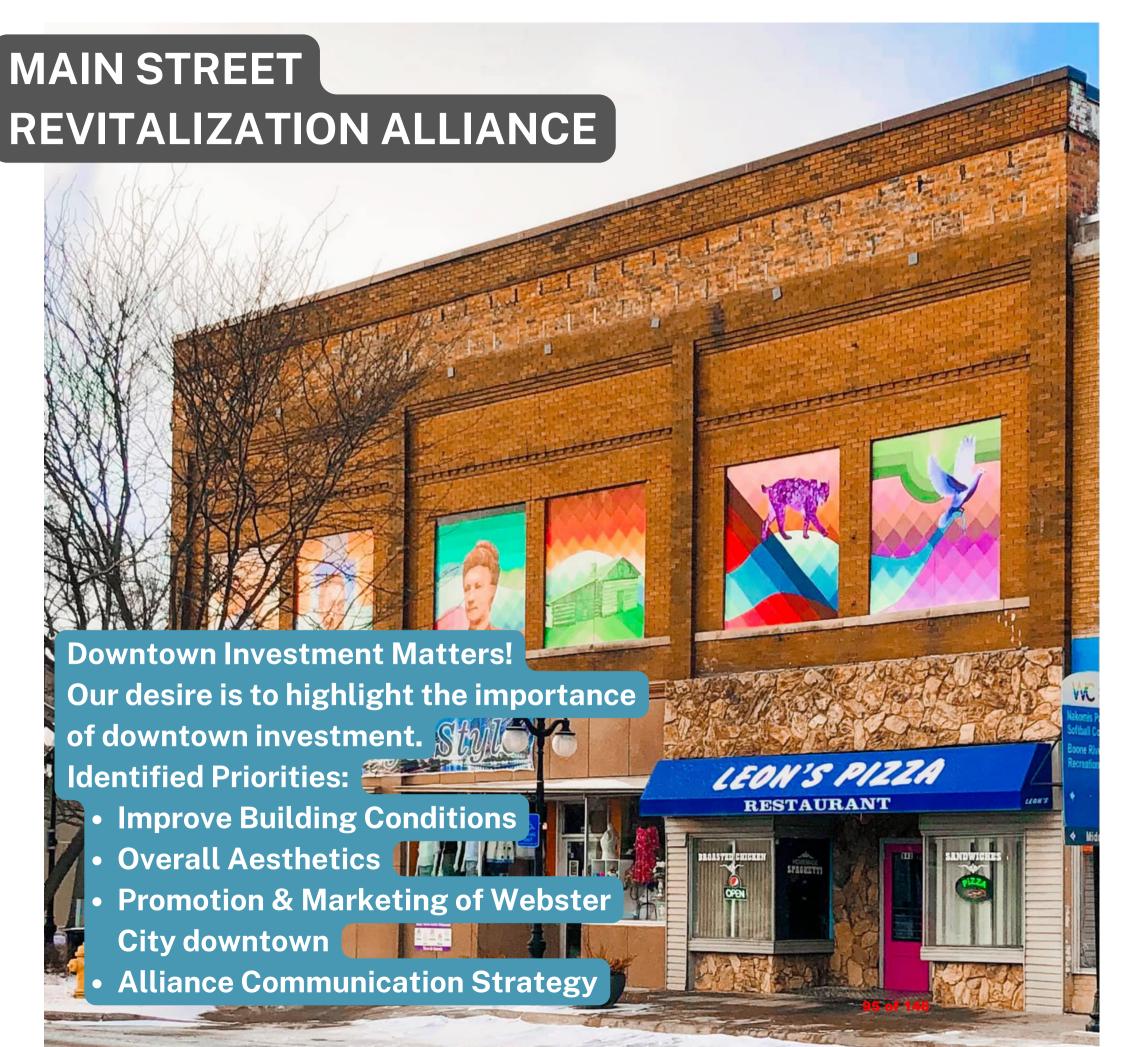
# WEBSTER CITY COMMUNITY FOUNDATION



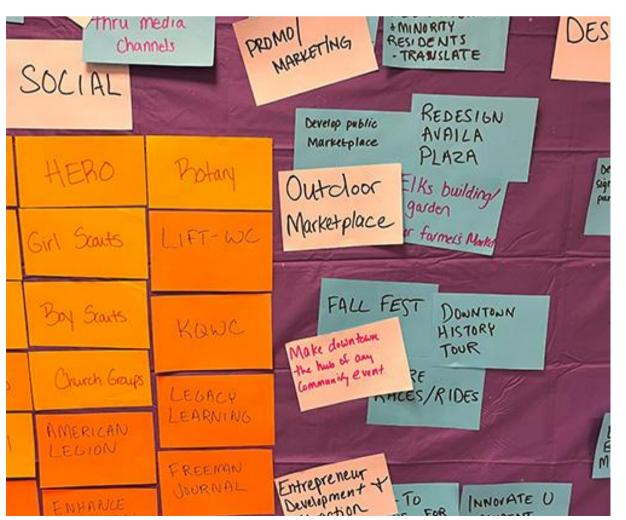
The Webster City Community
Foundation was formed as a 501c3
nonprofit, in an effort to offer
additional avenues to support
chamber programs, community
projects, and support our
membership through fundraising.

Tax deductible donations can be made to support the work and programming of the Webster City Area Chamber of Commerce.











## MAKING AN IMPACT IN THE WEBSTER CITY AREA

572
VOLUNTEER HOURS
\$16,073
CONTRIBUTED TO THE LOCAL ECONOMY





Mark Ferguson, Board President





Ariel Bertran, Board Secretary





Jeff MacRunnel





Member FDIC

Ryan Williams, Board Vice President





Jill Burtnett





**Monica Haberman** 



Hamilton County

FAIR

EST. 1917

Jamie Griffith, Board Treasurer





**Cindy Im** 



KENDALL YOUNG LIBRARY

Ketta Lubberstedt-Arjes



#### **MEMORANDUM**

**TO:** Mayor and City Council

John Harrenstein, Interim City Manager

**FROM:** Beth Chelesvig, Administrative Services Director

**DATE:** 2/19/24

RE: American Federation of State, County and Municipal Employees Iowa Council 61

Police Bargaining Agreement

#### **SUMMARY:**

Resolution approving American Federation of State, County and Municipal Employees Iowa Council 61 Work Agreement for 2024-2027 and approving the execution of same by the City Manager.

#### **PREVIOUS COUNCIL ACTION:**

The previous work agreement applied to fiscal years 2021-2024.

#### **BACKGROUND/DISCUSSION:**

The agreement will be for three years; on the attached resolution is the outline of the changes to the current contract.

#### FINANCIAL IMPLICATIONS:

All costs are included in the budget.

#### **RECOMMENDATION:**

I recommend the Council adopt the Resolution approving American Federation of State, County and Municipal Employees Iowa Council 61 Work Agreement for 2024-2027 and approving the execution of same by the City Manager.

#### **RESOLUTION NO. 2024 -**

### APPROVING POLICE DEPARTMENT WORK AGREEMENT FOR 2024-2027 AND APPROVING THE EXECUTION OF SAME BY THE CITY MANAGER.

WHEREAS, after Collective Bargaining procedures, the City of Webster City and the American Federation of State, County and Municipal Employees Iowa Council 61 have agreed the existing work agreement shall apply for the fiscal years

#### July 1, 2024 - June 30, 2027

Including, wage and other changes as outlined below:

#### ARTICLE 7 Overtime, Section C. - Compensation

Officers/Sergeants

Change - Compensatory time may be accrued to a maximum of **eighty-four (84)** hours, currently eighty (80) hours.

#### **ARTICLE 14, Section C (Sick Leave Usage)**

Change - **60** hours for police/sergeants; 40 hours for dispatchers, currently reads 5 days. Police/sergeants work 12-hour shifts, to better clarify changing wording from days to hours.

#### **ARTICLE 23 (Wages)**

New - Section E - Investigator

The officer designated by the Chief as investigator shall receive \$0.75/hour in addition to the applicable base wage rate.

#### **ARTICLE 23 (Wages)**

Change - Section F - K-9 handler

The K-9 Handler will receive an additional 3.5 hours of straight time pay per week at the Handler's regular wage rate for at home care. Currently paid 7 hours per week at a reduced rate.

#### **ARTICLE 25 (Duration of Agreement)**

A three (3) year contract, and all duration provisions of the contract should be modified to reflect a term commencing July 1, 2024, and continuing through June 30, 2027.

#### **ARTICLE 28 (Insurance), Section A (Life)**

Change - The City agrees to provide straight term life insurance coverage of **thirty thousand dollars (\$30,000)** to each employee. This term life policy does not include a conversion plan for health coverage upon retirement. This was changed from twenty thousand dollars (\$20,000) on 7/1/2023.

#### **APPENDIX B (Wage Rates)**

The current base wage rates in Appendix B be increased by four percent (4%) effective July 1, 2024, four percent (4%) effective January 1, 2025, four percent (4%) effective July 1, 2025 and four percent (4%) effective July 1, 2026. In addition, the Sergeant base wage rate be increased an additional \$1.75/hour effective July 1, 2024 and \$1.00/hour effective July 1, 2026.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa that the work agreement for the American Federation of State, County and Municipal Employees Iowa Council 61 for the 2024 – 2027 fiscal years is hereby approved and the execution by the City Manager is hereby approved.

| Passed and adopted this 19th | n day of February, 2024. |  |
|------------------------------|--------------------------|--|
|                              |                          |  |
|                              |                          |  |
|                              | John Hawkins, Mayor      |  |
| ATTEST:                      |                          |  |
|                              |                          |  |
| Karyl K. Bonjour, City Clerk |                          |  |



#### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Ariel Bertran, Community Development Director

**DATE:** February 19, 2024

**RE:** Adopt a Resolution Authorizing the Mayor to Execute the Release of Temporary

Construction Easement Previously Recorded as Instrument Number 023807

located in Lot 9 of Gourleys Minor Subdivision

**SUMMARY:** The City obtained this temporary construction easement in 2002 in connection with the development on Virginia Parkway (Gourley's Minor Subdivision). This easement is no longer needed as the construction, maintenance and repair of the utilities has been completed.

**PREVIOUS COUNCIL ACTION:** City Council approves all easements and releases of easements via resolution.

**BACKGROUND/DISCUSSION:** The purpose of this easement was for the construction, maintenance and repair of the utilities on Virginia Parkway's development known as the Gourley Development. The construction, maintenance and repair of the utilities has been completed so the easement is no longer needed.

**FINANCIAL IMPLICATIONS:** The City will incur recording fees for the release of this easement.

**RECOMMENDATION:** City Staff recommends City Council adopt a resolution authorizing the Mayor to execute the release of the temporary construction easement previously recorded as Instrument Number 023807 located in Lot 9 of Gourleys Minor Subdivision.

#### **RESOLUTION NO. 2024 - XXX**

### AUTHORIZING THE MAYOR TO EXECUTE THE RELEASE OF TEMPORARY CONSTRUCTION EASEMENT PREVIOUSLY RECORDED AS INSTRUMENT NUMBER 023807 LOCATED IN LOT 9 OF GOURLEYS MINOR SUBDIVISION

**WHEREAS,** the City of Webster City, lowa was previously granted a temporary construction easement recorded as instrument number 023807 located in Lot 9 of Gourleys Minor Subdivision; and

**WHEREAS**, the easement aforementioned is no longer needed as the construction, maintenance and repair of the utilities has been completed.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, as follows:

**Section 1:** Authorizes the Mayor to execute the release of temporary construction easement previously granted to the City of Webster City and recorded as instrument number 023807 located in Lot 9 of Gourleys Minor Subdivision.

Passed and adopted this 19<sup>th</sup> day of February, 2024.

|                              | CITY OF WEBSTER CITY, IOWA |
|------------------------------|----------------------------|
|                              | John Hawkins, Mayor        |
| ATTEST:                      |                            |
| Karyl K. Boniour. City Clerk |                            |

#### PREPARED BY and RETURN TO: CITY OF WEBSTER CITY, CITY HALL, 400 SECOND ST, WEBSTER CITY, IA

#### RELEASE OF TEMPORARY EASEMENT CONVEYANCE

The undersigned, City of Webster City, an Iowa municipal corporation, has all interest and rights arising under the existing Easement Conveyance recorded October 1, 2002, in the office of the Hamilton County, Iowa Recorder's Office, as Instrument No. 023807, a copy of which is attached hereto as Exhibit A. The undersigned, for valuable consideration, the receipt of which is hereby acknowledged, hereby releases all of its right, title and interest arising under the Temporary Easement conveyance and said Temporary Easement shall terminate effective as of this date.

| City of Webster City, Iowa  |
|---|
| By: John Hawkins, Mayor   |
| ATTEST:   |
| Karyl Bonjour, City Clerk   |
| STATE OF IOWA, COUNTY OF HAMILTON: ss   |
| On this day of, 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Hawkins and Karyl Bonjour, to me personally known, who being by me duly sworn, did say the they are the Mayor and City Clerk respectively, of the City of Webster City, Iowa; that the seal affixed to the foregoing instrument is the corporate seal of the corporation; that the instrument was signed on behalf of the corporation, by authority of its City Council, and that John Hawkins and Karyl Bonjou acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed. |
| Notary Public in and for the State of Iowa.   |

#### Exhibit A

(Copy of Easement Conveyance)

INST. NO.
HAMILTON COUNTY, IOWA FILED FOR RECORD
KAREN KANTAK, RECORDER

10:38 OCT 0 1 2002 A.M.

