

#### **AGENDA**

# City Council Meeting City Hall Council Chambers - Webster City, Iowa April 17, 2023 – 6:00 p.m.

This meeting will be open to the public and can also be attended via Zoom.com:

#### Meeting ID 812 7601 8424

Phone number to call to participate via telephone is 1-312-626-6799 US (Chicago)

#### **ROLL CALL**

Motion on Approval of Agenda

#### Pledge of Allegiance

#### 1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (No more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

a. Public Information

#### 2. MINUTES, CLAIMS, REPORTS, LICENSES

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. MINUTES of April 3, 2023.
- b. RESOLUTION on PAYROLL for the period ending April 8, 2023 and paid on April 14, 2023.
- c. <u>RESOLUTION</u> on <u>BILLS</u> Approve <u>FUND LIST</u>
- d. City Manager REPORTS March 2023
- e. Police Department REPORT March 2023
- f. Fire Department <u>REPORT</u> March 2023
- g. Hamilton County Solid Waste Commission AGENDA PACKET April 12, 2023

#### City Council Meeting Agenda April 17, 2023

h. Recommend approval for issuance of Beer & Liquor Licenses by the Iowa Department of Commerce for the following:

Class E Retail Alcohol License, Fareway Stores, Inc., 942 2nd Street

Class C Retail Alcohol License, Gridiron Family Grill and Sports Lounge, Inc., 1121 East 2nd Street 8-Month Special Class C Retail Alcohol License, TTMM Promotions, LLC, d/b/a Hamilton County Speedway, 1200 Bluff Street (Speedway Only)

- 8-Month Special Class C Retail Alcohol License, TTMM Promotions, LLC, d/b/a Hamilton County Speedway for Market Nights located at 628 2nd Street (Chamber Office) and Temporary Outdoor License for the following dates June 1, 8, 15, 22 & 29; July 6, 13, 20 and 27; and August 3, 10, 17, 24 and 31, 2023.
- 5-Day (04/29/23-05/03/23) Class C Retail Alcohol License, St. Thomas Aquinas Church, 1010 Des Moines Street, for Special Event to be held April 29, 2023.
- i. Council Committee Reports
- j. Other reports and recommendations

#### 3. GENERAL AGENDA

Public Hearings 6:05 p.m.

a. **COUNCIL MEMORANDUM** 

LEVY INFO BUDGET SUMMARY GENERAL ROAD USE TAX AIRPORT

CAPITAL IMP RES ELECTRIC WATER SEWER

Public Hearing on the proposed 2023-2024 Budget.

NOTICE RESOLUTION adopting, following Notice and Hearing the 2023-2024 Operating Budget and Certification of City Taxes for the Fiscal Year ending June 30, 2024 for the City of Webster City, Iowa.

b. Public Hearing for 2023-2024 Capital Improvement Budget and 2023-2024 through 2027-2028 Capital Improvement Plan.

NOTICE RESOLUTION adopting, following Notice and Hearing, the 2023-2024 Capital Improvement & Capital Equipment Budget and the 2023-2024 through 2027-2028 Capital Improvement & Capital Equipment Plan of the City of Webster City, Iowa.

- c. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> setting time and place for a public hearing on proposal to renew the City-Wide Urban Revitalization Plan for Residential Tax Abatement. (May 1, 2023 6:05 p.m.) <u>NOTICE</u> <u>PLAN</u>
- d. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> setting time and place for a Public Hearing on proposal to amend the Code of Ordinances of the City of Webster City, Iowa, 2019, Pertaining to Chapter 50, Article III, Division 3, to add Section 50-120, Entitled Solar Energy Systems. (May 1, 2023 6:05 p.m.) <u>NOTICE</u> <u>PROP.ORD</u>
- e. <u>REQUEST</u> from American Tap for street closure on August 26, 2023 for a fundraiser ride area would be either 500 block of Second Street or alley and 500 block Parking lot to the South to area marked with Orange signs.

#### City Council Meeting Agenda April 17, 2023

- f. <u>REQUEST</u> from Webster City Area Chamber of Commerce for street closure of the 600 Block of Second Street from Des Moines Street to Willson Ave. not including intersections, AND Des Moines Street between alley and Second Street, from 3:30 p.m. to 8:00 p.m. for Webster City Market Nights on Thursdays from June 1 through August 31, 2023.
- g. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Mayor to sign and execute Amendment No. 17B with Snyder and Associates to provide Additional Professional Services needed for the Fair Meadow Drive Project and Authorizing use of Bond Proceeds to pay for the Project. <u>AMENDMENT</u>
  Tabled from April 3, 2023 meeting.
- h. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Mayor to sign and execute Engagement Letter with Ahlers and Cooney, Attorneys, to provide Legal Services Associated with the Electric Utility. <u>AGREEMENT</u>
- i. <u>COUNCIL MEMORANDUM</u> RESOLUTION authorizing the Street Department Supervisor to seek bids and authorizing the City Manager to proceed with lowest bidder if bids come back under \$50,000 for Concrete Panel Replacement.

  RFP
- j. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> providing for Notice of Hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for Construction of the 2023 Water Main Repair Project. (*May 15, 2023 6:05 p.m.*) <u>NOTICE-HEARING</u> <u>NOTICE-BIDDERS</u> <u>CONTRACT</u> <u>PLANS</u>
- k. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> ratifying the Emergency Purchase for the Wastewater Treatment Plant Boiler. <u>QUOTE</u>
- I. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> approving Professional Services Agreement for Automated Traffic Enforcement Services with Sensys Gatso Group. <u>AGR AGR ATTY</u> <u>WORK SESSION</u> <u>HF 629 HF 489</u>

#### 4. CLOSED SESSION

Meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j. of the Code of Iowa

#### **RETURN TO OPEN SESSION**

#### 5. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

# CITY COUNCIL MEETING MINUTES Webster City, Iowa April 3, 2023 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on April 3, 2023, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers Mayor John Hawkins and the following Council Members: Abbie Hansen, Megan McFarland, Matt McKinney and Logan Welch.

This meeting was Open to the Public and by electronic means utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by McFarland and seconded by Hansen to approve the agenda.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Mayor John Hawkins led the Pledge of Allegiance.

#### **PETITIONS – COMMUNICATIONS – REQUESTS**

Brady Hartmann spoke on his request to clarify building code regulations as it pertains to larger and smaller buildings; when an engineer, architect and/or plans and specifications are needed. He inquired on what is standard practice, and also brought up the possibility of having a matrix like other cities.

Wendy Clemens, owner of the American Tap, and Mandy Jones spoke on their request to close either the 500 block of Second Street or the Public Parking area behind the business for a fundraiser to be held August 26, 2023. They have been working with the City Clerk and want to move forward with their plans. Council didn't see a problem with the request and it will be placed on the next agenda for Council action.

#### **PUBLIC INFORMATION**

None brought forth.

#### **MINUTES AND CLAIMS**

It was moved by Welch and seconded by McFarland that the following motion(s) and Resolution(s) (a-c) be approved and adopted collectively:

- a. That the meeting minutes of March 20 and March 27, 2023 be approved.
- b. That Resolution No. 2023-065 approving payroll for the period ending March 25, 2023 and paid on March 31, 2023 in the amount of \$190,714.74 be passed and adopted.
- c. That Resolution No. 2023-066 approving bills paid in the amount of \$446,733.92 be passed and adopted and the Fund List be approved.
- d. Council Committee Reports-None brought forth.
- e. Other reports and recommendations-None brought forth.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

#### **GENERAL AGENDA**

#### Public Hearing – 6:00 p.m.

a. March 20, 2023 at 6:00 p.m. in Council Chambers at City Hall, Webster City, Iowa being the time and place for a Public Hearing for the purpose of considering the Maximum Tax Dollars from Certain Levies for the City of Webster City's proposed Fiscal Year 2023-2024 budget, the same was held. No written objections were received and no oral objections were presented.

It was moved by McKinney and seconded by Welch that Resolution No. 2023-067 approving the Maximum Tax Dollars from Certain Levies for the City's Proposed Fiscal Year 2023-24 Budget be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

#### City Council Meeting Minutes, April 3, 2023

Daniel Ortiz-Hernandez, City Manager and Dodie Wolfgram, Finance Director provided a handout and explained details on the maximum tax dollars and certain levies.

#### Public Hearing – 6:05 p.m.

b. April 3, 2023 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa being the time and place for a Public Hearing on proposal to enter into a General Obligation Loan Agreement and providing for the levy of taxes to pay the same, the same was held. No written objections were received and no oral objections were presented.

It was moved by Welch and seconded by McKinney that Resolution No. 2023-068 taking additional action on proposal to enter into a General Obligation Loan Agreement and providing for the levy of taxes to pay the same, be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

City Manager Ortiz-Hernandez explained there is a deficit in the General Fund. After discussion with the City's Bond Counsel, a pre-levy was determined to be an option. This will be done for a one-year period with amount not to exceed \$300,000.

#### Public Hearing – 6:05 p.m.

c. April 3, 2023 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa being the time and place for a Public Hearing on proposed Plans and Specifications and proposed Form of Contract for the Advanced Metering Infrastructure Project, the same was held. No written objections were received and no oral objections were presented.

It was moved by Hansen and seconded by McFarland that Resolution No. 2023-069 approving and confirming Plans and Specifications and proposed Form of Contract and Estimate of Cost for Construction of Advanced Metering Infrastructure Project and authorizing the City Manager to finalize and execute services agreement with Municipal Supply, Inc., Des Moines, Iowa for the not to exceed amount of \$3,400,000.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

Biridiana Bishop, Assistant City Manager, reminded Council that this item was on the Goal Setting List and explained the bidding process that staff went through. She also provided information on the concept of the Electric and Water metering, which includes a remote shut off feature. She informed that an Agreement will be prepared for signatures.

Dan Ashworth, Municipal Supply, Inc. of Des Moines gave a detailed power point presentation on how the Electric and Water Metering System works.

d. It was moved by Welch and seconded by McFarland that a motion setting April 17, 2023 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa for a Public Hearing on the proposed 2023-2024 Budget using the Option 2 Resolution setting the Pre-levy at 19.69231, be approved.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Finance Officer Wolfgram and City Manager Ortiz-Hernandez provided details on the options presented.

It was moved by McFarland and seconded by Hansen that a motion setting April 17, 2023 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa for a Public Hearing for 2023-2024 Capital Improvement Budget and 2023-2024 through 2027-2028 Capital Improvement Plan be approved.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

e. It was moved by Welch and seconded by McKinney that Resolution No. 2023-070 authorizing the Mayor to Sign and Execute Agreement with Schlotfeldt Engineering, Inc. to provide Additional Professional Services needed for the 2023 Wilson Brewer Courthouse Structural Improvement Project be passed and adopted

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

#### City Council Meeting Minutes, April 3, 2023

Assistant City Manager Bishop spoke on the background of the original agreement in 2019 and that an additional amount is needed to complete the project. She provided information on the cancellation of the first bid letting due to material supply issues and provided an update on funding for the project.

f. It was moved by Welch and seconded by McFarland that Resolution No. 2023-071 setting May 15, 2023 at 6:05 p.m. in Council Chambers at City Hall for a public hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for Construction of the 2023 Wilson Brewer Courthouse Structural Improvement Project be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye. Assistant City Manager Bishop advised the new construction cost would be \$215,000.

g. Authorize the Mayor to sign and execute Amendment No. 17B with Snyder and Associates to provide Additional Professional Services needed for the Fair Meadow Drive Project and Authorizing use of Bond Proceeds to pay for the Project .

City Manager Oritiz-Hernandez advised Council that staff is still working with Kwik Star on easements and would like to table this to the next meeting scheduled for April 20, 2023.

h. It was moved by Hansen and seconded by McFarland that Resolution No 2023-072 accepting bid from Sandry Fire Supply, LLC for a new Breathing Air Compressor, 7 Steel Cylinders, Rescue Packs and Components and authorizing City Manager to purchase said equipment in the amount of \$70,500.00 for the Webster City Fire Department and make necessary Budget Amendments, be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye. Fire Chief Chuck Stansfield provided details on this equipment purchase.

i. Discussion was held on the annual Webster City Clean-Up/Drop-Off Event. Consensus of the Council was to hold the event on June 9-10, 2023.

#### 4. OTHER ITEMS

a. The City Attorney Report/Update of March 29, 2023 was previously given to Council for review.

#### 5. CLOSED SESSION

It was moved by McFarland and seconded by McKinney that Council meet in Closed Session to discuss information relevant to the provision of electric service by the City Utility as per Iowa Code Chapters 21.5a, 22.7 3 & 6, and 388.9 pertaining to confidential and competitive information in records.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Council went out of Open Session at 7:09 p.m.

A short recess was taken.

Council went into Closed Session at 7:15 p.m.

Council returned to Open Session at 7:44 p.m.

It was moved by Hansen and seconded by McFarland that Council adjourn.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

The April 3, 2023 Regular City Council Meeting stood adjourned at 7:45 p.m.

| John Hawkins, Mayor | Karyl K. Bonjour, City Clerk |
|---------------------|------------------------------|

### **RESOLUTION NO. 2023 -**

| BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:    |
|--|
| That the payroll for the 80-hour period ending April 8, 2023 and paid on |
| April 14, 2023 aggregating the sum of \$185,458.03 herewith presented,   |
| be and the same is hereby approved.                                      |
| Passed and adopted this 17 <sup>™</sup> day of April, 2023.              |
|  |
| John Hawkins, Mayor  |
| ATTEST:  |
| Karyl K. Bonjour, City Clerk   |

| Employee |                         | Total     | Total  | 3-01      | 4-00       | 5-01      | 6-00       | 23-01     | 24-00    | 85-00   | 86-00      |
|----------|-------------------------|-----------|--------|-----------|------------|-----------|------------|-----------|----------|---------|------------|
|          |                         | Gross     | Gross  | OT no pen | OT pension | DBL OT np | DBL OT pen | OTHER pen | OTHER np | NET PAY | DIRECT DEP |
| Number   | Name                    | Amount    | Hours  | Emp Amt   | Emp Amt    | Emp Amt   | Emp Amt    | Emp Amt   | Emp Amt  | Emp Amt | Emp Amt    |
| 11195    | HANSEN, ABIGAIL J.      | 200.00    | .00    | .00       | .00        | .00       | .00        | 200.00    | .00      | 184.52  | .00        |
| 11183    | HAWKINS, JOHN C.        | 240.00    | .00    | .00       | .00        | .00       | .00        | 240.00    | .00      | .00     | 221.42     |
| 11190    | MCFARLAND, MEGAN E.     | 200.00    | .00    | .00       | .00        | .00       | .00        | 200.00    | .00      | 184.70  | .00        |
| 11184    | MCKINNEY, MATTHEW L.    | 200.00    | .00    | .00       | .00        | .00       | .00        | 200.00    | .00      | .00     | 184.52     |
| 11185    | WELCH, LOGAN A.         | 200.00    | .00    | .00       | .00        | .00       | .00        | 200.00    | .00      | .00     | 184.52     |
| Total CI | ITY COUNCIL:            |           |        |           |            |           |            |           |          |         |            |
| -        |                         | 1,040.00  | .00    | .00       | .00        | .00       | .00        | 1,040.00  | .00      | 369.22  | 590.46     |
| 20035    | BISHOP, BIRIDIANA       | 4,072.73  | 80.00  | .00       | .00        | .00       | .00        | .00       | 125.00   | .00     | 2,673.33   |
| 60722    | CHELESVIG, BETH A.      | 3,121.60  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 2,071.44   |
| 61245    | DINSDALE, ASHLEY J.     | 1,819.99  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,259.79   |
| 20020    | ORTIZ-HERNANDEZ, DANIEL | 5,368.91  | 80.00  | .00       | .00        | .00       | .00        | .00       | 175.00   | .00     | 2,739.32   |
| 60003    | SMITH, ELIZABETH A.     | 2,197.60  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,504.59   |
| Total CI | ITY MANAGER:            |           |        |           |            |           |            |           |          |         |            |
| -        |                         | 16,580.83 | 400.00 | .00       | .00        | .00       | .00        | .00       | 300.00   | .00     | 10,248.47  |
| 30980    | STRONER, BRIAN M.       | 2,823.20  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 2,010.77   |
| Total Ef | NVIRONMENTAL/SAFETY:    |           |        |           |            |           |            |           |          |         |            |
| -        | 1                       | 2,823.20  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 2,010.77   |
| 61164    | BONJOUR, KARYL K.       | 2,335.19  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,551.35   |
| 61238    | HAGLUND, DENISE D.      | 1,607.21  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,119.48   |
| 61243    | HESLEY, EMILY M.        | 1,740.00  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,182.99   |
| 61241    | JOHNSON, LAURA A.       | 1,500.04  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 935.35     |
| 61190    | NERLAND, DEDRA R.       | 2,093.60  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,432.57   |
| 61163    | PEVESTORF, ELIZABETH J. | 2,016.01  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,414.29   |
| 30329    | WOLFGRAM, DOREEN A.     | 3,118.40  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 2,194.40   |
| Total FI | NANCE OFFICE:           |           |        |           |            |           |            |           |          |         |            |
|          | 7                       | 14,410.45 | 560.00 | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 9,830.43   |
| 41502    | CAMPBELL, AARON M.      | 80.00     | .00    | .00       | .00        | .00       | .00        | 80.00     | .00      | .00     | 73.88      |
| 41215    | CASEY, DANA R           | 80.00     | .00    | .00       | .00        | .00       | .00        | 80.00     | .00      | .00     | 68.91      |
| 40857    | DOOLITTLE, KENDALL J.   | 120.00    | .00    | .00       | .00        | .00       | .00        | 120.00    | .00      | 103.37  | .00        |
| 41263    | ESTLUND, JEROMY J.      | 2,624.32  | 118.00 | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,912.68   |
| 41395    | FEICKERT, DAKOTA L.     | 112.00    | .00    | .00       | .00        | .00       | .00        | 112.00    | .00      | .00     | 96.48      |
| 41038    | FERGUSON, WILLIAM M.    | 80.00     | .00    | .00       | .00        | .00       | .00        | 80.00     | .00      | 73.88   | .00        |
| 41438    | FRAKES, JUSTIN M.       | 80.00     | .00    | .00       | .00        | .00       | .00        | 80.00     | .00      | .00     | 73.88      |
| 41260    | FRAZIER, LOGAN W.       | 60.00     | .00    | .00       | .00        | .00       | .00        | 60.00     | .00      | .00     | 55.41      |
| 41530    | HANSON, CONNER          | 20.00     | .00    | .00       | .00        | .00       | .00        | 20.00     | .00      | 18.47   | .00        |
| 40971    | HAYES, BRANDON W.       | 2,653.82  | 118.00 | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,934.70   |
| 41445    | HAYES, HARRISON W.      | 476.00    | 24.00  | .00       | .00        | .00       | .00        | 140.00    | .00      | 410.03  | .00        |
| 41441    | HAYES, HUNTER W.        | 100.00    | .00    | .00       | .00        | .00       | .00        | 100.00    | .00      | 92.35   | .00        |
| 40031    | HOLST, RONALD W         | 100.00    | .00    | .00       | .00        | .00       | .00        | 100.00    | .00      | 86.14   | .00        |
| 41192    | JESSEN, PHILLIP N.      | 308.00    | 8.00   | .00       | .00        | .00       | .00        | 196.00    | .00      | 236.61  | .00        |
| 41541    | KUMM, MAXWELL J.        | 100.00    | .00    | .00       | .00        | .00       | .00        | 100.00    | .00      | .00     | 92.35      |
| 41460    | LEHMAN, MICHEAL L.      | 80.00     | .00    | .00       | .00        | .00       | .00        | 80.00     | .00      | .00     | 63.88      |
| 41200    | MADSEN, TODD M          | 100.00    | .00    | .00       | .00        | .00       | .00        | 100.00    | .00      | .00     | 86.14      |
| 41515    | SCHWERING, DREW M.      | 100.00    | .00    | .00       | .00        | .00       | .00        | 100.00    | .00      | .00     | 92.35      |
| 41219    | SOWLE JR., ANDREW W.    | 2,498.72  | 112.00 | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 1,525.96   |
| 41485    | STALEY, AMANDA L.       | 20.00     | .00    | .00       | .00        | .00       | .00        | 20.00     | .00      | .00     | 18.47      |
| 41400    | STANSFIELD, CHARLES T.  | 3,084.80  | 80.00  | .00       | .00        | .00       | .00        | .00       | .00      | .00     | 2,197.94   |
| 41029    | STEWART, EARL L         | 40.00     | .00    | .00       | .00        | .00       | .00        | 40.00     | .00      | .00     | 36.94      |

| nployee  |                         | Total<br>Gross | Total<br>Gross | 3-01<br>OT no pen | 4-00<br>OT pension | 5-01<br>DBL OT np | 6-00<br>DBL OT pen | 23-01<br>OTHER pen | 24-00<br>OTHER np | 85-00<br>NET PAY | 86-00<br>DIRECT DEP |
|----------|-------------------------|----------------|----------------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------------------|
| lumber   | Name                    | Amount         | Hours          | Emp Amt           | Emp Amt            | Emp Amt           | Emp Amt            | Emp Amt            | Emp Amt           | Emp Amt          | Emp Amt             |
|          |                         |                |                |                   |                    | <u> </u>          | <u> </u>           | <u> </u>           | <u> </u>          |                  |                     |
| 41088    | TOLLE, PAUL A.          | 120.00         | .00            | .00               | .00                | .00               | .00                | 120.00             | .00               | 103.37           | .00                 |
| 41540    | WAGNER, JORDAN J.       | 80.00          | .00            | .00               | .00                | .00               | .00                | 80.00              | .00               | .00              | 73.88               |
| 41216    | WEINSCHENK, KENRIC J    | 100.00         | .00            | .00               | .00                | .00               | .00                | 100.00             | .00               | .00              | 92.35               |
| 41213    | WILLIAMS, ZACHARY W.    | 100.00         | .00            | .00               | .00                | .00               | .00                | 100.00             | .00               | .00              | 86.14               |
| 40815    | WILLS, DON H.           | 140.00         | .00            | .00               | .00                | .00               | .00                | 140.00             | .00               | 129.29           | .00                 |
| 41340    | YOUNGDALE, COLE C.      | 60.00          | .00            | .00               | .00                | .00               | .00                | 60.00              | .00               | 55.41            | .00                 |
| 41270    | ZEHNER, DONALD F.       | 80.00          | .00            | .00               | .00                | .00               | .00                | 80.00              | .00               | .00              | 73.88               |
| Total F  | FIRE DEPARTMENT:        | 40 505 00      | 400.00         |                   |                    |                   | •                  | 0.000.00           |                   | 4 000 00         | 0.050.00            |
|          |                         | 13,597.66      | 460.00         | .00               | .00                | .00               | .00                | 2,288.00           | .00               | 1,308.92         | 8,656.22            |
| 61240    | WINTER, KIRBY L.        | 4,086.99       | 80.00          | .00               | .00                | .00               | .00                | .00                | 20.00             | .00              | 2,862.55            |
| Total II | NFORMATION SYSTEMS:     |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|          | 1                       | 4,086.99       | 80.00          | .00               | .00                | .00               | .00                | .00                | 20.00             | .00              | 2,862.55            |
| 61257    | BINDERT, NICHOLAS J.    | 2,080.00       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,628.42            |
| Total II | NSPECTION:              |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
| rotarn   | 1                       | 2,080.00       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,628.42            |
| 31210    | BARNES, DERRICK S.      | 3,199.25       | 82.50          | .00               | 143.25             | .00               | .00                | .00                | .00               | .00              | 2,202.54            |
| 31185    | CASEY, DANA R.          | 3,241.60       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,201.97            |
| 31190    | DAYTON, BRYAN K.        | 3,213.62       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,206.14            |
| 30678    | DICKINSON, ADAM L.      | 3,838.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,633.18            |
|          | MC COLLOUGH, DOUGLAS J. | 3,245.36       | 80.50          | .00               | 30.14              | .00               | .00                | .00                | .00               | .00              | 2,285.06            |
| 31184    | MOURTON, RUSSELL E.     | 3,243.20       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,883.65            |
| 31240    | NEWMAN, BRADY N.        | 2,220.64       | 80.50          | .00               | 20.63              | .00               | .00                | .00                | .00               | .00              | 1,639.23            |
| 31186    | ORTON, RYAN D.          | 3,914.01       | 86.50          | .00               | 425.20             | .00               | .00                | .00                | .00               | .00              | 2,677.62            |
| 30918    | PARKHILL, MARTY E.      | 3,854.40       | 88.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,672.58            |
| Total L  | INE DEPARTMENT:         |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|          |                         | 29,970.48      | 738.00         | .00               | 619.22             | .00               | .00                | .00                | .00               | .00              | 20,401.97           |
| 30976    | MADSEN, TODD M.         | 1,776.81       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,305.52            |
| 31188    | PASCHKE, RODNEY A.      | 1,713.60       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,156.01            |
| Total N  | METER DEPARTMENT:       |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|          |                         | 3,490.41       | 160.00         | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 2,461.53            |
| 61250    | BERTRAN, ARIEL L.       | 2,589.23       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,817.44            |
| Total F  | PLANNING/ZONING:        |                |                |                   |                    |                   |                    |                    |                   |                  |                     |
|          | 1                       | 2,589.23       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,817.44            |
| 41169    | CLARK, TERRI L.         | 1,455.20       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,121.59            |
| 41480    | DILLEY, JEAN M.         | 2,302.36       | 100.00         | .00               | 115.62             | .00               | 616.64             | .00                | .00               | .00              | 1,583.50            |
| 41390    | NOWELL, TANNER J.       | 3,170.16       | 106.00         | .00               | 1,038.96           | .00               | .00                | .00                | .00               | .00              | 2,167.08            |
| 41475    | RUSH, DEBORAH G.        | 2,085.29       | 89.00          | .00               | 32.03              | .00               | 341.76             | .00                | .00               | .00              | 1,448.93            |
| 41510    | WHITEHILL, AUDRIANA G.  | 1,577.26       | 84.00          | .00               | 109.26             | .00               | .00                | .00                | .00               | .00              | 1,135.56            |
| 41207    | WINDSCHITL, JOAN E.     | 1,838.40       | 80.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,148.12            |
| Total F  | POLICE DEPARTMENT-D:    | 40.455.55      |                |                   | 4 00- 00           |                   | a-a                |                    |                   |                  |                     |
|          |                         | 12,428.67      | 539.00         | .00               | 1,295.87           | .00               | 958.40             | .00                | .00               | .00              | 8,604.78            |
| 41430    | BASINGER, RYAN A.       | 2,521.56       | 84.00          | .00               | .00                | .00               | .00                | .00                | .00               | .00              | 1,846.44            |

| Employes   |          |                        | Total        | Total    | 3-01  | 4-00   | 5-01 | 6-00 | 23-01 | 24-00 | 85-00  | 86-00              |
|--|----------|------------------------|--------------|----------|-------|--------|------|------|-------|-------|--------|--------------------|
| Montrop   Mont   | Employee |                        |              |          |       |        |      |      |       |       |        | DIRECT DEP         |
| 4191   MOISE_CINTON   2,643.44   44.00   00   00   00   00   00   0  |          | Name                   |              |          |       |        | •    | •    | •     |       |        | Emp Amt            |
| 4199   MOUSE, DINTONJ   2,643.44   84.00   00   00   00   00   00   00   00  | 41535    | HOI COMBE IAN J        | 2 016 80     | 84 00    | 00    |        | 00   |      |       |       | 00     | 1,478.10           |
| 4493 LEHAMN MCHEALL  |          | ·                      |              |          |       |        |      |      |       |       |        | 1,874.15           |
| 4476   MORROSHICON   2.5868.00   98.50   21.16   00   00   00   00   00   00   00  |          |                        |              |          |       |        |      |      |       |       |        | 1,835.15           |
| 41930 MICHAREP, FERCK   2.7988   34.00   |          |                        |              |          |       |        |      |      |       |       |        | 1,914.40           |
| 44171 MOUPLIAN DALTONG   2.498.64   44.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1.67     44125 PRITICARD REMONDON   2.248.52   44.00   0.00     |          |                        |              |          |       |        |      |      |       |       |        | 2,075.12           |
| #4125 PRITCHARD SRANDKOND  #4126 ROBE (PUMAM   | 41110    | MORK, SHILOH B.        | 3,295.61     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 2,229.83           |
| 44426   ROSE_PYLANIM   2,476.58   84.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   1.44     4485   WATKINS, MARK D.   2,486.28   84.00   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   1.50     TOMIPOLICE DEPARTMENT-O:   12   30.782.37   1.018.50   21.16   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   0.0   1.50     STIPS   RODEN, JACOB J.   1,923.20   80.00   0.0    | 41471    | MOURLAM, DALTON G.     | 2,406.84     | 84.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,725.13           |
| 41405 WATKINS, MARK D.   2,469.26  | 41225    | PRITCHARD, BRANDON D.  | 2,618.24     | 84.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,873.90           |
| A H M S  | 41426    | ROSE, DYLAN M.         | 2,476.56     | 84.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,657.94           |
| Total POLICE DEPARTMENT-O:  12 30,78237 1,018.50 21.16 0.0 0.0 0.0 0.0 0.0 0.0 0.0 2.21.88  51195 RODEN, JACOB J. 1,923.20 80.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0   | 41450    | THUMMA, STEVEN L.      | 2,426.52     | 84.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,468.57           |
| 12   30,782.37   1,018.50   21,16   0.0   .00    | 41495    | WATKINS, MARK D.       | 2,549.36     | 84.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,902.24           |
| Total PUBLIC GROUNDS:   1,923.20   80.00   0.0   | Total F  | POLICE DEPARTMENT-O:   |              |          |       |        |      |      |       |       |        |                    |
| Total PUBLIC GROUNDS:  1 1,923,10 80,00 .00 .00 .00 .00 .00 .00 .00 .00 .00  |          |                        | 12 30,782.37 | 1,018.50 | 21.16 | .00    | .00  | .00  | .00   | .00   | .00    | 21,880.97          |
| 1   1,923.20   80.00     | 51195    | RODEN, JACOB J.        | 1,923.20     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,332.44           |
| 61255 DRUBE, DERRICK DANIEL 1,923.10 80.00 .00 .00 .00 .00 .00 .00 .00 .00   | Total F  | PUBLIC GROUNDS:        |              |          |       |        |      |      |       |       |        |                    |
| Total PUBLIC WORKS:  1 1,923.10 80.00 .00 .00 .00 .00 .00 .00 .00 .00  |          |                        | 1 1,923.20   | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,332.44           |
| 1   1,923.10   80.00     | 61255    | DRUBE, DERRICK DANIEL  | 1,923.10     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,377.10           |
| 1   1,923.10   80.00     | Total F  | PUBLIC WORKS:          |              |          |       |        |      |      |       |       |        |                    |
| 81726   BINDER, RILEY K.   46.00   4.00   0.00      |          |                        | 1 1,923.10   | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,377.10           |
| 81743   DINSDALE, SOPHIE J.   108.00   9.00      | 81653    | BINDER, MEREDITH K.    | 377.00       | 29.00    | .00   | .00    | .00  | .00  | .00   | .00   | 324.45 | .00                |
| 81708   GALLENTINE, ABIGAIL M.   98.00   8.00    | 81726    | BINDER, RILEY K.       | 46.00        | 4.00     | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 42.48              |
| 81746   GALLENTINE, OLIVIA M.  | 81743    | DINSDALE, SOPHIE J.    | 108.00       | 9.00     | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 99.73              |
| 81740   GARVEY, ANNE N.   57.00   4.75   0.0     | 81708    | GALLENTINE, ABIGAIL M. | 98.00        | 8.00     | .00   | .00    | .00  | .00  | .00   | .00   | 90.50  | .00                |
| 70107 GLASCOCK, MARK A. 1,821.60 80.00 .00 .00 .00 .00 .00 .00 .00 .00   | 81746    | GALLENTINE, OLIVIA M.  | 48.00        | 4.00     | .00   | .00    | .00  | .00  | .00   | .00   | 44.32  | .00                |
| 81711   HANSEN, ELLA M.   136.00   12.00   | 81740    | GARVEY, ANNE N.        | 57.00        | 4.75     | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 52.64              |
| 70975 LESHER, BREANNE M. 2,892.01 80.00 .00 .00 .00 .00 .00 .00 .00 .00 .  | 70107    | GLASCOCK, MARK A.      | 1,821.60     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,217.77           |
| 81651         LINDSTROM, SARAH J.         216.00         18.00         .00 </td <td>81711</td> <td>HANSEN, ELLA M.</td> <td>136.00</td> <td>12.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>125.60</td>  | 81711    | HANSEN, ELLA M.        | 136.00       | 12.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 125.60             |
| 81689         NELSEN, DENISE L.         784.50         50.00         .00 <td>70975</td> <td>LESHER, BREANNE M.</td> <td>2,892.01</td> <td>80.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td>2,001.26</td>  | 70975    | LESHER, BREANNE M.     | 2,892.01     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 2,001.26           |
| 81757         NOHRENBERG, BONNIE RAE         48.00         4.00         .00<   | 81651    | LINDSTROM, SARAH J.    |              | 18.00    | .00   | .00    | .00  | .00  | .00   | .00   | 185.84 | .00                |
| 81742 OUVERSON, ERIN A. 33.00 3.00 .00 .00 .00 .00 .00 .00 .00   |          |                        |              |          |       |        |      |      |       |       |        | 649.54             |
| 81744 PECK, EMMA G.       362.25       31.75       .00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>44.32</td></td<>  |          |                        |              |          |       |        |      |      |       |       |        | 44.32              |
| 81748       PETERSON, AVA       48.00       4.00        .00       .00<   |          |                        |              |          |       |        |      |      |       |       |        | 30.47              |
| 31195 PETERSON, RICK E. 1,940.98 83.00 .00 103.37 .00 .00 .00 .00 .00 .00 .00 1,37 81665 PRUISMANN, LINDA A. 873.62 52.25 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0   |          |                        |              |          |       |        |      |      |       |       |        | 334.54             |
| 81665       PRUISMANN, LINDA A.       873.62       52.25       .00       <   |          |                        |              |          |       |        |      |      |       |       |        | 44.32              |
| 81719 SCHULTZ, CAMDEN J. 168.00 14.00 .00 .00 .00 .00 .00 .00 .00 .00 .00  |          | ,                      |              |          |       |        |      |      |       |       |        | 1,379.17<br>673.29 |
| 81470         SPELLMEYER, WILLIAM C.         353.57         24.25         .00         .00         .00         .00         .00         .00         .279.28           81747         STANLEY, KAMEY         24.00         2.00         .00 </td <td></td> <td>155.14</td>   |          |                        |              |          |       |        |      |      |       |       |        | 155.14             |
| 81747 STANLEY, KAMEY 24.00 2.00 .00 .00 .00 .00 .00 .00 .00 22.16 81718 THONGSOUK, TAHSAIYA W. 48.00 4.00 .00 .00 .00 .00 .00 .00 .00 .00  |          |                        |              |          |       |        |      |      |       |       |        | .00                |
| 81718 THONGSOUK, TAHSAIYA W. 48.00 4.00 .00 .00 .00 .00 .00 .00 .00 .00  |          |                        |              |          |       |        |      |      |       |       |        | .00                |
| 51187         BAHRENFUSS, BRANDON D.         2,953.98         82.00         .00         106.77         .00         <   |          | ,                      |              |          |       |        |      |      |       |       |        | 44.32              |
| 51187         BAHRENFUSS, BRANDON D.         2,953.98         82.00         .00         106.77         .00         <   | Total F  | RECREATION:            |              |          |       |        |      |      |       |       |        |                    |
| 51210       DANIELS, JACOB S.       1,961.60       80.00       <   | TOWN     |                        | 21 10,483.53 | 521.00   | .00   | 103.37 | .00  | .00  | .00   | .00   | 946.55 | 6,894.59           |
| 51225       JONDAL, KOOPER M.       1,840.00       80.00       <   | 51187    | BAHRENFUSS, BRANDON D. | 2,953.98     | 82.00    | .00   | 106.77 | .00  | .00  | .00   | .00   | .00    | 2,074.60           |
| 51220 KLIEGL, SHAWN A.       2,038.38       85.75       .00       198.38       .00   | 51210    | DANIELS, JACOB S.      | 1,961.60     | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,372.41           |
| 51190 RATCLIFF, BRETT D. 2,131.20 80.00 .00 .00 .00 .00 .00 .00 .00 .00  | 51225    | JONDAL, KOOPER M.      |              | 80.00    | .00   | .00    | .00  | .00  | .00   | .00   | .00    | 1,449.86           |
|  |          |                        |              |          |       |        |      |      |       |       |        | 1,448.81           |
| 51230 SCHEUERMANN RILEE C 1.874.50 81.00 00 34.50 00 00 00 00 00 1.40  |          |                        |              |          |       |        |      |      |       |       |        | 1,474.91           |
| 01.00 001.000.00 | 51230    | SCHEUERMANN, RILEE C.  | 1,874.50     | 81.00    | .00   | 34.50  | .00  | .00  | .00   | .00   | .00    | 1,409.33           |

| Pay Code Transaction Report - City Council Report |  |
|---|--|
| Pay period: 3/26/2023 - 1/8/2023                  |  |

Page: 4 Apr 12, 2023 09:52AM

| mployee<br>Number | Name                 | Total<br>Gross<br>Amount | Total<br>Gross<br>Hours | 3-01<br>OT no pen<br>Emp Amt | 4-00<br>OT pension<br>Emp Amt | 5-01<br>DBL OT np<br>Emp Amt | 6-00<br>DBL OT pen<br>Emp Amt | 23-01<br>OTHER pen<br>Emp Amt | 24-00<br>OTHER np<br>Emp Amt | 85-00<br>NET PAY<br>Emp Amt | 86-00<br>DIRECT DEP<br>Emp Amt |
|-------------------|----------------------|--------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|-----------------------------|--------------------------------|
| 51184             | WILLIAMS, ZACHARY W. | 2,345.60                 | 80.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 1,631.32                       |
| 51205             | YOUNGDALE, COLE C.   | 2,286.65                 | 82.00                   | .00                          | 82.65                         | .00                          | .00                           | .00                           | .00                          | .00                         | 1,628.30                       |
| Total S           | TREET DEPARTMENT:    |                          |                         |                              |                               |                              |                               |                               |                              |                             |                                |
|                   | 8                    | 17,431.91                | 650.75                  | .00                          | 422.30                        | .00                          | .00                           | .00                           | .00                          | .00                         | 12,489.54                      |
| 30772             | DINGMAN, CHAD M.     | 2,584.80                 | 80.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 1,958.95                       |
| 30977             | JACKSON, JEFFREY S.  | 2,014.40                 | 80.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 1,433.27                       |
| 31179             | WEST, JOHN A.        | 2,350.48                 | 88.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 1,774.37                       |
| Total V           | VASTEWATER:          |                          |                         |                              |                               |                              |                               |                               |                              |                             |                                |
|                   | 3                    | 6,949.68                 | 248.00                  | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 5,166.59                       |
| 31189             | CHAMBERS, TODD A.    | 2,429.60                 | 80.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 1,635.97                       |
| 31220             | FARWELL, GREGORY A.  | 2,691.61                 | 91.50                   | .00                          | 108.83                        | .00                          | .00                           | .00                           | .00                          | .00                         | 1,892.70                       |
| 31215             | KNOWLES, NICHOLAS A. | 3,480.80                 | 80.00                   | .00                          | .00                           | .00                          | .00                           | .00                           | .00                          | .00                         | 2,318.14                       |
| 31245             | NELSON, BENJAMIN J.  | 2,434.25                 | 90.00                   | .00                          | 80.25                         | .00                          | .00                           | .00                           | .00                          | .00                         | 1,744.55                       |
| 31225             | PARKER, LOGAN M.     | 1,830.06                 | 81.50                   | .00                          | 50.06                         | .00                          | .00                           | .00                           | .00                          | .00                         | 1,288.50                       |
| Total V           | VATER PLANT:         |                          |                         |                              |                               |                              |                               |                               |                              |                             |                                |
|                   | 5                    | 12,866.32                | 423.00                  | .00                          | 239.14                        | .00                          | .00                           | .00                           | .00                          | .00                         | 8,879.86                       |
| Grand             | Totals:              |                          |                         |                              |                               |                              |                               |                               |                              |                             |                                |
|                   | 118                  | 185,458.03               | 6,198.25                | 21.16                        | 2,679.90                      | .00                          | 958.40                        | 3,328.00                      | 320.00                       | 2,624.69                    | 127,134.13                     |

CITY OF WEBSTER CITY

#### **RESOLUTION NO. 2023 -**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, Iowa, having examined bills aggregating the sum of \$440,335.76 presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this 17<sup>TH</sup> day of April, 2023.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 1

 Input Dates: 4/4/2023 - 4/17/2023
 Apr 14, 2023 09:32AM

|              |        |           | _          |                           |              | T. 10 .    | <u> </u> | Q. A               |
|--------------|--------|-----------|------------|---------------------------|--------------|------------|----------|--------------------|
| Invoice      | Se     | eq<br>— - | Туре       | Description               | Invoice Date | Total Cost | Period   | GL Account         |
| HAMILTON COU | NTY E  | CON       | N DEV (746 | 67)                       |              |            |          |                    |
| PYMT         | #2     | 1         | Invoice    | SHARE OF COVID-19 EDA-50% | 04/12/2023   | 1,250.00   | 10/23    | 601-23-36-5393-213 |
| PYMT         | #2     | 2         | Invoice    | SHARE OF COVID-19 EDA-50% | 04/12/2023   | 1,250.00   | 10/23    | 100-23-36-5393-213 |
| Total PYM1   | #2:    |           |            |                           |              | 2,500.00   |          |                    |
| Total HAMI   | LTON ( | COL       | JNTY ECO   | N DEV (7467):             |              | 2,500.00   |          |                    |
| Total 04/12  | /2023: |           |            |                           |              | 2,500.00   |          |                    |

| CITY OF WEBSTER CITY | Invoice Register - Webster City   | Page: 2              |
|----------------------|-----------------------------------|----------------------|
|                      | Input Dates: 4/4/2023 - 4/17/2023 | Apr 14, 2023 09:32AM |

| Invoice                     | Seq   | Туре       | Description              | Invoice Date | Total Cost | Period | GL Account         |
|-----------------------------|-------|------------|--------------------------|--------------|------------|--------|--------------------|
| SCULLY, JEREMY (7<br>041423 | •     | Invoice    | REFUND ON TRAFFIC TICKET | 04/11/2023   | 71.93      | 10/23  | 100-18-21-4110-701 |
| Total 041423:               |       |            |                          |              | 71.93      |        |                    |
| Total SCULLY,               | JEREN | MY (7706): |                          |              | 71.93      |        |                    |
| Total 04/14/202             | 3:    |            |                          |              | 71.93      |        |                    |

| Invoice                | Seq     | Туре               | Description                                     | Invoice Date             | Total Cost | Period         | GL Account                               |
|------------------------|---------|--------------------|---|--------------------------|------------|----------------|--|
| AGSOURCE (445          | 3)      |                    |   |                          |            |                |  |
| PS-INV2612             | -       | Invoice            | DRINKING WATER                                  | 03/30/2023               | 138.00     | 10/23          | 602-23-62-5662-212                       |
| Total PS-IN\           | /261261 | l:                 |   |                          | 138.00     |                |  |
| Total AGSO             | JRCE (4 | 4458):             |   |                          | 138.00     |                |  |
|                        |         | 00).               |   |                          |            |                |  |
| HLERS & COON<br>84032  |         | . (22)<br>Invoice  | INDUSTRIAL TREATMENT AGREEMENTS - W             | 03/31/2023               | 2,236.00   | 10/23          | 603-23-70-5652-860                       |
| 04032                  | U I     | invoice            | INDUSTRIAL TREATMENT AGREEMENTS - W             | 03/31/2023               |            | 10/23          | 003-23-70-3032-000                       |
| Total 840320           | ):      |                    |   |                          | 2,236.00   |                |  |
| 84158                  | 3 1     | Invoice            | PURCHASING POLICY REVIEW                        | 03/24/2023               | 21.38      | 10/23          | 100-24-30-5380-212                       |
| 84158                  | 3 2     | Invoice            | PURCHASING POLICY REVIEW                        | 03/24/2023               | 21.38      | 10/23          | 601-24-30-5380-212                       |
| 84158                  | 3 3     | Invoice            | PURCHASING POLICY REVIEW                        | 03/24/2023               | 21.38      | 10/23          | 602-24-30-5380-212                       |
| 84158                  | 3 4     | Invoice            | PURCHASING POLICY REVIEW                        | 03/24/2023               | 21.36      | 10/23          | 603-24-30-5380-212                       |
| Total 841583           | 3:      |                    |   |                          | 85.50      |                |  |
| 84177                  | 9 1     | Invoice            | SOLAR ORDINANCE REVIEW                          | 03/31/2023               | 1,505.00   | 10/23          | 100-24-18-5470-212                       |
| Total 841779           | ).      |                    |   |                          | 1,505.00   |                |  |
| 10tal 041773           | ,.      |                    |   |                          |            |                |  |
| Total AHLEF            | S & CC  | ONEY, P.C. (       | 22):  |                          | 3,826.50   |                |  |
| MAZON CAPITA           | L SERV  | ICES (7618)        |   |                          |            |                |  |
| 1467-74XN-             | 1       | Invoice            | TIMBERLAND BOOTS-OFFICER ROSE                   | 04/01/2023               | 120.97     | 10/23          | 100-21-21-5110-312                       |
| Total 1467-7           | 4XN-CF  | R47:               |   |                          | 120.97     |                |  |
| 14KX-D1R9              | . 1     | Invoice            | PKG 2 CALCULATOR RIBBON (BLACK/RED)             | 04/01/2023               | 4.41       | 10/23          | 100-24-14-5435-316                       |
| 14KX-D1R9              | . 2     | Invoice            | PKG 2 CALCULATOR RIBBON (BLACK/RED)             | 04/01/2023               | 31.82      | 10/23          | 601-23-80-5921-316                       |
| 14KX-D1R9              | . 3     | Invoice            | PKG 2 CALCULATOR RIBBON (BLACK/RED)             | 04/01/2023               | 9.79       | 10/23          | 602-23-80-5921-316                       |
| 14KX-D1R9              | 4       | Invoice            | PKG 2 CALCULATOR RIBBON (BLACK/RED)             | 04/01/2023               | 2.94       | 10/23          | 603-23-80-5921-316                       |
| Total 14KX-I           | 01R9-F  | RL4:               |   |                          | 48.96      |                |  |
| 4001 10111             |         |                    |   | 0.4/0.4/0.000            |            | 40/00          |  |
| 163L-JGMK              |         | Invoice            | FOB REPLACEMENT-PD                              | 04/01/2023               |            | 10/23          | 100-21-21-5110-314                       |
| 163L-JGMK              |         | Invoice            | MALE ADAPTER-PD                                 | 04/01/2023               |            | 10/23          | 100-21-21-5110-318                       |
| 163L-JGMK              |         | Invoice            | REPLACEMENT DOCK-LESHER                         | 04/01/2023               |            | 10/23          | 100-24-16-5420-317                       |
| 163L-JGMK              |         | Invoice            | REPLACEMENT DOCK-LESHER                         | 04/01/2023               |            | 10/23          | 601-24-16-5921-317                       |
| 163L-JGMK<br>163L-JGMK |         | Invoice<br>Invoice | REPLACEMENT DOCK-LESHER REPLACEMENT DOCK-LESHER | 04/01/2023<br>04/01/2023 |            | 10/23<br>10/23 | 602-24-16-5921-317<br>603-24-16-5921-317 |
|                        |         |                    | NEI EAGEMENT BOOK-LEGIEN                        | 04/01/2020               |            | 10/23          | 000-24-10-0921-017                       |
| Total 163L-J           | GMK-C   | 9HQ:               |   |                          | 198.94     |                |  |
| 174D-X3QG              |         | Invoice            | FLASH DRIVES FOR CLOSED SESSIONS                | 04/01/2023               |            | 10/23          | 100-24-14-5435-316                       |
| 174D-X3QG              |         | Invoice            | FLASH DRIVES FOR CLOSED SESSIONS                | 04/01/2023               |            | 10/23          | 601-23-80-5921-316                       |
| 174D-X3QG              | - 3     | Invoice            | FLASH DRIVES FOR CLOSED SESSIONS                | 04/01/2023               | 9.90       | 10/23          | 602-23-80-5921-316                       |
| 174D-X3QG              | - 4     | Invoice            | FLASH DRIVES FOR CLOSED SESSIONS                | 04/01/2023               | 2.96       | 10/23          | 603-23-80-5921-316                       |
| Total 174D->           | (3QG-C  | KD3:               |   |                          | 49.50      |                |  |
| 1939-YN9H-             | 1       | Invoice            | PAPER SHREDDER SHARPENING SHEETS-P              | 04/01/2023               | 21.24      | 10/23          | 100-21-21-5180-316                       |
| Total 1939-Y           | N9H-DI  | NTC:               |   |                          | 21.24      |                |  |
|                        |         |                    | 10-CALCULATOR RIBBON                            |                          |            |                |  |
| 19XK-QQG\              |         | Invoice            |   | 04/01/2023               |            | 10/23          | 100-24-14-5435-316                       |

| Invoice                | Seq    | Туре    | Description                         | Invoice Date | Total Cost | Period | GL Account         |
|------------------------|--------|---------|-------------------------------------|--------------|------------|--------|--------------------|
| 9XK-QQGW               | 2      | Invoice | 10-CALCULATOR RIBBON                | 04/01/2023   | 40.62      | 10/23  | 601-23-80-5921-316 |
| XK-QQGW                |        | Invoice | 10-CALCULATOR RIBBON                | 04/01/2023   | 12.50      |        | 602-23-80-5921-316 |
| XK-QQGW                |        | Invoice | 10-CALCULATOR RIBBON                | 04/01/2023   | 3.75       |        | 603-23-80-5921-316 |
| al 19XK-QC             | QGW-E  | TPW:    |                                     |              | 62.50      |        |                    |
| 61-J4LG-               | 1      | Invoice | CORD PROTECTORS-PD                  | 04/01/2023   | 30.97      | 10/23  | 100-21-21-5110-316 |
| C61-J4LG-              |        | Invoice | PC CABLE MANAGEMENT-IT              | 04/01/2023   |            | 10/23  | 100-24-16-5420-399 |
|                        |        |         |                                     |              |            |        |                    |
| C61-J4LG-              |        | Invoice | PC CABLE MANAGEMENT-IT              | 04/01/2023   | 28.03      |        | 601-24-16-5930-399 |
| C61-J4LG-              |        | Invoice | PC CABLE MANAGEMENT-IT              | 04/01/2023   |            | 10/23  | 602-24-16-5930-399 |
| C61-J4LG-              | 5      | Invoice | PC CABLE MANAGEMENT-IT              | 04/01/2023   | 7.65       | 10/23  | 603-24-16-5921-399 |
| tal 1C61-J4I           | _G-DC  | L3:     |                                     |              | 81.95      |        |                    |
| FT4-LTWY-              | 1      | Invoice | RETURN 1 PKG CACULATOR RIBBON       | 04/01/2023   | 3.60-      | 10/23  | 100-24-14-5435-316 |
| FT4-LTWY-              | 2      | Invoice | RETURN 1 PKG CACULATOR RIBBON       | 04/01/2023   | 25.97-     | 10/23  | 601-23-80-5921-316 |
| FT4-LTWY-              | 3      | Invoice | RETURN 1 PKG CACULATOR RIBBON       | 04/01/2023   | 7.99-      | 10/23  | 602-23-80-5921-316 |
| FT4-LTWY-              |        | Invoice | RETURN 1 PKG CACULATOR RIBBON       | 04/01/2023   |            | 10/23  | 603-23-80-5921-316 |
| otal 1FT4-LT\          | NY-GF  | 19:     |                                     |              | 39.96-     |        |                    |
|                        |        |         | TONED CARTRIDGE REDI ACCAMENT MANTE | 04/04/0000   |            | 10/00  | 602 22 70 5024 242 |
| PK6-KPRP-              | 1      | Invoice | TONER CARTRIDGE REPLACEMENT-WWTP    | 04/01/2023   | 131.95     | 10/23  | 603-23-70-5921-316 |
| otal 1PK6-KP           | RP-C   | (1C:    |                                     |              | 131.95     |        |                    |
| Q3K-3VMH-              | 1      | Invoice | REPLACEMENT MOUSE/AA BATTERIES      | 04/01/2023   | 5.90       | 10/23  | 100-24-16-5420-399 |
| Q3K-3VMH-              | 2      | Invoice | REPLACEMENT MOUSE/AA BATTERIES      | 04/01/2023   | 21.62      | 10/23  | 601-24-16-5930-399 |
| Q3K-3VMH-              | 3      | Invoice | REPLACEMENT MOUSE/AA BATTERIES      | 04/01/2023   | 5.90       | 10/23  | 602-24-16-5930-399 |
| Q3K-3VMH-              | 4      | Invoice | REPLACEMENT MOUSE/AA BATTERIES      | 04/01/2023   | 5.90       | 10/23  | 603-24-16-5921-399 |
| otal 1Q3K-3V           | MH-D   | 7N6:    |                                     |              | 39.32      |        |                    |
| QHY-FHP1-              | 1      | Invoice | REPLACEMENT KEYBOARD/MOUSE          | 04/01/2023   | 22.76      | 10/23  | 100-24-16-5420-399 |
| QHY-FHP1-              |        | Invoice | REPLACEMENT KEYBOARD/MOUSE          | 04/01/2023   | 83.48      |        | 601-24-16-5930-399 |
| QHY-FHP1-              |        | Invoice | REPLACEMENT KEYBOARD/MOUSE          | 04/01/2023   | 22.76      |        | 602-24-16-5930-399 |
| QHY-FHP1-              |        | Invoice | REPLACEMENT KEYBOARD/MOUSE          | 04/01/2023   | 22.76      |        |                    |
| (n i-rnr i-            | 4      | invoice | REFLACEMENT RETBOARD/MOUSE          | 04/01/2023   | 22.70      | 10/23  | 603-24-16-5921-399 |
| tal 1QHY-FH            | IP1-9N | LW:     |                                     |              | 151.76     |        |                    |
| QVP-7RXT-              | 1      | Invoice | 5-PKGS OF TWO CALCULATOR RIBBON     | 04/01/2023   | 3.18       | 10/23  | 100-24-14-5435-316 |
| QVP-7RXT-              | 2      | Invoice | 5-PKGS OF TWO CALCULATOR RIBBON     | 04/01/2023   | 23.01      | 10/23  | 601-23-80-5921-316 |
| QVP-7RXT-              |        | Invoice | 5-PKGS OF TWO CALCULATOR RIBBON     | 04/01/2023   |            | 10/23  | 602-23-80-5921-316 |
| QVP-7RXT-              |        | Invoice | 5-PKGS OF TWO CALCULATOR RIBBON     | 04/01/2023   |            | 10/23  | 603-23-80-5921-316 |
| tal 1QVP-7F            | RXT-9V | /PK:    |                                     |              | 35.40      |        |                    |
| QVP-7RXT-              | 1      | Invoice | 4-CALCULATOR RIBBON(BLACK/RED)      | 04/01/2023   | 3 00       | 10/23  | 100-24-14-5435-316 |
|                        |        |         | ,                                   |              |            |        |                    |
| QVP-7RXT-              |        | Invoice | 4-CALCULATOR RIBBON(BLACK/RED)      | 04/01/2023   | 22.36      |        | 601-23-80-5921-316 |
| QVP-7RXT-              |        | Invoice | 4-CALCULATOR RIBBON(BLACK/RED)      | 04/01/2023   |            | 10/23  | 602-23-80-5921-316 |
| QVP-7RXT-              | 4      | Invoice | 4-CALCULATOR RIBBON(BLACK/RED)      | 04/01/2023   | 2.06       | 10/23  | 603-23-80-5921-316 |
| otal 1QVP-7F           | RXT-9X | 9H:     |                                     |              | 34.40      |        |                    |
| QVP-7RXT-              | 1      | Invoice | CLOCKS FOR CITY HALL                | 04/01/2023   | 199.65     | 10/23  | 100-24-36-5480-318 |
| QVP-7RXT-              | 2      | Invoice | CLOCKS FOR CITY HALL                | 04/01/2023   | 142.61     | 10/23  | 601-23-36-5480-318 |
| QVP-7RXT-              | 3      | Invoice | CLOCKS FOR CITY HALL                | 04/01/2023   | 114.08     | 10/23  | 602-23-36-5480-318 |
| 0) (D =D) (T           | 4      | Invoice | CLOCKS FOR CITY HALL                | 04/01/2023   | 114.08     | 10/23  | 603-23-36-5480-318 |
| QVP-/RXI-              |        |         |                                     |              |            |        |                    |
| QVP-7RXT-<br>QVP-7RXT- | 5      | Invoice | AIR FILTERS-CITY HALL               | 04/01/2023   | 55.86      | 10/23  | 100-24-36-5480-318 |

| Invoice           | Seq     | Туре       | Description                        | Invoice Date  | Total Cost | Period | GL Account         |
|-------------------|---------|------------|------------------------------------|---------------|------------|--------|--------------------|
| 1QVP-7RXT-        | 6       | Invoice    | AIR FILTERS-CITY HALL              | 04/01/2023    | 153.62     | 10/23  | 601-23-36-5480-318 |
| 1QVP-7RXT-        |         | Invoice    | AIR FILTERS-CITY HALL              | 04/01/2023    | 34.91      | 10/23  | 602-23-36-5480-318 |
| 1QVP-7RXT-        |         | Invoice    | AIR FILTERS-CITY HALL              | 04/01/2023    |            | 10/23  | 603-23-36-5480-318 |
| 1QVP-7RXT-        |         | Invoice    | LOGO PIN PLATES                    | 04/01/2023    | 8.18       | 10/23  | 100-24-12-5430-316 |
| 1QVP-7RXT-        | 10      | Invoice    | LOGO PIN PLATES                    | 04/01/2023    | 22.48      | 10/23  | 601-23-81-5921-316 |
| 1QVP-7RXT-        |         | Invoice    | LOGO PIN PLATES                    | 04/01/2023    |            | 10/23  | 602-23-81-5921-316 |
| 1QVP-7RXT-        |         | Invoice    | LOGO PIN PLATES                    | 04/01/2023    | 5.11       | 10/23  | 603-23-81-5921-316 |
| Total 1QVP-7F     | RXT-D\  | VQD:       |                                    |               | 890.60     |        |                    |
| 1QVP-7RXT-        | 1       | Invoice    | 12 PK BOX BATTERIES-PD             | 04/01/2023    | 87.96      | 10/23  | 100-21-21-5110-318 |
| Total 1QVP-7F     | RXT-G   | 7WJ:       |                                    |               | 87.96      |        |                    |
| 1R7D-K14Y-        | 1       | Invoice    | 10x7 EMERGENCY BOILER SIGN         | 04/01/2023    | 11.75      | 10/23  | 100-22-42-5233-318 |
| Total 1R7D-K1     | 4Y-9L   | 6C:        |                                    |               | 11.75      |        |                    |
| 1VQX-XYXC-        | 1       | Invoice    | REPLACEMENT SSD DRIVE-SURVEY LAPTO | 04/01/2023    | 3.30       | 10/23  | 100-24-16-5420-399 |
| 1VQX-XYXC-        |         | Invoice    | REPLACEMENT SSD DRIVE-SURVEY LAPTO | 04/01/2023    | 12.09      | 10/23  | 601-24-16-5930-399 |
| 1VQX-XYXC-        |         | Invoice    | REPLACEMENT SSD DRIVE-SURVEY LAPTO | 04/01/2023    |            | 10/23  | 602-24-16-5930-399 |
| 1VQX-XYXC-        |         | Invoice    | REPLACEMENT SSD DRIVE-SURVEY LAPTO | 04/01/2023    | 3.30       | 10/23  | 603-24-16-5921-399 |
| Total 1VQX-X      | YXC-F   | Y6Y:       |                                    |               | 21.99      |        |                    |
| 4)/AID D7NO       |         |            | OODIV DOADD DEDI ACEMENT           | 0.4/0.4/0.000 |            | 40/00  | 100 04 40 5400 000 |
| 1XNR-P7NC-        |         | Invoice    | CORK BOARD REPLACEMENT             | 04/01/2023    |            | 10/23  | 100-24-16-5420-399 |
| 1XNR-P7NC-        |         | Invoice    | CORK BOARD REPLACEMENT             | 04/01/2023    | 21.76      |        | 601-24-16-5930-399 |
| 1XNR-P7NC-        |         | Invoice    | CORK BOARD REPLACEMENT             | 04/01/2023    | 5.94       |        | 602-24-16-5930-399 |
| 1XNR-P7NC-        | 4       | Invoice    | CORK BOARD REPLACEMENT             | 04/01/2023    | 5.94       | 10/23  | 603-24-16-5921-399 |
| Total 1XNR-P7     | 7NC-D   | KJY:       |                                    |               | 39.58      |        |                    |
| Total AMAZON      | I CAPI  | TAL SERVI  | CES (7618):                        |               | 1,988.81   |        |                    |
| ARNOLD MOTOR S    | UPPL    | Y (68)     |                                    |               |            |        |                    |
| 26NV083628        |         | Invoice    | (2) VIBRATION PADS                 | 03/31/2023    | 49.98      | 10/23  | 100-23-42-5371-311 |
| Total 26NV083     | 8628:   |            |                                    |               | 49.98      |        |                    |
| 26NV083856        | 1       | Invoice    | (1) DURACELL BATTERY               | 04/05/2023    | 6.89       | 10/23  | 100-21-21-5110-318 |
| Total 26NV083     | 8856:   |            |                                    |               | 6.89       |        |                    |
| Total ARNOLD      | МОТ     | OR SUPPLY  | ′ (68):                            |               | 56.87      |        |                    |
| ARTHUR J. GALLA   | CHEP    | RISK (ENE4 | 1                                  |               |            |        |                    |
| 4637739           |         | Invoice    | AIRPORT LIABILITY INSURANCE        | 03/29/2023    | 2,547.00   | 10/23  | 205-23-45-5372-217 |
| Total 4637739     | :       |            |                                    |               | 2,547.00   |        |                    |
| Total ARTHUR      | l J. GA | LLAGHER I  | RISK (6051):                       |               | 2,547.00   |        |                    |
| AVAILA BANK (6318 | B)      |            |                                    |               |            |        |                    |
| 040123            | -       | Invoice    | FULLER HALL PRINCIPAL PYMT         | 04/01/2023    | 5,386.88   | 10/23  | 300-22-98-5295-910 |
| 040123            |         | Invoice    | FULLER HALL INTEREST PYMT          | 04/01/2023    | 3,767.42   |        | 300-22-98-5295-911 |
| T-1-1 040400      |         |            |                                    |               | 0.454.00   |        |                    |
| Total 040123:     |         |            |                                    |               | 9,154.30   |        |                    |
|                   |         |            |                                    |               |            |        |                    |

|                                  |                              |                 | input Dates. 4/4/2         |              |            |        |                    |
|----------------------------------|------------------------------|-----------------|----------------------------|--------------|------------|--------|--------------------|
| Invoice S                        | Seq Ty                       | pe              | Description                | Invoice Date | Total Cost | Period | GL Account         |
| Total AVAILA BAI                 | NK (6318):                   |                 |                            |              | 9,154.30   |        |                    |
| EACON ATHLETICS<br>0566974-IN    | <b>LLC (7698</b><br>1 Invoid | •               | NDSCREEN W/CITY LOGO       | 03/31/2023   | 675.00     | 10/23  | 100-22-42-5210-318 |
| Total 0566974-IN                 | l:                           |                 |                            |              | 675.00     |        |                    |
| Total BEACON A                   | THLETICS                     | LLC (7698):     |                            |              | 675.00     |        |                    |
| LUE TO GOLD, LLC.<br>WAT-23-LS-I | . <b>(7701)</b><br>1 Invoid  | e TRAINING x4 - | OFFICER ROSE               | 04/05/2023   | 495.00     | 10/23  | 100-21-21-5110-231 |
| Total WAT-23-LS                  | -IGS0004:                    |                 |                            |              | 495.00     |        |                    |
| Total BLUE TO G                  | SOLD, LLC                    | . (7701):       |                            |              | 495.00     |        |                    |
| OLTON & MENK INC<br>0309419      | 5. <b>(106)</b><br>1 Invoid  | ee ENG SVC - W  | ATER PLANT IMPROVEMENTS -  | 03/31/2023   | 2,610.00   | 10/23  | 602-23-61-5651-212 |
| Total 0309419:                   |                              |                 |                            |              | 2,610.00   |        |                    |
| 0309421                          | 1 Invoid                     | e ENG SVC - RO  | O WATER PLANT SITE EVAL P  | 03/31/2023   | 4,824.50   | 10/23  | 602-23-62-5935-870 |
| Total 0309421:                   |                              |                 |                            |              | 4,824.50   |        |                    |
| 0309435                          | 1 Invoic                     | e ENG - WASTE   | EWATER DESIGN-FACILITY IMP | 03/31/2023   | 23,512.00  | 10/23  | 603-23-70-5652-860 |
| Total 0309435:                   |                              |                 |                            |              | 23,512.00  |        |                    |
| Total BOLTON &                   | MENK INC                     | C. (106):       |                            |              | 30,946.50  |        |                    |
| MGAARS (5165)<br>62971961        | 1 Invoic                     | e FASTENERS/E   | ELEC COVER-FULLER HALL     | 03/24/2023   | 38.76      | 10/23  | 100-22-42-5233-310 |
| Total 62971961:                  |                              |                 |                            |              | 38.76      |        |                    |
| 62972988                         | 1 Invoid                     | e SUPPLIES FO   | R CEMETERY BUILDING        | 03/27/2023   | 68.00      | 10/23  | 100-23-42-5371-310 |
| Total 62972988:                  |                              |                 |                            |              | 68.00      |        |                    |
| 62973407                         | 1 Invoic                     | e FITTING/PIPE  | NIPPLE/COUPLING/PLUG/BAT   | 03/28/2023   | 151.26     | 10/23  | 602-23-62-5662-311 |
| Total 62973407:                  |                              |                 |                            |              | 151.26     |        |                    |
| 62974043                         | 1 Invoid                     | e FASTENERS-0   | CEMETERY BUILDING          | 03/30/2023   | 1.10       | 10/23  | 100-23-42-5371-310 |
| Total 62974043:                  |                              |                 |                            |              | 1.10       |        |                    |
| 62974049                         | 1 Invoid                     | e FULLER HALL   | SUPPLIES                   | 03/30/2023   | 42.54      | 10/23  | 100-22-42-5233-318 |
| Total 62974049:                  |                              |                 |                            |              | 42.54      |        |                    |
| 62974367                         | 1 Invoid                     | e FILTER-WTP    |                            | 03/31/2023   | 43.45      | 10/23  | 602-23-61-5642-318 |
| Total 62974367:                  |                              |                 |                            |              | 43.45      |        |                    |
| 62975252                         | 1 Invoid                     | e GAUGE         |                            | 04/03/2023   | 111.96     | 10/23  | 602-23-62-5662-318 |

| Invoice S       | Seq              | Туре        | Description                          | Invoice Date | Total Cost | Period | GL Account         |
|-----------------|------------------|-------------|--------------------------------------|--------------|------------|--------|--------------------|
| Total 62975252: |                  |             |                                      |              | 111.06     |        |                    |
|                 | 1                | Invoice     | DEELIND EDOM INIV 62075252           | 04/03/2023   | 111.96     | 10/23  | 602 23 62 5662 318 |
| 62975258        | '                | Invoice     | REFUND FROM INV 62975252             | 04/03/2023   | 55.98-     | 10/23  | 602-23-62-5662-318 |
| Total 62975258: |                  |             |                                      |              | 55.98-     |        |                    |
| 62975265        | 1                | Invoice     | TUBING/BLADE/CORD/CLAMP-WTP          | 04/03/2023   | 59.66      | 10/23  | 602-23-61-5642-318 |
| Total 62975265: |                  |             |                                      |              | 59.66      |        |                    |
| 62975440        | 1                | Invoice     | RECEPTACL-CEMETERY BUILDING          | 04/03/2023   | 25.99      | 10/23  | 100-23-42-5371-310 |
| Total 62975440: |                  |             |                                      |              | 25.99      |        |                    |
| 62975654        | 1                | Invoice     | FASTENERS-CEMETERY BUILDING          | 04/04/2023   | 33.16      | 10/23  | 100-23-42-5371-310 |
| Total 62975654: |                  |             |                                      |              | 33.16      |        |                    |
| 62975953        | 1                | Invoice     | 2-MAILBOX POSTS                      | 04/05/2023   | 111.98     | 10/23  | 204-23-30-5310-318 |
| Total 62975953: |                  |             |                                      |              | 111.98     |        |                    |
| 62976000        | 1                | Invoice     | CONCRETE MIX                         | 04/05/2023   | 8.98       | 10/23  | 204-23-30-5320-299 |
| Total 62976000: |                  |             |                                      |              | 8.98       |        |                    |
| 62976387        | 1                | Invoice     | SILICONE/CONST GLUE/BIT/REDUCING ELB | 04/06/2023   | 26.76      | 10/23  | 100-23-42-5371-318 |
| Total 62976387: |                  |             |                                      |              | 26.76      |        |                    |
| 62976494        | 1                | Invoice     | UTILITY BOX/COVER/SWITCH             | 04/06/2023   | 10.67      | 10/23  | 602-23-62-5662-311 |
| Total 62976494: |                  |             |                                      |              | 10.67      |        |                    |
| 62977715        | 1                | Invoice     | THREADED ROD/FASTENERS               | 04/10/2023   | 27.34      | 10/23  | 602-23-62-5662-318 |
| Total 62977715: |                  |             |                                      |              | 27.34      |        |                    |
| 62977752        | 1                | Invoice     | ADAPTERS/SINK SUPPLY TUBE/P-TRAP     | 04/10/2023   | 39.94      | 10/23  | 100-23-42-5371-318 |
| Total 62977752: |                  |             |                                      |              | 39.94      |        |                    |
| 62977781        | 1                | Invoice     | FASTENERS-WTP                        | 04/10/2023   | 4.37       | 10/23  | 602-23-62-5662-318 |
| Total 62977781: |                  |             |                                      |              | 4.37       |        |                    |
| Total BOMGAAR   | RS (5            | 165):       |                                      |              | 749.94     |        |                    |
| ER STATES INC   | ous <sup>.</sup> | TRIES INC ( | 109)                                 |              |            |        |                    |
| 926029528       |                  | Invoice     | (25)FITALL FUSE                      | 03/29/2023   | 121.98     | 10/23  | 601-23-52-5588-318 |
| Total 926029528 | ):               |             |                                      |              | 121.98     |        |                    |
| 926029533       | 1                | Invoice     | (100) SPLIT BOLTS                    | 03/29/2023   | 3,226.05   | 10/23  | 601-23-52-5588-318 |
| Total 926029533 | <b>i</b> :       |             |                                      |              | 3,226.05   |        |                    |

|                    |       |             | input Dates. 4/4/20                 | 023 - 4/11/2023 |            |        |                    |
|--------------------|-------|-------------|-------------------------------------|-----------------|------------|--------|--------------------|
| Invoice S          | Seq   | Туре        | Description                         | Invoice Date    | Total Cost | Period | GL Account         |
| 926057492          | 1     | Invoice     | (50) WHITE SPOOLS                   | 04/03/2023      | 82.93      | 10/23  | 601-23-52-5588-318 |
| Total 926057492    | 2:    |             |                                     |                 | 82.93      |        |                    |
| Total BORDER S     | STAT  | ES INDUS    | TRIES INC (109):                    |                 | 3,430.96   |        |                    |
| BRIGHTLY SOFTWAR   | 2F II | NC (7630)   |                                     |                 |            |        |                    |
| INV-204780         |       | Invoice     | EXISTING MERCH/FINANCIAL EXPORT CON | 03/29/2023      | 6,866.51   | 10/23  | 100-21-18-5190-215 |
| Total INV-204780   | 0:    |             |                                     |                 | 6,866.51   |        |                    |
| Total BRIGHTLY     | ' SOF | TWARE, I    | NC. (7630):                         |                 | 6,866.51   |        |                    |
| CAPITAL SANITARY S | SHP   | PI V (6096) |                                     |                 |            |        |                    |
| C365318            |       | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 03/29/2023      | 93.22      | 10/23  | 100-24-36-5480-318 |
| C365318            |       | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 03/29/2023      |            | 10/23  | 601-23-36-5480-318 |
| C365318            | 3     | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 03/29/2023      | 53.28      | 10/23  | 602-23-36-5480-318 |
| C365318            | 4     | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 03/29/2023      | 53.28      | 10/23  | 603-23-36-5480-318 |
| Total C365318:     |       |             |                                     |                 | 266.38     |        |                    |
| C365318A           | 1     | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 04/05/2023      | 16.94      | 10/23  | 100-24-36-5480-318 |
| C365318A           |       | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 04/05/2023      | 12.10      | 10/23  | 601-23-36-5480-318 |
| C365318A           |       | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 04/05/2023      |            | 10/23  | 602-23-36-5480-318 |
| C365318A           |       | Invoice     | CUSTODIAL SUPPLIES/CITY HALL        | 04/05/2023      | 9.68       |        | 603-23-36-5480-318 |
| Total C365318A:    | :     |             |                                     |                 | 48.40      |        |                    |
| C365710            | 1     | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9 90       | 10/23  | 100-21-22-5140-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 204-23-30-5310-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      |            | 10/23  | 603-23-70-5921-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      |            | 10/23  | 100-23-42-5371-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      |            | 10/23  | 602-23-61-5921-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 100-21-18-5190-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 100-23-43-5361-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 601-24-16-5921-316 |
| C365710            | 9     | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 100-22-42-5233-316 |
| C365710            | 10    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 601-23-52-5921-316 |
| C365710            | 11    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 9.90       | 10/23  | 100-21-21-5110-316 |
| C365710            |       | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      |            | 10/23  | 100-24-18-5470-316 |
| C365710            | 13    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 10.20      | 10/23  | 100-24-12-5430-316 |
| C365710            | 14    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 18.57      | 10/23  | 602-23-81-5921-316 |
| C365710            | 15    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 4.78       | 10/23  | 603-23-81-5921-316 |
| C365710            | 16    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 30.14      | 10/23  | 601-23-81-5921-316 |
| C365710            | 17    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 5.62       | 10/23  | 100-24-14-5435-316 |
| C365710            | 18    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 11.88      | 10/23  | 602-23-80-5921-316 |
| C365710            | 19    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 2.87       | 10/23  | 603-23-80-5921-316 |
| C365710            | 20    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 29.98      | 10/23  | 601-23-80-5921-316 |
| C365710            | 21    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 2.92       | 10/23  | 100-24-30-5380-316 |
| C365710            | 22    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 2.92       | 10/23  | 601-24-30-5380-316 |
| C365710            | 23    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 4.46       | 10/23  | 602-24-30-5380-316 |
| C365710            | 24    | Invoice     | 4 BOXES WHITE COPY PAPER            | 04/05/2023      | 4.46       | 10/23  | 603-24-30-5380-316 |
| Total C365710:     |       |             |                                     |                 | 247.60     |        |                    |
| C365813            | 1     | Invoice     | CLEANING SUPPLIES-FULLER HALL       | 04/05/2023      | 161.40     | 10/23  | 100-22-42-5233-318 |