RECORDING FEE\$
AUDITORS TRANSFER FEE\$
RESTORATION FEE\$

10-2-02

Prepared by Jan Andrew, City of Webster City, P. O. Box 217, Webster City, Iowa 50595 (515) 832-9139

#### **EASEMENT CONVEYANCE**

THIS AGREEMENT, made and entered into on this Asth day of Luguet, 2002, by and between, Don & Virginia Gourley, Webster City, lowa, hereinafter referred to as GRANTOR, and the City of Webster City, lowa, a municipal corporation, hereinafter referred to as GRANTEE, as follows:

#### WITNESSETH:

1. That the Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey to the Grantee, its successors and assigns the perpetual right to enter, construct and maintain a utility system and appurtenances thereto, for the transmission and conveyance of utilities across the following described real estate, and the perpetual easement and right to construct, reconstruct, maintain, occupy with, and repair a utility system and appurtenances, over, under, and across the following described premises:

FOR A 100 FOOT WIDE TEMPORARY EASEMENT FOR THE CONSTRUCTION. MAINTENANCE AND REPAIR OF AN UNDER GROUND WATER LINE. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS AND ALONG THE REAL ESTATE DESCRIBED AS: A PARCEL OF LAND LOCATED IN LOT 9 OF GOURLEYS MINOR SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 88 NORTH, RANGE 25 WEST OF THE 5TH P.M., HAMILTON COUNTY, IOWA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 9; THENCE SOUTH 77°50'24" WEST 104.61 FEET ALONG THE NORTH LINE OF THE SAID LOT 9; THENCE SOUTH 29°13'40" EAST 169.90 FEET; THENCE SOUTH 00°46'50" WEST 356.06 FEET TO A POINT ON THE SOUTH LINE OF THE SAID LOT 9: THENCE NORTH 56°49'45" EAST 90.42 FEET ALONG THE SAID SOUTH LINE; THENCE NORTH 00°46'50" EAST 16.34 FEET ALONG THE SAID SOUTH LINE: THENCE SOUTH 89°12'50" EAST 25.00 FEET ALONG THE SAID SOUTH LINE TO THE SOUTHEAST CORNER OF THE SAID LOT 9: THENCE NORTH 00°46'50" EAST 316.03 FEET ALONG THE EAST LINE OF THE SAID LOT 9; THENCE

NORTH 29°13'40" WEST 166.00 FEET ALONG THE SAID EAST LINE TO THE POINT OF BEGINNING.

FOR A 20 FOOT WIDE PERMANENT EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF AN UNDER GROUND WATER LINE, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS AND ALONG THE REAL ESTATE DESCRIBED AS: A PARCEL OF LAND IN LOT 9 OF GOURLEYS MINOR SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 88 NORTH, RANGE 25 WEST OF THE 5TH P.M., HAMILTON COUNTY, IOWA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 9; THENCE SOUTH 77°50'24" WEST 20.92 FEET ALONG THE NORTH LINE OF THE SAID LOT 9; THENCE SOUTH 29°13'40" EAST 166.78 FEET; THENCE SOUTH 00°46'50" WEST 310.67' TO A POINT ON THE SOUTH LINE OF THE SAID LOT 9; THENCE SOUTH 89°12'50" EAST 20.00 FEET ALONG THE SAID SOUTH LINE TO THE SOUTHEAST CORNER OF THE SAID LOT 9; THENCE NORTH 00°46'50" EAST 316.03 FEET ALONG THE SAID EAST LINE; THENCE NORTH 29°13'40" WEST 166.00 FEET ALONG THE SAID EAST LINE; THENCE NORTH 29°13'40" WEST 166.00 FEET ALONG THE SAID EAST LINE TO THE POINT OF BEGINNING.

- 2. That the Grantee shall have the right to ingress and egress to and from said land to survey, construct, maintain, inspect, patrol, rebuild, and repair its utilities, together with the right to replace, renew and relocate said utility system and appurtenances.
- 3. That the Grantee may trim and/or cut and clear away any trees, limbs or brush on or adjacent to the above described land whenever, in its judgment, such will interfere with or endanger the construction, operation or maintenance of said utility system.
- 4. The Grantor, its heirs or assigns, may use and enjoy the above described real estate, provided such use shall not, in the judgment of the Grantee, interfere or endanger the construction, operation, or maintenance of said utility system. In addition thereto, the Grantor, its heirs or assigns, shall not cause to erect or build any permanent construction, including, but not limited to, a building or a structure, patios, decks, drives, or plant trees or shrubs over, under, upon or across the above described real estate, which, in the judgment of the Grantee, interferes or obstructs the free use of said easement rights herein conveyed.
- 5. The Grantee, its successors or assigns agrees to pay for any and all permanent damage caused to land, growing crops, fences, or personal property of the Grantor from the construction, operation or maintenance of said systems.
- 6. This easement conveyance shall run with the land and shall be binding upon the Grantor, its heirs, successors or assigns.

| IN WITNESS WHEREOF, the pa | arties herein have set their hands this <u></u> <del>2</del> 6 day |
|----------------------------|--|
|                            | Don Gourley  |
|                            | Virginia Gourley   |
| STATE OF IOWA              | ]  |
| COUNTY OF HAMILTON         | ] ss.<br>]   |

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last written above.



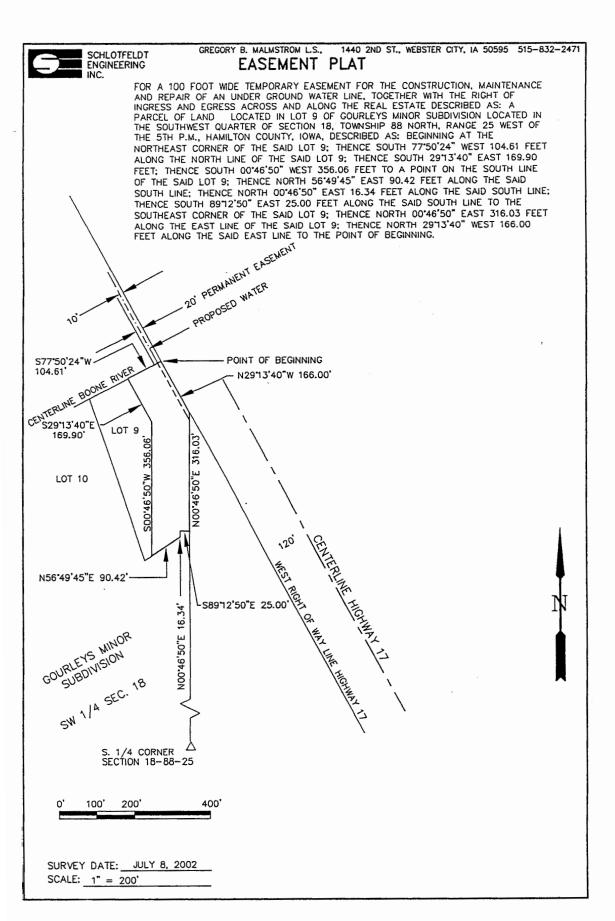
NOTARY PUBLIC IN AND FOR

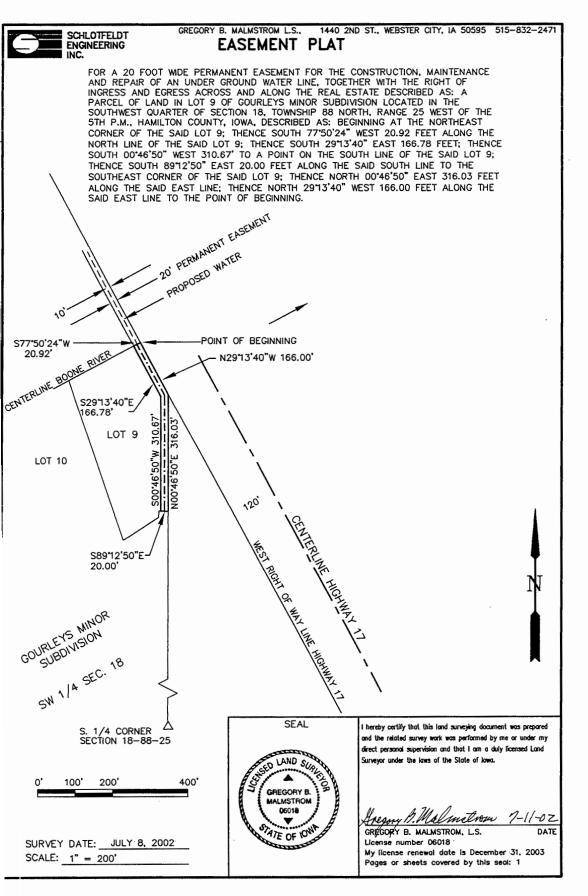
#### CITY OF WEBSTER CITY

| Patricia S. Nokes, City Clerk    | Jor     | n L. Hostetler, Mayor                       |
|----------------------------------|---------|---|
| STATE OF IOWA COUNTY OF HAMILTON | ]       | SS.   |
| On this 16 day of Sopt.          | , 2002, | the undersigned, a Notary Public in and for |

JAN ANDREW
Commission Number 146132
My Commission Expires
February 4, 2003

JAN ANDREW, NOTARY PUBLIC IN AND FOR THE STATE OF IOWA







### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Ariel Bertran, Community Development Director

**DATE:** February 19, 2024

**RE:** Adopt a Resolution Authorizing the Community Development Director to Seek Bids and

for the Interim City Manager to Sign and Execute Agreement with the Lowest Responsible Bidder in an Amount Not to Exceed \$25,000 to demolish an Unsafe

Property Acquired by the City of Webster City

**SUMMARY:** The City of Webster City acquired this unsafe property in November 2023. This property has been deemed as an unsafe structure and is unable to be rehabilitated. City staff is requesting authorization to seek bids for demolition and authorization for the Interim City Manager to sign an agreement with the lowest responsible bidder in an amount not to exceed \$25,000 to demolish the property. Sealed bids will be accepted until 9:00 A.M. on March 22, 2024 and will be opened at 9:05 A.M. on the same day. The property has been deemed unsafe, uninhabitable and unable to be rehabilitated by the previous City Building Inspector. City Staff is seeking to demolish the home in hopes to redevelop the lot.

**PREVIOUS COUNCIL ACTION:** On November 20, 2023 City Council accepted and approved a resolution to acquire property generally located at *614 First Street*.

**BACKGROUND/DISCUSSION:** The property has been viewed by City Staff and has been deemed unsafe and unable to be rehabilitated. City Staff is seeking to demolish this property in hopes to redevelop the lot.

The property had asbestos sampling completed in February 2024 by Alliance Environmental Services. The results are outlined below.

This home had 13 of the 37 asbestos samplings test positive for asbestos. The asbestos locations were in the drywall mud in the Main NW Bedroom, joint compound in the Main NW Bedroom, linoleum flooring in the Main E Bathroom and Main SW Bathrooms and Kitchen, tan mastic in the Main E and Main SW Bathrooms and Kitchen, TSI tape in the basement, Exterior Roof Tar, Exterior Window and Door caulking, and Exterior Slate Tile Siding.

This property was ruled by the courts as left abandoned.

**FINANCIAL IMPLICATIONS:** Funding for the demolition of these properties is from the Inspection Departments Miscellaneous Contractual Services budget. This fund has historically been used to demolish unsafe structures the City has acquired. The amount budgeted for unsafe buildings in the 2024 Fiscal year was \$30,000 of which there is a remaining balance of \$27,447.98 left.

**RECOMMENDATION:** City Staff recommends City Council adopt a resolution authorizing the Community Development Director to seek bids for the demolition of property located at 614 First Street that the City acquired in November 2023 and authorize the Interim City Manager to sign and execute an agreement with the lowest responsible bidder in an amount not to exceed \$25,000.

# RESOLUTION NO. 2024 - xxx

# RESOLUTION AUTHORIZING THE COMMUNITY DEVELOPMENT DIRECTOR TO SEEK BIDS FOR DEMOLITION OF AN UNSAFE PROPERTY ACQUIRED AND AUTHORIZING THE INTERIM CITY MANAGER TO SIGN AND EXECUTE AN AGREEMENT WITH THE LOWEST RESPONSIBLE BIDDER IN AN AMOUNT NOT TO EXCEED \$25,000.

WHEREAS, The City of Webster City acquired the following property in November of 2023:

614 First Street, Webster City, Iowa, 50595

WHEREAS, The City staff is seeking bids for the demolition of the acquired property; and

**WHEREAS,** the City of Webster City will accept sealed bids until March 22, 2024 at 9:00 A.M. Opening of said bids will be at 9:05 A.M. on the same day; and

WHEREAS, the City wishes to demolish this property in hopes of future redevelopment; and

**WHEREAS,** The City Council authorizes the Interim City Manager to sign and execute the agreement from the lowest responsible bidder, not exceeding \$25,000; and

**WHEREAS,** said agreement will be using funds in the amount of \$25,000 from the 2023-2024 fiscal year; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the Community Development Director to seek bids for the demolition of an acquired property located at 614 First Street.

**SECTION 2**: Authorizes Interim City Manager to sign and execute the agreement from the lowest responsible bidder, with a not to exceed amount of \$25,000.

| •                            | ,,                  |
|------------------------------|---------------------|
|                              |                     |
|                              |                     |
|                              | John Hawkins, Mayor |
| TTEST:                       |                     |
|                              |                     |
|                              |                     |
| Karyl K. Bonjour, City Clerk |                     |

Passed and adopted this 19th of February, 2024.

# NOTICE OF LETTING/INSTRUCTIONS TO BIDDERS

**Time and Place for Filing Sealed Proposals**. Sealed bids for the work comprising of asbestos abatement and complete demolition of each of the listed parcels must be filed on the proposal form attached, before 9:00 A.M. CST, on March 22, 2024, in the office of the Owner, City Hall, City of Webster City, 400 Second Street, P.O. Box 217, Webster City, Iowa 50595 to the attention of Dedra Nerland, Public Works Management Assistant.

# 2024 Demolition Project# 9-24-022-1, Webster City, Iowa

**Time and Place Sealed Proposals Will be Opened and Considered**. Sealed bids for the work comprising of asbestos abatement and complete demolition of each of the listed parcels will be opened and considered at 9:05 A.M. on March 22, 2024, in the office of the Owner, City Hall, City of Webster City, 400 Second Street, Webster City, lowa 50595.

### **General Nature of Public Improvement.**

The Contractor agrees to furnish all tools, equipment, labor and materials for the proposed asbestos removal in accordance with all applicable plans, specifications, codes and ordinances of the City of Webster City, lowa, Asbestos Statutes and Rules, (published by the Iowa Division of Labor), the Federal Register, 40 CFR Parts 61 and 763, NESHAP and any other Federal Regulations, as well as all applicable State Regulations of the Iowa DNR. Contractor certifies that it is an Iowa Permitted Asbestos Abatement Contractor and all personnel who perform work on this project will have appropriate Iowa asbestos licenses. The Contractor must include with this bid submittal a copy of their current permit issued by Iowa Workforce Development and current Iowa Contractor Registration Certificate.

The contractor shall include all materials, equipment, and labor needed for the demolition of the project and final ground work consisting of backfilling and seeding of the project described below, including all associated appurtenances together with related subsidiary and description of work in their bid proposal.

# **Project information:**

Notice is hereby given that sealed bids will be received for the demolition, removal, and disposal of existing structures and final ground work at:

614 FIRST STREET, Webster City, Iowa, and further known as: W N CASTLE W 51' EXCW 2.25' LT 3 BLK

**Permit requirements**: Utility Disconnection Permit & Debris Disposal Permit, and Excavation Permit will be required before Contractor is granted a Notice to Proceed. The permits can be acquired through the permit portal on the City of Webster City website at www.webstercity.com.

City Inspection office: (515) 832-9151

Scope of Contract will include: Removal of existing dwelling and garage including complete removal of basement walls and foundations, and all other existing structural items on the property except the existing sidewalk. The hole shall be filled with structural fill to average grade and then to one (1) foot above the average grade with clean, black dirt. The lot shall then be seeded with SUDAS Type 1 Permanent Lawn Mixture. It will be the contractor's responsibility to coordinate the disconnection of utilities by contacting the Webster City Right of Way Inspector and Street Department Supervisor.

Disconnection of existing water service must be completed by State of Iowa Licensed Plumber at the defined locations below and shall be inspected by the City Inspector upon completion of disconnection:

• 614 First St will be disconnected and capped at the Curb Box.

Disconnection of existing Sewer Service will be capped with Furnco Cap or plugged with concrete. It will be the contractor's responsibility to contact the Right of Way Inspector and the Street Department Supervisor to coordinate the disconnection of sewer service.

If the defined scope of work requires any street closures, it will be the contractor's responsibility to coordinate with the City of Webster City Right of Way Inspector and the closure must follow all MUTCD traffic control guidelines.

# **Pre-construction Meeting**

A pre-construction meeting shall be held on a date to be determined and shall include discussion of the schedule of work, safety, related responsibilities with utilities, and other pertinent related items concerning the proposed demolition work. At this meeting the Contractor shall provide the Owner with a list of subcontractors, their foreman, and telephone numbers, as well as a planned demolition schedule. Representatives of the utilities impacted may be invited to the pre-construction meeting to begin early coordination and cooperation.

### **Subcontractors:**

The contractor and all of its subcontractors shall, at the time of bid opening and for the performance of this demolition project contract, be non-debarred contractors and not be ineligible contractors.

The bidder, by submission of a bid and under penalty of perjury, certifies that they or any other person associated therewith in the capacity of owner, partner, director, officer, manager or persons acting in these capacities for the subcontractor:

- a. is not currently under suspension, debarment, voluntary exclusion or determination of ineligibility by any federal or state agency;
- b. has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal or state agency within the past three (3) years;
- c. does not have a proposed debarment pending; and has not been indicted, convicted or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.

# **Prompt Payment to Subcontractors Provisions**

The Iowa Legislature has passed legislation relating to progress payments, final payments, and retention from payments made to subcontractors on public improvement construction projects. Provisions of the legislation include the following:

- 1. Retention: The Contractor may retain from each payment to a subcontractor not more than the lesser of five percent (5%) or the amount specified in the contract between the Contractor and the Subcontractor.
- 2. Prompt Payment: A progress payment or final payment to a subcontractor for satisfactory performance of the subcontractor's work shall be made no later than:
  - a. Seven (7) days after the Contractor receives payment for that subcontractor's work.
  - b. A reasonable amount of time after the Contractor could have received payment for the subcontractor's work, if the reason for nonpayment is not the subcontractor's fault.
    - A Contractor's acceptance of payment for one subcontractor's work is not a waiver of claims, and does not prejudice the rights of the Contractor, as to any other claim related to the Contract or project.
- 3. Interest Payments: If the Contractor receives an interest payment, the Contractor shall pay the subcontractor a share of the interest payment proportional to the payment for the subcontractor's work.

**Time for Commencement and Completion of Work**. Work on the improvement shall be commenced after approval of the Agreement and issuance of the Notice to Proceed by the City, and completed as stated below:

**Final Completion:** No later than May 24, 2024. A final inspection is required and will be the contractor's responsibility to coordinate this with the City of Webster City Contracted Building Inspector.

Bidder accepts the provisions of the Agreement as to Liquidated Damages of \$250.00 per calendar day thereafter in the event of failure to complete the Work within the Contract Time(s).

Upon award, contractor enters an agreement of a 1 year from completion date workmanship warranty.

**Contract Documents**. Paper copies of the contract documents are available from the City of Webster City Public Works Management Assistant and issued to the successful bidder at no cost (3) copies. Contract documents will be on file for examination at the following locations after issuance date:

City of Webster City - 400 Second Street, Webster City, Iowa 50595, Phone 515.832.9139

**Preference for Iowa Products and Labor**. By virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Iowa, and to Iowa domestic labor, to the extent lawfully required under Iowa statutes.

**Sales Tax**. The bidder shall not include sales tax in the bid. A sales tax exemption certificate can be obtained from the City Clerk of the City of Webster City, for all material purchased for incorporation in the project.

**Payments to Contractor**. Payment will be made to the contractor based on completion of individual building removal equal to ninety-five (95%) percent of the contract value of the work completed, and will be based upon an estimate prepared by the Contractor, subject to the approval of the City. Any such payment by the City shall in no way be construed as an act of acceptance for any part of the work partially or totally completed. Final payment by the City will be made no earlier than 31 days after acceptance of the project by the City Council in accordance with Code of Iowa Chapter 573 and the contract documents.

The City reserves the right to reject any and/or all bids, request rebids, to waive any and/or all technicalities and/or all irregularities and/or reduce the scope of the work.

|                              | Ву                   |  |
|------------------------------|----------------------|--|
|                              | John Hawkins (Mayor) |  |
|                              | Date                 |  |
| ATTEST:                      | <u></u>              |  |
| Karyl K Bonjour (City Clerk) |                      |  |

# Proposal Form for 2024 Demolition Project # 9-24-022-1

| Bid price must reflect ' | complete property demolition, | , including All ACM (A | sbestos Containing N | 1aterials) as |
|--------------------------|-------------------------------|------------------------|----------------------|---------------|
| identified in "EXHIBIT A | Α"                            |                        |                      |               |

| 614 First Street                       |   |
|--|---|
| \$                                     |   |
| To the attention of Dedra Nerland, Pul | on Friday, March 22 <sup>nd</sup> , 2024  blic Works Management Assistant at the et, P.O. Box 217, Webster City, IA 50595 |
| Company Name:                          |   |
| Submittal By:                          |   |
| Title:                                 | _   |
| Address:                               |   |
| City:                                  | _ State:  |
| Phone Number:                          | -   |

# **CONTRACT**

| This CONTRACT, made and entered into at Webster City City Hall this day of, 2024, by and between the City of Webster City, Iowa by its City Manager, upon order of its City Council hereinafter called the "Jurisdiction", and, hereinafter called the "Contractor".   |
|--|
| WITNESSETH: The Contractor hereby agrees to complete the work comprising the below referenced improvements as specified in the Contract Documents, which are officially on file with the Jurisdiction, in the office of the City Clerk. This Contract includes all Contract Documents. The work under this Contract shall be completed in accordance with City of Webster City Municipal Code, IA DNR Requirements, SUDAS Standard Specifications, 2022 Edition, and as further modified by the Supplemental Specifications and Special Provisions included in said Contract Documents. The Contractor fully agrees to complete the work in strict accordance with said Contract Documents, and to guarantee the work as required by law, for the time required in said Contract Documents, after its acceptance by the Jurisdiction.  The Contract is awarded and executed for completion of the work specified in the Contract Documents for the bid prices shown on the Contract Attachment: Complete property demolition including all ACM as identified in Exhibit A which were proposed by the Contractor in its Proposal submitted in accordance with the Notice to Bidders for the following described demolition: |
| 2024 Demolition Project # 9-24-022-1, Webster City, Iowa   |
| The 2024 Demolition Project # 9-24-022-1, Webster City, Iowa includes the complete demolition including all ACM and final ground work consisting of backfilling and seeding at five locations generally described as:  |
| • 614 FIRST ST, Webster City, Iowa, and further known as W N CASTLE W 51' EXCW 2.25' LT 3 BLK  |
| The Contractor agrees to perform said work for and in consideration of the Jurisdiction's payment of the bid amount of(\$  |
| The Contractor shall fully complete the project by August 30, 2024, liquidated damages of Two Hundred and Fifty Dollars (\$250.00) per calendar day will be assessed for work not completed.   |
|  |
|  |
|  |
|  |
| IN WITNESS WHEREOF, the parties have made and executed this contract the day and year first written.   |

|                  |              | Contractor |       |
|------------------|--------------|------------|-------|
|                  |              | By         |       |
|                  |              | City       | State |
|                  |              |            |       |
| City Manager     |              |            |       |
| Webster City     | Iowa         |            |       |
| City             | State        |            |       |
| Attest:          |              |            |       |
|                  |              |            |       |
| Karyl K. Bonjour | , City Clerk |            |       |



### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Adam Dickinson, Line Department Supervisor

**DATE:** February 19, 2024

**RE:** Execute a Letter of Agreement for new transmission interconnections

**SUMMARY:** Requesting permission to enter into a three-way agreement relating to the construction of new electric transmission facilities affiliated with the new Reisner Substation, which will result in identifying certain facilities for which reimbursement will be made by Corn Belt Power Cooperative to the City of Webster City.

**PREVIOUS COUNCIL ACTION:** A wholesale power agreement was last updated in September of 2011 with the City of Webster City, Corn Belt Power Cooperative, and North Iowa Municipal Electric Cooperative Association, aka NIMECA.

**BACKGROUND/DISCUSSION:** The project consists of 1) the reconstruction and retirement of a portion of the City's existing 69kV transmission facilities; 2) construction of new 69kV transmission facilities needed to connect to the new Reisner Substation; 3) construction of a temporary 69kV line; and 4) construction of the Reisner Substation. Because a large portion of the 69kV facilities that will be built will become part of the regional Common Transmission System, those facilities that are considered to be transmission-related, and are eligible for reimbursement by Corn Belt. Corn Belt Power Cooperative, City of Webster City and North Iowa Municipal Electric Cooperative Association have prepared a Letter of Agreement providing for said terms, which now needs to be executed by Webster City.

**FINANCIAL IMPLICATIONS:** The cost of the transmission line and substation work will be shared between Corn Belt Power Cooperative and the City of Webster City, based on an allocation between transmission facilities (Corn Belt portion) and distribution facilities (City portion).

The estimated cost of the project, along with the breakdown of the responsibility for those costs, is as follows:

|                    | Total Project Cost | Estimated City of    | Estimated Corn Belt |
|--------------------|--------------------|----------------------|---------------------|
| Portion of Project | Estimate           | Webster City Portion | Power Co-op Portion |
| Reisner Substation | \$7,089,900        | \$4,242,600          | \$2,847,300*        |
| 69 kV Transmission | \$5,741,500        | \$118,600**          | \$5,622,900*        |

\*These funds will initially be provided by the City, but will be fully reimbursed by Corn Belt.

\*\* This amount represents the 50% contribution from the City for the removal and construction of the temporary 69 kV line required to accommodate grading operations for the planned Wastewater Treatment Facility.

The costs reflected above are estimates at this point; the agreement includes a provision that actual reimbursement will be made on the basis of actual final project costs.

# **PROJECT TIMELINE:**

The engineering design work for the project is well under way, and the first portion of construction (temporary 69kV transmission line work) will begin in about a month. The current project schedule for the main project components is as follows:

- o Temporary 69kV line work: Start & complete March 2024
- o Reisner Substation grading work: Start June 2024, complete July 2024
- o Reisner Substation construction: Start August 2024, complete September 2025
- o 69kV Transmission Line construction: Start March 2025, complete September 2025

**RECOMMENDATION:** Approve the agreement as identified in the proposed Letter of Agreement.

### **RESOLUTION NO. 2024-**

# RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LETTER OF AGREEMENT BETWEEN CORN BELT POWER COOPERATIVE AND THE CITY OF WEBSTER CITY, IOWA AND NORTH IOWA MUNICIPAL ELECTRIC COOPERATIVE ASSOCIATION

WHEREAS, Corn Belt Power Cooperative, City of Webster City and North Iowa Municipal Electric Cooperative Association, previously entered into a Wholesale Firm Power Contract dated September 26, 2011 as amended; and,

**WHEREAS**, the Wholesale Firm Power Contract provided for the creation of a Combined System consisting of generation and transmission facilities contributed to the Combined System; and,

WHEREAS, Webster City intends to construct or cause to be constructed a new substation (Reisner Substation) near the southwest corner of Lot 1 of Sahai Addition in Webster City, Hamilton County, Iowa; and,

WHEREAS, Webster City intends to construct or cause to be constructed certain new transmission facilities in order to interconnect the proposed new Reisner Substation with the Corn Belt transmission system; reconstruct or cause to be reconstructed certain Webster City's transmission facilities that connect to the Corn Belt system; and retire certain facilities once the new facilities are constructed; and

**WHEREAS**, Webster City shall be responsible for all facilities necessary to distribute energy from said Reisner Substation to its distribution system and end-use customers; and,

WHEREAS, Corn Belt Power Cooperative, City of Webster City and North Iowa Municipal Electric Cooperative Association have prepared a Letter of Agreement providing for said terms, including an allocation of the responsibility for the costs between the parties, which now needs to be executed by Webster City.

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the City Manager to execute a Letter of Agreement between Corn Belt Power Cooperative and the City of Webster City, Iowa and North Iowa Municipal Electric Cooperative Association related to the construction of certain new transmission facilities in order to interconnect the proposed new Reisner Substation with the Corn Belt transmission system; reconstruct or cause to be reconstructed certain Webster City's transmission facilities that connect to the Corn Belt system; and retire certain facilities once the new facilities are constructed.