|      |                        |         |                       | · · · · · · · · · · · · · · · · · · · | 2023 - 4/11/2023 |            |        |                    | Api 14, 2023 09.32Aiv |
|------|------------------------|---------|-----------------------|---------------------------------------|------------------|------------|--------|--------------------|-----------------------|
|      | Invoice                | Seq     | Туре                  | Description                           | Invoice Date     | Total Cost | Period | GL Account         | _                     |
|      | Total C365813          |         |                       |                                       |                  | 161.40     |        |                    |                       |
|      | Total CAPITAL          | SANITA  | ARY SUPPI             | LY (6096):                            |                  | 723.78     |        |                    |                       |
|      |                        |         |                       |                                       |                  |            |        |                    |                       |
| CEN. | 1015521                |         | PPLY (1298<br>Invoice | B)<br>EMERGENCY STOP BUTTON           | 03/28/2023       | 63.10      | 10/23  | 100-22-42-5233-310 |                       |
|      | Total 1015521:         |         |                       |                                       |                  | 63.10      |        |                    |                       |
|      | Total CENTRA           | L IOWA  | BLDG SUI              | PPLY (1298):                          |                  | 63.10      |        |                    |                       |
| CEN. | TRAL IOWA FA           | RM ST   | ORE (7129)            |                                       |                  |            |        |                    |                       |
|      | 2353                   |         | Invoice               | NEW GRAVELY 52" ZEROTURN MOWER        | 04/05/2023       | 9,000.00   | 10/23  | 100-41-42-5371-515 |                       |
|      | Total 2353:            |         |                       |                                       |                  | 9,000.00   |        |                    |                       |
|      | R14037M                | 1       | Invoice               | PARTS FOR GRAVELY MOWER               | 04/05/2023       | 430.00     | 10/23  | 100-23-42-5371-314 |                       |
|      | Total R14037M          | l:      |                       |                                       |                  | 430.00     |        |                    |                       |
|      | Total CENTRA           | L IOWA  | FARM STO              | ORE (7129):                           |                  | 9,430.00   |        |                    |                       |
| CEN. | TURY LINK (46          | 14)     |                       |                                       |                  |            |        |                    |                       |
|      | 832-9166 03/           | -       | Invoice               | PHONE SERVICE - POLICE DEPT           | 03/22/2023       | 369.42     | 10/23  | 100-21-21-5110-230 |                       |
|      | Total 832-9166         | 03/22/  | 23:                   |                                       |                  | 369.42     |        |                    |                       |
|      | E65-4065 04/           | 1       | Invoice               | ALARM CIRCUIT LINE                    | 04/01/2023       | 148.00     | 10/23  | 100-21-22-5140-230 |                       |
|      | Total E65-4065         | 04/01/  | 23:                   |                                       |                  | 148.00     |        |                    |                       |
|      | Total CENTUR           | Y LINK  | (4614):               |                                       |                  | 517.42     |        |                    |                       |
|      |                        |         |                       |                                       |                  |            |        |                    |                       |
| CLE  | AN ALL (7699)<br>28143 | 1       | Invoice               | CLEANING SERVICES-FULLER HALL LOCKE   | 03/31/2023       | 1,386.35   | 10/23  | 100-22-42-5233-299 |                       |
|      | Total 28143:           |         |                       |                                       |                  | 1,386.35   |        |                    |                       |
|      | Total CLEAN A          | LL (769 | 99):                  |                                       |                  | 1,386.35   |        |                    |                       |
| COLI | NSEL (3995)            |         |                       |                                       |                  |            |        |                    |                       |
| 000  | 23AR128949             | 1       | Invoice               | PRINTER CONTRACT - PD DEPT            | 03/27/2023       | 36.38      | 10/23  | 100-21-21-5110-225 |                       |
|      | Total 23AR128          | 9490:   |                       |                                       |                  | 36.38      |        |                    |                       |
|      | 23AR129892             | 1       | Invoice               | PRINTER CONTRACT - STREET DEPT        | 04/02/2023       | 41.78      | 10/23  | 204-23-30-5310-225 |                       |
|      | Total 23AR129          | 8923:   |                       |                                       |                  | 41.78      |        |                    |                       |
|      | 23AR129937             | 1       | Invoice               | PRINTER CONTRACT - CEMETARY           | 04/02/2023       | 27.71      | 10/23  | 100-23-42-5371-299 |                       |
|      | Total 23AR129          | 9372:   |                       |                                       |                  | 27.71      |        |                    |                       |
|      | 23AR129937             | 1       | Invoice               | PRINTER CONTRACT - INSPECTION         | 04/02/2023       | 28.94      | 10/23  | 100-21-18-5190-225 |                       |
|      | Total 23AR129          | 9373:   |                       |                                       |                  | 28.94      |        |                    |                       |
|      |                        |         |                       |                                       |                  |            |        |                    |                       |

| _    |                               |         |                        | · · · · · · · · · · · · · · · · · · ·    |              |            |        | ·                  |
|------|-------------------------------|---------|------------------------|--|--------------|------------|--------|--------------------|
|      | Invoice                       | Seq     | Туре                   | Description                              | Invoice Date | Total Cost | Period | GL Account         |
|      | 23AR129937                    | 1       | Invoice                | PRINTER CONTRACT - LINE DEPT             | 04/02/2023   | 28.73      | 10/23  | 601-23-52-5931-225 |
|      | Total 23AR129                 | 9374:   |                        |  |              | 28.73      |        |                    |
|      | 23AR129959                    | 1       | Invoice                | PRINTER CONTRACT - WATER DEPT            | 04/03/2023   | 40.53      | 10/23  | 602-23-61-5931-225 |
|      | Total 23AR129                 | 9595:   |                        |  |              | 40.53      |        |                    |
|      | 23AR130233                    | 1       | Invoice                | PRINTER CONTRACT - FINANCE/UTILITY OF    | 04/05/2023   | 6.17       | 10/23  | 100-24-14-5435-225 |
|      | 23AR130233                    | 2       | Invoice                | PRINTER CONTRACT - FINANCE/UTILITY OF    | 04/05/2023   | 44.53      | 10/23  | 601-23-80-5931-225 |
|      | 23AR130233                    | 3       | Invoice                | PRINTER CONTRACT - FINANCE/UTILITY OF    | 04/05/2023   | 13.70      | 10/23  | 602-23-80-5931-225 |
|      | 23AR130233                    | 4       | Invoice                | PRINTER CONTRACT - FINANCE/UTILITY OF    | 04/05/2023   | 4.10       | 10/23  | 603-23-80-5931-225 |
|      | Total 23AR130                 | 2330:   |                        |  |              | 68.50      |        |                    |
|      | 23AR130463                    | 1       | Invoice                | PRINTER CONTRACT - IT                    | 04/09/2023   | 4.28       | 10/23  | 100-24-16-5420-299 |
|      | 23AR130463                    | 2       | Invoice                | PRINTER CONTRACT - IT                    | 04/09/2023   | 15.71      | 10/23  | 601-24-16-5935-299 |
|      | 23AR130463                    | 3       | Invoice                | PRINTER CONTRACT - IT                    | 04/09/2023   | 4.28       | 10/23  | 602-24-16-5935-299 |
|      | 23AR130463                    | 4       | Invoice                | PRINTER CONTRACT - IT                    | 04/09/2023   | 4.28       | 10/23  | 603-24-16-5935-299 |
|      | Total 23AR130                 | 4639:   |                        |  |              | 28.55      |        |                    |
|      | Total COUNSE                  | EL (399 | 95):                   |  |              | 301.12     |        |                    |
| стѕ  | LANGUAGE LI                   | NK (63  | 323)                   |  |              |            |        |                    |
|      | 237466                        | 1       | Invoice                | TELE LANGUAGE TRANSLATION/PD             | 04/01/2023   | 88.13      | 10/23  | 100-21-21-5110-225 |
|      | 237466                        | 2       | Invoice                | TELE LANGUAGE TRANSLATION/UTILITIES      | 04/01/2023   | 11.97      | 10/23  | 601-23-80-5930-299 |
|      | Total 237466:                 |         |                        |  |              | 100.10     |        |                    |
|      | Total CTS LAN                 | IGUAG   | GE LINK (63            | 323):                                    |              | 100.10     |        |                    |
| CUL  | LIGAN FORT D                  | ODGE    | (207)                  |  |              |            |        |                    |
|      | 033123                        |         | Invoice                | AIRPORT-SOFT WATER SERVICE               | 03/31/2023   | 135.00     | 10/23  | 205-23-45-5372-299 |
|      | Total 033123:                 |         |                        |  |              | 135.00     |        |                    |
|      | Total CULLIGA                 | AN FOI  | RT DODGE               | (207):                                   |              | 135.00     |        |                    |
| DAIL | LY FREEMAN JO<br>L09070 3/22/ |         | AL, INC. (2<br>Invoice | 11)<br>PH NOTICE- MAX LEVY               | 03/22/2023   | 151.00     | 10/23  | 100-24-14-5435-210 |
|      | Total L09070 3                |         |                        | THIO HOL- WINK LEV I                     | 00/22/2020   | 151.00     | 10/20  | 100 24-14-0400-210 |
|      |                               |         |                        | AL INC (244).                            |              |            |        |                    |
|      |                               |         |                        | AL, INC. (211):                          |              | 151.00     |        |                    |
| DES  | IGNER GRAPH<br>2023-0060      |         | JS, INC (12<br>Invoice | 14) CITY LOGOS ON HELMETS, VESTS, JACKET | 04/05/2023   | 4 25       | 10/23  | 100-24-30-5380-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 601-24-30-5380-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 602-24-30-5380-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 603-24-30-5380-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 100-23-31-5420-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 601-23-31-5420-318 |
|      | 2023-0060                     |         | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 602-23-31-5420-318 |
|      | 2023-0060                     | 8       | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 603-23-31-5420-318 |
|      | 2023-0060                     | 9       | Invoice                | CITY LOGOS ON HELMETS, VESTS, JACKET     | 04/05/2023   |            | 10/23  | 100-21-18-5190-312 |
|      |                               |         |                        |  |              |            |        |                    |

|                        |            |                  | input Dates. 4/4   | 72020 171172020          |                        |        |                        |
|------------------------|------------|------------------|--|--------------------------|------------------------|--------|------------------------|
| Invoice                | Seq _      | Туре             | Description  | Invoice Date             | Total Cost             | Period | GL Account             |
| Total 2023-0060        | :          |                  |  |                          | 42.00                  |        |                        |
| Total DESIGNE          | R GRA      | PHIX PLU         | JS, INC (1214):  |                          | 42.00                  |        |                        |
| N'S PEST CONTR         | OL (33     | 349)             |  |                          |                        |        |                        |
| 5760                   |            | nvoice           | PEST CONTROL SERVICE                                       | 04/10/2023               | 50.00                  | 10/23  | 602-23-61-5651-299     |
| Total 5760:            |            |                  |  |                          | 50.00                  |        |                        |
| Total DON'S PE         | ST CC      | NTROL (3         | 3349):   |                          | 50.00                  |        |                        |
| HO GROUP, INC. (       |            |                  |  |                          |                        |        |                        |
| S009969993.            | 1 I        | nvoice           | BOILER EMERGENCY STOP BUTTON                               | 03/26/2023               | 146.96                 | 10/23  | 100-22-42-5233-310     |
| Total S00996999        | 93.001     | :                |  |                          | 146.96                 |        |                        |
| Total ECHO GR          | OUP, I     | NC. (6306        | ):   |                          | 146.96                 |        |                        |
| PLOYEE BENEFIT         |            |                  |  | 04/05/0000               | 2 005 02               | 10/00  | 000 11100              |
| 000037819<br>000037819 |            | nvoice<br>nvoice | HEALTH INSURANCE - MAY 2023<br>HEALTH INSURANCE - MAY 2023 | 04/05/2023<br>04/05/2023 | 3,995.00<br>103,109.52 |        | 902-11100<br>902-11215 |
| Total 000037819        | <b>)</b> : |                  |  |                          | 107,104.52             |        |                        |
| Total EMPLOYE          | E BEN      | IEFIT SYS        | STEMS (4707):  |                          | 107,104.52             |        |                        |
| SOLUTIONS, IN          | C. (66     | 16)              |  |                          |                        |        |                        |
| ESO-104160             | 1 I        | nvoice           | ANNUAL FIRE REPORT SOFTWARE                                | 02/28/2023               | 1,987.90               | 10/23  | 100-21-22-5140-215     |
| Total ESO-1041         | 60:        |                  |  |                          | 1,987.90               |        |                        |
| Total ESO SOLU         | JTION      | S, INC. (6       | 616):  |                          | 1,987.90               |        |                        |
| CHER-REINHAF           | RDT C      | OMPANY           | (305)  |                          |                        |        |                        |
| S1291203.00            | 1 I        | nvoice           | 25-50 AMP FUSE KEARNEY                                     | 03/31/2023               | 105.67                 | 10/23  | 601-23-52-5588-318     |
| Total S1291203.        | 005:       |                  |  |                          | 105.67                 |        |                        |
| S1295977.00            | 1 I        | nvoice           | CRIMPON/DEADEND BELLS/FITALL FUSES                         | 03/24/2023               | 1,397.97               | 10/23  | 601-23-52-5588-318     |
| Total S1295977.        | 001:       |                  |  |                          | 1,397.97               |        |                        |
| S1296518.00            | 1 I        | nvoice           | 12-#12 AWG-4/0 CONNECTORS                                  | 03/22/2023               | 166.27                 | 10/23  | 601-23-52-5588-318     |
| Total S1296518.        | 001:       |                  |  |                          | 166.27                 |        |                        |
| Total FLETCHE          | R-REIN     | NHARDT (         | COMPANY (305):   |                          | 1,669.91               |        |                        |
| LS, LLC - DBA C        | ARPE       | NTER UN          | FORM (331)   |                          |                        |        |                        |
| 023774026              | 1 I        | nvoice           | GLOVES FOR OFFICER 681                                     | 03/07/2023               | 30.60                  | 10/23  | 100-21-21-5110-312     |
| Total 023774026        | <b>S</b> : |                  |  |                          | 30.60                  |        |                        |
| 023798744              | 1 I        | nvoice           | OFFICER 682, 688, 683                                      | 03/09/2023               | 320.78                 | 10/23  | 100-21-21-5110-312     |
|                        | l:         |                  |  |                          | 320.78                 |        |                        |

| Invoice S  | Seq  | Туре   | Description   | Invoice Date  | Total Cost  | Period                  | GL Account                               |
|--|--|--|---|---------------|---|-------------------------|--|
| Total GALLS, LLC   | C - DBA  | CARPE  | NTER UNIFORM (331):   |               | 351.38  |                         |  |
| RDON FLESCH CO   | MPANY  | (6978)                                       |   |               |   |                         |  |
| IN14160304   | 1 Inv  |  | CANON/IR C350IF   | 04/06/2023    | 11.40   | 10/23                   | 100-24-12-5430-225                       |
| IN14160304   | 2 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 31.35   |                         | 601-23-81-5931-225                       |
| IN14160304   | 3 Inv  |  | CANON/IR C350IF   | 04/06/2023    |   | 10/23                   | 602-23-81-5931-225                       |
| IN14160304   | 4 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 7.13  | 10/23                   | 603-23-81-5931-225                       |
| IN14160304   | 5 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 5.13  | 10/23                   | 100-24-14-5435-225                       |
| IN14160304   | 6 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 37.05   | 10/23                   | 601-23-80-5931-225                       |
| IN14160304   | 7 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 11.40   | 10/23                   | 602-23-80-5931-225                       |
| IN14160304   | 8 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 3.42  | 10/23                   | 603-23-80-5931-225                       |
| IN14160304   | 9 Inv  | oice   | CANON/IR C350IF   | 04/06/2023    | 4.85  | 10/23                   | 100-24-30-5380-225                       |
| IN14160304   | 10 Inv   | oice   | CANON/IR C350IF   | 04/06/2023    | 4.84  | 10/23                   | 601-24-30-5380-225                       |
| IN14160304   | 11 Inv   | oice   | CANON/IR C350IF   | 04/06/2023    | 4.84  | 10/23                   | 602-24-30-5380-225                       |
| IN14160304   | 12 Inv   | oice   | CANON/IR C350IF   | 04/06/2023    | 4.84  | 10/23                   | 603-24-30-5380-225                       |
| IN14160304   | 13 Inv   | oice   | CANON/IR C350IF   | 04/06/2023    | 18.81   | 10/23                   | 100-21-18-5190-225                       |
| IN14160304   | 14 Inv   | oice   | CANON/IR C350IF   | 04/06/2023    | 18.81   | 10/23                   | 100-24-18-5470-225                       |
| Total IN14160304   | 4:   |  |   |               | 171.00  |                         |  |
| Total GORDON F   | LESCH  | COMPA  | NY (6978):  |               | 171.00  |                         |  |
| 10EN 001 1 EEN (   | 0044   |  |   |               |   |                         |  |
| NSEN, COLLEEN (<br>041123  | •  | oioo   | ENERGY EFFICIENCY REBATE-1325 GRAND   | 04/11/2022    | 150.00  | 10/22                   | 601 22 26 5020 070                       |
|  | 1 Inv  |  |   | 04/11/2023    |   |                         | 601-23-36-5930-979                       |
| 041123   | 2 Inv  | oice   | CB ENERGY EFFICIENT REBATE  | 04/11/2023    | 50.00   | 10/23                   | 601-23-53-5930-979                       |
| Total 041123:  |  |  |   |               | 200.00  |                         |  |
| Total HANSEN, O  | COLLEE   | N (3911)                                     | :   |               | 200.00  |                         |  |
|  |  |  |   |               |   |                         |  |
| SON, MARTY (37   |  | _:   | EE LED LIQUEING DEDATE/4700 DEG MOINE   | 0.4.44.100.00 | 40.54   | 40/00                   | 004 00 00 5000 070                       |
| 041123   | 1 Inv  |  | EE LED LIGHTING REBATE/1722 DES MOINE   | 04/11/2023    | 12.54   |                         | 601-23-36-5930-979                       |
| 041123   | 2 Inv  | oice   | CB LED LIGHTING REBATE  | 04/11/2023    | 12.08   | 10/23                   | 601-23-53-5930-979                       |
| Total 041123:  |  |  |   |               | 24.62   |                         |  |
|  |  |  |   |               |   |                         |  |
| Total HANSON, I  | MARTY (  | (378):                                       |   |               | 24.62   |                         |  |
|  |  | (378):                                       |   |               | 24.62   |                         |  |
|  |  |  | 6-150LB CHLORINE CYLINDER/SODIUM BIS  | 03/29/2023    | 24.62   | 10/23                   | 603-23-70-5641-318                       |
| VKINS, INC. (3668)   | )  |  | 6-150LB CHLORINE CYLINDER/SODIUM BIS  | 03/29/2023    |   | 10/23                   | 603-23-70-5641-318                       |
| VKINS, INC. (3668)<br>6434935<br>Total 6434935:  | )<br>1 Inv   | oice   | 6-150LB CHLORINE CYLINDER/SODIUM BIS  | 03/29/2023    | 2,671.16  | 10/23                   | 603-23-70-5641-318                       |
| <b>NKINS, INC. (3668</b> )<br>6434935  | )<br>1 Inv   | oice   | 6-150LB CHLORINE CYLINDER/SODIUM BIS  | 03/29/2023    | 2,671.16  | 10/23                   | 603-23-70-5641-318                       |
| 6434935  Total 6434935:  Total HAWKINS,  | )<br>1 Inv   | oice   | 6-150LB CHLORINE CYLINDER/SODIUM BIS  | 03/29/2023    | 2,671.16  | 10/23                   | 603-23-70-5641-318                       |
| 6434935  Total 6434935:  Total HAWKINS,  | )<br>1 Inv   | oice<br>668):                                | 6-150LB CHLORINE CYLINDER/SODIUM BIS 3/18/23-3/31/23-CLEAN & TELEVISE LINES                       | 03/29/2023    | 2,671.16  |                         | 603-23-70-5641-318<br>603-23-71-5673-229 |
| /KINS, INC. (3668)<br>6434935<br>Total 6434935:<br>Total HAWKINS,  | )<br>1 Inv   | oice<br>668):                                |   |               | 2,671.16<br>2,671.16<br>2,671.16  |                         |  |
| WKINS, INC. (3668)<br>6434935<br>Total 6434935:<br>Total HAWKINS,<br>PRO KLEAN, INC. 082905<br>Total 082905:                               | )<br>1 Inv<br>INC. (36<br><b>(422)</b><br>1 Inv          | oice<br>668):<br>oice                        | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  |               | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36<br>30,004.36              |                         |  |
| KINS, INC. (3668)<br>6434935<br>Total 6434935:<br>Total HAWKINS,<br>RO KLEAN, INC. 082905  | )<br>1 Inv<br>INC. (36<br><b>(422)</b><br>1 Inv          | oice<br>668):<br>oice                        | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  |               | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36                           |                         |  |
| KINS, INC. (3668) 6434935  Total 6434935:  Total HAWKINS,  RO KLEAN, INC. (082905)  Total 082905:  Total HYDRO KL                          | 1 Inv. INC. (36 (422) 1 Inv.                             | oice<br>668):<br>oice<br>C. (422):           | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  | 03/31/2023    | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36<br>30,004.36              | 10/23                   | 603-23-71-5673-229                       |
| TKINS, INC. (3668) 6434935  Total 6434935:  Total HAWKINS,  RO KLEAN, INC. (082905)  Total 082905:  Total HYDRO KL                         | )<br>1 Inv<br>INC. (36<br>(422)<br>1 Inv                 | oice<br>668):<br>oice<br>C. (422):           | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  |               | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36<br>30,004.36<br>30,004.36 | 10/23                   |  |
| VKINS, INC. (3668, 6434935)  Total 6434935:  Total HAWKINS, ORO KLEAN, INC. 082905  Total 082905:  Total HYDRO KLENOIS MUNICIPAL 1395 1395 | 1 Inv. INC. (36 (422) 1 Inv.                             | oice 668): oice C. (422): E (6016) oice      | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  PUBLIC WORKS DIR ADVERTISING PUBLIC WORKS DIR ADVERTISING | 03/31/2023    | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36<br>30,004.36<br>30,004.36 | 10/23<br>10/23<br>10/23 | 603-23-71-5673-229                       |
| WKINS, INC. (3668) 6434935  Total 6434935:  Total HAWKINS, DRO KLEAN, INC. 082905  Total 082905:  Total HYDRO KL INOIS MUNICIPAL 1395      | 1 Inv.  INC. (36  (422)  1 Inv.  EAN, IN  LEAGUI  1 Inv. | oice 668): oice C. (422): E (6016) oice oice | 3/18/23-3/31/23-CLEAN & TELEVISE LINES  PUBLIC WORKS DIR ADVERTISING                              | 03/31/2023    | 2,671.16<br>2,671.16<br>2,671.16<br>30,004.36<br>30,004.36<br>30,004.36 | 10/23                   | 603-23-71-5673-229<br>100-24-30-5380-210 |

| Invo      | oice             | Seq    | Туре                       | Description                                   | Invoice Date             | Total Cost   | Period         | GL Account                               | _ |
|-----------|------------------|--------|----------------------------|---|--------------------------|--------------|----------------|--|---|
| Total 1   | 395:             |        |                            |   |                          | 45.00        |                |  |   |
| Total IL  | LINOIS           | MUNIC  | CIPAL LEA                  | GUE (6016):                                   |                          | 45.00        |                |  |   |
| PACT7G (  | 6507)            |        |                            |   |                          |              |                |  |   |
| 1 40170 ( | 29846            | 1      | Invoice                    | ACM SURVEY & HAZ MATERIANS INVENTOR           | 04/07/2023               | 8,270.00     | 10/23          | 603-23-70-5923-212                       |   |
| Total 2   | 9846:            |        |                            |   |                          | 8,270.00     |                |  |   |
| Total IN  | MPACT7           | G (650 | 7):                        |   |                          | 8,270.00     |                |  |   |
| WA COMM   | MUNICA.          | rions  | NETWORI                    | K (7419)                                      |                          |              |                |  |   |
| 6         | 667953           | 1      | Invoice                    | ICN CONNECTION FEES FOR ALL CITY RADI         | 04/05/2023               | 45.20        | 10/23          | 100-24-16-5420-299                       |   |
|           | 667953           |        | Invoice                    | ICN CONNECTION FEES FOR ALL CITY RADI         | 04/05/2023               |              | 10/23          | 204-24-16-5930-299                       |   |
|           | 667953           |        | Invoice                    | ICN CONNECTION FEES FOR ALL CITY RADI         | 04/05/2023               | 45.20        | 10/23          | 601-24-16-5935-299                       |   |
|           | 667953           |        | Invoice                    | ICN CONNECTION FEES FOR ALL CITY RADI         | 04/05/2023               | 45.20        | 10/23          | 602-24-16-5935-299                       |   |
| (         | 667953           | 5      | Invoice                    | ICN CONNECTION FEES FOR ALL CITY RADI         | 04/05/2023               | 45.20        | 10/23          | 603-24-16-5935-299                       |   |
| Total 6   | 67953:           |        |                            |   |                          | 226.00       |                |  |   |
| Total IC  | OWA CC           | MMUN   | IICATIONS                  | NETWORK (7419):                               |                          | 226.00       |                |  |   |
| WA ONE C  | CALL (4          | 35)    |                            |   |                          |              |                |  |   |
|           | 249605           |        | Invoice                    | ONE CALL SERVICES                             | 03/13/2023               |              | 10/23          | 601-23-52-5930-299                       |   |
|           | 249605<br>249605 |        | Invoice<br>Invoice         | ONE CALL SERVICES ONE CALL SERVICES           | 03/13/2023<br>03/13/2023 | 2.27<br>2.27 | 10/23<br>10/23 | 602-23-62-5662-299<br>603-23-71-5662-299 |   |
| Total 2   | 49605:           |        |                            |   |                          | 21.20        |                |  |   |
| Total IC  | AO AWC           | E CAL  | L (485):                   |   |                          | 21.20        |                |  |   |
| WA STATE  | E UNIVE          | RSITY  | (495)                      |   |                          |              |                |  |   |
|           | 041023           |        | Invoice                    | 2023 EXCAVATION SAFETY-BINDERT                | 04/10/2023               | 120.00       | 10/23          | 100-21-18-5190-231                       |   |
| Total 0   | 41023:           |        |                            |   |                          | 120.00       |                |  |   |
| (         | 041123           | 1      | Invoice                    | MUTCD SIGNING REVIEW-WILLIAMS/DANIEL          | 04/11/2023               | 90.00        | 10/23          | 204-23-30-5310-231                       |   |
| Total 0   | 41123:           |        |                            |   |                          | 90.00        |                |  |   |
| (         | 041223           | 1      | Invoice                    | 2023 MOTOR GRADER WORKSHOP-BAHRE              | 04/12/2023               | 270.00       | 10/23          | 204-23-30-5310-231                       |   |
| Total 0   | 41223:           |        |                            |   |                          | 270.00       |                |  |   |
| Total IC  | OWA ST.          | ATE UI | NIVERSITY                  | ′ (495):                                      |                          | 480.00       |                |  |   |
|           |                  |        |                            |   |                          |              |                |  |   |
| S SANDB   | 1022             | •      | <b>0)</b><br>Invoice       | SANDBLAST/PAINT #69                           | 03/28/2023               | 1,950.25     | 10/23          | 602-23-62-5662-311                       |   |
| Total 1   | 022:             |        |                            |   |                          | 1,950.25     |                |  |   |
| Total J   | BS SAN           | DBLAS  | TING (770                  | 0):   |                          | 1,950.25     |                |  |   |
|           |                  |        |                            |   |                          |              |                |  |   |
| G LAND S  | SERVIC           |        | . <b>(7689)</b><br>Invoice | WWTP - services associated with force main ro | 03/29/2023               | 5,532.75     |                | 603-23-70-5652-860                       |   |

| Invoice Seq Type                                | Description   | Invoice Date             | Total Cost | Period         | GL Account                               |
|---|---|--------------------------|------------|----------------|--|
| Total 6540.2:                                   |   |                          | 5,532.75   |                |  |
| Total JCG LAND SERVICES, I                      | NC. (7689):   |                          | 5,532.75   |                |  |
|   |   |                          |            |                |  |
| VC RADIO STATION (553)<br>0068 4/3/23 1 Invoice | RECYCLING ADS   | 04/03/2023               | 162.84     | 10/23          | 100-23-30-5340-235                       |
| Total 0068 4/3/23:                              |   |                          | 162.84     |                |  |
| Total KQWC RADIO STATION                        | (553):  |                          | 162.84     |                |  |
| PERT LUMBER (564)                               |   |                          |            |                |  |
| 1688952 1 Invoice                               | SUPPLIES FOR PUBLIC GROUNDS   | 03/30/2023               | 317.62     | 10/23          | 100-23-42-5371-318                       |
| Total 1688952:                                  |   |                          | 317.62     |                |  |
| Total LAMPERT LUMBER (564                       | <b>i</b> ):   |                          | 317.62     |                |  |
| GUE OF WISCONSIN MUNICIP                        | ALITIES (6028)  |                          |            |                |  |
| 85650 1 Invoice                                 | PUBLIC WORKS DIR ADVERTISING  | 03/31/2023               | 37.50      | 10/23          | 100-24-30-5380-210                       |
| 85650 2 Invoice                                 | PUBLIC WORKS DIR ADVERTISING  | 03/31/2023               |            | 10/23          | 601-24-30-5380-210                       |
| 85650 3 Invoice                                 | PUBLIC WORKS DIR ADVERTISING  | 03/31/2023               | 37.50      | 10/23          | 602-24-30-5380-210                       |
| 85650 4 Invoice                                 | PUBLIC WORKS DIR ADVERTISING  | 03/31/2023               | 37.50      | 10/23          | 603-24-30-5380-210                       |
| Total 85650:                                    |   |                          | 150.00     |                |  |
| Total LEAGUE OF WISCONSI                        | N MUNICIPALITIES (6028):  |                          | 150.00     |                |  |
| OLN AQUATICS (6202)                             |   |                          |            |                |  |
| D8810809 1 Invoice                              | 12 LIFEGUARD FANNY PACKS  | 03/31/2023               | 103.05     | 10/23          | 100-22-42-5242-318                       |
| Total D8810809:                                 |   |                          | 103.05     |                |  |
| Total LINCOLN AQUATICS (62                      | 002):   |                          | 103.05     |                |  |
| TIN MARIETTA MATERIALS (6                       | 01)   |                          |            |                |  |
| 38444591 1 Invoice                              | 2" CLEAN ROCK   | 03/22/2023               | 638.18     | 10/23          | 204-23-30-5310-310                       |
| Total 38444591:                                 |   |                          | 638.18     |                |  |
| Total MARTIN MARIETTA MAT                       | TERIALS (601):  |                          | 638.18     |                |  |
| AMERICAN ENERGY (629)                           |   |                          |            |                |  |
| 537858056 1 Invoice                             | BOOSTER STATION ELECTRICITY   | 03/30/2023               | 268.68     | 10/23          | 602-23-62-5662-237                       |
| Total 537858056:                                |   |                          | 268.68     |                |  |
| Total MIDAMERICAN ENERG                         | Y (629):  |                          | 268.68     |                |  |
| OURI MUNICIPAL LEAGUE (7                        | 705)  |                          |            |                |  |
| 68233895 1 Invoice                              | PUBLIC WORKS DIRECTOR ADVERTISING                                   | 04/11/2023               |            | 10/23          | 100-24-30-5380-210                       |
| 68233895 2 Invoice                              | PUBLIC WORKS DIRECTOR ADVERTISING                                   | 04/11/2023               |            | 10/23          | 601-24-30-5380-210                       |
| 68233895 3 Invoice<br>68233895 4 Invoice        | PUBLIC WORKS DIRECTOR ADVERTISING PUBLIC WORKS DIRECTOR ADVERTISING | 04/11/2023<br>04/11/2023 | 22.50      | 10/23<br>10/23 | 602-24-30-5380-210<br>603-24-30-5380-210 |
| Total 68233895:                                 |   |                          | 90.00      |                |  |
|   |   |                          | 30.00      |                |  |

| Invoice                 | Seq     | Туре        | Description   | Invoice Date | Total Cost       | Period | GL Account                               |
|-------------------------|---------|-------------|---|--------------|------------------|--------|--|
| Total MISSOUR           | I MUN   | ICIPAL LE   | AGUE (7705):  |              | 90.00            |        |  |
| OORE CLEANING           | SERVI   | CE, LLC (   | 2902)   |              |                  |        |  |
| 041123                  | 1 I     | nvoice      | CLEANING SERVICES FOR CITY HALL                           | 04/11/2023   | 455.00           | 10/23  | 100-24-36-5480-299                       |
| 041123                  |         | nvoice      | CLEANING SERVICES FOR CITY HALL                           | 04/11/2023   | 325.00           | 10/23  | 601-23-36-5480-299                       |
| 041123                  |         | nvoice      | CLEANING SERVICES FOR CITY HALL                           | 04/11/2023   | 260.00           | 10/23  | 602-23-36-5480-299                       |
| 041123                  | 4 1     | nvoice      | CLEANING SERVICES FOR CITY HALL                           | 04/11/2023   | 260.00           | 10/23  | 603-23-36-5480-299                       |
| Total 041123:           |         |             |   |              | 1,300.00         |        |  |
| Total MOORE C           | LEAN    | ING SERV    | (ICE, LLC (2902):   |              | 1,300.00         |        |  |
| CL OF WISCONSIN         | , INC.  | (687)       |   |              |                  |        |  |
| 485222                  | 1 I     | nvoice      | LAB SUPPLIES & CHEMICALS                                  | 03/30/2023   | 810.08           | 10/23  | 603-23-70-5642-319                       |
| Total 485222:           |         |             |   |              | 810.08           |        |  |
|                         |         |             |   |              |                  |        |  |
| Total NCL OF W          | /ISCOI  | NSIN, INC   | . (687):  |              | 810.08           |        |  |
| OWELL, TANNER (         |         |             |   |              |                  |        |  |
| 030723                  | 1 1     | nvoice      | MEAL EXPENSE REIMBURSEMENT                                | 03/07/2023   | 13.15            | 10/23  | 100-21-21-5110-231                       |
| Total 030723:           |         |             |   |              | 13.15            |        |  |
| Total NOWELL,           | TANN    | FR (5717)   |   |              | 13.15            |        |  |
|                         |         | Lit (07 17) | •   |              |                  |        |  |
| & P ELECTRIC (29) 16055 | -       | nvoice      | SEDVICE CENERATOR CITY HALL                               | 03/27/2023   | 100 10           | 10/22  | 100 24 26 5490 226                       |
| 16055                   |         | nvoice      | SERVICE GENERATOR -CITY HALL SERVICE GENERATOR -CITY HALL | 03/27/2023   | 198.18<br>141.56 | 10/23  | 100-24-36-5480-226<br>601-23-36-5480-226 |
| 16055                   |         | nvoice      | SERVICE GENERATOR -CITY HALL                              | 03/27/2023   | 113.25           | 10/23  | 602-23-36-5480-226                       |
| 16055                   |         | nvoice      | SERVICE GENERATOR -CITY HALL                              | 03/27/2023   | 113.24           | 10/23  | 603-23-36-5480-226                       |
| 10033                   | 4 1     | IIVOICE     | SERVICE GENERATOR -CITT HALL                              | 03/21/2023   |                  | 10/23  | 003-23-30-3400-220                       |
| Total 16055:            |         |             |   |              | 566.23           |        |  |
| Total P & P ELE         | CTRIC   | (2978):     |   |              | 566.23           |        |  |
| AGEL REPAIR (349        | 7)      |             |   |              |                  |        |  |
| 330-68                  | •       | nvoice      | SC1 DND KEYS CUT  | 03/30/2023   | 35.00            | 10/23  | 100-21-21-5110-318                       |
| Total 330-68:           |         |             |   |              | 35.00            |        |  |
| 10tai 330-00.           |         |             |   |              |                  |        |  |
| Total PAGEL RE          | EPAIR   | (3497):     |   |              | 35.00            |        |  |
| EPSI-COLA (7435)        |         |             |   |              |                  |        |  |
| 51062209                | 1 1     | nvoice      | POP & GATORADE FOR RESALE-FULLER HA                       | 04/04/2023   | 369.94           | 10/23  | 100-22-42-5233-323                       |
| Total 51062209          | :       |             |   |              | 369.94           |        |  |
| Total PEPSI-CC          | DLA (74 | l35):       |   |              | 369.94           |        |  |
| _ATINUM CONNEC          | T. LLC  | . (7663)    |   |              |                  |        |  |
| 1003598                 |         | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 3.06             | 10/23  | 100-24-12-5430-230                       |
| 1003598                 | 2 1     | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 8.41             | 10/23  | 601-23-81-5921-230                       |
| 1003598                 | 3 1     | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 1.91             | 10/23  | 602-23-81-5921-230                       |
| 1003598                 | 4 I     | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 1.91             | 10/23  | 603-23-81-5921-230                       |
|                         | E 1     | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 1.38             | 10/23  | 100-24-14-5435-230                       |
| 1003598                 | וכ      |             |   |              |                  |        |  |
|                         |         | nvoice      | TELEPHONE SERVICE   | 04/01/2023   | 9.94             | 10/23  | 601-23-80-5903-230                       |

|                                  |        |                         | input Dates. 4/4/20                   | 720 - 4/11/2020 |            |        |                     | Apr 14, 2023 09.32AW |
|----------------------------------|--------|-------------------------|---------------------------------------|-----------------|------------|--------|---------------------|----------------------|
| Invoice                          | Seq    | Туре                    | Description                           | Invoice Date    | Total Cost | Period | GL Account          |                      |
| 1003598                          | . —    | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      | 92         | 10/23  | 603-23-80-5921-230  | _                    |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 100-24-30-5380-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 601-24-30-5380-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 602-24-30-5380-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 603-24-30-5380-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 100-21-22-5140-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 100-23-42-5371-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 601-23-52-5588-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      | 15.29      |        | 100-22-42-5233-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      | 15.29      |        | 204-23-30-5310-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      | 15.29      | 10/23  | 602-23-61-5642-230  |                      |
| 1003598                          |        | Invoice                 | TELEPHONE SERVICE                     | 04/01/2023      |            | 10/23  | 603-23-70-5642-230  |                      |
|                                  |        |                         |                                       | 0 1/0 1/2020    |            | .0,20  | 000 10 10 00 11 100 |                      |
| Total 1003598                    | :      |                         |                                       |                 | 152.90     |        |                     |                      |
| Total PLATINU                    | JM CC  | NNECT, LL               | C. (7663):                            |                 | 152.90     |        |                     |                      |
| PRAIRIE ENERGY (<br>22685 04/06/ |        | ERATIVE (7              | 768) AIRPORT ELECTRICITY/FIVE METERS  | 04/06/2023      | 700.48     | 10/23  | 205-23-45-5372-237  |                      |
|                                  |        |                         |                                       | 0 1/00/2020     |            | .0,20  | 200 20 10 0012 201  |                      |
| Total 22685 04                   | 1/06/2 | 3:                      |                                       |                 | 700.48     |        |                     |                      |
| Total PRAIRIE                    | ENE    | RGY COOP                | ERATIVE (768):                        |                 | 700.48     |        |                     |                      |
| PRINTING SERVICE                 | ES. IN | C. (1130)               |                                       |                 |            |        |                     |                      |
| 702486-0                         |        | Invoice                 | FULLER HALL OFFICE SUPPLIES           | 03/27/2023      | 47.27      | 10/23  | 100-22-42-5233-318  |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |
| Total 702486-0                   | ):     |                         |                                       |                 | 47.27      |        |                     |                      |
| Total PRINTIN                    | G SE   | RVICES, IN              | C. (1130):                            |                 | 47.27      |        |                     |                      |
| SAFE BUILDING LL                 | .C (76 | 69)                     |                                       |                 |            |        |                     |                      |
| 1817                             | 1      | Invoice                 | CITY CODE CONSULTING AT MULTIPLE PRO  | 03/31/2023      | 1,000.00   | 10/23  | 100-21-18-5190-299  |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |
| Total 1817:                      |        |                         |                                       |                 | 1,000.00   |        |                     |                      |
| Total SAFE BL                    | JILDIN | NG LLC (766             | 69):                                  |                 | 1,000.00   |        |                     |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |
| SCHWIETZ, NICOLA<br>041123       | -      | 7 <b>02)</b><br>Invoice | CUSTOMER DEPOSIT REFUND               | 04/11/2023      | 10.34      | 10/23  | 601-21011           |                      |
| Total 041123:                    |        |                         |                                       |                 | 10.34      |        |                     |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |
| Total SCHWIE                     | TZ, N  | ICOLAS (77              | 702):                                 |                 | 10.34      |        |                     |                      |
| SNYDER & ASSOC                   | IATES  | (2951)                  |                                       |                 |            |        |                     |                      |
| 123.0256.01-                     |        | Invoice                 | WEBSTER CITY SPLASH PAD- PROJ #123.02 | 03/31/2023      | 4,297.03   | 10/23  | 100-22-42-5210-880  |                      |
| Total 123.0256                   | 5.01-1 | :                       |                                       |                 | 4,297.03   |        |                     |                      |
| Total CNIVDED                    |        | POCIATES                | (2054).                               |                 |            |        |                     |                      |
| Total SNYDER                     | α A3   | 300IATES                | (2301).                               |                 | 4,297.03   |        |                     |                      |
| STATE HYGIENIC L                 | ABOF   | RATORY (42              | 23)                                   |                 |            |        |                     |                      |
| 254009                           | 1      | Invoice                 | WASTEWATER TESTING                    | 03/31/2023      | 862.50     | 10/23  | 603-23-70-5923-212  |                      |
| Total 254009:                    |        |                         |                                       |                 | 862.50     |        |                     |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |
| 254010                           | 1      | Invoice                 | WATER PLANT TESTING                   | 03/31/2023      | 201.50     | 10/23  | 602-23-61-5651-299  |                      |
|                                  |        |                         |                                       |                 |            |        |                     |                      |

17

Description GL Account Invoice Sea Type Invoice Date Total Cost Period Total 254010: 201.50 Total STATE HYGIENIC LABORATORY (423): 1,064.00 STEFFENSON, MIKE (7703) 041123 CUSTOMER DEPOSIT REFUND 04/11/2023 49.06 10/23 601-21011 1 Invoice Total 041123 49 06 Total STEFFENSON, MIKE (7703): 49.06 STOREY KENWORTHY (5937) PINV108191 PD BUSINESS CARDS-682,686,681,689,NOW 03/29/2023 225.00 10/23 1 Invoice 100-21-21-5110-223 Total PINV1081913: 225.00 Total STOREY KENWORTHY (5937): 225.00 THE TRASHMAN, LLC (943) TRASH SERVICE/FUEL SURCHARGE 03/31/2023 737-1771 1 Invoice 26.95 10/23 100-24-36-5480-236 737-1771 2 Invoice TRASH SERVICE/FUEL SURCHARGE 03/31/2023 19.25 10/23 601-23-36-5480-236 737-1771 3 Invoice TRASH SERVICE/FUEL SURCHARGE 03/31/2023 15.40 10/23 602-23-36-5480-236 737-1771 4 Invoice TRASH SERVICE/FUEL SURCHARGE 03/31/2023 15.40 10/23 603-23-36-5480-236 737-1771 TRASH SERVICE/FUEL SURCHARGE 03/31/2023 77.00 10/23 100-22-42-5280-236 5 Invoice 737-1771 6 Invoice TRASH SERVICE/FUEL SURCHARGE 03/31/2023 44.00 10/23 204-23-30-5310-236 TRASH SERVICE/FUEL SURCHARGE 737-1771 7 Invoice 03/31/2023 16.50 10/23 100-21-22-5140-236 737-1771 8 Invoice TRASH SERVICE/FUEL SURCHARGE 03/31/2023 77.00 10/23 100-22-42-5233-236 737-1771 TRASH SERVICE/FUEL SURCHARGE 44.00 10/23 601-23-52-5588-236 9 Invoice 03/31/2023 TRASH SERVICE/FUEL SURCHARGE 44.00 10/23 603-23-70-5642-236 737-1771 10 Invoice 03/31/2023 737-1771 TRASH SERVICE/FUEL SURCHARGE 10/23 100-22-42-5210-236 11 Invoice 03/31/2023 44.00 TRASH SERVICE/FUEL SURCHARGE 10/23 602-23-61-5642-236 737-1771 12 Invoice 03/31/2023 44.00 TRASH SERVICE/FUEL SURCHARGE 737-1771 13 Invoice 03/31/2023 44.00 10/23 205-23-45-5372-236 Total 737-1771: 511.50 737-1772 DROP BOX CHARGES/EXTRA SVC 03/31/2023 294.00 1 Invoice 10/23 100-23-30-5340-235 Total 737-1772: 294.00 737-1773 **CURB RECYCLING - MARCH 2023** 04/01/2023 13 090 60 10/23 100-23-30-5340-235 1 Invoice Total 737-1773: 13.090.60 Total THE TRASHMAN, LLC (943): 13,896.10 T-MOBILE (7288) 973411563 0 1 Invoice PHONE SVC/INSPECTION 03/23/2023 25.43 10/23 100-21-18-5190-230 973411563 0 2 Invoice PHONE SVC/PD CAR PHONES 03/23/2023 152.58 10/23 100-21-21-5110-230 973411563 0 3 Invoice PHONE SVC/INVESTIGATOR 03/23/2023 33.09 10/23 100-21-21-5110-230 973411563 0 4 Invoice PD (GTAC) 03/23/2023 21 13 10/23 100-21-21-5110-230 147.91 10/23 **TOUGHBOOKS** 100-21-21-5110-230 973411563 0 5 Invoice 03/23/2023 Total 973411563 03/23/23: 380.14 974816802 0 1 Invoice PHONE SVC/ORTON 03/21/2023 14.98 10/23 601-23-52-5588-230 974816802 0 2 Invoice PHONE SVC/ORTON 03/21/2023 14.99 10/23 601-23-51-5566-230 974816802 0 PHONE SVC/BREANNE 03/21/2023 15.38 10/23 3 Invoice 100-22-42-5210-230

| Invoice                | Seq    | Туре       | Description                          | Invoice Date | Total Cost | Period | GL Account         |
|------------------------|--------|------------|--------------------------------------|--------------|------------|--------|--------------------|
| 974816802 0            | 4      | Invoice    | PHONE SVC/BREANNE                    | 03/21/2023   | 15.38      | 10/23  | 100-22-42-5233-230 |
| 974816802 0            |        | Invoice    | PHONE SVC/BREANNE                    | 03/21/2023   | 15.39      | 10/23  | 100-23-42-5371-230 |
| 974816802 0            | 6      | Invoice    | ON-CALL PHONE SVC/WATER              | 03/21/2023   | 44.44      | 10/23  | 602-23-61-5642-230 |
| 974816802 0            | 7      | Invoice    | ON-CALL PHONE SVC/WWTP               | 03/21/2023   | 44.44      | 10/23  | 603-23-70-5642-230 |
| 974816802 0            | 8      | Invoice    | PHONE SVC/NICK                       | 03/21/2023   | 22.22      | 10/23  | 602-23-61-5642-230 |
| 974816802 0            | 9      | Invoice    | PHONE SVC/NICK                       | 03/21/2023   | 22.22      | 10/23  | 603-23-70-5642-230 |
| 974816802 0            | 10     | Invoice    | PHONE SVC/MGR & ASST MGR             | 03/21/2023   | 27.46      | 10/23  | 100-24-12-5430-230 |
| 974816802 0            | 11     | Invoice    | PHONE SVC/MGR & ASST MGR             | 03/21/2023   | 75.52      | 10/23  | 601-23-81-5921-230 |
| 974816802 0            | 12     | Invoice    | PHONE SVC/MGR & ASST MGR             | 03/21/2023   | 17.16      | 10/23  | 602-23-81-5921-230 |
| 974816802 0            | 13     | Invoice    | PHONE SVC/MGR & ASST MGR             | 03/21/2023   | 17.16      | 10/23  | 603-23-81-5921-230 |
| 974816802 0            | 14     | Invoice    | SCADA TABLET                         | 03/21/2023   | 19.97      | 10/23  | 602-23-61-5935-870 |
| 974816802 0            | 15     | Invoice    | METER IPAD SVC                       | 03/21/2023   | 9.98       | 10/23  | 602-23-80-5902-299 |
| 974816802 0            | 16     | Invoice    | METER IPAD SVC                       | 03/21/2023   | 9.99       | 10/23  | 601-23-80-5905-299 |
| 974816802 0            | 17     | Invoice    | RIGHT OF WAY IPAD SVC                | 03/21/2023   | 4.99       | 10/23  | 100-24-30-5380-230 |
| 974816802 0            | 18     | Invoice    | RIGHT OF WAY IPAD SVC                | 03/21/2023   | 4.99       | 10/23  | 601-24-30-5380-230 |
| 974816802 0            | 19     | Invoice    | RIGHT OF WAY IPAD SVC                | 03/21/2023   | 4.99       | 10/23  | 602-24-30-5380-230 |
| 974816802 0            | 20     | Invoice    | RIGHT OF WAY IPAD SVC                | 03/21/2023   | 5.00       | 10/23  | 603-24-30-5380-230 |
| 974816802 0            |        | Invoice    | PD (GTAC)                            | 03/21/2023   | 39.94      | 10/23  | 100-21-21-5110-230 |
| 974816802 0            |        | Invoice    | STREET IPAD SVC                      | 03/21/2023   | 29.95      | 10/23  | 204-23-30-5310-230 |
| 974816802 0            |        | Invoice    | STREET IPAD SVC                      | 03/21/2023   | 29.96      | 10/23  | 602-23-62-5662-230 |
| Total 97481680         | 02 03/ | 21/23:     |                                      |              | 506.50     |        |                    |
| Total T-MOBIL          | E (728 | 38):       |                                      |              | 886.64     |        |                    |
|                        | ·      | •          |                                      |              |            |        |                    |
| LE AUTOMOTIN<br>033023 |        | Invoice    | REIMBURSE/LIGHTING REBATE            | 03/30/2023   | 419.99     | 10/23  | 601-23-53-5588-212 |
| Total 033023:          |        |            |                                      |              | 419.99     |        |                    |
| 21981                  | 1      | Invoice    | CAR #4 - MOUNT & BALANCE FRONT TIRES | 04/10/2023   | 72.10      | 10/23  | 100-21-21-5110-227 |
| Total 21981:           |        |            |                                      |              | 72.10      |        |                    |
| Total TOLLE A          | UTOM   | OTIVE, INC | C. (3188):                           |              | 492.09     |        |                    |
| NY'S TIRE SERV         | ICE (9 | 58)        |                                      |              |            |        |                    |
| 178872                 | 1      | Invoice    | FIRE 31 TIRE STEM                    | 03/27/2023   | 78.77      | 10/23  | 100-21-22-5140-227 |
| Total 178872:          |        |            |                                      |              | 78.77      |        |                    |
| Total TONY'S           | TIRE S | SERVICE (9 | 58):                                 |              | 78.77      |        |                    |
| IITED COOPERAT         | •      | •          | DDODANE FOR AIDDODT//20000 DOCT/DIE  | 00/04/0000   | 200.42     | 40/00  | 005 00 45 5070 004 |
| 09796                  | 1      | Invoice    | PROPANE FOR AIRPORT/126368 PORTABLE  | 03/01/2023   | 623.18     | 10/23  | 205-23-45-5372-234 |
| Total 09796:           |        |            |                                      |              | 623.18     |        |                    |
| 09797                  | 1      | Invoice    | PROPANE FOR AIRPORT/PORTABLES FOR    | 03/01/2023   | 311.32     | 10/23  | 205-23-45-5372-234 |
| Total 09797:           |        |            |                                      |              | 311.32     |        |                    |
| 09799                  | 1      | Invoice    | PROPANE FOR AIRPORT/T533A & T533B    | 03/02/2023   | 1,584.73   | 10/23  | 205-23-45-5372-234 |
| Total 09799:           |        |            |                                      |              | 1,584.73   |        |                    |
| 09890                  | 1      | Invoice    | PROPANE FOR AIRPORT/T533A & T533B    | 03/20/2023   | 1,570.13   | 10/23  | 205-23-45-5372-234 |
|                        |        |            |                                      |              |            |        |                    |

| Invoice                 | Seq  | Type       | Description  —   | Invoice Date | Total Cost | Period | GL Account         |
|-------------------------|------|------------|--|--------------|------------|--------|--------------------|
| Total 09890:            |      |            |  |              | 1,570.13   |        |                    |
| 40000                   |      |            | 0.10 DEPOSE  | 00/00/0000   | 0.100.11   | 10/00  |                    |
| 10026                   |      | Invoice    | GAS REPORT   | 03/02/2023   | 2,190.14   | 10/23  | 100-21-21-5110-315 |
| 10026                   |      | Invoice    | GAS REPORT   | 03/02/2023   | 62.55      | 10/23  | 100-21-22-5140-315 |
| 10026                   |      | Invoice    | GAS REPORT   | 03/02/2023   | 526.71     | 10/23  | 204-23-30-5310-315 |
| 10026                   | 4    | Invoice    | GAS REPORT   | 03/02/2023   | 202.78     | 10/23  | 603-23-70-5935-315 |
| 10026                   | 5    | Invoice    | GAS REPORT   | 03/02/2023   | 186.98     | 10/23  | 602-23-61-5935-315 |
| 10026                   | 6    | Invoice    | GAS REPORT   | 03/02/2023   | 106.33     | 10/23  | 601-23-80-5935-315 |
| 10026                   | 7    | Invoice    | GAS REPORT   | 03/02/2023   | 106.33     | 10/23  | 602-23-80-5935-315 |
| 10026                   | 8    | Invoice    | GAS REPORT   | 03/02/2023   | 84.11      | 10/23  | 100-22-42-5210-315 |
| 10026                   | 9    | Invoice    | GAS REPORT   | 03/02/2023   | 84.11      | 10/23  | 100-23-42-5371-315 |
| 10026                   | 10   | Invoice    | GAS REPORT   | 03/02/2023   | 289.87     | 10/23  | 100-24-14-5435-315 |
| Total 10026:            |      |            |  |              | 3,839.91   |        |                    |
| 10033                   | 1    | Invoice    | DIESEL REPORT  | 03/06/2023   | 168.64     | 10/23  | 100-21-22-5140-315 |
| 10033                   | 2    | Invoice    | DIESEL REPORT  | 03/06/2023   | 1,296.47   | 10/23  | 204-23-30-5310-315 |
| 10033                   | 3    | Invoice    | DIESEL REPORT  | 03/06/2023   | 1,532.57   | 10/23  | 601-23-52-5935-315 |
| 10033                   | 4    | Invoice    | DIESEL REPORT  | 03/06/2023   | 647.11     | 10/23  | 100-24-14-5435-315 |
| Total 10033:            |      |            |  |              | 3,644.79   |        |                    |
| 10083                   | 1    | Invoice    | GAS REPORT   | 03/21/2023   | 1,475.45   | 10/23  | 100-21-21-5110-315 |
| 10083                   | 2    | Invoice    | GAS REPORT   | 03/21/2023   | 46.10      | 10/23  | 100-21-22-5140-315 |
| 10083                   | 3    |            | GAS REPORT   | 03/21/2023   | 454.09     | 10/23  | 204-23-30-5310-315 |
| 10083                   | 4    | Invoice    | GAS REPORT   | 03/21/2023   | 62.47      |        | 603-23-70-5935-315 |
| 10083                   | 5    | Invoice    | GAS REPORT   | 03/21/2023   | 176.57     | 10/23  | 602-23-61-5935-315 |
| 10083                   | 6    | Invoice    | GAS REPORT   | 03/21/2023   | 59.70      | 10/23  | 100-21-18-5190-315 |
| 10083                   |      | Invoice    | GAS REPORT   | 03/21/2023   | 487.52     | 10/23  | 601-23-52-5935-315 |
| 10083                   | 8    | Invoice    | GAS REPORT   | 03/21/2023   | 95.31      |        | 601-23-80-5935-315 |
| 10083                   | 9    | Invoice    | GAS REPORT   | 03/21/2023   | 95.31      | 10/23  | 602-23-80-5935-315 |
| 10083                   | 10   |            | GAS REPORT   | 03/21/2023   | 31.46      | 10/23  | 100-22-42-5210-315 |
| 10083                   | 11   | Invoice    | GAS REPORT   | 03/21/2023   | 31.47      | 10/23  | 100-23-42-5371-315 |
| 10083                   |      | Invoice    | GAS REPORT   | 03/21/2023   | 406.64     | 10/23  | 100-24-14-5435-315 |
| Total 10083:            |      |            |  |              | 3,422.09   |        |                    |
| 10120                   | 1    | Invoice    | DIESEL REPORT  | 03/30/2023   | 127.06     | 10/23  | 100-21-22-5140-315 |
| 10120                   | _    | Invoice    | DIESEL REPORT  | 03/30/2023   | 1,629.78   |        | 204-23-30-5310-315 |
| 10120                   |      | Invoice    | DIESEL REPORT  | 03/30/2023   | 211.03     |        | 602-23-61-5935-315 |
| 10120                   |      | Invoice    | DIESEL REPORT  | 03/30/2023   | 827.37     |        | 601-23-52-5935-315 |
| 10120                   |      | Invoice    | DIESEL REPORT  | 03/30/2023   |            | 10/23  | 100-22-42-5210-315 |
| 10120                   |      | Invoice    | DIESEL REPORT  | 03/30/2023   | 829.06     |        | 100-22-42-5210-315 |
| 10120                   |      | Invoice    | DIESEL REPORT  | 03/30/2023   |            | 10/23  | 100-23-42-5371-315 |
| Total 10120:            |      |            |  |              | 3,733.80   |        |                    |
| Total UNITED (          | COOP | 'ERATIVE ( | 979):  |              | 18,729.95  |        |                    |
| POINT CLINIC            |      | ,          | •  |              |            |        |                    |
| 040323                  |      | Invoice    | 1ST QTR DRUG TESTING 2023                              | 04/03/2023   | 42 00      | 10/23  | 204-23-30-5310-212 |
| 040323                  |      | Invoice    | 1ST QTR DRUG TESTING 2023                              | 04/03/2023   |            | 10/23  | 601-23-52-5923-212 |
| 040323                  |      | Invoice    | 1ST QTR DRUG TESTING 2023<br>1ST QTR DRUG TESTING 2023 | 04/03/2023   |            | 10/23  | 602-23-61-5923-212 |
|                         |      | Invoice    | 1ST QTR DRUG TESTING 2023                              | 04/03/2023   |            | 10/23  | 603-23-70-5923-212 |
| 040323                  |      |            |  |              |            |        |                    |
| 040323<br>Total 040323: |      |            |  |              | 210.00     |        |                    |

| Invaide  |             |          |       |            | <u> </u>                            |              |            |        |                    |
|--|-------------|----------|-------|------------|-------------------------------------|--------------|------------|--------|--------------------|
| NAME      | Invoi       | ce -     | Seq   | Туре       | Description                         | Invoice Date | Total Cost | Period | GL Account         |
| Involoop   | Total UN    | IITY PO  | INT C | CLINIC-OC  | C MEDICINE (5263):                  |              | 210.00     |        |                    |
| Involoop   |             | OF (70)  | -0\   |            |                                     |              |            |        |                    |
| INV0000143   |             | •        | •     | Invoice    | 4 COOPER TIRES FOR #1301            | 03/16/2023   | 865.32     | 10/23  | 100-21-21-5110-314 |
| Total INV0000143/082:  | Total IN\   | /000003  | 34450 | ):         |                                     |              | 865.32     |        |                    |
| INV0000167   | INV0000     | 143      | 1     | Invoice    | STOCK TIRES TO BE USED AS NEEDED-PD | 03/28/2023   | 413.98     | 10/23  | 204-23-30-5310-314 |
| Total INV0000167125:  INV0000167 1 I Invoice   | Total IN    | /000014  | 43062 | 2:         |                                     |              | 413.98     |        |                    |
| Involoon   1   Involoon   4   FALKEN RUBITREK A/T TIRES-STR #25   03/30/2023   597.08   10/23   204-23-30-5310-314   | INV0000     | 167      | 1     | Invoice    | 4 FALKEN RUBITREK A/T TIRES-LINE #7 | 03/30/2023   | 648.56     | 10/23  | 204-23-30-5310-314 |
| Total US AUTOFORCE (7353):  **Total US AUTOFORCE (7353):  **S BANK OPERATIONS CENTER (4821):  **O 41123 1 Invoice PRIN PYMT-2019 EL REFUND BOND 04/11/2023 54,583.33 10/23 601-21009 04/11/2023 54,583.33 10/23 601-21009 04/11/2023 35,778.42 10/23 601-21009 04/11/2023 35,778.42 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24 10/23 601-21009 04/11/2023 10/24  | Total IN    | /000016  | 67125 | 5:         |                                     |              | 648.56     |        |                    |
| S BANK OPERATIONS CENTER (4821)  041123  | INV0000     | 167      | 1     | Invoice    | 4 FALKEN RUBITREK A/T TIRES-STR #25 | 03/30/2023   | 597.08     | 10/23  | 204-23-30-5310-314 |
| S BANK OPERATIONS CENTER (4821)  041123 1 Invoice 041123 2 Invoice INT PYMT-2019 EL REFUND BOND 04/11/2023 54,583.33 10/23 601-21005  Total 041123: 99,361.75  Total US BANK ○PERATIONS CENTER (4821): 90,361.75  S CELLULAR (986)  0569712290 1 Invoice 0511  | Total IN    | /000016  | 67146 | <b>3</b> : |                                     |              | 597.08     |        |                    |
| 041123 1 Invoice PRIN PYMT-2019 EL REFUND BOND 04/11/2023 54,583.33 10/23 601-21005  Total 041123: 90,361.75  Total 041123: 90,361.75  Total US BANK OPERATIONS CENTER (4821): 90,361.75  S CELLULAR (986) 0569712290 1 Invoice CELLULAR SERVICE 03/20/2023 45.22 10/23 204-23-30-5310-230 0569712290 2 Invoice CELLULAR SERVICE 03/20/2023 22.61 10/23 601-23-52-5588-230 0569712290 3 Invoice CELLULAR SERVICE 03/20/2023 22.61 10/23 601-23-52-5588-230 0569712290 4 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-23-51-5566-230 0569712290 5 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 6 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 6 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 7 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 7 Invoice CELLULAR SERVICE 03/20/2023 11.30 10/23 602-24-30-5380-230 0569712290 9 Invoice CELLULAR SERVICE 03/20/2023 9.04 10/23 100-24-12-5430-230 0569712290 10 Invoice CELLULAR SERVICE 03/20/2023 9.04 10/23 100-24-12-5430-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 4.88 10/23 601-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 45.22 10/23 602-23-81-5921-230 0569712290 11 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5190-230 0569712290 13 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 14 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 601-23-80-5905-299 0569712290 16 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.24 10/23 100-24-12-5140-230 056 | Total US    | AUTOF    | FORC  | E (7353):  |                                     |              | 2,524.94   |        |                    |
| 041123 1 Invoice PRIN PYMT-2019 EL REFUND BOND 04/11/2023 54,583.33 10/23 601-21005  Total 041123: 90,361.75  Total 041123: 90,361.75  Total US BANK OPERATIONS CENTER (4821): 90,361.75  S CELLULAR (986) 0569712290 1 Invoice CELLULAR SERVICE 03/20/2023 45.22 10/23 204-23-30-5310-230 0569712290 2 Invoice CELLULAR SERVICE 03/20/2023 22.61 10/23 601-23-52-5588-230 0569712290 3 Invoice CELLULAR SERVICE 03/20/2023 22.61 10/23 601-23-52-5588-230 0569712290 4 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-23-51-5566-230 0569712290 5 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 6 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 6 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 7 Invoice CELLULAR SERVICE 03/20/2023 11.31 10/23 601-24-30-5380-230 0569712290 7 Invoice CELLULAR SERVICE 03/20/2023 11.30 10/23 602-24-30-5380-230 0569712290 9 Invoice CELLULAR SERVICE 03/20/2023 9.04 10/23 100-24-12-5430-230 0569712290 10 Invoice CELLULAR SERVICE 03/20/2023 9.04 10/23 100-24-12-5430-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 4.88 10/23 601-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 45.22 10/23 602-23-81-5921-230 0569712290 11 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5190-230 0569712290 13 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 14 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 601-23-80-5905-299 0569712290 16 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.22 10/23 100-24-12-5140-230 0569712290 17 Invoice METER I-PAD SVC 03/20/2023 45.24 10/23 100-24-12-5140-230 056 | S BANK OP   | ERATIO   | NS C  | ENTER (48  | 321)                                |              |            |        |                    |
| Total 041123:  |             |          |       | -          | -                                   | 04/11/2023   | 54,583.33  | 10/23  | 601-21009          |
| Total US BANK OPERATIONS CENTER (4821): 90,361.75  | 04          | 11123    | 2     | Invoice    | INT PYMT-2019 EL REFUND BOND        | 04/11/2023   | 35,778.42  | 10/23  | 601-21005          |
|  | Total 04    | 1123:    |       |            |                                     |              | 90,361.75  |        |                    |
| 1  | Total US    | BANK     | OPE   | RATIONS C  | CENTER (4821):                      |              | 90,361.75  |        |                    |
| 0569712290   | S CELLULA   | R (986)  |       |            |                                     |              |            |        |                    |
| 0569712290   3   Invoice   CELLULAR SERVICE   03/20/2023   22.62   10/23   601-23-51-5566-230   0569712290   4   Invoice   CELLULAR SERVICE   03/20/2023   11.31   10/23   100-24-30-5380-230   0569712290   5   Invoice   CELLULAR SERVICE   03/20/2023   11.31   10/23   601-24-30-5380-230   0569712290   6   Invoice   CELLULAR SERVICE   03/20/2023   11.30   10/23   602-24-30-5380-230   0569712290   7   Invoice   CELLULAR SERVICE   03/20/2023   11.30   10/23   603-24-30-5380-230   0569712290   8   Invoice   CELLULAR SERVICE   03/20/2023   9.04   10/23   100-24-12-5430-230   0569712290   9   Invoice   CELLULAR SERVICE   03/20/2023   9.04   10/23   601-23-81-5921-230   0569712290   10   Invoice   CELLULAR SERVICE   03/20/2023   24.88   10/23   601-23-81-5921-230   0569712290   11   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   602-23-81-5921-230   0569712290   11   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   602-23-81-5921-230   0569712290   12   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   603-23-81-5921-230   0569712290   13   Invoice   METER I-PAD SVC   03/20/2023   22.61   10/23   602-23-80-5902-299   0569712290   14   Invoice   METER I-PAD SVC   03/20/2023   22.61   10/23   601-23-80-5905-299   0569712290   15   Invoice   METER I-PAD SVC   03/20/2023   22.62   10/23   601-23-80-5905-299   0569712290   16   Invoice   LINE I-PADS SVC   03/20/2023   45.22   10/23   100-21-22-5140-230   0569712290   16   Invoice   LINE I-PADS SVC   03/20/2023   45.22   10/23   100-21-22-5140-230   0569712290   16   Invoice   LINE I-PAD SVC   03/20/2023   45.22   10/23   100-21-22-5140-230   0569712290   16   Invoice   LINE I-PAD SVC   03/20/2023   45.22   10/23   100-21-22-5140-230   10569712290   16   Invoice   LINE I-PAD SVC   03/20/2023   45.22   10/23   100-21-22-5140-230   10569712290   17   10/20   10/2   |             |          | 1     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 45.22      | 10/23  | 204-23-30-5310-230 |
| 0569712290   | 056971      | 2290     | 2     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 22.61      | 10/23  | 601-23-52-5588-230 |
| 0569712290   5   Invoice   CELLULAR SERVICE   03/20/2023   11.31   10/23   601-24-30-5380-230   0569712290   6   Invoice   CELLULAR SERVICE   03/20/2023   11.30   10/23   602-24-30-5380-230   0569712290   7   Invoice   CELLULAR SERVICE   03/20/2023   11.30   10/23   602-24-30-5380-230   0569712290   8   Invoice   CELLULAR SERVICE   03/20/2023   9.04   10/23   100-24-12-5430-230   0569712290   9   Invoice   CELLULAR SERVICE   03/20/2023   24.88   10/23   601-23-81-5921-230   0569712290   10   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   602-23-81-5921-230   0569712290   11   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   603-23-81-5921-230   0569712290   12   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   603-23-81-5921-230   0569712290   12   Invoice   INSP I-PAD   03/20/2023   45.22   10/23   100-21-18-5190-230   0569712290   13   Invoice   METER I-PAD SVC   03/20/2023   22.61   10/23   602-23-80-5902-299   0569712290   14   Invoice   METER I-PAD SVC   03/20/2023   22.62   10/23   601-23-80-5905-299   0569712290   15   Invoice   METER I-PAD SVC   03/20/2023   25.22   10/23   100-21-22-5140-230   0569712290   16   Invoice   LINE I-PADS SVC (GIS)   03/20/2023   45.22   10/23   100-21-22-5140-230   0569712290   16   Invoice   LINE I-PADS SVC (GIS)   03/20/2023   180.81   10/23   601-23-52-5930-215   10/23   100-21-21-5110-312   10/27   1   Invoice   METAL BADGE 689/FLEX BADGE 689   02/09/2023   345.94   10/23   100-21-21-5110-312   10/21   10/27   1   10/27   1   Invoice   METAL BADGE 689/FLEX BADGE 689   02/09/2023   345.94   10/23   100-21-21-5110-312   10/23   100-21-21-5110-312   10/27   1   10/27   1   10/27   1   10/27   1   10/27   1   10/27     | 056971      | 2290     | 3     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 22.62      | 10/23  | 601-23-51-5566-230 |
| 0569712290 6 Invoice CELLULAR SERVICE 03/20/2023 11.30 10/23 602-24-30-5380-230 0569712290 7 Invoice CELLULAR SERVICE 03/20/2023 11.30 10/23 603-24-30-5380-230 0569712290 8 Invoice CELLULAR SERVICE 03/20/2023 9.04 10/23 100-24-12-5430-230 0569712290 10 Invoice CELLULAR SERVICE 03/20/2023 24.88 10/23 601-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 11 Invoice CELLULAR SERVICE 03/20/2023 5.65 10/23 602-23-81-5921-230 0569712290 12 Invoice INSP I-PAD 03/20/2023 5.65 10/23 603-23-81-5921-230 0569712290 12 Invoice INSP I-PAD 03/20/2023 45.22 10/23 100-21-18-5190-230 0569712290 13 Invoice METER I-PAD SVC 03/20/2023 22.61 10/23 602-23-80-5902-299 0569712290 14 Invoice METER I-PAD SVC 03/20/2023 22.61 10/23 601-23-80-5905-299 0569712290 15 Invoice FIRE I-PAD SVC 03/20/2023 45.22 10/23 100-21-12-5140-230 0569712290 16 Invoice LINE I-PADS SVC 03/20/2023 45.22 10/23 100-21-22-5140-230 0569712290 16 Invoice LINE I-PADS SVC (GIS) 03/20/2023 45.22 10/23 100-21-22-5140-230 0569712290 1 Invoice METER M | 056971      | 2290     | 4     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 11.31      | 10/23  | 100-24-30-5380-230 |
| 0569712290       7 Invoice       CELLULAR SERVICE       03/20/2023       11.30       10/23       603-24-30-5380-230         0569712290       8 Invoice       CELLULAR SERVICE       03/20/2023       9.04       10/23       100-24-12-5430-230         0569712290       9 Invoice       CELLULAR SERVICE       03/20/2023       24.88       10/23       601-23-81-5921-230         0569712290       10 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       602-23-81-5921-230         0569712290       11 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       602-23-81-5921-230         0569712290       12 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       603-23-81-5921-230         0569712290       12 Invoice       INSP I-PAD       03/20/2023       45.22       10/23       100-21-18-5190-230         0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       497.37         PUBLIC SAFETY GROU  | 056971      | 2290     | 5     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 11.31      | 10/23  | 601-24-30-5380-230 |
| 0569712290   8   Invoice   CELLULAR SERVICE   03/20/2023   9.04   10/23   100-24-12-5430-230   | 056971      | 2290     | 6     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 11.30      | 10/23  | 602-24-30-5380-230 |
| 0569712290       9 Invoice       CELLULAR SERVICE       03/20/2023       24.88       10/23       601-23-81-5921-230         0569712290       10 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       602-23-81-5921-230         0569712290       11 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       603-23-81-5921-230         0569712290       12 Invoice       INSP I-PAD       03/20/2023       45.22       10/23       100-21-18-5190-230         0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61       10/23       602-23-80-5902-299         0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         PUBLIC SAFETY GROUP, INC. (6141)         107777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 107777:   | 056971      | 2290     | 7     | Invoice    | CELLULAR SERVICE                    | 03/20/2023   | 11.30      | 10/23  | 603-24-30-5380-230 |
| 0569712290       9 Invoice       CELLULAR SERVICE       03/20/2023       24.88       10/23       601-23-81-5921-230         0569712290       10 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       602-23-81-5921-230         0569712290       11 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       603-23-81-5921-230         0569712290       12 Invoice       INSP I-PAD       03/20/2023       45.22       10/23       100-21-18-5190-230         0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61       10/23       602-23-80-5902-299         0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:         497.37         PUBLIC SAFETY GROUP, INC. (6141)         107777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-51  |             |          | 8     | Invoice    | CELLULAR SERVICE                    |              |            |        |                    |
| 0569712290   10   Invoice   CELLULAR SERVICE   03/20/2023   5.65   10/23   602-23-81-5921-230  |             |          | 9     | Invoice    |                                     | 03/20/2023   |            |        |                    |
| 0569712290       11 Invoice       CELLULAR SERVICE       03/20/2023       5.65       10/23       603-23-81-5921-230         0569712290       12 Invoice       INSP I-PAD       03/20/2023       45.22       10/23       100-21-18-5190-230         0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61       10/23       602-23-80-5902-299         0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:         497.37         PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 10777:       345.94       10/23       100-21-21-5110-312  |             |          |       |            |                                     |              |            |        |                    |
| 0569712290       12 Invoice       INSP I-PAD       03/20/2023       45.22 10/23 100-21-18-5190-230         0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61 10/23 602-23-80-5902-299         0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62 10/23 601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22 10/23 100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81 10/23 601-23-52-5930-215         Total 0569712290:       497.37         PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94 10/23 100-21-21-5110-312         Total 10777:  |             |          |       |            |                                     |              |            |        |                    |
| 0569712290       13 Invoice       METER I-PAD SVC       03/20/2023       22.61       10/23       602-23-80-5902-299         0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:         Total US CELLULAR (986):       497.37         PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 10777:       345.94   |             |          |       |            |                                     |              |            |        |                    |
| 0569712290       14 Invoice       METER I-PAD SVC       03/20/2023       22.62       10/23       601-23-80-5905-299         0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:       497.37         PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 10777:   |             |          |       |            |                                     |              |            |        |                    |
| 0569712290       15 Invoice       FIRE I-PAD SVC       03/20/2023       45.22       10/23       100-21-22-5140-230         0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:       497.37         Total US CELLULAR (986):       497.37         S PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 10777:       345.94  |             |          |       |            |                                     |              |            |        |                    |
| 0569712290       16 Invoice       LINE I-PADS SVC (GIS)       03/20/2023       180.81       10/23       601-23-52-5930-215         Total 0569712290:       497.37         Total US CELLULAR (986):       497.37         PUBLIC SAFETY GROUP, INC. (6141)         10777       1 Invoice       METAL BADGE 689/FLEX BADGE 689       02/09/2023       345.94       10/23       100-21-21-5110-312         Total 10777:       345.94   |             |          |       |            |                                     |              |            |        |                    |
| Total US CELLULAR (986): 497.37  PUBLIC SAFETY GROUP, INC. (6141)  10777 1 Invoice METAL BADGE 689/FLEX BADGE 689  Total 10777: 345.94  Total 10777: 345.94  |             |          |       |            |                                     |              |            |        |                    |
| B PUBLIC SAFETY GROUP, INC. (6141)  10777  | Total 05    | 6971229  | 90:   |            |                                     |              | 497.37     |        |                    |
| 10777 1 Invoice METAL BADGE 689/FLEX BADGE 689  Total 10777: 345.94  Total 10777: 345.94   | Total US    | CELLU    | JLAR  | (986):     |                                     |              | 497.37     |        |                    |
| 10777 1 Invoice METAL BADGE 689/FLEX BADGE 689  Total 10777: 345.94  Total 10777: 345.94   | e DUDI 10 0 | A EE T.V | CDC   | IID INC /^ | 4.44)                               |              |            |        |                    |
|  |             |          |       |            | -                                   | 02/09/2023   | 345.94     | 10/23  | 100-21-21-5110-312 |
| Total US PUBLIC SAFETY GROUP, INC. (6141): 345.94  | Total 10    | 777:     |       |            |                                     |              | 345.94     |        |                    |
|  | Total US    | PUBLI    | C SA  | FETY GRO   | UP, INC. (6141):                    |              | 345.94     |        |                    |
|  |             |          |       |            |                                     |              |            |        |                    |

|   |        |  | · · · · · · · · · · · · · · · · · · ·   |  |                                  |        |  |
|---|--------|--|---|--|----------------------------------|--------|--|
| Invoice :   | Seq    | Туре                                       | Description —   | Invoice Date                           | Total Cost                       | Period | GL Account   |
| UTILITY SERVICE CC<br>579190/5791<br>579190/5791<br>579190/5791 | 1 2    | c. (3294)<br>Invoice<br>Invoice<br>Invoice | QRTLY PYMT/PEDISPHERE HY-VEE TOWER<br>QTRLY PYMT/520 WATER TOWER MTC<br>QRTLY PYMT/GROUND STORAGE TANK MT | 04/01/2023<br>04/01/2023<br>04/01/2023 | 5,485.03<br>6,444.31<br>5,422.76 | 10/23  | 602-23-60-5614-299<br>602-23-60-5614-299<br>602-23-60-5614-299 |
| Total 579190/57   | 9191/  | 579192:                                    |   |  | 17,352.10                        |        |  |
| Total UTILITY SI  | ERVIC  | CE CO., INC                                | C. (3294):  |  | 17,352.10                        |        |  |
| VAN-HOF TRUCKING  | , INC. | (2655)                                     |   |  |                                  |        |  |
| 13302   | 1      | Invoice                                    | FREIGHT ON LIME 03/21/23  | 03/21/2023                             | 2,598.74                         | 10/23  | 602-23-61-5921-221   |
| Total 13302:  |        |  |   |  | 2,598.74                         |        |  |
| 13303   | 1      | Invoice                                    | FREIGHT ON LIME 03/22/23  | 03/22/2023                             | 2,664.45                         | 10/23  | 602-23-61-5921-221   |
| Total 13303:  |        |  |   |  | 2,664.45                         |        |  |
| Total VAN-HOF   | TRUC   | KING, INC                                  | . (2655):   |  | 5,263.19                         |        |  |
| WAHLTEK SALES & S<br>IN106005                                   |        | ICES (2468<br>Invoice                      | 5) 1 YR CONTRACT FOR DIGITAL RECORDER   | 03/25/2023                             | 2,106.30                         | 10/23  | 100-21-21-5180-299   |
| Total IN106005:   |        |  |   |  | 2,106.30                         |        |  |
| Total WAHLTEK   | SALE   | S & SERV                                   | ICES (2468):  |  | 2,106.30                         |        |  |
| VEBSTER CITY CON  | IMUN   | ITY SCHO                                   | DLS (1018)  |  |                                  |        |  |
| 041723  | 1      | Invoice                                    | HOTEL/MOTEL FUND RND 25-SUNSET HEIG   | 04/17/2023                             | 35,800.00                        | 10/23  | 208-23-36-5393-299   |
| Total 041723:   |        |  |   |  | 35,800.00                        |        |  |
| Total WEBSTER   | CITY   | COMMUN                                     | IITY SCHOOLS (1018):  |  | 35,800.00                        |        |  |
| EBSTER CITY TRU<br>168013                                       |        | . <b>UE (2155)</b><br>Invoice              | 24PK AA BATTERIES   | 03/29/2023                             | 21.99                            | 10/23  | 601-23-52-5588-318   |
| Total 168013:   |        |  |   |  | 21.99                            |        |  |
| 168057  | 1      | Invoice                                    | TRASH BAGS-FIRE DEPT  | 03/30/2023                             | 31.98                            | 10/23  | 100-21-22-5140-318   |
| Total 168057:   |        |  |   |  | 31.98                            |        |  |
| 168231  | 1      | Invoice                                    | A36 HOSE PARTS-FIRE   | 04/07/2023                             | 17.48                            | 10/23  | 100-21-22-5140-227   |
| Total 168231:   |        |  |   |  | 17.48                            |        |  |
| Total WEBSTER   | CITY   | TRUE VAI                                   | LUE (2155):   |  | 71.45                            |        |  |
| VESCO RECEIVABLI  |        |  |   |  |                                  |        |  |
| 567874  | 1      | Invoice                                    | 4" GALV STEEL, 8 FT SECTION W/GROUND  | 03/22/2023                             | 756.12                           | 10/23  | 601-23-52-5588-871   |
| Total 567874:   |        |  |   |  | 756.12                           |        |  |
| Total WESCO R   | ECEI\  | /ABLES CO                                  | DRP (1038):   |  | 756.12                           |        |  |
| WESTRUM LEAK DE<br>5464   |        | ION, INC. (<br>Invoice                     | 1040)<br>LEAK DETECTION - STOP BOX & 811 PROSP  | 04/03/2023                             | 605.00                           | 10/23  | 602-23-62-5662-318   |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 22