Passed and adopted this 19<sup>th</sup> day of February, 2024.

| s, Mayor |
|----------|
|          |
|          |
|          |

# LETTER OF AGREEMENT Between Corn Belt Power Cooperative And The City of Webster City, Iowa And North Iowa Municipal Electric Cooperative Association

This Letter of Agreement covers understandings reached between Corn Belt Power Cooperative, an Iowa Cooperative (the Cooperative), the City of Webster City, Iowa, an Iowa municipal corporation ("Webster City"), and North Iowa Municipal Electric Cooperative Association, an Iowa municipal electric cooperative association ("NIMECA"), regarding certain electric transmission and distribution facilities to be constructed in Webster City, Iowa.

# WITNESSETH:

WHEREAS, the Cooperative, Webster City, and NIMECA have entered into a Wholesale Firm Power Contract dated September 26, 2011, as amended (the "Contract"); and,

WHEREAS, the Contract provided for the creation of a Combined System consisting of generation and transmission facilities contributed to the Combined System; and,

WHEREAS, Webster City intends to construct or cause to be constructed a new substation ("Reisner Substation") near the southwest corner of Lot 1 of Sahai Addition in Webster City, Hamilton County, Iowa; and,

WHEREAS, Webster City intends to construct or cause to be constructed certain new transmission facilities in order to interconnect the proposed new Reisner Substation with the Corn Belt transmission system; reconstruct or cause to be reconstructed certain of Webster City's transmission facilities that connect to the Corn Belt system; and retire certain facilities once the new facilities are constructed as described herein; and,

WHEREAS, Webster City shall be responsible for all facilities necessary to distribute energy from said Reisner Substation to its distribution system and end-use customers; and,

WHEREAS, the Cooperative and Webster City desire to execute this Letter of Agreement to document the intent of the Parties.

IT IS, THEREFORE, in consideration of the mutual covenants set forth herein, agreed by and between the parties as follows:

1. Webster City shall engineer, design, and construct or cause to be constructed modifications to its transmission system in Webster City, Iowa, to provide transmission service to the proposed Resiner Substation and to rebuild a portion of its existing transmission facilities, as reflected on the attached Exhibit A (7 pages) (Exhibit A is preliminary and subject to change). Upon completion of the new transmission facilities, a portion of the existing facilities will be retired as shown on the attached Exhibit A (preliminary; subject to change). The estimated cost of such

transmission line work, including design and construction of the new facilities and retirement of a portion of the existing facilities, is \$5,741,500. Except as provided in subsection 1.a. below, the total actual cost shall be the responsibility of Corn Belt, regardless of whether said actual cost is greater or less than the estimated cost. Corn Belt shall timely pay invoices as they are received and shall promptly reimburse Webster City for any invoices paid by Webster City. Corn Belt shall also be responsible for performing and paying for the costs of maintenance, repairs and improvements to said facilities. Webster City is the owner of the existing facilities and shall continue to be the owner of the new facilities.

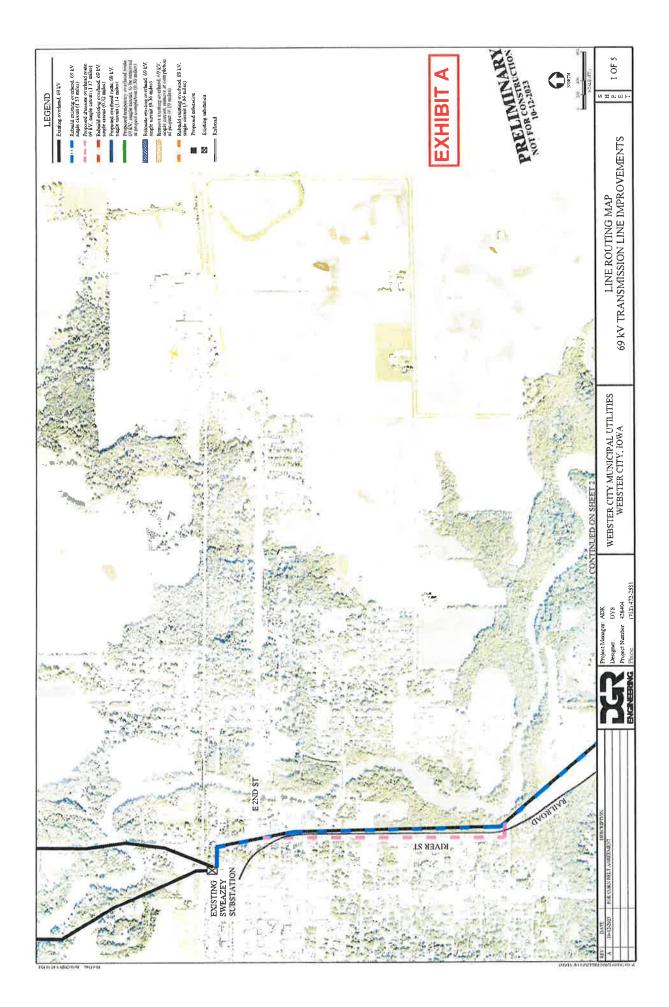
- a. The transmission project which is the subject of Section 1 above has multiple components, one of which is a *temporary* 69kV transmission line (the "Temporary Line"), the estimated cost of which Temporary Line is \$237,100 as shown on the attached Exhibit A (preliminary; subject to change). Notwithstanding Corn Belt's obligation to pay the total actual cost of the transmission project under Section 1 above, Webster City shall pay fifty percent (50%) of the total actual cost of the Temporary Line. Corn Belt shall pay the other fifty percent (50%) of the total actual cost of the Temporary Line. Corn Belt's payment of 50% of the cost of the Temporary Line shall not be precedent setting.
- b. With respect to the transmission project which is the subject of Section 1 above, after the City's project engineers complete the plans and specifications, and before the City puts the project out for bids, the City will provide the plans and specifications to Corn Belt for review and comment. Corn Belt will have 10 business days after it has been provided the plans and specifications to provide written comments to the City. The City shall respond to any comments from Corn Belt in writing, either by accepting the comment or explaining why it is not accepting the comment. If any Corn Belt comments are declined by the City, Corn Belt may request a meeting to discuss such comments. Such request shall be in writing and must specify the items at issue and the basis for Corn Belt's disagreement with the City's response, so that the City can adequately prepare for the meeting, which shall be held as soon as practicable so as to not cause unnecessary delay for the project. The City shall retain the final decision making authority over the plans and specifications and award of the contract.
- 2. Webster City shall engineer, design, and construct or cause to be constructed the 69 kV circuit breakers and associated terminal equipment connecting to the transmission system to be located in the Reisner Substation, as reflected on the attached Exhibit B (Exhibit B is preliminary and subject to change). The total actual cost of said 69 kV circuit breakers and terminal equipment shall be the responsibility of Corn Belt, regardless of whether said actual cost is greater or less than the estimated cost. (See Section 2.a. below for a modified allocation of the cost of Site Grading.) Corn Belt shall timely pay invoices as they are received and shall promptly reimburse Webster City for any invoices paid by Webster City. Corn Belt shall also be responsible for performing and paying for the costs of maintenance, repairs and improvements to said circuit breakers and terminal equipment. Webster City shall be the owner of said circuit breakers and terminal equipment.

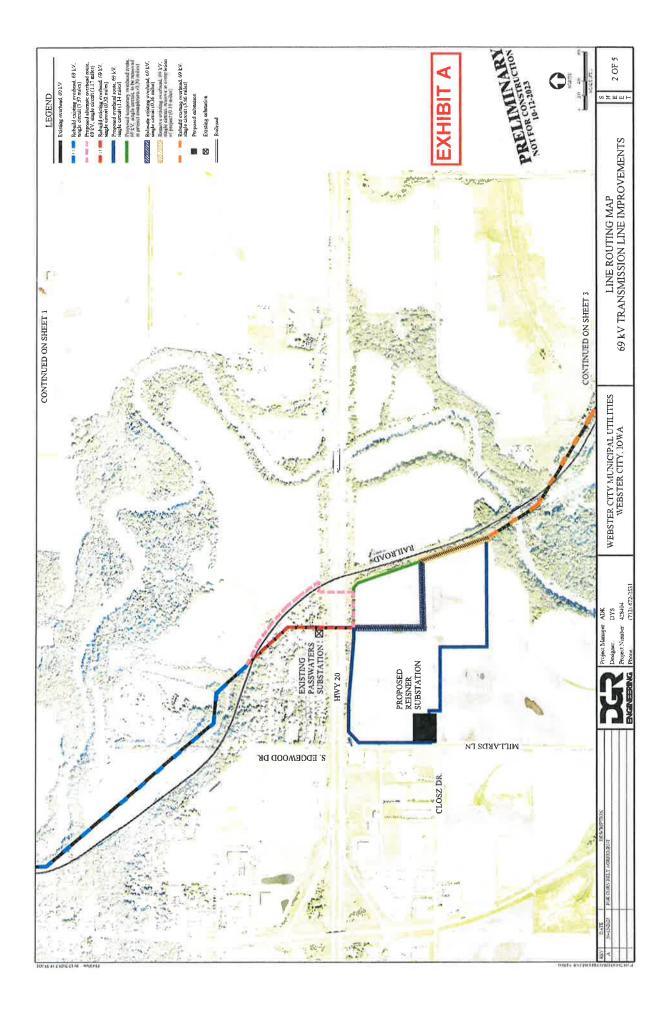
- a. Notwithstanding the allocation percentages shown in Exhibit B for Construction Contract: Site Grading ("Site Grading"), the actual cost of the Site Grading shall be allocated 55.1% to Corn Belt, and 44.9% to Webster City.
- 3. Webster City shall engineer, design, and construct or cause to be constructed the distribution-related portion of the Reisner substation, including the power transformer and associated equipment; the low side switchgear and associated equipment; and all distribution facilities extending from said substation, as reflected on the attached Exhibit B (Exhibit B is preliminary and subject to change). Webster City shall be responsible for the cost of such work. (See Section 2.a. above for a modified allocation of the cost of Site Grading.) Webster City shall be the owner of the substation, including the power transformer and associated equipment; the low side switchgear and associated equipment; and all distribution facilities extending from said substation.
- 4. Webster City shall engineer, design, and construct or cause to be constructed the balance of the Reisner substation, including access roads, site work, grounding, site security, control enclosures, station service equipment, and related facilities, as reflected on the attached Exhibit "C" (Exhibit C is preliminary and subject to change). The cost of such work shall be allocated equitably between transmission-related and distribution-related costs, as shown on Exhibit B (Exhibit B is preliminary and subject to change). Costs that are transmission-related shall be the responsibility of Corn Belt. Corn Belt shall timely pay invoices for transmission-related costs as they are received and shall promptly reimburse Webster City for any invoices for transmission-related costs paid by Webster City. Corn Belt shall also be responsible for performing and paying for the costs of maintenance, repairs and improvements to said transmission-related facilities. Costs that are distribution-related shall be the responsibility of Webster City. Webster City shall be the owner of both the transmission-related and distribution-related facilities.
- 5. Webster City intends to make future capital improvements to its 69kV facilities as it determines are in its best interests. When such capital improvements are being contemplated, a Letter Agreement similar in form to this Letter Agreement will be developed between the Parties.
- 6. The new transmission facilities referenced in Section 1 above (except the 50% of the Temporary Line paid by Webster City), the circuit breakers and terminal equipment referenced in Section 2 above, and the transmission-related substation improvements referenced in Section 4 above, shall be Affected Assets under the Contract. For purposes of the Net Book Value under the Contract, Corn Belt shall depreciate said transmission facilities, circuit breakers, terminal equipment, and the transmission-related common facilities using the FERC approved transmission depreciation rate in Corn Belt's Southwest Power Pool Formula Rate Template.
- 7. The non-transmission-related portion of the Reisner substation, including the power transformers, low side equipment, distribution-related substation facilities, and all distribution facilities extending from said substation, referenced in Section 3 above, shall not be Affected Assets under the Contract or otherwise covered by the Contract.

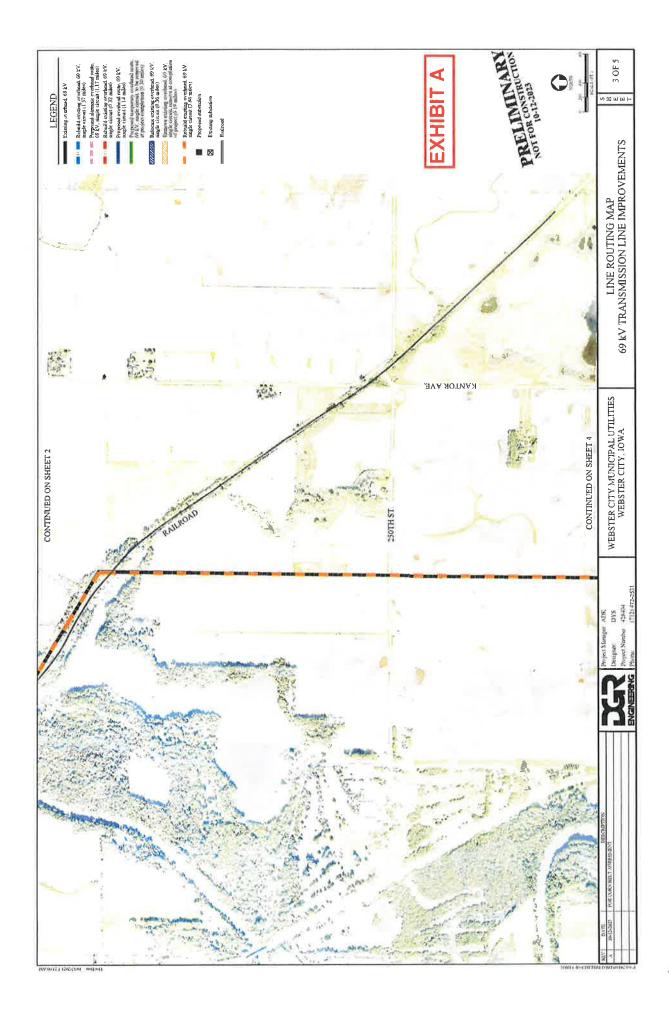
[SIGNATURE PAGES TO FOLLOW]

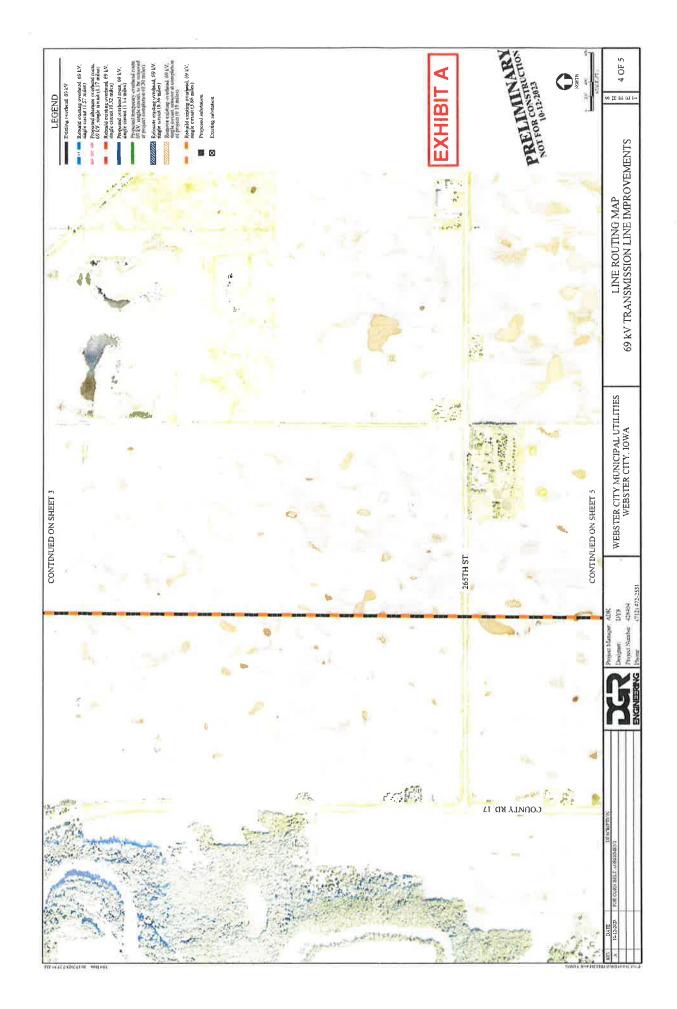
This Letter of Agreement has been duly executed by the parties on the dates set forth below.

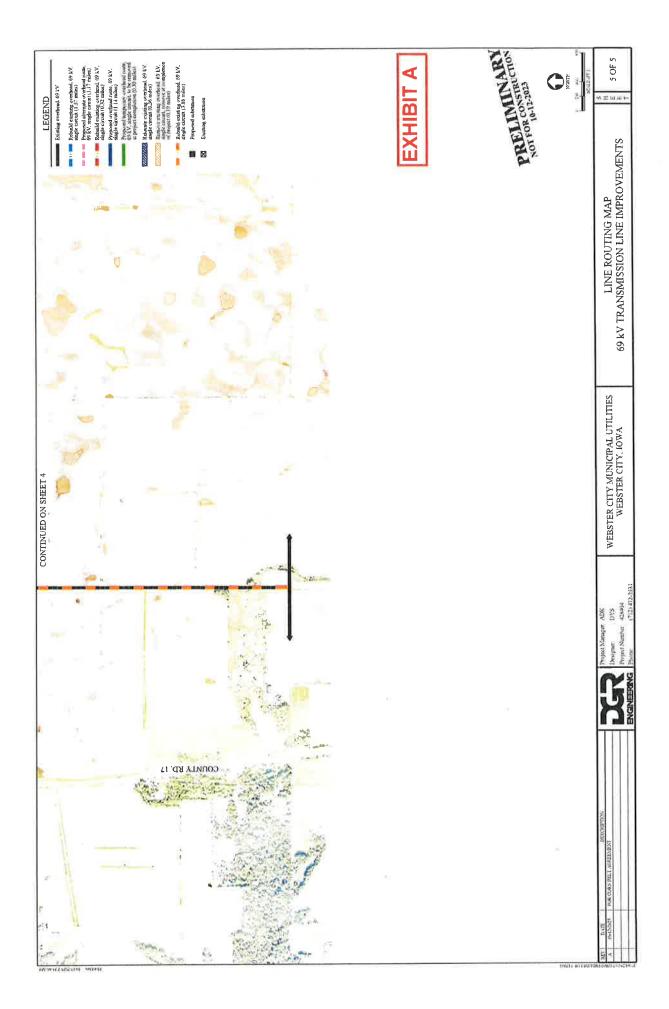
| CORN BELT POWER COOPERATIVE                                | CITY OF WEBSTER CITY, IOWA |
|--|----------------------------|
| By: Kermett H. Huypes                                      | Ву:                        |
| Printed Name: Kenneth H. Kuyper                            | Printed Name:              |
| Title: Executive Vice President & General Mgr              | Title:                     |
| Date: January 4, 2024                                      | Date:                      |
| NORTH IOWA MUNICIPAL ELECTRIC COOPERATIVE ASSOCIATION  By: |                            |











# **OPINION OF PROBABLE COST**

Project 1A - 69 kV Transmission Line Modifications Webster City Municipal Utilities - Webster City, IA DGR Project: 428404, City Project: 9-24-003 Rev 0: 08.16.2023





# PRO

| OJECT | OJECT 1A - 69 KV TRANSMISSION LINE MODIFICATIONS |                     |              |              |
|-------|--|---------------------|--------------|--------------|
|       |  |                     | Ğ            | Estimated    |
| Item  | Item Description                                 |                     | Pro          | Project Cost |
|       |  |                     |              |              |
| _     | Construction Contract: Transmission              | (1)                 | 64)          | 148,100      |
| 7     | Miscellaneous Materials                          | (2)(3)              | ∽            | 5,300        |
| 3     | Contingencies (15%)                              |                     | <del>∽</del> | 23,000       |
| 4     | Engineering (Project 1A only)                    |                     | 89           | 60,700       |
|       |  | Total - Project 1A: | <b>4:</b> S  | 237,100      |

# Assumptions:

- (1) All costs based on Contractor pricing.
- (2) Includes 7.0% sales tax.(3) Includes the following miscellaneous materials;
  - Phase Conductor Deadend Clamps - Suspension Insulators
    - Shield Wire Deadend Clamps

# **OPINION OF PROBABLE COST**

Projects 1B & 1C - 69 kV Transmission Line Rebuild Webster City Municipal Utilities - Webster City, IA DGR Project: 428404, City Project: 9-24-003 Rev 0: 08.29.2023





# PROJECTS 1B & IC - 69 kV TRANSMISSION LINE REBUILD - OPTION A (EXISTING ROUTE)

|      |  | <b>=</b>      | Estimated    |
|------|--|---------------|--------------|
| Item | Item Description                                   | Pr            | Project Cost |
|      |  |               |              |
| 1    | Construction Contract: Transmission (Option A) (1) | 69            | 1,513,500    |
| 7    | Major Materials (2)(3)                             | <del>69</del> | 2,839,900    |
| . m  | Contingencies (15%)                                | <del>69</del> | 653,000      |
| 4    | Engineering  | 69            | 498,000      |
|      | Total - Projects 1B & 1C - Oution A: S             | n A: S        | 5.504,400    |

# Estimated PROJECTS 1B & 1C - 69 KV TRANSMISSION LINE REBUILD - OPTION B (ALTERNATE SEGMENT)

| Item | Description                                    |                                      | Pr            | Project Cost |
|------|--|--------------------------------------|---------------|--------------|
|      |  |                                      |               |              |
| 1    | Construction Contract: Transmission (Option B) | (1)                                  | <del>69</del> | 1,442,000    |
| 7    | Major Materials                                | (2)(3)                               | છ             | 2,694,100    |
| ٣    | Contingencies (15%)                            |                                      | €9            | 620,400      |
| 4    | Engineering                                    |                                      | €9            | 498,000      |
|      |  | Total - Projects 1B & 1C - Option B: | B:            | 5,254,500    |

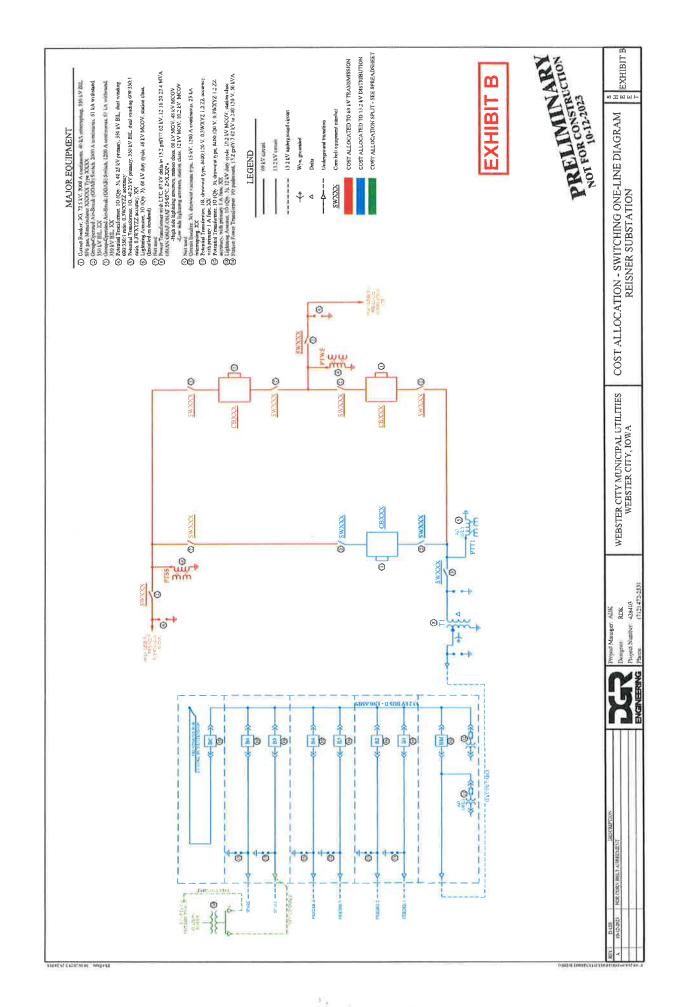
# Assumptions:

- (1) All costs based on Contractor pricing.
- (2) Includes 7.0% sales tax. (3) Includes the following major materials:
- Post Insulators

- Suspension Insulators

- Laminated Wood Poles

- Round Wood Poles
- ACSR Phase Conductor
  - Optical Ground Wire
    - 69 kV 1-Way Switch





OPINION OF PROBABLE COST - 69 kV TRANSMISSION VS DISTRIBUTION BREAKDOWN
Reisner Substation
Webster City Municipal Utilities - Webster City, IA
DGR Project: 428403, City Project: 9-23-011
Rev 1: 10.12.2023

| EISNE | EISNER SUBSTATION - OPTION 5  |                             |              | Cost               | %                  | Cost                 | %                    |
|-------|---|-----------------------------|--------------|--------------------|--------------------|----------------------|----------------------|
|       |   |                             | Estimated    | Allocated to       | Allocated to       | Allocated to         | Allocated to         |
| Item  | Item Description  |                             | Project Cost | 69 kV Transmission | 69 kV Transmission | 13.2 kV Distribution | 13.2 kV Distribution |
|       |   |                             |              |                    |                    |                      |                      |
| -     | Construction Contract: Site Grading   | (1)(2)                      | 008'099      | \$ 495,600         | 75.0%              | S                    | 25.0                 |
| 7     | Construction Contract: Substation   | (1)                         | \$ 2.071.300 | 1,142,200          | 55.1%              | \$ 929,100           | 44.9%                |
| 33    | Materials Contract: 69-13.2 kV Power Transformer (Under contract w/Niagara) | · (c)                       | 1,007.300    | 0                  | %0'0               | S                    | 100.0%               |
| 4     | Materials Contract: 69 kV Circuit Breakers                                  | (3)                         | \$ 240,800   | 160,500            | 66.7%              | S                    | 33,36                |
| w     | Materials Contract: 15 kV Switchgear, 69 kV Control Panels                  | (E)                         | \$ 888,100   | S                  | 21.5%              | S                    | 78.5%                |
| 9     | Materials Contract: Miscellaneous Major Materials                           | (3)(4)                      | \$ 868,700   | S                  | 46.0%              | S                    |                      |
| 7     | Station Power Transformer, 50 kVA, Single-Phase 120/240V                    | (3)                         | \$ 6,400     | S                  | 50.0%              | S                    |                      |
| 90    | Miscellaneous Items   | (5)                         | 8 66.800     | v                  | 75.0%              | S                    | 25.0%                |
| 6     | Contingencies (10%)   |                             | \$ 581,000   | \$ 244,000         | 42.0%              | \$ 337,000           | 58.0                 |
| 10    | Engineering   | (9)                         | \$ 698.700   | \$ 293,500         | 42.0%              | S                    | 58.0%                |
|       | Total - 1   | Total - Reisner Suhstation: | 006.680.7    | 2.978.800          | \$ 100 CF          | 3.111.100            | %0 %5                |

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<sup>(1)</sup> All costs based on Contractor pricing.

(2) Exchudes Clozz Drive extension roadwork for access to substation and new WWTF.

(3) Includes 70% sales tax.

(4) Includes the following major materials:

<sup>- 69</sup> kV GOAB Switches - 69 kV Lightning Arresters - 69 kV CCVTs

<sup>-</sup> Pre-Engineered Metal Control Enclosure (40'x28')

<sup>(5)</sup> Includes the following miscellaneous items:

<sup>-</sup> Soil Borings/Exploration - Concrete & Soil Testing - Soils Observation

<sup>-</sup> Relay Testing - Equipment Testing (6) Excludes SCADA integration. This will be handled under a separate Task Order.