 Input Dates: 4/4/2023 - 4/17/2023
 Apr 14, 2023 09:32AM

| Invoice         | Seq   | Туре         | Description —                         | Invoice Date | Total Cost | Period | GL Account         |
|-----------------|-------|--------------|---------------------------------------|--------------|------------|--------|--------------------|
| Total 5464:     |       |              |                                       |              | 605.00     |        |                    |
| 5467            | 1     | Invoice      | LEAK DETECTION - 1029 1ST(MAIN & HOUS | 04/06/2023   | 285.00     | 10/23  | 602-23-62-5662-318 |
| Total 5467:     |       |              |                                       |              | 285.00     |        |                    |
| Total WESTRU    | JM LE | AK DETEC     | TION, INC. (1040):                    |              | 890.00     |        |                    |
| JRMEMBERSHIF    | P.COM | I, INC (7704 | 1)                                    |              |            |        |                    |
| R62685519       | 1     | Invoice      | PUBLIC WORKS DIRECTOR ADVERTISING     | 04/05/2023   | 124.50     | 10/23  | 100-24-30-5380-210 |
| R62685519       | 2     | Invoice      | PUBLIC WORKS DIRECTOR ADVERTISING     | 04/05/2023   | 124.50     | 10/23  | 601-24-30-5380-210 |
| R62685519       | 3     | Invoice      | PUBLIC WORKS DIRECTOR ADVERTISING     | 04/05/2023   | 124.50     | 10/23  | 602-24-30-5380-210 |
| R62685519       | 4     | Invoice      | PUBLIC WORKS DIRECTOR ADVERTISING     | 04/05/2023   | 124.50     | 10/23  | 603-24-30-5380-210 |
| Total R626855   | 19:   |              |                                       |              | 498.00     |        |                    |
| Total YOURME    | MBEF  | RSHIP.COM    | I, INC (7704):                        |              | 498.00     |        |                    |
| Total 04/17/202 | 23:   |              |                                       |              | 437,763.83 |        |                    |
| Grand Totals:   |       |              |                                       |              | 440,335.76 |        |                    |

#### Report GL Period Summary

| GL Period     | Amount     |  |
|---------------|------------|--|
| 10/23         | 440,335.76 |  |
| Grand Totals: | 440,335.76 |  |

Vendor number hash: 654403
Vendor number hash - split: 1905415
Total number of invoices: 159
Total number of transactions: 404

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
| Open Terms        | 440,335.76     | 440,335.76         |
| Grand Totals:     | 440,335.76     | 440,335.76         |

# FUND LIST TOTALS FOR BILLS April 17, 2023

| <u>Account</u> | <u>Fund</u>          | <b>Total Amount</b> |
|----------------|----------------------|---------------------|
| 100            | General              | 58,573.54           |
| 204            | Road Use Tax Funds   | 6,959.15            |
| 205            | Airport Fund         | 7,515.84            |
| 208            | Hotel/Motel Tax Fund | 35,800.00           |
| 300            | Debt Service         | 9,154.30            |
| 601            | Electric Utility     | 103,626.35          |
| 602            | Water Utility        | 36,087.76           |
| 603            | Sewer Fund           | 75,514.30           |
| 902            | Medical/Flex         | 107,104.52          |
|                |                      |                     |
|                | Grand Total          | 440,335.76          |

## WASTEWATER TREATMENT PLANT REPORT FOR THE MONTH OF MARCH 2023

| <u>-</u>   | MONTH<br>March | Year to<br>Date 2023 | MONTH<br>March | Year to<br>Date 2022 | _      |
|--|----------------|----------------------|----------------|----------------------|--------|
| Total gallons flow   | 48,403,000     | 118,370,000          | 31,916,000     | 81,106,000           | gal    |
| Average daily flow   | 1,561,390      |                      | 1,029,000      |                      | gal/da |
| Percentage treated   | 100            |                      | 100            |                      | %      |
| Total gallons raw sludge   | 90,626         | 211,785              | 89,913         | 273,720              | gal    |
| Total gallons digested sludge out  | 0              |                      | 0              |                      | gal    |
| Total gallons sludge transferred to storage tank   | 122,365        |                      | 36,942         |                      | gal    |
| Total gallons supernatant returned   | 77,496         |                      | 35,519         |                      | gal    |
| Methane gas produced   | 0              |                      | 0              |                      | cu.ft. |
| Average effluent CBOD (25 mg/l aver. 40 mg/l max.)                                       | 13.63          |                      | 24             |                      | mg/l   |
| Number of days max. limit was exceeded   | 0              |                      | 0              |                      | da     |
| Average % removal  | 96.4           |                      | 95.7           |                      | %      |
| Average effluent suspended solids (30 mg/l aver. 45 mg/l max.)                           | 12.5           |                      | 8.44           |                      | mg/l   |
| Number of days max. limit was exceeded   | 0              |                      | 0              |                      | da     |
| Average percent removal  | 97.3           |                      | 98.8           |                      | %      |
| Average effluent ammonia nitrogen<br>Mar (3.4 mg/l average,14.7 mg/l max.<br>limitation) | <1             |                      | 2.11           |                      | mg/l   |
| Number of days max. limit was exceeded   | 0              |                      | 0              |                      | da     |

#### **ELECTRIC REPORT FOR THE MONTH OF MARCH 2023**

(Production Month-February 2023; Billing Month (Due) - March 2023

| <u>-</u>   | MONTH<br>March | Year to<br>Date 2023 | MONTH<br>March | Year to 2022 |
|--|----------------|----------------------|----------------|--------------|
| TOTAL PURCHASED POWER K.W.                       | 8,236,871      | 26,897,661           | 8,646,320      | 27,027,176   |
| Gross K.W. Generated For Maint.<br>For Corn Belt | 0<br>0         | 372,790<br>0         | 0<br>31,730    | 0<br>67,380  |
| Station Power K.W.                               | 31,145         | 101,693              | 31,850         | 97,298       |
| NET K.W.TO BOARD                                 | 8,205,726      | 26,795,968           | 8,614,470      | 26,929,878   |
| Billed by Clerk's Office to Customers K.W:       |                |                      |                |              |
| Commercial Sales                                 | 2,286,661      | 7,197,818            | 2,087,766      | 6,837,399    |
| Industrial Sales                                 | 2,217,631      | 6,832,504            | 2,699,918      | 7,629,210    |
| City Departments & Street Lights                 | 411,334        | 1,285,497            | 403,374        | 1,337,695    |
| Residential Sales                                | 2,428,837      | 8,344,090            | 2,148,451      | 8,106,371    |
| Sales for Resale-Wholesale                       | 625,000        | 2,292,000            | 730,500        | 2,268,200    |
|  |                |                      |                |              |
| KILOWATTS UNACCOUNTED                            | 236,263        | 844,059              | 544,461        | 751,003      |
| Percentage of Unaccounted for                    | 2.88%          | 3.15%                | 6.32%          | 2.79%        |
| LOAD COMPARISON                                  | 2023           |                      | 2022           |              |
| Peak K.W. Demand                                 | 16,084         |                      | 16,902         |              |
| Purchased Power                                  | 8,236,871      |                      | 8,646,320      |              |
| Net to Board                                     | 8,205,726      |                      | 8,614,470      |              |
| REMARKS:   |                |                      |                |              |

#### CITY OF WEBSTER CITY, IOWA - UTILITY REPORT ELECTRIC UTILITY PURCHASES & SALES - 2023

|  |  |                              | Pur Pwr                      |                                  | Col D Net to Board           |                            |                           |                            |                              |                                |
|--|--|------------------------------|------------------------------|----------------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------------------------|--------------------------------|
| Purch.<br>Power                                | Billing<br>Month   | Month<br>Purch.Power         | lessStaPwr<br>= Net to Board | Month<br>Billed KWh              | Mo Unaccounted               |                            | Yr To Date<br>Purch.Power | Yr To Date<br>Billed &SPwr |                              | Yr To Date<br>Unaccounted      |
| Period<br>Dec                                  | (Due)<br>Jan 2023  | 9,360,873                    | kWh<br>9,325,117             | 9,113,927                        | For 211,190                  | For %<br>2.26%             | 9,325,117                 | kWh<br>9,113,927           | kWh<br>211,190               | For %<br>2.26%                 |
| Jan<br>Feb<br>Mar<br>Apr<br>May<br>Jun<br>July | Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023<br>July 2023<br>Aug 2023                                      | 9,299,917<br>8,236,871       | 9,265,125<br>8,205,726       | 8,868,519<br>7,969,463           | 396,606<br>236,263           | 4.28%<br>2.88%             | 18,590,242<br>26,795,968  | 17,982,446<br>25,951,909   | 607,796<br>844,059           | 3.27%<br>3.15%                 |
| Aug<br>Sep<br>Oct<br>Nov                       | Sept 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023  |                              |                              |                                  |                              |                            |                           |                            |                              |                                |
|  | TOTALS   | 26,897,661                   | 26,795,968                   | 25,951,909                       | 844,059                      |                            |                           |                            |                              |                                |
|  | Billings By Type of  | Commoraial                   | la di satri a l              | City Depts &                     | Decidential                  | Whalaasla                  |                           | Station                    | Billed & Sta. Pwr            | Previous Year                  |
|  | Serv-kWh<br>Jan 2023   | Commercial<br>2,421,584      | Industrial<br>2,318,713      | Street Lights<br>426,903         | Residential<br>3,053,627     | Wholesale<br>893,100       |                           | Power-N/C<br>35,756        | Total<br>9,149,683           | Bill&Sta.Pwr Tot<br>8,851,805  |
|  | Feb 2023   | 2,489,573                    | 2,296,160                    | 447,260                          | 2,861,626                    | 773,900                    |                           | 34,792                     | 8,903,311                    | 9,322,509                      |
|  | Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023   | 2,286,661                    | 2,217,631                    | 411,334                          | 2,428,837                    | 625,000                    |                           | 31,145                     | 8,000,608                    | 8,101,859                      |
|  | July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023  |                              |                              |                                  |                              |                            |                           |                            |                              |                                |
|  | TOTALS   | 7,197,818                    | 6,832,504                    | 1,285,497                        | 8,344,090                    | 2,292,000                  |                           | 101,693                    | 26,053,602                   | 26,276,173<br>ok new           |
|  | BILLING  | Commercial<br>Sales          | Industrial<br>Sales          | City Depts. &<br>St. Light Sales | Residential<br>Sales         | Wholesale<br>Sales         |                           | Station<br>Power           | TOTAL<br>SALES               | PREVIOUS<br>YEAR               |
|  | Jan 2023   | \$286,995.14                 | \$156,782.55                 | \$48,901.45                      | \$393,497.02                 | \$87,280.33                |                           | N/C                        | \$973,456.49                 | \$998,618.93                   |
|  | Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>July 2023<br>July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023 | \$293,418.03<br>\$274,108.16 | \$206,398.49<br>\$198,718.29 | \$48,654.62<br>\$45,294.24       | \$375,302.94<br>\$333,404.31 | \$73,710.34<br>\$63,809.40 |                           | N/C<br>N/C                 | \$997,484.42<br>\$915,334.40 | \$1,044,063,98<br>\$896,687.04 |
|  | Dec 2023   |                              |                              |                                  |                              |                            |                           |                            |                              |                                |
|  | TOTALS   | \$854,521.33                 | \$561,899.33                 | \$142,850.31                     | \$1,102,204.27               | \$224,800.07               |                           |                            | \$2,886,275.31               | \$2,939,369.95                 |
|  | Number of<br>Customers   | Commercial                   | Industrial                   | City Depts &<br>St. Lights       | Residential                  | Wholesale                  |                           |                            | Total                        | Previous<br>Year               |
|  | Jan 2023   | 530                          | 7                            | 48                               | 3,894                        | 3                          |                           |                            | 4,482                        | 4,467                          |
|  | Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023   | 530<br>526                   | 7<br>7                       | 47<br>47                         | 3,895<br>3,891               | 3                          |                           |                            | 4,482<br>4,474               | 4,456<br>4,459                 |
|  | Jun 2023<br>July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023                                      |                              |                              |                                  |                              |                            |                           |                            |                              |                                |

#### WATER PLANT REPORT FOR THE MONTH OF MARCH 2023

(Production Month-February 2023 Billing Month (Due) - March 2023)

|  | MONTH<br>March | Year to<br>Date 2023 | MONTH<br>March                         | Year to<br>Date 2022 |
|--|----------------|----------------------|--|----------------------|
| Total Gallons Pumped from Wells(Inf)   | 21,238,000     | 63,887,000           | 21,546,000                             | 66,309,000           |
| Average Gallons Pumped   | (713,670)      |                      | (695,032)                              |                      |
| Gallons for Sludge   | 51,700         | 169,200              | 63,450                                 | 232,650              |
| Total Gallons to Water Plant   | 21,186,300     | 63,717,800           | 21,482,550                             | 66,076,350           |
| Gallons to Distribution System From<br>From Water Plant<br>(Effluent reading)                        | 21,690,000     | 71,718,000           | 24,451,000                             | 74,884,000           |
| TOTAL TO SYSTEM - CUBIC FEET   | 2,899,531      | 9,587,301            | 3,268,623                              | 10,010,534           |
| Billed by Clerk's Office<br>to Customers Cubic Feet  | 2,151,100      | 6,864,000            | 2,452,700                              | 7,330,300            |
| Billed by City Departments<br>Cubic Feet   | 232,000        | 665,800              | 265,600                                | 559,500              |
| Used by City Departments, but not billed-estimated Cubic Feet Fire                                   | 0              | 0                    | 0                                      | 0                    |
| Meter  | 0              | 0                    | 0                                      | 0                    |
| Sew. Disp.   | 0              | 0                    | 0                                      | 0                    |
| Street, Water, Sewer Distribution, Line est (main breaks, hydrant flush, sewer, valve rpr, w. tower, | 13,368         | 40,104               | 2,973                                  | 113,005              |
| Water Plant filter backwash  | 83,532         | 190,791              | 57,989                                 | 248,473              |
| Ground storage tank loss Recreation-Drink.Fount.   | 0              | 0                    | 0                                      | 0                    |
| Cemetery   | 0              | 0                    | 0                                      | 0                    |
| Change in Distribution System  | 0              | 0                    | 0                                      | 0                    |
| Used by Contractor   | 0              | 0                    | 0                                      | 0                    |
| CUBIC FEET UNACCOUNTED FOR   | 419,531        | 1,826,606            | 489,361                                | 1,759,256            |
| Percentage of Unaccounted for  | 14.47%         | 19.05%               | 14.97%                                 | 17.57%               |
| NOTE: 22 loads of lime sludge hauled to farm ground  |                |                      | NOTE: 27 loads of lir<br>hauled to far | •                    |

**REMARKS:** 

#### **WATER UTILITY PRODUCTION SALES & USAGE 2023**

| Prod<br>Mo.  | Billing<br>Month<br>(Due)   | Month to<br>Distribution<br>System C/F | Month Billed &<br>Unbilled<br>Usage C/F | Month<br>Unaccounted<br>For C/F | Month<br>Unaccounted<br>For % | Distribution<br>System C/F          | r to Date Billed<br>& Unbilled<br>C/F | Yr To Date<br>Unaccounted<br>For C/F | Yr To Date<br>Unaccounted<br>For % |
|--|---|--|---|---------------------------------|-------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|------------------------------------|
| Dec<br>Jan<br>Feb<br>Mar<br>Apr<br>May<br>June<br>July<br>Aug<br>Sep<br>Oct<br>Nov | Jan 2023<br>Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023<br>July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023 | 3,407,918<br>3,279,852<br>2,899,531    | 2,692,282<br>2,588,413<br>2,480,000     | 715,636<br>691,439<br>419,531   | 21.00%<br>21.08%<br>14.47%    | 3,407,918<br>6,687,770<br>9,587,301 | 2,692,282<br>5,280,695<br>7,760,695   | 715,636<br>1,407,075<br>1,826,606    | 21.00%<br>21.04%<br>19.05%         |
|  | TOTALS  | 9,587,301                              | 7,760,695                               | 1,826,606                       |                               | Used by City Dep                    |                                       |                                      |                                    |
|  | Billings & Usage<br>By Type of  |  |   |                                 |                               | i.e. water breaks flush.etc.        |                                       | Previous<br>Year                     | Previous<br>Year                   |
|  | Service-C/F   | Commercial                             | Industrial                              | City Depts.                     | Residential                   | Not metered                         | Total                                 |                                      | Produced                           |
|  | Jan 2023  | 631,400                                | 412,300                                 | 228,800                         | 1,347,600                     | 72,182                              | 2,692,282                             | 2,679,166                            | 3,301,642                          |
|  | Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023  | 703,000<br>634,000                     | 387,700<br>387,900                      | 205,000<br>232,000              | 1,230,900<br>1,129,200        | 61,813<br>96,900                    | 2,588,413<br>2,480,000                | 2,792,850<br>2,779,262               | 3,440,269<br>3,268,623             |
|  | July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023   |  |   |                                 |                               |                                     |                                       |                                      |                                    |
|  | TOTALS  | 1,968,400                              | 1,187,900                               | 665,800                         | 3,707,700                     | 230,895                             | 7,760,695                             | 8,251,278                            | 10,010,534                         |
|  | BILLING<br>AMOUNT   | Commercial<br>Sales                    | Industrial<br>Sales                     | City Depts.<br>Sales            | Residential<br>Sales          | City Depts<br>Not Sold              | TOTAL<br>SALES                        | PREVIOUS<br>YEAR                     |                                    |
|  | Jan 2023  | \$41,424.30                            | \$19,109.83                             | \$10,313.82                     | \$138,279.32                  | N/C                                 | \$209,127.27                          | \$ 186,420.29                        |                                    |
|  | Feb 2023<br>Mar 2023<br>Apr 2023<br>May 2023<br>Jun 2023<br>July 2023<br>Aug 2023<br>Sep 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023             | \$44,432.12<br>\$41,314.90             | \$18,112.26<br>\$18,123.96              | \$9,358.26<br>\$10,440.96       | \$131,010.69<br>\$124,517.20  | N/C<br>N/C                          | \$202,913.33<br>\$194,397.02          | \$ 188,139.16<br>\$ 153,471.79       |                                    |
|  | TOTALS  | \$127,171.32                           | \$55,346.05                             | \$30,113.04                     | \$393,807.21                  |                                     | \$606,437.62                          | \$ 528,031.24                        |                                    |
|  | Number of<br>Customers  | Commercial                             | Industrial                              | City Depts.                     | Residential                   |                                     |                                       | Previous<br>Year                     |                                    |
|  | Jan 2023<br>Feb 2023<br>Mar 2023<br>Apr 2023<br>Jun 2023<br>July 2023<br>Aug 2023<br>Sept 2023<br>Oct 2023<br>Nov 2023<br>Dec 2023            | 351<br>351<br>350                      | 8<br>8<br>8                             | 14<br>14<br>14                  | 3,181<br>3,171<br>3,170       |                                     | 3,554<br>3,544<br>3,542               | 3,557<br>3,551<br>3,566              |                                    |

#### Date 4/11/2023

#### ANALYSIS - ACTIVITY - DAY

 Time
 10:58:04

 Report
 CFS24

Agency V

Webster City Police Department

**Dates** 3/1/2023

Thru

3/31/2023

| Activity              | Sun | Mon | Tuse | Wed | Thur | Fri | Sat | Total |  |
|-----------------------|-----|-----|------|-----|------|-----|-----|-------|--|
|                       | 0   | 0   | 0    | 1   | 0    | 0   | 0   | 1     |  |
| 911 Call Transferred  | 0   | 1   | 0    | 2   | 0    | 1   | 0   | 4     |  |
| 911 Radio Dispatched  | 7   | 3   | 6    | 3   | 12   | 7   | 8   | 46    |  |
| 911P Phone Dispatched | 2   | 1   | 1    | 1   | 1    | 2   | 0   | 8     |  |
| Alarm Actual/False    | 0   | 0   | 1    | 0   | 1    | 0   | 2   | 4     |  |
| Animal Complaint      | 5   | 8   | 3    | 8   | 4    | 3   | 7   | 38    |  |
| Assault               | 2   | 0   | 0    | 0   | 0    | 0   | 2   | 4     |  |
| Assist Sheriffs Offic | 0   | 1   | 0    | 0   | 1    | 1   | 1   | 4     |  |
| Assist VDMC           | 7   | 5   | 2    | 6   | 3    | 2   | 5   | 30    |  |
| Assistance Public     | 18  | 15  | 7    | 18  | 15   | 16  | 18  | 107   |  |
| Asssit Other Agency   | 2   | 4   | 6    | 3   | 0    | 3   | 0   | 18    |  |
| Burg/Breaking & Enter | 0   | 1   | 1    | 0   | 0    | 0   | 0   | 2     |  |
| Burning Complaint     | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Civil Disputes        | 0   | 0   | 0    | 0   | 0    | 1   | 1   | 2     |  |
| Commercial/Resd Patro | 20  | 20  | 24   | 31  | 33   | 26  | 23  | 177   |  |
| Commital              | 0   | 1   | 0    | 0   | 0    | 0   | 0   | 1     |  |
| Criminal Trespass     | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Death/Unattended      | 0   | 0   | 1    | 0   | 0    | 0   | 0   | 1     |  |
| Debris/Street Problem | 0   | 0   | 2    | 3   | 2    | 1   | 5   | 13    |  |
| Directed Assignment   | 0   | 2   | 0    | 1   | 1    | 0   | 1   | 5     |  |
| Disorderly Conduct    | 0   | 0   | 0    | 1   | 0    | 0   | 0   | 1     |  |
| Domestic Disturbances | 1   | 1   | 1    | 1   | 6    | 0   | 0   | 10    |  |
| Downtown Foot Patrol  | 5   | 2   | 2    | 2   | 2    | 1   | 2   | 16    |  |
| Driving Complaints    | 0   | 3   | 2    | 1   | 1    | 2   | 2   | 11    |  |
| Drug/Narcotics/Equipm | 0   | 1   | 1    | 2   | 1    | 0   | 1   | 6     |  |
| Escort/Funeral        | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Fire                  | 0   | 1   | 0    | 2   | 0    | 0   | 1   | 4     |  |
| Follow Up             | 4   | 7   | 6    | 4   | 5    | 4   | 3   | 33    |  |
| Foot Patrol           | 0   | 0   | 0    | 0   | 1    | 1   | 0   | 2     |  |
| Fraud                 | 0   | 0   | 0    | 1   | 0    | 0   | 1   | 2     |  |
| Harassement           | 0   | 0   | 0    | 2   | 0    | 0   | 2   | 4     |  |
| Hit And Run           | 0   | 0   | 0    | 0   | 1    | 2   | 0   | 3     |  |
| Intoxication          | 0   | 0   | 0    | 0   | 0    | 1   | 1   | 2     |  |
| K9 Activity           | 1   | 1   | 0    | 0   | 1    | 1   | 0   | 4     |  |
| Lost/Found Property   | 0   | 3   | 1    | 6   | 2    | 1   | 4   | 17    |  |
| Mental Subject        | 0   | 0   | 1    | 0   | 0    | 0   | 0   | 1     |  |
| Missing Person        | 0   | 1   | 0    | 0   | 0    | 0   | 0   | 1     |  |
| Motor Vehicle Theft   | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Motorist Assist       | 2   | 2   | 4    | 2   | 1    | 5   | 2   | 18    |  |
| Noise Complaints      | 0   | 0   | 0    | 0   | 1    | 1   | 0   | 2     |  |
|                       |     |     |      |     |      |     |     | _     |  |

41 of 349

Date 4/11/2023

#### ANALYSIS - ACTIVITY - DAY

 Time
 10:58:05

 Report
 CFS24

Agency

Webster City Police Department

Dates

3/1/2023

Thru 3/31/2023

| Activity              |            | Sun | Mon | Tuse | Wed | Thur | Fri | Sat | Total |  |
|-----------------------|------------|-----|-----|------|-----|------|-----|-----|-------|--|
| Nuisance Calls        |            | 0   | 2   | 0    | 4   | 0    | 0   | 0   | 6     |  |
| Open Window/Door      |            | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Parking Violations    |            | 6   | 5   | 6    | 5   | 7    | 6   | 6   | 41    |  |
| Project Awareness     |            | 3   | 0   | 2    | 1   | 3    | 2   | 2   | 13    |  |
| Public Window Assist  |            | 3   | 8   | 6    | 5   | 6    | 4   | 9   | 41    |  |
| School Foot Patrol    |            | 0   | 2   | 4    | 3   | 3    | 0   | 2   | 14    |  |
| Sex Abuse             |            | 0   | 1   | 0    | 0   | 0    | 0   | 0   | 1     |  |
| Sex Offender Reg Chec |            | 0   | 0   | 0    | 0   | 0    | 0   | 1   | 1     |  |
| Staionary Patrol      |            | 1   | 3   | 2    | 2   | 3    | 2   | 4   | 17    |  |
| Suspicious Activity   |            | 4   | 7   | 4    | 13  | 5    | 4   | 5   | 42    |  |
| Theft                 |            | 1   | 4   | 1    | 4   | 5    | 0   | 1   | 16    |  |
| Tip                   |            | 0   | 0   | 0    | 0   | 2    | 0   | 2   | 4     |  |
| Tobacco Violation     |            | 0   | 0   | 0    | 0   | 0    | 0   | 1   | 1     |  |
| Traffic Accident PD   |            | 0   | 0   | 0    | 3   | 0    | 1   | 3   | 7     |  |
| Traffic Control/Schoo |            | 0   | 4   | 4    | 8   | 4    | 0   | 6   | 26    |  |
| Traffic Stop          |            | 9   | 5   | 10   | 9   | 6    | 17  | 27  | 83    |  |
| Transient             |            | 0   | 0   | 0    | 0   | 0    | 0   | 1   | 1     |  |
| Utility Problems      |            | 2   | 1   | 2    | 3   | 5    | 3   | 2   | 18    |  |
| Vacation House Watch  |            | 0   | 1   | 1    | 0   | 1    | 0   | 1   | 4     |  |
| Vandalism             |            | 1   | 1   | 0    | 0   | 0    | 0   | 1   | 3     |  |
| Vehicle Unlock        |            | 2   | 3   | 5    | 3   | 3    | 0   | 0   | 16    |  |
| Violation Restraining |            | 0   | 0   | 0    | 0   | 1    | 0   | 0   | 1     |  |
| Warrant Served        |            | 0   | 0   | 2    | 1   | 0    | 2   | 1   | 6     |  |
| Welfare Check         |            | 2   | 2   | 1    | 2   | 1    | 1   | 2   | 11    |  |
|                       | Days Total | 110 | 133 | 122  | 171 | 155  | 127 | 169 | 987   |  |

#### FIRE DEPARTMENT REPORT

#### March 2023

#### **ALARMS**

| <u>DATE</u> | TIME | ADDRESS              | TYPE OF SITUATION          | <u>CITY,</u> |
|-------------|------|----------------------|----------------------------|--------------|
|             |      |                      | FOUND                      | MUTUAL       |
|             |      |                      |                            | AID,         |
|             |      |                      |                            | DISTRICT     |
| 03-03       | 1749 | 2107 Thomas st.      | Overheated Motor           | City         |
|             |      |                      |                            | ,            |
| 03-04       | 1348 | 220 <sup>th</sup> st | Vehicle Accident           | City         |
| 03-06       | 2051 | 1132 Walnut ave.     | CO Detector                | City         |
| 03-10       | 0924 | Beach St.            | Vehicle Fire               | City         |
| 03-10       | 1639 | 700 East St.         | Hazardous Condition        | City         |
| 03-11       | 1540 | Des Moines St.       | Dispatched/ Cancelled      | City         |
| 03-11       | 1808 | Bank St. Bridge      | Chemical clean up Hazmat   | City         |
| 03-14       | 0656 | 705 Odell            | Excessive heat and scortch | City         |
| 03-14       | 1535 | 1000 Broadway st.    | Oil clean up spill         | City         |
| 03-15       | 1350 | East St.             | Oil Clean up               | City         |
| 03-15       | 2005 | 609 Lyndale Dr.      | Smoke removal              | City         |
| 03-18       | 2106 | 203 Ohio St.         | Smoke in House             | City         |
| 03-27       | 1643 | 609 Second St.       | Vehicle Fire               | City         |
| 03-28       | 0222 | 411 Closz Dr.        | Smoke alarm activation     | City         |
| 03-30       | 0658 | 411 Closz Dr.        | Dispatched/ cancelled      | City         |

Year to Date Total = 037

 March Total
 =15

 City =15

 Mutual =00

 District =00

#### **TRAINING**

|       | TIME | TYPE OF TRAINING                        | HOURS | <u>PERSONNEL</u> |
|-------|------|---|-------|------------------|
| 03-01 |      | Staff Meeting                           | 2     | 11               |
| 03-11 |      | Fire Cadet Training                     | 2     | 7                |
| 03-13 |      | Fire Drill- Vent, Draft, Air Bags, Foam | 2     | 25               |
| 03-27 |      | Grain Bin rescue                        | 2     | 27               |

**Year to Date Total = 302** 

March Total = 140

#### **INSPECTIONS**

| DATE  | BUSINESS                                    | REASON FOR INSPECTION |
|-------|---|-----------------------|
| 03-13 | Reinspection of Riverview                   | Annual                |
| 03-14 | Inspection at Hamilton County Fairgrounds   | Annual                |
| 03-23 | Mobile Food Unit Inspection on Superior     | Annual                |
| 03-28 | Mobile Food Unit Inspection on Hospital Dr. | Annual                |

Year to Date Total = 17

March Total =08

#### **MISCELLANEOUS**

| DATE  | TIME | <u>EVENT</u>                                      |
|-------|------|---|
| 03-01 |      | Test new hose                                     |
|       |      | New Volunteer Orientation part 1- wagner/ Zuetlau |
| 03-06 |      | Flush of the Month- 15,000 gallons                |
|       |      | New Volunteer Orientation Part 2- Wagner/ Zuetlau |
| 03-07 |      | New Volunteer Orientation Part 3- wagner/ Zuetlau |

| 03-09 | New Volunteer Training Hanson                  |
|-------|--|
| 03-11 | Repair lights on E34                           |
| 03-20 | Sent in L31 for repair of tire stem at Tonys   |
| 03-21 | Child Car seat install                         |
| 03-23 | Created Inspection guide for Mobile Food Units |
| 03-24 | Drained, cleaned out floor trap in bay room    |
| 03-25 | New Volunteer Testing- Max Kumm                |
| 03-29 | Flush of month- 12,000 gallons                 |

#### **MEETING ROOM**

| DATE  | TIME        | <u>USED BY</u>                     |
|-------|-------------|------------------------------------|
|       | <u>1945</u> | Business Group Meeting all Fridays |
| 03-03 |             | NCRS meeting                       |
| 03-09 |             | Street Dept. CPR training          |

## HAMILTON COUNTY SOLID WASTE COMMISSION

Serving: BLAIRSBURG ELLSWORTH JEWELL KAMRAR RANDALL

STANHOPE STRATFORD WEBSTER CITY WILLIAMS RURAL HAM, CO.

P.O. BOX 128 WEBSTER CITY, IOWA 50595-0128

TELEPHONE: 515-539-4420 800-535-1145

AGENDA
Regular Meeting
2605 McMurray Avenue
1 ½ Miles Northwest of Kamrar, Iowa

7:00 P.M.

#### April 12, 2023

- 1. Roll Call
- 2. Minutes of March 8, 2023
- 3. Approve Payment of Bills and Payrolls
- 4. Secretary-Treasurer's Financial Report March
- 5. Manager's Reports March
- SCS Engineering-Consider Approval or Counter Proposal for NCIARSWA Fee/Assessment Reduction
- 7. Resolution 23-01, A Resolution Restricting Funds from the Landfill Post Closure Fund and Operating Fund for Closure of the Transfer Station
- 8. Approval of Dust Control Applications
- Approval of Reduction in Tonnage Fees for City Wide Clean Up Events
- 10. Manpower Discussion
- 11. Open Discussion
- 12. Adjourn

#### REGULAR MEETING OF THE HAMILTON COUNTY SOLID WASTE COMMISSION MINUTES

A regular meeting of the Hamilton County Solid Waste Commission was held at the Transfer Station Office building on March 8, 2023 at 7:00 P.M. The meeting was called to order by Chairperson Dan Campidilli and roll being called, members were present as follows:

Kamrar-Lendall Mechaelsen Hamilton County-Dan Campidilli Jewell-Leo Reiter

Webster City-Biri Bishop Williams-Dennis Frayne Randall-Carlene Auestad

The representatives from the Cities of Stanhope, Blairsburg, and Ellsworth were absent.

It was moved by Auestad and seconded by Bishop that:

1. The Minutes of February 8, 2023 be approved.

 The issuance of Payroll for the period ending February 10, 2023 and paid on February 17, 2023 in the amount of \$7,254.96 be approved.

 The issuance of Payroll for the period ending February 24, 2023 and paid on March 3, 2023 in the amount of \$7,023.29 be approved.

4. Payment of Bills for February 2023 in the amount of \$66,017.32 be approved.

5. The Secretary-Treasurer's Report for February 2023 be approved.

Motion carried with six ayes, Blairsburg, Stanhope, and Ellsworth absent.

It was moved by Bishop and seconded by Auestad that the Manager's reports for February 2023 be approved. Motion carried with six ayes, Blairsburg, Stanhope, and Ellsworth absent.

The tonnage discount proposal was discussed briefly, no action was taken.

The statewide litter cleanup sponsorship was discussed. The Commission requested more information. No action was taken.

It was moved by Auestad and seconded by Bishop to enter into closed session to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered per Iowa Code Chapter 21.5 (i) at 7:30 P.M. Roll Call: Ayes-Mechaelsen, Campidilli, Reiter, Bishop, Frayne, and Auestad. Absent-Stanhope, Ellsworth, and Blairsburg. Motion passed.

The Commission returned to open session at 7:50 P.M.

It was moved by Auestad and seconded by Frayne to terminate the employment of Kevin Dingman if he is unable to perform his job duties and has not resigned by March 20, 2023. Roll Call: Ayes-Frayne, Auestad, Bishop, Reiter, Campidilli, Mechaelsen. Motion carried.

It was moved by Bishop and seconded by Frayne that the Hamilton County Solid Waste Commission adjourn. Motion carried with six ayes, Blairsburg, Stanhope, and Ellsworth absent.

| The Commission stood adjourned at 7:30 P.M. |                                      |
|---|--------------------------------------|
| Dan Campidilli, Chairperson                 | Cherie Ferguson, Secretary-Treasurer |

#### Bills Approved 3/8/2023

| BAUER TIRE                       | \$991.00    |
|----------------------------------|-------------|
| BLUE RIBBON PELHAM WATERS        | \$34.00     |
| BOMGAARS                         | \$279.44    |
| CARD SERVICES                    | \$1,585.45  |
| CINTAS                           | \$222.17    |
| CLEAN HARBORS                    | \$265.27    |
| COOPERATIVE TELEPHONE EXCHANGE   | \$139.61    |
| EFTPS                            | \$3,985.62  |
| EVORA CONSULTING                 | \$3,605.00  |
| FREEMAN JOURNAL                  | \$244.31    |
| HY VEE                           | \$41.92     |
| IPERS                            |             |
| NAPA                             | \$2,639.75  |
| NCIARSWA                         | \$167.98    |
| PER MAR SECURITY                 | \$33,812.52 |
| POSTMASTER                       | \$345.00    |
| PRINTING SERVICES, INC.          | \$17.82     |
| THE TILE PROS                    | \$218.90    |
|                                  | \$440.00    |
| TREASURER OF STATE               | \$474.78    |
| UNITED COOPERATIVE               | \$1,878.40  |
| WEBSTER CITY MUNICIPAL UTILITIES | \$114.95    |
| WELLMARK                         | \$4,858.32  |
| PAYROLL -                        | \$9,655.11  |
| Total                            | \$66,017.32 |

#### Check Detail

March 9 - April 12, 2023

| DATE       | TRANSACTION TYPE | NUM     | NAME                   | MEMO/DESCRIPTION                    | CLR  | AMOUNT         |
|------------|------------------|---------|------------------------|-------------------------------------|------|----------------|
|            | BANK CHECKING    |         |                        |                                     | OLIT | AMOUNT         |
| 03/09/2023 | Check            | 12124   | UNITED COOPERATIVE     |                                     |      | -1,892.60      |
|            |                  |         |                        |                                     |      | 1,892.60       |
|            | 1200             |         |                        |                                     |      | 1,002.00       |
| 03/15/2023 | Check            | EFT     | IPERS                  |                                     |      | -2,259.20      |
|            |                  |         |                        |                                     |      | -903.39        |
|            |                  |         |                        |                                     |      | -1,355.81      |
|            |                  |         |                        |                                     |      |                |
| 03/15/2023 | Check            | EFT     | United States Treasury |                                     |      | -3,429.40      |
|            |                  |         |                        |                                     |      | -3,429.40      |
| 00/17/0000 |                  |         |                        |                                     |      | - 30.0         |
| 03/17/2023 | Check            | 12125   | CHERIE L FERGUSON      |                                     |      | -530.11        |
|            |                  |         |                        | Hourly Vacation                     |      | 112.91         |
|            |                  |         |                        | Hourly Sick                         |      | 0.00           |
|            |                  |         |                        | Hourly                              |      | 560.37         |
|            |                  |         |                        | IPERS DEDUCTION                     |      | 42.35          |
|            |                  |         |                        | IPERS CONTRIBUTION                  |      | 63.56          |
|            |                  |         |                        | IPERS CONTRIBUTION                  |      | 63.56          |
|            |                  |         |                        | Medicare Employee Addl Tax          |      | 0.00           |
|            |                  |         |                        | Federal Withholding                 |      | 45.00          |
|            |                  |         |                        | Social Security Company             |      | 41.74          |
|            |                  |         |                        | Social Security Company             |      | 41.74          |
|            |                  |         |                        | Social Security Employee            |      | 41.74          |
|            |                  |         |                        | Medicare Company                    |      | 9.76           |
|            |                  |         |                        | Medicare Company                    |      | 9.76           |
|            |                  |         |                        | Medicare Employee                   |      | 9.76           |
|            |                  |         |                        | IA - Withholding                    |      | 4.32           |
|            |                  |         |                        | IA - Unemployment Company           |      | 6.06           |
|            |                  |         |                        | IA - Unemployment Company           |      | 6.06           |
| 03/17/2023 | Check            | 12126   | KEENAN L ELLIOTT       |                                     |      |                |
|            |                  |         | THE LECTOR             | Hourly Vacation                     |      | -1,440.96      |
|            |                  |         |                        | Hourly Sick                         |      | 0.00           |
|            |                  |         |                        | Overtime (x1.5) hourly              |      | 0.00           |
|            |                  |         |                        | Hourly                              |      | 302.35         |
|            |                  |         |                        | IPERS DEDUCTION                     |      | 1,895.39       |
|            |                  |         |                        | Health Insurance (company paid)     |      | 138.24         |
|            |                  |         |                        | Health Insurance (company paid)     |      | 376.43         |
|            |                  |         |                        | IPERS CONTRIBUTION                  |      | 376.43         |
|            |                  |         |                        | IPERS CONTRIBUTION                  |      | 207.47         |
|            |                  |         |                        | Health Insurance (taxable)          |      | 207.47         |
|            |                  |         |                        | Medicare Employee Addl Tax          |      | 151.82         |
|            |                  |         |                        | Federal Withholding                 |      | 0.00           |
|            |                  |         |                        | Social Security Company             |      | 222.00         |
|            |                  |         |                        | Social Security Company             |      | 136.26         |
|            |                  |         |                        | Social Security Company             |      | 136.26         |
|            |                  |         |                        | Medicare Company                    |      | 136.26         |
|            |                  |         |                        | Medicare Company                    |      | 31.87          |
|            |                  |         |                        | Medicare Company  Medicare Employee |      | 31.87          |
|            |                  |         |                        | IA - Withholding                    |      | 31.87          |
|            |                  |         |                        | IA - Unemployment Company           |      | 76.59          |
|            |                  |         |                        | IA - Unemployment Company           |      | 19.78<br>19.78 |
| 03/17/2022 | Chark            | 1010-   | WOLLT CO.              | •                                   |      | 15.76          |
| 03/17/2023 | Check            | 12127 N | NICK T. SCHUTT         | Hough, Siels                        |      | -1,190.77      |
|            |                  |         |                        | Hourly Sick                         |      | 0.00           |
|            |                  |         |                        | Overtime (x1.5) hourly              |      | 233.41         |
|            |                  |         |                        | Hourly Vacation                     |      | 0.00           |

|                         | TRANSACTION TYPE   | NUM NAME                    | MEMO/DESCRIPTION   | CLR | AMOUNT            |
|-------------------------|--------------------|-----------------------------|--|-----|-------------------|
|                         |                    |                             | Hourly   |     | 1,616.63          |
|                         |                    |                             | IPERS DEDUCTION  |     | 116.37            |
|                         |                    |                             | IPERS CONTRIBUTION   |     | 174.64            |
|                         |                    |                             | IPERS CONTRIBUTION   |     | 174.64            |
|                         |                    |                             | Health Insurance (company paid)  |     | 455.47            |
|                         |                    |                             | Health Insurance (company paid)  |     | 455.47            |
|                         |                    |                             | Health Insurance (taxable)   |     | 151.82            |
|                         |                    |                             | Medicare Employee Addl Tax   |     | 0.00              |
|                         |                    |                             | Federal Withholding  |     |                   |
|                         |                    |                             | Social Security Company  |     | 170.00            |
|                         |                    |                             | Social Security Company  |     | 114.70            |
|                         |                    |                             | Social Security Employee   |     | 114.70            |
|                         |                    |                             | Medicare Company   |     | 114.70            |
|                         |                    |                             | Medicare Company   |     | 26.82             |
|                         |                    |                             | Medicare Employee  |     | 26.82             |
|                         |                    |                             |  |     | 26.82             |
|                         |                    |                             | IA - Withholding   |     | 79.56             |
|                         |                    |                             | IA - Unemployment Company  |     | 16.65             |
|                         |                    |                             | IA - Unemployment Company  |     | 16.65             |
| 03/17/2023              | Check              | 12128 TERRY A KLAVER        |  |     |                   |
|                         |                    |                             | Salary   |     | -2,029.78         |
|                         |                    |                             | Health Insurance (taxable)   |     | 2,964.34          |
|                         |                    |                             | Health Insurance (company paid)  |     | 151.82            |
|                         |                    |                             |  |     | 455.47            |
|                         |                    |                             | Health Insurance (company paid)  |     | 455.47            |
|                         |                    |                             | IPERS DEDUCTION  |     | 186.46            |
|                         |                    |                             | IPERS CONTRIBUTION   |     | 279.83            |
|                         |                    |                             | IPERS CONTRIBUTION   |     | 279.83            |
|                         |                    |                             | Medicare Employee Addl Tax   |     | 0.00              |
|                         |                    |                             | Federal Withholding  |     | 251.00            |
|                         |                    |                             | Social Security Company  |     | 183.78            |
|                         |                    |                             | Social Security Company  |     | 183.78            |
|                         |                    |                             | Social Security Employee   |     |                   |
|                         |                    |                             | Medicare Company   |     | 183.78            |
|                         |                    |                             | Medicare Company   |     | 42.99             |
|                         |                    |                             | Medicare Employee  |     | 42.99             |
|                         |                    |                             | IA - Withholding   |     | 42.99             |
|                         |                    |                             |  |     | 118.51            |
|                         |                    |                             | IA - Unemployment Company  |     | 26.67             |
|                         |                    |                             | IA - Unemployment Company  |     | 26.67             |
| 03/22/2023              | Check              | 12130 METRO WASTE AUTHORITY |  |     | 150.00            |
|                         |                    |                             | HAZWOPER TRAINING X 3  |     | -150.00<br>150.00 |
| 03/39/3033              | Ohaali             |                             |  |     | 130.00            |
| 03/28/2023              | Check              | 12130 UNITED COOPERATIVE    |  |     | 1,823.90          |
|                         |                    |                             |  |     | 1,823.90          |
| 03/30/2023              | Sales Tax Payment  |                             |  |     |                   |
|                         | outou rax r ayment |                             |  |     | -325.56           |
|                         |                    |                             |  |     | -325.56           |
| ODED ATIMO              |                    |                             |  |     |                   |
| OPERATING<br>03/31/2023 | Payroll Check      | 10100 01150151 55501151     |  |     |                   |
| 00/01/2023              | Fayron Check       | 12132 CHERIE L FERGUSON     | Pay Period: 02/25/2023-03/10/2023  |     | -542.64           |
|                         |                    |                             | Gross Pay - This is not a legal pay stub   |     | 673.28            |
|                         |                    |                             | Employer Taxes   |     | 57.56             |
|                         |                    |                             | Employer Retirement Contribution   |     | 63.56             |
|                         |                    |                             | IPERS DEDUCTION  |     | 42.35             |
|                         |                    |                             | IPERS CONTRIBUTION - Company Contribution  |     | 63.56             |
|                         |                    |                             | IA Unemployment Taxes  |     | 6.06              |
|                         |                    |                             | IA Income Tax  |     |                   |
|                         |                    |                             | Federal Taxes (941/943/944)  |     | 6.19<br>133.60    |
|                         |                    |                             | The second secon |     | 100.00            |
| 3/31/2022               | Dougall Ob - 1     |                             |  |     |                   |
| 03/31/2023              | Payroll Check      | 12134 NICK T. SCHUTT        | Pay Period: 02/25/2023-03/10/2023<br>Gross Pay - This is not a legal pay stub  | -1  | ,282.85           |

| DATE       | TRANSACTION TYPE     | NUM NAME               | MEMO/DESCRIPTION  |     |                       |
|------------|----------------------|------------------------|---|-----|-----------------------|
|            |                      |                        | Employer Taxes  | CLR | AMOUNT                |
|            |                      |                        | Employer Retirement Contribution  |     | 151.49                |
|            |                      |                        | Health Insurance (taxable)  |     | 167.26                |
|            |                      |                        | IPERS DEDUCTION   |     | 0.00                  |
|            |                      |                        | Health Insurance (taxable) - Company Contribution   |     | 111.45                |
|            |                      |                        | Health Insurance (company poid)   |     | 0.00                  |
|            |                      |                        | Health Insurance (company paid) - Company Contribution<br>IPERS CONTRIBUTION - Company Contribution |     | 0.00                  |
|            |                      |                        | IA Unemployment Taxes   |     | 167.26                |
|            |                      |                        | IA Income Tax   |     | 15.95                 |
|            |                      |                        | Federal Taxes (941/943/944)   |     | 81.73                 |
| 00/01/0000 | B                    |                        | (8 11/0/0/044)  |     | 431.31                |
| 03/31/2023 | Payroll Check        | 12133 TERRY A KLAVER   | Pay Period: 02/25/2023-03/10/2023   |     | 2 170 70              |
|            |                      |                        | Gross Pay - This is not a legal pay stub  |     | -2,170.78             |
|            |                      |                        | Employer Taxes  |     | 2,964.34              |
|            |                      |                        | Employer Retirement Contribution  |     | 253.44                |
|            |                      |                        | Health Insurance (taxable)  |     | 279.83                |
|            |                      |                        | IPERS DEDUCTION   |     | 0.00                  |
|            |                      |                        | Health Insurance (taxable) - Company Contribution   |     | 186.46                |
|            |                      |                        | Health Insurance (company paid) - Company Contribution  |     | 0.00                  |
|            |                      |                        | IPERS CONTRIBUTION - Company Contribution   |     | 0.00                  |
|            |                      |                        | IA Unemployment Taxes   |     | 279.83                |
|            |                      |                        | IA Income Tax   |     | 26.67                 |
|            |                      |                        | Federal Taxes (941/943/944)   |     | 129.69<br>704.18      |
| 03/31/2023 | Payroll Check        | 12131 KEENAN L ELLIOTT | Pay Period: 02/25/2023-03/10/2023   |     | -1 /E1 07             |
|            |                      |                        | Gross Pay - This is not a legal pay stub  |     | -1,451.87<br>1,987.33 |
|            |                      |                        | Employer Taxes  |     | 169.92                |
|            |                      |                        | Employer Retirement Contribution  |     | 187.60                |
|            |                      |                        | Health Insurance (taxable)  |     | 0.00                  |
|            |                      |                        | IPERS DEDUCTION   |     | 125.00                |
|            |                      |                        | Health Insurance (company paid)   |     | 0.00                  |
|            |                      |                        | Health Insurance (company paid) - Company Contribution  |     | 0.00                  |
|            |                      |                        | IPERS CONTRIBUTION - Company Contribution   |     | 187.60                |
|            |                      |                        | IA Unemployment Taxes   |     | 17.88                 |
|            |                      |                        | IA Income Tax   |     | 72.48                 |
|            |                      |                        | Federal Taxes (941/943/944)   |     | 490.02                |
| 03/31/2023 | Payroll Check        | 12136 KEVIN S. DINGMAN | Pay Period: 03/11/2023-03/24/2023   |     | -979.34               |
|            |                      |                        | Gross Pay - This is not a legal pay stub  |     | 4,626.35              |
|            |                      |                        | Employer Taxes  |     | 395.55                |
|            |                      |                        | Health Insurance (taxable)  |     | 3,264.18              |
|            |                      |                        | IPERS DEDUCTION   |     | 0.00                  |
|            |                      |                        | IPERS CONTRIBUTION  |     | 0.00                  |
|            |                      |                        | UNIFORM REIMBURSEMENT   |     | 28.91                 |
|            |                      |                        | Health Insurance (company paid) - Company Contribution  |     | 0.00                  |
|            |                      |                        | IPERS CONTRIBUTION - Company Contribution   |     | 0.00                  |
|            |                      |                        | IA Unemployment Taxes   |     | 41.63                 |
|            |                      |                        | IA Income Tax   |     | 0.00                  |
|            |                      |                        | Federal Taxes (941/943/944)   |     | 707.84                |
| 4/01/2023  | Bill Payment (Check) | EFT WELLMARK           |   | -4  | ,858.32               |
|            |                      |                        |   |     | ,858.32               |

#### **Unpaid Bills**

As of April 12, 2023

| ARNOLD MOTOR CURRING                     | AMOUN <sup>7</sup>            |
|--|-------------------------------|
| ARNOLD MOTOR SUPPLY 03/22/2023           | 7.11100111                    |
| Total for ARNOLD MOTOR-SUPPLY            | 23.38                         |
|  | \$23.38                       |
| BLUE RIBBON PELHAM WATERS<br>03/31/2023  |                               |
| Total for BLUE RIBBON PELHAM WATERS      | 25.50                         |
| BOMGAARS                                 | \$25.50                       |
| 03/16/2023                               |                               |
| Tetal for BOMGAARS                       | 72.73                         |
| CINTAS                                   | \$72.73                       |
| 02/28/2023                               |                               |
| Total for CINTAS                         | 231.61                        |
| COOPERATIVE TELEPHONE EXCHANGE           | \$231.61                      |
| 515-826-3206                             |                               |
| 04/01/2023                               |                               |
| Total for COOPERATIVE TELEPHONE EXCHANGE | 134.76                        |
| EVORA CONSULTING                         | \$134.76                      |
| 02/28/2023                               |                               |
| Total for EVORA CONSULTING               | 1,232.25                      |
| HY-VEE                                   | \$1,232.25                    |
| 03/10/2023                               | 20.45                         |
| Total for HY-VEE                         | 26.45                         |
| LIBERTY TIRE RECYCLING, LLC              | \$26.45                       |
| 03/04/2023                               | 2.740.00                      |
| etal for LIBERTY TIRE RECYCLING, LLC     | 3,746.33<br><b>\$3,746.33</b> |
| MIDWEST ELECTRONIC RECOVERY              | φ3,1 <b>46.33</b>             |
| 03/06/2023                               | 1,305.75                      |
| etal for MIDWEST ELECTRONIC RECOVERY     | \$1,305.75                    |
| ICIARSWA<br>15-955-2781                  | V-1,0002-9                    |
| 03/31/2023                               |                               |
| otal for NCIARSWA                        | 43,944.18                     |
|  | \$43,944.18                   |
| RINTING SERVICES, INC.<br>02/27/2023     |                               |
| otal for PRINTING SERVICES, INC.         | 1,609.54                      |
| EES TRUCK & TRAILER, INC                 | \$1,609.54                    |
| 03/31/2023                               |                               |
| otal for REES TRUCK & TRAILER, INC       | 121.11                        |
| S. CELLULAR                              | \$121.11                      |
| 02/28/2023                               |                               |
| otal for U.S. CELLULAR                   | 106.83                        |
| EBSTER CITY MUNICIPAL UTILITIES          | \$106.83                      |

| DATE                                       |             |
|--|-------------|
| 03/24/2023                                 | AMOUNT      |
| 03/24/2023                                 | 342.13      |
| Total for WEBSTER CITY MUNICIPAL UTILITIES | 111.50      |
| TOTAL                                      | \$453.63    |
|  | \$53,034.05 |

#### HAMILTON COUNTY SOLID WASTE COMMISSION

#### A/R Aging Summary

As of March 31, 2023

| 10 50005                       | CURRENT     | 1 - 30   | 31 - 60   | 61 - 90  | 91 AND OVER  | TOTAL       |
|--------------------------------|-------------|----------|-----------|----------|--------------|-------------|
| AG FORCE                       | 151.05      | 0.00     | 0.00      | 0.00     | 0.00         | \$151.0     |
| AG SOURCE                      | 0.00        | -55.08   | 0.00      |          | -11.66       | \$ -66.74   |
| ALL SEASON GUTTERS             | 0.79        | 52.58    | 0.00      |          | 0.00         | \$53.37     |
| AMERICAN SANITATION            | 14,640.40   | 0.00     | 0.00      |          | 0.00         | \$14,640.40 |
| APPLIANCE PLUS                 | 69.28       | 0.00     | 0.00      |          | 0.00         | \$69.28     |
| CHAD ARNOLD                    | 0.24        | 16.29    | 0.00      | 0.00     | 0.00         | \$16.53     |
| CHRIS MC NEIL PLUMBING         | 0.00        | 0.00     | 0.00      | -34.20   | 0.00         | \$ -34.20   |
| CITY OF WEBSTER CITY           | 105.30      | 0.00     | 0.00      | 0.00     | 0.00         | \$105.30    |
| DAILY FREEMAN JOURNAL          | 32.10       | 0.00     | 0.00      | 0.00     | 0.00         |             |
| DAVE SCOTT CONSTRUCTION        | 70.11       | 0.00     | 0.00      | 0.00     | 0.00         | \$32.10     |
| DAYTON DEVELOPMENT             | 68.44       | 0.00     | 0.00      | 0.00     | 0.00         | \$70.11     |
| GERBER AUTO ELECTRIC           | 16.05       | 0.00     | 0.00      | 0.00     | 0.00         | \$68.44     |
| GOOD LIFE RV                   | 160.24      | 0.00     | 0.00      | 0.00     | 0.00         | \$16.05     |
| HAMILTON COUNTY ENGINEER       | 45.00       | 0.00     | 0.00      | 0.00     | 0.00         | \$160.24    |
| HUBBARD CONCRETE               | 19.20       | 0.00     | 0.00      | 0.00     | 0.00         | \$45.00     |
| J&C BUILDERS, LCC              | 275.41      | 0.00     | 0.00      | 0.00     | 0.00         | \$19.20     |
| MERTZ ENGINEERING CO.          | 52.83       | 0.00     | 0.00      | 0.00     | 0.00         | \$275.41    |
| MORTENSON PROPERTIES           | 0.00        | 0.00     | 0.00      | 0.00     |              | \$52.83     |
| NICK MURPHY CONSTRUCTION       | 0.00        | 0.00     | -468.53   | 0.00     | 1.20<br>0.00 | \$1.20      |
| NORTH CENTRAL TURF             | 75.95       | 0.00     | 0.00      | 0.00     | 0.00         | \$ -468.53  |
| PAGEL REPAIR AND LOCK          | 0.00        | 0.24     | 0.00      | 0.00     |              | \$75.95     |
| PAGEL WINDOWS                  | 16.05       | 0.00     | 0.00      | 0.00     | 0.00         | \$0.24      |
| REMINGTON SEEDS                | 194.46      | 0.00     | 0.00      | 0.00     | 0.00         | \$16.05     |
| RUBA LAWN CARE                 | 16.05       | 0.00     | 0.00      | 0.00     | 0.00         | \$194.46    |
| SCHLOTFELDT ENGINEERING, INC.  | 16.29       | 16.05    | 0.00      | 0.00     | 0.00         | \$16.05     |
| SEAMLESS PROS LLC              | 139.08      | 0.80     | 0.00      | 0.00     | 0.00         | \$32.34     |
| SHAWN MORAN CONSTRUCTION       | 41.73       | 0.00     | 0.00      | 0.00     | 0.00         | \$139.88    |
| SIGN UP                        | 0.83        | 55.08    | 0.00      | 0.00     | 0.00         | \$41.73     |
| Soil View, LLC.                | 2.28        | 151.94   | 0.00      | 0.00     | 6.03         | \$61.94     |
| STANHOPE TELEPHONE COOPERATIVE | 16.05       | 0.00     | 0.00      | 0.00     | 0.00         | \$154.22    |
| T&T RENTALS                    | 0.00        | 0.00     | 4.65      | 0.00     | 0.00         | \$16.05     |
| THE TRASH MAN                  | 58,104.50   | 0.00     | 0.00      | 0.00     | 0.00         | \$4.65      |
| ΓΙLE PROS, INC.                | 33.58       | 0.00     | 0.00      | 0.00     | 0.00         | \$58,104.50 |
| TONY'S TIRE SERVICE, INC.      | 661.00      | 0.00     | 0.00      |          | 0.00         | \$33.58     |
| AN DIEST SUPPLY                | 16.05       | 0.00     | 0.00      | 0.00     | 0.00         | \$661.00    |
| WASTE MANAGEMENT               | 168.48      | 0.00     | 0.00      | 0.00     | 0.00         | \$16.05     |
| VEBSTER CITY SCHOOLS           | 38.22       | 0.00     | 0.00      | 0.00     | 0.00         | \$168.48    |
| VIDICK ROOFING                 | 25.04       | 0.00     |           | 0.00     | 0.00         | \$38.22     |
| ATLOUKAL CONSTRUCTION          | 30.88       | 0.00     | 0.00      | 0.00     | 0.00         | \$25.04     |
| OTAL                           | \$75,302.96 | \$237.90 | 0.00      | 0.00     | 0.00         | \$30.88     |
|                                | Ψ1-0,002.36 | Ψ201.90  | \$-463.88 | \$-34.20 | \$-4.43      | \$75,038.35 |

#### Sales by Customer Summary

March 2023

| AC FORCE                       | TOTAL               |
|--------------------------------|---------------------|
| AG FORCE                       | 141.18              |
| AG SOURCE                      | 102.18              |
| ALL SEASON GUTTERS             | 0.79                |
| AMERICAN SANITATION            | 14,640.40           |
| APPLIANCE PLUS                 | 85.02               |
| CASH                           | 14,842.76           |
| CHAD ARNOLD                    | 0.24                |
| CITY OF WEBSTER CITY           | 105.30              |
| DAILY FREEMAN JOURNAL          | 81.06               |
| DAVE SCOTT CONSTRUCTION        | 65.52               |
| DAYTON DEVELOPMENT             | 63.96               |
| GERBER AUTO ELECTRIC           | 15.00               |
| GOOD LIFE RV                   | 149.76              |
| HAMILTON COUNTY ENGINEER       | 45.00               |
| HUBBARD CONCRETE               | 17.94               |
| INGRAHAM CONSTRUCTION          | 34.50               |
| INTERIOR SPACES                | 15.00               |
| J&C BUILDERS, LCC              | 257.40              |
| MERTZ ENGINEERING CO.          | 70.98               |
| NICK MURPHY CONSTRUCTION       | 46.02               |
| NORTH CENTRAL TURF             | 70.98               |
| PAGEL WINDOWS                  | 15.00               |
| REMINGTON SEEDS                | 181.74              |
| RUBA LAWN CARE                 | 15.00               |
| SCHLOTFELDT ENGINEERING, INC.  | 15.24               |
| SEAMLESS PROS LLC              | 129.98              |
| SHAWN MORAN CONSTRUCTION       | 39.00               |
| SIGN UP                        | 0.83                |
| Soil View, LLC.                | 2.28                |
| STANHOPE TELEPHONE COOPERATIVE | 15.00               |
| THE TRASH MAN                  | 58,111.23           |
| TILE PROS, INC.                | 31.38               |
| TONY'S TIRE SERVICE, INC.      | 617.76              |
| VAN DIEST SUPPLY               | 54.96               |
| WASTE MANAGEMENT               | 168.48              |
| WEBSTER CITY SCHOOLS           | 187.20              |
| WIDICK ROOFING                 | 23.40               |
| ZATLOUKAL CONSTRUCTION         | 28.86               |
| TOTAL                          | \$90,488.33         |
|                                | φ <b>ઝ૫,4</b> 66.33 |

#### Profit and Loss

March 2023

|                               | TOTAL                                   |
|-------------------------------|---|
| Income                        |   |
| OPERATING FUND                |   |
| GATE CHARGES                  |   |
| APPLIANCES                    | 290.00                                  |
| C&D                           | 22,145.22                               |
| ELECTRONICS                   | 140.00                                  |
| LATEX PAINT                   | 51.00                                   |
| MSW                           | 66,126.38                               |
| PACKER                        | 471.00                                  |
| TIRES                         | 520.00                                  |
| TVS                           | 525.00                                  |
| Total GATE CHARGES            | 90,268.60                               |
| OTHER RECEIPTS                | 947.22                                  |
| REFUNDS AND REIMBURSEMENTS    | 1,000.00                                |
| SCRAP METAL SOLD              | 456.40                                  |
| Tetal OPERATING FUND          | 92,672.22                               |
| Services                      | 208.62                                  |
| Tetal Income                  | \$92,880.84                             |
| GROSS PROFIT                  | \$92,880.84                             |
| Expenses                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Operating Fund Expenses       |   |
| Diesel Fuel/Fuel Oil          | 3,716.50                                |
| Drinking Water Service        | 25.50                                   |
| Electricity                   | 453.63                                  |
| ELECTRONICS RECYCLING         | 1,305.75                                |
| Gasoline                      | 104.45                                  |
| Meeting/Training Expenses     | 167.97                                  |
| NCIARSWA Gate Fees            | 43,944.18                               |
| Office Supplies               | 8.48                                    |
| Payroll Expenses              | 0.40                                    |
| Health Insurance              | 7,433.06                                |
| IPERS                         | 1,388.50                                |
| Medicare & Social Security    | 1,125.21                                |
| Unemployment Insurance        | 132.38                                  |
| Wages                         | 14,708.69                               |
| Total Payroll Expenses        | 24,787.84                               |
| Phone & Internet Service      | 139.61                                  |
| Postage                       | 17.82                                   |
| TIRE REMOVAL                  | 3,746.33                                |
| Vehicle&Equip. Parts&Supplies |   |
| Total Operating Fund Expenses | 418.83<br><b>78,836.89</b>              |

| Payroll Expenses            | TOTAL       |
|-----------------------------|-------------|
| Company Contributions       |             |
| Retirement                  |             |
| Total Company Contributions | 698.25      |
| Taxes                       | 698.25      |
| Wages                       | 1,027.96    |
| Total Payroll Expenses      | 12,023.10   |
| Total Expenses              | 13,749.31   |
|                             | \$92,586.20 |
| NET OPERATING INCOME        | \$294.64    |
| Other Income                | 420 120 1   |
| Late Fee Income             | 11.11       |
| Total Other Income          |             |
| NET OTHER INCOME            | \$11.11     |
| NET INCOME                  | \$11.11     |
|                             | \$305.75    |

Budget vs. Actuals: FY\_2022\_2023 - FY23 P&L

July 2022 - March 2023

|                                 |                               | TO             | TAL                    |            |
|---------------------------------|-------------------------------|----------------|------------------------|------------|
|                                 | ACTUAL                        | BUDGET         | OVER BUDGET            | % OF BUDGE |
| Income                          |                               |                |                        |            |
| CD INTEREST                     | 2,223.43                      | 0.00           | 2,223.43               |            |
| OPERATING FUND                  | 280.57                        | 0.00           | 280.57                 |            |
| ASSESSMENTS                     | 49,185.51                     | 64,781.00      | -15,595.49             | 75.93 %    |
| FARM INCOME                     | 1,871.31                      | 3,500.00       | -1,628.69              | 53.47 %    |
| GAS TAX REFUND                  |                               | 50.00          | -50.00                 | ,          |
| GATE CHARGES                    | -970.82                       | 1,050,000.00   | -1,050,970.82          | -0.09 %    |
| APPLIANCES                      | 4,090.00                      | 0.00           | 4,090.00               | 0.00 /     |
| C&D                             | 243,313.12                    | 0.00           | 243,313.12             |            |
| CONCRETE                        | 356.60                        | 0.00           | 356.60                 |            |
| ELECTRONICS                     | 623.00                        | 0.00           | 623.00                 |            |
| LATEX PAINT                     | 411.00                        | 0.00           | 411.00                 |            |
| MSW                             | 569,714.62                    | 0.00           | 569,714.62             |            |
| PACKER                          | 5,873.00                      | 0.00           | 5,873.00               |            |
| RCC FEES                        | 748.22                        | 0.00           | 748.22                 |            |
| TIRES                           | 6,713.02                      | 0.00           | 6,713.02               |            |
| TVS                             | 4,710.00                      | 0.00           |                        |            |
| Total GATE CHARGES              | 835,581.76                    | 1,050,000.00   | 4,710.00               | 70 50 7    |
| INTEREST                        | 000,001110                    |                | -214,418.24            | 79.58 %    |
| OTHER RECEIPTS                  | 2,180.46                      | 1,000.00       | -1,000.00              |            |
| REFUNDS AND REIMBURSEMENTS      | 7,053.00                      | 0.00           | 2,180.46               |            |
| SCRAP METAL SOLD                |                               | 35,000.00      | -27,947.00             | 20.15 %    |
| Total OPERATING FUND            | 4,205.43<br><b>900,358.04</b> | 1,000.00       | 3,205.43               | 420.54 %   |
| POST CLOSURE RESERVE FUND       | 900,396.04                    | 1,155,331.00   | -254,972.96            | 77.93 %    |
| INTEREST ON INVESTMENTS         |                               | 0.000.00       |                        |            |
| Total POST CLOSURE RESERVE FUND |                               | 3,600.00       | -3,600.00              |            |
| Services                        | 27.00                         | 3,600.00       | -3,600.00              |            |
| TRANSFER STATION CD INTEREST    | 30.00                         |                | 30.00                  |            |
|                                 |                               | 300.00         | -300.00                |            |
| Unapplied Cash Payment Income   | 355.57                        |                | 355.57                 |            |
|                                 | \$902,967.04                  | \$1,159,231.00 | \$-256,263.96          | 77.89 %    |
| ROSS PROFIT                     | \$902,967.04                  | \$1,159,231.00 | \$ <i>-</i> 256,263.96 | 77.89 %    |
| xpenses                         |                               |                |                        |            |
| EQUIPMENT RESERVE FUND          |                               |                |                        |            |
| EQUIPMENT PURCHASES             | 85,253.85                     | 94,497.00      | -9,243.15              | 90.22 %    |
| Total EQUIPMENT RESERVE FUND    | 85,253.85                     | 94,497.00      | -9,243.15              | 90.22 %    |
| LANDFILL POST CLOSURE FUND      |                               |                | 0,2 10110              | OU.LL 10   |
| CONSULTING ENGINEERING FEES     | 3,210.00                      | 10,000.00      | 6 700 00               | 20.10.0/   |
| DISCONTINUATION PROJECT         | 412.50                        | 10,000.00      | -6,790.00              | 32.10 %    |
| LAB TESTING                     | 2,085.10                      |                | 412.50                 |            |
| LEACHATE DISPOSAL               | 3,058.40                      | 1 500 00       | 2,085.10               |            |
| LEACHATE SEEP REPAIR            | 3,036.40                      | 1,500.00       | 1,558.40               | 203.89 %   |
| LEACHATE SYSTEM REPORTS         | 4 000 00                      | 2,500.00       | -2,500.00              |            |
| STATE STOTEWHEN ON IS           | 1,960.00                      | 2,820.00       | -860.00                | 69.50 %    |

|                                  |            |            | Γ <mark>AL</mark> |           |
|----------------------------------|------------|------------|-------------------|-----------|
| OTHER DISBURSEMENTS              | ACTUAL     | BUDGET     | OVER BUDGET       | % OF BUDG |
| WATER QUALITY REPORTS            | 794.99     | /          | 794.99            |           |
| Total LANDFILL POST CLOSURE FUND | 7,525.00   | 5,600.00   | 1,925.00          | 134.38    |
|                                  | 19,045.99  | 22,420.00  | -3,374.01         | 84.95     |
| Operating Fund Expenses          |            |            |                   |           |
| Attorney Fees                    |            | 1,000.00   | -1,000.00         |           |
| Audits                           | 5,200.00   | 5,100.00   | 100.00            | 101.96    |
| Bank Service Charges             |            | 100.00     | -100.00           | 101.30    |
| Building and Fixture Repairs     | 51,102.29  | 60,000.00  | -8,897.71         | 85.17     |
| Building Supplies                | 673.94     | 1,000.00   | -326.06           | 67.39     |
| Cell Phone Service               | 865.48     | 1,680.00   | -814.52           |           |
| Change Fund                      |            | 50.00      | -50.00            | 51.52     |
| COMMISSION FEES                  | 1,086.18   | 2,000.00   | -913.82           | F. 6.     |
| Computer Service                 | 169.02     | 1,500.00   |                   | 54.31     |
| Diesel Fuel/Fuel Oil             | 34,471.69  | 43,200.00  | -1,330.98         | 11.27     |
| Drinking Water Service           | 324.50     | 500.00     | -8,728.31         | 79.80     |
| Electricity                      | 3,930.90   | 5,500.00   | -175.50           | 64.90     |
| ELECTRONICS RECYCLING            | 5,566.80   |            | -1,569.10         | 71.47     |
| Engineering Fees                 | 17,067.60  | 10,000.00  | -4,433.20         | 55.67     |
| Equipment and Vehicle Repairs    | 1,364.47   | 7,000.00   | 10,067.60         | 243.82    |
| Gasoline                         |            | 12,000.00  | -10,635.53        | 11.37     |
| nsurance Expense                 | 950.10     | 1,000.00   | -49.90            | 95.01     |
| icenses and Permits              | 14,277.00  | 13,024.00  | 1,253.00          | 109.62    |
| Medical Supplies                 | 84.00      | 100.00     | -16.00            | 84.00     |
| Meeting/Training Expenses        |            | 200.00     | -200.00           |           |
| Membership Dues                  | 346.25     | 1,200.00   | -853.75           | 28.85     |
| MISC EXPENSES                    | 400.00     | 450.00     | -450.00           |           |
| Miscellaneous Expenses           | 428.67     | 0.00       | 428.67            |           |
| ICIARSWA Gate Fees               | 345.66     |            | 345.66            |           |
| NCIARSWA Per Capita Assessments  | 419,467.44 | 585,000.00 | -165,532.56       | 71.70     |
| Office Supplies                  | 48,585.48  | 64,781.00  | -16,195.52        | 75.00 9   |
| Other Capital Outlay             | 1,225.76   | 3,000.00   | -1,774.24         | 40.86 9   |
| Payroll Expenses                 |            | 0.00       | 0.00              |           |
| Health Insurance                 |            |            |                   |           |
| PERS                             | 26,673.56  | 37,116.00  | -10,442.44        | 71.87 9   |
|                                  | 14,705.60  | 19,722.00  | -5,016.40         | 74.56 %   |
| Medicare & Social Security       | 11,917.18  | 15,982.00  | -4,064.82         | 74.57 %   |
| Jnemployment Insurance           | 450.85     | 1,963.00   | -1,512.15         | 22.97 %   |
| Vages                            | 155,780.25 | 208,920.00 | -53,139.75        | 74.56 %   |
| otal Payroll Expenses            | 209,527.44 | 283,703.00 | -74,175.56        | 73.85 %   |
| none & Internet Service          | 1,214.31   | 1,700.00   | -485.69           |           |
| ostage                           | 391.25     | 550.00     | -158.75           | 71.43 %   |
| ropane                           | 3,457.54   | 3,000.00   | 457.54            | 71.14 %   |
| ublic Notices                    | 609.71     | 1,200.00   |                   | 115.25 %  |
| CC DISPOSAL/SUPPLIES             | 15,185.40  | 13,000.00  | -590.29           | 50.81 %   |
| ock                              | 835.28     |            | 2,185.40          | 116.81 %  |
| afety Clothing and Equipment     | 705.69     | 1,000.00   | -164.72           | 83.53 %   |
| ecurity Monitoring               | 995.10     | 2,000.00   | -1,294.31         | 35.28 %   |
| gns                              | 388.27     | 1,300.00   | -304.90           | 76.55 %   |
| RE REMOVAL                       |            | 500.00     | -111.73           | 77.65 %   |
| res                              | 4,246.36   | 10,000.00  | -5,753.64         | 42.46 %   |
|                                  | 7,513.60   | 8,000.00   | -486.40           | 93.92 %   |

|                                     |              | TO             | TAL           |            |
|-------------------------------------|--------------|----------------|---------------|------------|
|                                     | ACTUAL       | BUDGET         | OVER BUDGET   | % OF BUDGE |
| Uniform Service                     | 1,883.93     | 1,800.00       | 83.93         | 104.66 %   |
| Vehicle&Equip. Parts&Supplies       | 6,564.29     | 10,000.00      | -3,435.71     | 65.64 %    |
| WORKERS' COMP INSURANCE             | 5,439.00     | 6,000.00       | -561.00       | 90.65 %    |
| Total Operating Fund Expenses       | 866,490.40   | 1,163,138.00   | -296,647.60   | 74.50 %    |
| Payroll Expenses                    |              |                | 200,011100    | 14.50 /    |
| Company Contributions               |              |                |               |            |
| Retirement                          | 698.25       |                | 000.05        |            |
| Total Company Centributions         | 698.25       |                | 698.25        |            |
| Taxes                               |              |                | 698.25        |            |
| Wages                               | 1,027.96     |                | 1,027.96      |            |
| Total Payroll Expenses              | 12,023.10    |                | 12,023.10     |            |
|                                     | 13,749.31    |                | 13,749.31     |            |
| Reconciliation Discrepancies        |              | 0.00           | 0.00          |            |
| Unapplied Cash Bill Payment Expense | 0.00         |                | 0.00          |            |
| Total Expenses                      | \$984,539.55 | \$1,280,055.00 | \$-295,515.45 | 76.91 %    |
| NET OPERATING INCOME                | \$-81,572.51 | \$-120,824.00  | \$39,251.49   | 67.51 %    |
| NET INCOME                          | \$-81,572.51 | \$-120,824.00  | \$39,251.49   | 67.51 %    |