# REISNER SUBSTATION (REV I: 10.12.2023)

| Unit No. | Name and Description of Construction Unit     | No. of<br>Units | Labor       | Material  | L&M         | Extended Price<br>L&M | % Allocated to<br>69 kV Transmission | S Allocated to<br>69 kV Transmission | % Allocated to<br>13.2 kV Distribution | S Allocated to<br>13.2 kV Distribution |
|----------|---|-----------------|-------------|-----------|-------------|-----------------------|--------------------------------------|--------------------------------------|--|--|
| MI       | Embankment Borrow (C.Y.)                      | 5500            | 15.00       | 20.00     | 35.00       | 192,500 00            | Alte                                 | 144.375 00                           | 75%                                    | 48,125,00                              |
| M2       | Excavation and Embankment (C.Y.)              | 4500            | 20.00       | ×         | 20.00       | 90,000,00             | 7,522                                | 67,500.00                            | 725%                                   | 22,500.00                              |
| M3       | Topsoil (C.Y.)                                | 3500            | 20 00       | K         | 20.00       | 70,000 00             | 3556                                 | \$2,500.00                           | 25%                                    | 17,500 00                              |
| Ψ<br>#   | 12" Subgrade preparation (sq. yd.)            | 7650            | 5.06        | (8)       | 5.00        | 38,250,00             | 78%                                  | 28,687,50                            | 25%                                    | 9,562.50                               |
| M5       | 6° Gravel (ton)                               | 650             | 20.00       | 45.00     | 65.00       | 42,250,00             | 777                                  | 31,687,50                            | 25%                                    | 10.562.50                              |
| M6       | Storm Water Descation                         | -               | 20,000.00   | 20,000,00 | 40,000,00   | 40,000.00             | 1886                                 | 30,000.00                            | 25%                                    | 10,000.00                              |
| M7       | 18" RCP storm sewer (ft )                     | 100             | 00 09       | 00'01     | 00'001      | 10,000,00             | 75%                                  | 7,500.00                             | 25%                                    | 2.500,00                               |
| M8       | 18" RCP apron (ea.)                           | æ               | 750.00      | 250.00    | 1,000.00    | 3,000 00              | 162                                  | 2.250.00                             | 25%                                    | 750.00                                 |
| NI9      | 4" perforated HDPE Subdrain (fi.)             | 1650            | 10.00       | 00.21     | 25.00       | 41,250.00             | 288                                  | 30,937 50                            | 25%                                    | 10,312,50                              |
| M10      | Subdrain Outlet (ca.)                         | 2               | 500,000     | 500.00    | 1,000.00    | 2.000.00              | 100                                  | 1,500 00                             | 25%                                    | 200 00                                 |
| MII      | SWPPP Compliance (as req'd)                   | =               | 8.000.00    | 2,000.00  | 10,000.00   | 10,000 80             | 188                                  | 7,500,00                             | 25%                                    | 2,500,00                               |
| MIZ      | Scoding, fertilizing, and mulching (as req'd) |                 | 5.000.00    | 1.500,00  | 6.500,00    | 6.500 00              | 388                                  | 4,875 00                             | 25%                                    | 1.625 00                               |
| MI3      | Sil feuce/ditch chooks (ft.)                  | 1000            | 10.00       | 2 00      | 15.00       | 15,000.00             | ·6/                                  | 11,250.00                            | 25%                                    | 3,750.00                               |
| 4114     | M14 Mobilization (as req'd)                   | 1               | 100,000,000 | æ         | 100,000,000 | 109,000,00            | 2335                                 | 75,040,00                            | 25%                                    | 25,000,00                              |

| International Conserver controlled stock (9 MY, 10, strained stock ( | Part 1-  | Part 1 - Construction Contract: Substation  |                 |            |             | 93         |                       |  |                                      |  |  |
|--|----------|---|-----------------|------------|-------------|------------|-----------------------|--|--------------------------------------|--|--|
| Inead I Owner-furnished steel, 69 kV H/frame deadend structure (etc.)   2,500,000  | Usit No. | Name and Description of Construction Unit   | Ne. of<br>Units | Laber      | Material    | L&M        | Extended Price<br>L&M | % Allocated to<br>69 kV Transmission   | S Allocated to<br>69 kV Transmission | % Allocated to<br>13.2 kV Distribution | S Allocated to<br>§3.2 kV Distribution |
| Install Owner-furnished steel, 69 kV GOAB switch support, double log   2,200,000   1,200 | A1       | Install Owner-furnished steel, 69 kV H-frame deadend structure (ca.)  | 2               | 2,500,00   | *           | 2.500,00   | 5.060 00              | <b>E</b>                               | 5.000.00                             | %0                                     |  |
| Install Owner-furnished steel, 69 kV, 30, cVT support, single lag (ca.)   6   1,300 00   1,300 00   7,500 00   7,500 00   1,500 00 | 42       | Install Owner-furnished steel. 69 kV GOAB switch support, double log (low) (ea.)  |                 | 2,500.00   | ¥           | 2.566.00   | 17,500,00             | 2025                                   | 12,500.00                            | 2.9%                                   | 5,000,00                               |
| Install Owner-furnished steel, 69 kV, 10, CVT support, single leg (e.)   6   1,300,00  | EA.      | Install Owner-furnished steel. 69 kV GOAB switch support, double leg (high) (ca.)   |                 | 2,500,00   | 1. ±/•      | 2.500.00   | 7.500.00              | 760                                    | 5, 000, 00                           | 33%                                    | 2.500,00                               |
| Install Owner-furnished steel, 69 kV, 16, CVT support, single leg (ca.)   2   1,300 00 | 44       | Install Owner-furnished steel, 69 kV 415° bus support, single leg (ea.)   | 9               | 1,300.00   | 186         | 1,300 00   | 7,800.00              | 10000000000000000000000000000000000000 | 90 005'9                             | 17%                                    | 1,366.00                               |
| Install Overa-furnished steat, 69 kV, 30, CVT support, single leg (ca.)   2  | A5       | Install Owner-furnished stoct, 69 kV, 10, CVT support, single kg (ea )  | H.              | 1,300 00   | 36          | 1360.00    | 1,360.00              | 340                                    | *0                                   | 160%                                   | 1,300 00                               |
| Install Owner-furnished stack shield support polic (e4)   3   2,000 00   4,000 00   5,000 00   5,000 00   5,000 00     Install Owner-furnished stack shield support polic (e4)   3   4,000 00   4,000 00   5,000 00   5,000 00   5,000 00     Install Owner-furnished stack  | A6       | Install Ovnar-furmished steel, 69 kV, 39, CVT support, single leg (ea.)   |                 | 00 005,1   | *           | 1.300.00   | 2,660.00              | 25001                                  | 2,606.00                             | %0                                     | - E                                    |
| the stand Owner-Carmisched switch 69 kV, 30, vertical break group   7   4,000,00   - 4,000,00   28,000,00   28,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   12,000,00   13,0 | A.7      | Insull Owner-furnished stock, shield support pole (ea.)   | m               | 2,000 00   | <b>30</b> 1 | 2,000 00   | 6,000 00              | 3000                                   | 3,600 00                             | 50%                                    | 3,000,00                               |
| Instead Oxyger-Furnished switch, 60 kV, 30, vertical break, group   4,000,00   4,000,00   4,000,00   12,000,00   12,000,00   12,000,00   12,000,00   130,000,00 | Bl       | Install Owner-furnished switch, 69 kV, 30, vertical break, group operated, with insulators and control hardware, installed on switch stand (low) (ea.)            | 7               | 4,006 00   | ¥11         | 4 000 00   | 28,900.00             | *                                      | 20,690 90                            | 29%                                    | 8,000,00                               |
| Losall Owner-furnished lightning arrester, 60 kV, 10, station class (ea.)         6         6/00 ft/n         -         6/00 ft/n         -         3,600 tt/n         3,600 tt/n         -         3,600 tt/n         -         3,600 tt/n         -         3,600 tt/n         -   | 8        | Install Owner-furnished switch, 69 kV. 30, vertical break, group operated, with insulators and control hardware, installed on switch stand (high) ( $\alpha_a$ .) | m               | 4,006.00   | ₩.          | 4,000,06   | 12,060,96             | ern.                                   | 8,600,00                             | 33%                                    | 4,990,00                               |
| Bus work, jumpers, issulators, connectors, dampening cabbes (as req'd.) 1 115,000,000 65,000,000 130,000,000 130,000,000 1350,000,000  | CI       | 16  |                 | 00 009     | 12          | 600,00     | 3,600.00              | 100%                                   | 3,600:00                             | %0                                     | 9                                      |
|  | DI       | Bus work, jumpers, insulators, connectors, dampening cables (as req'd.)   | ## i            | 115.060.00 | 00 000 59   | 180,000,00 | 130,000 00            | *                                      | 135,060 80                           | 25%                                    | 45,000 40                              |

165,187,50

25.0%

195,562.50

S

75.0%

660,750.00

SubTotal - Grading Contract S

# **EXHIBIT B**

| Π    | Instal! Owner-furnished circuit breaker, 69 kV, 3Ø, SF6 (ca.)                                  | 6   | 5,000,00   | •           | 2.000.00   | 00,000,61  | 5/70c  | 10,000.00  | 33%   | 3,000,00    |
|------|--|-----|------------|-------------|------------|------------|--|------------|-------|-------------|
| H.   | lassall Owner-furnished Bus CVT's (3-16). 69 kV. with 30 junction box and fuses (a.)           | 2   | \$ 000.00  | (0)         | 5.000 00   | 00 000 01  | 56601  | 10,000 00  | %0    | <b>38</b> 1 |
| 깊    | Install Owner-furnished CVT, 69 kV, 10, vrth 10 junction box and fuses (ea.)                   | -   | 3,000,00   | <b>1</b> /3 | 3,000,00   | 3,000,00   | 100  | Đ.         | 1,00% | 3,000 00    |
| 丑    | Coordinate Installation of Owner Furnished Power Transformor (ea.)                             | -   | 5,400.00   |             | 3.000.00   | 5,000 00   | 营  | ×          | 100%  | 5,000,00    |
| =    | Fiber optic and communications equipment (as req'd.)   | -   | 5,000 00   |             | 5,000.00   | 5,000.00   | 1000   | 5 000 00   | %0    | (8)         |
|      | Coaduit, 2" PVC (ft.)  | 006 | 00°+1      | 10,00       | 24.00      | 21,600.00  | 35%  | 16,200.00  | 25%   | 5,400.00    |
| 72   | Conduit, 3" PVC (ft.)  | 350 | 18.00      | 10,00       | 28.00      | 9.800.00   | 755E   | 7,350.00   | 25%   | 2,450,00    |
| 2    | Conduit, 6" PVC (ft.)  | 200 | \$0.00     | 40 00       | 90.06      | 18,000 00  |  | 48         | 7,001 | 18,000 00   |
| M    | Cable Treach, 20"W x 16" dopp. HS29 rated (fl.)  | 94  | 100.00     | 240.00      | 340,00     | 13,600 00  | 数  | 10,200,00  | 25%   | 3,400.00    |
| 5    | Cable Trench, 20"W x 12" deep, podestrian rated (ft.)  | 96  | 00 001     | 215.00      | 315.00     | 28,350.00  | 75%  | 21,262.50  | 25%   | 7,087.50    |
| , K6 | Cable Trench, 20"W x 15" doep, podestrian rated (ft.)  | 160 | 100 00     | 230.00      | 330.00     | 33,000 00  | 766  | 24,750 00  | 25%   | 8,250.00    |
|      | Forder ducthank 'C-C', (12) 6", concrete-encased (ft.)   | 50  | 350.00     | 450.00      | 800.00     | 40,000 00  | 160  | .34        | 100%  | 40,000.00   |
|      | Foundation, 69 kV deadond structure, per leg (ea.)   | 7   | 14,000.00  | 7,000,00    | 21,000.00  | 84,000 00  | 19/4   | 84,000.00  | 06%   | •           |
| 2    | Foundation, 69 kV circuit breaker pad (ea.)  | m   | 10,000,00  | 15,000,00   | 25,000,00  | 75,000 00  | 9249   | \$0,000,00 | 33%   | 25,000.00   |
| ខ    | Foundation, 69 kV GOAB switch support (low), per leg (ea.)                                     | =   | 2,500.00   | 2,500.00    | 5,000.00   | 70,000 00  | 2002   | 50,000,00  | 29%   | 20,000,00   |
| 7    | Foundation, 69 kV GOAB switch support (high), per leg (ca.)                                    | 9   | 2,500 00   | 2,500,00    | 5,000.00   | 30,000 00  | (43)   | 20,000 00  | 33%   | 10,000,00   |
| 1.5  | Foundation, 69 kV CVT support, per leg (ea.)   | ٣   | 2,500.00   | 2,500,00    | 5,000.00   | 15,000.00  | 67%  | 10,000.00  | 33%   | 5,000,00    |
| Fe   | Foundation, 69 kV 45° bus support, single leg (ea.)  | 9   | 2,300,00   | 2,500.00    | 5.000.00   | 30,000,00  | NO.  | 25,000,00  | 17%   | 5,000,00    |
| 17   | Foundation, shield support pole (ea.)  | ы   | 11,000 00  | 7,000,00    | 18,000.00  | 34,000.00  | - A  | 27,000.00  | 50%   | 27,000 00   |
| L8   | Foundation, control building with tunnel, etc. (as req'd.)                                     | -   | 130,000,00 | 90,000,00   | 220,000.00 | 220,000.00 | 1005   | 22 000 00  | %06   | 00'000'861  |
| 13   | Foundation, power transformer pad with oil containment (cn.)                                   | -   | 70,000.00  | 40,000,00   | 110,000.00 | 110,000 00 | State .  | 27         | 100%  | 110 000 00  |
| L10  | Control cable manhole with cover (ca.)   | -   | 12,000 00  | 18.000.00   | 30,000 00  | 30,000.00  | 55   | 22.500 00  | 25%   | 7,500,00    |
| 111  | Distribution manhole with cover (ea.)  | 1   | 12,000 00  | 18,000.00   | 30,000.00  | 30,000.00  | 3.00   | *          | %001  | 30,000,00   |
| LIZ  | Addition or Deletion of 1 cubic yard of concrete and rebar for slab type foundation (cu. yd. ) | ır, | 256.06     | 250 00      | 300 00     | 2,500 00   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Ж          | %001  | 2.500.00    |
| 1.13 | Addition or Deletion of 1 cubic yard of concrete and rebar for pier type (oundation (cu. yd. ) | ٧.  | 250.00     | 256.00      | 300.00     | 2,500.00   | ***  | 29         | 100%  | 2,500.00    |
| Νï   | 3" Crushed rock surfacing (ton)  | 750 | 20.00      | 45.00       | 00'59      | 48,750.00  | 175%   | 36.562.50  | 25%   | 12.187.50   |
| M2   | 3" Crushed 2.5" nominal rock (ton)   | 750 | 20 00      | 45.00       | 00 59      | 48,750 00  | 75%  | 36,562.50  | 25%   | 12.187.50   |
| M3   | SWPPP Compliance (as req'd)  | -   | 5,000.00   | 1,000.00    | 6,000.00   | 90'000'9   | 義  | 4,500.00   | 25%   | 1.500.00    |
| ¥.   | Scoding, fertilizing, and mulching (as req'd)  | -   | 3,500,00   | 1,500.00    | 5,000.00   | 5,000.00   | 7555   | 3,750.00   | 25%   | 1,250,00    |
| Z    | Substation fence and gate, chain-link (as req'd.)  | 1   | 20,000,00  | 35,000,00   | 105,000.00 | 105,000 00 | 19%  | 78.750.00  | 25%   | 26,250,00   |
| ō    | Ground grid, rods and sacrificial anodes (as req'd.)   | -   | 100 000 00 | 80.000.00   | 180,000.00 | 180,000,00 |  | 135,000.00 | 25%   | 45,000.00   |
| 70   | Install Overer-furnished personnel grounding platform (ex.)                                    | 13  | 200 00     | 4           | 200 00     | 6,500.00   | 300  | 5.005.00   | 23%   | 1,495.00    |
| Pl   | Building wiring, conductor/conduit (as req'd.)   | -   | 10,000,00  | 3,000.00    | 13,000,00  | 13,000 00  | - W  | 1.300 00   | %06   | 11,760 00   |
| P2   | Battery, bank, 125 volt DC, rack and conductor, spill contamment (as reck.)                    | 7   | 9,000.00   | 36,000 00   | 45,000,00  | 45,000 00  | ***  | 22.500.00  | 50%   | 22,500 08   |
| P3   | Exterior area Bood lighting package (as roq'd.)  | 1   | 5,000.00   | 11,000.00   | 16,000.60  | 16,000.00  | 1994   | 12,000 00  | 25%   | 4,000 00    |
| P4   | Loadbreak elbow, 15 kV, 200 amp w/test point (ca.)   | 2   | 300 00     | 100 00      | 400.00     | 800.00     | 307.5  | 400.00     | 30%   | 400,00      |
| 33   | Elbow arrester, 10 kV (ca.)  | -   | 200.00     | 150 00      | 350.00     | 350.00     | 着  | 175.00     | 20%   | 175.00      |
| ,    |  | 77. | 90 900     |             |            |            | Contract of the Contract of th | 90 350     |       |             |