#### HAMILTON COUNTY SOLID WASTE COMMISSION March - 2023 MONTHLY REPORT TOTAL CHARGE CASH CASH PACKER DAY PACKER LATEX TONS RECEIPTS RECEIPTS RECEIPTS TOTAL WEIGHT **DUMPED &** PAINT DATE DAY TO BLDG. TO BLDG. TO PACKER TO BLDG. RECEIPTS (TONS) DISPOSAL CHG **FEES** 1 Wed 62.32 4371.67 8.00 579.02 5092.69 39.00 2 Thursday 34.33 2576.31 8.00 141.30 2774.61 3 Fri 73.59 4146.14 8.00 557.35 4741.49 4 Sat 10.15 195.48 40.00 735.74 1021.22 5 Sun 0 0.00 0.00 0.00 0.00 6 Monday 48.78 3672.24 8.00 166.87 3897.11 7 Tuesday 43.39 2975.42 8.00 540.96 3534.38 8 Wed 64.32 4838.50 0.00 250.70 5129.20 9 Thursday 34.22 2632.50 8.00 37.62 2718.32 10 Fri 37.84 2926.56 24.00 45.00 3010.56 11 Sat 5.34 125.93 56.00 367.10 599.03 12 Sun 0.00 0.00 0.00 0.00 13 Mon 30.18 2281.95 8.00 114.23 2436.18 14 Tuesday 22.89 1533.96 24.00 271.81 1829.77 15 Wed 53.38 3962.20 32.00 254.26 4480.46 16 Thursday 39.36 2947.43 24.00 158.07 3171.50 17 Fri 26.83 18.62.64 8.00 261.68 2214.32 18 Sat 7.11 163.80 40.00 419.01 642.81 19 Sun 0 0.00 0.00 0.00 0.00 20 Mon 50.59 3633.12 56.00 387.47 4159.29 1.86 145.08 21 Tuesday 26.04 1554.66 16.00 579.58 2188.24 3.00 22 Wed 79.49 5859.00 40.00 478.90 6451.40 23 Thursday 47.47 3510.11 8.00 247.93 3766.04 24 Fri 48.41 3460.94 16.00 380.86 3857.80 25 Sat 5.79 134.16 63.00 460.26 797.42 26 Sun 0.00 0.00 0.00 0.00 27 Mon 33.43 1874.10 16.00 802.56 2738.66 28 Tuesday 48.35 3357.90 24.00 507.14 3889.04 29 Wed 54.01 4185.05 24.00 141.51 4638.56 30 Thursday 31.56 2326.75 16.00 543.26 2920.01 31 Fri 52.82 3768.86 32.00 423.96 4373.82 Total 1071.99 73014.74 615.00 9854.15 87073.93 1.86 145.08 42.00 TOTAL AVG 41.23 2808.26 23.65 379.01 3349.00 0.07 5.58 1.62

## HAMILTON COUNTY SOLID WASTE COMMISSION March - 2023 MONTHLY REPORT

|      |           |           |            | î            |              |         |           | DAILY      | TONS OF | TONS    |
|------|-----------|-----------|------------|--------------|--------------|---------|-----------|------------|---------|---------|
|      |           | Tires, Tu | bes & Rims | Appliances - | -White Goods | Tv & El | ectronics | FORT DODGE | CONSTR. | OF MSW  |
| DATE | DAY       | UNITS     | RECEIPTS   | UNITS        | RECEIPTS     | UNITS   | RECEIPTS  | TONS       | TO BLDG | WASTE   |
| 1    | Wed       | 1.00      | 5.00       | 3.00         | 30.00        | 4.00    | 60.00     | 42.07      | 2.40    | 59.92   |
| 2    | Thursday  | 0.00      | 0.00       | 0.00         | 0.00         | 7.00    | 49.00     | 53.65      | 1.28    | 33.05   |
| 3    | Fri       | 0.00      | 0.00       | 1.00         | 10.00        | 2.00    | 30.00     | 51.94      | 2.59    | 71.00   |
| 4    | Sat       | 0.00      | 0.00       | 2.00         | 20.00        | 2.00    | 30.00     | 20.13      | 1.68    | 8.47    |
| 5    | Sun       | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 0.00       | 0.00    | 0.00    |
| 6    | Monday    | 0.00      | 0.00       | 5.00         | 50.00        | 0.00    | 0.00      | 36.05      | 0.00    | 48.78   |
| 7    | Tuesday   | 0.00      | 0.00       | 1.00         | 10.00        | 0.00    | 0.00      | 57.88      | 0.84    | 42.55   |
| 8    | Wed       | 0.00      | 0.00       | 1.00         | 10.00        | 2.00    | 30.00     | 54.84      | 2.75    | 61.57   |
| 9    | Thursday  | 4.00      | 20.00      | 3.00         | 30.00        | 0.00    | 0.00      | 62.81      | 0.00    | 34.22   |
| 10   | Fri       | 0.00      | 0.00       | 0.00         | 0.00         | 1.00    | 15.00     | 21.49      | 0.00    | 37.84   |
| 11   | Sat       | 3.00      | 15.00      | 2.00         | 20.00        | 1.00    | 15.00     | 16.73      | 1.57    | 3.77    |
| 12   | Sun       | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 0.00       | 0.00    | 0.00    |
| 13   | Mon       | 0.00      | 0.00       | 1.00         | 10.00        | 2.00    | 22.00     | 12.75      | 0.00    | 30.18   |
| 14   | Tuesday   | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 33.00      | 1.92    | 20.97   |
| 15   | Wed       | 0.00      | 0.00       | 3.00         | 30.00        | 14.00   | 202.00    | 42.32      | 1.39    | 51.99   |
| 16   | Thursday  | 13.00     | 56.00      | 1.00         | 10.00        | 0.00    | 0.00      | 35.11      | 0.00    | 39.36   |
| 17   | Fri       | 12.00     | 60.00      | 0.00         | 0.00         | 2.00    | 22.00     | 26.16      | 3.51    | 23.32   |
| 18   | Sat       | 0.00      | 0.00       | 2.00         | 20.00        | 0.00    | 0.00      | 12.31      | 3.71    | 3.40    |
| 19   | Sun       | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 0.00       | 0.00    | 0.00    |
| 20   | Mon       | 5.00      | 27.00      | 1.00         | 10.70        | 3.00    | 45.00     | 20.95      | 1.01    | 49.58   |
| 21   | Tuesday   | 4.00      | 20.00      | 0.00         | 0.00         | 1.00    | 15.00     | 53.79      | 2.68    | 23.36   |
| 22   | Wed       | 0.00      | 0.00       | 7.00         | 73.50        | 0.00    | 0.00      | 77.69      | 2.39    | 77.10   |
| 23   | Thursday  | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 0.00       | 1.99    | 45.48   |
| 24   | Fri       | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 71.81      | 3.16    | 45.25   |
| 25   | Sat       | 8.00      | 70.00      | 4.00         | 40.00        | 2.00    | 30.00     | 33.19      | 0.00    | 5.79    |
| 26   | Sun       | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 0.00       | 0.00    | 0.00    |
| 27   | Mon       | 2.00      | 10.00      | 0.00         | 0.00         | 4.00    | 36.00     | 33.22      | 6.74    | 26.19   |
| 28   | Tuesday   | 0.00      | 0.00       | 0.00         | 0.00         | 0.00    | 0.00      | 37.45      | 2.46    | 45.89   |
| 29   | Wed       | 38.00     | 258.00     | 0.00         | 0.00         | 2.00    | 30.00     | 49.26      | 1.17    | 52.84   |
| 30   | Thursday  | 4.00      | 20.00      | 0.00         | 0.00         | 2.00    | 14.00     | 53.66      | 4.33    | 31.56   |
| 31   | Fri       | 15.00     | 75.00      | 1.00         | 10.00        | 8.00    | 64.00     | 34.11      | 5.60    | 47.22   |
|      | TOTAL     | 109.00    | 636.00     | 38.00        | 384.20       | 59.00   | 709.00    | 1044.37    | 55.17   | 1020.65 |
|      | TOTAL AVG | 4.04      | 23.56      | 1.41         | 14.23        | 2.19    | 26.26     | 38.68      | 2.04    | 37.80   |

#### HAMILTON COUNTY TRANSFER STATION

#### **Managers Monthly Report for March 2023**

#### Cost Savings Project Update in Ft. Dodge.

At the meeting in Ft. Dodge on 3/21/23 I handed to the Agency members a copy of our cost reduction request towards the end of our discussion. A copy of this document is attached to my report for your viewing. A response was received on April 3,2023 at 15:43. I have also attached a copy of that for your viewing. Dan, Tim, and myself agreed this counter offer needed to be brought to the Commission for review and approval or not.

Tim from SCS Engineering will be up to entertain our meeting for questions and comments. We have until April 18<sup>th</sup> at their next meeting in Ft. Dodge before a response is requested.

#### Future plans for additional manpower.

On 3/27/23 I was informed over the phone that charges were going to be pursued against our employee. On 3/28/23 a termination was carried out for no Class A Drivers license. Confirming employment with Hamilton County Solid Waste no longer existed. Previous employee was given a check for his PTO he had coming. This included 20% of unused sick leave and all unused vacation time minus the insurance premiums paid by the Commission. There was also a deduction for 1-pair of uniform pants not turned in. The next step is how we fill that vacancy, full or part time. Open debate at our next meeting.

IERLY LLAVER

# HAMILTON COUNTY SOLID WASTE COMMISSION

Serving: BLAIRSBURG ELLSWORTH JEWELL KAMRAR RANDALL

WEBSTER CITY WILLIAMS RURAL HAM. CO.

STANHOPE

WEBSTER CITY, IOWA 50595-

TELEPHONE: 515-539-4420 800-535-1145

#### **Board Members:**

The Hamilton County Solid Waste Commission (Commission), as a separate service area within the NCIRSWA comprehensive planning area, has appreciated the partnership we have enjoyed with NCIRSWA since July 1, 2005. Recently, the Commission developed a 10-year financial plan to project upcoming capital and operational expenses and to plan the financial viability of the Commission to offer solid waste management services to the citizens and businesses of Hamilton County served by the Hamilton County transfer station. As part of that planning process, expense items were reviewed and the following were noted:

- 1. The assessment fee used by NCIRSWA as recycling revenue is assumed to fund recycling services offered by NCIRSWA to the planning area. Hamilton County, however, as a separate service area within the NCIRSWA planning area provides and pays for the recycling services offered to the businesses and residents of the Hamilton County service area and does not receive these services from NCIRSWA. The assessment paid by the Commission to NCIRSWA does not help to fund recycling services within the Hamilton County service area. The amount of assessment fees budgeted by the Commission to pay to NCIRSWA in FYE-23 is \$64,781. It is extremely common that service areas within planning areas retain their assessment fees for use in their service area to help fund solid waste management services within the service area.
- 2. The Commission budgeted to receive 12,997 tons of waste in FYE-23, which represents \$545,871 in landfill gate fee revenue to NCIRSWA at \$42.00/ton. It is very common for transfer stations to be offered a reduced gate fee compared to the posted gate fee at the landfill. This is the case even for transfer stations that are members of the landfill's planning area as is the case with the Hamilton County transfer station within the NCIRSWA planning area. The reasons for the reduced gate fee are likely related to a combination of the following:
  - Waste from a transfer station is easier to manage than waste from haulers or the general public.
     Traffic from the Hamilton County transfer station represents only one to three trucks per day.
  - Primarily only solid waste disposal services are being "purchased" by the transfer station. Other
    services are provided to other areas of the planning area but not to the transfer station service
    area. This is the case with the Hamilton County service area compared to the NCIRSWA planning
    area for various services. The Commission provides the funding for Hamilton County service area
    services such as household hazardous waste management and recycling.
  - Economic incentive for the transfer station to bring waste to the landfill.

For the above reasons, the Hamilton County Solid Waste Commission requests your consideration of the following requests:

- 1. The Commission begins retainage of the Hamilton County assessment fees beginning July 1, 2023.
- 2. Waste from the Hamilton County transfer station receives a reduced rate of \$8/ton from the standard rate at the landfill.

The Commission appreciates your consideration of these requests and is available to answer questions you may have.

#### Goals

- Agree to a reduction in dollars spent by Hamilton County Solid Waste Commission on an annual basis so that HCSWC can remain economically viable and improve their facilities.
- 2. Maintain compliance with the Agency's 28E Agreement.
- 3. Structure an agreement that will not overly burden the operations of the Agency and its staff.

#### HCSWC Historical Use/Payments

- 1. Based on HCSWC's usage for the past fiscal year, HCSWC spent a total of \$598,292.36.
  - a. 12,702.66 tons x \$42.00 tipping fee = \$533,511.72 landfill usage
  - b. \$64,780.64 annual assessment
  - c. Total Actual Annual Expenditure = \$598,292.36
- 2. Desired Savings
  - a. Eliminate \$64,780.64 annual assessment.
  - b. Reduce gate fee by \$8.00 per ton x 12,702.66 = \$101,621.28
  - c. Total annual savings = \$166,401.92
  - d. Total annual expenditure = \$598,292.36 \$166,401.92 = \$431,890.44

#### Proposal

- 1. Agree to a maximum fee to be charged to HCSWC on an annual basis. **Proposed**maximum cap is \$430,000.00. This \$430,000.00 would be billed as follows:
  - a. \$64,780.64 annual assessment
    - i. The annual assessment is billed quarterly (\$16,195.16 quarterly) and is required by the Agency's 28E Agreement.
  - b. \$365,219.36 annual usage fee
    - i. Calculated as \$430,000.00 \$64,780.64 annual assessment = \$365,219.36
    - ii. This \$365,219.36 annual usage fee would be billed monthly (\$30,434.95). This way, HCSWC will experience savings on a monthly basis.
  - c. The Agency would continue to track HCSWC's usage but would implement a \$0.00 tipping fee.
- 2. Duration
  - a. Three-year agreement, effective July 1, 2023 and expiring June 30, 2026.
  - b. Agree to meet after year one to confirm the payment mechanics (assessment plus monthly flat fee) works for both sides.
- 3. Usage Adjustments
  - a. If HCSWC's annual usage increases or decreases by 5%, the parties will meet to determine if a new maximum annual fee should be implemented.
    - i. 5% change in usage = \$27,628.29.
      - 1. 12,702.66 tons x 5% = 365.133 tons x \$43.50 tipping fee for 2023-2024 fiscal year.

# Calculation of NCIRSWA's Proposal

|                       | Tons of Garbago   | Tinning Loo      | ľ        |   |                                |       |                    |
|-----------------------|-------------------|------------------|----------|---|--------------------------------|-------|--------------------|
|                       |                   | aaa guiddu       |          | LandTIII Usage  | Annual Assessment              | Total | Total Annual Spend |
| 2021-2022 Fiscal Year | 12,702.66         | \$               | 42.00 \$ | \$ 533,511.72 \$  | \$ 64,780.64                   | Ş     | 598.292.36         |
| 2023-2024 Fiscal Year | 12,702.66         | \$               | 43.50 \$ | \$ 552,565.71 \$  |                                | ٠ ٠   | 617,346.35         |
|                       |                   |                  |          |   |                                |       |                    |
| HCSWC Proposal        | \$ 12,702.66      | ᡐ                | 34.00 \$ | \$ 431,890.44 \$  |                                | \$    | 431,890.44         |
|                       |                   |                  |          |   |                                |       |                    |
|                       |                   |                  |          |   | Desired Savings (21-22 Fiscal) | φ.    | 166,401.92         |
|                       |                   |                  |          |   | Desired Savings (23-24 Fiscal) | \$    | 185,455.91         |
| Maximum Cap           | Annual Assessment | Total Usage Cha  | rge      | Annual Assessment Total Usage Charge Total Monthly Flat Fee |                                |       |                    |
| \$ 430,000.00 \$      | \$ 64,780.64 \$   | \$ 365,219.36 \$ | 36       | \$ 30,434.95  |                                |       |                    |
|                       |                   |                  |          |   |                                |       |                    |

#### RESOLUTION NUMBER - #

HAMILTON COUNTY SOLID WASTE COMMISION RESTRICTION OF FUNDS FROM HAMILTON COUNTY SOLID WASTE COMMISION LANDFILL POST CLOSURE FUND AND OPERATING FUND FOR CLOSURE OF THE HAMILTON COUNTY SOLID WASTE TRANSFER STATION

THE PURPOSE of this resolution is to approve the restriction of a portion of the Hamilton County Solid Waste Landfill Post Closure Fund and Operating Fund in the amount equal to the most current closure cost estimate for closure of the Hamilton County Solid Waste Transfer Station.

WHEREAS, Iowa Administrative Code 567 Chapter 106.18(1) requires proof of financial assurance coverage prior to the issuance or renewal of a solid waste transfer station permit; and

WHEREAS, Iowa Administrative Code 567 Chapter 106.18(2) requires proof of establishment of a fund for closure costs within 30 days of close of the first fiscal year that begins after July 17, 2002, or at the time of application for a permit for a new transfer station; and

WHEREAS, Iowa Administrative Code 567 Chapter 106.18(3) allows the use of one financial assurance instrument for multiple permitted activities so long as the instrument provides financial assurance for an amount at least equal to the current cost estimates for closure of all sanitary disposal project activities covered; and

WHEREAS, Iowa Administrative Code 567 Chapter 106.18(5) establishes the acceptable financial assurance instruments to be funded in an amount equal to the cost estimate prepared in accordance with subrule 106.18(4), and such shall not be canceled, revoked, disbursed, released, or allowed to terminate without the approval of the department.

WHEREAS, Iowa Administrative Code 567 Chapter 106.18(6) states the if the owner or operator does not properly close the site within the 30-day period allowed, the department shall file a claim with the financial assurance instrument provider to collect the amount of funds necessary to properly close the site.

IT IS HEREBY RESOLVED BY THE HAMILTON COUNTY SOLID WASTE COMMISSION to restrict in equal amount to the most current closure cost estimate of the Hamilton County Solid Waste Landfill Post Closure Fund and Operating Fund for closure of the Hamilton County Solid Waste Transfer Station and agree to comply with the requirements of the closure fund as provided by rule 567-106.18(455B) of the Lowa Administrative Code.

| MOVED | ВУ               |    |        | _ to | pass | Resolution | #      | _, and | seconde | d by       |       |    |
|-------|------------------|----|--------|------|------|------------|--------|--------|---------|------------|-------|----|
| This  | Resolutionday of | is | passed | by   | the  | Hamilton   | County | Solid  | Waste   | Commission | on th | he |

#### **BINNS & STEVENS DUST CONTROL**

WE ARE TAKING ORDERS IN HAMILTON COUNTY FOR 2023.

PHONE - 641-672-2566

Check out our website at www.binnsandstevens.com for online forms and payments

When you spread LIQUIDOW<sup>TM</sup> Liquid Calcium Chloride on unpaved roads, a lot of problems clear up.

\*TM Trademark of Occidental Chemical Corporation

CALCIUM CHLORIDE ATTRACTS MOISTURE; THIS IS WHAT MAKES IT AN EXCELLENT DUST CONTROL AGENT. IT IS PRODUCED FROM NATURAL BRINE DEPOSITS FOUND UNDERGROUND SO IT IS SAFE TO THE ENVIRONMENT. DUST CONTROL IS NOT TOTAL DUST ELIMINATION.

IF YOU WOULD LIKE TO HAVE DUST CONTROL APPLIED IN HAMILTON COUNTY THE PERMIT MUST BE FILLED OUT COMPLETELY, <u>AND SIGNED</u>, THEN SENT TO BINNS & STEVENS, P.O. BOX 1005 OSKALOOSA, IA. 52577 (WITH PAYMENT) BEFORE <u>APRIL 14, 2023.</u>

LATE APPLICATIONS WILL NOT GET DUST CONTROL UNTIL A LATER DATE

DUE TO WEATHER, ROAD, & TRAFFIC CONDITIONS 2 APPLICATIONS ARE RECOMMENDED

A MINIMUM LENGTH OF 500' IS REQUIRED
PRICES FOR THE 2023 SEASON (TAX INCLUDED)
THESE PRICES ONLY GUARANTEED UNTIL APRIL 14, 2023

1 APPLICATION 500' - \$334.50 - ADDITIONAL FOOTAGE OVER 500' (\$.669 per foot)

2 APPLICATIONS 500' - \$630.00 - ADDITIONAL FOOTAGE OVER 500' (\$1.26 per foot)

\*THERE IS A \$25.00 FEE ON ALL RETURNED CHECKS\* \*\$100.00 FEE IF A SMALL CLAIM IS FILED\*

PLEASE HAVE AREA TO BE TREATED CLEARLY FLAGGED AND VISIBLE AT EACH END FOR THE ENTIRE SEASON (MAY TO OCTOBER) EXPLAIN ON THE PERMIT WHERE TREATMENT IS TO BE PLACED. IF FLAGS ARE NOT VISIBLE DRIVERS WILL USE THEIR OWN JUDGMENT FOR LOCATION. PLEASE NOTE: ALL SPOTS WILL BE MEASURED. ANY FOOTAGE FLAGGED OVER AMOUNT ORDERED WILL BE BILLED TO CUSTOMER. IF YOU ARE NOT SURE OF FLAG DISTANCE AND DO NOT WANT MORE THAN ORDERED PLEASE WRITE IT ON THE PERMIT.

| Dust Control Permit No. | - |
|-------------------------|---|
| Expiration Date         |   |

### PERMIT APPLICATION FOR SURFACE APPLICATION OF DUST CONTROL MATERIAL IN HAMILTON COUNTY, IOWA

February 13, 2020

| Applicant Name:   | Tele. #:              |
|---|-----------------------|
| Address:  |                       |
| City, State, Zip:   |                       |
| E-Mail Address:   |                       |
| Location (Township, Section):                                   |                       |
| Location (E-911 System):  |                       |
| Number of Applications Desired                                  |                       |
| Special Instructions  |                       |
|   |                       |
| ****************  | ************          |
| Contractor Name: Binns & Stevens  (If different from applicant) | Tele. #: 641-672-2566 |
| Address: PO Box 1005  | Cell #:               |
| City, State, Zip: Oskaloosa, IA 52577                           |                       |

#### **PERMIT PROVISIONS**

- 1. The contractor does agree in order to protect itself, as well as Hamilton County, to have in force a general liability insurance policy during the time of construction in the amount of at least Seven-hundred, fifty-thousand dollars (\$750,000). A Certificate of Insurance will be provided to Hamilton County prior to any construction.
- 2. Traffic control devices, procedures, layouts, signing, and pavement markings installed within the limits of this permit shall conform to the "Manual on Uniform Traffic Control Devices

for Streets and Highways" as adopted by the DOT per 761 of the Iowa Administrative Code chapter 130.

- 3. Work to be performed in May and August dependent on weather conditions.
- 4. The applicant shall obtain the permit form directly from their preferred supplier, fill the form out completely, and submit with payment to the company they select to apply the dust control material. The contractor shall also sign the permit and submit to the Hamilton County Engineer for final approval and road preparation.
- 5. Applicants shall make arrangements with the supplier and applicator of their choosing and financing of the work shall be the sole responsibility of the applicant.
- 6. The <u>only</u> materials, which may be used on the roadway for dust control, are calcium chloride, magnesium chloride, lignin sulfonate, or soybean oil.
- 7. The contractor shall inform the County Engineer at least five days prior to application so the road surface can be prepared for the dust treatment or in the event the particular road is scheduled for granular resurfacing, spot resurfacing can be applied by the County prior to the dust treatment.
- 8. The county shall continue to perform the necessary maintenance and construction functions required within and upon the treated roadway, and if potholes or other roughness develops, the surface will be bladed to fill the depressions and smooth the surface. Any damage, or apparent damage, of the treated roadway resulting from any operation by Hamilton County shall in no way obligate Hamilton County for its repair or restoration. Blading roads for winter preparation will begin approximately October 1 depending on road and weather conditions.

| (Applicant's Signature)  | Date |
|--------------------------|------|
| (Contractor's Signature) | Date |
| PERMIT APPROVED BY:      |      |
| Hamilton County Engineer | Date |

FORM REVISED: February 13, 2020



#### **MEMORANDUM**

TO: Mayor & City Council

FROM: Dodie Wolfgram, Finance Director

Daniel Ortiz-Hernandez, City Manager

DATE: April 17, 2023

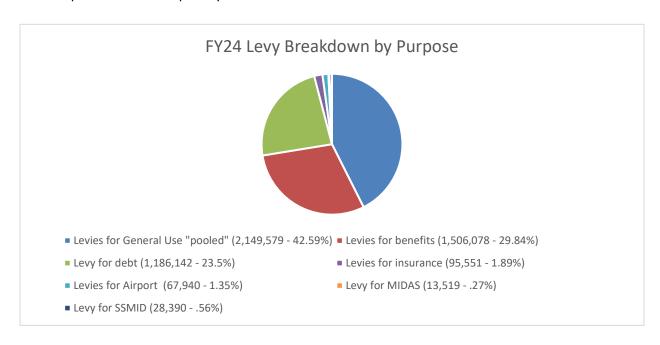
RE: Public Hearing to Certify the FY24 Budget & CIP-CEP Plan

**SUMMARY:** On an annual basis, the City Council formally adopts a budget and capital improvement plan for the upcoming fiscal year. The public hearing is required to approve and certify the FY24 budget and the City's 5-year Capital Improvement and Equipment Plan.

PREVIOUS COUNCIL ACTION: The City Council set the public hearing on April 3, 2023.

**BACKGROUND:** The max-levy resolution and a pre-levy authorization for the City to enter into a General Obligation Loan Agreement for an amount not-to-exceed \$300,000 to purchase public safety & street equipment were approved and adopted.

The overall levy amount of the FY24 budget being presented for approval will be 19.69231 that will generate \$5,047,199 of property tax revenue beginning July 1, 2023. The chart below shows the purposes of those dollars. SSMID is part of the overall revenue but not part of the overall levy. SSMID is a self-imposed tax set and paid by those in the downtown district.

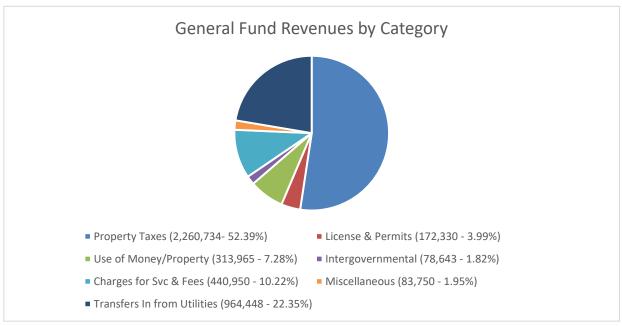


The pooled levies (Regular General, Ag Land, Emergency & Operation of Civic Center) are for all departments within the general fund to use for their operations, improvements and equipment. They are not "levy for what you need" but maxed at a specific dollar rate. We should receive \$2,149,579 from these 4 levies.

The only way to receive more dollars in these levies is for property valuations to increase or new properties built, however legislation could change just how much beginning with FY25. Legislation has been working on a bill (SF356) changes the amount of property taxes we would receive in those "pooled" levies for all to use. The pooled levies that would change are the general levy (8.10), emergency levy (.27) and civic center levy (.135) which combined are 8.51. This bill would combine these 3 levies into a single levy, with this new single levy adjusted each year to allow cities to receive no more than a 2.5% increase in property tax dollars. The lowa League provided the chart below to show how this new legislation would have changed Webster City's general fund property tax revenue.

|      |             | Actual | Actual Generated | SF356 | SF356 Generated |            |
|------|-------------|--------|------------------|-------|-----------------|------------|
| Year | Valuation   | Levy   | Property Taxes   | Levy  | Property Taxes  | Difference |
| 2017 | 208,600,452 | 8.51   | 1,774,147        |       |                 |            |
| 2018 | 218,798,761 | 8.51   | 1,860,884        | 8.30  | 1,815,496       | (45,388)   |
| 2019 | 225,188,519 | 8.51   | 1,915,228        | 8.10  | 1,822,942       | (92,286)   |
| 2020 | 231,020,687 | 8.51   | 1,964,832        | 8.10  | 1,871,268       | (93,564)   |
| 2021 | 250,501,481 | 8.51   | 2,130,515        | 7.85  | 1,965,193       | (165,322)  |
| 2022 | 252,249,654 | 8.51   | 2,145,383        | 8.10  | 2,043,222       | (102,161)  |
| 2023 | 255,435,758 | 8.51   | 2,172,482        | 8.10  | 2,069,030       | (103,452)  |
|      |             |        |                  |       |                 |            |

The majority of general revenue comes from property taxes (52.39%) and transfers in from the utilities (22.35%) as shown in the "General Fund Revenues by Category" chart below. The property tax amount of \$2,260,734 shown on this chart includes \$2,085 for anticipated mobile home taxes that are not part of the certification page. \$109,070 of this will be for a specific purpose (\$13,519-MIDAS & \$95,551-Property & Liability insurance).



We have included a spreadsheet entitled "Summary of Major Funds" to show a high-level picture of how each of these funds will look at 6-30-24 if we spend everything budgeted in our current year (beginning balance) and all within FY24 budget. Each fund also has a more detailed spreadsheet showing how the fund will look in 5 years and also includes a breakdown of revenues and expenses.

**GENERAL FUND** – As presented, we will be using \$501,591 of reserves, will increase the debt levy to borrow \$220,800 for public safety equipment as well as street painting equipment and includes a \$532,640 transfer to the Parks & Recreation Improvement Fund.

**ROAD USE FUND** – We will be spending \$998,035 of road use reserves with the FY24 budget. Equipment purchases are \$627,750 (with 65,000 paid with loan proceeds) and \$367,500 of storm sewer and bridge projects.

**AIRPORT FUND** – This fund dips into reserves slightly over the next 5 years but not a huge concern as we show a good ending balance after each year. The majority of expenses for the Airport are projects, with the expenses offset by grants. These grants pay for 95% of the federal project costs and typically 50% of the state project costs.

**CAPITAL IMPROVEMENT (LOSST) FUND** – The City's LOSST fund is used for the street, sidewalk and storm sewer costs of our annual street projects. Although this fund looks fairly healthy today, state legislature is talking about changing how cities would receive this tax. Senate File 550 proposes eliminating the 1% local option tax and increasing the sales & use tax to 7% and distribute a portion to local governments. The financial impact to Webster City if this happens is unknown, however; all governments will receive a portion even if they do not have the local option tax in their community prior

to the change. The bill also shows a reduction of the amount allocated to the local governments each year.

**ELECTRIC FUND** – The Electric utility looks good at the end of fiscal year 2023-24, but will need to adjust rates and bond for the many improvements needed over the next 5 years.

**WATER FUND** – The water utility budget cannot be adopted without the council also approving a new water revenue bond and rate increases. PFM gave us a cash flow projection spreadsheet in February of 2022 showing a new revenue bond and rate increases, however our capital improvement needs have changed since then and will need to be reworked.

**SEWER FUND** – The sewer fund looks to be in good shape with the bond proceeds offsetting the estimated work to be completed in FY24 on the construction of the new wastewater treatment plant. Rates were adjusted based on the current cost opinion; however, exact costs of the project will be unknown until it is sent out to bid for construction.

### **CAPITAL IMPROVEMENT PLAN**

All of the projects budgeted for FY24 were presented to council at the workshop. The total to be spent in FY24 is \$25,913,050 with \$832,500 being funded with Federal dollars (FAA), \$1,146,990 from ARPA (AMI water meters), \$100,000 from a FEMA Grant, \$7,500,000 of the new Wastewater Plant from a sewer bond/SRF loan, \$1,124,374 from remaining proceeds from GO Bond 2021A, \$1,257,626 from LOSST. We will need to borrow for the water plant & electric projects and may need to set up a temporary internal loan in the interim for water.

### **CAPITAL EQUIPMENT PLAN**

The equipment was also presented to council at the workshop. The majority of the equipment for the Public Safety departments has been included in the new debt asking from the pre-levy public hearing held on April 3, 2023. We will only be purchasing the Fire Department tanker truck if we receive a grant to fund the majority of the cost.

Our portion of the tax levy will be 19.69231 which includes asking for all needed dollars to pay for general fund employee benefits, property & liability insurance and debt service. We will ask for the maximum allowable for the general, emergency, airport, ag land, civic center. The dollar amount to be passed through to MIDAS will remain the same which adjusts the levy slightly. The Self Supported Municipal Improvement District (SSMID) levy is in addition to this levy and is set by those who will be paying it in the downtown district.

| YEARLY PR | OPERTY TA | X INCREAS | E - PROPOSE | D LEVY - ADD'L DEBT |            |
|-----------|-----------|-----------|-------------|---------------------|------------|
|           | FY23      | FY24      | New Debt    |                     |            |
| Rollback  | 0.541302  | 0.5465    |             |                     |            |
| City Levy | 17.6715   | 18.59525  | 19.6923     |                     |            |
| Valuation | FY23      | FY24      | Difference  | w/Debt              | Difference |
| 20,000    | 191.31    | 203.25    | 11.93       | 215.24              | 23.92      |
| 25,000    | 239.14    | 254.06    | 14.92       | 269.05              | 29.91      |
| 30,000    | 286.97    | 304.87    | 17.90       | 322.86              | 35.89      |
| 35,000    | 334.80    | 355.68    | 20.88       | 376.66              | 41.87      |
| 40,000    | 382.62    | 406.49    | 23.87       | 430.47              | 47.85      |
| 50,000    | 478.28    | 508.12    | 29.83       | 538.09              | 59.81      |
| 75,000    | 717.42    | 762.17    | 44.75       | 807.14              | 89.72      |
| 100,000   | 956.56    | 1,016.23  | 59.67       | 1,076.18            | 119.62     |
| 125,000   | 1,195.70  | 1,270.29  | 74.59       | 1,345.23            | 149.53     |
| 150,000   | 1,434.84  | 1,524.35  | 89.50       | 1,614.28            | 179.43     |
| 175,000   | 1,673.98  | 1,778.40  | 104.42      | 1,883.32            | 209.34     |
| 200,000   | 1,913.12  | 2,032.46  | 119.34      | 2,152.37            | 239.24     |
| 225,000   | 2,152.26  | 2,286.52  | 134.25      | 2,421.41            | 269.15     |
| 250,000   | 2,391.40  | 2,540.58  | 149.17      | 2,690.46            | 299.06     |
| 275,000   | 2,630.55  | 2,794.63  | 164.09      | 2,959.51            | 328.96     |
| 300,000   | 2,869.69  | 3,048.69  | 179.01      | 3,228.55            | 358.87     |
| 325,000   | 3,108.83  | 3,302.75  | 193.92      | 3,497.60            | 388.77     |
| 350,000   | 3,347.97  | 3,556.81  | 208.84      | 3,766.64            | 418.68     |

**RECOMMENDATION:** Staff recommends the City Council approve the budget as presented and authorizes the submittal of the budget to the Department of Management and County Auditor.

| Purpose/Title                              | Description   | Dollar Limit | Currently<br>Using | Certified<br>2023/2024<br>Budget |
|--|---|--------------|--------------------|----------------------------------|
| Regular General levy                       | A city may certify taxes to be levied by the county on all taxable property within the city limits, for all city government purposes. However, the tax levied by a city on tracts of land and improvements thereon used and assessed for agricultural or horticultural purposes, shall not exceed three dollars and three-eighths cents per thousand dollars of assessed value in any year. Improvements located on such tracts of land and not used for agricultural or horticultural purposes and all residential dwellings are subject to the same rate of tax levied by the city on all other taxable property within the city. A city's tax levy for the general fund shall not exceed eight dollars and ten cents per thousand dollars of taxable value in any tax year, except for the levies authorized in section 384.12.  | 8.10000      | Yes                | 8.10000                          |
| Ag Land                                    | A city may certify taxes to be levied by the county on all taxable property within the city limits, for all city government purposes. However, the tax levied by a city on tracts of land and improvements thereon used and assessed for agricultural or horticultural purposes, shall not exceed three dollars and three-eighths cents per thousand dollars of assessed value in any year. Improvements located on such tracts of land and not used for agricultural or horticultural purposes and all residential dwellings are subject to the same rate of tax levied by the city on all other taxable property within the city. A city's tax levy for the general fund shall not exceed eight dollars and ten cents per thousand dollars of taxable value in any tax year, except for the levies authorized in section 384.12.  | 3.00375      | Yes                | 3.00375                          |
| Debt Service Levy 76.10(6)                 | A city shall establish a debt service fund and shall certify taxes to be levied for the debt service fund in the amount necessary to pay: (1) Judgments against the city, except those authorized by state law to be paid from other funds. (2) Interest as it becomes due and the amount necessary to pay, or to create a sinking fund to pay, the principal at maturity of all general obligation bonds issued by the city or to pay, or to create a sinking fund to pay, amounts as due on loans received through the lowa community development loan program.* (3) Payments required to be made from the debt service fund under a lease or lease-purchase agreement. (4) Payments required to be made from the debt service fund under a loan agreement. Moneys pledged or available to service general obligation bonds, and received from sources other than property taxes, must be deposited in the debt service fund.   | Amt Nec      | Yes                | 4.55306                          |
| Capital Projects (Capital Improv. Reserve) | A city may establish a capital improvements reserve fund, and may certify taxes not to exceed sixty-seven and one-half cents per thousand dollars of taxable value each year to be levied for the fund for the purpose of accumulating moneys for the financing of specified capital improvements, or carrying out a specific capital improvement plan. The question of the establishment of a capital improvements reserve fund, the time period during which a levy will be made for the fund, and the tax rate to be levied for the fund is subject to approval by the voters, and may be submitted at any city election upon the council's motion, or shall be submitted at the next regular city election upon receipt of a valid petition as provided in section 362.4. If a continuing capital improvements levy is established by election, it may be terminated in the same manner, upon the council's motion or upon petition. Balances in a capital improvements reserve fund are not unencumbered or unappropriated funds for the purpose of reducing tax levies. | 0.67500      | No                 | 0.00000                          |
|  | Transfers may be made between the capital improvements reserve fund, construction funds, and the general fund, as provided in rules promulgated by the city finance committee created in section 384.13.  |              |                    |                                  |

| Purpose/Title                              | Purpose/Title Description  |         |     |         |
|--|--|---------|-----|---------|
|  | Non-Voted Other Permissible Levies   |         |     |         |
| Contract for use of Bridge                 | A tax for the purpose of carrying out the terms of a contract for the use of a bridge by a city situated on a river over which a bridge has been built. The tax may not exceed sixty-seven and one-half cents per thousand dollars of assessed value each year.  | 0.67500 | No  | 0.00000 |
| Opr & Maint publicly owned Transit         | A tax for the operation and maintenance of a municipal transit system, and for the creation of a reserve fund for the system, in an amount not to exceed ninety-five cents per thousand dollars of assessed value each year, when the revenues from the transit system are insufficient for such purposes, but proceeds of the tax may not be used to pay interest and principal on bonds issued for the purposes of the transit system. | 0.95000 | Yes | 0.05373 |
| Rent, Ins. Maint of Civic Center           | If a city has entered into a lease of a building or complex of buildings to be operated as a civic center, a tax sufficient to pay the installments of rent and for maintenance, insurance and taxes not included in the lease rental payments.  | Amt Nec | No  | 0.00000 |
| Opr & Maint of City owned Civic Center     | A tax not to exceed thirteen and one-half cents per thousand dollars of assessed value each year for operating and maintaining a civic center owned by a city.   | 0.13500 | Yes | 0.13500 |
| Planning a Sanitary Disposal Project       | A tax not to exceed six and three-fourths cents per thousand dollars of assessed value for planning a sanitary disposal project.   | 0.06750 | No  | 0.00000 |
| Aviation Authority (under sec.330A.15)     | A tax not to exceed twenty-seven cents per thousand dollars of assessed value each year for an aviation authority as provided in section 330A.15.  | 0.27000 | Yes | 0.27000 |
| Joint city-county building lease           | If a city has joined with the county to form an authority for a joint county-city building, as provided in section 346.27, and has entered into a lease with the authority, a tax sufficient to pay the annual rent payable under the lease.   | Amt Nec | No  | 0.00000 |
| Levee Impr. fund in special charter city   | A tax not to exceed six and three-fourths cents per thousand dollars of assessed value each year for a levee improvement fund in special charter cities as provided in section 420.155.  | 0.06750 | No  | 0.00000 |
| Liability, property & self insurance costs | A tax to pay the premium costs on tort liability insurance, property insurance, and any other insurance that may be necessary in the operation of the city, the costs of a self-insurance program, the costs of a local government risk pool and amounts payable under any insurance agreements to provide or procure such insurance, self-insurance program, or local government risk pool.   | Amt Nec | Yes | 0.37973 |
| Support of a Local Emerg.Mgmt.Comm.        | A tax for the support of a local emergency management commission established pursuant to chapter 29C.  | Amt Nec | No  | 0.00000 |

| Purpose/Title                         | Description   | Dollar Limit | Currently<br>Using | Certified<br>2023/2024<br>Budget |
|---------------------------------------|---|--------------|--------------------|----------------------------------|
|                                       | Voted Other Permissible Levies  |              |                    |                                  |
| Instrumental/Vocal Music Groups       | A tax not to exceed thirteen and one-half cents per thousand dollars of assessed value for the support of instrumental or vocal musical groups, one or more organizations which have tax-exempt status under section 501(c)(3) of the Internal Revenue Code and are organized and operated exclusively for artistic and cultural purposes, or any of these purposes, subject to the following: (a) Upon receipt of a petition valid under the provisions of section 362.4, the council shall submit to the voters at the next regular city election the question of whether a tax shall be levied. (b) If a majority approves the levy, it may be imposed. (c) The levy can be eliminated by the same procedure of petition and election. (d) A tax authorized by an election held prior to the effective date of the city code may be continued until eliminated by the council, or by petition and election.  | 0.13500      | No                 | 0.00000                          |
| Memorial Building                     | A tax not to exceed eighty-one cents per thousand dollars of assessed value for development, operation, and maintenance of a memorial building or monument, subject to the provisions of subsection 1.  | 0.81000      | No                 | 0.00000                          |
| Symphony Orchestra                    | A tax not to exceed thirteen and one-half cents per thousand dollars of assessed value for support of a symphony orchestra, subject to the provisions of subsection 1.  | 0.13500      | No                 | 0.00000                          |
| Cultural & Scientific Facilities      | A tax not to exceed twenty-seven cents per thousand dollars of assessed value for the operation of cultural and scientific facilities, subject to the provisions of subsection 1, except that the question may be submitted on the council's own motion.  | 0.27000      | No                 | 0.00000                          |
| County Bridge                         | A tax to aid in the construction of a county bridge, subject to the provisions of subsection 1, except that the question must be submitted at a special election. The expense of a special election under this subsection must be paid by the county. The notice of the special election must include full details of the proposal, including the location of the proposed bridge, the rate of tax to be levied, and all other conditions.  | As Voted     | No                 | 0.00000                          |
| Missi or Missouri River Bridge Const. | A tax to aid a company incorporated under the laws of this state in the construction of a highway or combination bridge across any navigable boundary river of this state, commencing or terminating in the city and suitable for use as highway, or for both highway and railway purposes. This tax levy is subject to the provisions of subsections 1 and 5. The levy is limited to one dollar and thirty-five cents per thousand dollars of the assessed value of taxable property in the city. The estimated cost of the bridge must be at least ten thousand dollars, and the city aid may not exceed one-half of the estimated cost. The notice of the special election must include the name of the corporation to be aided, and all conditions required of the corporation. Tax moneys received for this purpose may not be paid over by the county treasurer until the city has filed a statement that the corporation has complied with all conditions. | 1.35000      | No                 | 0.00000                          |

| Purpose/Title                                | Purpose/Title Description  |         | Currently<br>Using | Certified<br>2023/2024<br>Budget |
|--|--|---------|--------------------|----------------------------------|
|  | Voted Other Permissible Levies Continued   |         |                    |                                  |
| Aid to a Transit Company                     | A tax for aid to a public transportation company, subject to the procedure provided in subsection 1, except the question must be submitted at a special election. The levy is limited to three and three-eighths cents per thousand dollars of assessed value. In addition to any other conditions the following requirements must be met before moneys received for this purpose may be paid over by the county treasurer: (a) The public transportation company shall provide the city with copies of state and federal income tax returns for the five years preceding the year for which payment is contemplated or for such lesser period of time as the company has been in operation. (b) The city shall, in any given year, be authorized to pay over only such sums as will yield not to exceed two percent of the public transportation company's investment as the same is valued in its tax depreciation schedule, provided that corporate profits and losses for the five preceding years or for such lesser period of time as the company has been in operation shall not average in excess of a two percent net return. Taxes levied under this subsection may not be used to subsidize losses incurred prior to the election required by this subsection.  | 0.03375 | No                 | 0.00000                          |
| Maintain Institution received by gift/devise | A tax not to exceed twenty and one-half cents per thousand dollars of assessed value each year to maintain an institution received by gift or devise, subject to an election as required under subsection 1.   | 0.20500 | No                 | 0.00000                          |
| City Emergency Medical District              | A tax to fund an emergency medical services district under chapter 357G.   | 1.00000 | No                 | 0.00000                          |
| Support Public Library                       | A tax not to exceed twenty-seven cents per thousand dollars of assessed value for support of a public library, subject to petition and referendum requirements of subsection 1, except that if a majority approves the levy, it shall be imposed.  | 0.27000 | No                 | 0.00000                          |
| Unified Law Enforcement                      | The board of supervisors, or the city councils of a district composed only of cities, may, and upon receipt of a petition signed by five percent of the registered voters residing in the district shall, submit a proposition to the electorate residing in the district at any general election or at a special election held throughout the district. The proposition shall provide for the establishment of a public safety fund and the levy of a tax on taxable property located in the district at rates not exceeding the rates specified in this section for the purpose of providing additional moneys for the operation of the district. The ballot for the election shall be prepared in substantially the form for submitting special questions at general elections and the form of the proposition shall be substantially as follows:  Shall an annual levy, the amount of which will not exceed a rate of one dollar and fifty cents per thousand dollars of assessed value of the taxable property in the unified law enforcement district be authorized for providing additional moneys needed for unified law enforcement services in the district? If a majority of the registered voters in each city and the unincorporated area of the county voting on the proposition approve the proposition, the county board of supervisors for unincorporated area and city councils for cities are authorized to levy the tax as provided in section 28E.23.  Such moneys collected pursuant to the tax levy shall be expended only for providing additional moneys needed for unified law enforcement services in the district and shall be in addition to the revenues raised in the county and cities in the district from their general funds which are based upon an average of revenues raised for law enforcement purposes by the county or city for the three previous years. The amount of revenues raised for law enforcement purposes by the county for the three previous years shall be computed separately for the unincorporated portion of the district and for each city in the district. | 1.50000 | No                 | 0.00000                          |

| Pui             | rpose/Title                                      | Description   | Dollar Limit | Currently<br>Using | Certified<br>2023/2024<br>Budget |
|-----------------|--|---|--------------|--------------------|----------------------------------|
|                 |  | Special Revenue Levies  |              |                    |                                  |
| Emergency (if g | general fund at levy limit)                      | A city may establish an emergency fund and may certify taxes not to exceed twenty-seven cents per thousand dollars of taxable value each year to be levied for the fund. Transfers may be made from the emergency fund to the general fund as provided in rules promulgated by the city finance committee created in section 384.13.  | 0.27000      | Yes                | 0.27000                          |
|                 | Refire Retirement  f general fund at levy limit) | A city may establish trust and agency funds for the following purposes:  1. Accounting for pension and related employee benefit funds as provided by the city finance committee. A city may make contributions to a retirement system other than the lowa public employees' retirement system for its city manager, or city administrator performing the duties of city manager, in an annual amount not to exceed the amount that would have been contributed by the employer under section 97B.11. If a police chief or fire chief has submitted a written request to the board of trustees to be exempt from chapter 411, authorized in section 411.3, subsection 1, a city shall make contributions for the chief, in an amount not to exceed the amount that would have been contributed by the city under section 411.8, subsection 1, paragraph "a", to the international city management association/retirement corporation. A city may certify taxes to be levied for a trust and agency fund in the amount necessary to meet its obligations. | Amt Nec      | Yes<br>Yes         | 1.06340<br>1.11779               |
|                 |  | Special Revenue Levies Continued  |              |                    |                                  |
| Other E         | mployee Benefits                                 | For additional guidelines and definitions of Police & Fire Retirement, FICA & IPERS, and Other Employee Benefits.2. Accounting for gifts received by the city for a particular purpose.  3. Accounting for money and property received and handled by the city as trustee or custodian or in the capacity of an agent.  | Amt Nec      | Yes                | 3.80411                          |

### SUMMARY OF MAJOR FUNDS FY24 BUDGET

|  | 100<br><u>General</u> | 100B<br>Econ Dev | 100C<br><u>P&amp;R Impr</u> | 204<br><u>Road Use</u> | 205<br><u>Airport</u> | 500<br>LOSST |
|--|-----------------------|------------------|-----------------------------|------------------------|-----------------------|--------------|
| Estimated Beginning Cash Balance at 7-1-23 | 2,288,559             | 1,058,834        | -                           | 1,734,034              | 654,034               | 4,235,391    |
| REVENUES<br>LOAN PROCEEDS                  | 3,350,372<br>220,800  | 5,000<br>-       |                             | 1,012,000<br>65,000    | 124,730               | 1,040,000    |
| GRANTS<br>INTERNAL LOAN PAYBACK            | 450,000               | -<br>600,000     | 37,410                      | -                      | 795,000<br>-          | -            |
| TRANSFERS IN                               | 964,448               | <u> </u>         | 532,640                     |                        |                       | <u>-</u>     |
|  | 4,985,620             | 605,000          | 570,050                     | 1,077,000              | 919,730               | 1,040,000    |
| OPERATION EXPENSES                         | 3,372,796             |                  |                             | 839,785                | 118,030               |              |
| IMPROVEMENTS                               | 795,000               |                  | 570,050                     | 367,500                | 925,000               | 2,627,000    |
| CAPITAL EQUIPMENT EXPENSES  DEBT PAYMENT   | 786,775               |                  |                             | 627,750                | -                     |              |
| TRANSFERS OUT                              | 532,640               | 1,663,834        |                             | 240,000                |                       |              |
|  | 5,487,211             | 1,663,834        | 570,050                     | 2,075,035              | 1,043,030             | 2,627,000    |
| EXCESS (DIFICIENCY) OF REV VS EXPENSES     | (501,591)             | (1,058,834)      | -                           | (998,035)              | (123,300)             | (1,587,000)  |
| ENDING CASH BALANCE AT 6-30-24             | 1,786,968             | -                | -                           | 735,999                | 530,734               | 2,648,391    |

|  | 601             | 602          | 603          |
|--|-----------------|--------------|--------------|
|  | <u>Electric</u> | <u>Water</u> | <u>Sewer</u> |
| Estimated Beginning Cash Balance at 7-1-23 | 8,116,611       | (584,233)    | 5,364,300    |
| REVENUES                                   | 14,000,063      | 2,574,203    | 3,828,005    |
| LOAN PROCEEDS                              | -               | -            | 7,500,000    |
| GRANTS                                     | -               | 1,146,990    | 100,000      |
| INTERNAL LOAN PAYBACK                      | -               | -            | -            |
| TRANSFERS IN                               | 1,663,834       |              |              |
|  | 15,663,897      | 3,721,193    | 11,428,005   |
| OPERATION EXPENSES                         | 11,838,298      | 2,718,834    | 2,158,632    |
| IMPROVEMENTS                               | 5,933,000       | 5,583,000    | 8,495,000    |
| CAPITAL EQUIPMENT EXPENSES                 | 362,745         | 197,195      | 693,985      |
| DEBT PAYMENT                               | 1,074,352       | 319,063      |              |
| TRANSFERS OUT                              | 710,404         | 121,003      | 721,003      |
|  | 19,918,799      | 8,939,095    | 12,068,620   |
| EXCESS (DIFICIENCY) OF REV VS EXPENSES     | (4,254,902)     | (5,217,902)  | (640,615)    |
| ENDING CASH BALANCE AT 6-30-24             | 3,861,709       | (5,802,135)  | 4,723,685    |

### **CITY OF WEBSTER CITY**

# 100 - GENERAL FUND OPERATIONS & EQUIPMENT

| EV24   | EV20 F | LIDOLT | DROIFCTION |     |
|--------|--------|--------|------------|-----|
| FYZ4 - | FYZÖE  | SUDGEL | PROJECTION | v v |

|                                      |                             | 1124-1120           | DODULI FIN          | DILCTION                        |                                 |                                 |                                 |                                 |
|--------------------------------------|-----------------------------|---------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
|                                      | 2020-2021<br>Actual         | 2021-2022<br>Actual | 2022-2023<br>Budget | 2023-2024<br>Proposed<br>Budget | 2024-2025<br>Proposed<br>Budget | 2025-2026<br>Proposed<br>Budget | 2026-2027<br>Proposed<br>Budget | 2027-2028<br>Proposed<br>Budget |
|                                      | Actual                      | Actual              | buuget              | buuget                          | buuget                          | buuget                          | buuget                          | buuget                          |
| OPERATIONS<br>EQUIPMENT              | 2,324,515<br><u>308,009</u> |                     |                     |                                 |                                 |                                 |                                 |                                 |
| BEGINNING BALANCE                    | 2,632,524                   | 2,929,620           | 2,906,529           | 2,288,559                       | 1,786,968                       | 1,411,903                       | 320,194                         | (1,039,055)                     |
| REVENUES                             |                             |                     |                     |                                 |                                 |                                 |                                 |                                 |
| Property Taxes on Certification Page | 2,268,356                   | 2,235,278           | 2,267,331           | 2,258,649                       | 2,258,649                       | 2,258,649                       | 2,258,649                       | 2,258,649                       |
| Mobile Home Taxes not on cert page   | 2,865                       | 2,831               | 2,065               | 2,085                           |                                 | 2,085                           | 2,085                           | 2,085                           |
| Licenses & Permits                   | 195,277                     | 221,119             | 123,830             | 172,330                         |                                 | 122,330                         | 122,330                         |                                 |
| Intergovernmental                    | 103,880                     |                     | 82,723              | 78,643                          |                                 | 65,359                          | 58,716                          | 52,073                          |
| Charges for Services                 | 420,963                     | 477,296             | 441,050             | 440,950                         | · ·                             | 446,950                         | 446,950                         | 446,950                         |
| Fines & Forfeits                     | 11,313                      | 8,163               | 25,000              | 41,000                          |                                 | 41,000                          | 41,000                          | 41,000                          |
| Contributions                        | 6,934                       | 5,625               | 2,500               | 2,500                           |                                 | 2,500                           | 2,500                           | 2,500                           |
| Refunds & Reimbursements             | 45,195                      | 4,467               | 12,000              | 5,000                           | 5,000                           | 5,000                           | 5,000                           | 5,000                           |
| Miscellaneous                        | 49,158                      | 106,608             | 24,472              | 35,250                          | 28,000                          | 28,250                          | 28,500                          | 28,750                          |
| Use of Money & Property              | 174,396                     | 182,915             | 180,526             | 182,465                         | 182,965                         | 186,024                         | 189,145                         | 192,327                         |
| Interest on Investments              | 58,546                      | 39,243              | 57,000              | 131,500                         | 131,500                         | 131,500                         | 131,500                         | 131,500                         |
|                                      | 3,336,883                   | 3,406,481           | 3,218,497           | 3,350,372                       | 3,292,079                       | 3,289,647                       | 3,286,375                       | 3,283,164                       |
| OTHER REVENUE                        |                             |                     |                     |                                 |                                 |                                 |                                 |                                 |
| Loan Proceeds                        | 960,708                     |                     |                     | 220,800                         |                                 |                                 |                                 |                                 |
| Grants                               |                             |                     |                     | 450,000                         |                                 |                                 |                                 |                                 |
| Sale of Land Proceeds                | 22,911                      | 92,791              |                     | -                               |                                 |                                 |                                 |                                 |
|                                      | 983,619                     | 92,791              | -                   | 670,800                         | -                               | -                               | -                               | -                               |
| EXPENDITURES                         |                             |                     |                     |                                 |                                 |                                 |                                 |                                 |
| Public Safety                        | 1,751,680                   | 1,753,438           | 1,896,635           | 2,001,113                       | 2,139,503                       | 2,220,377                       | 2,307,066                       | 2,371,508                       |
| Tornado Siren                        |                             | 10,645              | 12,000              | 18,500                          |                                 |                                 |                                 |                                 |
| OH Door Motors & Openers             |                             |                     | 11,044              | 11,500                          |                                 |                                 |                                 |                                 |
| Police Dispatch Console              |                             |                     |                     | 25,000                          |                                 |                                 |                                 |                                 |
| Public Works                         | 678,020                     | 513,077             | 516,777             | 558,017                         |                                 | 558,585                         | 566,249                         |                                 |
| Health & Social Services             | 36,245                      | 16,487              | 26,044              | 48,049                          | 48,205                          | 48,367                          | 48,536                          | 48,711                          |
|                                      |                             |                     |                     |                                 |                                 |                                 |                                 |                                 |

83 of 349

### CITY OF WEBSTER CITY

# 100 - GENERAL FUND OPERATIONS & EQUIPMENT FY24 - FY28 BUDGET PROJECTION

|                              |           |           |           | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                              | 2020-2021 | 2021-2022 | 2022-2023 | Proposed  | Proposed  | Proposed  | Proposed  | Proposed  |
|                              | Actual    | Actual    | Budget    | Budget    | Budget    | Budget    | Budget    | Budget    |
| EXPENDITURES CONTINUED       |           |           |           |           |           |           |           |           |
| Culture & Recreation         | 884,237   | 982,926   | 1,037,063 | 1,043,055 | 1,071,741 | 1,108,050 | 1,131,536 | 1,138,232 |
| Depot-HVAC                   | 4,059     |           |           |           |           |           |           |           |
| Sr Center-Tuckpoint          |           | 20,000    |           |           |           |           |           |           |
| Cemetery-OH Door             | 4,625     |           |           |           |           |           |           |           |
| Cemetery-HVAC                | 6,522     |           |           |           |           |           |           |           |
| Cemetery-GIS                 | 7,340     |           | 20,000    |           |           |           |           |           |
| Cemetery-Tiling              |           |           | 60,000    |           |           |           |           |           |
| Cemetery-Asphalt Roads       |           |           |           | 25,000    |           | 25,000    |           | 25,000    |
| Cemetery-Bandstand Tuckpoint |           |           |           |           | 8,000     |           |           |           |
| Community & Econ Develop     | 174,515   | 163,522   | 203,704   | 194,600   | 172,007   | 176,642   | 181,398   | 186,308   |
| Re-Wrap Billboard Sign       |           |           |           | 15,000    |           |           |           |           |
| General Government           | 186,153   | 179,286   | 229,421   | 227,962   | 303,134   | 307,551   | 316,208   | 301,728   |
| City Hall-Carpet             | 3,032     |           |           |           |           |           |           |           |
| City Hall-Tuckpoint          | 9,800     |           |           |           |           |           |           |           |
| City Hall-Basement           | 3,518     |           |           |           |           |           |           |           |
| City Wide ADA Plan (20%)     |           |           | 22,200    |           |           |           |           |           |
| City Hall-HVAC               |           |           |           | 700,000   |           |           |           |           |
| TOTAL EXP INCLUDING IMPR     | 3,749,746 | 3,639,381 | 4,012,688 | 4,167,796 | 4,297,234 | 4,444,572 | 4,550,993 | 4,640,216 |

# CITY OF WEBSTER CITY 100 - GENERAL FUND OPERATIONS & EQUIPMENT

### **FY24 - FY28 BUDGET PROJECTION**

|  |             |           |           | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | 2020-2021   | 2021-2022 | 2022-2023 | Proposed  | Proposed  | Proposed  | Proposed  | Proposed  |
|  | Actual      | Actual    | Budget    | Budget    | Budget    | Budget    | Budget    | Budget    |
| TRANSFERS IN                           |             |           |           |           |           |           |           |           |
| From Electric                          | 633,570     | 620,688   | 693,411   | 709,952   | 717,051   | 724,222   | 731,464   | 738,779   |
| From Water                             | 92,870      | 90,462    | 114,254   | 128,496   | 162,767   | 163,833   | 167,110   | 170,452   |
| From Sewer                             | 99,209      | 91,807    | 114,721   | 114,000   | 114,432   | 116,721   | 119,055   | 122,627   |
| From Road Use (for Equip)              | 125,000     | 125,000   | 200,000   | -         | -         | -         | -         | -         |
| From Lease Proceeds                    |             | 11,734    |           | 12,000    | 12,000    | 12,000    | 12,000    | 12,000    |
|  | 950,649     | 939,691   | 1,122,386 | 964,448   | 1,006,250 | 1,016,776 | 1,029,629 | 1,043,858 |
| TRANSFERS OUT                          |             |           |           |           |           |           |           |           |
| To Annual Str Mtc-Parking Lots         | 212,150     | 210,244   | 1,423     |           |           |           |           |           |
| To E Twin-reconcile fund               |             | 90,147    |           |           |           |           |           |           |
| To W Twin-reconcile fund               |             | 1,340     |           |           |           |           |           |           |
| To Boone River Trail-reconcile         |             | 2,165     |           |           |           |           |           |           |
| To Park & Rec Improve-reconcile        |             | 131,830   | 205,345   | 532,640   | 45,000    | 370,000   | 295,000   | 450,000   |
| To Annual Str Mtc-remaining bond funds |             |           | 317,322   |           |           |           |           |           |
|  | 212,150     | 435,726   | 524,090   | 532,640   | 45,000    | 370,000   | 295,000   | 450,000   |
| Reclassification                       |             | 777       |           |           |           |           |           |           |
| Accrual Adjustments                    | (1,035,922) | (353,949) | -         | -         | -         | -         | -         | -         |

# CITY OF WEBSTER CITY 100 - GENERAL FUND OPERATIONS & EQUIPMENT

### FY24 - FY28 BUDGET PROJECTION

|   | 2020-2021<br>Actual | 2021-2022<br>Actual | 2022-2023<br>Budget | 2023-2024<br>Proposed<br>Budget | 2024-2025<br>Proposed<br>Budget | 2025-2026<br>Proposed<br>Budget | 2026-2027<br>Proposed<br>Budget | 2027-2028<br>Proposed<br>Budget |
|---|---------------------|---------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| CAPITAL EQUIPMENT DISBURSEMENTS   |                     |                     |                     |                                 |                                 |                                 |                                 |                                 |
| IT  |                     | 3,968               | 5,244               |                                 |                                 |                                 |                                 |                                 |
| Aruba Switch (x2) (Fuller Hall & Fire)                                  |                     |                     |                     | 975                             |                                 |                                 |                                 |                                 |
| Aruba Switch (x2) (Street & Waste Water)                                |                     |                     |                     |                                 | 975                             | 075                             |                                 |                                 |
| Aruba Switch (x2) (Cemetery & Water) Aruba Switch (x2) (PD & City Hall) |                     |                     |                     |                                 |                                 | 975                             | 975                             |                                 |
| Update PD & Primary CISD Server   |                     |                     |                     | 6,000                           | 3,000                           |                                 | 973                             |                                 |
| Toughbooks  |                     |                     |                     | 0,000                           | 1,785                           | 1,785                           | 1,785                           | 1,785                           |
| Uninterruptible Power Supply (UPS) Replace                              |                     |                     |                     | 750                             | _,, 00                          | 1,800                           | _,, 00                          | 750                             |
|   |                     |                     |                     |                                 |                                 |                                 |                                 |                                 |
| City Manager  |                     | 766                 |                     |                                 |                                 |                                 |                                 |                                 |
| Police  | 90,135              | 221,348             | 65,000              |                                 |                                 |                                 |                                 |                                 |
| Police Ammunition   |                     | ,                   | ,                   | 6,500                           | 6,500                           |                                 | 6,500                           |                                 |
| Police Radar Speed Trailer  |                     |                     |                     |                                 |                                 | 8,500                           |                                 |                                 |
| Police Shotguns   |                     |                     |                     |                                 | 6,000                           | 6,000                           |                                 |                                 |
| Police Tasers   |                     |                     |                     | 8,000                           | 8,000                           | 8,000                           |                                 |                                 |
| Police Vehicle Loan   |                     |                     |                     | 64,400                          | 64,400                          |                                 |                                 |                                 |
| Police Car  |                     |                     |                     | 65,000                          |                                 |                                 | 65,000                          | 65,000                          |
| Police Vehicle In-Car Cameras   |                     |                     |                     | 20,000                          | 20,000                          | 25,000                          |                                 |                                 |
| Toughbooks  |                     |                     |                     | 11,900                          |                                 |                                 |                                 |                                 |
| Fire  | 22,825              | 50,890              | 101,861             |                                 |                                 |                                 |                                 |                                 |
| A36- WILDLAND 4x4 w/ Pump   |                     |                     |                     |                                 |                                 | 105,000                         |                                 |                                 |
| Battery Operated PPV fan  |                     |                     |                     | 7,000                           |                                 |                                 |                                 |                                 |
| Battery Operated R.A.M. & Cutter  |                     |                     |                     |                                 | 10,000                          |                                 | 15,000                          |                                 |
| Digital Pager   |                     |                     |                     | 10,000                          | 10,000                          | 10,000                          |                                 |                                 |
| Heavy Struts  |                     |                     |                     |                                 | 25,000                          |                                 |                                 |                                 |
| Hydraulic Tool Set  |                     |                     |                     | C 000                           | 30,000                          | 6.000                           |                                 |                                 |
| Mobile (cb) Radio Portable Radio  |                     |                     |                     | 6,000<br>10,500                 | 6,000<br>10,500                 | 6,000<br>10,500                 |                                 |                                 |
| PPE Wash Machine  |                     |                     |                     | 8,000                           |                                 | 10,500                          |                                 |                                 |
| Pumper Truck  |                     |                     |                     |                                 |                                 |                                 | 650,000                         |                                 |
|   |                     |                     | 86                  | of 349                          |                                 |                                 | 230,000                         |                                 |

| Tanker Truck<br>Turnout Gear                |           |           | ı         | 450,000<br>18,500 | 19,000    | 19,500      | 20,000      | 21,000      |
|---|-----------|-----------|-----------|-------------------|-----------|-------------|-------------|-------------|
| Street PAINT MACHINE #43                    | 140,457   | 25,656    | 186,645   | 10,000            |           |             |             |             |
| PAINT TRAILER<br>STREET SWEEPER             |           |           |           |                   | 10,000    | 310,000     |             |             |
| GIS   | 2,943     | 1,584     | 2,500     |                   |           |             |             |             |
| GPS Device for Utility Locating and Mapping |           |           |           | 2,500             | 2,500     | 2,500       | 2,500       | 2,500       |
| Recreation & Public Grounds                 | 50,117    | 75,369    | 59,200    |                   |           |             |             |             |
| 10' Rotary Cutter                           |           |           |           |                   |           |             |             | 37,500      |
| J.D. Terrain Cut Mower                      |           |           |           |                   | 62,000    |             | 55,000      |             |
| Mini Tractor                                |           |           |           |                   |           | 40,000      |             |             |
| Parallel Arm Rotary Cutter                  |           |           |           | 20.000            |           |             |             | 40,000      |
| Pickup                                      |           |           |           | 38,000            |           |             |             | 42,000      |
| Skid Loader Auger Attach.<br>Slit Seeder    |           |           |           | 6,500             |           | 12,000      |             |             |
| Snow Pusher Attachment                      |           |           |           |                   | 10,000    | 12,000      |             |             |
| Stand on Aerator                            |           |           |           | 15,000            | 10,000    |             |             |             |
| Trailer                                     |           |           |           | 20,000            |           |             |             |             |
| Zero Turn Mowers                            |           |           |           |                   | 25,500    | 16,000      | 12,500      |             |
| Public Works                                | -         | 2,004     | 1,625     |                   | -         | -           | -           | -           |
| Mass Notification System                    |           |           |           | 1,250             |           |             |             |             |
| TOTAL CAPITAL EQUIP DISBURSEMENTS           | 306,477   | 381,585   | 422,075   | 786,775           | 331,160   | 583,560     | 829,260     | 210,535     |
| CAPITAL EQUIP RECEIPTS/ADJUSTMENT           | 330,240   | 347,810   | -         | -                 | -         | -           | -           | -           |
| EXCESS (DEFICIENCY) OF                      |           | (23,091)  | (617,970) | (501,591)         | (375,065) | (1,091,709) | (1,359,249) | (973,729)   |
| REVENUES OVER EXPENSES                      | 297,096   | •         | ·         | , ,               | ·         | ·           | ŕ           |             |
| BALANCE-OPERATIONS & EQUIP                  | 2,929,620 | 2,906,529 | 2,288,559 | 1,786,968         | 1,411,903 | 320,194     | (1,039,055) | (2,012,784) |

### CITY OF WEBSTER CITY 100 - GENERAL FUND ECONOMIC DEVELOPMENT SUB-FUND FY24 - FY28 BUDGET PROJECTION

|   | 2020-2021<br>Actual                    | 2021-2022<br>Actual                 | 2022-2023<br>Budget | 2023-2024<br>Proposed<br>Budget | 2024-2025<br>Proposed<br>Budget | 2025-2026<br>Proposed<br>Budget | 2026-2027<br>Proposed<br>Budget | 2027-2028<br>Proposed<br>Budget |  |
|---|--|-------------------------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--|
| BEGINNING BALANCE   | 1,139,134                              | 9,134 1,057,160 1,053,834 1,058,834 |                     |                                 |                                 |                                 |                                 |                                 |  |
| RECEIPTS<br>Interest Earned   | 11,041                                 | 8,161                               | 5,000               | 5,000                           |                                 |                                 |                                 |                                 |  |
| EXPENSES  WC Daycare - Childcare Coalition  WC Daycare - Bridge Grant  605 2nd Street (Demolition, Utilities,  Deed, Engineering) | 12,500<br>-<br><u>80,515</u><br>93,015 | 10,000<br>1,487<br>11,487           |                     |                                 |                                 |                                 |                                 |                                 |  |
| TRANSFERS IN From Sewer Improvement Reserve Payback Internal Loan   |  |                                     |                     | 600,000                         |                                 |                                 |                                 |                                 |  |
| TRANSFERS OUT  To Electric Improvement Reserve  |  |                                     |                     | 1,663,834                       |                                 |                                 |                                 |                                 |  |
| ENDING CASH & INVESTMENT BALANCE  | 1,057,160                              | 1,053,834                           | 1,058,834           | -                               |                                 |                                 |                                 |                                 |  |

### **CITY OF WEBSTER CITY PARK & REC IMPROVEMENTS FY24 - FY28 BUDGET PROJECTION**

|   |           |           | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2020-2021   | 2021-2022 | 2022-2023 | Proposed  | Proposed  | Proposed  | Proposed  | Proposed  |
| Actual  | Actual    | Budget    | Budget    | Budget    | Budget    | Budget    | Budget    |
| Beginning Cash/Investment Balance                   |           | -         | -         | -         |           |           |           |
| IMPROVEMENT PROJECTS                                |           |           | •         |           |           |           |           |
| Senior Center - Tuckpointing                        |           |           |           |           |           |           |           |
| W Twin Park Shelter                                 |           |           |           |           |           |           |           |
| Brewer Creek Park Shelter Improvements              |           |           |           |           |           |           |           |
| Wehrheim Basketball Court                           |           |           |           |           |           |           |           |
| Outdoor Pool Mechanical Room                        |           | 20,000    |           |           |           |           |           |
| Outdoor Pool Slide Repair                           |           | 80,000    |           |           |           |           |           |
| KY Park N Shelter Repair                            |           |           | 75,000    |           |           |           |           |
| Outdoor Pool Roof Replacement                       |           |           | 25,000    |           |           |           |           |
| Outdoor Pool Pipe Replacement                       |           |           | 20,000    | 20,000    | 20,000    | 20,000    | 20,000    |
| Splashpad .   |           |           | 450,050   |           |           |           |           |
| KY Park Tuckpoint/Repair/Clean Shelters             |           |           |           | 10,000    |           |           |           |
| Nokomis Park-Building Exterior Replacement          |           |           |           | 40,000    |           |           |           |
| Boone River Trail Concrete Replacement              |           |           |           |           | 50,000    |           |           |
| Outdoor Pool Filter Replacement                     |           |           |           |           | 300,000   |           |           |
| KYP Property Fence                                  |           |           |           |           | 25,000    |           |           |
| Lions Park Basketball Renovation                    |           |           |           |           |           | 20,000    |           |
| Lions Park Shelter                                  |           |           |           |           |           | 30,000    |           |
| Wilson Brewer Trail Connection to Boone River Trail |           |           |           |           |           | 250,000   |           |
| KYP Girl Scout Lodge Building Improvement           |           |           |           |           |           |           | 80,000    |
| Outdoor Pool Motor/Pump Reconditioning              |           |           |           |           |           |           | 50,000    |
| Outdoor Pool Slide Replacement                      |           |           |           |           |           |           | 325,000   |
|   |           | 100,000   | 570,050   | 70,000    | 395,000   | 320,000   | 475,000   |
| TRANSFERS IN  |           |           |           |           |           |           |           |
| FR Hotel/Motel                                      |           | 37,410    | 37,410    | 25,000    | 25,000    | 25,000    | 25,000    |
| FR General Fund                                     |           | 62,590    | 532,640   | 45,000    | 370,000   | 295,000   | 450,000   |
|   |           | 100,000   | 570,050   | 70,000    | 395,000   | 320,000   | 475,000   |

|  |               |               | TER CITY, IO  |               |               |               |               |               |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  |               |               | ET PROJECT    |               |               |               |               |               |
|  |               |               |               |               |               |               |               |               |
|  |               |               |               | 2023-2024     | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028     |
|  | 2020-2021     | 2021-2022     | 2022-2023     | Future        | Future        | Future        | Future        | Future        |
|  | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> |
| BEGINNING BALANCE*                               | 1,922,776     | 1,618,215     | 1,393,356     | 1,734,034     | 735,999       | 68,505        | (357,037)     | (721,259)     |
| REVENUE  |               |               |               |               |               |               |               |               |
| Intergovernmental (RUT, FEMA)                    | 1,198,332     | 1,044,148     | 1,150,204     | 1,000,000     | 1,000,000     | 1,000,000     | 1,000,000     | 1,000,000     |
| Interest on Investments                          | 12,773        | 12,493        | 12,000        | 12,000        | 12,000        | 12,000        | 12,000        | 12,000        |
| Loan Proceeds                                    |               |               |               | 65,000        |               |               |               |               |
| Other-Insurance Claims                           | -             | 24,551        | -             | ı             | -             | -             | -             | -             |
| Accrual Adjustment                               |               |               |               |               |               |               |               |               |
| Total Receipts                                   | 1,211,105     | 1,081,192     | 1,162,204     | 1,077,000     | 1,012,000     | 1,012,000     | 1,012,000     | 1,012,000     |
| EXPENSES   |               |               |               |               |               |               |               |               |
| Roads, Bridges, Sidewalks                        | 481,495       | 502,460       | 729,304       | 502,329       | 495,255       | 512,642       | 464,662       | 447,529       |
| New Street Building                              | 855,985       | 002,100       | 1 = 0,001     | 002,020       | 100,200       | 012,012       | 101,002       | 111,020       |
| ADA Transition Plan                              |               |               | 22,200        |               |               |               |               |               |
| Snow & Ice Control                               | 114,942       | 107,768       | 161,216       | 135,445       | 149,965       | 150,080       | 159,892       | 168,910       |
| Storm Sewers                                     | 84,787        | 109,045       | 129,987       | 120,556       | 129,105       | 132,377       | 135,781       | 139,324       |
| Storm Sewer Headwall into Boone River            |               |               |               | 50,000        |               |               |               |               |
| Stormwater System Study                          |               |               |               | 215,000       |               |               |               |               |
| Yearly Rehab                                     |               |               |               | 60,000        | 60,000        | 60,000        | 60,000        | 60,000        |
| City Manager & Public Works Admin                | 49,808        | 64,209        | 76,959        | 81,455        | 108,169       | 112,443       | 116,887       | 119,343       |
| Debt Pymt (Street Building)                      | 100,466       | -             | -             | -             | -             | -             | -             | -             |
| Total Expenses                                   | 1,687,483     | 783,482       | 1,119,666     | 1,164,785     | 942,494       | 967,542       | 937,222       | 935,106       |
| TRANSFERS IN                                     |               |               |               |               |               |               |               |               |
| Tranfers In - 2021A Proceeds for Str Bldg        |               |               | 538,140       |               |               |               |               |               |
| Transfers In - Water Portion-Street Building     | 309,882       |               | 550, 140      |               |               |               |               |               |
| Transfers In - Sewer Portion-Street Building     | 147,563       | _             | _             | _             | _             | _             | _             | _             |
| Total Transfers In                               | 457,445       |               | 538,140       |               |               |               |               |               |
| TRANSFERS OUT                                    |               |               |               |               |               |               |               |               |
| TRANSFERS OUT Transfers Out - Depreciation (CEP) | 125,000       | 125,000       |               |               |               |               |               |               |
| Transiers Out - Depreciation (OEF)               | 123,000       | 123,000       | -             |               |               |               |               |               |
| 2021 Bridge Project                              | -             | 162,725       |               |               |               |               |               |               |
| FY24 Bridge Improvements                         |               | 90 o          | f 349         | 42,500        |               |               |               |               |

#### CITY OF WEBSTER CITY, IOWA 204 ROAD USE TAX FUND 2023-2024 BUDGET PROJECTION 2024-2025 2025-2026 2026-2027 2027-2028 2023-2024 2020-2021 2021-2022 2022-2023 Future Future Future Future Future Actual Actual Budget Budget Budget Budget Budget Budget 2nd Street & Boone River Bridge Projects 120,000 **Lyons Creek Bridge Project - Year 2** 45,000 **Overpass Drive Bridge Repairs** 120,000 **Dubuque Str & Boone River Bridge Repairs** 130,000 240,000 240,000 240,000 Transfers Out - to Debt Svc 240,630 240,000 240,000 240,000 125,000 528,355 282,500 **Total Transfers Out** 240,000 405,000 360,000 370,000 240,000 CAPITAL EQUIPMENT Dump Truck (69% Road Use) 127.650 Loader (69% Road Use) 200,100 Paint Machine 10.000 Crack Sealing Machine 65,000 Snow Blower 225,000 Plow Truck/Plow/Sander (69% Road Use) 207,000 Paint Trailer 10,000 PF Loader Asphalt Patcher 115,000 Dura-Patcher 110.000 Cold Planer (69% Road Use) 27,600 Pickup #29 (69% Road Use) 41,400 Grader (69% Road Use) 276,000 Shoring Box (69% Road Use) 10.350 Skid Loader w/Dozer Blade (69% Road Use) 69,000 627,750 332,000 69,000 110,000 355,350 Audit Adjustment - Accrual to Cash (160,628)5.786 Net + or (-) (304,561)(224,859)340,678 (998,035)(667,494)(425,542) (364,222) (518,456)**ENDING BALANCE** (721,259) (1,239,715) 1,618,215 1,393,356 1,734,034 735,999 68,505 (357,037)

|  |   | 2020-21      | 2021-22         |
|--|---|--------------|-----------------|
|  |   | Prior year 2 | Prior year      |
| 204-23-30-5310-110                       | PAYROLL   | 113,031      | 104,661         |
| 204-23-30-5310-121                       | CITY SHARE FICA                                     | -            | -               |
| 204-23-30-5310-122                       | CITY SHARE MEDICARE                                 | -            | -               |
| 204-23-30-5310-123                       | CITY SHARE IPERS                                    | -            | -               |
| 204-23-30-5310-129<br>204-23-30-5310-130 | WORKERS COMPENSATION INSURA CLOTHING ALLOWANCE      | -<br>2,917   | -<br>2 267      |
| 204-23-30-5310-130                       | UNEMPLOYMENT COMPENSATION                           | 2,917        | 3,267           |
| 204-23-30-5310-132                       | MEDICAL INSURANCE CONTRIBUTIO                       | _            | _               |
| 204-23-30-5310-210                       | ADVERTISING & LEGAL PUBLICATIO                      | 680          | 451             |
| 204-23-30-5310-212                       | CONSULTING & PROFESSIONAL FEES                      | 12,652       | 15,958          |
| 204-23-30-5310-214                       | COURT & RECORDING FEES                              | -            | -               |
| 204-23-30-5310-215                       | DUES, MEMBERSHIPS, AND SUBSCRI                      | 201          | 260             |
| 204-23-30-5310-216                       | INSURANCE-PROPERTY                                  | 6,868        | 7,171           |
| 204-23-30-5310-217                       | INSURANCE-LIABILITY                                 | 2,619        | 3,498           |
| 204-23-30-5310-219                       | LAUNDRY & OTHER SANITATION SER                      | -            | _               |
| 204-23-30-5310-221                       | POSTAGE & SHIPPING                                  | 13           | 62              |
| 204-23-30-5310-225                       | RENTS & LEASES-VEHICLES & OTHE                      | 1,474        | 1,796           |
| 204-23-30-5310-226                       | REPAIR & MAINTENANCE-BUILDINGS                      | 745          | 3,640           |
| 204-23-30-5310-227                       | REPAIR & MAINTENANCE-VEHICLES                       | 14,236       | 16,721          |
| 204-23-30-5310-228                       | REPAIR & MAINTENANCE-STREETS &                      | -            | 8,625           |
| 204-23-30-5310-230                       | TELEPHONE, FAX, RADIO, TV                           | 1,797        | 1,333           |
| 204-23-30-5310-231                       | TRAINING  | 765          | 3,190           |
| 204-23-30-5310-232                       | TRAVEL AND CONFERENCE                               | -            | 2,808           |
| 204-23-30-5310-233                       | UTILITY SERVICES-CITY                               | 9,334        | 13,084          |
| 204-23-30-5310-234                       | UTILITY SERVICES-GAS                                | 4,794        | 10,341          |
| 204-23-30-5310-236                       | UTILITY SERVICES-GARBAGE                            | 690          | 1,380           |
| 204-23-30-5310-299                       | MISCELLANEOUS CONTRACTUAL SERV                      | 155,933      | 129,594         |
| 204-23-30-5310-310                       | BUILDINGS & GROUNDS REPAIR & M                      | 846          | 5,653           |
| 204-23-30-5310-311<br>204-23-30-5310-312 | MINOR EQUIPMENT & TOOLS UNIFORMS & SAFETY EQUIPMENT | 4,547<br>730 | 10,624<br>3,386 |
| 204-23-30-5310-312                       | SIGNS & SIGNALS PARTS & SUPPLIES                    | 730          | 3,380           |
| 204-23-30-5310-314                       | VEHICLE & EQUIPMENT REPAIR & M                      | 20,541       | 32,889          |
| 204-23-30-5310-314                       | VEHICLE & EQUIPMENT OPERATING                       | 33,941       | 33,164          |
| 204-23-30-5310-316                       | OFFICE SUPPLIES                                     | 1,301        | 1,059           |
| 204-23-30-5310-318                       | OPERATING MATERIALS & SUPPLIES                      | 90,571       | 87,840          |
| 204-23-30-5310-319                       | SCIENTIFIC & MEDICAL SUPPLIES                       | 269          | -               |
| 204-23-30-5310-321                       | STREET MAINTENANCE SUPPLIES                         | -            | _               |
| 204-23-30-5310-510                       | AUTOMOTIVE EQUIPMENT                                | -            | -               |
| 204-23-30-5310-513                       | OFFICE EQUIPMENT                                    | -            | -               |
| 204-23-30-5310-514                       | SHOP EQUIPMENT                                      | -            | -               |
| 204-23-30-5310-515                       | OTHER CAPITAL EQUIPMENT                             | -            | -               |
| 204-23-30-5310-519                       | STREETS   | -            | -               |
| 204-23-30-5310-880                       | OTHER FACILITIES & IMPROVEMENT                      | 855,985      | 5               |
| 204-23-30-5310-981                       | DEPRECIATION EXPENSE                                | 125,000      | 125,000         |
|  | TOTAL ROAD, BRIDGES, SIDEWALKS                      | 1,462,480    | 627,460         |

| 204-23-30-5320-110   | PAYROLL  | 84,160   | 85,194                                      |
|--|--|--|---|
| 204-23-30-5320-216   | INSURANCE-PROPERTY   | 2,573  | 2,574                                       |
| 204-23-30-5320-217   | INSURANCE-LIABILITY  | 315  | 411   |
| 204-23-30-5320-230   | TELEPHONE, FAX, RADIO, TV  | 414  | 337   |
| 204-23-30-5320-232   | TRAVEL AND CONFERENCE  | -  | 250   |
| 204-23-30-5320-299   | MISCELLANEOUS CONTRACTUAL SERV   | 8,275  | 2,569                                       |
| 204-23-30-5320-314   | VEHICLE & EQUIPMENT REPAIR & M   | 4,834  | 3,092                                       |
| 204-23-30-5320-315   | VEHICLE & EQUIPMENT OPERATING  | -  | -   |
| 204-23-30-5320-318   | OPERATING MATERIALS & SUPPLIES   | 14,371   | 13,341                                      |
|  | TOTAL SNOW & ICE   | 114,942  | 107,768                                     |
|  |  |  |   |
| 204-23-30-5330-110   | PAYROLL  | 62,186   | 58,768                                      |
| 204-23-30-5330-212   | CONSULTING & PROFESSIONAL FEES   | 1,204  | 175   |
| 204-23-30-5330-216   | INSURANCE-PROPERTY   | 720  | 452   |
| 204-23-30-5330-217   | INSURANCE-LIABILITY  | 60   | 78  |
| 204-23-30-5330-299   | MISCELLANEOUS CONTRACTUAL SERV   | 5,403  | 42,007                                      |
| 204-23-30-5330-318   | OPERATING MATERIALS & SUPPLIES   | 15,214   | 7,565                                       |
|  | TOTAL STORM SEWERS   | 84,787   | 109,045                                     |
|  | TOTAL STORM SEWERS   | 04,707   | 103,043                                     |
| 204-23-30-5330-212   | OTHER DEBT SERVICE   | 13,022   | _   |
| 204-23-98-5395-910   | PRINCIPAL REDEMPTION   | -  | _   |
| 204-23-98-5395-911   | INTEREST PAYMENTS  | 87,444   | _   |
| 204-23-98-5395-912   | OTHER DEBT SERVICE   | -  | _   |
| 204 23 30 3333 312   |  |  |   |
|  | TOTAL DE LIGRAE & CORARALINITY ENIVIDONI   | 100 466  |   |
|  | TOTAL DS-HOME & COMMUNITY ENVIRON  | 100,466  | -   |
| 204-24-12-5430-110   |  | ·  | -<br>37.100                                 |
| 204-24-12-5430-110<br>204-24-12-5430-121   | PAYROLL  | <b>100,466</b><br>27,409                             | 37,100<br>-                                 |
| 204-24-12-5430-121   | PAYROLL<br>CITY SHARE FICA   | ·  | 37,100<br>-<br>-                            |
| 204-24-12-5430-121<br>204-24-12-5430-122   | PAYROLL<br>CITY SHARE FICA<br>CITY SHARE MEDICARE  | ·  | 37,100<br>-<br>-                            |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS   | ·  | 37,100<br>-<br>-<br>-                       |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA   | ·  | 37,100<br>-<br>-<br>-<br>-                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE   | 27,409<br>-<br>-<br>-<br>-<br>-                      | -<br>-<br>-<br>-                            |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION   | ·  | -<br>-<br>-<br>-<br>188                     |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION  | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-           | -<br>-<br>-<br>-<br>188<br>43               |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION   | 27,409<br>-<br>-<br>-<br>-<br>-                      | -<br>-<br>-<br>-<br>188                     |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES   | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-           | 188<br>43<br>37,331                         |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE  | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-           | 188<br>43<br>37,331                         |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES   | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-           | 188<br>43<br>37,331                         |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES   | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-<br>27,450 | 188<br>43<br>37,331<br>707                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-16-5930-299   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES   | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-           | 188<br>43<br>37,331                         |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-110<br>204-24-30-5380-121   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA  | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-<br>27,450 | 188<br>43<br>37,331<br>707                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-110<br>204-24-30-5380-121<br>204-24-30-5380-122   | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA CITY SHARE MEDICARE  | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-<br>27,450 | 188<br>43<br>37,331<br>707                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-123<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-110<br>204-24-30-5380-121<br>204-24-30-5380-122<br>204-24-30-5380-123                       | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS   | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-<br>27,450 | 188<br>43<br>37,331<br>707                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-121<br>204-24-30-5380-121<br>204-24-30-5380-123<br>204-24-30-5380-129                       | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA                           | 27,409 41 27,450                                     | 188<br>43<br>37,331<br>707<br>707<br>25,861 |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-121<br>204-24-30-5380-121<br>204-24-30-5380-123<br>204-24-30-5380-129<br>204-24-30-5380-129 | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA UNEMPLOYMENT COMPENSATION | 27,409<br>-<br>-<br>-<br>-<br>-<br>41<br>-<br>27,450 | 188<br>43<br>37,331<br>707                  |
| 204-24-12-5430-121<br>204-24-12-5430-122<br>204-24-12-5430-129<br>204-24-12-5430-131<br>204-24-12-5430-132<br>204-24-12-5430-133<br>204-24-12-5430-133<br>204-24-16-5930-299<br>204-24-30-5380-121<br>204-24-30-5380-121<br>204-24-30-5380-123<br>204-24-30-5380-129                       | PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA CAR ALLOWANCE UNEMPLOYMENT COMPENSATION MEDICAL INSURANCE CONTRIBUTION TOTAL MANAGER EXPENSES  MISCELLANEOUS CONTRACTUAL SERVICE TOTAL GENERAL EXPENSES  PAYROLL CITY SHARE FICA CITY SHARE MEDICARE CITY SHARE IPERS WORKERS COMPENSATION INSURA                           | 27,409 41 27,450                                     | 188<br>43<br>37,331<br>707<br>707<br>25,861 |

| 2022-23        | 2023-24         | 2024-25         | 2025-26         | 2026-27         | 2027-28         |
|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Budget         | Future year     | Fut Year 2      | Fut Year 3      | Fut Year 4      | Fut Year 5      |
| 135,063        | 135,063         | 152,028         | 158,109         | 164,434         | 171,011         |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| 2,800          | 2,800           | 2,800           | 2,800           | 2,800           | 2,800           |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| 8,500          | 15,000          | 15,000          | 15,000          | 15,000          | 15,000          |
| -              | -               | -               | -               | -               | -               |
| -              | 500             | 500             | 500             | 500             | 500             |
| 7,463          | 16,068          | 9,294           | 10,037          | 10,840          | 11,707          |
| 2,933          | 4,198           | 4,533           | 4,896           | 5,288           | 5,711           |
| -              | -               | -               | -               | -               | -               |
| -              | 100             | 100             | 100             | 100             | 100             |
| 3,000          | 15,400          | 6,400           | 6,600           | 3,600           | 6,600           |
| 3,000          | 11,600          | 15,000          | 10,000          | 6,000           | 6,000           |
| 18,000         | 20,000          | 20,000          | 20,000          | 22,000          | 23,000          |
| 1 500          | 4 500           | 1.500           | 1 500           | 2 000           | 2.000           |
| 1,500          | 1,500           | 1,500           | 1,500           | 2,000           | 2,000           |
| 4,500          | 3,000           | 3,000           | 3,000           | 3,000           | 3,000           |
| 7 500          | 1F 000          | 15.000          | -<br>1F 000     | 1F 000          | 15.000          |
| 7,500          | 15,000          | 15,000          | 15,000          | 15,000          | 15,000          |
| 3,000<br>1,000 | 12,000          | 12,000<br>1,500 | 12,000          | 12,000<br>1,500 | 12,000          |
| 171,400        | 1,500<br>80,000 | 80,000          | 1,500<br>80,000 | 30,000          | 1,500<br>10,000 |
| 3,500          | 8,000           | 2,000           | 15,000          | 15,000          | 2,000           |
| 16,545         | 12,000          | 8,000           | 6,000           | 4,000           | 4,000           |
| 2,000          | 4,000           | 2,000           | 4,000           | 2,000           | 4,000           |
| 2,000          | -,000           | 2,000           | -,000           | 2,000           | -,000           |
| 32,000         | 34,000          | 34,000          | 34,000          | 35,000          | 35,000          |
| 30,000         | 30,000          | 30,000          | 30,000          | 30,000          | 30,000          |
| 300            | 300             | 300             | 300             | 300             | 300             |
| 75,000         | 80,000          | 80,000          | 82,000          | 84,000          | 86,000          |
| 300            | 300             | 300             | 300             | 300             | 300             |
| _              | -               | -               | _               | -               | _               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| -              | -               | -               | -               | -               | -               |
| 22,200         | -               | -               | -               | -               | -               |
| 200,000        |                 |                 |                 |                 |                 |
| 751,504        | 502,329         | 495,255         | 512,642         | 464,662         | 447,529         |
|                |                 |                 |                 |                 |                 |

| 95,634     | 95,634      | 107,646  | 111,952                        | 116,430  | 121,087    |
|------------|-------------|----------|--------------------------------|----------|------------|
| 2,779      | 5,868       | 3,336    | 3,603                          | 3,891    | 4,202      |
| 353        | 493         | 533      | 575                            | 621      | 671        |
| 950        | 950         | 950      | 950                            | 950      | 950        |
| 4,000      | -           | -        | -                              | -        | -          |
| 6,000      | 6,000       | 6,000    | 6,000                          | 6,000    | 6,000      |
| 6,000      | 6,000       | 6,000    | 6,500                          | 6,500    | 6,500      |
| 500        | 500         | 500      | 500                            | 500      | 500        |
| 45,000     | 20,000      | 25,000   | 20,000                         | 25,000   | 29,000     |
| 161,216    | 135,445     | 149,965  | 150,080                        | 159,892  | 168,910    |
| 71,444     | 71,444      | 80,418   | 83,635                         | 86,980   | 90,459     |
| 7 1,444    | 7 1,444     | -        | 65,055                         | -        | 50,455     |
| -<br>476   | 1,018       | -<br>586 | 633                            | 683      | -<br>738   |
| 476<br>67  | 1,018<br>94 | 101      | 109                            | 118      | 736<br>127 |
| 28,000     | 28,000      | 28,000   | 28,000                         | 28,000   | 28,000     |
|            |             |          |                                |          |            |
| 30,000     | 20,000      | 20,000   | 20,000                         | 20,000   | 20,000     |
| 129,987    | 120,556     | 129,105  | 132,377                        | 135,781  | 139,324    |
| -          | -           | -        | -                              | -        | -          |
| -          | -           | -        | -                              | -        | -          |
| -          | -           | -        | -                              | -        | -          |
| <u>-</u> _ | <u> </u>    | <u> </u> | <u>-</u>                       | <u> </u> | -          |
| -          | -           | -        | -                              | -        | -          |
| 27,649     | 27,649      | 50,462   | 52,480                         | 54,580   | 56,763     |
| 1,714      | 3,008       | 3,128    | 3,253                          | 3,384    | 3,519      |
| 401        | 704         | 732      | 761                            | 792      | 824        |
| 2,610      | 4,580       | 4,763    | 4,954                          | 5,152    | 5,358      |
| -          | -           | -        | .,55 .                         | -        | -          |
| 819        | 1,404       | 1,404    | 1,404                          | 1,404    | 1,404      |
| 122        | 144         | 150      | 156                            | 162      | 168        |
| 1,785      | 1,785       | 1,856    | 1,931                          | 2,008    | 2,088      |
| 35,100     | 39,274      | 62,495   | 64,939                         | 67,482   | 70,124     |
| 33,100     | 33,274      | 02,493   | 04,939                         | 07,482   | 70,124     |
| 1,120      | 1,120       | 2,400    | 2,500                          | 2,600    | 543        |
| 1,120      | 1,120       | 2,400    | 2,500                          | 2,600    | 543        |
| 29,434     | 29,434      | 31,384   | 32,639                         | 33,945   | 35,303     |
| 1,825      | 1,871       | 1,946    | 2,024                          | 2,105    | 2,189      |
| 427        | 438         | 456      | 474                            | 493      | 512        |
| 2,779      | 2,849       | 2,963    | 3,081                          | 3,205    | 3,333      |
| _,         | 195         | _,       | -,                             | -,       | -          |
| 156        | 156         | 162      | 169                            | 175      | 182        |
| 6,118      | 6,118       | 6,363    | 6,617                          | 6,882    | 7,157      |
| 40,739     | 41,061      | 43,274   | 45,004                         | 46,805   | 48,676     |
| 40,733     | 41,001      | 73,217   | <del>-</del> 5,00 <del>-</del> | 40,003   | 70,010     |

|                    |  | 2020-21<br>Prior year 2 | 2021-22<br>Prior year |
|--------------------|--|-------------------------|-----------------------|
| 204-14-00-4000-800 | INTEREST ON INVESTMENTS                | 12,773                  | 12,493                |
|                    | TOTAL GENERAL REVENUES                 | 12,773                  | 12,493                |
| 204-15-00-4000-500 | FEDERAL GRANTS                         | -                       | 446                   |
| 204-15-00-4000-525 | STATE GRANTS                           |                         | 95                    |
|                    | TOTAL INTERGOV REVENUES                | -                       | 541                   |
| 204-15-30-4310-505 | STATE ROAD USE TAXES (SSR)             | 1,198,332               | 1,044,148             |
|                    | TOTAL ROADS, BRIDGES, SIDEWALK REVENUE | 1,198,332               | 1,044,148             |
| 204-18-00-4000-760 | INSURANCE SETTLEMENTS                  |                         | 24,551                |
|                    | TOTAL SETTLEMENT                       | -                       | 24,551                |
| 204-31-99-4496-920 | TRANSFERS IN                           | 457,445                 |                       |
|                    | TOTAL TRANSFERS IN                     | 457,445                 | -                     |
| 204-31-99-5496-970 | TRANSFERS OUT                          |                         | 403,355               |
|                    | TOTAL TRANSFERS OUT                    | -                       | 403,355               |
| 204-33-30-4310-930 | PROCEEDS OF LONG-TERM DEBT             | -                       | -                     |
|                    | TOTAL LONG-TERM DEBT                   |                         | -                     |
|                    | ROAD USE TAX FUND REVENUE TOTAL        | 1,668,550               | 1,056,641             |

| 2022-23<br>Budget | 2023-24<br>Future year    | 2024-25<br>Fut Year 2 | 2025-26<br>Fut Year 3 | 2026-27<br>Fut Year 4     | 2027-28<br>Fut Year 5     |
|-------------------|---------------------------|-----------------------|-----------------------|---------------------------|---------------------------|
| 12,000            | 12,000                    | 12,000                | 12,000                | 12,000                    | 12,000                    |
| 12,000            | 12,000                    | 12,000                | 12,000                | 12,000                    | 12,000                    |
|                   |                           |                       |                       |                           |                           |
| -                 | -                         | -                     | -                     | -                         | -                         |
| -                 |                           | -                     |                       | -                         |                           |
| 1,150,204         | 1,000,000                 | 1,000,000             | 1,000,000             | 1,000,000                 | 1,000,000                 |
| 1,150,204         | 1,000,000                 | 1,000,000             | 1,000,000             | 1,000,000                 | 1,000,000                 |
| _                 | _                         | _                     | _                     | _                         | _                         |
|                   |                           |                       | -                     |                           | -                         |
| _                 | _                         | _                     | _                     | _                         | _                         |
|                   |                           |                       |                       |                           |                           |
| 240,000           | 240,000                   | 240,000               | 240,000               | 240,000                   | 240.000                   |
| 240,000           | 240,000<br><b>240,000</b> | 240,000               | 240,000               | 240,000<br><b>240,000</b> | 240,000<br><b>240,000</b> |
| 240,000           | 240,000                   | 240,000               | 240,000               | 240,000                   | 240,000                   |
|                   |                           |                       |                       |                           |                           |
| -                 | -                         | -                     | -                     | -                         | -                         |
| 1,162,204         | 1,012,000                 | 1,012,000             | 1,012,000             | 1,012,000                 | 1,012,000                 |

### CITY OF WEBSTER CITY, IOWA 205 AIRPORT COMMISSION FUND 2023-2024 BUDGET RECONCILIATION

|  |               | J23-2024 BUD | GET RECOING | JILIATION         | I         |           |           | I         |
|--|---------------|--------------|-------------|-------------------|-----------|-----------|-----------|-----------|
|  |               |              |             | A was a ward and  | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 |
|  | 2020-2021     | 2021-2022    | 2022-2023   | Amended 2022-2023 | Future    | Future    | Future    | Future    |
|  | Actual        | Actual       | Budget      | Budget            | Budget    | Budget    | Budget    | Budget    |
|  | <u>Aotual</u> | Aotuai       | Duaget      | <u> </u>          | <u> </u>  | <u> </u>  | Buuget    | <u> </u>  |
| BEGINNING BALANCE                      | 475,720       | 555,907      | 645,755     | 645,755           | 654,034   | 530,734   | 499,707   | 484,213   |
| RECEIPTS                               |               |              |             |                   |           |           |           |           |
| Property Taxes                         | 65,797        | 66,076       | 69,038      | 69,038            | 68,010    | 68,010    | 68,010    | 68,010    |
| Intergovernmental-State Backfill*      | 1,796         | 1,759        | 1,488       | 1,488             | 1,220     | 1,016     | 813       | 610       |
| Rents & Royalties (Hangar & Land Rent) | 48,754        | 52,571       | 45,000      | 45,000            | 50,000    | 50,000    | 50,000    | 50,000    |
| Interest                               | 3,283         | 4,585        | 3,000       | 3,000             | 4,500     | 4,500     | 4,500     | 4,500     |
| Federal Grants                         | 1,294,421     | 162,660      | -           | -                 | 720,000   | -         | -         | -         |
| State Grants                           | 46350         | -            | -           | -                 | 75,000    | 310,000   | 150,300   | -         |
| Other Misc Revenues                    | 658           | 6,359        | 500         | 500               | 1,000     | 1,000     | 1,000     | 1,000     |
| Reimbursements                         | -             | -            | -           | -                 | -         | -         | -         | -         |
| Accrual Adjustment                     |               |              |             |                   |           |           |           |           |
| Total Receipts                         | 1,461,059     | 294,010      | 119,026     | 119,026           | 919,730   | 434,526   | 274,623   | 124,120   |
| DISBURSEMENTS                          |               |              |             |                   |           |           |           |           |
| Operating Expenses                     | 344,443       | 224,668      | 110,747     | 110,747           | 118,030   | 120,553   | 123,117   | 123,726   |
| Capital Impr Projects                  | 1,429,109     | 103,148      | -           | _                 | 925,000   | 345,000   | 167,000   | -         |
| Accrual Adjustment                     | -             | -            | -           | -                 | -         | -         | -         | -         |
| Total Disbursements                    | 1,773,552     | 327,816      | 110,747     | 110,747           | 1,043,030 | 465,553   | 290,117   | 123,726   |
| TRANSFERS IN                           |               |              |             |                   |           |           |           |           |
| Fr 100-General Fund                    | -             | 35,000       | -           | -                 | -         | -         | -         | -         |
| Fr 524-Airport Runway Lights           |               |              |             |                   |           |           |           |           |
| Total Transfers In                     | -             | 35,000       | -           | -                 | -         | -         | -         | -         |
| TRANSFERS OUT                          |               |              |             |                   |           |           |           |           |
|  |               |              |             |                   |           |           |           |           |
| Total Transfers Out                    | -             | -            | -           | -                 | -         | -         | -         | -         |
| Audit Adjustment                       | 392,680       | 88,654       |             |                   |           |           |           |           |
| Net + or (-)                           | (312,493)     | 1,194        | 8,279       | 8,279             | (123,300) | (31,027)  | (15,494)  | 394       |
| ENDING BALANCE                         | 555,907       | 645,755      | 654,034     | 654,034           | 530,734   | 499,707   | 484,213   | 484,607   |

### CITY OF WEBSTER CITY, IOWA 500 CAPITAL IMPROVEMENT RESERVE FUND 2023-2024 BUDGET PROJECTION

|  |               | 2020-2024 00  | DOLITIOSE     |               |               |               |               |                    |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------------|
|  | 2020-2021     | 2021-2022     | 2022-2023     | 2023-2024     | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028          |
|  | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u>      |
| BEGINNING BALANCE  | 1,954,237     | 2,350,391     | 2,842,046     | 4,235,391     | 2,648,391     | 1,945,841     | 1,478,841     | 1,617,591          |
| RECEIPTS   |               |               |               |               |               |               |               |                    |
| Interest   | 33,996        | 22,942        | 30,000        | 40,000        | 40,000        | 40,000        | 40,000        | 40,000             |
| Local Option Sales Tax                                     | 853,440       | 1,069,561     | 1,000,000     | 1,000,000     | 1,000,000     | 1,000,000     | 1,000,000     | 1,000,000          |
| Proceeds of 2021A GO Bond                                  | 152,029       |               | 972,345       |               |               |               |               |                    |
| Total Receipts   | 1,039,465     | 1,092,503     | 2,002,345     | 1,040,000     | 1,040,000     | 1,040,000     | 1,040,000     | 1,040,000          |
| DISBURSEMENTS  |               |               |               |               |               |               |               |                    |
| Refunding 2020A/Issue New Debt 2021A                       | 198,807       |               |               |               |               |               |               |                    |
| LOSST Election Expense                                     | 4,335         |               |               |               |               |               |               |                    |
| Total Disbursements  | 203,142       | -             | -             | -             | -             | -             | -             | -                  |
| TRANSFERS OUT  |               |               |               |               |               |               |               |                    |
| 2020 Str Improvement Project                               | 443,761       | (13,570)      |               |               |               |               |               |                    |
| 2021 HMA Project   |               | 594,278       |               |               |               |               |               |                    |
| Pavement Preservation                                      |               |               | 100,000       | 150,000       | 150,000       | 150,000       | 150,000       | 150,000            |
| Lincoln Drive Reconstruction                               |               |               | 300,000       | 600,000       |               |               |               |                    |
| Lincoln Drive-storm sewer portion                          |               |               | 100,000       | 155,000       |               |               |               |                    |
| Fairmeadow-Superior to Des Moines                          |               |               | 77,000        | 1,102,000     |               |               |               |                    |
| Fairmeadow-storm sewer portion                             |               |               | 32,000        | 140,000       |               |               |               |                    |
| Fairmeadow Des Moines to Rodlyn                            |               |               |               |               | 73,450        | 150,000       |               |                    |
| Fairmeadow-storm sewer portion                             |               |               |               |               | 13,000        | 177,000       |               |                    |
| Concrete Panel Replacement-yearly                          |               |               |               | 100,000       | 100,000       | 100,000       | 100,000       | 100,000            |
| HMA FY24 (Elm & Webster )                                  |               |               |               | 80,000        | 595,000       |               |               |                    |
| Rehab Superior Street Panels                               |               |               |               | 300,000       |               |               |               |                    |
| Road Rehab-Brewer & Willson                                |               |               |               |               | 660,000       |               |               |                    |
| Brewer & Willson-storm sewer                               |               |               |               |               | 100,000       |               |               |                    |
| Road Rehab-Hillcrest                                       |               |               |               |               | 35,350        | 625,000       |               |                    |
| Hillcrest-storm sewer portion                              |               |               |               |               | 15,750        | 250,000       |               |                    |
| HMA (FY26) Union, Boone, Locust, Kantor                    |               |               |               |               |               | 55,000        | 545,000       |                    |
| Road Rehab-White Fox                                       |               |               |               |               |               |               | 105,250       |                    |
| Road Rehab-White Fox&1300-1500 Bank Road Rehab-storm sewer |               |               |               |               |               |               | 1 000         | 909,250            |
| Total Transfers Out  | 443,761       | 580,708       | 609,000       | 2,627,000     | 1,742,550     | 1 507 000     | 1,000         | 9,000<br>1,168,250 |
|  | ·             |               | 009,000       | 2,021,000     | 1,742,330     | 1,507,000     | 901,250       | 1,100,230          |
| Audit Adjustment - offset negative cash                    | 1,796         | (10,070)      |               |               | -             |               |               |                    |
| Net + or (-)   | 394,358       | 501,725       | 1,393,345     | (1,587,000)   | (702,550)     | (467,000)     | 138,750       | (128,250)          |
| ENDING BALANCE   | 2,350,391     | 2,842,046     | 4,235,391     | 2,648,391     | 1,945,841     | 1,478,841     | 1,617,591     | 1,489,341          |
|  |               | 9             | 9 of 349      |               |               |               |               |                    |

| Cash ending balances may not match audit - Fund 500 was used to offset negataive cash in other funds as an accrual year en   | ontry |   |
|--|-------|---|
| l Cash ending balances may not match audit - Fund 500 was used to offset negataive cash in other funds as an accrual year en | entry |   |
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|   |                     | CITY                | F WEBSTER C         | ITY, IOWA            |                   |            |               |             |
|---|---------------------|---------------------|---------------------|----------------------|-------------------|------------|---------------|-------------|
|   |                     |                     | LECTRIC UTILI       |                      |                   |            |               |             |
|   |                     | 2023-20             | 24 BUDGET PR        | OJECTION             |                   |            |               |             |
| FY20 Cash Balance-Audit                                 | 6,496,898           |                     |                     |                      |                   |            |               |             |
| Customer Deposits                                       | (346,314)           |                     |                     |                      |                   |            |               |             |
| Project Share/Green City Energy                         | (17,425)            |                     |                     |                      |                   |            |               |             |
| Improvement Reserve                                     | (2,885,588)         |                     |                     |                      |                   |            |               |             |
| Economic Development                                    | (1,262,163)         |                     |                     |                      |                   |            |               |             |
|   | 1,985,408           |                     |                     |                      |                   |            |               |             |
|   |                     |                     |                     | 2023-2024            | 2024-2025         | 2025-2026  | 2026-2027     | 2028-2027   |
|   | 2020-2021           | 2021-2022           | 2022-2023           | Original             | Original          | Original   | Original      | Original    |
|   | Actual              | <u>Actual</u>       | <u>Budget</u>       | Request              | Request           | Request    | Request       | Request     |
| BEGINNING BALANCE                                       | 1,985,408           | 4,171,522           | 4,951,424           | 4,184,047            | 3,185,311         | 1,971,098  | 959,323       | 65,035      |
| RECEIPTS  |                     |                     |                     | ξ                    |                   |            |               |             |
| Electric Sales  | 11,556,858          | 11,840,060          | 12,092,441          | 12,070,361           | 12,191,064        | 12,312,975 | 12,436,105    | 12,560,466  |
| Other Charges for Services                              | 253,259             | 193,909             | 151,400             | 181,400              | 181,400           | 181,400    | 181,400       | 181,400     |
| Interest on Investments                                 | 82,841              | 47,930              | 80,500              | 155,500              | 155,500           | 155,500    | 155,500       | 155,500     |
| Miscellaneous   | 520,732             | 657,642             | 696,680             | 505,450              | 505,450           | 505,450    | 505,450       | 505,450     |
| Grant Revenue   | 4 004 524           | 3,439               | 1 077 457           | 1.074.252            | 1 072 722         | 1.076.921  | 1,073,501     | 1,073,515   |
| Corn Belt Reimbursement                                 | 1,084,534           | 993,719             | 1,077,457           | 1,074,352            | 1,073,732         | 1,076,831  |               |             |
| TOTAL RECEIPTS  | 13,498,224          | 13,736,699          | 14,098,478          | 13,987,063           | 14,107,146        | 14,232,156 | 14,351,956    | 14,476,331  |
| DISBURSEMENTS   |                     |                     |                     |                      |                   |            |               |             |
| Police (3% Chief -10% Dispatch                          |                     |                     | -                   |                      |                   |            |               |             |
| wage/benefits)  | 47,700              | 49,502              | 55,334              | 54,171               | 56,941            | 59,214     | 61,579        | 64,038      |
| Mapping/Safety  | 24,761              | 25,453              | 27,041              | 27,169               | 29,004            | 30,164     | 31,371        | 32,623      |
| City Hall Building                                      | 49,170              | 34,857              | 25,093              | 31,828               | 39,208            | 40,488     | 41,809        | 43,181      |
| GIS   | 1,627               | 1,905               | 2,281               | 3,853                | 3,103             | 3,103      | 3,103         | 3,103       |
| Purchased Power   | 7,993,689           | 8,054,005           | 8,064,577           | 8,064,577            | 8,064,577         | 8,064,577  | 8,064,577     | 8,064,577   |
| Electric Transmission                                   | 781,673             | 318,995             | 300,594             | 301,822              | 314,177           | 322,432    | 331,601       | 340,709     |
| Electric Distribution                                   | 1,210,201           | 1,344,576           | 2,420,449           | 2,159,255            | 2,178,610         | 2,222,756  | 2,268,785     | 2,315,278   |
| Electric Rebates  | 19,674              | 18,004              | 25,000              | 26,500               | 26,500            | 26,500     | 26,500        | 6,50        |
| Economic Development                                    | 145,137             | 48,109              | 159,161             | 145,857              | 98,752            | 101,813    | 105,050       | 108,477     |
| City Manager's Office                                   | 215,782             | 243,498             | 324,327             | 347,550              | 389,330           | 404,402    | 420,079       | 436,386     |
| Utility Office  | 482,587             | 467,040             | 391,716             | 421,703              | 653,480           | 673,734    | 695,714       | 719,076     |
| City Attorney/Legal                                     | 42,365              | 46,039              | 51,764              | 104,558              | 104,593           | 104,630    | 104,668       | 54,108      |
| City Attorney/Legal                                     | 11,857              | 5,680               | 13,351              | 6,234                | 14,871            | 15,131     | 15,401        | 7,293       |
| ·   |                     |                     |                     |                      |                   | 144,014    | 141,022       | 173,136     |
| IT Rublic Works Administration                          | 100,891             | 119,458             | 126,397             | 131,971              | 154,439<br>11,075 | 11,075     | 11,075        | 173,130     |
| Public Works Administsration TOTAL OPERATIONAL EXPENSES | 2,920<br>11,130,034 | 7,724<br>10,784,845 | 4,750<br>11,991,835 | 11,250<br>11,838,298 | 12,138,660        | 12,224,033 | 12,322,334    | 12,379,560  |
| TOTAL OF ENATIONAL EATERSES                             | 11,100,004          | 10,707,070          | 11,001,000          | 11,000,200           | 12,100,000        | 12,227,000 | , Z, GZZ, GGT | .=,5, 5,500 |
| Debt Payment  | 1,084,534           | 993,719             | 101077,4549         | 1,074,352            | 1,073,733         | 1,076,831  | 1,073,501     | 1,073,515   |

|                                 |             | CITY C     | F WEBSTER C   | ITY, IOWA  |            |            |            |           |  |  |
|---------------------------------|-------------|------------|---------------|------------|------------|------------|------------|-----------|--|--|
|                                 |             | 601 E      | LECTRIC UTILI | TY FUND    |            |            |            |           |  |  |
|                                 |             | 2023-20    | 24 BUDGET PF  | ROJECTION  |            |            |            |           |  |  |
| FY20 Cash Balance-Audit         | 6,496,898   |            |               |            |            |            |            |           |  |  |
| Customer Deposits (346,314)     |             |            |               |            |            |            |            |           |  |  |
| Project Share/Green City Energy | (17,425)    |            |               |            |            |            |            |           |  |  |
| Improvement Reserve (2,885,588) |             |            |               |            |            |            |            |           |  |  |
| Economic Development            | (1,262,163) |            |               |            |            |            |            |           |  |  |
|                                 | 1,985,408   |            |               |            |            |            |            |           |  |  |
|                                 |             |            |               | 2023-2024  | 2024-2025  | 2025-2026  | 2026-2027  | 2028-2027 |  |  |
|                                 | 2020-2021   | 2021-2022  | 2022-2023     | Original   | Original   | Original   | Original   | Original  |  |  |
|                                 | Actual      | Actual     | Budget        | Request    | Request    | Request    | Request    | Request   |  |  |
| Total Disbursements             | 12,214,568  | 11,778,564 | 13,069,292    | 12,912,650 | 13,212,393 | 13,300,864 | 13,395,835 | 13,453,07 |  |  |
|                                 |             |            |               |            | - 14       |            |            |           |  |  |

|                                    |             | CITY C    | F WEBSTER C   | ITY. IOWA  |           |           |           |            |
|------------------------------------|-------------|-----------|---------------|------------|-----------|-----------|-----------|------------|
|                                    |             |           | LECTRIC UTILI |            |           |           |           |            |
|                                    |             | 2023-20   | 24 BUDGET PF  | ROJECTION  |           |           |           |            |
| FY20 Cash Balance-Audit            | 6,496,898   |           |               |            |           |           |           |            |
| Customer Deposits                  | (346,314)   |           |               |            |           |           |           |            |
| Project Share/Green City Energy    | (17,425)    |           |               |            |           |           |           |            |
| Improvement Reserve                | (2,885,588) |           |               |            |           |           |           |            |
| Economic Development               | (1,262,163) |           |               |            |           |           |           |            |
|                                    | 1,985,408   |           |               |            |           |           |           |            |
|                                    |             |           |               | 2023-2024  | 2024-2025 | 2025-2026 | 2026-2027 | 2028-2027  |
|                                    | 2020-2021   | 2021-2022 | 2022-2023     | Original   | Original  | Original  | Original  | Original   |
|                                    | Actual      | Actual    | Budget        | Request    | Request   | Request   | Request   | Request    |
| TRANSFERS IN                       |             |           |               |            |           |           |           |            |
| From Water - repay internal loan   | 718,968     |           |               |            |           |           |           |            |
| From BC Estates - TIF repay loan   | 5,657       | 10,205    | -             |            |           |           |           |            |
| From BC Estates - Lot Sales        | П.          | 39,995    |               |            |           |           |           | -          |
| Total Transfers In                 | 724,625     | 50,200    | -             |            |           | Ē         |           |            |
| TRANSFERS OUT                      |             |           |               |            |           |           |           |            |
| To Electric Improvement Reserve    |             | 1,000,000 | 1,000,000     | 1,000,000  | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000  |
| To 100-General                     | 633,570     | 620,688   | 693,411       | 710,404    | 725,546   | 724,222   | 731,464   | 738,779    |
| Total Transfers Out                | 633,570     | 1,620,688 | 1,693,411     | 1,710,404  | 1,725,546 | 1,724,222 | 1,731,464 | 1,738,779  |
| Audit Adjustment - Accrual to Cash | 1,085,142   | 458,410   |               |            |           |           |           |            |
| Net + or (-)                       | 2,459,853   | 846,057   | (664,225)     | (635,991)  | (830,793) | (792,930) | (775,343) | (715,523   |
|                                    | ,,          |           | <u> </u>      |            | ` ' '     | ` ' '     |           |            |
| BALANCE AFTER OPERATIONS           | 4,445,261   | 5,017,579 | 4,287,199     | 3,548,056  | 2,354,518 | 1,178,168 | 183,980   | (650,487   |
| CEP                                |             |           |               |            |           |           |           |            |
| Information Technology             | 20,495      | 14,893    | 19,227        | 19,745     | 35,420    | 26,345    | 16,445    | 16,445     |
| Public Works Admin                 | -           | 2,058     | 1,625         | 2          | ===       | 2         |           | S          |
| GIS                                | 3,145       | 1,588     | 2,500         | 2,500      | 2,500     | 2,500     | 2,500     | 2,500      |
| Electric Distribution              | 238,047     | 46,107    | 64,800        | 325,500    | 325,500   | 190,000   | 100,000   | 470,000    |
| Accounting/Meter                   | 12,052      | 1,509     | 15,000        | 15,000     | 20,000    | 100,000   | 700,000   |            |
| /teesanting/weter                  | 273,739     | 66,155    | 103,152       | 362,745    | 383,420   | 218,845   | 118,945   | 488,945    |
| BALANCE AFTER OPER & EQUIP         | 4,171,522   | 4,951,424 | 4,184,047     | 3,185,311  | 1,971,098 | 959,323   | 65,035    | (1,139,432 |
| DALANGE AFTER OFER & EQUIP         | 4,171,022   | 7,001,424 | 4,104,047     | 3, 103,311 | 1,571,080 | 909,020   | 03,000    | (1,100,402 |
|                                    |             |           | F WEBSTER C   |            |           | A.        |           |            |
|                                    |             |           | RIC IMPROVEM  |            |           |           |           |            |
|                                    |             | 2023-20   | 24 BUDGET PR  | OJECTION   |           |           |           |            |
|                                    |             |           | 103 of 349    | 2023-2024  | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028  |

|   |             | CITY C        | F WEBSTER C                             | ITY. IOWA |           |             |             |             |
|---|-------------|---------------|---|-----------|-----------|-------------|-------------|-------------|
|   |             |               | LECTRIC UTILI                           |           | 5         |             |             |             |
|   |             |               | 24 BUDGET PF                            |           |           |             |             |             |
| FY20 Cash Balance-Audit                                     | 6,496,898   |               |   |           |           |             |             |             |
| Customer Deposits   | (346,314)   |               |   |           |           |             |             |             |
| Project Share/Green City Energy                             | (17,425)    |               |   |           |           |             |             |             |
| Improvement Reserve   | (2,885,588) |               |   |           |           |             |             |             |
| Economic Development  | (1,262,163) |               |   |           |           |             |             |             |
|   | 1,985,408   | 2             |   |           |           |             |             |             |
|   |             |               |   | 2023-2024 | 2024-2025 | 2025-2026   | 2026-2027   | 2028-2027   |
|   | 2020-2021   | 2021-2022     | 2022-2023                               | Original  | Original  | Original    | Original    | Original    |
|   | Actual      | <u>Actual</u> | Budget                                  | Request   | Request   | Request     | Request     | Request     |
|   | 2020-2021   | 2021-2022     | 2022-2023                               | Original  | Original  | Original    | Original    | Original    |
|   | Actual      | Actual        | Budget                                  | Request   | Request   | Request     | Request     | Request     |
| BEGINNING BALANCE   | 2,885,588   | 2,040,706     | 2,735,494                               | 2,735,494 | 676,398   | (5,463,602) | (9,763,602) | (11,263,602 |
| TRANSFERS IN  |             |               |   |           |           |             |             |             |
| From Electric Operations                                    | 700,000     | 1,000,000     | 1,000,000                               | 1,000,000 | 1,000,000 | 1,000,000   | 1,000,000   | 1,000,000   |
| From General Fund Econ Develop                              |             | 1,000,000     | .,==+,===                               | 1,663,834 | .,,       |             |             |             |
| From Electric Economic Development                          |             |               |   | 1,210,070 |           |             |             |             |
| Train Elegano Escala Estada pinan                           |             |               |   | .,_,,,,,, |           |             |             |             |
| CIP   |             |               |   |           |           |             |             |             |
| 1st Street LED Lighting CIP                                 | 25,888      | 786           |   |           |           |             |             |             |
| Pleasant Hill Sub CIP                                       | 35,941      |               |   |           |           |             |             |             |
| URD Conversion (19/20) CIP                                  | 55,497      |               |   |           |           |             |             |             |
| URD Conversion (2020) CIP                                   | 1,302,094   | 247,681       |   |           |           |             |             |             |
| Beach & 2nd (part of 2021 2nd St)                           | 125,462     |               |   |           |           |             |             |             |
| Annunciator Panel Project                                   |             | 45,844        |   |           |           |             |             |             |
| Beach & 2nd (part of 2021 2nd St)                           |             | 10,901        |   |           |           |             |             |             |
| AMI Meters  |             |               | 1,000,000                               | 900,000   | 1,100,000 |             |             |             |
| URD Conversion (2022)                                       |             |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 950,000   | 950,000   |             |             |             |
| Fuse Coordination Study                                     |             |               |   | 20,000    |           |             |             |             |
| New 69kV Transmission Lines                                 |             |               |   | 600,000   |           |             | 1,500,000   |             |
| Reisner Substation  |             |               |   | 3,403,000 | 3,065,000 |             | .,000,000   |             |
| Traffic Signals   |             |               |   | 40,000    |           |             |             |             |
| Woolstock Capacitor Bank                                    |             |               |   | 20,000    |           |             |             |             |
| URD Conversion (2026)                                       |             |               |   | 20,000    | 1,000,000 | 1,500,000   |             |             |
| ARC Flash Study   |             |               |   |           | 40,000    | 1,000,000   |             |             |
| Bowman Sub Improvements                                     |             |               | -                                       |           | 200,000   | 3,800,000   |             |             |
|   |             |               | ^                                       |           |           | 3,000,000   |             |             |
| Sweazey Sub Feeder Conversion Passwaters Sub - Decommission |             |               |   |           | 375,000   |             |             |             |
|   |             |               | 404                                     |           | 100,000   |             |             |             |
| Sweazey Sub Single Phase tie line                           |             |               | 104 of 349                              |           | 135,000   |             |             |             |

|                                       |               | CITY C        | F WEBSTER C   | ITY, IOWA      |                |             |              |                |
|---------------------------------------|---------------|---------------|---------------|----------------|----------------|-------------|--------------|----------------|
| 6                                     |               | 601 E         | LECTRIC UTILI | TY FUND        |                |             |              |                |
|                                       |               | 2023-20       | 24 BUDGET PF  | ROJECTION      |                |             |              |                |
| FY20 Cash Balance-Audit               | 6,496,898     |               |               |                |                |             |              |                |
| Customer Deposits                     | (346,314)     |               |               |                |                |             |              |                |
| Project Share/Green City Energy       | (17,425)      |               |               |                |                |             |              |                |
| Improvement Reserve                   | (2,885,588)   |               |               |                |                |             |              |                |
| Economic Development                  | (1,262,163)   |               |               |                |                |             |              |                |
|                                       | 1,985,408     |               |               |                |                |             |              |                |
|                                       |               |               |               | 2023-2024      | 2024-2025      | 2025-2026   | 2026-2027    | 2028-2027      |
|                                       | 2020-2021     | 2021-2022     | 2022-2023     | Original       | Original       | Original    | Original     | Original       |
|                                       | Actual        | <u>Actual</u> | <u>Budget</u> | <u>Request</u> | Request        | Request     | Request      | <u>Request</u> |
| Switches, Capacitors, Volt Regulators |               |               |               |                | 175,000        |             |              |                |
| URD Conversion (2028)                 |               |               |               | 1              |                |             | 1,000,000    | 1,500,000      |
| Power Factor Study                    |               |               |               |                |                |             |              | 20,000         |
| TOTAL CIP                             | 1,544,882     | 305,212       | 1,000,000     | 5,933,000      | 7,140,000      | 5,300,000   | 2,500,000    | 1,520,000      |
| BALANCE IMPROVEMENT RESERVE           | 2,040,706     | 2,735,494     | 2,735,494     | 676,398        | (5,463,602)    | (9,763,602) | (11,263,602) | (11,783,602    |
|                                       |               | CITY C        | F WEBSTER C   | ITY, IOWA      |                |             |              |                |
|                                       |               | 601 ELECTR    | IC ECONOMIC   | DEVELOPMEN     | Т              |             |              |                |
| T.                                    |               | 2023-20       | 24 BUDGET PF  | ROJECTION      |                |             |              |                |
|                                       |               |               | -             | 2023-2024      | 2024-2025      | 2025-2026   | 2026-2027    | 2027-2028      |
|                                       | 2020-2021     | 2021-2022     | 2022-2023     | Original       | Original       | Original    | Original     | Original       |
|                                       | <u>Actual</u> | Actual        | <u>Budget</u> | Request        | <u>Request</u> | Request     | Request      | Request        |
| BEGINNING BALANCE                     | 1,262,163     | 1,201,428     | 1,209,070     | 1,197,070      | -              |             |              |                |

### CITY OF WEBSTER CITY, IOWA 602 WATER UTILITY - OPERATIONS 2023-2024 BUDGET PROJECTION

|  |                |               |           | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027   | 2027-2028  |
|--|----------------|---------------|-----------|-----------|-----------|-----------|-----------|-------------|------------|
|  | 2020-2021      | 2021-2022     | 2022-2023 | Amended   | Original  | Original  | Original  | Original    | Original   |
|  | Actual         | <u>Actual</u> | Budget    | Budget    | Request   | Request   | Request   | Request     | Request    |
| BEGINNING BALANCE                              | 1,209,076      | 1,627,710     | 711,653   | 711,653   | 399,874   | 764,972   | (55,261)  | (928,963)   | (1,877,452 |
| RESTRICTED                                     |                |               |           |           |           |           |           |             |            |
| Debt Reserve                                   |                |               | 326,063   | 326,063   | 326,063   | 326,063   | 326,063   | 326,063     | 326,063    |
| Sinking Fund                                   |                |               | 35,444    | 35,444    | 35,161    | 35,277    | 34,944    | 34,177      | 33,411     |
| UNRESTRICTED WATER FUNDS                       |                |               | 350,146   | 350,146   | 38,650    | 403,632   | (416,268) | (1,289,203) | (2,236,926 |
| RECEIPTS                                       |                |               |           |           |           |           |           |             |            |
| Water Sales                                    | 1,905,698      | 2,143,990     | 2,463,954 | 2,714,287 | 2,513,203 | 2,563,437 | 2,614,675 | 2,666,939   | 2,720,248  |
| Interest on Investments                        | 35,406         | 33,765        | 19,000    | 40,000    | 48,600    | 48,600    | 48,600    | 48,600      | 48,600     |
| Miscellaneous                                  | 10,929         | 35,231        | 9,900     | 9,900     | 12,400    | 12,400    | 12,400    | 12,400      | 12,400     |
| Grant Revenue FY24 ARPA                        | 1.5            | 1,537         |           |           | 1,146,990 | 211       |           | <b>7</b> 5. |            |
| Revenue from Use of Property                   | N <del>.</del> | 6,356         | -         | =         |           | 5         | =         | -           |            |
| Proceeds of Long Term Debt                     |                |               |           |           |           |           |           |             |            |
| TOTAL RECEIPTS                                 | 1,952,033      | 2,220,879     | 2,492,854 | 2,764,187 | 3,721,193 | 2,624,437 | 2,675,675 | 2,727,939   | 2,781,248  |
| DISBURSEMENTS                                  |                |               |           |           |           |           |           |             |            |
| Police (1% Chief -2.5% Dispatch wage/benefits) | (3,724)        | 12,706        | 14,132    | 14,132    | 13,840    | 14,551    | 15,134    | 15,738      | 16,365     |
| Mapping/Safety                                 | 24,761         | 25,453        | 27,041    | 27,041    | 27,169    | 29,004    | 30,164    | 31,371      | 32,623     |
| City Hall Building                             | 44,752         | 26,140        | 26,878    | 26,878    | 25,394    | 31,294    | 32,311    | 33,361      | 34,450     |
| GIS  | 1,595          | 1,564         | 2,281     | 2,281     | 3,853     | 3,103     | 3,103     | 3,103       | 3,103      |
| Water Well                                     | 228,212        | 287,765       | 372,570   | 372,570   | 377,030   | 403,475   | 367,750   | 380,037     | 393,935    |
| Water Plant                                    | 527,745        | 959,901       | 1,580,724 | 1,580,724 | 1,677,928 | 1,764,598 | 1,896,299 | 1,989,042   | 2,172,443  |
| Water Distribution                             | 434,357        | 199,118       | 248,865   | 248,865   | 259,932   | 268,822   | 280,429   | 289,334     | 298,633    |
| Finance/Utility                                | 129,521        | 122,366       | 168,566   | 168,566   | 176,212   | 188,985   | 194,989   | 201,243     | 207,903    |
| City Manager's Office                          | 50,197         | 87,571        | 79,398    | 79,398    | 85,547    | 98,307    | 102,170   | 106,192     | 110,380    |
| City Attorney/Legal                            | 9,629          | 10,454        | 12,788    | 12,788    | 24,851    | 24,902    | 24,956    | 25,012      | 13,570     |
| City Council                                   | 4,202          | 1,237         | 3,052     | 3,052     | 1,370     | 3,369     | 3,425     | 3,485       | 1,603      |
| IT   | 29,204         |               | 32,568    | 32,568    |           |           |           |             | 44,165     |
| Public Works Administsration                   |                | 32,649        |           |           | 34,608    | 39,824    | 36,882    | 37,881      |            |
|  | 2,220          | 7,710         | 7,300     | 7,300     | 11,100    | 10,925    | 10,925    | 10,925      | 10,925     |
| TOTAL OPERATIONAL EXPENSES                     | 1,482,671      | 1,774,634     | 2,576,163 | 2,576,163 | 2,718,834 | 2,881,159 | 2,998,537 | 3,126,724   | 3,340,098  |

|                                    |               |                   |           | 2022-2023 | 2023-2024 | 2024-2025   | 2025-2026   | 2026-2027   | 2027-2028  |
|------------------------------------|---------------|-------------------|-----------|-----------|-----------|-------------|-------------|-------------|------------|
|                                    | 2020-2021     | 2021-2022         | 2022-2023 | Amended   | Original  | Original    | Original    | Original    | Original   |
|                                    | <u>Actual</u> | Actual            | Budget    | Budget    | Request   | Request     | Request     | Request     | Request    |
| Debt Payment                       | 207,374       | 313,849           | 318,263   | 319,063   | 319,063   | 324,763     | 325,263     | 320,663     | 331,063    |
| Total Disbursements                | 1,690,045     | 2,088,483         | 2,894,426 | 2,895,226 | 3,037,897 | 3,205,922   | 3,323,800   | 3,447,387   | 3,671,161  |
| TRANSFERS IN                       |               |                   |           |           |           |             |             |             |            |
|                                    |               |                   |           |           |           | 9=1         |             |             |            |
| Total Transfers In                 | -             |                   | -         |           | *         | 12          | -           | 2=          | 8-         |
| TRANSFERS OUT                      |               |                   |           |           |           |             |             |             |            |
| To 100-General (6% sales)          | 92,870        | 91,807<br>700,000 | 114,721   | 114,721   | 121,003   | 147,837     | 150,792     | 153,806     | 156,881    |
| Total Transfers Out                | 92,870        | 791,807           | 114,721   | 114,721   | 121,003   | 147,837     | 150,792     | 153,806     | 156,881    |
| Audit Adjustment - Accrual to Cash | 321,784       | (233,374)         |           |           |           |             |             |             |            |
| Net + or (-)                       | 490,902       | (892,785)         | (516,293) | (245,760) | 562,293   | (729,322)   | (798,917)   | (873,254)   | (1,046,794 |
| BALANCE BEFORE EQUIPMENT           | 1,699,978     | 734,925           | (166,147) | 104,386   | 600,943   | (325,691)   | (1,215,185) | (2,162,457) | (3,283,720 |
| СЕР                                |               |                   |           |           |           |             |             |             |            |
| Information Technology             | 5,224         | 3,968             | 5,244     | 5,244     | 5,385     | 9,660       | 7,185       | 4,485       | 4,485      |
| Water Distribution                 | 42,777        | 7,808             | 56,805    | 7,350     | 117,810   | 78,750      | 65,100      | 68,250      | 108,150    |
| Treatment                          | 9,272         | 6,399             | 79,400    | 49,300    | 51,500    | :=:         | (           | -           |            |
| Customer Accounting/Meter          | 12,052        | 1,509             | 15,000    | ~         | 20,000    | -           | -           | 745         | -          |
| Administration & General           |               |                   |           |           | 7=        | 3 <b></b> 3 |             | (=)         | :=         |
| GIS                                | 2,943         | 1,584             | 2,500     | 2,500     | 2,500     | 2,500       | 2,500       | 2,500       | 2          |
| Public Works                       |               | 2,004             | 1,625     | 1,625     |           |             |             | -           |            |
|                                    | 72,268        | 23,272            | 160,574   | 66,019    | 197,195   | 90,910      | 74,785      | 75,235      | 112,635    |
| BALANCE AFTER EQUIPMENT            | 1,627,710     | 711,653           | (326,721) | 38,367    | 403,748   | (416,601)   | (1,289,970) | (2,237,692) | (3,396,355 |

#### CITY OF WEBSTER CITY, IOWA 602 WATER IMPROVEMENT RESERVE 2023-2024 BUDGET PROJECTION 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2020-2021 2021-2022 2022-2023 Amended Original Original Original Original Original Actual Actual Budget Budget Request Request Request Request Request BEGINNING BALANCE 1,868,303 942,610 (2,532,844)(1,262,311) (6,845,311) (12,632,791) (1,901,135) (2,425,707)PROCEEDS OF LONG TERM DEBT 3.043.796 TRANSFERS IN From Operations 700,000 CIP To 2nd Street Project 613,988 To Road Use - Street Bldg (21%) 312.912 To Electric-repay loan 2nd Street 718,968 FY20 Watermain Project 101,841 FY21 Edgewood Loop 41,772 413,302 River Street Watermain Project 412,240 **Annual Street Project** 186,163 **AMI Water Meters** 1,000,000 2.000.000 Chlorine Room Upgrades 39,337 39,337 CO2 ph Adjuster 120,107 120,107 Sludge Thickener 127,238 127,238 Street Impr Proj-Lincoln Dr-wtr portion 230,015 230.015 Water Plant Improvements 600,000 600,000 Watermain Intersection Repairs 250,000 250,000 50.000 HVAC System @ C Hall (20%) 400,000 Fairmeadow Dr Project-Wtr portion 330,000 35,100 477,950 Lincoln Dr Project-Wtr portion 95,000 Lead Service Line 50.000 New Water Treatment Plant 2,650,000 11,750,000 Valves & Hydrants 8.000 202,000 8.000 202.000 Gillette Property 180,000 Road Rehab-Brewer & Willson 140,000

|   |                   |                  |                 | 2022-2023        | 2023-2024         | 2024-2025       | 2025-2026   | 2026-2027   | 2027-2028   |
|---|-------------------|------------------|-----------------|------------------|-------------------|-----------------|-------------|-------------|-------------|
|   | 2020-2021         | 2021-2022        | 2022-2023       | Amended          | Original          | Original        | Original    | Original    | Original    |
|   | Actual            | Actual           | <u>Budget</u>   | <u>Budget</u>    | Request           | Request         | Request     | Request     | Request     |
| Road Rehab-Hillcrest Drive                  |                   |                  |                 |                  |                   |                 | 200,000     |             |             |
| Road Rehab-White Fox & Bank                 |                   |                  |                 |                  | 8/                |                 |             | 61,250      | 513,750     |
| TOTAL CIP                                   | 1,175,493         | 1,625,693        | 2,366,697       | 1,366,697        | 5,583,000         | 12,307,100      | 685,950     | 263,250     | 513,750     |
| BALANCE-WATER IMPROVEMENT RESERVE           | 1,868,303         | 942,610          | (2,532,844)     | (1,262,311)      | (6,845,311)       | (12,632,791)    | (1,901,135) | (2,425,707) | (3,797,470) |
| BALANCE - ALL WATER                         | 3,496,013         | 1,654,263        | (2,859,566)     | (1,223,944)      | (6,441,563)       | (13,049,392)    | (3,191,104) | (4,663,399) | (7,193,824) |
| NOTES:                                      |                   |                  |                 |                  |                   |                 |             |             |             |
| Water Sales budget follows current ordinand | ce that had a 159 | % increase 8-1-  | 21; 15% increa  | ase on 8-1-22; 2 | % annual incre    | ase beginning 8 | -1-23       |             |             |
| Due to the balances of the operations being | low or negative   | balances, no tra | ansfer is being | shown from ope   | erations to the i | mprovement re   | serve       |             |             |

#### CITY OF WEBSTER CITY, IOWA 603 SEWER UTILITY FUND 2023-2024 BUDGET PROJECTION

|                                 |               |               |           | 2022-2023 |           |               |           |                 |               |
|---------------------------------|---------------|---------------|-----------|-----------|-----------|---------------|-----------|-----------------|---------------|
|                                 | 2020-2021     | 2021-2022     | 2022-2023 | Amended   | 2023-2024 | 2024-2025     | 2025-2026 | 2026-2027       | 2027-2028     |
|                                 | <u>Actual</u> | <u>Actual</u> | Budget    | Budget    | Budget    | <u>Budget</u> | Budget    | <u>Budget</u>   | <u>Budget</u> |
| BEGINNING BALANCE               | 1,790,579     | 2,584,368     | 2,989,520 | 2,989,520 | 3,306,726 | 3,161,111     | 2,792,319 | 2,556,210       | 2,010,452     |
| RECEIPTS                        |               |               |           |           |           |               |           |                 |               |
| Sewer Rentals                   | 1,912,019     | 2,016,724     | 2,441,013 | 2,441,013 | 3,051,267 | 3,814,084     | 4,061,999 | 4,153,394       | 4,236,462     |
| Interest on Investments         | 28,547        | 26,866        | 13,000    | 13,000    | 13,000    | 41,700        | 41,700    | 41,700          | 41,70         |
| Miscellaneous                   | 11,930        | 556,008       | 613,091   | 613,091   | 763,738   | 764,238       | 764,238   | 764,238         | 764,23        |
| Grant Revenue                   | >=            | 3,163         | : ec      | 9#        | 100,000   | (#            |           | ( <del>5.</del> |               |
| Accrual adjustments             |               |               |           | 2₩        |           |               |           |                 | - 3           |
| TOTAL RECEIPTS                  | 1,952,496     | 2,602,761     | 3,067,104 | 3,067,104 | 3,928,005 | 4,620,022     | 4,867,937 | 4,959,332       | 5,042,400     |
| DISBURSEMENTS                   |               |               |           |           |           |               |           |                 |               |
| Police (1% Chief -2.5% Dispatch |               |               |           |           |           |               |           |                 |               |
| wage/benefits)                  | (1,702)       | 12,703        | 14,128    | 14,128    | 13,840    | 14,551        | 15,134    | 15,738          | 16,36         |
| Mapping/Safety                  |               | 25,452        | 27,041    | 27,041    | 27,169    | 29,004        | 30,164    | 31,371          | 32,623        |
| City Hall Building              | 36,324        | 26,160        | 20,064    | 20,064    | 25,394    | 31,294        | 25,946    | 33,361          | 34,450        |
| GIS                             | 1,595         | 1,564         | 2,281     | 20,064    | 3,853     | 3,103         | 3,103     | 3,103           | 3,10          |
| Wastewater Plant                | 765,325       | 955,120       | 1,416,652 | 1,416,652 | 1,565,174 | 1,675,042     | 1,756,876 | 1,839,440       | 1,895,03      |
| Wastewater Conveyance           | 186,728       | 175,072       | 223,275   | 223,275   | 228,900   | 236,336       | 239,829   | 243,463         | 247,24        |
| Finance/Utility                 | 118,653       | 94,403        | 135,482   | 135,482   | 140,319   | 152,288       | 157,880   | 163,544         | 169,482       |
| City Manager's Office           | 30,441        | 32,111        | 77,745    | 77,745    | 83,326    | 95,908        | 99,579    | 103,394         | 107,35        |
| İT                              | 27,413        | 32,642        | 32,564    | 32,564    | 34,533    | 39,749        | 36,807    | 37,806          | 44,16         |
| City Attorney/Legal             | 9,628         | 10,454        | 11,571    | 11,571    | 23,634    | 23,637        | 23,640    | 23,643          | 12,146        |
| City Council                    | 4,202         | 1,237         | 3,052     | 3,052     | 1,370     | 3,344         | 2,890     | 3,460           | 1,60          |
| Public Works Administsration    | 2,240         | 7,711         | 5,670     | 5,670     | 11,120    | 10,945        | 10,945    | 10,945          | 10,94         |
| TOTAL OPERATIONAL EXPENSES      | 1,205,607     | 1,374,629     | 1,969,525 | 1,987,308 | 2,158,632 | 2,315,201     | 2,402,793 | 2,509,268       | 2,574,51      |
| Debt Payment                    |               |               |           |           |           | 1,977,492     | 1,977,492 | 1,977,492       | 1,977,492     |
| Total Disbursements             | 1,205,607     | 1,374,629     | 1,969,525 | 1,987,308 | 2,158,632 | 4,292,693     | 4,380,285 | 4,486,760       | 4,552,00      |

#### CITY OF WEBSTER CITY, IOWA 603 SEWER UTILITY FUND 2023-2024 BUDGET PROJECTION

|                                |               |               |               | 2022-2023     |               |               |               |               |               |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                | 2020-2021     | 2021-2022     | 2022-2023     | Amended       | 2023-2024     | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028     |
|                                | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> |
| TRANSFERS IN                   |               |               |               |               |               |               |               |               |               |
| Due To General ED (Land)       | 600,000       |               |               |               |               |               |               |               |               |
| Due To 2nd Street Project      | 511,401       |               |               |               |               |               |               |               |               |
| From WCF TIF-Swr Advance       | 10,000        | 10,000        | 10,000        | 10,000        |               |               |               |               |               |
| Total Transfers In             | 1,121,401     | 10,000        | 10,000        | 10,000        | <u> </u>      | ·             | <u> </u>      | 7=            | 1             |
| TRANSFERS OUT                  |               |               |               |               |               |               |               |               |               |
| General Fund (repay debt)      |               |               |               |               | 600,000       |               |               |               |               |
| To Sewer Impr Reserve          | 500,000       | 500,000       | 500,000       | 500,000       | 500,000       | 500,000       | 500,000       | 500,000       | 500,000       |
| To 100-General (6% sales)      | 99,209        | 91,807        | 114,721       | 114,721       | 121,003       | 146,461       | 183,076       | 228,845       | 243,720       |
| Total Transfers Out            | 599,209       | 591,807       | 614,721       | 614,721       | 1,221,003     | 646,461       | 683,076       | 728,845       | 743,720       |
| Audit Adjust - Accrual to Cash | (416,462)     | (186,204)     |               |               |               | .*            |               |               |               |
| Net + or (-)                   | 852,619       | 460,121       | 492,858       | 475,075       | 548,370       | (319,132)     | (195,424)     | (256,273)     | (253,329      |
| BALANCE BEFORE EQUIPMENT       | 2,643,198     | 3,044,489     | 3,482,378     | 3,464,595     | 3,855,096     | 2,841,979     | 2,596,895     | 2,299,937     | 1,757,123     |
| CAPITAL EQUIPMENT              |               | 30            |               |               |               |               |               |               |               |
| Information Technology         | 5,223         | 3,968         | 5,244         | 5,244         | 5,385         | 9,660         | 7,185         | 4,485         | 4,485         |
| Wastewater Conveyance          | 20,338        | 3,719         | 27,050        | 3,500         | 56,100        | 37,500        | 31,000        | 32,500        | 51,500        |
| Treatment                      | 30,326        | 43,694        | 119,800       | 145,000       | 630,000       | (#            | *             | 250,000       | 19            |
| Customer Accounting            |               |               |               |               |               |               |               |               |               |
| Meter Department               |               |               |               |               |               |               |               |               |               |
| Administration & General       |               |               |               |               |               |               |               |               |               |
| GIS                            | 2,943         | 1,584         | 2,500         | 2,500         | 2,500         | 2,500         | 2,500         | 2,500         | 2,500         |
| Public Works                   | 1             | 2,004         | 1,625         | 1,625         |               | 16            | <u> </u>      |               |               |
| TOTAL - CAPITAL EQUIPMENT      | 58,830        | 54,969        | 156,219       | 157,869       | 693,985       | 49,660        | 40,685        | 289,485       | 58,485        |
| BALANCE AFTER EQUIPMENT        | 2,584,368     | 2,989,520     | 3,326,159     | 3,306,726     | 3,161,111     | 2,792,319     | 2,556,210     | 2,010,452     | 1,698,638     |

CITY OF WEBSTER CITY, IOWA

603 SEWER IMPROVEMENT RESERVE
111 of 349

| CITY OF WEBSTER CITY, IOWA  |
|-----------------------------|
| 603 SEWER UTILITY FUND      |
| 2023-2024 BUDGET PROJECTION |

|                                  |               |               |               | 2022-2023     |           |               |               |               |           |
|----------------------------------|---------------|---------------|---------------|---------------|-----------|---------------|---------------|---------------|-----------|
|                                  | 2020-2021     | 2021-2022     | 2022-2023     | Amended       | 2023-2024 | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028 |
|                                  | Actual        | Actual        | <u>Budget</u> | <u>Budget</u> | Budget    | <u>Budget</u> | <u>Budget</u> | Budget        | Budget    |
|                                  |               |               | 2023-2024 BL  | JDGET PROJE   | ECTION    |               |               |               |           |
|                                  |               |               | 11            |               |           |               |               |               |           |
|                                  |               |               |               | 2022-2023     |           |               |               |               |           |
|                                  | 2020-2021     | 2021-2022     | 2022-2023     | Amended       | 2023-2024 | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028 |
|                                  | <u>Actual</u> | <u>Actual</u> | Budget        | <u>Budget</u> | Budget    | Budget        | Budget        | <u>Budget</u> | Budget    |
|                                  |               |               |               |               |           |               |               |               |           |
| BEGINNING BALANCE                | 585,022       | 750,440       | 781,832       | 781,832       | 2,057,574 | 1,562,574     | 1,644,124     | 934,074       | 1,176,574 |
| PROCEEDS LONG TERM DEBT          |               |               |               | 2,000,000     | 7,500,000 | 30,000,000    | 31,000,000    | 7,000,000     |           |
| TRANSFERS IN                     |               |               |               |               | 1         |               |               |               |           |
| From Sewer Operations            | 500,000       | 500,000       | 500,000       | 500,000       | 500,000   | 500,000       | 500,000       | 500,000       | 500,000   |
| CAPITAL IMPROVEMENTS             |               |               |               |               |           | -             |               |               |           |
| City Hall Basement               | 20,378.00     |               |               |               |           |               |               |               |           |
| City Hall Carpet                 | 1,733.00      |               |               |               |           |               |               |               |           |
| 2020 Sewer Rehab                 | 102,027       | 95,883        |               |               |           |               |               |               |           |
| New Street Building              | 149,006       |               |               |               |           |               |               |               |           |
| HMA Proj-San Swr (transfer)      |               | 66,292        |               |               |           |               |               |               |           |
| 2nd Street Project (transfer)    |               | 235,269       |               |               |           |               |               |               |           |
| Liftstation Generators (3) FEMA  |               |               | 100,000       | :=:           | 100,000   |               |               |               |           |
| Lab/Digester Bldg Roof Repair    |               |               | 28,750        | 28,750        |           |               |               |               |           |
| Primary Digester Cleaning        |               |               | 50,000        | 50,000        |           |               | -             |               |           |
| RBC Drive Replacement            |               |               | 69,000        | 69,000        |           |               |               |               |           |
| Sanitary Spot Reprs/Slip Lining  |               |               | 300,000       | 300,000       |           |               |               |               |           |
| Street Impr Proj-Lincoln Dr-Swr  |               |               | 160,000       | 160,000       |           |               |               |               |           |
| Street Impr Proj-Fair Meadow-Swi | -             |               | 16,508        | 16,508        | 15000     | 8,450         | 115,050       |               |           |
| Wastewater Treatment Plant       | 61,438        | 71,164        |               |               | 7,500,000 | 30,000,000    | 31,000,000    | 7,000,000     |           |
| RBC Drive Replacement            |               |               |               |               | 50,000    |               |               |               |           |
| Methane Boiler                   |               |               |               |               | 60,000    |               |               |               |           |
| Water & Wastewater Radios        |               |               |               |               | 10,000    |               |               |               |           |
| Yearly Sanitary Sewer Rehab      |               |               |               |               | 250,000   | 250,000       | 250,000       | 250,000       | 250,000   |
| HVAC System @ C Hall (20%)       |               |               | 112           | 2 of 349      | 400,000   |               |               |               |           |

#### CITY OF WEBSTER CITY, IOWA 603 SEWER UTILITY FUND 2023-2024 BUDGET PROJECTION

|                                |           |               |           | 2022-2023 |           |            |            |           |           |
|--------------------------------|-----------|---------------|-----------|-----------|-----------|------------|------------|-----------|-----------|
|                                | 2020-2021 | 2021-2022     | 2022-2023 | Amended   | 2023-2024 | 2024-2025  | 2025-2026  | 2026-2027 | 2027-2028 |
|                                | Actual    | <u>Actual</u> | Budget    | Budget    | Budget    | Budget     | Budget     | Budget    | Budget    |
| Lincoln Dr Project-Swr portion |           |               |           |           | 110,000   |            |            | -         |           |
| Gillette Property              |           |               |           |           |           | 160,000    |            |           |           |
| Road Rehab-Hillcrest Drive     |           |               |           |           |           |            | 115,000    |           |           |
| Upgrade Lift Station           |           |               |           |           |           |            | 730,000    |           |           |
| Road Rehab-White Fox & Bank    | -         |               | (20)      |           |           | 2#:        | A 94       | 7,500     | 63,000    |
| TOTAL CIP                      | 334,582   | 468,608       | 724,258   | 624,258   | 8,495,000 | 30,418,450 | 32,210,050 | 7,257,500 | 313,000   |
| TRANSFERS OUT                  |           |               |           |           |           |            |            |           |           |
| To Gen Fund Econ Develop       |           |               |           |           |           |            |            |           | 5.        |
| Payoff Internal Loan           |           |               |           | 600,000   |           |            |            |           |           |
| BALANCE-SEWER IMPR RESERVE     | 750,440   | 781,832       | 557,574   | 2,057,574 | 1,562,574 | 1,644,124  | 934,074    | 1,176,574 | 1,363,574 |
| BALANCE - ALL SEWER            | 3,334,808 | 3,771,352     | 3,883,733 | 4,764,300 | 4,723,685 | 4,436,443  | 3,490,284  | 3,187,026 | 3,062,212 |
|                                |           |               |           |           | 0         |            |            |           |           |

#### NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET

Fiscal Year July 1, 2023 - June 30, 2024 City of: WEBSTER CITY

The City Council will conduct a public hearing on the proposed Budget at: City Hall Council Chambers 400 2nd Street Webster City, IA 50595 Meeting Date: 4/17/2023 Meeting Time: 06:05 PM

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.