| 130         140 00         235 00         35 25 00         1,430 00         0000         4000         56,250 00         6000         6000         56,250 00         6000         6000         715 00   |      |
|---|------|
| 35.00         35.00         28.60         1,430.00         600         715.00         36%         96%           20.00         650.00         859.00         3,400         2,530.00         00         1,235.00         36%         100%           20.00         650.00         859.00         3,100.00         00         00         1,235.00         00         1,00% <td></td>  |      |
| 30 00         4 00         34 00         2,550 00         75%         75%         1,275 00         30%         30%           200 00         650 00         850 00         750 00         9,000 00         750 00 <t< td=""><td></td></t<>  |      |
| 200 00         650 00         850 00         5,100 00         00 <td></td>  |      |
| 200 00         550 00         750 00         9,000 00         000   |      |
| 200 D0         550 n0         750 n0<   | 므    |
| 40.00         25.00         65.00         16,250.00         00         100%         100%           6.17         3.54         9.71         4,855.00         00         10,000         10,006         10,006           5.17         2.54         7.71         38,550.00         75%         23,012.30         25%         100%           5.43         2.22         7.650.00         7,650.00         7,650.00         7,87         8,737.50         25%         25%           6.01         3.57         9.68         24,200.00         7,87         9,500.00         25%         8,75%         12,8%  | - 1  |
| 6.17         3.54         9.71         4.855 60         004         0.6         100%         100%           5.47         2.54         7.71         38,550 60         75%         28,912.50         259%         259%           5.43         2.22         7.65 00         7,650 60         75%         5.737.50         25%         25%           6.61         3.67         9.68         24,200 60         75%         9.750 00         25%         18.8           6.61         3.78         12.40         12.400 60         75%         9.550 00         25%         17.8           6.22         0.20         13.98         41.940 60         75%         9.550 00         25%         17.8           6.20         0.20         0.40 60         3.000 60         3.500 00         3.500 00         9.64         10.4           4.400         0.00         0.500 00         10.000 00         10.000 00         10.000 00         9.0%         10.000 00         9.0%         10.000 00           1.00,000 00         0.00         10.000 00         10.000 00         10.000 00         9.0%         9.0%         9.0%         9.0%   | 250  |
| 5.17         2.34         7.71         38.53 0.00         75%         28.912.30         25%         25%           6.01         3.43         7.65 0.00         75%         5.737.80         23%         2  | 200  |
| 8 61         3 67         7 65         7,65 0.00         75,65 0.00         75,65 0.00         75,737 5.0         25,737 5.0 <t< td=""><td>5000</td></t<>  | 5000 |
| 6.01         3.67         9.68         24,200 od         75%         18.150 od         25%         75%           8.61         3.79         12.40         12,400 od         75%         9,590 od         25%         15%           7.89         6.09         13.98         41,940 od         75%         13,455 od         25%         1           7.80         2.00         4.00         3.000 od         3.000 od         35,000 od         10,000 od         10,0   | 1000 |
| 8 61         3.79         12.40         12.40         350         350         95.300 tol         25%         55%           1 2 40         1 3 58         41.940 tol         30.00 tol         12.405 tol         55.000 tol         55.000 tol         55.000 tol         6.000 tol         6.000 tol         6.000 tol         6.000 tol         6.000 tol         6.000 tol         10.000 tol         6.000 tol         10.000 tol         10.000 tol         5.000 tol  | 2500 |
| 7.89         6.09         13.98         41.940.00         35000 00         10.00         10.00         25.00         25.5%  | 1000 |
| 20.00         20.00         40.00         35.000.00         100.00<   | 3000 |
| 40.00.00         35.000.00 <th< td=""><td>75</td></th<>   | 75   |
| 6.000 00         10.000 00         10.000 00         \$400         \$100,000 00         \$400         \$100,000 00 <td>SDO</td> | SDO  |
| \$40.000 HUQ. 000 AND S   | -    |
|   | T    |

| ratio    | ift 3 - Fower 1 ransformer                                    |        |       | 10          |                              |                |                    |                    |                      |                      |
|----------|---|--------|-------|-------------|------------------------------|----------------|--------------------|--------------------|----------------------|----------------------|
|          |   | No. of |       |             |                              | Extended Price | % Allocated to     | S Allocated to     | % Allocated to       | S Allocated to       |
| Unit No. | Unit No. Name and Description of Construction Unit            | Units  | Labor | Material    | L&M                          | L&M            | 69 kV Transmission | 69 kV Transmission | 13.2 kV Distribution | 13.2 kV Distribution |
| PT-1     | PT-1 [69-13.2 kV Power Transformer 22.4 MVA Top-End (Niagara) | -      |       | 041,448 00  | 941,448.00                   | 941,448.00     | 340                | *                  | %001                 | 941,448.00           |
| Ē        | T1 [Tax (7%)  | -      |       |             | 65,901.36                    | 65,901.36      | - 500              | ¥0.                | 100%                 | 92.106.36            |
|          |   |        |       | Sub Total - | SubTotal - Major Materials S | 1,007,349.36   | 0.0%               | 141                | 100.0%               | S 1,007,349,36       |

# **EXHIBIT B**

|          | I all 4 - U. MT CII CHIL DI CANCIS                           |          |           |            |                            |                |                    |                    |                      |                      |
|----------|--|----------|-----------|------------|----------------------------|----------------|--------------------|--------------------|----------------------|----------------------|
|          |  | No. of   |           | -          |                            | Extended Price | % Allocated to     | S Allocated to     | % Allocated 10       | S Alfocated to       |
| Unit No. | Name and Description of Construction Unit                    | Units    | Labor     | Material   | L&M                        | L&M            | 69 kV Transmission | 69 kV Transmission | 13.2 kV Distribation | 13.2 kV Distribution |
| BK-1     | 69 kV Circuit Breakers, 2000A                                | m        |           | 75,000,00  | 75,000,00                  | 225,000,00     | W.D.               | 150,000,00         | 33%                  | 75,000.00            |
| ΙΙ       | Tax (7%)   |          |           |            | 15,750.00                  | 15,750.00      | 1420               | 10,500.00          | 33%                  | 5.250.00             |
|          |  |          |           | SubTetal-  | SubTotal - Major Materials | 240,750,00     | 66.7%              | 160,500.00         | 33.3%                | 80,250.00            |
| Part 5-  | Part 5 - 15 kV Switchgear, 69 kV Control Paneks              |          |           |            |                            |                |                    |                    |                      |                      |
|          |  | No. of   |           |            |                            | Extended Price | % Allocated to     | S Allocated to     | % Allocated to       | S.Allocated to       |
| Unit No. | Name and Description of Construction Unit                    | Units    | Labor     | Material   | L&M                        | Lem            | 69 kV Transmission | 69 kV Transmission | 13.2 kV Distribation | 13.2 kV Distribution |
| SW-1     | Switchgear - Main  | =        |           | 70,000,00  | 20,000.00                  | 70.000.00      | 950                | *                  | 100%                 | 70,000,00            |
| SW-2     | Snichgear - Feeder   | 9        |           | 75,040 00  | 75,000.00                  | 450,000.00     | 86                 | *0                 | %001                 | 150,000.00           |
| E-MS     | Switchgear - Bus Tie   | -        |           | 45,000,00  | 45,000,00                  | 45.000.00      | 50                 | 364                | 100%                 | 45,000.00            |
| SW4      | Switchgear - Delivery  |          | 15,000 00 |            | 15,000.00                  | 15,000,00      | *50                | *                  | 100%                 | 15,000,00            |
| SW-5     | Control Panel - 69 kV Breaker                                | "        |           | \$0,000.00 | 50,000,00                  | 00 000 001     | 1969               | 150,000.00         | 9/41                 | (*)                  |
| SW-6     | Control Panel - Power Transformer                            | -        |           | 50,000,00  | 50.000.00                  | 50,000,00      | 930                | ٠                  | 100%                 | 20,000,00            |
| SW-7     | Control Panel - Communications/Future                        | -        |           | 35,000,00  | 35,000,00                  | 35,000.00      | Sep.               | 17.500.00          | 20%                  | 00 005*21            |
| S-MS     | Control Panels - Delivery                                    | -        |           | 15,000.00  | 15,000.00                  | 15,000.00      | 著                  | 00 005'01          | 30%                  | 4,500.00             |
| F        | Tax (7%)   | -        |           |            | 58,100.00                  | 58,100,00      | 219.               | 12,460 00          | 464                  | 00'019'51            |
| Part 6 - | Part 6 - Major Materials Bid Fackage                         | No. of   |           |            |                            | Extended Price | % Allocated to     | S Allocated to     | % Alberted to        | S Allocated to       |
| Unit No. | Name and Description of Construction Unit                    | Units    | Labor     | Material   | L&M                        | L&M            | 69 kV Transmission | 69 kV Transmission | 13.2 kV Dietribation | 13.2 kV Distribution |
| MM-1     | -  | 6        |           | 20,000.00  | 20,000.00                  | 180,000.00     | ***                | 1+0,000.00         |                      | 40,000,00            |
| MM-2     | Switch 69 kV, 30, GOAB, 1200A                                | -        |           | 15,000.00  | 15 000 00                  | 15,000.00      | 390. 11            |                    | 100%                 | 15,000 00            |
| MM-3     | 60/48 kV Lightning Arrester                                  | 9        |           | 00'009'1   | 1,600 00                   | 9,600,00       | 1001               | 9,600.00           | %0                   | 0                    |
| 4-MM     | 69 kV CCVT   | 7        |           | 12,600 00  | 12,060.00                  | 84,000.00      | 2002               | 72,000 00          | 14%                  | 12,000.00            |
| MM-5     | Control Enclosure, 40' x 28"                                 | -        |           | 381.000.00 | 381,000.00                 | 381.000.00     | 2601               | 38.100.00          | 90%                  | 342,900,00           |
| MM-6     | Stock, 69 kV H-frame deadend structure (etc.)                | 2        |           | 25,000 00  | 25,600.00                  | 50,000,00      | 10001              | 30,000 00          | 0%0                  |                      |
| MM-7     | Steel, 69 kV GOAB switch support, double leg. low bus (ca.)  | 2        |           | 1,000 00   | 4,000 00                   | 28.000.00      | NIC.               | 20,000.00          | 73%                  | 8,000,00             |
| WM-8     | Stock, 69 kV GOAB switch support, double leg, high bus (ca.) | 3        |           | 4,000.00   | 00 000"+                   | 12,000,00      | 100                | 8,000,00           | 33%                  | 4,000.00             |
| MW-9     | Stock, 69 kV 45° bus support, single kg (ea.)                | 9        |           | 2,290 00   | 2,200.00                   | 13.200.00      | 1995               | 11,000 00          | 17%                  | 2 200 00             |
| MM-10    |  | <i>-</i> |           | 00 005,1   | 1,500 00                   | 1,500.00       | 090                |                    | 100%                 | 1.500.00             |
| MM-11    | Steet, 69 kV, 30, CVT support, single leg (ea.)              | 2        |           | 2,500.00   | 2,500 00                   | 5,060,00       | 100%               | 5.000.00           | %0                   | •                    |
| MM-12    | Steel, shield support pole (ea.)                             | 8        |           | 6.000.00   | 90 000 9                   | 18,000.00      | 3005               | 00 000 6           | 20%                  | 00'000'6             |
| MM-13    | Personal grounding platform (ca.)                            | 13       |           | 1,200.00   | 1.200 00                   | 15,600 00      | 7,229              | 10.800.00          | 31%                  | 4,800.00             |
| ī        | Tax (7%)   | 1        |           |            | 55,811 00                  | 55 811 00      | 40%                | 25,670,73          | 54%                  | 30,140,27            |

# **EXHIBIT B**

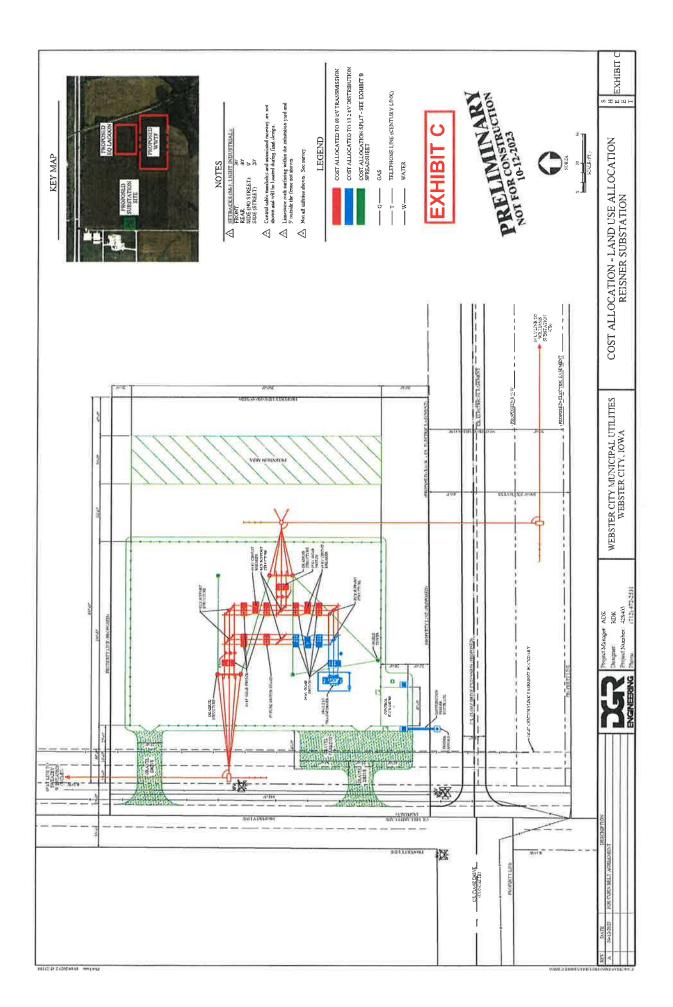
| Part 7-  | Part 7 - Miscellaneous Materials (Owner Furnished) |        |       |           |                            |                |                    |                    |   |                      |
|----------|--|--------|-------|-----------|----------------------------|----------------|--------------------|--------------------|---|----------------------|
|          |  | Na. of |       |           |                            | Extended Price | % Allocated to     | S Allocated to     | % Affocated to                          | \$ Allocated to      |
| luit No. | Init No. Name and Description of Construction Unit | Units  | Labor | Material  | L&M                        | L&M            | 69 kV Transmission | 69 kV Transmission | 69 kV Transmission 13.2 kV Distribution | 13.2 kV Distribution |
| 0F-1     | OF-1 Station Power Transformer, 50 kVA, 10         | -      |       | 6,000 00  | 00 000'9                   | 9,000 00       | 3695               | 3,000,00           | %05                                     | 3,000,00             |
| Ţ        | T1 [Tax (7%)                                       | 1      |       |           | 470 00                     | 420 00         | 2006               | 210 00             | 20%                                     | 210 00               |
|          |  |        |       | SubTotal- | SubTotal - Major Materials | 8 6,420,00     | 50.0%              | 3,210,00           | 50.0%                                   | 3,210,00             |

| Part 8 - | Part 8 - Miscellaneous                    |        |           |           |                                   |                 |                    |                    |                      |                      |
|----------|---|--------|-----------|-----------|-----------------------------------|-----------------|--------------------|--------------------|----------------------|----------------------|
|          |   | No. of |           |           |                                   | Extended Price  | % Allocated to     | S Allocated to     | % Allocated to       | S Affecated to       |
| Unit No. | Name and Description of Construction Unit | Units  | Labor     | Material  | L&M                               | L&M             | 69 kV Transmission | 69 kV Transmission | 13.2 kV Distribution | 13.2 kV Distribution |
| MISC-I   | Soil Borings/Exploration                  | -      | 14,775 00 |           | \$ 14,775.00                      | \$ 14,775 00    | 162                | 11.081.25          | 25%                  | 3,693,75             |
| MISC-2   | Concrete & Soil Testing                   | -      | DO 000 6  |           | 00 000'6                          | na 000°6        | 2500               | 6,750.00           | 25%                  | 2,250 00             |
| MISC-3   | Soils Observation                         | -      | 00 000'6  |           | 60 000.6                          | 00 000'6        | 黄                  | 6 750 00           | 25%                  | 2.250 00             |
| MISCH    | Relay Testing                             | -      | 25,000.00 |           | 25,000.00                         | 25,000.00       | 3886               | 18,750 00          | 25%                  | 6,250.00             |
| MISC-3   | Equipment Testing                         | 1      | 64 000 g  |           | 9.000.00                          | 9,000 00        | 菱                  | 6,750 00           | 25%                  | 2.250,00             |
|          |   |        |           | SobTo     | SobTotal - Miseedlancous S        | 8 66,775.00     | 75,0%              | \$ 50,081.75       | 25,0%                | \$ 16.693.75         |
|          |   |        |           | SubTotal- | SubTotal - Project (Parts 1-8) \$ | \$ 5,810,130,36 | 42.0%              | S 2,441,146.98     | 58,0%                | 3,368,983.38         |
|          |   |        |           |           |                                   |                 |                    |                    |                      |                      |

| 105,246,00               | 4,111,209.38    |
|--------------------------|-----------------|
| 90                       | š               |
| 58.0%                    | 28.0%           |
| 293,454,00               | 2,978,620.98    |
| S                        | S               |
| 42.0%                    | 42.0%           |
| 698.700.90               | 7,089,830.36    |
| SubTotal - Engineering S | Total-Project S |

Contingencies 5

Part 9 - Engineering





### **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Adam Dickinson, Line Department Supervisor

**DATE:** February 19, 2024

**RE:** Request to purchase (3) 69 kV circuit breakers for the Reisner Substation

**SUMMARY:** Requesting permission to purchase (3) 69kV circuit breakers for the Reisner Substation from Dakota Supply Group.

**PREVIOUS COUNCIL ACTION:** The City Council has previously approved the contract for the new Power Transformer for the new Reisner Substation and has authorized DGR Engineering to perform full services (final design, bidding, construction administration, etc.) for the new Reisner Substation. At the January 2, 2024 regular City Council Meeting, Council approved the Resolution setting a Public Hearing for February 19, 2024 at 6:05 p.m. on the proposed plans and specifications, proposed form of contract and estimate of cost to purchase the three 69 kV circuit breakers for the new Reisner Substation.

**BACKGROUND/DISCUSSION:** DGR Engineering provided the specifications needed for (3) 69 kV circuit breakers. The Notice to Bidders was e-mailed directly to representatives of 3 different circuit breaker manufacturers: Hitachi Energy, Mitsubishi, and Siemens. Additionally, the Notice to Bidders was placed on DGR Engineering's Quest website and the Iowa League of Cities website. Bid Opening was held in the City Hall Council Chambers at 2:00 p.m. on February 7<sup>th</sup>, 2024. One proposal was received from Dakota Supply Group for (3) 2000A, 69 kV Breakers manufactured by Siemens totaling \$273,034.02 + tax. The lead time on these breakers is 70-75 weeks.

**FINANCIAL IMPLICATIONS:** Engineer's estimated cost was \$225,000. The proposal came in over the estimate by \$48,034.02. When you add the 7% sales tax (\$19,112.38) to the cost of the 3 breakers, the final cost will be \$292,146.40. However, based on the agreement for splitting of the costs for this transmission-related expenditure, Corn Belt Power Cooperative is responsible for the cost of two of the three circuit breakers, resulting in a cost to the City of \$97,382.13.

**RECOMMENDATION:** Authorize execution of a purchase order and contract for (3) 69 kV breakers from Dakota Supply Group totaling \$292,146.40. These are needed for the construction of the Reisner Substation project to continue moving forward with the project.



February 12, 2024 (VIA E-MAIL)

Mr. Adam Dickinson Electric Utility Supervisor City of Webster City/Municipal Utilities, Iowa

Re: Award Recommendation

Furnishing 69 kV Circuit Breakers – Reisner Substation City of Webster City/Municipal Utilities, Iowa DGR Project No. 428403 City Project No. 9-23-011

Dear Adam:

We have completed our review of the bids received on February 7, 2024 for the contract for Furnishing 69 kV Circuit Breakers for the new Reisner Substation. A bid summary form is included with this letter.

One (1) bid was received, with the total bid price of \$273,034.02 from Dakota Supply Group (DSG) of Sioux Falls, South Dakota. DSG's bid includes circuit breakers manufactured by Siemens Energy. We are familiar with the Siemens Energy breakers and see no reason why they should not be awarded the contract. We are therefore recommending that Dakota Supply Group be awarded the contract for Furnishing 69 kV Circuit Breakers – Reisner Substation for the total purchase price amount of \$273,034.02. Adding the required 7.0% tax, the total purchase price for the circuit breakers is \$292,146.40.

Please pass our recommendation on to the City Council and let us know when the contract has been awarded. We will then proceed with processing the Contract Documents. Feel free to contact us with any questions you or the Council may have.

Best Regards,

**DGR** Engineering

Andy Koob, P.E.

Enclosures: Bid Summary

ADK:ste

# **SUPPLIER LIST**

# FURNISHING 69 kV CIRCUIT BREAKERS REISNER SUBSTATION

# CITY OF WEBSTER CITY/MUNICIPAL UTLITIES WEBSTER CITY, IOWA

# DGR Project No. 428403

# Circuit Breakers:

Suppliers Manf. Contact

Hitachi Energy (ABB) Greg Guggenmos

Guggenmos & Associates 3201 S Lakeport Street Sioux City, IA 51106 Phone: (712) 276-0778

E-mail: greg@guggenmossales.com &

alex@guggenmossales.com

Mitsubishi Brad Cahoon

**Cahoon Sales, Inc.**P.O. Box 2626
Iowa City, IA 52244
Phone: (319) 351-4989

E-mail: brad@cahoonsales.com

Siemens Preston Schroer

Energy Solutions, Inc. 1417 N 203<sup>rd</sup> Street Elkhorn, NE 68022 Phone: (402) 551-9177

E-mail: preston@EnergySolutions-inc.com

# **BID SUMMARY**

# FURNISHING 69 kV CIRCUIT BREAKERS - REISNER SUBSTATION CITY OF WEBSTER CITY/MUNICIPAL UTILITES WEBSTER CITY, IOWA

ENGINEERING
1302 South Union Street
Rock Rapids, Iowa 51246
DGR Project No. 428403
City Project No. 9-23-011

**Bid Letting:** 

February 7, 2024 - 2:00 PM

City Hall Page 1 of 1

| Bidder and Address  | Bid<br>Security | Total Bid    | Circuit Breaker<br>Manufacturer  | Delivery Date | Comments |
|---|-----------------|--------------|----------------------------------|---------------|----------|
| Dakota Supply Group<br>800 E 60th Street N<br>Sioux Falls, SD 57104 | 10% Bid<br>Bond | \$273,034.02 | Siemens Energy /<br>Richland, MS | 70-75 Weeks   |          |

Base bid includes: (3) 2000A, 69 kV Breakers

### **RESOLUTION NO. 2024 - XXX**

RESOLUTION APPROVING AND CONFIRMING PLANS AND SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE PURCHASE OF THREE 69 kV CIRCUIT BREAKERS NEEDED FOR THE REISNER SUBSTATION AND AUTHORIZING THE EXECUTION OF A PURCHASE ORDER AND CONTRACT FOR THE PURCHASE OF THREE 69 kV CIRCUIT BREAKERS FROM DAKOTA SUPPLY GROUP, SIOUX FALLS, SOUTH DAKOTA, IN THE AMOUNT OF \$292,146.40

WHEREAS, the City Council of the City of Webster City, Iowa, has determined that it is necessary and desirable that a public improvement be done as described in the proposed plans and specifications and form of contract and estimate of cost, which may be hereafter referred to as the Furnishing 69 kV Circuit Breakers for the Reisner Substation, (and is hereinafter referred to as the "Project"), which proposed plans, specifications and form of contract and estimate of cost are on file with the City Clerk; and

**WHEREAS,** it was necessary to set a Public Hearing on the proposed plans and specifications and form of contract and estimate of cost for the Project and to advertise for sealed bids for the Project; and

**WHEREAS, t**he Project is necessary and desirable for the City, and it is in the best interest of the City to proceed toward the construction of the Project; and

**WHEREAS,** hearing was held on the proposed plans and specifications, form of contract and estimate of cost for the purchase of the 3 69 kV circuit breakers, and no written or oral objections were received or presented.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, as follows:

**Section 1.** City Council approve and confirm the plans and specifications, form of contract and estimate of cost for the purchase of three 69 kV circuit breakers needed for the Reisner Substation.

**Section 2.** Authorize the execution of a purchase order and associated contract for the purchase of three 69 kV circuit breakers from Dakota Supply Group, Sioux Falls, South Dakota, in the amount of \$292,146.40.

| Passed and approved this 19th o        | day of February, 2024. |  |
|--|------------------------|--|
|  | Mayor                  |  |
|  |                        |  |
| TTEST:<br>Karyl K. Bonjour, City Clerk |                        |  |