City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <a href="https://dom.iowa.gov/local-budget-appeals">https://dom.iowa.gov/local-budget-appeals</a>.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

19.69231

The estimated tax levy rate per \$1000 valuation on Agricultural land is

3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number (515) 832-9141

City Clerk/Finance Officer's NAME Dodie Wolfgram

|   |    | Budget FY 2024 | Re-estimated FY 2023 | Actual FY 2022 |
|---|----|----------------|----------------------|----------------|
| Revenues & Other Financing Sources                                      |    |                |                      |                |
| Taxes Levied on Property  | 1  | 4,978,965      | 4,527,493            | 4,018,832      |
| Less: Uncollected Property Taxes-Levy Year                              | 2  | 0              | 0                    | 0              |
| Net Current Property Taxes  | 3  | 4,978,965      | 4,527,493            | 4,018,832      |
| Delinquent Property Taxes   | 4  | 0              | 0                    | 0              |
| TIF Revenues  | 5  | 300,822        | 294,044              | 309,133        |
| Other City Taxes  | 6  | 1,143,239      | 1,037,821            | 1,241,386      |
| Licenses & Permits  | 7  | 172,580        | 123,830              | 221,119        |
| Use of Money and Property   | 8  | 1,106,339      | 920,131              | 404,693        |
| Intergovernmental   | 9  | 2,014,945      | 1,276,768            | 1,223,096      |
| Charges for Fees & Service  | 10 | 18,222,593     | 18,364,782           | 18,272,313     |
| Special Assessments   | 11 | 0              | 0                    | 0              |
| Miscellaneous   | 12 | 1,688,438      | 1,702,160            | 4,288,141      |
| Other Financing Sources   | 13 | 38,785,800     | 25,030,000           | 132,786        |
| Transfers In  | 14 | 29,847,462     | 10,244,018           | 3,569,717      |
| Total Revenues and Other Sources  | 15 | 98,261,183     | 63,521,047           | 33,681,216     |
| Expenditures & Other Financing Uses                                     |    |                |                      |                |
| Public Safety   | 16 | 3,753,830      | 3,159,447            | 2,938,636      |
| Public Works  | 17 | 3,645,443      | 2,140,186            | 1,521,914      |
| Health and Social Services  | 18 | 25,819         | 48,274               | 16,487         |
| Culture and Recreation  | 19 | 1,952,961      | 1,625,631            | 1,466,912      |
| Community and Economic Development                                      | 20 | 763,241        | 666,348              | 565,324        |
| General Government  | 21 | 1,073,883      | 338,749              | 334,404        |
| Debt Service  | 22 | 1,521,784      | 1,238,285            | 1,293,260      |
| Capital Projects  | 23 | 3,519,500      | 2,151,277            | 3,915,531      |
| Total Government Activities Expenditures                                | 24 | 16,256,461     | 11,368,197           | 12,052,468     |
| Business Type / Enterprises   | 25 | 40,140,291     | 49,350,671           | 17,118,204     |
| Total ALL Expenditures  | 26 | 56,396,752     | 60,718,868           | 29,170,672     |
| Transfers Out   | 27 | 29,847,462     | 10,244,018           | 3,569,717      |
| Total ALL Expenditures/Transfers Out                                    | 28 | 86,244,214     | 70,962,886           | 32,740,389     |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | 12,016,969     | -7,441,839           | 940,827        |
| Beginning Fund Balance July 1   | 30 | 46,445,097     | 53,886,936           | 52,946,109     |
| Ending Fund Balance June 30   | 31 | 58,462,066     | 46,445,097           | 53,886,936     |

#### **RESOLUTION NO. 2023 -**

## ADOPTING, FOLLOWING NOTICE AND HEARING, THE 2023-2024 OPERATING BUDGET AND CERTIFICATION OF CITY TAXES FOR THE FISCAL YEAR ENDING JUNE 30, 2024 FOR THE CITY OF WEBSTER CITY, IOWA.

WHEREAS, a recommended operating budget for 2023-2024 was discussed by the City Council on January 30, 2023 and a public hearing was held on April 17, 2023.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Webster City, Iowa that the annual operating budget for the fiscal year ending June 30, 2024, is hereby approved and adopted.

Passed and adopted this 17th day of April, 2023.

|                            | _  |                    |
|----------------------------|----|--------------------|
|                            | Jo | ohn Hawkins, Mayor |
|                            |    |                    |
| EST:                       |    |                    |
|                            |    |                    |
|                            |    |                    |
|                            |    |                    |
| ryl K. Bonjour, City Clerk |    |                    |

#### NOTICE

Public Notice is hereby given that the City Council of the City of Webster City, Iowa will meet at the Council Chambers on April 17, 2023 at 6:05 p.m., at which time the City Council will consider the proposed 2023-2024 Capital Improvement & Equipment Plan for the fiscal years 2023-2024 through 2027-2028.

The proposed Capital Improvement & Equipment Plan is on file and available for inspection at the City Manager's Office or Finance/Utility/Clerk's Office, City Hall, Webster City, Iowa.

At the above time and place any interested persons may appear to file written or oral objections to the proposed Capital Improvement & Equipment Plan.

CITY OF WEBSTER CITY, IOWA Karyl K. Bonjour, City Clerk

#### **RESOLUTION NO. 2023 -**

## ADOPTING, FOLLOWING NOTICE AND HEARING, THE 2023-2024 CAPITAL IMPROVEMENT & CAPITAL EQUIPMENT BUDGET AND THE 2023-2024 THROUGH 2027-2028 CAPITAL IMPROVEMENT & CAPITAL EQUIPMENT PLAN OF THE CITY OF WEBSTER CITY, IOWA.

WHEREAS, a recommended Capital Improvement Budget for 2023-2024 and a Capital Improvement & Capital Equipment Plan for the period of 2023-2024 through 2027-2028 was discussed by the City Council on January 30, 2023 and a public hearing was held on April 17, 2023.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Webster City, Iowa: that the 2023-2024 through 2027-2028 Capital Improvement & Capital Equipment Plan set out in the attached is hereby approved and adopted as the proposed allocation of City resources for capital improvements & equipment as scheduled in the years shown, subject to annual review and revisions.

BE IT FURTHER RESOLVED, that the City Manager is authorized and directed to initiate the projects established in the 2023-2024 Capital Improvement Budget by ensuring that informal hearings on projects are set as appropriate, preparing design plans, acquiring necessary right-of-way by gift, purchase, or condemnation, and initiating at the proper time procedures to issue bonds and raising of utility rates necessary to finance the projects as needed.

Passed and adopted this 17<sup>th</sup> day of April, 2023.

|                           | John Hawkins, Mayor |
|---------------------------|---------------------|
|                           |                     |
|                           |                     |
| ST:                       |                     |
|                           |                     |
|                           |                     |
|                           |                     |
|                           |                     |
|                           |                     |
| vl K. Boniour, City Clerk |                     |



#### **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Ariel Bertran, Community Development Director

Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Setting a Public Hearing Pertaining to the Renewal of the City-Wide Urban Revitalization

Plan for Residential Tax Abatement

**SUMMARY:** The current Urban Revitalization Plan for Residential Tax Abatement expires on May 18, 2023. This plan needs to be reviewed and renewed every three years. It was taken to the Planning and Zoning Commission on April 10, 2023 and was recommended to be extended another three years with no changes. A public hearing needs to be set to renew this plan.

**PREVIOUS COUNCIL ACTION:** The council approved the plan originally in 1993 and it has been renewed every three years since conception.

**BACKGROUND/DISCUSSION:** The Urban Revitalization Plan for Residential Tax Abatement offers incentive for new, residential construction on infill lots. It was originally adopted in 1993 and has been renewed every three years since. State Code permits us to only extend the duration of the plan and not change or revise any of the language in the plan. If we wanted to change any language in the plan we would have to follow the State's new tax abatement requirements which are much more restrictive than what we adopted in 1993. For example, currently the State Code restricts that the tax abatement can only be on the first \$75,000 of the improvement while our plan allows the entire amount. Therefore, staff recommends no modifications be made to the plan.

Since the commencement of this plan, 139 new dwellings have taken advantage of this 100%, 3-year tax abatement. To renew the plan a Public Hearing must be set. Staff is requesting the City Council set a public hearing for May 1, 2023 at 6:05 p.m.

**FINANCIAL IMPLICATIONS:** There are no financial implications to the City.

**RECOMMENDATION:** Set a public hearing for May 1, 2023 at 6:05pm to hear the proposal of renewing the plan.

#### **RESOLUTIONNO.2023-xxx**

## RESOLUTION SETTING TIME AND PLACE FOR A PUBLIC HEARING ON PROPOSAL TO RENEW THE CITY-WIDE URBAN REVITALIZATION PLAN FOR RESIDENTIAL TAX ABATEMENT.

**WHEREAS**, the Iowa Urban Revitalization Act of 1979 enables cities to designate areas of the City as urban revitalization areas to attract development to specific areas, thereby increasing the tax base; and

**WHEREAS**, on May 3, 1993, the City of Webster City adopted an Urban Revitalization Plan for Residential Tax Abatement; and

**WHEREAS,** on April 10, 2023, the Planning and Zoning Commission considered and recommended the continuation of the existing Plan for another 3-year period; and

WHEREAS, a public hearing must be set for the City Council to adopt the continuation of the Plan.

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa that a Public Hearing for continuation of the City-Wide Urban Revitalization Plan for Residential Tax Abatement will be held in person at City Hall in Council Chambers, Webster City, Iowa on the 1<sup>st</sup> day of May, 2023, at 6:05 P.M., and that the City Clerk is directed to publish notice as required by law.

| Passed and adopted this 17 <sup>th</sup> day of April | l, 2023.            |
|---|---------------------|
|   | John Hawkins, Mayor |
| ATTEST:   |                     |
| Karyl K. Bonjour, City Clerk                          |                     |

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Webster City, Iowa, will hold a hearing on the 1<sup>st</sup> day of May, 2023 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa on the continuation of the Urban Revitalization Plan for the following described property:

All residential property within the Corporate Limits of Webster City, lowa, that is property used according to current zoning practices and in agreement with the Webster City Future Land Use Plan

The purpose of the Revitalization Plan is to enable the City Council to offer tax abatement on the construction of new residential structures within the City limits of Webster City, Iowa. To be eligible for the tax abatement, eligible property must: 1) be fronted by an existing public street; 2) must have municipal water services within fifty (50) feet of the lot boundaries; 3) must have municipal sewer service within fifty (50) feet of the lot boundaries.

At this hearing, Council will receive and consider any objections or comments made by any interested party regarding the continuation of the Urban Revitalization Plan. This Notice is given by authority of the City Council, Webster City, Iowa and dated this 17<sup>th</sup> day of April, 2023.

CITY OF WEBSTER CITY Karyl K. Bonjour, City Clerk City of Webster City

City-Wide Urban Revitalization Plan

For Residential Tax Abatement

April 2020

# City of Webster City City-Wide Urban Revitalization Plan For Residential Tax Abatement For New Construction Projects

Webster City is a community that takes pride in its appearance and civic functions, has a viable commercial base and a strong industrial framework, and contains quality residential neighborhoods. The community has achieved success in providing community improvements which will assure its continued viability. However, the decade of the 1980's saw a 10% decline in population within Hamilton County and an 8% decline within Webster City. The average family size between 1980 and 1990 has declined by approximately 15% to 2.2, a fact that requires additional housing units to accommodate the same population. However, over the same 1980 to 1990 time period the number of available housing units remained stable, a fact caused by the demolition of approximately 80 units in response to create expansion space for a major industrial redevelopment in the center of the city.

| <u>Year</u> | People | Housing Units | Average Family Size |
|-------------|--------|---------------|---------------------|
| 1980        | 8,572  | 3,433         | 2.49                |
| 1990        | 7,894  | 3,435         | 2.28                |

In addition, supporting research conducted by a Hamilton County Housing Taskforce indicates that: 1) a low number of new housing starts were recorded throughout the county; 2) a shortage of available homes for sale in the low to middle income price ranges were documented through surveys of potential residents, realtors, and lenders; 3) a large number of workers employed by Hamilton County businesses commute to work from outside the county; 4) the City of Webster City has available a considerable number of single family lots available for construction. A primary goal of the City is to encourage development of current lots; and 5) the recent addition of a large number of new area jobs has created a labor and housing shortage within the Webster City area as documented by surveys returned by local lenders and realtors.

To address the above issues local officials are reviewing and implementing options for the facilitation of additional living units within Webster City. One option is the creation of tax abatement incentives to encourage people to build new housing units within Webster City and to provide for the substantial rehabilitation of existing substandard units. Tax abatement will be viewed as one of several "tools" to be used by the community encouraging further housing development. Other partners will include municipal utilities, local realtors, local contractors, private utility companies, lenders, and local business establishments.

#### THE PLAN:

**Area:** The proposed boundary of the Webster City Revitalization Plan is the corporate limits of Webster City, Iowa.

**Proposed Land Uses:** Webster City has adopted a Future Land Use Plan and Map. To be eligible for benefits of the Tax Abatement Program, proposed developments must be residential, must be zoned for a residential use, and must be included within a future residential area as shown on the Future Land Use Map. Attachment #4 to this Plan contains a map of zoning and land use patterns.

**Proposed Extension of City Services:** Attachment #5 to this Plan outlines future capital improvements envisioned by the City.

**Property Classes to Receive Benefits:** Property eligible to receive urban revitalization benefits under this Plan is that which is assessed as residential property or residential rental units that may be classified as commercial property by the County Assessor's Office. Commercial rental housing units must consist of three or more separate living quarters with at least 75% of the total building space used for residential purposes.

**Type of Eligible Improvements:** Construction of new dwelling units are eligible for urban revitalization benefits if all other requirements are met. Further, to be eligible for Urban Revitalization benefits, the property upon which the residential structure is to be built must: 1) be fronted by an existing public street as of the 1<sup>st</sup> day of January, 1996; and 2) must have municipal water service within fifty (50) feet of the lot boundaries; and 3) must have municipal sewer service within fifty (50) feet of the lot boundaries.

**Minimum Assessment Increases:** In order to qualify for revitalization benefits, eligible improvements must show a minimum increase of 10% of the assessed value of the existing improvements. If property was previously unimproved, new dwelling units are automatically eligible if all other criteria are met, including that listed in Section 404.3(7) of the Code of Iowa.

**Duration of Benefit:** The benefit is designed for a period of three years from the date of adoption; however, benefits granted under this plan may extend past the termination date of the plan to the extent of eligibility under the limit for any individual project. The City Council may extend this plan by resolution pursuant Code of Iowa, Chapter 404.2.

**Exemption Schedule:** Real estate improvements which qualify under this plan shall be eligible for the following forms of tax exemption which are based on the assessment classifications:

Property zoned and assessed as residential and for commercially assessed property used for residential purposes with three or more separate living quarters with at least seventy-five percent of the space used for residential purposes:

| Year | Amount of Abatement |
|------|---------------------|
| 1    | 100%                |
| 2    | 100%                |
| 3    | 100%                |

**Relocation:** In cases where construction may cause the temporary dislocation of a tenant, Webster City shall require compensation of at least one month's rent and shall require compensation of actual relocation expenses be paid to a qualified tenant whose displacement is due to action on the part of a property owner to qualify for the benefits under this Plan. Webster City may require the persons causing the qualified tenant to be displaced to pay all or a part of the relocation payments as a condition for receiving a tax exemption.

**Bonding/Other Financing:** Webster City currently has no plans to issue bonds in conjunction with this Plan. In the future, the City may choose to supplement local development efforts with any State or Federal monies as may be applicable.

**Exemption Approval:** A person must submit a proposal for an improvement project to the City to receive prior approval for eligibility for a tax exemption on the project. The City shall, by resolution, give its prior approval for an improvement project if the project is in conformance with the Plan for revitalization developed by the City. Such prior approval shall not entitle the owner to exemption from taxation until the improvements have been completed and found to be qualified real estate; however, if the proposal is not approved, the person may submit an amended proposal for the City to approve or reject.

An application shall be filed for each new exemption claimed, as required in Section 404.4, Code of Iowa. The application for an exemption shall be filed with the City, by the owner of the property, by February 1 of the assessment year for which the exemption is first claimed, but not later than the year in which all improvements included in the project are first assessed for taxation. The application shall contain, but not be limited to the following information: the nature of the improvement, its cost, the estimated or actual date of completion, the tenants that occupied the owner's property the date the City adopted the resolution of finding.

The City shall approve the application, subject to review by the local assessor pursuant to Section 404.5, Code of Iowa, if the project is in conformance with the Plan for revitalization developed by the City, is located within a designated revitalization area, and if the improvements were made during the time the area was so designated. The City shall forward for review all approved applications to the assessor by March 1 of each year with a statement of the exemption. The tax exemptions for the succeeding years shall be granted without the taxpayer having to file an application for the succeeding years.

### Attachment 1

Plan Adoption Proceedings

#### **RESOLUTION NO. 2020 - 090**

## SETTING TIME AND PLACE FOR A PUBLIC HEARING ON THE CONTINUATION OF THE CITY-WIDE URBAN REVITALIZATION PLAN FOR RESIDENTIAL TAX ABATEMENT.

WHEREAS, the Iowa Urban Revitalization Act of 1979 enables cities to designate areas of the City as urban revitalization areas to attract development to specific areas, thereby increasing the tax base; and,

WHEREAS, on May 3, 1993, the City of Webster City did adopt an Urban Revitalization Plan for Residential Tax Abatement; and,

WHEREAS, on May 11, 2020, the Planning and Zoning Commission will consider the continuation of the existing Plan for another 3-year period; and,

WHEREAS, the City Council of Webster City has determined that it may be in the best interest of the City to continue to provide construction incentives to assist in providing additional housing to meet a community goal.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, that May 18, 2020, at 6:05 p.m., at City Hall, Webster City, Iowa, be set for a public hearing on the continuation of the City-Wide Urban Revitalization Plan for Residential Tax Abatement and that the City Clerk is hereby directed to publish notice as required by law.

Passed and adopted this 4th day of May, 2020.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

#### NOTICE

Notice is hereby given that the City Council of the City of Webster City, Iowa, will hold a public hearing on the continuation of the Urban Revitalization Plan for the following described property:

All residential property within the Corporate Limits of Webster City, Iowa, that is property used according to current zoning practices and in agreement with the Webster City Future Land Use Plan.

The purpose of the Revitalization Plan is to enable the City Council to offer tax abatement on the construction of new residential structures within the City limits of Webster City, Iowa. To be eligible for the tax abatement eligible property must: 1) be fronted by an existing public street; 2) must have municipal water service within fifty (50) feet of the lot boundaries; and, 3) must have municipal sewer service within fifty (50) feet of the lot boundaries.

A public hearing will be held at the City Hall, 400 Second Street, Webster City, Iowa on the 18th day of May, 2020, at 6:05 p.m. Due to public health concerns related to COVID-19, and as authorized by emergency proclamation of the Governor of the State of Iowa, this meeting of the City Council may be conducted electronically, pursuant to Iowa Code Section 21.8 as holding the meeting in person is impossible or impractical. Interested persons may attend or participate in the meeting electronically. Log-in/access information will be indicated on the published City Council Agenda. The agenda may be viewed on the City of Webster City webpage, <a href="https://www.webstercity.com">www.webstercity.com</a>.

CITY OF WEBSTER CITY, IOWA

Karyl K. Bonjour City Clerk

#### **RESOLUTION NO. 2020 - 095**

## RESOLUTION ADOPTING THE EXTENSION OF THE URBAN REVITALIZATION PLAN FOR RESIDENTIAL TAX ABATEMENT.

**WHEREAS**, the Iowa Urban Revitalization Act of 1979 enables cities to designate areas of the City as urban revitalization areas to attract development to specific areas, thereby increasing the tax base; and,

WHEREAS, the City of Webster City adopted an Urban Revitalization Plan for Residential Tax Abatement purposes in May of 1993 in which incentives were provided to new unit construction; and,

WHEREAS, since adoption of that Plan, the City Council has reviewed its actions and has determined that benefits of the Residential Tax Abatement Program should be extended for 3 years; and,

**WHEREAS,** notice was published as required by law and a hearing was held on May 18, 2020, with no oral or written objections noted.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, that the above described extension of the City-Wide Urban Revitalization Plan for Residential Tax Abatement for the City of Webster City, Iowa is hereby approved and adopted.

Passed and adopted this 18th day of May, 2020.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

**ATTEST:** 

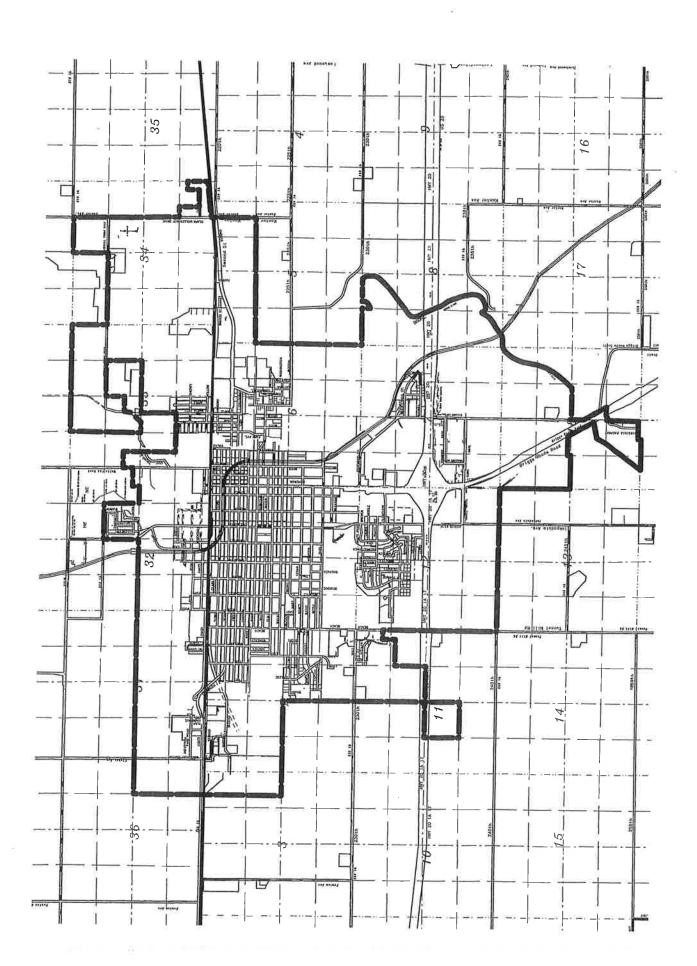
Attachment 2

Boundary Map of District

#### CORPORATE LIMITS OF WEBSTER CITY, IOWA

Commencing at the SW corner of the SE1/4 SE1/4 of Section 36-89-26; thence north to the NW corner of the NE1/4 SE1/4 of Section 36-89-26; thence east on the quarter section line to the center of Section 32-89-25; thence north to the NW corner of the SW1/4 NE1/4 of Section 32-89-25; thence east to the NE corner of the SW1/4 NE1/4 of Section 32-89-25; thence south to the SE corner of the SW1/4 NE1/4 of Section 32-89-25; thence east to the SW corner of the SE1/4 SE1/4 NE1/4 of Section 32-89-25; thence north to the NW corner of the S1/2 SE1/4 SE1/4 NE1/4 of Section 32-89-25; thence east to the east line of Section 32-89-25; thence north to the NW corner of the SW1/4 SW1/4 NW1/4 of Section 33-89-25; thence east to the NE corner of the SW1/4 SW1/4 NW1/4 of Section 33-89-25; thence south to the NE corner of the NW1/4 SW1/4 SW1/4 of Section 33-89-25; thence east to the centerline of Maple Avenue; thence north along the centerline of Maple Avenue to the east and west centerline of Section 33-89-25; thence east to the SE corner of the SW1/4 NE1/4 of Section 33-89-25; thence north to the NE corner of the SW1/4 NE1/4 of Section 33-89-25; thence west to the NW corner of the SW1/4 NE1/4 of Section 33-89-25; thence south along the west line of the SW1/4 NE1/4 of Section 33-89-25, 693 feet; thence west 550 feet; thence southwesterly to a point on the east and west centerline of Section 33-89-25, said point being 680.1 feet west of the center of Section 33-89-25; thence west to the SW corner of the SE1/4 NW1/4 of Section 33-89-25; thence north to the NW corner of the NE1/4 NW1/4 of Section 33-89-25: thence east to the NW corner of Section 34-89-25; thence south to the SW corner of the NW1/4 NW1/4 of Section 34-89-25; thence east to the SW corner of the NW1/4 NE1/4 of Section 34-89-25; thence north to the NW corner of the NW1/4 NE1/4 of Section 34-89-25; thence east to the NE corner of the NW1/4 NE1/4 of Section 34-89-25; thence south to the NW corner of the SE1/4 SE1/4 of Section 34-89-25; thence east along the north line of the SE1/4 of the SE1/4 of Section 34-89-25 383 feet; thence south 738.58 feet; thence North 89°53"30' east 50 feet; thence north 89°47"00' east 583.22 feet; thence north 444 feet; thence east 300 feet to the east line of the SE1/4 SE1/4 of Section 34-89-25; thence south on the east line of the SE1/4 SE1/4 747 feet to the north right-of-way line of the Chicago Central and Pacific Railroad; thence in a southwesterly direction along the north right-of-way line of the Chicago Central and Pacific Railroad to the west line of the SE1/4 SE1/4 of Section 34-89-25; thence south to the SE corner of the SW1/4 SE1/4 of Section 34-89-25; thence south along previously mentioned line, extended, to the south line of the NE1/4 NE1/4 of Section 5-88-25; thence west to the SE corner of the NE1/4 NE1/4 of Section 6-88-25; thence south to the SE corner of Section 6-88-25; thence east to the NE corner of the NW1/4 of the NW1/4 of Section 8-88-25; thence south on the east line of the NW1/4 of the NW1/4 of Section 8-88-25 to the centerline of the Boone River; thence in a northeasterly direction along the centerline of the Boone River to its intersection with the north line of Section 8-88-25; thence east along the north line of the NE1/4 of the NW1/4 to a point on the centerline of the Boone River; thence southwesterly along the centerline of the Boone River to the south line of the NE1/4 of Section 18-88-25; thence west to the center of Section 18-88-25; thence south along the west line of the SE ¼ of said Section 18 to the easterly right-of-way of Iowa Highway 17;

thence southeasterly along the said easterly right-of-way to the south line of the NW 1/4 SE ¼ of said Section 18; thence westerly to a point N 59°58' E 198.21 feet from a point 1239.6 feet north of the S 1/4 corner of said Section 18; thence S 59°58' W 198.2 feet to the west line of the SE ¼ of said Section 18; thence north along the west line of the SE ¼ of said Section 18 to the NW corner of the SW 1/4 SE 1/4 of said Section 18; thence westerly along the south line of the NE ¼ SW ¼ of said Section 18 a distance of 25 feet: thence south along a line parallel with and 25 feet west of the east line of the SW 1/4 of said Section 18 to a point 100 feet north of the south line of said Section 18; thence West along a line parallel with and 100 feet north of the south line of the SE 1/4 SW 1/4 of said Section 18 a distance of 675 feet; thence south to the south line of the SE 1/4 SW 1/4 of said Section 18; thence west along said south line to the SW corner of the SE 1/4 SW 1/4 of said Section 18; thence west along the south line of the SW 1/4 SW 1/4 of said Section 18 to the centerline of the Boone River; thence northeasterly along the centerline of the Boone River to the west right-of-way of Iowa Highway 17; thence northwesterly along the westerly right-of-way of said Highway to a point 140 feet north of the south line of the SE ¼ NW ¼ of said Section 18; thence west along a line parallel with and 140 feet north of the south line of said SE 1/4 NW 1/4 to the west line of said SE 1/4 NW 1/4; thence south along said west line to the south line of said SE ¼ NW ¼; thence west along the said south line to the SW corner of the NW 1/4 of said Section 18; thence north along the west line of the NW ¼ of said Section 18 to the SE corner of Section 12-88-26; thence west to the SW corner of Section 12-88-26; thence north to a point 319.13 feet north of the NE corner of the SE1/4 NE1/4 of Section 11-88-26; thence west 383 feet to a point 319.13 feet north of the north line of the SE1/4 NE1/4 of Section 11-88-26; thence south to a point 165 feet south and 383 feet west of the NE corner of the SE1/4 NE1/4 of Section 11-88-26; thence west to a point on the west line of the SE1/4 NE1/4 of Section 11-88-26: thence south to the SE corner of the SW1/4 NE1/4 of Section 11-88-26; thence west to the SW corner of the NE1/4 of Section 11-88-26; thence south to the SE corner of the NE1/4 SW1/4 of Section 11-88-26; thence west to the SW corner of the NE1/4 SW1/4 of Section 11-88-26; thence north to the NW corner of the NE1/4 SW1/4 of Section 11-88-26; thence east to a point 104.35 feet west of the center of Section 11-88-26; thence northeasterly to a point on the west line of the NE1/4 of Section 11-88-26, said point being a point 104.35 feet north of the center of Section 11-88-26; thence north to a point 247' south of the center of Section 2-88-26; thence west 671' along a line 247' south of and parallel to the centerline of Section 2-88-26; thence north to a point on east west centerline of said Section, said point being 671' west of the center of said Section 2-88-26; thence west on the centerline to the west line of Section 2-88-26; thence continuing west on the centerline of Section 3-88-26 to a point directly south of the point of beginning; thence north to the point of beginning.

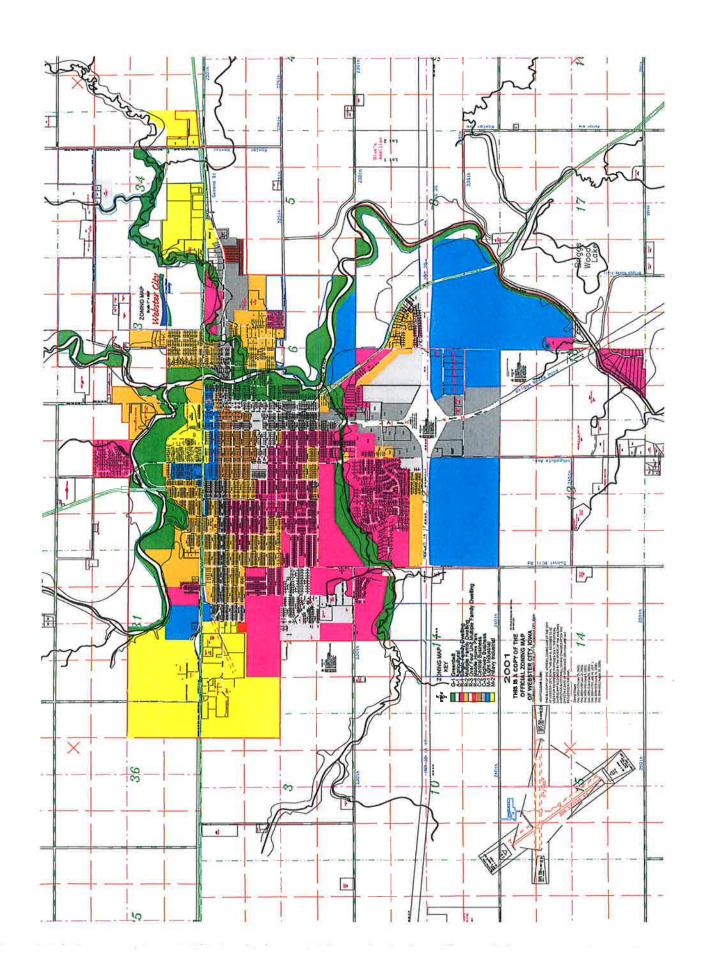


### Attachment 3

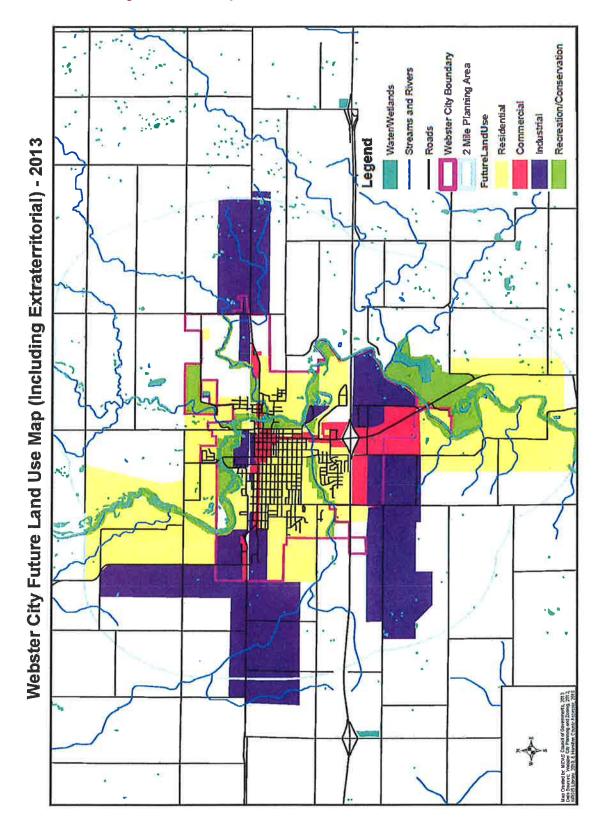
List of Known Owners & Assessed Values

Attachment 4

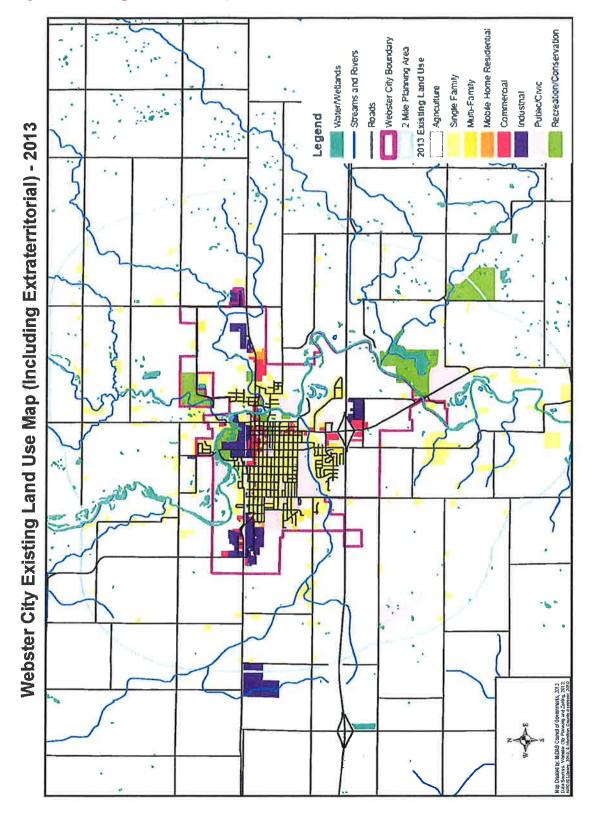
Zoning & Land Use Maps



**Future Land Use Map of Webster City** 



#### **Existing Land Use Map of Webster City**



### Attachment 5

Available Public Utility Maps
And
Proposed Public Facility/Utility Improvements

#### SUMMARY 5-YEAR CAPITAL IMPROVEMENTS PLAN

#### 1. Transportation

The Street Department continues to do routine maintenance on all streets. Funds are budgeted annually for street maintenance that is performed by Street Department staff as well as contracted maintenance for crack sealing and partial depth patching of concrete streets, annual removal of logs and debris from bridge piers; and bridge deck sealing.

A plan for asphalt resurfacing/reconstruction/slurry sealing is in the CIP to extend the life of existing streets and provide quality surfaced streets. Maintenance activities are prioritized based on established criteria.

Bridge and underpass improvements have also been identified in the CIP.

#### 2. Sewage Facility

Improvements to the sanitary sewer collection system and wastewater treatment facility continue to be identified. Funds are budgeted annually for sanitary sewer cleaning, televising, and root cutting, as well as sanitary sewer rehabilitation and/or lining. When video inspection of the sanitary sewer reveals major condition issues, project cost estimates are developed and placed in the CIP.

#### 3. Water Facilities

Improvements to the water distribution system and water treatment facility continue to be identified with a number of projects listed in the CIP, including fire hydrants/valve replacement and water distribution system improvements to provide system reliability and high quality water service to all citizens. The Water Plant is in the process of replacing the hi/low pump. They will then commence with filter renovations.

#### 4. Police and Fire Protection

Over the next five years, the police department would like to enhance its physical security by installing RF (radio frequency) badge readers to all entrance and exits doors, offices, and evidence room along with updating the video surveillance of the entire police department. These security improvements would enhance the integrity of the police department. These updates are not being pursued unless a state or federal grant (Homeland Security) would become available to dramatically offset the costs of this project.

The Fire Department will move forward with concrete maintenance projects at the Fire Station.

#### 5. Park Facilities

Overall goals in the current CIP include continued development of City recreational trails, along with maintenance of existing parks, green space areas, cemetery and

facilities, including safety, appearance, added amenities and improved signage. The City has started with different reforestation projects along the Boone River. Items in the future that will need to be addressed include park shelters, as well as the affect of the Emerald Ash Tree Borer on all of the ash trees in Webster City.

Community of: Webster City, Iowa

Information submitted by: Karla Wetzler, Planning Director

### Attachment 6

Application for Tax Abatement To the Webster City City Council

## RESIDENTIAL TAX ABATEMENT APPLICATION CITY OF WEBSTER CITY

| APPLICANT INFORMATION  |                  |
|--|------------------|
| NAME:  |                  |
| ADDRESS:   |                  |
| <del></del>  |                  |
| TELEPHONE:   |                  |
| PROJECT INFORMATION  |                  |
| 1. Is your project for construction of a new structure (home)?   | Yes No           |
| 2. What is the approximate dollar value of the proposed construction   | ? \$             |
| Please attach cost estimates and construction drawings.  | •                |
| 3. Where will the construction be located (give legal description and  | common address)? |
|  |                  |
| ×  |                  |
| Please attach plat showing the location of the home upon the lot, in and other identifiable dimensions of the structure. | cluding setbacks |
|  |                  |
| Signature of Applicant   | Date             |



#### **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Ariel Bertran, Community Development Director

Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Setting a Public Hearing to Amend the Code of Ordinances Pertaining to Chapter 50,

Article III, Division 3, to Add Section 50-120, Entitled Solar Energy Systems

**SUMMARY:** The City of Webster City currently does not address the installation of solar energy systems on private property in the City's Zoning Districts. There is a peak in interest of solar energy systems from residents, businesses and developers that could have the potential to impact both the City's land use policies and the City's municipal electric utility. A public hearing needs to be set in order to amend the Code of Ordinances pertaining to Chapter 50, Article III, Division 3, and add Section 50-120, entitled Solar Energy Systems.

**PREVIOUS COUNCIL ACTION:** In 2022 Goals, Council included a goal to update the zoning code as needed.

**BACKGROUND/DISCUSSION:** With peak interest of solar and energy systems it is necessary to amend our City Code pertaining to Chapter 50, Article III, Division 3, to add Section 50-120, entitled Solar Energy Systems. In order to amend the code a public hearing must be set. This ordinance was developed in partnership with DGR Engineering, Ahlers & Cooney and City Staff from the Utility Line Department, Public Works and Building Departments. This ordinance will regulate and restrict the placement, construction and use of Solar Energy Systems within the City's established zoning districts. Solar Energy Systems will be allowed as a special exception use in all zoning districts with conditions:

- (1) that there is no more than one solar energy system per property parcel or zoning lot
- (2) that there is no more than one module structure per property parcel or zoning lot
- (3) that the solar energy system must be associated with a permitted principle use or permitted accessory use
- (4) that the property owner or occupant obtain a special exception permit as required under Chapter 50.

This ordinance will prohibit freestanding Solar Energy Systems in residential districts. The ordinance outlines the installation and maintenance requirements and the penalties for abandonment. The purpose of this ordinance is to regulate the potential impact to both the City's land use policies and the City's municipal electric utility.

**FINANCIAL IMPLICATIONS:** With this new ordinance in place we will be increasing the interconnection fee from \$125 to \$150 and will also be increasing the application fees to cost recover engineering fees the City incurs from application review. The fees will be collected as a deposit and as work is complete the fees will be deducted from this deposit and any funds left will be refunded back to the customer.

**RECOMMENDATION:** City staff recommends the City Council set the public hearing for May 1, 2023 at 6:05 p.m. for the first reading of the ordinance.

#### **RESOLUTION NO. 2023-XXX**

RESOLUTION SETTING TIME AND PLACE FOR A PUBLIC HEARING ON PROPOSAL TO AMEND THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, PERTAINING TO CHAPTER 50, ARTICLE III, DIVISION 3, TO ADD SECTION 50-120, ENTITLED SOLAR ENERGY SYSTEMS.

**WHEREAS**, before amending the City Code of Ordinances, a notice of a public hearing on the proposal shall be in compliance with Iowa Code Chapter 362; and

**WHEREAS**, it is proposed by City Staff to amend the Code of Ordinances pertaining to Chapter 50, Article III, Division 3, to add Section 50-120, entitled Solar Energy Systems; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa that a Public Hearing for amending the Code of Ordinances described above will be held in person at City Hall in Council Chambers, Webster City, Iowa on the 1<sup>st</sup> day of May, 2023, at 6:05 P.M., and that the City Clerk is directed to publish notice as required by law.

| Passed and adopted this 17 <sup>th</sup> day of Ap | ril, 2023.          |
|--|---------------------|
|  | John Hawkins, Mayor |
| ATTEST:  |                     |
| Karyl K. Bonjour, City Clerk                       |                     |

NOTICE OF PUBLIC HEARING ON A PROPOSED ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF WEBSTER CITY FOR THE PURPOSE OF REGULATING THE PLACEMENT AND USE OF SOLAR ENERGY SYSTEMS IN THE CITY'S ZONING DISTRICTS

PUBLIC NOTICE is hereby given that the City Council of the City of Webster City will hold a public meeting and hearing on May 1, 2023, at 6:05 P.M. in the City Hall Council Chambers, 400 Second Street, Webster City, Iowa, at which meeting the Council proposes to take action on the adoption of A PROPOSED ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF WEBSTER CITY FOR THE PURPOSE OF REGULATING THE PLACEMENT AND USE OF SOLAR ENERGY SYSTEMS IN THE CITY'S ZONING DISTRICTS.

A copy of the proposed amendments may be viewed at City Hall during regular business hours or may be viewed on the City's internet site at <a href="https://webstercity.com/">https://webstercity.com/</a>.

At the meeting and hearing the Council shall receive, from any resident or property owner of the City, any oral or written objections to or comments on the PROPOSED ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF WEBSTER CITY FOR THE PURPOSE OF REGULATING THE PLACEMENT AND USE OF SOLAR ENERGY SYSTEMS IN THE CITY'S ZONING DISTRICTS.

After all objections and comments have been received and considered, the Council will, at this meeting or at any adjournment thereof, take final action on the proposed amendments or will abandon the proposed amendments.

This notice is given by the City of Webster City in the State of Iowa and published pursuant to the requirements of Section 50-400 of the City Code of Webster City, Iowa and Iowa Code Chapter 414.

Dated this 17th day of April, 2023.

Karyl K. Bonjour City Clerk, Webster City, Iowa

#### **ORDINANCE NO. 2023-**

## AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF WEBSTER CITY FOR THE PURPOSE OF REGULATING THE PLACEMENT AND USE OF SOLAR ENERGY SYSTEMS IN THE CITY'S ZONING DISTRICTS

**WHEREAS**, the City of Webster City ("the City") adopted a Comprehensive Plan dated July 6, 2021 that includes a statement of principles regarding the values and ideals that underpin the ideas, policies, and capital recommendations of the Plan; and

**WHEREAS**, one of those principles is to "grow as a unified community through efficient and sustainable land development;" and

**WHEREAS**, there are many residents, businesses, and developers who are interested in developing or installing solar energy systems within the City; and

**WHEREAS**, these solar energy systems have the potential to impact both the City's land use policies and the City's municipal electric utility; and

WHEREAS, it is deemed advisable and has been recommended by the Webster City Planning and Zoning Commission to add regulations for the placement and use of Solar Energy Systems to the City's Zoning Ordinance.

NOW THEREFORE IT BE ORDAINED AND ENACTED by the Council of the City of Webster City, Iowa:

SECTION 1. TEXT AMENDMENT – Chapter 50, Article III, Division District Restrictions, is amended by adding to the list of special exception uses in each of the districts listed in Division 3, the following item:

"Solar Energy Systems meeting the requirement of section 50-120 of this division."

SECTION 2. TEXT AMENDMENT – Chapter 50, Article III, Division 3, is amended by adding the following new Section to be numbered 50-120 and entitled Solar Energy Systems:

**50-120 - SOLAR ENERGY SYSTEMS.** 

The regulations set forth in this section, in this division when referred to in this section, or in this divisions when referring to this section, are the regulations that apply to Solar Energy Systems.

- **1.** Definitions.
- A. Solar Energy System Any solar collectos for structural design

feature of a building the primary purpose of which is to provide for the collection, storage, and distribution of solar energy.

- B. Solar Energy System, Attached A Solar Energy System which requires support by another structure, whether roof or otherwise, and which is not fixed directly to the ground.
- C. Solar Energy System, Building-Integrated A Solar Energy System which is used to replace conventional building materials in parts of the building envelope such as the roof, awnings, skylights, or facades which may include roof membrane, solar shingles, facade modules, or glazing and serves the building to which it is attached.
- D. Solar Energy System, Commercial A Solar Energy System which is intended to produce electricity for sale to a rate regulated or non-regulated utility or for use off site. Commercial Solar Energy Systems are not permitted within the zoning jurisdiction of the City of Webster City, Iowa or the 2-mile jurisdiction.
- E. Solar Energy System, Freestanding A Solar Energy System which is completely self- supported. Solar Energy Systems are only permitted on lots with a principal structure and may not be on a lot as a stand-alone system within the zoning jurisdiction of the City of Webster City, Iowa or the 2-mile jurisdiction.
- F. Solar Energy System, Farms -A Solar Energy System which produces electricity and is capable of distributing surplus electricity to the public or other properties other than the principal structure being served, even if the system is temporarily or automatically disconnected by a switch or other mechanical device. Solar Energy System, Farms shall not be permitted within the City of Webster City, Iowa or the 2-mile jurisdiction.
- G. Solar Energy System, Passive A Solar Energy System which does not produce electricity and which does not use activity mechanical systems for energy transfer.
  - 2. Solar Energy Systems.
- A. Purpose. The provisions of this section are intended to regulate and restrict the placement, construction and use of Solar Energy Systems within the City's established zoning districts.
- B. Special Exception Use. Solar Energy Systems are allowed as a special exception use in all zoning districts as set forth in Division 3 of this Article III, on the following conditions: (1) that there is no more than one Solar Energy System per property parcel or zoning lot; (2) that there is no more than one module structure per property parcel or zoning lot; (3) that the Solar Energy System must be associated with a permitted principal use or permitted accessory use; and (4) that the property owner or occupant obtain a special exception permit as required under this Chapter 50.
- C. Building Integrated and Passive Systems Exemption. Building-integrated solar energy systems and passive solar energy systems do not require a special exception use permit and shall be regulated as any other building element under Building Code provided they

are of non- reflective material and they do not project or extend any further outward from the structure than the same element done with conventional design. Building integrated and passive systems which spatially go beyond conventional design or which are made of reflective material shall be subject to all the regulations herein for attached solar energy systems.

- D. Freestanding Solar Energy Systems: Freestanding Solar Energy Systems are not allowed in residential districts. In other districts, a Special Exception Use Permit is required.
- (1) Setbacks. Freestanding Solar Energy Systems shall not be located within any required front setback or street side yard setback. Minimum setback from interior side and rear lot lines and other structures shall be fifteen (15) feet.
- (2) Easements, Utilities, Right-of-Way. No portion of any Freestanding Solar Energy System shall extend into any easement, right of way, or public way regardless of the above stated minimum setbacks.
- (3) Location. Freestanding Solar Energy Systems shall be located on the same lot as the building being served.
- (4) Height. The maximum height limit of a Freestanding Solar Energy System shall be fifteen (15) feet for non-residential uses, as measured from the ground/grade of the system at its base to the highest point of the system, including the highest position of any adjustable part of the system.
- (5) Maximum Size. Systems for non-residential properties shall not exceed one-half (1/2) of the footprint of the principal structure building served. Measurement of the system shall be based upon the area of the solar receiving panel, regardless of the adjustment angle of the panel.
- (6) Coverage area. Any system which does not take up more than 100 square feet of footprint area measured at outermost vertical dimensions is considered as a *Solar Energy System (SES) Minor*.

#### E. Attached Solar Energy Systems:

- (1) In the case of wall mounting, no part of the system shall project more than five (5) feet from the building.
- (2) No part of the system shall extend into any required side or rear setback. No part of the system shall extend into any required front or street side yard setback.
- (3) No portion of any Solar Energy System shall extend into any easement, right of way or public way, regardless of above stated setbacks and projection limitations.
- (4) Systems shall not exceed the maximum height in the district or zone, for the structure to which it is attached.
- (5) The building must have a conforming principal use.
- (6) Roof attached systems may be mounted on principal and accessory building roofs provided they conform to the maximum height standards established for the zoning district. Systems shall be no higher than three (3) feet from the roof surface for residential use property systems

may project up to a maximum of ten (10) feet from the roof. In no case, however, shall the height of the System as installed (including the height of any building to which it is installed) exceed the maximum height for a principal structure where attached to said structure or the maximum height for an accessory structure where attached to said structure. The base criteria for *Solar Energy System (SES) - Minor* qualification shall be limited to a maximum of 6 inches projection for residential use, and parallel mounting is required.

- (7) Coverage area. Any system which does not take up more than 100 square feet of footprint area measured at outermost vertical dimensions is considered a *Solar Energy System (SES) Minor*.
- F. Solar Access. A property owner who has installed or intends to install a Solar Energy System shall be responsible for negotiation with other property owners in the vicinity for any easements needed for access to the Solar Energy System. The granting of a Special Exception Use Permit for Solar Energy System by the Board of Adjustment does not constitute or create a grant or guarantee of solar access rights, and such a permit does not create or grant an easement.
- G. Special Exception Use Permit Application Materials. The Special Exception Use Permit application for a Solar Energy System shall include, but not be limited to:
  - (1) A plot plans drawn to scale, showing:
    - a) Existing structures on the lot
    - b) Proposed system
    - c) Property lines
    - d) Setbacks of existing and proposed structures
    - e) Right of ways
    - f) Utility diagram applicable to proposed system
    - g) Easements of record
  - (2) Elevation views and dimensions
  - (3) Manufacturer's photographs
  - (4) Manufacturer's spec sheet including capacity
  - (5) Demarcation of dimensions
  - (6) Any other information reasonably required by the zoning administrator or the board of adjustment.
- H. Special Exception Use Permit Criteria. Any proposed Free-Standing Solar Energy System is permitted only under the terms of a Special Exception Use Permit granted by the Board of Adjustment. No special exception use permit will be granted for commercial use.

To approve a Special Exception Use Permit for Solar Energy System, the Board of Adjustment must find that the proposed use conforms to the following criteria, in addition to other criteria set forth in the Webster City Zoning Ordinance for Special Exception Use Permits.

(1) The system will to the extent reasonably practical through placement and design minimize the impact to the character of the neighboring properties as they exist on the date of appraval, which is defined as properties within

- 200 feet of the system property.
- (2) Access to open space (air and light) from the neighboring properties is not significantly reduced.
- (3) The predominant pattern of building placement, height, orientation and scale among the neighboring properties and general area beyond the neighboring properties will not be negatively impacted or altered by the system.
- (4) The system meets other City, State, and Federal regulations, including all applicable safety and engineering standards and all interconnection standards or agreements required by the City's electric utility or other utility providers.
- (5) Unique topography, vegetation or lot conditions exist which help to shield the system from the view of neighboring properties and from the street or placement of the principal building allows the system to be located and operated in a way that helps to shield the system from the view of neighboring properties.
- I. Special Exception Use Permit Approval. The Board of Adjustment may request additional information if insufficient information is presented to determine conformance with the Special Exception User Permit criteria. If approved, the Special Exception Use Permit may be revoked after a public hearing, if there is evidence that the system does not comply with, or is not being used in accordance with, the provisions of the Special Exception Use Permit. The Board may impose any conditions it deems prudent or necessary for the general welfare of the public and any information it reasonably required for evaluating and considering the criteria for a Special Exception Use Permit.
- J. Interconnection Agreement. A Solar Energy System shall not be installed until evidence has been given that the Webster City Municipal Electric Utility Office has been informed of the customer's intent to install an interconnected customer-owned system and a copy of executed interconnection agreement (or other required agreement) with the Webster City Municipal Electric Utility is provided.
- K. Abandonment. Any solar energy system that is not operated for a continuous period of 180 days, or that is not maintained in a safe and attractive manner, shall be considered abandoned and shall be removed by the property owner. Removal includes the entire structure including transmission equipment. The City of Webster City will notify the property owner of a finding of abandonment and may order the removal of the Solar Energy System. A failure to remove the Solar Energy System after such a notification may subject the property owner to penalties, fines, fees, infractions, or other remedies as provided elsewhere in this Zoning Ordinance or other provisions of the City Code.
- L. Signage. Only a manufacturer's sign/emblem is allowed and is limited to one (1) square foot and attached to the system.
- M. Maintenance. The property owner of any Solar Energy System shall maintain such system in a safe and attractive manner, including replacement of defective parts, painting, cleaning, and other acts that may be required for the maintenance and upkeep of the function and appearance of such a system 49 maintain an appearance consistent

with the original appearance of the system as constructed or installed.

- M. Underground Wire Requirement. The electrical collection system shall be placed underground within the interior of each parcel. Overhead lines shall not be permitted. Any portion of an electrical collection system that is not compliant with this provision, with the rules of the lowa Utilities Board, or of the requirements of the Webster City Municipal Electric Utility Office is not considered to be maintained in a safe and attractive manner within the meaning of this Zoning Ordinance.
- N. Industry Standard. As part of the Special Exception Use Permit, documentation shall be provided showing that the system and all of its parts meet industry standards and good utility practice, such as Underwriters Laboratories (UL), or another standard applicable to the technology and materials of the system. Owners are responsible for supplying proof of and knowing the applicable standards and meeting the requirements of any and all applicable building and electrical codes and the NEC (National Electrical Code). A Solar Energy System that is not compliant with industry standards is not considered to be maintained in a safe and attractive manner within the meaning of this Zoning Ordinance.
- O. Applicable Fees. The applicant for any Solar Energy System under this Ordinance shall be responsible for any applicable and interconnection fees paid in full before starting installation of Solar Energy System. The City Council may establish a fee schedule for purposes of this Zoning Ordinance.
- P. Designed and Installed. Solar Energy Systems SHALL comply with the provisions of 2021 IRC Section R324 & 2021 IBC 3111.
- Q. Solar Energy Systems shall comply with all provisions of Webster City Municipal Electric Utility's "Interconnection Standards for Parallel Installation and Operation of Customer Owned Distributed Generation Facilities." A Solar Energy System that is not compliant with these requirements is not considered to be maintained in a safe and attractive manner within the meaning of this Zoning Ordinance.
- R. The provisions of this section of the City of Webster City's zoning ordinance do not apply to solar energy systems owned, installed, or operated by the Webster City Municipal Electric Utility.
- SECTION 3. REPEALER. All Ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- SECTION 4. SEVERABILITY CLAUSE. If any section provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.
- SECTION 5. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

| PASSED AND ADOPTED ON THIS   | DAY OF | , 2023. |                            |
|------------------------------|--------|---------|----------------------------|
|                              |        |         | CITY OF WEBSTER CITY, IOWA |
|                              |        |         | John Hawkins, Mayor        |
| ATTEST:                      |        |         |                            |
| Karyl K. Bonjour, City Clerk |        |         |                            |

American Tap Wendy Clemens (Owner) 526 2<sup>nd</sup> Street Webster City, Iowa 50595

City of Webster City – Council Members:

On Saturday, August 26<sup>th</sup>, 2023, a fundraiser ride is being planned for motorcyclists and Side by Side riders that will take place during the day with a meal, live auction and live band following the ride extending into the evening. All money raised will go to the local Angel Tree Program to purchase Christmas gifts for children in the area. Last year, we raised \$4,500 with a much smaller scale fundraiser, and were able to provide presents for 45 kids. The goal this year is to provide for even more families. Several local businesses and individuals have agreed to help support this fundraising event.

We have two options for Council to consider in order to hold this event in regard to closures:

Option 1: Close the 500 block of Second Street from the intersection of Seneca Street and Second Street to the intersection of Willson Avenue and Second Street. We would work with the Iowa Alcohol Beverage Division to apply for the additional Outdoor Service or special event license needed.

Option 2: Close the Public Parking area behind the American Tap, which would close the alley and parking area over to the driving lane/parking stalls marked with orange, on the South side of the lot. East and West boundaries of the closure have not been determined at the time of this request. We would work with the Iowa Alcohol Beverage Division to apply for the extended Outdoor Service area of our current license as it currently includes a small area out the back of our business, which can be extended.

We can make either of the above Options work for this event. With setup and tear down, the closure would be from 3 p.m. to midnight at the most. If a live band is booked, the plans are to bring in a flatbed trailer for the stage. We will provide a sketch of the area and are aware of the City's request for accessibility in case of emergencies. We are also requesting the city's assistance with barricades and closure signs, as well as the electrical access needed for the entertainment.

Thank you for your consideration in approving one of the above Options presented for this event. If approved, we will continue with plans for this fundraiser.

Respectfully,

Wenely Clemens
Wendy Clemens

#### Webster City Area Chamber of Commerce Street Closure Request for Webster City Market Nights

#### Name of the Street to be closed:

600 block of Second Street. No intersection closure.

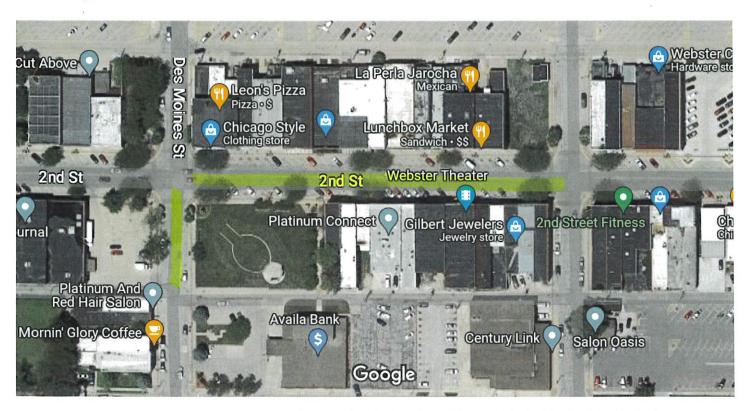
Des Moines Street in between Alley and 2nd Street. No intersection closure. Alley access will not be blocked. Traffic can still access 1st Street or 700 block of 2nd Street via Daily Freeman-Journal parking lot on West, Availa parking lot on East side.

**Dates requested:** Thursdays, June-August June 1st, 8th, 15th, 22nd, and 29th. July 6th, 13th, 20th, 27th August 3rd, 10th, 17th, 24th, 31st

Time street will be closed: 3:30PM - 8:00PM - Market Nights 5:30-7:30PM

Traffic control device (ex. barricades, cones) support needed from the City (if any): Barricades





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#### **Nightly Schedule of Events:**

June 1st, 2023 - Racing Night

June 8th, 2023 - Motorcycle Night

June 15th, 2023 - Classic Car Night

June 22nd, 2023 - First Responders/HERO

June 29th, 2023 - Throwback Thursday

July 6th, 2023 - Americana Night

July 13th, 2023 - Great Outdoors

July 20th, 2023 - Classic Car Night

July 27th, 2023 – Fair Night

August 3rd, 2023 – Art Night

August 10th, 2023 - Fill the Bus Back to School

August 17th, 2023 - Classic Car Night

**August 24th, 2023 –** *Ag Night* 

August 31st, 2023 – STEAM Career Nights



#### **Letter for Market Nights**

**Leslie Dally** <empowerwebstercity@gmail.com>
To: Anna Woodward <wcmemberdirector@gmail.com>

Mon, Mar 6, 2023 at 10:17 AM

Hi Anna,

I wanted to express my opinion as a business owner about having market nights on 2nd street and shutting down the 600 block.

As a current business owner downtown on 2nd street I rely on foot traffic, social media, and word of mouth. While I am able to leverage social media as much as possible, I'm not able to increase foot traffic on 2nd street on my own. With the closing of 600 block of 2nd st this would increase foot traffic by my business (and others) by a significant amount. Having this additional foot traffic means additional customers, people talking about businesses, customers coming in that may not have normally because they were already downtown. For my business this could increase awareness as well as for other businesses. I would really like to see this taken advantage of for market nights! I appreciate you taking the time to read.

Thanks, Leslie Dally Empower Nutrition



#### **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Biridiana Bishop, Assistant City Manager

Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Adopt a Resolution Approving Amendment No. 17b to the On-Call Street Paving

Specialist Agreement for Professional Services with Snyder & Associates, Inc. and

Authorizing Use of Bond Proceeds to Pay for Street Projects

**SUMMARY:** On February 21, 2022 the City Council approved Amendment No. 17 for Snyder & Associates to provide professional engineering services needed to complete the project development, administration, survey, design and construction administration and observation of Lincoln Drive and Fair Meadow Drive projects. Both projects had additional needs and work tied to them that created a modification to the scope of work required from Snyder and Associates therefore, Amendment 17a was adopted by the council on October 17, 2022. Staff is seeking to tie in additional sidewalk to the Fair Meadow Drive project and an additional amendment is needed.

**PREVIOUS COUNCIL ACTION:** The Council approved Amendment No. 17 with Snyder & Associates to complete the project development, administration, survey, design and construction administration and observation of the Lincoln Drive project on February 21, 2022. On October 17, 2022 the City Council approved amendment 17a with Snyder & Associates. On April 03, 2023 the City Council tabled this item until City staff could ensure necessary easements from Kwik Star were going to be able to be secured.

The Council has seen this as part of the 5-year CIP in the FY 22-23 Budget adoption and adopted the 2022 Goal Setting Report noting they would like to pursue a strategic plan on how to address replacement of aging infrastructure.

**BACKGROUND/DISCUSSION:** Additional bond proceeds in the amount of \$1,124,374.16 are available and can be utilized to pay for street improvement projects. Staff would like to request that the City Council allocate remaining bond proceeds towards street improvements projects and tie in completion of sidewalk north of Fair Meadow, east of Superior. This was not originally incorporated into the project as a cost saving measure due to budget constraints; however, with the bond proceeds available, the project would be able to be completed with the addition of the sidewalk needed to make a complete sidewalk from Van Diest Medical Center to the Des Moines and Fair Meadow Drive intersection.

Additional services are required from Snyder & Associates to complete the full scope of the Fair Meadow Drive project. Staff would like to recommend incorporating sidewalk on the north side of Fair Meadow east of Superior to ensure a complete sidewalk (noted in yellow below). Because of these

modifications, additional work tied to utilities, right of way, survey, design, staging and construction observation are needed.



The additional work will require an additional \$25,800 be added to the Snyder and Associates amendment.

**FINANCIAL IMPLICATIONS:** The additional \$25,800 will be paid for from the Fair Meadow Drive project. These dollars will be absorbed by the water, sewer, and remaining bond proceeds or LOSST (\$1,124,374.16).

**RECOMMENDATION:** Staff recommends the City Council adopt a resolution approving Amendment No. 17b with Snyder and Associates and authorizing the use of bond proceeds for street projects.

#### **RESOLUTION NO. 2023 – xxx**

# RESOLUTION AUTHORIZING THE MAYOR TO SIGN AND EXECUTE AMENDMENT NO. 17B WITH SNYDER AND ASSOCIATES TO PROVIDE ADDITIONAL PROFESSIONAL SERVICES NEEDED FOR THE FAIR MEADOW DRIVE PROJECT AND AUTHORIZING USE OF BOND PROCEEDS TO PAY FOR THE PROJECT

**WHEREAS**, on February 6, 2017, the City of Webster City did enter into an On-Call Street Paving Specialist Agreement with Snyder & Associates, Inc., Ankeny, Iowa; and

**WHEREAS**, the City of Webster City did approve Amendment No. 17 on February 21, 2022 and Amendment No. 17a on October 17, 2022; and

**WHEREAS**, the City of Webster City seeks to expand the scope of the projects and requires additional professional services from Snyder & Associates, Inc.; and

**WHEREAS**, the City of Webster City has bond proceeds that can be utilized to pay for street improvement projects; and

**WHEREAS,** the City of Webster City will utilize the services of its consulting engineer, Snyder & Associates, to perform said services as noted in the attached as Exhibit "A";

**WHEREAS**, said professional services shall be governed by and construed in accordance with the laws of the State of Iowa and local municipal code; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the Mayor to sign and execute amendment number 17B with Snyder and Associates to provide additional professional services needed to complete the Fair Meadow Drive Project.

**SECTION 2:** Authorizes the use of bond proceeds to pay for Street Improvement Projects.

| Passed and adopted this 17 <sup>th</sup> day of April, 2023 |                     |
|---|---------------------|
|   |                     |
|   |                     |
|   |                     |
|   | John Hawkins, Mayor |
| ATTEST:   |                     |
|   |                     |
|   |                     |

#### Exhibit "A"

#### Amendment No. 17B

## WEBSTER CITY, IOWA

# AMENDMENT No. 17B TO THE AGREEMENT FOR PROFESSIONAL SERVICES FOR THE ON-CALL STREET PAVING SPECIALIST

This Amendment to the Agreement for Engineering Services is made and entered into on the date hereinafter stated under City's signature, between the City of Webster City ("City"), Iowa, and Snyder & Associates, Inc. ("Professional").

For work on the On-Call Street Paving Specialist, the parties agree as follows:

- 1. **Engagement.** The City hereby engages the Professional to perform work necessary to provide all services as described in the Scope of Work in connection with this Amendment to the Contract.
- 2. **Scope of Work.** The Professional shall perform in a competent and professional manner, the scope of work as set forth in **Exhibit "A"** attached hereto and by reference incorporated herein.
- 3. **Completion.** The Professional shall commence work immediately upon receipt of a written notice from the City and complete the Scope of Work in an expeditious and professional manner as set forth in **Exhibit "B"** attached hereto and by reference incorporated herein.
- 4. **Payment.** The prices for work performed by the Professional on this Amendment shall not exceed those prices as set forth in **Exhibit** "C" attached hereto and by reference incorporated herein.

**IN WITNESS WHEREOF,** the parties hereto have executed, or caused to be executed by their duly authorized officials, this Amendment to the Agreement. All provisions of the Agreement shall remain in full force and effect.

| CITY OF WEBSTER CITY, IOWA |
|----------------------------|
| John Hawkins, Mayor        |
| Dated: April 17, 2023      |
| SNYDER & ASSOCIATES, INC.  |
|                            |

### EXHIBIT "A" SCOPE OF WORK

To accomplish the City's mission of providing quality street, alley, electric, water, wastewater, and storm water services for its customers, it owns and maintains streets and alleys with appurtenant structures, electric facilities with appurtenant structures, water treatment and distribution systems, wastewater collection and treatment systems and storm water collection systems within public rights-of-way.

The following revisions shall be made to Amendments No. 17 and 17A:

#### Replace the following paragraphs (additional scope items for this Amendment are in bold):

#### I. GENERAL

This Scope of Services is for the preliminary and final design, topographic and boundary survey, utility coordination, public engagement, plan preparation, contract documents, bid assistance services, and construction services for the Lincoln Drive Reconstruction Project and Fair Meadows Drive Reconstruction Project, to be known as the Project. The project consists of multiple locations:

- A. Lincoln Drive from Hillcrest Drive to east dead end.
- B. Fair Meadow Drive from Des Moines Street to approximately 200 feet west of Superior Street.
- C. City Hall First Street Superior Street to Seneca Street.
- D. Webster City Cemetery.
- E. Sidewalk, pedestrian ramp and signal improvements at Fair Meadow Drive and Superior Street intersection including sidewalk construction approximately 350' east of the intersection.

Lincoln Drive includes reconstructing street pavement, replacing storm sewer pipe and structures, lining sanitary sewer main and manholes and replacing and upsizing water main and appurtenances. Added scope includes sanitary sewer service replacement, spot repair of sanitary sewer at the intersection of Lincoln Drive and Elmhurst Drive, meetings, and review with Platinum Connect for fiberoptic installation, alternate staging development resulting in the changing from PCC to HMA paving and created staging plans for both, and storm sewer and drainage improvements on the east terminus of Lincoln Drive. Preliminary design services for Hillcrest Drive from Des Moines Street to Lincoln Drive is included with Lincoln Drive. Additional design improvements for Hillcrest Drive can be added as Additional Services.

Fair Meadow Drive improvements from Des Moines Street to the west Kwik Star driveway include milling existing pavement and placing an HMA overlay. Portions east to Superior Street include 6' widening on the south side of the pavement, full PCC pavement reconstruction, 12" water main construction from west side of Des Moines Street to west end of 12" water main west of Superior Street, a sewer main spot repair, storm manhole replacement, storm system modifications, significant utility relocations, right-of-way acquisitions and associated structure adjustments, together with complex staging requirements. Sidewalk is included on the north side of the street from the northwest quadrant of the Des Moines Street intersection to the Superior Street intersection. Scope includes new water main along the corridor and permitting, additional PMT meetings, sidewalks, roadway widening, ROW acquisitions, utility potholing, and associated plan production work. Added scope includes likely pedestrian ramp replacements with associated signal controls on the east side of Superior Street, sidewalk installation extending approximately 350' east of the Superior Street intersection, driveway approach replacement, traffic signal modifications, and utility coordination.

City Hall – First Street Curb and Gutter Improvements includes replacement of the curb, gutter, and associated driveway aprons to improve surface drainage on the north side of First Street from Superior Street to Seneca Street. This project would include limited street pavement patching as required and possible intake modifications. No extension of storm sewer is planned. This scope of work will be included with the Fair Meadows Drive Plans and Contract Documents. The improvements would be limited to avoid replacement of brick ADA ramps.

Graceland Cemetery Roadway Paving includes interior roadway paving with limits determined by City priorities and budget limitations. No piped drainage improvements are planned. Scope would include a meeting with City staff on project goals and optimizing pavement life-cycle costs.

Coordination with utility companies and property owners to facilitate relocations, permitting, and construction of the improvements will be required.

Two plan sets will be prepared for the Project. Two bid lettings for the Project will be held with the Lincoln Drive Reconstruction letting completed and awarded in November of 2022 and an April 2023 letting is anticipated for the Fair Meadow Drive Reconstruction.

The staging plan will maintain access to residences and businesses during construction. It is anticipated on-site detour routing with temporary surfacing will be required and staging plans will be required.

#### II. BASIC SERVICES

#### C. PRELIMINARY SURVEY

#### Replace the following paragraph:

Limits of preliminary survey on Fair Meadow Drive are increased to include the expanded project limits, additional utility locates, intersection pedestrian ramp improvements at the Superior Street intersection and the sidewalk extension approximately 350'east of Superior Street including impacted driveway replacements. Boundary retracement surveys are included for parcels on the north side of the corridor and the east side of Superior Street and includes research into boundary discrepancies involving the location of the north Fair Meadow Drive right-of-way location.

#### D. DESIGN, PLANS, AND CONTRACT DOCUMENTS

#### Add the following paragraphs:

Additional sidewalk improvements east of Superior Street will include traffic signal modification plans for the Fair Meadow Drive and Superior Street intersection. Modifications anticipated include (a.) the removal and replacement of handhole in the northwest corner and provide associated conduit and wiring, (b.) provide pedestrian signal heads and pushbuttons for crossing the east leg of the intersection, (c.) addition of separate pushbutton poles and footings on east side of the intersection per MUTCD guidance and (d.) conduit and wiring for proposed pushbutton poles and pedestrian signal heads.

The pedestrian ramps on the east side of Superior Street will be reviewed and will be replaced if not in compliance with current ADA requirements. Impacted driveways within the proposed additional sidewalk will also be removed and replaced to provide an ADA compliant bench to accommodate the sidewalk crossings. A staging plan will be provided to maintain traffic flows on the east leg of the intersection and access to the property on the north side during construction. One temporary easement exhibit is anticipated for the property on the north side, east of the intersection.

The additional scope also includes replacing the water main tee and valve for the service to Bomgaars/McDonald's, and associated updates to the staging plan.

### **EXHIBIT "B" COMPLETION**

#### **Replace this section:**

Professional shall commence work immediately upon receipt of a written Notice to Proceed from the City and shall complete all phases of the Scope of Work as expeditiously as is consistent with professional skill and care and the orderly progress of the Work in a timely manner. The parties anticipate that all design work pursuant to this agreement shall be completed to facilitate bid lettings in the Summer of 2022 for Lincoln Drive and Spring 2023 for Fair Meadow Drive. Both project's contractors will commence work in the Spring or early Summer of 2023, and construction is anticipated to be completed in 2023. Project schedule assumes any required franchise utility relocations and right-of-way acquisitions are completed late winter or early Spring of 2023.

The anticipated preliminary schedule for the Project is as follows:

|   | <b>Completion Date</b> |                   |  |
|---|------------------------|-------------------|--|
| <u>Task</u>   | Fair Meadow Drive      | Lincoln Drive     |  |
| City Council Approve Contract                         | October 17, 2022       | February 21, 2022 |  |
| Title Reports Received                                | October 7, 2022        | •                 |  |
| Complete Topographic and Boundary Survey              | April 3, 2023          | February 21, 2022 |  |
| Notices out for Hearing of Necessity                  | October 31, 2022       |                   |  |
| PMT Mtg #1 to review survey & design progress         | November 9, 2022       | March 30, 2022    |  |
| Utility Coordination Contact Prelim                   | November 11, 2022      |                   |  |
| Submit Preliminary Plans (50%)                        | November 23, 2022      | April 6, 2022     |  |
| PMT Mtg #2 to review preliminary plans                | November 29, 2022      | April 13, 2022    |  |
| Public Information Meeting                            | November 30, 2022      | April 21, 2022    |  |
| Utility Coordination meeting 2                        | December 1, 2022       |                   |  |
| Hearing of Necessity for Eminent Domain               | December 5, 2022       |                   |  |
| Plats, Broker Opinions/Valuations                     | December 16, 2022      |                   |  |
| Offers & ROW Negotiations Commence                    | December 16, 2022      |                   |  |
| Receive Utility Relocation Designs                    | January 13, 2023       |                   |  |
| Submit Check Plans (90%)                              | January 30, 2023       | May 26, 2022      |  |
| PMT Mtg #3 to review check plans                      | February 3, 2023       | June 2, 2022      |  |
| IDNR Permit*  | April 1, 2023          | June 3, 2022      |  |
| ROW Acquisitions/Temporary Easements Obtained by City | April 17, 2023         | June 20, 2022     |  |
| Franchise Utility Relocations Complete**              | May 26, 2023           |                   |  |
| Complete Final Plans and Contract Documents           | April 17, 2023         | June 20, 2022     |  |
| City Council set Letting and Hearing Dates            | April 17, 2023         | June 20, 2022     |  |
| Bid Letting   | May 9, 2023            | October 12, 2022  |  |
| Memo – Engineer Letter of Recommendation              | May 10, 2023           | October 13, 2022  |  |
| City Council Review Bids Received / Contract<br>Award | May 15, 2023           | October 17, 2022  |  |
| Preconstruction Meeting                               | May/June 2023          | April 2023        |  |
| Start Construction                                    | Spring 2023            | Spring 2023       |  |
| End Construction                                      | Fall 2023              | Summer 2023       |  |

<sup>\*</sup> It is anticipated the IDNR Water Permit will take 8-12 weeks to acquire.

<sup>\*\*</sup>Project schedule assumes minor level of franchise utility relocations are required.

Upon request of the City, Professional shall submit, for the City's approval, a schedule for the performance of Professional's services which shall be adjusted as required as the project proceeds, and which shall include allowances for periods of time required by the City for review and approval of submissions and for approvals of authorities having jurisdiction over the project. This schedule, when approved by the City, shall not, except for reasonable cause, be exceeded by the Professional.

All other incidental completion dates required to complete work under this Agreement shall be adhered to as stipulated.

## EXHIBIT "C" PAYMENT

#### **Replace this section:**

#### **COMPENSATION**

Below is a table summarizing the Professional's fees for the scope of services outlined in this Exhibit "A". Fees will be invoiced and paid on an hourly rate plus expenses basis not to exceed amount and rates will be accrued in accordance with the Professional's 2022-2023 Standard Fee Schedule contained in Exhibit "D" of this Amendment No. 17 to the Agreement for Professional Services.

#### BASIC SERVICES – LINCOLN DRIVE

|    |                              | BASE | & AMEND #1 | AMEND #2 |   | TOTAL         |
|----|------------------------------|------|------------|----------|---|---------------|
| 1. | Project Administration       | \$   | 16,200     | \$       | 0 | \$<br>16,200  |
| 2. | Preliminary Survey           | \$   | 7,700      | \$       | 0 | \$<br>7,700   |
| 3. | Preliminary Design and Plans | \$   | 35,500     | \$       | 0 | \$<br>35,500  |
| 4. | Public Information Meeting   | \$   | 5,100      | \$       | 0 | \$<br>5,100   |
| 5. | Final Design and Plans       | \$   | 36,700     | \$       | 0 | \$<br>36,700  |
| 6. | Bid Letting Services         | \$   | 3,500      | \$       | 0 | \$<br>3,500   |
| 7. | East End Drainage System     | \$   | 5,200      | \$       | 0 | \$<br>5,200   |
| 8. | Temporary Easement Exhibits  | \$   | 2,600      | \$       | 0 | \$<br>2,600   |
|    | SUB TOTAL                    | \$   | 112,500    | \$       | 0 | \$<br>112,500 |

#### CONSTRUCTION SERVICES – LINCOLN DRIVE

|    |                              | BASE | & AMEND #1 | AMEND #2 |   | TOTAL        |
|----|------------------------------|------|------------|----------|---|--------------|
| 1. | Construction Administration  | \$   | 19,100     | \$<br>1  | 0 | \$<br>19,100 |
| 2. | Construction Observation     | \$   | 58,300     | \$       | 0 | \$<br>58,300 |
| 3. | Construction Staking         | \$   | 10,800     | \$<br>(  | 0 | \$<br>10,800 |
| 4. | Record Drawings              | \$   | 4,200      | \$       | 0 | \$<br>4,200  |
| 5. | Monument Preservation Survey | \$   | 2,500      | \$       | 0 | \$<br>2,500  |
|    | SUB TOTAL                    | \$   | 94,900     | \$<br>(  | 0 | \$<br>94,900 |

#### BASIC SERVICES – FAIR MEADOW DRIVE

|     |                               | BASE & | AMEND #1 | AMEND #2     | TOTAL         |
|-----|-------------------------------|--------|----------|--------------|---------------|
| 1.  | Project Administration        | \$     | 23,800   | \$<br>1,100  | \$<br>24,900  |
| 2.  | Preliminary Survey            | \$     | 9,100    | \$<br>3,500  | \$<br>12,600  |
|     | - Boundary Retracement        |        |          |              |               |
|     | - First Street Topo Survey    |        |          |              |               |
|     | - Extend Project Limits (FMD) |        |          |              |               |
| 3   | Concept Plan                  | \$     | 9,600    | \$<br>0      | \$<br>9,600   |
| 4.  | Preliminary Design and Plans  | \$     | 29,500   | \$<br>0      | \$<br>29,500  |
| 5.  | Utility Coordination          | \$     | 3,850    | \$<br>600    | \$<br>4,450   |
| 6.  | Public Information Meeting    | \$     | 4,800    | \$<br>0      | \$<br>4,800   |
| 7.  | Final Design and Plans        | \$     | 33,500   | \$<br>6,900  | \$<br>40,400  |
| 8.  | Bid Letting Services          | \$     | 3,500    | \$<br>0      | \$<br>3,500   |
| 9.  | Temporary Easement Exhibits   | \$     | 1,600    | \$<br>0      | \$<br>1,600   |
| 10. | First Street Curb and Gutter  | \$     | 4,200    | \$<br>0      | \$<br>4,200   |
|     | Replacement                   |        |          |              |               |
| 11. | Graceland Cemetery HMA Paving | \$     | 2,700    | \$<br>0      | \$<br>2,700   |
| 12. | Fair Meadow/Superior Signals  | \$     | 0        | \$<br>5,800  | \$<br>5,800   |
|     | SUB TOTAL                     | \$     | 126,150  | \$<br>17,900 | \$<br>144,050 |

#### ADDITIONAL SERVICES – FAIR MEADOW DRIVE

|    |                                 | BASE   | & AMEND #1 | AMEND #2    |    | TOTAL   |
|----|---------------------------------|--------|------------|-------------|----|---------|
| 1. | Right-of-Way and Permanent      | \$     | 6,000      | \$<br>600   | \$ | 6,600   |
|    | Easement Plats                  |        |            |             |    |         |
| 2. | Title Reports                   | \$     | 3,850      | \$<br>0     | \$ | 3,850   |
| 3. | Utility Potholes                | \$     | 2,700      | \$<br>0     | \$ | 2,700   |
| 4. | Appraisal and Review Appraisal  | \$     | 5,250      | \$<br>0     | \$ | 5,250   |
| 5. | Permit Fees and Direct Expenses | \$     | 900        | \$<br>0     | \$ | 900     |
|    | SUB TOTAL                       | \$     | 18,700     | \$<br>600   | \$ | 19,300  |
|    | CONSTRUCTION SERVICES – FAIL    | R MEAD | OW DRIVE   |             |    |         |
|    |                                 | BASE   | & AMEND #1 | AMEND #2    |    | TOTAL   |
| 1. | Construction Administration     | \$     | 26,900     | \$<br>600   | \$ | 27,500  |
| 2. | Construction Observation        | \$     | 58,800     | \$<br>3,700 | \$ | 62,500  |
| 3. | Construction Staking            | \$     | 11,800     | \$<br>2,000 | \$ | 13,800  |
| 4. | Record Drawings                 | \$     | 4,000      | \$<br>1,000 | \$ | 5,000   |
| 5. | Monument Preservation Survey    | \$     | 3,600      | \$<br>0     | \$ | 3,600   |
|    | SUB TOTAL                       | \$     | 105,100    | \$<br>7,300 | \$ | 112,400 |
|    |                                 | 0.57   |            |             | Φ. | 455.250 |
|    | AMENDMENT NO. 17& 17A T         |        |            |             | \$ | 457,350 |
|    | AMENDMENT NO. 17B TOTA          | L      |            |             | \$ | 25,800  |
|    | TOTAL                           |        |            |             | \$ | 483,150 |

#### EXHIBIT "D"

#### SNYDER & ASSOCIATES, INC. 2022-23 STANDARD FEE SCHEDULE

| Billing Classification/Level   | Billing Rate              |           |  |  |  |
|--|---------------------------|-----------|--|--|--|
| Profession   |                           | via ntiat |  |  |  |
| Engineer, Landscape Architect, Land Surveyor,<br>Project Manager, Planner, Right-of-Way Agent, |                           | aentist   |  |  |  |
| Principal II   | \$229.00                  | /hour     |  |  |  |
| Principal I  | \$217.00                  | /hour     |  |  |  |
| Senior   | \$198.00                  | /hour     |  |  |  |
| VIII   | \$181.00                  | /hour     |  |  |  |
| VII  | \$172.00                  | /hour     |  |  |  |
| VI   | \$163.00                  | /hour     |  |  |  |
| V  | \$152.00                  | /hour     |  |  |  |
| IV   | \$141.00                  | /hour     |  |  |  |
| III  | \$129.00                  | /hour     |  |  |  |
| II   | \$116.00                  | /hour     |  |  |  |
| I  | \$103.00                  | /hour     |  |  |  |
| Technical  |                           | 711041    |  |  |  |
| CADD, Survey, Construction Observation   |                           |           |  |  |  |
| Lead   | \$138.00                  | /hour     |  |  |  |
| Senior   | \$132.00                  | /hour     |  |  |  |
| VIII   | \$123.00                  | /hour     |  |  |  |
| VII  | \$113.00                  | /hour     |  |  |  |
| VI   | \$102.00                  | /hour     |  |  |  |
| V  | \$92.00                   | /hour     |  |  |  |
| IV   | \$83.00                   | /hour     |  |  |  |
| III  | \$75.00                   | /hour     |  |  |  |
| II   | \$69.00                   | /hour     |  |  |  |
| I  | \$60.00                   | /hour     |  |  |  |
| Administrati   | ve                        |           |  |  |  |
| II   | \$71.00                   | /hour     |  |  |  |
| I  | \$58.00                   | /hour     |  |  |  |
| Reimbursab   | les                       |           |  |  |  |
| Mileage  | current IRS standard rate |           |  |  |  |
| Outside Services   | As Invoiced               |           |  |  |  |



#### **MEMORANDUM**

**TO:** Mayor and City Council

**FROM:** Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Adopt a Resolution Authorizing the Mayor to Sign and Execute Engagement Letter with

Ahlers & Cooney Attorneys to Act as the City's Legal Representative for Electric Utility

Matters

**SUMMARY:** City staff would like to engage Ahlers & Cooney Attorneys Firm to assist staff with legal matters associated with the electric utility.

**PREVIOUS COUNCIL ACTION:** N/A

**BACKGROUND/DISCUSSION:** City staff would like to proceed with utilizing services of Ahlers and Cooney for legal services associated with the electric utility. The services provided by Ahlers and Cooney would be on-call type services and would support existing legal counsel and City staff as they navigate various facets of the electric utility administration. The City is in a unique situation with electric suppliers and power cooperatives and this can at times be difficult to navigate without specialized legal counsel.

City staff is requesting the City Council authorize the Mayor to sign and execute the attached engagement letter with Ahlers and Cooney.

FINANCIAL IMPLICATIONS: Legal services needed will be paid for from the Electric Utility Fund.

**RECOMMENDATION:** Staff recommends the City Council adopt a resolution authorizing the Mayor to sign and execute engagement letter with Ahlers and Cooney Attorneys to act as the City's legal representative for electric utility matters.

#### **RESOLUTION NO. 2023 - xxx**

## RESOLUTION AUTHORIZING THE MAYOR TO SIGN AND EXECUTE ENGAGEMENT LETTER WITH AHLERS AND COONEY, ATTORNEYS, TO PROVIDE LEGAL SERVICES ASSOCIATED WITH THE ELECTRIC UTILITY

WHEREAS, the City of Webster City owns and operates a municipal electric utility; and

**WHEREAS**, from time to time it is necessary to seek legal counsel regarding the administration of the electric utility; and

**WHEREAS**, the City of Webster City seeks to utilize Ahlers and Cooney Attorneys for legal services; and

**WHEREAS,** the City of Webster City will utilize Ahlers and Cooney Attorneys, to perform said services as noted in the attached as Exhibit "A";

**WHEREAS**, said professional services shall be governed by and construed in accordance with the laws of the State of Iowa and local municipal code; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the Mayor to sign and execute engagement letter with Ahlers and Cooney Attorneys.

| Passed and adopted this 17 <sup>th</sup> day of April, 2023 |                     |
|---|---------------------|
|   |                     |
|   | John Hawkins, Mayor |
| ATTEST:   |                     |
|   |                     |
| Karyl K. Bonjour, City Clerk                                |                     |

#### Exhibit "A"

**Engagement Letter** 



Ahlers & Cooney, P.C. Attorneys at Law

100 Court Avenue, Suite 600 Des Moines, Iowa 50309-2231 Phone: 515-243-7611 Fax: 515-243-2149 www.ahlerslaw.com

Steven M. Nadel 515.246.0306 snadel@ahlerslaw.com

March 31, 2023

BY E-MAIL

Mr. Daniel Ortiz City Manager 400 Second Street Webster City, Iowa 50595

RE: City of Webster City, Iowa – Engagement Agreement

Dear Daniel:

This letter will confirm that this firm has agreed to represent Webster City, Iowa, acting by and through its City Council (the "City"), in connection with its municipal electric utility, in each instance as and to the extent referred to us by the officers of the City and agreed to in writing. Any additional legal services, except those services incidental to and necessarily included in connection with this representation, must be reflected in separate correspondence, including bond counsel services.

I will be chiefly responsible for providing the legal services in this matter, along with attorney Tim Whipple. We may also call upon others in the firm to assist us from time to time. This may involve attorneys with specialized knowledge and skill, associate attorneys or legal or administrative assistants.

**Limited Scope of Representation:** The scope of our representation does not include advice or services regarding accounting, tax, financial matters, engineering or business management, and related non-legal matters and advice. If you wish for us to consult with other professionals retained by you regarding this matter, we will communicate with you, in writing, to confirm the scope of such consultations prior to initiating the same.

Our services are billed hourly, at the rate in effect at the time services are performed. The firm periodically reviews and adjusts billing rates, usually on an annual basis with increases effective January 1. At present my billing rate effective January 1, 2023, is \$470 per hour and Timothy Whipple's rate is \$350 per hour. Work performed by other attorneys and legal assistants will be billed at their hourly rate in effect at the time the services are performed. You will be billed on a monthly basis for all services rendered and all expenses advanced. The firm will advance usual and necessary expenses incurred in connection with your representation if the individual amounts do not exceed \$250. If an expense exceeds that amount, the firm will forward the provider's statement directly to you for payment. Your monthly statement will

contain an itemized list of the services performed and expenses incurred. Should you have any questions about the statement, please call. The firm reserves the right to withdraw from your representation if each monthly statement is not paid within 60 days of issuance.

As you are aware, our firm represents many political subdivisions, as well as several joint-action agencies and other companies and individuals. It is possible that, during the time we are representing the City, one or more of our present or future clients will have transactions with the City. It is also likely that we may be asked to represent, in an unrelated matter, our other clients. We do not believe such representation, if it occurs, will adversely affect our ability to represent the City as provided in this letter, either because such matters will be sufficiently different from the City representation so as to make such representations not adverse, or because the potential for such adversity is remote or minor, and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of our City representation. We do reserve the right (and the City, by accepting our representation on these terms, consents thereto) to continue to represent, or to represent in the future, other clients on matters where the City interests may be adverse, but that do not have a substantial relationship to any matter on which we are representing the City.

In addition, it is our understanding the City is a member of North Iowa Municipal Electric Cooperate Association (NIMECA). Please be aware that our law firm including the undersigned attorney and Tim Whipple regularly represent NIMECA. Consequently, while representing the City we would concurrently represent NIMECA and the City would need to be represented by separate counsel with respect to any matter in which we represent NIMECA. We do not believe our representation of NIMECA will adversely affect our ability to represent the City regarding its electric utility as provided in this letter, or vice versa, either because NIMECA matters are sufficiently different from the City's electric utility so as to make such representation of NIMECA not adverse to our representation of the City, or because the interests of NIMECA and the interests of the City as a member of NIMECA will often be aligned so as to make such representation of NIMECA not adverse to our representation of the City, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to NIMECA will be relevant to any aspect of the City's electric utility and the consideration that it is unlikely that advice given to the City will be relevant to any aspect of our representation of NIMECA, and we seek your consent by the execution of this letter. In addition, our firm including the undersigned attorney and Tim Whipple retain the right to represent NIMECA and its members in any matters which may arise in the future between the City and NIMECA or any of its members, including but not limited to the Corn Belt/Webster City/NIMECA Agreement. Execution of this letter by the Mayor will signify the City's consent to our current and future representation of NIMECA and its members including during the pendency of this matter, and that the City waives any actual, potential or perceived conflict of interest associated with our representation of NIMECA and its members as set forth herein.

In the interest of facilitating our services to you, we may send communications ("Communications") and documents, information or data (collectively, "Information") electronically or via the Internet or store electronic Communications and Information via computer software applications hosted remotely or utilize cloud-based storage. Your confidential

electronic Communications and Information may be transmitted or stored using these methods. We may use third party service providers to store or transmit these Communications and Information. In using these electronic communication and storage methods, we employ reasonable efforts to keep such Communications and Information secure in accordance with our obligations under applicable laws, regulations, and professional standards; however, you recognize and accept that we have no control over the unauthorized interception or breach of any Communications or Information once it has been transmitted or if it has been subject to unauthorized access while stored, notwithstanding all reasonable security measures employed by us or by our third party vendors. By your acceptance of this letter, you consent to our use of these electronic devices and applications and submission of confidential client Communications and Information to or through third party service providers during this engagement.

If these arrangements are acceptable with you, please present this letter to the City Council for approval, and then sign one copy of this letter and return it to me.

The firm appreciates the opportunity to serve as your counsel in connection with this matter. We look forward to working with you.

Very truly yours,

/s/ Steven M. Nadel

Steven M. Nadel FOR THE FIRM

| 1010                                       | THETIM  |  |
|--|---------|--|
| SMN:im                                     |         |  |
| Accepted:                                  |         |  |
| City of Webster City, Iowa *               |         |  |
| Ву   | Date:   |  |
| *Approved by action of the City Council on | , 2023. |  |

02181050-1\20363-016



#### **MEMORANDUM**

TO: Mayor and City Council

**FROM:** Brandon Bahrenfuss, Street Department Supervisor

Biridiana Bishop, Assistant City Manager Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

RE: Adopt a Resolution Authorizing the Street Department Supervisor to seek bids and

Authorization for the City Manager to proceed with lowest bidder if bids come back

under \$50,000 for Concrete Panel Replacement

**SUMMARY:** Street Department Supervisor has added \$50,000 to the Operations Budget to make repairs to concrete streets that are cracking, heaving, potholing, or creating a rough travel lane for the drivers. This project will be bid out to multiple contractors and awarded to the lowest bidder.

PREVIOUS COUNCIL ACTION: City Council has seen this in the 2022-2023 Operations Budget.

**BACKGROUND/DISCUSSION:** Starting last year Street Department Supervisor added \$50,000 to the operations budget for concrete panel replacement to improve street surfaces that are in need of repair. Areas where panel replacement took place last year include:

Before: After:

540 Columbia St. 33 ft x 30 ft





#### Des Moines and Bank St intersection





1019 North Terrace Dr.





Council approved to amend the budget and transfer \$14,000 from the snow operations budget to allow additional concrete panel replacements. This was the first year Street Department Staff removed the old concrete, added subbase, compacted, and provided manhole/valve risers and rings for a contractor to pin, set manholes/valve risers, pour the concrete, saw cut, and joint seal. Working with a contractor allows staff time to keep up with all daily operations while making improvements to city streets at the same time.

We plan on making \$50,000 worth of panel repairs this fiscal year and if it continues to be a success, we hope to add money to the operations budget in the near future and repair more streets that are in need of concrete replacement.

Areas that we are recommending for this year's panel replacement include:

**707 2**<sup>nd</sup> **Street:** Replace Concrete Street (31 ft X 16 Ft), 1 Valve Riser Adjustments. All Measurements are rough numbers and may vary by a foot or two.





<u>Ohio St and Beach St intersection:</u> Replace Concrete Street, eliminate sidewalk going to the west, and install new sidewalk with ADA panels going to the south. Replace curb and gutter on north side of intersection and remove and replace sidewalk approach with ADA panels. One Valve riser adjustment. All Measurements are rough numbers and may vary by a foot or two.



**Orange** – Remove and Replace **Yellow** – Remove and put back as grass



<u>129 2<sup>nd</sup> Street:</u> Replace Concrete Street (32 ft X 18 ft) All Measurements are rough numbers and may vary by a foot or two.





### **Bid Alternative**

<u>920 Des Moines St.:</u> Replace crumbling asphalt street with concrete (17 ft X 23 ft), includes curb and gutter. All Measurements are rough numbers and may vary by a foot or two.





**FINANCIAL IMPLICATIONS:** The City budgeted \$50,000 in the 2022-2023 Capital Improvement Budget for Concrete Panel Replacement.

**RECOMMENDATION:** Staff recommends the City Council adopt a resolution authorizing the Street Department Supervisor to seek bids and Authorization for the City Manager to proceed with the lowest bidder if bids come back under \$50,000 for Concrete Panel Replacement.

#### **RESOLUTION NO. 2023 -**

# RESOLUTION AUTHORIZING THE STREET DEPARTMENT SUPERVISOR TO SEEK BIDS AND AUTHORIZING THE CITY MANAGER TO PROCEED WITH LOWEST BIDDER IF BIDS COME BACK UNDER \$50,000 FOR CONCRETE PANEL REPLACEMENT

**WHEREAS**, the City of Webster City Street Department is in need of concrete panel replacement; and

**WHEREAS**, the City of Webster City will proceed with the lowest bidder as long as bids come back under \$50,000; and

**WHEREAS**, the City of Webster City has attached the locations and bid Spec for the contractor awarded as Exhibit "A"; and

**WHEREAS**, said purchase shall be governed by and construed in accordance with the laws of the State of lowa and local municipal code; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the Street Supervisor to seek bids for concrete panel replacement.

**SECTION 2:** Authorizes the City Manager to sign and execute an agreement with the lowest bidder for Concrete Panel Replacement in an amount not to exceed \$50,000.

| Passed and adopted this 17th day of April, 2023. |                     |
|--|---------------------|
|  | John Hawkins, Mayor |
| ATTEST:  |                     |
| Karyl K. Bonjour, City Clerk                     |                     |

#### Exhibit "A"

"RFP – Concrete Panel Replacement"

#### INSTRUCTIONS TO BIDDERS

#### CONCRETE PANEL REPLACEMENT PROJECT

The work comprising the above referenced project shall be constructed in accordance with the 2022 Edition of the SUDAS Standard Specifications and as further modified by Special Provisions included in the Contract Documents. Before submitting your bid, review the requirements of Division 1, General Provisions and Covenants, in particular the sections regarding proposal requirements, bonding, contract execution, and insurance requirements. Be certain that all documents have been completed properly, as failure to complete and sign all documents and to comply with the requirements listed below can cause your bid not to be read.

Proposals must be filled out with ink or typewriter, and without erasure, interlineation or changes, and if not made in accordance with Information for Bidders, will be subject to rejection as irregular, yet the Owner reserves the right to waive any irregularity.

It is expressly agreed that by submitting a proposal the bidder acknowledges that he/she has examined the location or site of the proposed improvements and the plans and specifications and accepts all the terms and conditions thereof.

Proposals will be made in the name of the principal, and if a partnership, the names of all partners shall be given. Exact post office address shall be given in all cases.

Facsimile Proposals will not be considered, but modifications by facsimile of Proposals already submitted will be considered if received prior to the time set for the bid opening.

#### I. Definitions

- a. Project Coordinator Whenever the term "Project Coordinator" appears in these specifications, it shall be understood to mean the Street Department Supervisor of Webster City or his/her duly authorized representative, such representative acting severally within the scope of the particular duties entrusted to them.
- b. Owner Whenever the term "Owner" appears in these specifications, it shall mean the City of Webster City, Iowa.

#### II. Submission of the Proposal and Identity of Bidder

a. The proposal shall be sealed in an envelope, properly identified as the Proposal with the project title and the name and address of the bidder, and deposited with the Jurisdiction at or before the time and at the place provided in the Notice to Bidders and Notice of Public Hearing. It is the sole responsibility of the Bidder to see that its Proposal is delivered to the Jurisdiction prior to the time for opening bids, along with the appropriate bid security sealed in a separate envelope identified as Bid Security and attached to the outside of the bid proposal envelope. Any Proposal received after the scheduled time for the receiving of proposals will be returned to the Bidder unopened and will not be considered. If the Jurisdiction provides envelopes for proposals and bid security, bidders shall be required to utilize such envelopes in the submission of their bids.

Bidders shall not be permitted to withdraw their bids for a period of thirty (30) days after the same are opened.

- b. The following documents shall be completed, signed and returned in the Proposal envelope. The bid cannot be read if any of these documents are omitted from the Proposal envelope.
  - i. Proposal Complete each of the following parts:
    - 1. Proposal Form
    - 2. Bidders Status Form & Authorization to Transact Business
    - 3. Statement of Bidder's Qualifications Form
- c. Identity of Bidder Sign the Proposal. The signature of the Proposal and all proposal attachments must be an original signature in ink signed by the same individual who is the Company Owner or an authorized Officer of the Company; copies or facsimile of any signature or electronic signatures will not be accepted.

The Bidder Status Form is required by the Iowa Labor Commissioner, pursuant to the Iowa Administrative Code rule 875-156.2(1). The Bidder must complete and submit the Bidder Status Form, signed by an authorized representative of the Bidder, with their bid proposal. Under Iowa Administrative Code rule 875-156.2(1), failure to provide the Bidder Status Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### III. Preconstruction Meeting and Commencement of Work

The pre-construction meeting shall be held on call by the Project Coordinator and shall include discussion of the schedule of work, safety, related responsibilities with utilities, and other pertinent related items concerning the proposed construction. At this meeting the Contractor shall provide the Owner with a list of subcontractors, their foreman, and telephone numbers, as well as a planned construction schedule. Representatives of the various utility companies impacted may be invited to the pre-construction meeting to begin early coordination and cooperation.

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance and contract. Each work area shall be diligently worked to completion. Work may be suspended during periods of inactivity between locations. The project is anticipated to be completed by June 30, 2023.

The Contractor shall fully complete the project by June 30, 2023. Full completion includes having all pavement and surface restoration and ALL work areas open to use by the public. Work areas, once commenced shall be diligently worked to completion. Working days may be suspended by the Resident Engineer when work has been completed at any work location such that the area is open to pedestrian traffic. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of \$250 per working day shall be applied for each calendar day until the work is fully complete.

#### IV. Preference of Products and Labor

By virtue of statutory authority, a preference will be given to products and provisions grown and produced within the State of Iowa and to Iowa domestic labor.

In accordance with Iowa statutes, a resident bidder shall be allowed a preference as against a nonresident bidder from a state or foreign country if that state or foreign country gives or requires any preference to bidders from that state or foreign country, including but not limited to any preference to bidders, the imposition of any type of labor force preference, or any other form of preferential treatment to bidders or laborers from that state or foreign country. The preference shall be equal to the preference given or required by the state or foreign country in which the nonresident bidder is a resident. In the instance of a resident labor force preference, a nonresident bidder shall apply the same resident labor force preference to a public improvement in this state as would be required in the construction of a public improvement by the state or foreign country in which the nonresident bidder is a resident.

Bidders will be required to complete a Bidder Status Form from the Iowa Department of Labor regarding the Contractor's resident status within the State of Iowa. Failure to submit a fully completed Bidder Status Form with the bid may result in the bid being deemed nonresponsive and rejected.

#### V. Statement of Bidder's Qualifications

Failure to submit a fully completed and accurate Statement of Bidder's Qualifications Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### VI. Payment

The Contractor will be paid each month ninety-five (95) percent of the Engineer's estimate of the value of acceptable work completed at the end of the preceding month. Final payment will be made in accordance with Iowa Code chapters 26 and 573, as amended. No partial or final payment will be due until the Contractor has certified to the City that the materials, labor and services involved in each estimate have been paid for in accordance with the requirements stated in the specifications.

#### VII. Sales Tax Exemption

Contractors and subcontractors shall not include sales tax for material purchases. At the time of the contract acceptance by the City Council, the prime contractor and all subcontractors will be issued a certificate of exemption. Tax exemption certificates are applicable only for the specific project for which the tax exemption certificate is issued. The Contractor shall provide to the City: company name, Federal ID number, contact person, phone number and the service being provided. The Contractor also must file appropriate lien waivers before final payment will be released.

#### VIII. Compliance Requirements

The City of Webster City, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, or disability in consideration for an award.

#### IX. Prompt Payment to Subcontractors Provisions

The Iowa Legislature has passed legislation relating to progress payments, final payments, and retention from payments made to subcontractors on public improvement construction projects. Provisions of the legislation include the following:

- 1. Retention: The Contractor may retain from each payment to a subcontractor not more than the lesser of five percent (5%) or the amount specified in the contract between the Contractor and the Subcontractor.
- 2. Prompt Payment: A progress payment or final payment to a subcontractor for satisfactory performance of the subcontractor's work shall be made no later than:
  - a) Seven (7) days after the Contractor receives payment for that subcontractor's work.
  - b) A reasonable amount of time after the Contractor could have received payment for the subcontractor's work, if the reason for nonpayment is not the subcontractor's fault.
    - A Contractor's acceptance of payment for one subcontractor's work is not a waiver of claims, and does not prejudice the rights of the Contractor, as to any other claim related to the Contract or project.
- 3. Interest Payments: If the Contractor receives an interest payment, the Contractor shall pay the subcontractor a share of the interest payment proportional to the payment for the subcontractor's work.

#### X. Non-Debarred Contractors and Subcontractors

The contractor and all of its subcontractors shall, at the time of bid opening and for the performance of this public works contract, be non-debarred contractors and not be ineligible contractors.

The bidder, by submission of a bid and under penalty of perjury, certifies that they or any other person associated therewith in the capacity of owner, partner, director, officer, manager or persons acting in these capacities for any subcontractor:

- a. is not currently under suspension, debarment, voluntary exclusion or determination of ineligibility by any federal or state agency;
- b. has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal or state agency within the past three (3) years;
- c. does not have a proposed debarment pending; and

has not been indicted, convicted or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.

#### XI. Addenda

No interpretation of the meaning of the Plans, Specifications or other prebid documents will be made to any bidder orally.

Every request for such interpretation should be in writing addressed to the City's Project Coordinator, 400 Second Street, Webster City, IA 50595, and to be given consideration must be received at least five days prior to the date fixed for the opening of Bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the Specifications which, if issued, will be delivered to all prospective bidders (at the respective address furnished for such purposes). Failure of any bidder to receive any such addendum or interpretation shall not relieve such bidder from any obligation under his Bid as submitted. All addenda so issued shall become part of the Contract documents.

Bidders shall file their names and addresses with the Project Coordinator in order that any addenda, which may be issued, may be mailed to them.

#### XII. Award

The Owner will proceed without unnecessary delay to consider the proposals and reserves the right to reject all bids, to reject any unresponsive bid, or to waive any technicalities in bids received.

Prior to Award, the selected lowest responsive/responsible bidder must submit a list of all sub-contractors and copies of all sub-contracts to the Owner.

#### XIII. Substitution of Materials

A. Substitution or approval of materials prior to bidding

Whenever any particular brand or make of material or apparatus is hereinafter called for, every bidder, submitting a Bid upon this Specification and the accompanying Drawings, obligates himself to the use of such brands and makes, or of such other brands or makes as shall have been duly approved by the Project Coordinator and the Owner in the manner described herein.

Whenever any article or any material is specified by a reference to the name of any manufacturer or dealer, or by specific reference to the catalogs of manufacturers or dealers, the intent is to establish a standard of excellence which the Engineer and the Owner have determined upon as requisite and necessary for this Project, and subject only therefore, to such modifications as the Engineer and the Owner may make in accordance with the procedure given in this article. It is, therefore, mandatory and binding upon the bidders to abide within the limits of the restrictions imposed.

Where the words "or equal", "as selected", "approved", "approved make" or other synonymous terms are used in reference to material, quality, methods or apparatus in lieu of or in addition to other specific references, it is to be distinctly understood that the approval of any such substitutions is vested in the Engineer whose decision shall be final and binding upon all concerned.

The intent of this Specification is not to ELIMINATE PROPERLY QUALIFIED ENTRANTS FROM COMPETITION, but to confine the bidding on the part of Contractors, manufacturers and dealers, to those whose standing and qualifications are such that the Engineer and the Owner feel warranted in giving them their approval. If, however, any bidder desires to have consideration given to INDIVIDUALS, FIRMS, MATERIALS, BRANDS, MAKES, ETC., OTHER THAN SPECIFIED, he may have the privilege at any time prior to ten days (240 hours) of the hour and day set for the opening of Bids of submitting or causing to be submitted to the Engineer for his approval, any such matters. Request for approval of materials or equipment shall be submitted to the Engineer in writing at WHKS & Co., Engineers, Planners, and Surveyors, 1412 6th Street SW, Mason City, IA 50402-1467, at any time prior to the established deadline. Requests received after the established deadline will not be considered. All requests shall clearly define and describe materials or equipment for which approval is requested. Requests shall be accompanied by manufacturer's literature, specifications, drawings, cuts, performance data, etc., where same is necessary to completely describe the product.

If, therefore, the same shall receive the Project Coordinator's approval, or if the Project Coordinator himself shall decide to enlarge the scope of the Specifications, such approvals or additional information will be made only by addendum duly numbered, dated and issued and delivered to each bidder receiving a set of Contract Documents, so that the bidders may have an opportunity to avail themselves of any such information prior to the submission of their proposals.

It is hereby understood and agreed by all bidders that all Bids will be based upon materials and equipment as specified or approved via addendum by the Project Coordinator and the Owner as acceptable on this project.

Where specific reference has been made to one or more brands, or makes or materials, no substitution will be considered or permitted after the Bids have been opened, except as the Owner may elect in accordance with the following provision of these Specifications.

#### Concrete Panel Replacement Bid Sheet for

#### **City of Webster City**

The City of Webster City is taking bids for Concrete Panel Replacement. The areas needing replaced include; the intersection of Beach St. and Ohio St., 707 2<sup>nd</sup> St., 129 2<sup>nd</sup> St., and 920 Des Moines St. Items the City will be responsible for include:

- Traffic Control/Signage will be provided and installed during the City's portion of the contract and left for the contractor to use.
- Removal of all concrete.
- 6-8" of modified subbase with compaction.
- Replacement of existing castings with adjustable risers.
- Replacement of existing valve risers with lids.
- Providing ADA Detectable Warning Plates

Items the contractor will be responsible for include:

- Contractor is responsible to review the sites to be repaired and submit a bid for each location separately.
- Follow SUDAS Standard Specification, 2022 Edition
- Coordinating with the City to schedule shutdown and concrete removal.
- Contractor is responsible for signage and traffic control after removals and during contractors' portion of the contract
- Coordinate with Brandon Bahrenfuss and Derrick (ROW inspector) prior to pouring concrete for final approval
- Follow SUDAS Standard Specification, 2022 Edition for expansion joint requirements and tie bar requirements
- Concrete patch 8 inches thick with number four epoxy coated rebar.
- Rebar 24" in length on 30" centers around the existing concrete panels.
- Setting grade for valve risers and Manhole lids
- All sanitary and storm sewer boxouts need to be 6 ft x 6 ft
- Following SUDAS Standard Specification, 2022 Edition for ADA sidewalk ramps
- C4WRF20 Concrete.
- City white pigmented cure.
- Saw cut and crack seal based on SUDAS Standard Specification, 2022 Edition.
- 2-year warranty
  - Removal and replacement by contractor if cracking, spalling, or sagging occurs in the first 2 years.

The contractor will be provided space at the Webster City Street Department to park/store equipment throughout the project.

The Bidder hereby acknowledges that the City, in advertising for public bids for this project, reserves the right to:

- 1. Reject any or all bids received. Award of the Contract, if any, to be to the lowest responsible, responsive Bidder for each location listed on the Bid Proposal Form; and
- 2. Reject any or all locations in determining the items to be included in the Contract. Designation

- of the lowest responsible, responsive Bidder to be based on comparison of the lump sum bid submitted for each location listed individually; and
- 3. Make such alterations in the Contract Documents or in the Proposal quantities as it determines necessary in accordance with the Contract Documents after execution of the Contract. Such alterations shall not be considered a waiver of any conditions of the Contract Documents, and shall not invalidate any of the provisions thereof.

All bids must be submitted no later than 2:00 p.m. on May 2, 2023 by one of the following ways:

Mail: City of Webster City ATTN: Dedra Nerland P.O. Box 217

Webster City, IA 50595

Fax: 515-832-9153

Email: dnerland@webstercity.com

We will plan to review the bids by close of business on May 2, 2023.

Panel replacement must be completed by June 30, 2023.

Please feel free to contact Brandon, Street Department Supervisor at <u>515-297-1620</u> for any question you may have on the project.

| Location 1: 707 2 <sup>nd</sup> St                          | Lump Sum               | \$ |
|---|------------------------|----|
| Location 2: 129 2 <sup>nd</sup> St.                         | Lump Sum               | \$ |
| Location 3: Ohio St. and Beach St. Intersection / ADA sidew | alks ramps<br>Lump Sum | \$ |
| Bid Alternative   | Total                  | \$ |
| Location 4: 920 Des Moines St.                              | Lump Sum               | \$ |
| Total including   | Bid Alternative        | \$ |

Each location is marked in white paint

Bid Proposal Form:

| Contractor's Company Name: |  |
|----------------------------|--|
| Contractors Name:          |  |
| Contractors Phone Number:  |  |
| Contractors Email Address  |  |

## **Concrete Panel Replacement Project – Location Map**



### **Bidder Status Form**

| To be completed by  | by all bidders   | Part A              |
|---|--|---------------------|
| Please answer "Yes  | s" or "No" for each of the following:  |                     |
| <ul> <li>Yes</li> <li>No</li> <li>Yes</li> <li>No</li> <li>Yes</li> <li>No</li> <li>Yes</li> <li>No</li> </ul> Yes <ul> <li>No</li> </ul> | My company is authorized to transact business in lowa. (To help you determine if your company is authorized, please review the worksheet on the next plant of the second process. My company has an office to transact business in lowa. My company has been conducting business in lowa for at least 3 years prior to the first request bids on this project.  My company is not a subsidiary of another business entity or my company is a subsidiary of another business entity that would qualify as a resident bidder in lowa.  If you answered "Yes" for each question above, your company qualifies as a resident bidder. Please the parts B and D of this form.  If you answered "No" to one or more questions above, your company is a nonresident bidder. Please the parts C and D of this form. | for<br>ther<br>ease |
| To be completed by  | by resident bidders  | Part B              |
|   |  |                     |
|   | naintained offices in Iowa during the past 3 years at the following addresses:   |                     |
| Dates:/_  |  |                     |
| Detec   | City, State, Zip:  |                     |
| Dates:/_  | to   |                     |
| Dotoo: /  |  |                     |
|   |  |                     |
|   | city, State, Zip:  by non-resident bidders   | Part C              |
| To be completed t   | by non-resident bidders  |                     |
| 2. Does your compar preferences or any  | state or foreign country reported to the Iowa Secretary of State:  ny's home state or foreign country offer preferences to resident bidders, resident laborforce other type of preference to bidders or laborers?  ('es" to question 2, identify each preference offered by your company's home state or foreign countryand the sitation.  | Yes No              |
|   | You may attach additional sheet(s) if  | needed.             |
| To be completed b   | by all bidders   | Part D              |
|   | atements made on this document are true and complete to the best of my knowledge and I know that myfailured truthful information may be a reason to reject my bid.   | re to               |
| Firm Name:  |  |                     |
| Signature:  | Date:  |                     |

### **Worksheet: Authorization to Transact Business**

This worksheet may be used to help complete Part A of the Resident Bidder Status form. If at least one of the following describes your business, you are authorized to transact business in Iowa.

| Yes No     | My business is currently registered as a contractor with the Iowa Division of Labor.  |
|------------|---|
| Yes No     | My business is a sole proprietorship and I am an lowa resident for lowa income tax purposes.  |
| Yes No     | My business is a general partnership or joint venture. More than 50 percent of the general partners or joint venture parties are residents of lowa for lowa income tax purposes.  |
| Yes No     | My business is an active corporation with the Iowa Secretary of State and has paid all fees required by the Secretary of State, has filed its most recent biennial report, and has not filed articles of dissolution.   |
| Yes No     | My business is a corporation whose articles of incorporation are filed in a state other than lowa, the corporation has received a certificate of authority from the lowa secretary of state, has filed its most recent biennial report with the secretary of state, and has neither received a certificate of withdrawal from the secretary of state nor had its authority revoked.   |
| Yes No     | My business is a limited liability partnership which has filed a statement of qualification in this state and the statement has not been canceled.  |
| ☐ Yes ☐ No | My business is a limited liability partnership which has filed a statement of qualification in a state other than lowa, has filed a statement of foreign qualification in lowa and a statement of cancellation has not been filed.  |
| ☐ Yes ☐ No | My business is a limited partnership or limited liability limited partnership which has filed a certificate of limited partnership in this state, and has not filed a statement of termination.   |
| ☐ Yes ☐ No | My business is a limited partnership or a limited liability limited partnership whose certificate of limited partnership is filed in a state other than lowa, the limited partnership or limited liability limited partnership has received notification from the lowa secretary of state that the application for certificate of authority has been approved and no notice of cancellation has been filed by the limited partnership or the limited liability limited partnership. |
| ☐ Yes ☐ No | My business is a limited liability company whose certificate of organization is filed in lowa and has not filed a statement of termination.   |
| ☐ Yes ☐ No | My business is a limited liability company whose certificate of organization is filed in a state other than lowa, has received a certificate of authority to transact business in lowa and the certificate has not been revoked or canceled.  |

#### **CONTRACT**

| THIS CONTRACT, made and entered into at Webster City Hall this day of          |
|--|
| , 2023, by and between the City of Webster City, Iowa by its Mayor, upon order |
| of its City Council hereinafter called the "Jurisdiction," and                 |
| , hereinafter called the "Contractor."   |
|  |

#### WITNESSETH:

The Contractor hereby agrees to complete the work comprising the below referenced improvements as specified in the Contract Documents, which are officially on file with the Jurisdiction, in the office of the City Clerk. This Contract includes all Contract Documents. The work under this Contract shall be constructed in accordance with the SUDAS Standard Specifications, 2022 Edition, and as further modified by the Supplemental Specifications and Special Provisions included in said Contract Documents. The Contractor fully agrees to complete the work in strict accordance with said Contract Documents, and to guarantee the work as required by law, for the time required in said Contract Documents, after its acceptance by the Jurisdiction.

This Contract is awarded and executed for completion of the work specified in the Contract Documents for the bid prices shown on the Contract Attachment: Bid Items, Quantities, and Prices, which were proposed by the Contractor in its Proposal submitted in accordance with the Notice to Bidders and Notice of Public Hearing for the following described improvement:

#### **Concrete Panel Replacement Project**

The Concrete Panel Replacement project is found at three locations; Beach St. and Ohio St. intersection, 707 2<sup>nd</sup> St., and 129 2<sup>nd</sup> St. Street Department will provide traffic control/signage and install. Traffic control will be provided during removals by the City and left for the contractor during their half of the project. Contractor is responsible for signage and traffic control after removals and during contractors' portion of the contract. City will remove existing concrete, 6-8" of modified subbase with compaction, replacement of existing manhole castings with adjustable risers, replacement of existing valve risers with lids, and providing ADA detectable warning plates.

The contractor will be responsible for coordinating shutdown and traffic control with Brandon Bahrenfuss (Street Department Supervisor), coordinating with Brandon and Derrick (ROW inspector) prior to pouring concrete for final approval, pouring 8" concrete with number four epoxy coated rebar, rebar 24" in length on 30" centers around existing concrete panels, setting grade for valve and manhole risers, following 2022 SUDAS standards for ADA sidewalk ramps as well as the entire project, using C4WRF20 concrete mix, using city white pigmented cure, saw cut and crack seal based on SUDAS standards, and providing a two year warranty (cracking, spalling, flacking or sagging).

#### Warranty

- 1. 2 Year Warranty on the entire project
- 2. 2 Year warranty on any cracking, spalling, flacking, or sagging

| The Contractor agrees to perform said work for payment of the bid amount of constitute the required amount of the Performa   |                                       |                  |
|--|---------------------------------------|------------------|
| The Contractor shall fully complete the project  | by June 30, 2023.                     |                  |
| Should the contractor fail to fully complete the plant damages of Two Hundred and Fifty Dollars (\$2 for work not completed. |                                       | •                |
| IN WITNESS WHEREOF, the parties have manyear first written.  | de and executed this cont             | ract the day and |
|  | Contractor                            |                  |
|  | Ву                                    |                  |
|  | City                                  | State            |
|  | Daniel Ortiz-Hernandez,  Webster City | City Manager     |
|  | City                                  | State            |

3. If concrete does crack, spall, flack, or sag within the two-year warranty, contractor is responsible for removing and replacing per 2022 SUDAS standards



#### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Brandon Bahrenfuss, Street Department Supervisor

Biridiana Bishop, Assistant City Manager Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Adopt a Resolution Providing for Notice of Hearing on Proposed Plans and

Specifications and Proposed Form of Contract and Estimate of Cost for the 2023

Water Main Repair Project.

**SUMMARY:** The 2023 Water Main Repair Project plans, specifications, and form of contract are prepared and the project is ready to be bid. The project will consist of replacing nine water main valves and eight fire hydrants throughout the water distribution system. The Council must set a public hearing in order to proceed with the next step of the project.

**PREVIOUS COUNCIL ACTION:** Staff budgeted \$250,000 in the 2022-2023 Capital Improvement Budget for Fire Hydrant and Water Main Valve Replacement. On November 21, 2023, City Council approved Amendment 21 for Snyder and Associates to provide professional services for the on-call priority 2023 Water Main Repair Project.

**BACKGROUND/DISCUSSION:** The water distribution system is in need of replacing broken and worn-out water main valves and fire hydrants.

With over 68 miles of 4"-12" water main pipe running throughout Webster City it is important our water main valves work properly. Water main valves are used most often to isolate water main breaks, direct flow, prevent backflow, and isolate locations to allow maintenance or contractor work to take place. There are over 475 inline valves throughout the system that many were installed in the 1970s and 1980s. Through yearly water main valve exercising staff determines which valves work effectively and which ones are broke and need replaced.

The water distribution system supplies water to over 1330 fire hydrants allowing fire fighters and public works staff to quickly tap into the City's pressurized water system. Some of our older fire hydrants do not have break away flanges and 4-inch steamer nozzles. Break away flanges allow a fire hydrant to get hit and sheer off at ground level creating a faster and cheaper fix then replacing the entire hydrant. 4-inch steamer nozzles are now industry standards and allow increased pressure and more gallons per minute than a 2-inch nozzle. Staff flushes all fire hydrants in the distribution system every spring and fall. This program helps determine which fire hydrants are working at peak performance and which hydrants are not meeting expectations or broke. It is vital that city staff continues to maintain and replace our aging infrastructure.

#### **Water Valve Replacement:**

#### **Fire Hydrant Replacement:**

1. SUPERIOR ST & CEDAR ST

2. SUPERIOR ST & OHIO ST

1. 1626 2<sup>ND</sup> ST

**201 of 349** 2. LYNX AVE & GRAND ST

- 3. SUPERIOR ST & 2<sup>ND</sup> ST
- 4. OAK ST & 2<sup>ND</sup> ST
- 5. BANK ST & PROSPECT ST
- 6. WALNUT ST & UNION ST
- 7. ELM ST & PROSPECT ST
- 8. BANK ST & WOOD ST
- 9. SUMMIT ST & FAIR MEADOW DR

- 3. CEDAR ST & PROSPECT ST
- 4. BANK ST (E DUBUQUE ST) & PARK ST
- 5. 2020 EDGEWOOD DR
- 6. 1017 NORTH TERRACE DR
- 7. DIVISION ST & SENECA ST
- 8. FIRST ST & BEACH ST

The public hearing date proposed is May 15, 2023 at 6:05 p.m. The proposed project schedule is as follows:

April 17<sup>th</sup>: City Council sets bid date/time and public hearing date/time

April 18<sup>th</sup>: Publish Notice to Bidders

April 27th: Publish Notice of Public Hearing

May 2nd: Conduct the Bid Letting

May 15th: Conduct the Public Hearing and Award contracts and authorize execution of

contracts

August 31st: Scheduled completion date.

FINANCIAL IMPLICATIONS: The engineer's opinion of probable cost for this project is \$198,850. The amount budgeted in this year's budget is \$250,000. If the project bid comes within the estimate, including engineering, the total project cost would be approximately \$243,000.

**RECOMMENDATION:** Staff recommends the City Council adopt a resolution providing for notice of hearing on proposed plans and specifications and proposed form of contract and estimate of cost for the construction of the 2023 Water Main Repair Project.

#### RESOLUTION NO. 2023 -

# RESOLUTION PROVIDING FOR NOTICE OF HEARING ON PROPOSED PLANS AND SPECIFICATIONS AND PROPOSED FORM OF CONTRACT AND ESTIMATE OF COST FOR CONSTRUCTION OF THE 2023 WATER MAIN REPAIR PROJECT

WHEREAS, the City Council of the City of Webster City, Iowa, has determined that it is necessary and desirable that a public improvement be done as described in the proposed plans and specifications and form of contract, which may be hereafter referred to as the 2023 Watermain Repair Project, (and is hereinafter referred to as the "Project"), which proposed plans, specifications and form of contract and estimate of cost are on file with the City Clerk; and

**WHEREAS,** it is necessary to fix a time and place of public hearing on the proposed plans, specifications and form of contract and estimate of cost for the Project and to advertise for sealed bids for the Project;

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, as follows:

- **Section 1.** The detailed plans and specifications, notice of hearing and estimate of cost referred to in the preamble hereof be and the same are hereby approved.
- **Section 2.** The Project is necessary and desirable for the City, and it is in the best interests of the City to proceed toward the construction of the Project.
- **Section 3.** The amount of the bid security to accompany each bid is hereby fixed at 100% of the amount of the proposal.
- **Section 4.** Sealed proposals will be received by the City Clerk of Webster City, at the Council Chambers of the City Council, in the City Hall of said City, until 2:00 p.m. on the 2<sup>nd</sup> day of May, 2023, for the 2023 Watermain Repair Project, as described in the plans and specifications therefor now on file in the office of the City Clerk. Proposals will be opened by City Staff appointed by the City Council as provided by Section 384.101, Code of Iowa.
- **Section 5.** The 15<sup>th</sup> day of May, 2023, at 6:05 o'clock p.m. at the City Hall, Webster City, Iowa, is hereby fixed as the time and place of hearing on the proposed plans, specifications, form of contract and estimate of cost for the Project, and also as the time and place of considering bids previously received by the City Clerk in connection therewith.
- **Section 6.** The City Clerk is hereby authorized and directed to give notice of the aforementioned hearing and letting by publication of such notices in a newspaper of general circulation in the City, which publication shall be made not less than four nor more than twenty days prior to the time of the said hearing, all in conformity with Chapters 362, 384, and 26 of the Code of Iowa. The said notice shall be in the form substantially as attached to this resolution.

| in conflict herewith, are hereby repealed.                   |                     |  |
|--|---------------------|--|
| Passed and approved this 17 <sup>th</sup> day of April, 2023 |                     |  |
|  |                     |  |
|  | John Hawkins, Mayor |  |
| ATTEST:<br>Karyl K. Bonjour, City Clerk                      |                     |  |

**Section 7.** All provisions set out in the following form of notice are hereby recognized and prescribed by this Council and all resolutions or orders or parts thereof, to the extent the same may be

#### NOTICE OF HEARING

NOTICE OF PUBLIC HEARING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR:

#### 2023 WATER MAIN REPAIRS PROJECT

#### JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

Public Notice is hereby given that a public hearing will be held by the City of Webster City, Iowa on the proposed Contract Documents (plans, specifications, and form of contract) and estimated total cost for the 2023 Water Main Repairs Project at its meeting at 6:05 P.M. on the 15<sup>th</sup> day of May, 2023, in said City Council Chambers, Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

#### Water Valve Replacements:

- 1. SUPERIOR ST & CEDAR ST
- 2. SUPERIOR ST & OHIO ST
- 3. SUPERIOR ST & 2ND ST
- 4. OAK ST & 2ND ST
- 5. BANK ST & PROSPECT ST
- 6. WALNUT ST & UNION ST
- 7. ELM ST & PROSPECT ST
- 8. BANK ST & WOOD ST
- 9. SUMMIT ST & FAIRMEADOW DR

#### Fire Hydrant Replacements:

- 1. 1626 2ND ST
- 2. LYNX AVE & GRAND ST
- 3. CEDAR ST & PROSPECT ST
- 4. BANK ST (E DUBUQUE ST) & PARK ST
- 5. 2020 EDGEWOOD DR
- 6. 1017 NORTH TERRACE DR
- 7. DIVISION ST & SENECA ST
- 8. FIRST ST & BEACH ST

At said hearing, the City Council will consider the proposed plans, specifications, form of contract and estimate of cost for said project, the same now being on file in the office of the City Clerk, reference to which is made for a more detailed and complete description of the proposed improvements, and at said time and place the said Council will also receive and consider any comments/objections to said plans, specifications and form of contract or to the estimated cost of said improvements made by any interested party.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

| Γhis Notice is given by author | rity of the City Council of the City of Webster City, Iowa.                  |
|--------------------------------|--|
|                                | Dated at Webster City, Iowa, this <u>17<sup>th</sup></u> day of April, 2023. |
|                                |  |
|                                |  |
|                                | John Hawkins, Mayor  |
|                                | ATTEST:  |
|                                | ATILST.  |
|                                |  |

Karyl K. Bonjour, City Clerk

Published in the FREEMAN JOURNAL on the 27th\_day of April 2023.

#### **NOTICE TO BIDDERS**

#### 2023 WATER MAIN REPAIRS PROJECT

JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

#### Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement

Notice is hereby given that a public hearing will be held by the City of Webster City, Iowa on the proposed Contract Documents (plans, specifications, and form of contract) and estimated total cost for the 2023 Water Main Repairs Project at its meeting at 6:05 P.M. on the 15<sup>th</sup> day of May, 2023, in said City Council Chambers, Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

#### Time and Place for Filing Sealed Proposals

Sealed bids for the work comprising the improvements as stated below must be filed before 2:00 P.M. according to the clock in said City Council Chambers on the 2<sup>nd</sup> day of May, 2023, at the reception desk in the City Hall, 400 Second Street, Webster City, Iowa 50595.

#### Time and Place Sealed Proposals Will be Opened and Considered

Sealed proposals will be opened by the City Staff and bids tabulated at 2:00 P.M. on the 2<sup>nd</sup> day of May, 2023, in said City Council Chambers. Bids will be considered by the City Council at its meeting on the 15<sup>th</sup> day of May, 2023 at 6:05 P.M. The City Council may award a Contract at said meeting, or at such other time and place as shall then be announced.

#### **Contract Documents**

A copy of said plans, specifications, and form of contract, and estimated total cost is now on file in the office of the City Clerk and may be examined at Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

An electronic copy of the Contract Documents is available at <a href="www.snyder-associates.com/bids">www.snyder-associates.com/bids</a> for no cost and choosing the 2023 Water Main Repairs Project on the left. Project information, estimated total cost, and planholder information is available for no cost at the same link. Downloads of the Contract Documents require the user to register for a free membership at <a href="www.QuestCDN.com">www.QuestCDN.com</a>.

Paper copies of the Contract Documents are available from Snyder & Associates, Inc., 911 Central Avenue, Fort Dodge, Iowa 50501, for a fee of Twenty-five Dollars (\$25.00) per set. This fee is refundable, provided the following conditions are met: (1) The Contract Documents are returned complete and in a reusable condition, and (2) they are returned within fourteen (14) calendar days after the award of the project. You must call 515-573-2030 in advance to reserve a paper copy.

#### **2023 WATER MAIN REPAIRS PROJECT**

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

#### Water Valve Replacements:

- 1. SUPERIOR ST & CEDAR ST
- 2. SUPERIOR ST & OHIO ST
- 3. SUPERIOR ST & 2ND ST
- 4. OAK ST & 2ND ST
- 5. BANK ST & PROSPECT ST
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#### Fire Hydrant Replacements:

- 1. 1626 2ND ST
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- 5. 2020 EDGEWOOD DR
- 6. 1017 NORTH TERRACE DR
- 7. DIVISION ST & SENECA ST
- 8. FIRST ST & BEACH ST

The Professional will prepare a staging plan to limit street and driveway closures and reduce inconveniences for the public, however, water main work may require full closures and detour. The scope of the Project will be adjusted to meet the City's available budget and prioritization.

The project scope does not include replacement of private utilities, acquiring construction easements, or obtaining railroad permits.

#### **Bid Security**

Each Bidder shall accompany its bid with bid security as defined in Iowa Code Section 26.8, as security that the successful Bidder will enter into a Contract for the work bid upon and will furnish after the award of Contract a corporate Surety Bond, in a form acceptable to the City of Webster City, for the faithful performance of the Contract, in an amount equal to one hundred percent (100%) of the amount of the Contract. The Bidder's security shall be in the amount fixed in the Instructions to Bidders and shall be in the form of a cashier's check or a certified check drawn on an FDIC insured bank in Iowa or on an FDIC insured bank chartered under the laws of the United States; or a certified share draft drawn on a credit union in Iowa or chartered under the laws of the United States; or a Bid Bond on the form provided in the Contract Documents with corporate Surety satisfactory to the City of Webster City. The bid shall contain no condition except as provided in the specifications.

#### Performance, Payment, and Maintenance Bond

Each successful Bidder will be required to furnish a corporate Surety Bond in an amount equal to one hundred percent (100%) of its Contract price. Said Bond shall be issued by a responsible Surety approved by the City of Webster City and shall guarantee the faithful performance of the Contract and the terms and conditions therein contained and shall guarantee the prompt payment of all material and labor, and protect and save harmless the City of Webster City from claims and damages of any kind caused by the operations of the Contract and shall also guarantee the maintenance of the improvement caused by failures in materials and construction for a period of two (2) years from and after acceptance of the Contract.

#### <u>Title VI Compliance</u>

The City of Webster City, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, or disability in consideration for an award.

#### Completion of Work

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance, and contract, in the spring of a start date of May 2023.

The Contractor shall fully complete the project by August 31<sup>st</sup>, 2023. Fully completion includes having all pavement, driveways, roadway signage, utility adjustments, and site restoration and ALL work areas open to use by the public. Work once commenced shall be diligently worked to completion. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars (\$1,000) per working day shall be applied for each calendar day until the work is fully complete.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

This Notice is given by authority of the City Council of the City of Webster City, Iowa.

| Dated | I at Webster City, Iowa, this $1/m$ day of April 2023. |
|-------|--|
|       | John Hawkins, Mayor                                    |
|       | ATTEST:  |
|       |  |
|       | Karyl K. Bonjour, City Clerk                           |

Posted on City of Webster City website on the 18th day of April 2023.

Posted at Master Builders of Iowa Plan Room on the 18th day of April 2023.

## Contract Documents

## for

## 2023 Water Main Repairs Project

### Prepared for:

City of Webster City Public Works Department 400 Second Street Webster City, Iowa 50595



#### Prepared by:

Snyder & Associates 2727 SW Snyder Boulevard Ankeny, IA 50023



## Contract Documents

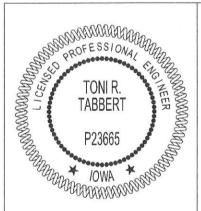
## for

## 2023 Water Main Repairs Project

#### Prepared for:

City of Webster City Public Works Department 400 Second Street Webster City, Iowa 50595

### Prepared by:



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Toni R. Tabbert, P.E.

04/10/2023

Date

License Number P23665

My License Renewal Date is December 31, 2023

Pages or sheets covered by this seal:

**ALL PAGES** 

Prepared by:

Snyder & Associates, Inc. 2727 SW Snyder Blvd. Ankeny, IA 50023

#### **TABLE OF CONTENTS**

| BIDDING INFORMATION                           | <b>PAGES</b>   |
|---|----------------|
| NOTICE TO BIDDERS                             | NB-1 to NB-3   |
| NOTICE OF HEARING                             | NH-1 to NH-2   |
| INSTRUCTIONS TO BIDDERS                       | IB-1 to IB 3   |
| PROPOSAL                                      | PP-1 to PP-6   |
| BIDDERS STATUS FORM                           | PP-6           |
| WORKSHEET: AUTHORIZATION TO TRANSACT BUSINESS | PP-7           |
| STATEMENT OF BIDDER'S QUALIFICATIONS FORM     | PP-7 to PP-10  |
| BID BOND                                      | BB-1 to BB-2   |
| NON-COLLISION AFFIDAVIT STATEMENT             | BB-3           |
| SUBCONTRACTORS LIST                           | BB-4           |
| BID CERTIFICATION                             | BB-5           |
| CONTRACT                                      | CT-1 to CT-5   |
| PERFORMANCE, PAYMENT, AND MAINTENANCE BOND    | PPM-1 to PPM-4 |
| NOTICE TO PROCEED                             | NP-1           |
| SPECIAL PROVISIONS – PART 1                   | SP-1 TO SP-9   |

#### **STANDARD SPECIFICATIONS**

The 2022 Edition of the Statewide Urban Design and Specifications (SUDAS) Standard Specifications shall apply to all work performed on this project unless otherwise noted herein, or within the Special Provisions included in the Contract Documents.

- In addition to the Contract Documents, the Contractor is required to have a copy of the 2022 edition of the SUDAS Standard Specifications Manual on the job site at all times.
- A paper copy of the SUDAS Standard Specifications Manual may be purchased at the following link: https://iowasudas.org/order-the-manuals/
- An electronic copy of the SUDAS Standard Specifications Manual may be found at the SUDAS website: <a href="www.iowasudas.org">www.iowasudas.org</a>. The electronic copy can be printed free of charge.

## **Bidding Information**

#### **NOTICE TO BIDDERS**

#### 2023 WATER MAIN REPAIRS PROJECT

JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

#### Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement

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#### **Contract Documents**

A copy of said plans, specifications, and form of contract, and estimated total cost is now on file in the office of the City Clerk and may be examined at Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

An electronic copy of the Contract Documents is available at <a href="www.snyder-associates.com/bids">www.snyder-associates.com/bids</a> for no cost and choosing the 2023 Water Main Repairs Project on the left. Project information, estimated total cost, and planholder information is available for no cost at the same link. Downloads of the Contract Documents require the user to register for a free membership at <a href="www.QuestCDN.com">www.QuestCDN.com</a>.

Paper copies of the Contract Documents are available from Snyder & Associates, Inc., 911 Central Avenue, Fort Dodge, Iowa 50501, for a fee of Twenty-five Dollars (\$25.00) per set. This fee is refundable, provided the following conditions are met: (1) The Contract Documents are returned complete and in a reusable condition, and (2) they are returned within fourteen (14) calendar days after the award of the project. You must call 515-573-2030 in advance to reserve a paper copy.

#### **2023 WATER MAIN REPAIRS PROJECT**

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

#### Water Valve Replacements:

- 1. SUPERIOR ST & CEDAR ST
- 2. SUPERIOR ST & OHIO ST
- 3. SUPERIOR ST & 2ND ST
- 4. OAK ST & 2ND ST
- 5. BANK ST & PROSPECT ST
- 6. WALNUT ST & UNION ST
- 7. ELM ST & PROSPECT ST
- 8. BANK ST & WOOD ST
- 9. SUMMIT ST & FAIRMEADOW DR

#### Fire Hydrant Replacements:

- 1. 1626 2ND ST
- 2. LYNX AVE & GRAND ST
- 3. CEDAR ST & PROSPECT ST
- 4. BANK ST (E DUBUQUE ST) & PARK ST
- 5. 2020 EDGEWOOD DR
- 6. 1017 NORTH TERRACE DR
- 7. DIVISION ST & SENECA ST
- 8. FIRST ST & BEACH ST

The Professional will prepare a staging plan to limit street and driveway closures and reduce inconveniences for the public, however, water main work may require full closures and detour. The scope of the Project will be adjusted to meet the City's available budget and prioritization.

The project scope does not include replacement of private utilities, acquiring construction easements, or obtaining railroad permits.

#### **Bid Security**

Each Bidder shall accompany its bid with bid security as defined in Iowa Code Section 26.8, as security that the successful Bidder will enter into a Contract for the work bid upon and will furnish after the award of Contract a corporate Surety Bond, in a form acceptable to the City of Webster City, for the faithful performance of the Contract, in an amount equal to one hundred percent (100%) of the amount of the Contract. The Bidder's security shall be in the amount fixed in the Instructions to Bidders and shall be in the form of a cashier's check or a certified check drawn on an FDIC insured bank in Iowa or on an FDIC insured bank chartered under the laws of the United States; or a certified share draft drawn on a credit union in Iowa or chartered under the laws of the United States; or a Bid Bond on the form provided in the Contract Documents with corporate Surety satisfactory to the City of Webster City. The bid shall contain no condition except as provided in the specifications.

#### Performance, Payment, and Maintenance Bond

Each successful Bidder will be required to furnish a corporate Surety Bond in an amount equal to one hundred percent (100%) of its Contract price. Said Bond shall be issued by a responsible Surety approved by the City of Webster City and shall guarantee the faithful performance of the Contract and the terms and conditions therein contained and shall guarantee the prompt payment of all material and labor, and protect and save harmless the City of Webster City from claims and damages of any kind caused by the operations of the Contract and shall also guarantee the maintenance of the improvement caused by failures in materials and construction for a period of two (2) years from and after acceptance of the Contract.

#### <u>Title VI Compliance</u>

The City of Webster City, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, or disability in consideration for an award.

#### Completion of Work

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance, and contract, in the spring of a start date of May 2023.

The Contractor shall fully complete the project within 80 Working Days. Fully completion includes having all pavement, driveways, roadway signage, utility adjustments, and site restoration and ALL work areas open to use by the public. Work once commenced shall be diligently worked to completion. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars (\$1,000) per working day shall be applied for each calendar day until the work is fully complete.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

This Notice is given by authority of the City Council of the City of Webster City, Iowa.

| Dated at W | ebster City, Iowa, this <u>17<sup>th</sup></u> day of April 2023. |
|------------|---|
|            | John Hawkins, Mayor   |
|            | ATTEST:   |
|            | Karyl K. Bonjour, City Clerk                                      |

Posted on City of Webster City website on the 18th day of April 2023.

Posted at Master Builders of Iowa Plan Room on the 18th day of April 2023.

#### NOTICE OF HEARING

NOTICE OF PUBLIC HEARING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR:

#### 2023 WATER MAIN REPAIRS PROJECT

#### JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

Public Notice is hereby given that a public hearing will be held by the City of Webster City, Iowa on the proposed Contract Documents (plans, specifications, and form of contract) and estimated total cost for the 2023 Water Main Repairs Project at its meeting at 6:05 P.M. on the 15<sup>th</sup> day of May, 2023, in said City Council Chambers, Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

#### Water Valve Replacements:

- 10. SUPERIOR ST & CEDAR ST
- 11. SUPERIOR ST & OHIO ST
- 12. SUPERIOR ST & 2ND ST
- 13. OAK ST & 2ND ST
- 14. BANK ST & PROSPECT ST
- 15. WALNUT ST & UNION ST
- 16. ELM ST & PROSPECT ST
- 17. BANK ST & WOOD ST
- 18. SUMMIT ST & FAIRMEADOW DR

#### Fire Hydrant Replacements:

- 9. 1626 2ND ST
- 10. LYNX AVE & GRAND ST
- 11. CEDAR ST & PROSPECT ST
- 12. BANK ST (E DUBUQUE ST) & PARK ST
- 13. 2020 EDGEWOOD DR
- 14. 1017 NORTH TERRACE DR
- 15. DIVISION ST & SENECA ST
- 16. FIRST ST & BEACH ST

At said hearing, the City Council will consider the proposed plans, specifications, form of contract and estimate of cost for said project, the same now being on file in the office of the City Clerk, reference to which is made for a more detailed and complete description of the proposed improvements, and at said time and place the said Council will also receive and consider any comments/objections to said plans, specifications and form of contract or to the estimated cost of said improvements made by any interested party.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

| This Notice is given by authority of the City Council of the City of Webster City, Iowa. |                                     |  |  |
|--|-------------------------------------|--|--|
| Dated at Webster City,   | Iowa, this 17th day of April, 2023. |  |  |
|  |                                     |  |  |
| John Ha  | awkins, Mayor                       |  |  |
| ATTES  | T:                                  |  |  |
| Karyl K  | K. Bonjour, City Clerk              |  |  |
| Published in the FREEMAN JOURNAL on the  | e day of April 2023.                |  |  |

#### **INSTRUCTIONS TO BIDDERS**

| Project Name: | 2023 Water Main Repairs Project |  |
|---------------|---------------------------------|--|
|               |                                 |  |

The work comprising the above referenced project shall be constructed in accordance with the 2022 Edition of the SUDAS Standard Specifications and as further modified by Special Provisions included in the Contract Documents. Before submitting your bid, review the requirements of Division 1, General Provisions and Covenants, in particular the sections regarding proposal requirements, bonding, contract execution, and insurance requirements. Be certain that all documents have been completed properly, as failure to complete and sign all documents and to comply with the requirements listed below can cause your bid not to be read.

#### I. BID SECURITY

The bid security must be in the minimum amount of **ten percent (10%)** of the total bid amount including all add alternates (do not deduct the amount of deduct alternates). Bid security shall be in the form of a cashier's check or a certified check, drawn on an FDIC insured bank in Iowa or drawn on an FDIC insured bank chartered under the laws of the United States; or a certified share draft drawn on a credit union in Iowa or chartered under the laws of the United States; or a bid bond executed by a corporation authorized to contract as a surety in Iowa or satisfactory to the Jurisdiction. The bid bond must be submitted on the enclosed Bid Bond form as no other bid bond forms are acceptable. All signatures on the Bid Bond must be original signatures in ink; facsimile (fax) of any signature or use of an electronic signature on the Bid Bond is not acceptable. Bid security other than said Bid Bond shall be made payable to **City of Webster City, Iowa**. "Miscellaneous Bank Checks," and personal checks, as well as "Money Orders" and "Traveler's Checks" issued by persons, firms, or corporations licensed under Chapter 533C of the Iowa Code, are not acceptable bid security.

#### II. SUBMISSION OF THE PROPOSAL AND IDENTITY OF BIDDER

- A. The proposal shall be sealed in an envelope, properly identified as the Proposal with the project title and the name and address of the bidder and deposited with the Jurisdiction at or before the time and at the place provided in the Notice to Bidders and Notice of Public Hearing. It is the sole responsibility of the Bidder to see that its Proposal is delivered to the Jurisdiction prior to the time for opening bids, along with the appropriate bid security sealed in a separate envelope identified as Bid Security and attached to the outside of the bid proposal envelope. Any Proposal received after the scheduled time for the receiving of proposals will be returned to the Bidder unopened and will not be considered. If the Jurisdiction provides envelopes for proposals and bid security, bidders shall be required to utilize such envelopes in the submission of their bids.
- B. The following documents shall be completed, signed, and returned in the Proposal envelope. The bid cannot be read if any of these documents are omitted from the Proposal envelope.
  - 1. PROPOSAL Complete each of the following parts:
    - Part B Acknowledgement of Addenda if any have been issued
    - Part C Bid Items, Quantities, and Prices
    - Part F Additional Requirements

The following proposal attachments must be completed and attached:

# 1. Bidder Status Form 2. Statement of Bidder's Qualifications Form

3. 4. 5.

-

#### - Part G – Identity of Bidder

6.

Sign the Proposal. The signature of the Proposal and all proposal attachments must be an original signature in ink signed by the same individual who is the Company Owner or an authorized Officer of the Company; copies or facsimile of any signature or electronic signatures will not be accepted.

The Bidder Status Form is required by the Iowa Labor Commissioner, pursuant to the Iowa Administrative Code rule 875-156.2(1). The Bidder must complete and submit the Bidder Status Form, signed by an authorized representative of the Bidder, with their bid proposal. Under Iowa Administrative Code rule 875-156.2(1), failure to provide the Bidder Status Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### III. UNBALANCED BIDS

Unbalanced bids may not be accepted.

#### IV. COMMENCEMENT OF WORK

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance, and contract. Start Date is May 2023. The work shall be diligently worked to completion.

The Contractor shall fully complete the project by August 31<sup>st</sup>, 2023. Fully completion includes having all pavement, driveways, roadway signage, utility adjustments, and site restoration and ALL work areas open to use by the public. Work once commenced shall be diligently worked to completion. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars (\$1,000) per working day shall be applied for each calendar day until the work is fully complete.

#### V. PREFERENCE OF PRODUCTS AND LABOR

By virtue of statutory authority, a preference will be given to products and provisions grown and coal produced within the State of Iowa.

In accordance with Iowa statutes, a resident bidder shall be allowed a preference as against a nonresident bidder from a state or foreign country if that state or foreign country gives or requires any preference to bidders from that state or foreign country, including but not limited to any preference to bidders, the imposition of any type of labor force preference, or any other form of preferential treatment to bidders or laborers from that state or foreign country. The preference allowed shall be equal to the preference given or required by the state or foreign country in which the nonresident bidder is a resident. In the instance of a resident labor force preference, a nonresident bidder shall apply the same resident labor force preference to a public improvement in this state as would be required in the construction of a public improvement by the state or foreign country in which the nonresident bidder is a resident.

Failure to submit a fully completed and accurate Bidder Status Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### VI. STATEMENT OF BIDDER'S QUALIFICATIONS

Failure to submit a fully completed and accurate Statement of Bidder's Qualifications Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### VII. PAYMENT

Payment to the Contractor will be made in cash from such fund or funds as are legally available including, but not limited to, proceeds from the sale of General Obligation Bonds and/or Revenue Bonds.

#### VIII. SALES TAX EXEMPTION

The City of Webster City will issue a sales tax exemption certificate to the Contractor for all material purchased for incorporation into the project. Tax exemption certificates are applicable only for the specific project for which the tax exemption certificate is issued. The Contractor shall provide to the City: company name, Federal ID number, contact person, phone number and the service being provided. The Contractor also must file appropriate lien waivers before final payment will be released.

#### IX. NON-DEBARRED CONTRACTORS AND SUBCONTRACTORS

The contractor and all of its subcontractors shall, at the time of bid opening and for the performance of this public works contract, be non-debarred contractors and not be ineligible contractors.

The bidder, by submission of a bid and under penalty of perjury, certifies that they or any other person associated therewith in the capacity of owner, partner, director, officer, manager, or persons acting in these capacities for any subcontractor:

- a. is not currently under suspension, debarment, voluntary exclusion or determination of ineligibility by any federal or state agency;
- b. has not been suspended, debarred, voluntarily excluded, or determined ineligible by any federal or state agency within the past three (3) years;
- c. does not have a proposed debarment pending; and
- d. has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.

The following documents must be submitted as printed. No alterations, additions, or deletions are allowed. If the Bidder notes a requirement in the Contract Documents that the Bidder believes will require a conditioned or unsolicited alternate bid, the Bidder must immediately notify the Engineer in writing. The Engineer will issue any necessary interpretation by an addendum.

#### **PROPOSAL**

#### PROPOSAL: PART A – SCOPE

The **City of Webster City**, hereinafter called the "Jurisdiction," has need of a qualified contractor to complete the work comprising the below referenced improvement. The undersigned Bidder hereby proposes to complete the work comprising the below referenced improvement as specified in the Contract Documents, which are officially on file with the Jurisdiction, in the office of the **City Clerk**, at the prices hereinafter provided in Part C of the Proposal, for the following described improvements:

#### **2023 WATER MAIN REPAIR PROJECT**

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

#### Water Valve Replacements:

- 19. SUPERIOR ST & CEDAR ST
- 20. SUPERIOR ST & OHIO ST
- 21. SUPERIOR ST & 2ND ST
- 22. OAK ST & 2ND ST
- 23. BANK ST & PROSPECT ST
- 24. WALNUT ST & UNION ST
- 25. ELM ST & PROSPECT ST
- 26. BANK ST & WOOD ST
- 27. SUMMIT ST & FAIRMEADOW DR

#### Fire Hydrant Replacements:

- 17. 1626 2ND ST
- 18. LYNX AVE & GRAND ST
- 19. CEDAR ST & PROSPECT ST
- 20. BANK ST (E DUBUQUE ST) & PARK ST
- 21. 2020 EDGEWOOD DR
- 22. 1017 NORTH TERRACE DR
- 23. DIVISION ST & SENECA ST
- 24. FIRST ST & BEACH ST

#### PROPOSAL: PART B - ACKNOWLEDGEMENT OF ADDENDA

The Bidder hereby acknowledges that all addenda become a part of the Contract Documents when issued and that each such addendum has been received and utilized in the preparation of this bid. The Bidder hereby acknowledges receipt of the following addenda by inserting the number of each addendum in the blanks below:

| ADDENDUM NUMBER | ADDENDUM NUMBER |
|-----------------|-----------------|
|                 |                 |
| ADDENDUM NUMBER | ADDENDUM NUMBER |

and certifies that said addenda were utilized in the preparation of this bid.

#### PROPOSAL: PART C – BID ITEMS, QUANTITES, AND PRICES

UNIT BID PRICE CONTRACTS: The Bidder must provide the Unit Bid Price, the Total Bid Price, any Alternate Prices, and the Total Construction Costs on the Proposal Attachment: Part C – Bid Items, Quantities, and Prices. In case of discrepancy, the Unit Bid Price governs. The quantities shown on the Proposal Attachment: Part C – Bid Items, Quantities, and Prices are approximate only, but are considered sufficiently adequate for the purpose of comparing bids. The Total Construction Cost plus any alternates selected by the Jurisdiction shall be used only for comparison of bids. The Total Construction Cost, including any Add-Alternates, shall be used for determining the sufficiency of the bid security.

BASE BID CONTRACTS: The Bidder must provide any Bid Prices, any Alternate Prices, and the Total of the Base Bid plus any Add-Alternates on the Proposal Attachment: Part C – Bid Items, Quantities, and Prices. The Total of the Base Bid plus any Alternates selected by the Jurisdiction shall be used only for comparison of bids. The Total of the Base Bid plus any Add-Alternates shall be used for determining the sufficiency of the bid security.

#### PROPOSAL: PART D - GENERAL

The Bidder hereby acknowledges that the Jurisdiction, in advertising for public bids for this project, reserves the right to:

- 1. Reject any or all bids. Award of the Contract, if any, to be to the lowest responsible, responsive Bidder: and
- 2. Reject any or all alternates in determining the items to be included in the Contract. Designation of the lowest responsible, responsive Bidder to be based on comparison of the total bid plus any selected alternates; and
- 3. Make such alterations in the Contract Documents or in the Proposal quantities as it determines necessary in accordance with the Contract Documents after execution of the Contract. Such alterations shall not be considered a waiver of any conditions of the Contract Documents, and shall not invalidate any of the provisions thereof; and

#### The Bidder hereby agrees to:

- 1. Enter into a Contract, if this Proposal is selected, in the form approved by the Jurisdiction, provide proof of registration with the Iowa Division of Labor in accordance with Chapter 91C of the Iowa Code, and furnish a Performance, Payment, and Maintenance Bond; and
- 2. Forfeit bid security, not as a penalty but as liquidated damages, upon failure to enter into such Contract and/or to furnish said Bond; and
- 3. Notice to Proceed shall be issued after satisfactory review of executed bonds, insurance, and contract.
- 4. The Contractor shall complete the work as follows:

The Contractor shall fully complete the project within 65 Working Days. Substantial completion includes having all pavement, PCC sidewalk and ramps, pavement markings and site restoration and ALL work areas open to use by the public. Work areas once commenced shall be diligently worked to completion. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars (\$1,000) per working day shall be applied for each calendar day until the work is fully complete.

#### PROPOSAL: PART E - NON-COLLUSION AFFIDAVIT

The Bidder hereby certifies:

- 1. That this Proposal is not affected by, contingent on, or dependent on any other proposal submitted for any improvement with the Jurisdiction; and
- 2. That no individual employed by the Bidder has employed any person to solicit or procure the work on this project, nor will any employee of the Bidder make any payment or agreement for payment of any compensation in connection with the procurement of this project; and
- 3. That no part of the bid price received by the Bidder was or will be paid to any person, corporation, firm, association, or other organization for soliciting the bid, other than the payment of their normal compensation to persons regularly employed by the Bidder whose services in connection with the construction of the project were in the regular course of their duties for the Bidder; and
- 4. That this Proposal is genuine and not collusive or sham; that the Bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to submit a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought, by agreement or collusion, or communication or conference, with any person, to fix the bid price of the Bidder or of any other bidder, and that all statements in this proposal are true; and
- 5. That the individual(s) executing this Proposal have the authority to execute this Proposal on behalf of the Bidder.

## PROPOSAL: PART F – ADDITIONAL REQUIREMENTS

The Bidder hereby agrees to comply with the additional requirements listed below that are included in this Proposal and identified as proposal attachments:

| ITEM NO. | <b>DESCRIPTION OF ATTACHMENT</b>          |
|----------|---|
| 1.       | Bidder Status Form                        |
| 2.       | Statement of Bidder's Qualifications Form |
| 3.       | ·   |
| 4.       |   |
| 5.       |   |
| 6.       |   |

## PROPOSAL: PART G - IDENTITY OF BIDDER

| The Bi   | dder shall indicate whether the bid is submi   | tted by        | / a/an:   |
|--|--|----------------|---|
|  | Individual, Sole Proprietorship Partnership  |                | Bidder  |
|  | Corporation  |                | Signature   |
|  | Limited Liability Company  Joint-venture: all parties must join-in   | By:            | Name (Print/Type)   |
|  | and execute all documents Other  |                | Title   |
| The Bidder shall enter its Public Registration Number - issued   |  | Street Address |   |
|  | Iowa Commissioner of Labor Pursuant 91C.5 of the Iowa Code.  |                | City, State, Zip Code   |
| F. 1   | A second and the seco |                | Telephone Number  Type or print the name and title of the company's owner, president, CEO, etc. if a different person than entered above. |
| Failure to provide said Registration Number shall result in the bid being read under advisement. A contract will not be executed until the Contractor is registered. |  |                | Name  |
|  |  |                | Title   |

# **NOTE:**

1. The signature on this Proposal must be an original signature in ink; copies, facsimiles, or electronic signatures will not be accepted.

# PROPOSAL ATTACHMENT: PART C – BID ITEMS, QUANTITIES, AND PRICES

This is a UNIT BID PRICE CONTRACT. The bidder must provide the Bid Price(s), and the Total of the Base Bid in this Proposal Attachment: Part C – Bid Items, Quantities, and Prices the total of the base bid plus any alternates selected by the Jurisdiction shall be used only for comparison of bids. The total of the Base Bid shall be used for determining the sufficiency of the bid security.

| BASE BID    |   |      |          |            |             |
|-------------|---|------|----------|------------|-------------|
| Item<br>No. | Item Description  | Unit | Quantity | Unit Price | Total Price |
| 2.1         | Tree and Stump Removal  | LS   | 1        |            |             |
| 5.1         | Gate Valve, 4"  | EA   | 3        | \$         | \$          |
| 5.2         | Gate Valve, 6"  | EA   | 3        | \$         | \$          |
| 5.3         | Gate Valve, 8"  | EA   | 6        | \$         | \$          |
| 5.4         | Gate Valve, 12"   | EA   | 2        | \$         | \$          |
| 5.5         | Fire Hydrant Assembly   | EA   | 8        | \$         | \$          |
| 5.6         | Fire Hydrant Assembly Removal                                 | EA   | 8        | \$         | \$          |
| 5.7         | Connection to Existing Water Main                             | EA   | 23       | \$         | \$          |
| 5.8         | Valve Box Removal   | EA   | 14       | \$         | \$          |
| 7.1         | Removal of Sidewalk   | SY   | 25       | \$         | \$          |
| 7.2         | Sidewalk, PCC   | SY   | 25       | \$         | \$          |
| 7.3         | Detectable Warning  | SF   | 40       | \$         | \$          |
| 7.4         | Full Depth Patch, PCC   | SY   | 185      | \$         | \$          |
| 7.5         | Granular Surfacing (Class A<br>Roadstone)                     | TON  | 10       | \$         | \$          |
| 8.1         | Temporary Traffic Control                                     | LS   | 1        | \$         | \$          |
| 9.1         | Hydraulic Seeding, Seeding, Fertilizing, and Mulching, Type 1 | AC   | 0.5      | \$         | \$          |
| 9.2         | Linear Erosion Control  | LF   | 360      | \$         | \$          |
| 11.1        | Mobilization  | LS   | 1        | \$         | \$          |

|  | FOTAL CONSTRUCTION COST BASE BID: \$ |
|--|--------------------------------------|
|--|--------------------------------------|

All bidders must submit the following completed form to the governmental body requesting bids per 875 Iowa Administrative Code Chapter 156.

# **Bidder Status Form**

| To be compl   | eted by all  | bidde    | rs                                  |  | Part A                 |  |  |
|---------------|--|----------|-------------------------------------|--|------------------------|--|--|
| Please answer | "Yes" or "N  | lo" for  | each of the foll                    | lowing:  |                        |  |  |
| ☐ Yes ☐ No    |  |          |                                     | ansact business in Iowa. ompany is authorized, please review the workshee                    | t on the next page).   |  |  |
| ☐ Yes ☐ No    | Yes □ No My company has an office to transact business in Iowa.  |          |                                     |  |                        |  |  |
| ☐ Yes ☐ No    | My compa   | ıny's of | ffice in Iowa is                    | suitable for more than receiving mail, telephone   | calls, and e-mail.     |  |  |
| ☐ Yes ☐ No    | My company has been conducting business in Iowa for at least 3 years prior to the first request for bids on this project.  |          |                                     |  |                        |  |  |
| ☐ Yes ☐ No    | o My company is not a subsidiary of another business entity, or my company is a subsidiary of another business entity that would qualify as a resident bidder in Iowa. |          |                                     |  |                        |  |  |
|               |  |          | "Yes" for each<br>and D of this f   | question above, your company qualifies as a resid  | lent bidder. Please    |  |  |
|               | complete I   | Parts C  | and D of this f                     | more questions above, your company is a non-resionm.   |                        |  |  |
| To be comple  |  |          |                                     |  | Part B                 |  |  |
|               |  |          |                                     | aring the past 3 years at the following addresses:   |                        |  |  |
| Dates:/       | /  | _ to     | / /                                 |  |                        |  |  |
| D.            | ,  |          |                                     | City, State, Zip:  |                        |  |  |
| Dates:/       | /  | _ to     | / /                                 |  |                        |  |  |
| D             |  |          |                                     | City, State, Zip:  |                        |  |  |
|               |  |          | / /                                 |  |                        |  |  |
| You may attac |  |          | ident bidders                       | City, State, Zip:  | Part C                 |  |  |
|               |  |          |                                     | rted to the Iowa Secretary of State:   |                        |  |  |
|               |  | _        | • •                                 | country offer preferences to bidders who are resident  |                        |  |  |
|               |  |          | stion 2, identify<br>egal citation. | y each preference offered by your company's home   | e state or foreign     |  |  |
|               |  |          |                                     | You may attach additiona   | el sheet(s) if needed. |  |  |
| To be compl   | leted by all   | l bidde  | ers                                 |  | Part D                 |  |  |
|               |  |          |                                     | nent are true and complete to the best of my knowlermation may be a reason to reject my bid. | edge and I know that   |  |  |
| Firm Name:    |  |          |                                     |  |                        |  |  |
| Signature:    |  |          |                                     | Date:  |                        |  |  |
|               |  |          |                                     |  |                        |  |  |

#### **Worksheet: Authorization to Transact Business**

This worksheet may be used to help complete Part A of the Resident Bidder Status form. If at least one of

the following describes your business, you are authorized to transact business in Iowa. ☐ Yes ☐ No My business is currently registered as a contractor with the Iowa Division of Labor. ☐ Yes ☐ No My business is a sole proprietorship, and I am an Iowa resident for Iowa income tax purposes. My business is a general partnership or joint venture. More than 50 percent of the general  $\square$  Yes  $\square$  No partners or joint venture parties are residents of Iowa for Iowa income tax purposes.  $\square$  Yes  $\square$  No My business is an active corporation with the Iowa Secretary of State and has paid all fees required by the Secretary of State, has filed its most recent biennial report, and has not filed articles of dissolution. ☐ Yes ☐ No My business is a corporation whose articles of incorporation are filed in a state other than Iowa, the corporation has received a certificate of authority from the Iowa Secretary of State, has filed its most recent biennial report with the Secretary of State, and has neither received a certificate of withdrawal from the Secretary of state nor had its authority revoked.  $\square$  Yes  $\square$  No My business is a limited liability partnership which has filed a statement of qualification in this state and the statement has not been canceled. ☐ Yes ☐ No My business is a limited liability partnership which has filed a statement of qualification in a state other than Iowa, has filed a statement of foreign qualification in Iowa and a statement of cancellation has not been filed. ☐ Yes ☐ No My business is a limited partnership or limited liability limited partnership which has filed a certificate of limited partnership in this state and has not filed a statement of termination. ☐ Yes ☐ No My business is a limited partnership or a limited liability limited partnership whose certificate of limited partnership is filed in a state other than Iowa, the limited partnership or limited liability limited partnership has received notification from the Iowa Secretary of state that the application for certificate of authority has been approved and no notice of cancellation has been filed by the limited partnership or the limited liability limited partnership. ☐ Yes ☐ No My business is a limited liability company whose certificate of organization is filed in Iowa and has not filed a statement of termination. ☐ Yes ☐ No My business is a limited liability company whose certificate of organization is filed in a state other than Iowa, has received a certificate of authority to transact business in Iowa and the certificate has not been revoked or canceled.

# **Statement of Bidder's Qualifications Form**

All Contractors intending to submit a Proposal for the listed Project shall submit a fully completed written statement on this form sworn to before an officer authorized by law to administer oaths. The Contractor shall be bound by the information set forth in the statement.

Failure to submit a fully completed and accurate Statement of Bidder's Qualifications Form with the Proposal may result in the Proposal being deemed non-responsive and may result in the Proposal being rejected.

#### **Instructions**

- 1. All Questions must be answered completely and correctly.
- 2. Do not leave blanks.
- 3. If a question or section is not applicable, write "Not Applicable" or "N/A".
- 4. "Information Provided Upon Request" or similar responses are not acceptable.
- 5. If you need additional space to complete an answer, use a separate piece of paper and attach it to this form.

#### **Project Information**

| Project Name:              | 2023 Water Main Repairs Project                                      |
|----------------------------|--|
| Owner's Name:              | City of Webster City, Iowa   |
| Owner's Address:           | Webster City City Hall, 400 Second Street, Webster City, Iowa, 50595 |
|                            | Contractor Information   |
| 1. Identification          |  |
| A. Name of O               | rganization:   |
| B. Name and                | Title of Responsible Individual:                                     |
| C. Contractor <sup>3</sup> | 's Address:  |
| D. Telephone               | Number:  |
| E. Fax Numbe               | er:  |
| F. Email:                  |  |

| 2.   | Re    | sponsibility  |  |  |  |  |
|--|-------|---|--|--|--|--|
|  | A.    | A. Has the Contractor's Registration ever been suspended or revoked in any jurisdiction?  |  |  |  |  |
|  | YesNo |   |  |  |  |  |
|  |       | If yes, provide all relevant information and documentation regarding the suspension or revocation.  |  |  |  |  |
| B. Has the Contractor ever been unable to obtain a bond or been denied a bond? |       |   |  |  |  |  |
|  | YesNo |   |  |  |  |  |
|  |       | If yes, provide all relevant information and documentation regarding the refusal or denial.   |  |  |  |  |
|  | C.    | Has the Contractor had any judgments entered against it or been a party to arbitration proceedings or litigation within the past five (5) years, or are there any currently pending arbitration proceedings or litigation involving the Contractor or any of its officers?  |  |  |  |  |
|  |       | YesNo   |  |  |  |  |
|  |       | If yes, provide listings, status, and outcomes regarding the judgments, arbitration proceedings, or litigation. The Owner reserves the right to request additional information, if deemed necessary.  |  |  |  |  |
|  | D.    | Within the past five (5) years, has the Contractor, or the Contractor's proposed subcontractor(s) for the Project, ever been prohibited, debarred, disqualified, or removed by any federal, state, or local governmental entity from bidding on any project?  |  |  |  |  |
|  |       | YesNo   |  |  |  |  |
|  |       | If yes, provide all relevant information and documentation regarding the prohibition, debarment, disqualification, or removal.  |  |  |  |  |
|  | E.    | Within the past five (5) years, has the Contractor, or the Contractor's proposed subcontractor(s) for the Project, received notification of breach or default on any contract; had any contract terminated; had any owner request to take over work; failed to substantially complete any project in a timely manner; or failed to fully complete any project in a timely manner? |  |  |  |  |
|  |       | YesNo   |  |  |  |  |
|  |       | If yes, provide all relevant information and documentation regarding said breach, default, termination, owner request to take over work, or failure to complete.  |  |  |  |  |
|  | F.    | The Contractor affirms its responsibility to retain only subcontractors who can fully comply with the Contract Documents for the Project, including those that can address requirements concerning labor.   |  |  |  |  |
|  |       | YesNo   |  |  |  |  |
|  | G.    | The Contractor affirms its responsibility to ensure that each subcontractor meets quality assurance specifications as presented in the Contract Documents for the Project.  |  |  |  |  |
|  |       | Yes No  |  |  |  |  |

| time of the preconstruction Contractor's designated "Yes" answers to either questions 2.F. and 2.G. If said subcontractor(s) qualified replacement s | submit to the Owner a list of all proposed subcontractors at the ction conference for the Project. In the event that any of the subcontractors for the Project are found by the Owner to have or of questions 2.D. and 2.E. or not meet the requirements of above, such subcontractor(s) may be prohibited from the Project. are prohibited from the Project, the Contractor shall propose ubcontractor(s) prior to starting the Project. The replacement e subject to the Owner's approval. Such approval will not be |
|--|--|
| Yes  | No   |
| 3. Certification   |  |
| I hereby certify that:   |  |
| (1) all the information submitted attachments, is true to the best of  | d in this Statement of Bidder's Qualifications Form, including all f my knowledge and belief;  |
| (2) I am authorized to sign the Contractor whose name appears  | is Statement of Bidder's Qualifications Form on behalf of the in Item 1 above; and   |
|  | ave provided herein becomes inaccurate, prior to execution of any<br>numediately provide the Owner with updated accurate information   |
| Dated this day of  | , 20   |
| Name of Contractor:  |  |
|  |  |
| By:  |  |
| Title:   |  |
| State of) SSCounty)  |  |
| On this day of   | , 20, before me, the undersigned, a Notary Public in , personally appeared and and rown to be the identical person(s) named in and who executed the  |
| , to me k foregoing instrument and acknowledged voluntary act and deed.  | cnown to be the identical person(s) named in and who executed the that (he) (she) (they) executed the instrument as (his) (her) (their)  |
|  |  |
|  | Notary Public in and for the State of  |

#### **BID BOND**

#### KNOW ALL BY THESE PRESENTS:

| That we,                                       |                                | , as Principal, and                  |
|--|--------------------------------|--------------------------------------|
|  | , as Surety, ar                | e held and firmly bound unto the     |
| City of Webster City, Iowa, as Obligee, (he    | reinafter referred to as the ' | 'Jurisdiction"), in the penal sum of |
|  | DOLLARS (\$                    |                                      |
| of the amount bid in lawful money of the Un    | ited States, for which payn    | nent said Principal and Surety bind  |
| themselves, their heirs, executors, administra | ators, successors, and assig   | ns jointly and severally, firmly by  |
| these presents.                                | _                              |                                      |

The condition of the above obligation is such that whereas the Principal has submitted to the Jurisdiction a certain Proposal, in a separate envelope, and hereby made a part hereof, to enter into a Contract in writing, for the following described improvements:

#### **2023 WATER MAIN REPAIR PROJECT**

The **2023 Water Main Repair Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

Water Valve Replacements:

- 28. SUPERIOR ST & CEDAR ST
- 29. SUPERIOR ST & OHIO ST
- 30. SUPERIOR ST & 2ND ST
- 31. OAK ST & 2ND ST
- 32. BANK ST & PROSPECT ST
- 33. WALNUT ST & UNION ST
- 34. ELM ST & PROSPECT ST
- 35. BANK ST & WOOD ST
- 36. SUMMIT ST & FAIRMEADOW DR

Fire Hydrant Replacements:

- 25. 1626 2ND ST
- 26. LYNX AVE & GRAND ST
- 27. CEDAR ST & PROSPECT ST
- 28. BANK ST (E DUBUQUE ST) & PARK ST
- 29. 2020 EDGEWOOD DR
- 30. 1017 NORTH TERRACE DR
- 31. DIVISION ST & SENECA ST
- 32. FIRST ST & BEACH ST

The Surety hereby stipulates and agrees that the obligations of said Surety and its Bond shall be in no way impaired or affected by any extension of the time within which the Jurisdiction may accept such bid or execute such Contract; and said Surety does hereby waive notice of any such extension.

In the event that any actions or proceedings are initiated with respect to this Bond, the parties agree that the venue thereof shall be **Hamilton** County, State of Iowa. If legal action is required by the Jurisdiction against the Surety or Principal to enforce the provisions of the Bond or to collect the monetary obligation incurring to the benefit of the Jurisdiction, the Surety or Principal agrees to pay the Jurisdiction all damages,

costs, and attorney fees incurred by enforcing any of the provisions of this Bond. All rights, powers, and remedies of the Jurisdiction hereunder shall be cumulative and not alternative and shall be in addition to all rights, powers, and remedies given to the Jurisdiction, by law. The Jurisdiction may proceed against Surety for any amount guaranteed hereunder whether action is brought against Principal or whether Principal is joined in any such action or actions or not.

NOW, THEREFORE, if said Proposal by the Principal be accepted, and the Principal shall enter into a Contract with Jurisdiction in accordance with the terms of such Proposal, including the provision of insurance and of a Bond as may be specified in the Contract Documents, with good and sufficient Surety for the faithful performance of such Contract, for the prompt payment of labor and material furnished in the prosecution thereof, and for the maintenance of said improvements as may be required therein, then this obligation shall become null and void; otherwise, the Principal shall pay to the Jurisdiction the full amount of the Bid Bond, together with court costs, attorney's fees, and any other expense of recovery.

| Signed | and sealed this day of                   |     | , 20                  |
|--------|--|-----|-----------------------|
|        | SURETY:                                  |     | PRINCIPAL:            |
|        | Surety Company                           |     | Bidder                |
| By:    |  | Bv: |                       |
| -j.    | Signature Attorney-in-Fact/Officer       | -,- | Signature             |
|        | Printed Name of Attorney-in-Fact/Officer |     | Printed Name          |
|        | Company Name                             |     | Title                 |
|        | Company Address                          |     | Address               |
|        | City, State, Zip Code                    |     | City, State, Zip Code |
|        | Company Telephone Number                 |     | Telephone Number      |

#### **NOTE:**

- 1. All signatures on this Bid Bond must be original signatures in ink; copies, facsimiles, or electronic signatures will not be accepted.
- 2. This Bond must be sealed with the Surety's raised, embossing seal.
- 3. The Certificate or Power of Attorney accompanying this Bond must be valid on its face and sealed with the Surety's raised, embossing seal.

# NON-COLLUSION AFFIDAVIT STATEMENT

| STATE OF IOWA )   |   |
|---|---|
| HAMILTON COUNTY ) ss  |   |
|   |   |
| I   | being first duly sworn, depose and  |
| say that I am the(Sole Owner, Partner, Pa | resident, Secretary, etc.)  |
| of(Contractor)  | ,   |
| undisclosed person, partnership, company, ass genuine and not collusive or sham; that said bid other bidder to put in a false or sham bid, and had or agreed with any bidder or anyone else to put bidding; that said bidder has not solicited or indesaid bidder has not in any manner, directly of conference with anyone to get the bid price of sa profit, or cost advantage against the public body contract; that bidder has not engaged in corrupt, for the contract; that all statements contained in directly or indirectly submitted his/her bid price divulged information or date relative thereto, no corporation, partnership, company, association,  | bid is not made in the interest of or on behalf of any sociation, organization, or corporation; that such bid is lder has not directly or indirectly induced or solicited any as not directly or indirectly colluded conspired, connived, it in a false or sham bid, or that anyone shall refrain from uced any individual or entity to refrain from bidding; that or indirectly, sought by agreement, communication, or aid bidder or of any other bidder, not to fix any overhead, awarding the contract or anyone interested in the proposed, fraudulent, collusive, or coercive practices in competing in such bid are true; and further, that said bidder has not be or any breakdown thereof, nor the contents thereof, nor paid and will not pay fee in connection therewith to any organization, bid depository, nor to any member or agent the person or persons as have a partnership or other financial ess. |
| By:   |   |
| Subscribed and sworn to before this   | day of  |
| (Notarial Acknowledgment)   | Signature of Officer Administering Oath   |

## SUBCONTRACTORS LIST

Bidder supplies the following information for any subcontractor, supplier, fabricator, equipment rental with operator, etc. to be used on the On-Call 2023 Water Main Repair Project.

| Name and Telephone No. |   | Address | License No. | Bid Item No. or<br>Work to be Performed |  |
|------------------------|---|---------|-------------|---|--|
| (                      | ) |         | -           |   |  |
| (                      | ) |         |             |   |  |
| (                      | ) |         |             |   |  |
| (                      | ) |         |             |   |  |
| (                      | ) |         |             |   |  |
| 1                      |   |         |             |   |  |
| (                      | 1 |         | -           |   |  |
| (                      | ) |         | -           |   |  |
| (                      | ) |         |             |   |  |

(Use additional sheets as necessary)

#### **BID CERTIFICATION**

The undersigned certifies they are familiar with the various state and local laws affecting labor, length of working days, employer's liabilities, Sunday and holiday work, alien labor, domestic materials, subcontractors, etc. It is understood and agreed that the work under the contract will be commenced by the undersigned bidder, if awarded the contract, within fourteen (14) calendar days after receipt of the Notice to Proceed and will be completed by the Contractor in the time set forth in the AGREEMENT. Contract time shall begin on the date of the Notice to Proceed and "winter work" shall be as specified in the Special Provisions.

Enclosed find bidders bond, certified check no. or cashier's check no. \_\_\_\_\_on the

|                             |  |  | Bank,                   |
|-----------------------------|--|--|-------------------------|
| City, Iowa and which is gi  | ven as a guarantee that the bry bonds, the bond or check | ne undersigned made payable to<br>pidder agrees that in case of the<br>accompanying this bid and the | ir default in executing |
|                             | formation is true and correct                            | o waive defects and to accept o<br>. Failure to complete this infor                                  |                         |
| Company Name                |  | Authorized Signature   |                         |
| Mailing Address             |  | Signatory's Title  |                         |
| City, State, Zip            |  | State License Number   |                         |
| Street Address (if differen | t from Mailing Address)                                  | Email Address  |                         |
| Telephone Number            |  | Fax Number   |                         |
| Dated this                  | day of   | , 2  | 022.                    |
| RECEIPT OF ADDEND           | )A:  |  |                         |
| Addendum #1                 | Addendum #2  | Addendum #3  |                         |

#### CONTRACT

| THIS CONTRACT, made and entered into at Webster City City Hall this                     | day of            |
|---|-------------------|
| , 20, by and between the City of W  | ebster City, Iowa |
| by its Mayor, upon order of its City Council hereinafter called the "Jurisdiction," and |                   |
| , hereinafter called the "Contractor."  |                   |
|   |                   |

#### WITNESSETH:

The Contractor hereby agrees to complete the work comprising the below referenced improvements as specified in the Contract Documents, which are officially on file with the Jurisdiction, in the office of the City Clerk. This Contract includes all Contract Documents. The work under this Contract shall be constructed in accordance with the SUDAS Standard Specifications, 2022 Edition, and as further modified by the Supplemental Specifications and Special Provisions included in said Contract Documents. The Contractor further agrees to complete the work in strict accordance with said Contract Documents, and to guarantee the work as required by law, for the time required in said Contract Documents, after its acceptance by the Jurisdiction.

This Contract is awarded and executed for completion of the work specified in the Contract Documents for the bid prices shown on the Contract Attachment: Bid Items, Quantities, and Prices, which were proposed by the Contractor in its Proposal submitted in accordance with the Notice to Bidders and Notice of Public Hearing for the following described improvements:

#### **2023 WATER MAIN REPAIRS PROJECT**

The **2023 Water Main Repair Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

Water Valve Replacements:

- 37. SUPERIOR ST & CEDAR ST
- 38. SUPERIOR ST & OHIO ST
- 39. SUPERIOR ST & 2ND ST
- 40. OAK ST & 2ND ST
- 41. BANK ST & PROSPECT ST
- 42. WALNUT ST & UNION ST
- 43. ELM ST & PROSPECT ST
- 44. BANK ST & WOOD ST
- 45. SUMMIT ST & FAIRMEADOW DR

#### Fire Hydrant Replacements:

- 33. 1626 2ND ST
- 34. LYNX AVE & GRAND ST
- 35. CEDAR ST & PROSPECT ST
- 36. BANK ST (E DUBUQUE ST) & PARK ST
- 37. 2020 EDGEWOOD DR
- 38. 1017 NORTH TERRACE DR
- 39. DIVISION ST & SENECA ST
- 40. FIRST ST & BEACH ST

The Contractor agrees to perform said work for and in consideration of the Jurisdiction's payment of the

| id amount of  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| The Contractor shall complete the work as follows:  |  |  |  |  |  |  |
| The Notice to Proceed is anticipated to be issued after and contract. Start Date is May 2023. The work shall  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |
| The Contractor shall fully complete the project by Aug pavement, driveways, roadway signage, utility adjustn to use by the public. Work once commenced shall Contractor fail to fully complete the work within the Dollars (\$1,000) per working day shall be applied for one of the contractor fail to fully complete the work within the Dollars (\$1,000) per working day shall be applied for the contractor fail to fully complete the work within the Dollars (\$1,000) per working day shall be applied for the contractor shall fully complete the project by Aug pavement, driveways, roadway signage, utility adjustn to use by the public. | nents, and site restoration and ALL work areas open<br>be diligently worked to completion. Should the<br>time allotted, liquidated damages of One Thousand |  |  |  |  |  |
| IN WITNESS WHEREOF, the Parties hereto have exesshown written.  | ecuted this instrument, in triplicate on the date first  |  |  |  |  |  |
| JURISDICTION:   | CONTRACTOR:  |  |  |  |  |  |
| By:   | Contractor   |  |  |  |  |  |
| (Seal) B  | y:   |  |  |  |  |  |
| ATTEST:   | Signature  |  |  |  |  |  |
|   | Title  |  |  |  |  |  |
|   | Street Address   |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |
| Telephone   |  |  |  |  |  |  |
| CONTRACTOR PUBLIC REGISTRATION INFORM   | MATION To Be Provided By:  |  |  |  |  |  |
| All Contractors: The Contractor shall enter its Pub<br>by the Iowa Commissioner of Labor pursuant to So   |  |  |  |  |  |  |
| 2. Out-of-State Contractors:  |  |  |  |  |  |  |

- A. Pursuant to Section 91C.7 of the Iowa Code, an out-of-state contractor, before commencing a contract in excess of five thousand dollars in value in Iowa, shall file a bond with the Division of Labor Services of the Iowa Department of Workforce Development. It is the contractor's responsibility to comply with said Section 91C.7 before commencing this work.
- B. Prior to entering into contract, the designated low bidder, if it is a corporation organized under the laws of a state other than Iowa, shall file with the Engineer a certificate from the Secretary of the State of Iowa showing that it has complied with all the provisions of Chapter 490 of the Iowa Code, or as amended, governing foreign corporations.

# **NOTE:**

1. All signatures on this Contract must be original signatures in ink; copies, facsimiles, or electronic signatures will not be accepted.

| CORPORATE ACKNOWLEDGEME  | NT   |  |
|--|--|--|
| State of) SSCounty)  |  |  |
| and for the State of, to me  | , 20, before me, the under<br>, personally appeared<br>e known, who, being by me duly sworn,   | and<br>, did say that they are the   |
| executing the foregoing instrument; the of) the corporation; that said instrumen | , resp<br>at (no seal has been procured by) (the sent was signed (and sealed) on behalf of<br>and<br>of the instrument to be the voluntary act | pectively, of the corporation<br>cal affixed thereto is the seal<br>the corporation by authority |
| acknowledged the execution of by it and by them voluntarily executed             | of the instrument to be the voluntary act.   | and deed of the corporation,   |
|  | Notary Public in and for the State of  |  |
|  | Notary Public in and for the State of _<br>My commission expires   | , 20   |
| PARTNERSHIP ACKNOWLEDGEM   | IENT   |  |
| State of) SSCounty)  |  |  |
| , a pa   | , 20, before me, the under<br>, personally appeared<br>uly sworn, did say that the person is one<br>artnership, and that the instrument was    | as signed on behalf of the   |
|  | s and the partner acknowledged the execution ership by it and by the partner voluntarial   |  |
|  | Notary Public in and for the State of  |  |
|  | My commission expires  | , 20   |

# INDIVIDUAL ACKNOWLEDGEMENT On this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_\_, personally appeared \_\_\_\_\_\_ and \_\_\_\_, to me known to be the identical person(s) named in and who executed the foregoing instrument and acknowledged that (he) (she) (they) executed the instrument as (his) (her) (their) voluntary act and deed. LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT State of \_\_\_\_\_\_) SS \_\_\_\_\_County) On this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_, before me a Notary Public in and for said county, personally appeared \_\_\_\_\_\_\_, to me personally known, who being by me duly sworn did say that person is \_\_\_\_\_\_\_ of said \_\_\_\_\_\_\_, that (the seal affixed to said instrument is the seal of said OR no seal has been procured by the said) \_\_\_\_\_\_ , and that said instrument was signed and sealed on behalf of the said \_\_\_\_\_\_, by authority of its managers and the said \_\_\_\_\_\_ acknowledged the execution of said instrument to be the voluntary act and deed of said \_\_\_\_\_\_ \_\_\_\_\_, by it voluntarily executed.

# CONTRACT ATTACHMENT: BID ITEMS, QUANTITIES, AND PRICES

This Contract is award and executed for completion of the work specified in the Contract Documents for the bid prices tabulated below as proposed by the Contractor in its Proposal submitted in accordance with the Notice to Bidders and Notice of Public Hearing. All quantities are subject to revision by the Jurisdiction. Quantity changes that amount to twenty percent (20%) or less of the amount bid shall not affect the unit bid price.

|             | BASE BID  |      |          |            |             |  |  |  |
|-------------|---|------|----------|------------|-------------|--|--|--|
| Item<br>No. | Item Description  | Unit | Quantity | Unit Price | Total Price |  |  |  |
| 2.1         | Tree and Stump Removal  | LS   | 1        |            |             |  |  |  |
| 5.1         | Gate Valve, 4"  | EA   | 3        | \$         | \$          |  |  |  |
| 5.2         | Gate Valve, 6"  | EA   | 3        | \$         | \$          |  |  |  |
| 5.3         | Gate Valve, 8"  | EA   | 6        | \$         | \$          |  |  |  |
| 5.4         | Gate Valve, 12"   | EA   | 2        | \$         | \$          |  |  |  |
| 5.5         | Fire Hydrant Assembly   | EA   | 8        | \$         | \$          |  |  |  |
| 5.6         | Fire Hydrant Assembly Removal                                 | EA   | 8        | \$         | \$          |  |  |  |
| 5.7         | Connection to Existing Water Main                             | EA   | 23       | \$         | \$          |  |  |  |
| 5.8         | Valve Box Removal   | EA   | 14       | \$         | \$          |  |  |  |
| 7.1         | Removal of Sidewalk   | SY   | 25       | \$         | \$          |  |  |  |
| 7.2         | Sidewalk, PCC   | SY   | 25       | \$         | \$          |  |  |  |
| 7.3         | Detectable Warning  | SF   | 40       | \$         | \$          |  |  |  |
| 7.4         | Full Depth Patch, PCC   | SY   | 185      | \$         | \$          |  |  |  |
| 7.5         | Granular Surfacing (Class A<br>Roadstone)                     | TON  | 10       | \$         | \$          |  |  |  |
| 8.1         | Temporary Traffic Control                                     | LS   | 1        | \$         | \$          |  |  |  |
| 9.1         | Hydraulic Seeding, Seeding, Fertilizing, and Mulching, Type 1 | AC   | 0.5      | \$         | \$          |  |  |  |
| 9.2         | Linear Erosion Control  | LF   | 360      | \$         | \$          |  |  |  |
| 11.1        | Mobilization  | LS   | 1        | \$         | \$          |  |  |  |

|--|

#### PERFORMANCE, PAYMENT, AND MAINTENANCE BOND

#### KNOW ALL BY THESE PRESENTS:

| That we,,  | as     | Principal       | (hereinafter     | the   |
|--|--------|-----------------|------------------|-------|
| "Contractor" or "Principal") and                                       |        | , as            | Surety, are held | d and |
| firmly bound unto the City of Webster City, Iowa, as Ob                |        |                 |                  |       |
| "Jurisdiction"), and to all persons who may be injured by any brea     | ch of  | any of the cor  | nditions of this | Bond  |
| in the penal sum of  |        | DOI             | LLARS (\$        |       |
| ), lawful money of the United States, for the payment of w             | hich s | um, well and    | truly to be mad  | e, we |
| bind ourselves, our heirs, legal representatives, and assigns, jointly | or se  | verally, firmly | by these prese   | ents. |
| The conditions of the above obligations are such that whereas said     | l Cont | ractor entered  | into a contract  | with  |
| the Jurisdiction, bearing date the day of                              |        |                 | , 20,            |       |
| (hereinafter the "Contract") wherein said Contractor undertakes        | and a  | igrees to con   | struct the follo | wing  |
| described improvements:  |        |                 |                  |       |

#### **2023 WATER MAIN REPAIRS PROJECT**

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

Water Valve Replacements:

- 46. SUPERIOR ST & CEDAR ST
- 47. SUPERIOR ST & OHIO ST
- 48. SUPERIOR ST & 2ND ST
- 49. OAK ST & 2ND ST
- 50. BANK ST & PROSPECT ST
- 51. WALNUT ST & UNION ST
- 52. ELM ST & PROSPECT ST
- 53. BANK ST & WOOD ST
- 54. SUMMIT ST & FAIRMEADOW DR

Fire Hydrant Replacements:

- 41. 1626 2ND ST
- 42. LYNX AVE & GRAND ST
- 43. CEDAR ST & PROSPECT ST
- 44. BANK ST (E DUBUQUE ST) & PARK ST
- 45. 2020 EDGEWOOD DR
- 46. 1017 NORTH TERRACE DR
- 47. DIVISION ST & SENECA ST
- 48. FIRST ST & BEACH ST

and to faithfully perform all the terms and requirements of said Contract within the time therein specified, in a good and workmanlike manner, and in accordance with the Contract Documents.

It is expressly understood and agreed by the Contractor and Surety in this Bond that the following provisions are a part of this Bond and are binding upon said Contractor and Surety, to-wit:

- 1. PERFORMANCE: The Contractor shall well and faithfully observe, perform, fulfill, and abide by each and every covenant, condition, and part of said Contract and Contract Documents, by reference made a part hereof, for the above referenced improvements, and shall indemnify and save harmless the Jurisdiction from all outlay and expense incurred by the Jurisdiction by reason of the Contractor's default or failure to perform as required. The Contractor shall also be responsible for the default or failure to perform as required under the Contract and Contract Documents by all its subcontractors, suppliers, agents, or employees furnishing materials or providing labor in the performance of the Contract.
- 2. PAYMENT: The Contractor and the Surety on this Bond are hereby agreed to pay all just claims submitted by persons, firms, subcontractors, and corporations furnishing materials for or performing labor in the performance of the Contract on account of which this Bond is given, including but not limited to claims for all amounts due for labor, materials, lubricants, oil, gasoline, repairs on machinery, equipment, and tools, consumed or used by the Contractor or any subcontractor, wherein the same are not satisfied out of the portion of the contract price which the Jurisdiction is required to retain until completion of the improvement, but the Contractor and Surety shall not be liable to said persons, firms, or corporations unless the claims of said claimants against said portion of the contract price shall have been established as provided by law. The Contractor and Surety hereby bind themselves to the obligations and conditions set forth in Chapter 573 of the Iowa Code, which by this reference is made a part hereof as though fully set out herein.
- 3. MAINTENANCE: The Contractor and the Surety on this Bond hereby agree, at their own expense:
  - A. To remedy any and all defects that may develop in or result from work to be performed under the Contract within the period of **two (2) years** from the date of acceptance of the work under the Contract, by reason of defects in workmanship or materials used in construction of said work;
  - B. To keep all work in continuous good repair; and
  - C. To pay the Jurisdiction's reasonable costs of monitoring and inspecting to assure that any defects are remedied, and to repair the Jurisdiction all outlay and expense incurred as a result of Contractor's and Surety's failure to remedy any defect as required by this section.
- 4. GENERAL: Every Surety on this Bond shall be deemed and held bound, any contract to the contrary notwithstanding, to the following provisions:
  - A. To consent without notice to any extension of time to the Contractor in which to perform the Contract;
  - B. To consent without notice to any change in the Contract or Contract Documents, which thereby increases the total contract price and the penal sum of this bond, provided that all such changes do not, in the aggregate, involve an increase of more than twenty percent (20%) of the total contract price, and that this Bond shall then be released as to such excess increase; and
  - C. To consent without notice that this Bond shall remain in full force and effect until the Contract is completed, whether completed within the specified contract period, within an extension thereof, or within a period of time after the contract period has elapsed and the liquidated damage penalty is being charged against the Contractor.
  - D. That no provision of this Bond or of any other contract shall be valid which limits to less than five years after the acceptance of the work under the Contract the right to sue on this Bond.

E. That as used herein, the phrase "all outlay and expense" is not to be limited in any way but shall include the actual and reasonable costs and expenses incurred by the Jurisdiction including interest, benefits, and overhead where applicable. Accordingly, "all outlay and expense" would include but not be limited to all contract or employee expense, all equipment usage or rental, materials, testing, outside experts, attorney's fees (including overhead expenses of the Jurisdiction's staff attorneys), and all costs and expenses of litigation as they are incurred by the Jurisdiction. It is intended the Contractor and Surety will defend and indemnify the Jurisdiction on all claims made against the Jurisdiction on account of Contractor's failure to perform as required in the Contract and Contract Documents, that all agreements and promises set forth in the Contract and Contract Documents, in approved change orders, and in this Bond will be fulfilled, and that the Jurisdiction will be fully indemnified so that it will be put into the position it would have been in had the Contract been performed in the first instance as required.

In the event the Jurisdiction incurs any "outlay and expense" in defending itself with respect to any claim as to which the Contractor or Surety should have provided the defense, or in the enforcement of the promises given by the Contractor in the Contract, Contract Documents, or approved change orders, or in the enforcement of the promises given by the Contractor and Surety in this Bond, the Contractor and Surety agree that they will make the Jurisdiction whole for all such outlay and expense, provided that the Surety's obligation under this Bond shall not exceed 125% of the penal sum of this Bond.

In the event that any actions or proceedings are initiated with respect to this Bond, the parties agree that the venue thereof shall be **Hamilton** County, State of Iowa. If legal action is required by the Jurisdiction to enforce the provisions of this Bond or to collect the monetary obligation incurring to the benefit of the Jurisdiction, the Contractor and the Surety agree, jointly and severally, to pay the Jurisdiction all outlay and expense incurred therefore by the Jurisdiction. All rights, powers, and remedies of the Jurisdiction hereunder shall be cumulative and not alternative and shall be in addition to all rights, powers, and remedies given to the Jurisdiction, by law. The Jurisdiction may proceed against Surety for any amount guaranteed hereunder whether action is brought against the Contractor or whether Contractor is joined in any such action(s) or not.

NOW THEREFORE, the condition of this obligation is such that if said Principal shall faithfully perform all of the promises of the Principal, as set forth and provided in the Contract, in the Contract Documents, and in this Bond, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

When a word, term, or phase is used in this Bond, it shall be interpreted or construed first as defined in this Bond, the Contract, or the Contract Documents; second, if not defined in the Bond, Contract, or Contract Documents, it shall be interpreted or construed as defined in applicable provisions of the Iowa Code; third, if not defined in the Iowa Code, it shall be interpreted or construed according to its generally accepted meaning in the construction industry; and fourth, if it has no generally accepted meaning in the construction industry, it shall be interpreted or construed according to its common or customary usage.

Failure to specify or particularize shall not exclude terms or provisions not mentioned and shall not limit liability hereunder. The Contract and Contract Documents are hereby made a part of this Bond.

| Witness our hands, in triplicate, this | day of |  |
|--|--------|--|
| Surety Countersigned By:               | PRI    | INCIPAL:                                 |
| Signature of Agent                     |        | Contractor                               |
|  | Ву:    | Signature                                |
| Printed Name of Agent                  |        | Title                                    |
| Company Name                           | SUI    | RETY:                                    |
| Company Address                        |        | Surety Company                           |
| City, State, Zip Code                  | By:    | Signature Attorney-in-Fact Officer       |
| Company Telephone Number               |        | Printed Name of Attorney-in-Fact Officer |
|  |        | Company Name                             |
|  |        | Company Address                          |
|  |        | City, State, Zip Code                    |
|  |        | Company Telephone Number                 |

#### **NOTE:**

- 1. All signatures on this Performance, Payment, and Maintenance Bond must be original signatures in ink; copies, facsimiles, or electronic signatures will not be accepted.
- 2. This Bond must be sealed with the Surety's raised, embossing seal.
- 3. The Certificate or Power of Attorney accompanying this Bond must be valid on its face and sealed with the Surety's raised, embossing seal.
- 4. The name and signature of the Surety's Attorney-in-Fact/Officer entered on this Bond must be exactly as listed on the Certificate of Power or Attorney accompanying this Bond.

# **NOTICE TO PROCEED**

| PROJI   | ECT:         | 2023 Water I   | Main Repairs Pr  | roject     |                |               |               |        |
|---------|--------------|--|------------------|------------|----------------|---------------|---------------|--------|
| OWNI    | ER:          | City of Web  | ster City, Iowa  | <u>D</u> A | TE:            |               |               |        |
| TO:     | Contract     | or Name:   |                  |            |                |               |               |        |
|         | Contract     | or Address:  |                  |            |                |               |               |        |
|         |              | -  |                  |            |                |               |               |        |
| or by t | he Start D   | notified to comm<br>Date of May 2023<br>Dended by the Er | 3. Work is inter | nded to    | by fully compl | ete by August | 31st, 2023. V |        |
|         |              | ractor fail to full<br>rs (\$1,000.00) pe                |                  |            |                |               |               | of One |
|         |              |  |                  | By:        |                |               |               |        |
|         |              |  |                  | Title:     | Project Er     | ngineer       |               |        |
|         |              |  | ACCEPTA          | NCE C      | F NOTICE       |               |               |        |
| Receip  | ot of the ab | ove Notice to Pr   | oceed is hereby  | acknov     | vledged by     |               |               | _ of   |
|         |              |  | on this the      |            | _ day of       |               | , 20          |        |
| By:     |              |  |                  | -          |                |               |               |        |
| Title:  |              |  |                  | _          |                |               |               |        |

# Special Provisions

#### 1. SCOPE OF WORK

The **2023 Water Main Repairs Project** locations for the water main repairs were determined by the City and within the City's budget amount. The project will include nine (9) water valve replacement locations and eight (8) fire hydrant replacement locations for the locations identified below:

Water Valve Replacements:

- 55. SUPERIOR ST & CEDAR ST
- 56. SUPERIOR ST & OHIO ST
- 57. SUPERIOR ST & 2ND ST
- 58. OAK ST & 2ND ST
- 59. BANK ST & PROSPECT ST
- 60. WALNUT ST & UNION ST
- 61. ELM ST & PROSPECT ST
- 62. BANK ST & WOOD ST
- 63. SUMMIT ST & FAIRMEADOW DR

Fire Hydrant Replacements:

- 49. 1626 2ND ST
- 50. LYNX AVE & GRAND ST
- 51. CEDAR ST & PROSPECT ST
- 52. BANK ST (E DUBUQUE ST) & PARK ST
- 53. 2020 EDGEWOOD DR
- 54. 1017 NORTH TERRACE DR
- 55. DIVISION ST & SENECA ST
- 56. FIRST ST & BEACH ST

#### 2. TRAFFIC CONTROL

**Traffic**. The traffic control plan shall be as specified in the J-sheets. Access to residences shall be maintained at all practical times, at the end of working hours and on weekends.

#### 3. EXISTING ELECTRICAL SYSTEMS

Conduits from existing streetlight may be encountered during construction of this project. Webster City Municipal Electric is responsible for relocating all electrical lines and overhead poles.

#### 4. EXISTING LANDSCAPE AND IRRIGATION SYSTEMS

Existing landscaping and irrigation systems may be encountered during construction of this project. The Contractor shall verify with the property owner and the project inspector, whether all affected irrigation items work correctly or not, and the condition of all affected landscape items. The Contractor will notify the property owner and the project inspector if

irrigation improvements are located within the project construction limits for the property owner to remove, salvage, or relocate.

Existing irrigation systems shall include, but not be limited to those items within City right-of-way that service adjacent private property and are maintained by the property owner; those items on private property adjacent to City right-of-way that are maintained by the private property owner; those items within the City right-of-way that service agricultural properties and are maintained by a water company; and those items owned and operated by the City on public property.

#### 5. TREE PRUNING/REMOVAL

Tree locations for clearing as noted in the plans have been removed to a height of 48 inches by others. The Contractor shall grub the remaining stump and remove the rootball of the tree to a depth of 2 feet below existing ground.

#### 6. STORM WATER POLLUTION PREVENTION PLAN (SWPPP)

This project requires coverage under the NPDES General Permit No. 2 for storm water discharges associated with construction activities from the IDNR, as required by the Environmental Protection Agency (EPA). The Contractor shall comply with laws, codes, ordinances, and requirements of governing agencies regarding the discharge of pollutants, air and water pollution control and any other requirements for this project.

**Sawcutting Residue.** The Contractor shall pick up and remove all residue from any sawcutting operation at the time sawcutting work is performed. Sawcutting residue shall not be washed into gutters, allowed to dry and/or be tracked by vehicular or pedestrian traffic.

#### 7. EXISTING UTILITIES

Locations of utility lines, mains, cables, and appurtenances shown on the plans are from information provided by utility company and records of Jurisdiction. Prior to construction, contact all utility companies and have all utility lines and services located. The Contractor is responsible for excavating and exposing underground utilities in the line of work. Confirm location of underground utilities by excavating ahead of work. The Contractor is solely responsible for any damage to utilities or private or public property due to utility disruption. The Contractor shall notify utility company immediately if a utility line is damaged during construction.

Utility lines, poles, and appurtenances, except water and sewer lines, in direct conflict with the line and grade of work will be relocated by utility company before or during construction. Support and protect all utilities that are not moved. Utility services are generally shown on the plans; protect and maintain services during construction. No claims for additional compensation will be allowed to the Contractor for interference or delay caused by the utility company. The Contractor shall coordinate their operations with private construction companies on adjacent properties.

#### 8. UTILITY COORDINATION AND RELOCATION SCHEDULE

The following information has been obtained from representatives with franchise utility companies located within the project corridor and is for informational purposes only. The Contractor is required to coordinate with the utility companies throughout construction. No claims for additional compensation will be allowed to Contractor for interference or delay caused by utility company.

- 8.1 Webster City Municipal Electric
  - 8.1.1 Contact: Adam Dickinson Phone: (515) 297-1307

Email: adam@webstercity.com

- 8.2 Webster City (Water Main, Storm Sewer and Sanitary Sewer)
  - 8.2.1 Contact: Brandon Bahrenfuss

Phone: (515) 297-1620

Email: <u>bbahrenfuss@webstercity.com</u>

- 8.3 Black Hills Energy (Gas)
  - 8.3.1 Contact: Mike Broshous Phone: (515) 987-8971

Email: mike.broshous@blackhillscorp.com

- 8.4 Mediacom
  - 8.4.1 Contact: Mike W. Hollinger Phone: (641) 210-2883

Email: mhollinger@mediacomcc.com

- 8.5 Lumen
  - 8.5.1 Contact: Robin DePenning Phone: (503) 440-0309

Email: robinson.depenning@lumen.com

- 8.6 Platinum Connect, LLC
  - 8.5.1 Contact: Mike Lawson (Vantage Point)

Phone: (615) 975-0143

Email: mike.lawson@vantagepnt.com

#### 9. COOPERATION AND COORDINATION WITH OTHERS

During work on this project, various utility companies may be working on their facilities within the project limits. The Contractor shall cooperate and coordinate with various contractors working for and/or with the utility companies. No additional contract time or compensation for delays and/or coordination shall be allowed unless delays are beyond utility company's ability to control in completing their work. Utility contact information can be found on Sheet A.1 of the Project plan set. Refer to Section 8 for utility contact information.

#### 10. CONSTRUCTION SCHEDULE

The Engineer must be provided with a proposed schedule of construction showing dates of starting and completing various portions of work. This schedule is required at the Preconstruction Meeting and shall be updated for each weekly or bi-weekly meeting. The Contractor shall demonstrate that sufficient manpower and equipment is scheduled for construction work to maintain a timely and orderly construction.

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance, and contract. Start Date is May 2023. The work shall be diligently worked to completion. The project is anticipated to be complete by August 31st, 2023.

The Contractor shall fully complete the project by August 31st, 2023. Fully completion includes having all pavement, driveways, roadway signage, utility adjustments, and site restoration and ALL work areas open to use by the public. Work once commenced shall be diligently worked to completion. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars (\$1,000) per working day shall be applied for each calendar day until the work is fully complete.

#### 11. CONSTRUCTION YARD

The Contractor shall provide and maintain as necessary, any additional property required for storage of equipment, materials, etc., to perform work on this project. When private property is used for a yard area, the Contractor shall secure written authorization from the private property owner and supply a copy of such to the City before any monthly progress payment is submitted. At the end of the project, the Contractor shall clean up and remove all trash and debris, including all organic trash and debris and provide the City a written release from the private property owner that they are satisfied with all cleanup removal work.

The City will permit storage of materials and equipment at the following locations:

• City Street Maintenance Facility, 100 E. Ohio Street, Webster City.

All storage of equipment and materials, is subject to the Contractor making the area sufficiently secure, and the storage is at the Contractor's risk. At the end of the project, and as directed by the City, the Contractor shall clean up and remove all trash and debris. Site restoration is required.

# 12. PRESERVATION OF PAVED SURFACES, ENVIRONMENTAL FACTORS, RESTORATION OF WORK SITES, AND DISPOSAL OF SPOIL AND WASTE MATERIALS

Access to the work site is by paved public roads. The Contractor shall utilize said roads in such a manner as to not damage the existing roads or the adjacent property. Any damage to said roads shall be repaired by the Contractor to the satisfaction of the agency having jurisdiction over the roadway.

The Contractor shall not perform work outside the work site limits as shown by existing road right-of-way on the construction drawings and shall not leave said work site except when entering or leaving the area via the paved public roads. All areas adjacent to or in the vicinity of the work site shall be restored to pre-job conditions and shall meet all requirements of the property owner. The Contractor is obligated to keep visual impacts for the work site to a minimum; therefore, the Contractor is required to restore all areas altered by construction to near pre-construction conditions. Such areas shall include, but not be limited to, areas used for travel, parking and storage of vehicles, equipment, and materials.

The Contractor shall be responsible for the proper disposal of all waste materials resulting from his operations, including rubbish and packing material, in a manner and location suitable to the City. The Contractor shall clean the work site and remove all trash and rubbish from premises a minimum of one time per week. Material and equipment, including mounds of earth and other debris, shall be stored on the job site only as needed and removed from the site daily, or as soon as they are no longer necessary, as determined by the Engineer. All cleanup costs shall be included in the Contractor's bid.

The Contractor shall take all necessary precautions to control dust created by construction operations. The Contractor shall be especially diligent in implementing dust control program and shall be prepared to respond immediately and positively to any instructions for corrective action given by the City. The Contractor shall use dust palliatives, if necessary, to satisfactorily control dust; however, the Contractor shall secure the City and property owner approval for use of dust palliatives other than water.

#### 13. PAYMENT OF STORED MATERIALS

The Contractor may request payment for stored materials, subject to verification of receipt of materials. Payments may be allowed up to 90% of the value of the processed or fabricated materials which have been delivered to the work or reserved for the project and stored elsewhere in the local are available for inspection by the Engineer. Materials must be marked for the use by the project and stored at a secure location. The City is making a location at City Street Maintenance Facility 100 E. Ohio Street, Webster City available for materials storage purpose.

### 14. INCIDENTAL CONTRACT ITEMS

The following list includes major items that are incidental to the project and will not be paid for as separate bid items. Other items may be designated as incidental under certain bid items.

- Dewatering and handling storm water flow during construction
- Excavation, verification and protection of existing utilities, potholing if necessary
- Material & Field testing, not specified elsewhere
- Pipe bedding material
- Temporary sheets and shoring
- Construction fencing
- Coordination and cooperation with utility companies
- Coordination and cooperation with affected property owners
- Coordination and cooperation with the City of Webster City
- Protection of existing utilities and light poles
- Protection of existing mailboxes
- Adjustment to grade of water valves and curb stops
- Handbill notification of street closures & utility disruption to affected residents
- Monitoring weather conditions
- Finish grading
- Watering of seeded and sodded areas
- Dust control measures
- Construction staging & phasing
- Working backfill to reduce moisture content
- Control of stormwater
- Curb and pavement backfill
- Repair of invisible fences if damaged during construction.
- Repair of private irrigation systems, if damaged during construction.

### 15. CONSTRUCTION SURVEY

Construction staking is not anticipated for this project.

### 16. SEEDING

Refer to pages SP-7 to SP-8 for the City Ordinance regarding seeding.

### **ORDINANCE NO. 2022 – 1854**

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019 BY AMENDING CHAPTER 10 ARTICLE IV, PERTAINING TO THE IOWA STATEWIDE URBAN DESIGN STANDARDS FOR PUBLIC IMPROVEMENTS AND THE IOWA STATEWIDE URBAN STANDARD SPECIFICATIONS FOR PUBLIC IMPROVEMENTS MANUALS.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

**SECTION 1. SECTION MODIFIED.** The Code of Ordinances of the City of Webster City, Iowa, 2019, is amended by repealing and replacing Chapter 10, Article IV. Public Improvement Standards, as follows:

**SEC. 10-202 PURPOSE.** The purpose of this article is to protect public health, property, welfare and safety by establishing reasonable minimum requirements for the construction and design of public improvements within Webster City. These design standards and construction specifications, along with the supplemental specifications, will be used to design and construct public improvements within Webster City.

**SEC. 10-203 ADOPTION OF PUBLIC IMPROVEMENTS STANDARDS.** Except as hereinafter added to, deleted, modified or amended, the following manuals are hereby adopted as, and constitute, Statewide Urban Design and Specifications (SUDAS) manuals for public improvements of the City of Webster City, Iowa.

- 1. **SUDAS Design Manual.** The Iowa Statewide Urban Design Standards for Public Improvements manual, 2022 edition, as published by the Iowa SUDAS corporation, is hereby adopted by reference in full except for the following portions that are deleted, modified or amended:
  - a. Chapter 7 Erosion and Sediment Control, Table 7E-23.01: Classification of Vegetation, delete from list: Kudzu; Lespedeza; Crabgrass; Red Top; Centipedegrass; Common Lespedeza.
  - b. Chapter 8 Parking Lots, Delete
- 2. **SUDAS Specifications Manual.** The Iowa Statewide Urban Standard Specifications for Public Improvements manual, 2022 edition, as published by the Iowa SUDAS corporation, is hereby adopted by reference in full except for the following portions that are deleted, modified or amended:
  - a. Division 9 Site Work and Landscaping, Table 9010.01 Domestic Grasses, delete from the list: Brome, smooth-LINCOLN; Fescue, creeping, red; Wildrye, Russian.

- b. Division 9 Site Work and Landscaping, Table 9010.02 Legumes, shall not be used near native plantings.
- c. Division 9 Site Work and Landscaping, Table 9010.02 Legumes, delete from the list: Lespedeza.

**SECTION 2. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 3. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

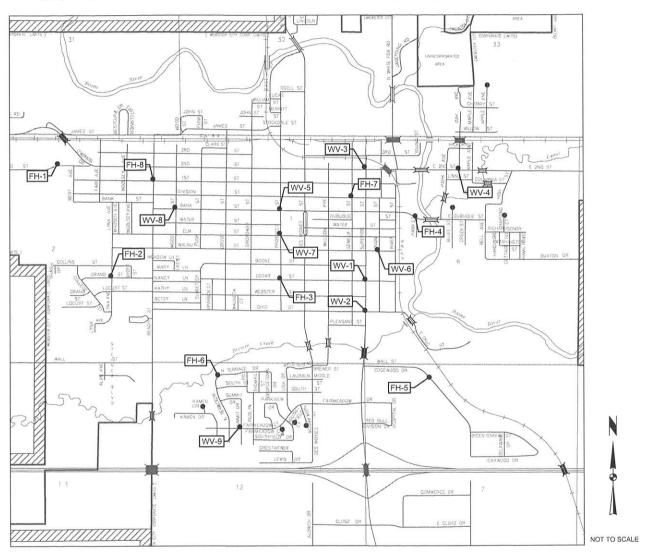
**SECTION 4. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this 17th day of April, 2023.

|                              | CITY OF WEBSTER CITY, IOWA |
|------------------------------|----------------------------|
|                              | John Hawkins, Mayor        |
| ATTEST:                      |                            |
| Karyl K. Bonjour, City Clerk |                            |

# CONSTRUCTION PLANS FOR CITY OF WEBSTER CITY

HAMILTON COUNTY, IOWA 2023 WATER MAIN REPAIR PROJECT



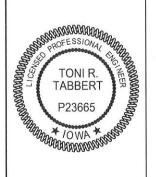
### Sheet List Table

- A.1 TITLE SHEET
- A.2 OVERALL SITE MAP
- C.1 LEGEND AND UTILITY CONTACT INFORMATION
- C.2 GENERAL NOTES AND INFORMATION
- C.3 QUANTITIES AND TABULATIONS
- D.1 1626 W 2ND ST LYNX AVE & GRAND ST
- D.2 CEDAR ST & PROSPECT ST 2020 EDGEWOOD DR
- D.3 1ST ST & BEACH ST DIVISION ST & SENECA ST
- D.4 1017 NORTH TERRACE DR
- D.5 E DUBUQUE ST & PARK ST
- D.6 SUPERIOR ST & CEDAR ST SUPERIOUR ST & OHIO ST
- D.7 SUPERIOR ST & 2ND ST OAK ST & 2ND ST
- D.8 BANK ST & PROSPECT ST WALNUT ST & UNION ST
  D.9 ELM ST & PROSPECT ST BANK ST & WOOD ST
- D.10 SUMMIT DR & FAIR MEADOW DR
- J.1 TRAFFIC CONTROL

VICINITY MAP



THIS PROJECT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE 2022 EDITION OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the

Toni R.Tabbert, P.E.

Da

License Number

My License Renewal Date is December 31, 2023

Pages or sheets covered by this seal: ALL SHEETS

Project No: 122.1636.01

SNYDER &ASSOCIATES

**PROJECT** 

REPAIR

MAIN

WATER

TITLE SHEET

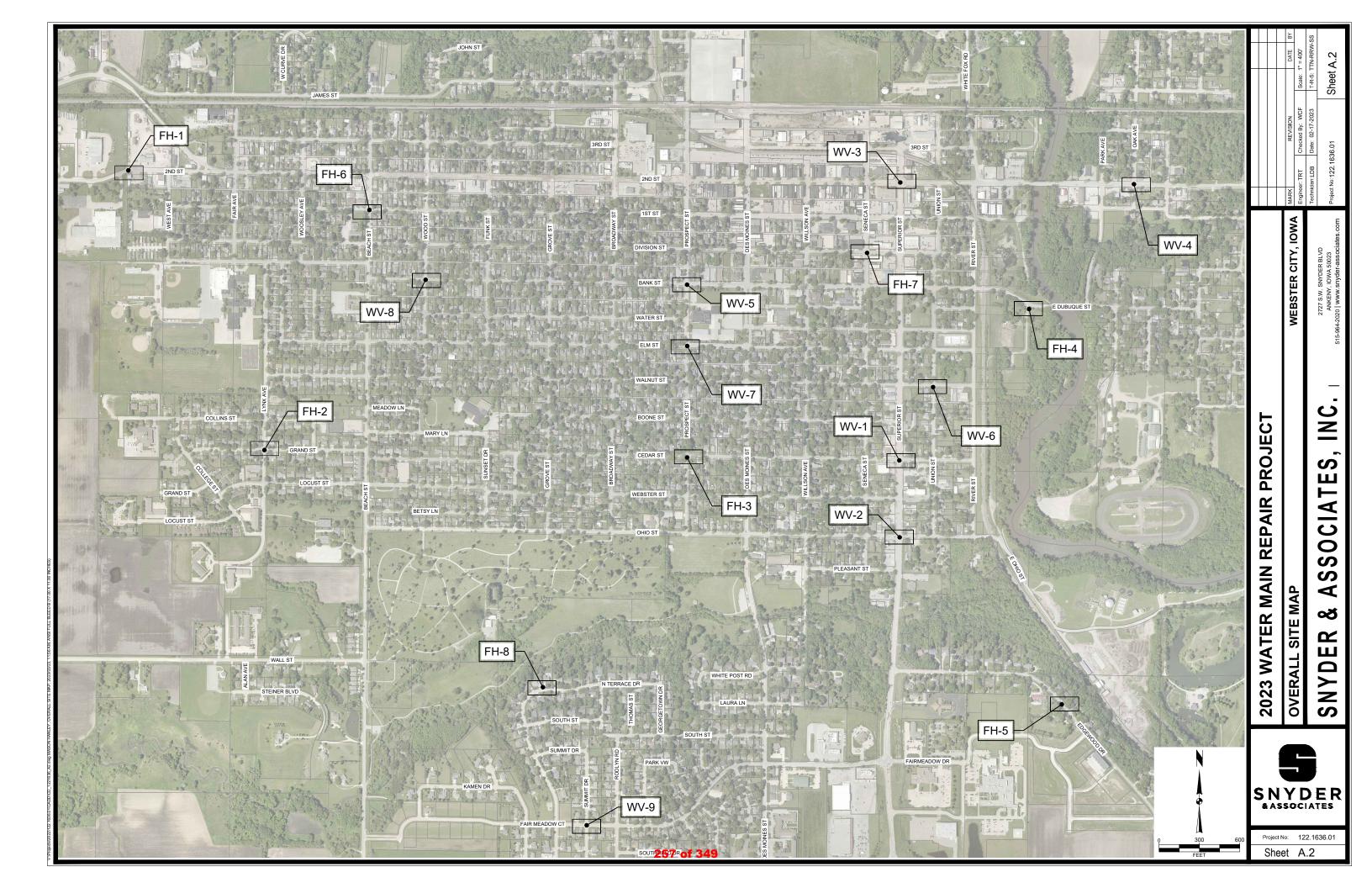
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Sheet A.1



### **LEGEND FEATURES**

Gas Apparatus Fence Post or Guard Post

Underground Storage Tank Above Ground Storage Tank

Mailbox

Sprinkler Head Irrigation Control Valve Soil Boring

Section Number

Removal Items

### UTILITY CONTACT INFORMATION

| Cartier Corner                      | T OOND   | $\frac{\partial L}{\Delta}$             |
|-------------------------------------|--|---|
| Section Corner                      |  | 0                                       |
| 1/2" Rebar, Cap # 11579             | _  | •                                       |
| (Unless Otherwise Noted)            | _  |   |
| ROW Marker                          | =  | 片                                       |
| ROW Rail                            | ⊕.<br>OCP  | 쓰                                       |
| Control Point                       | OCP  |   |
| Bench Mark                          | •  |   |
| Platted Distance                    | P  |   |
| Measured Bearing & Distance         | M  |   |
| Recorded As                         | R  |   |
| Deed Distance                       | D  |   |
| Calculated Distance                 | С  |   |
| Minimum Protection Elevation        | MPE  |   |
| Centerline                          |  |   |
| Section Line                        |  |   |
| 1/4 Section Line                    |  |   |
| 1/4 1/4 Section Line                |  |   |
| Easement Line                       |  |   |
| Lasement Line                       |  |   |
| FEATURES                            | EXISTING   | PROPOSED                                |
| Spot Elevation                      | X 1225.25  | X 1225.25                               |
| Contour Elevation                   | ~ ~ ~ ~ ~  | 727                                     |
|                                     | x  | <u>x^5s</u>                             |
| Fence (Barbed, Field, Hog)          |  | —— î/——                                 |
| Fence (Chain Link)                  |  |   |
| Fence (Wood)                        |  |   |
| Fence (Silt)                        | 0  |   |
| Tree Line                           | e  |   |
| Tree Stump                          | n  | $\sim$ $\sim$                           |
|                                     | (:)  | (*)000                                  |
| Deciduous Tree \\ Shrub             |  | $\bigcirc$                              |
|                                     | WHE M  | (+) <sub>a</sub>                        |
| Coniferous Tree \\ Shrub            | No. of the same of | +++++++++++++++++++++++++++++++++++++++ |
| Communication                       | ——C(*)——   | — с —                                   |
| Overhead Communication              | oc(*)  | oc                                      |
| Fiber Optic                         | — FO(*) — —  | ——F0——                                  |
| Underground Electric                | — E(*)— —  | — Е —                                   |
| Overhead Electric                   | — OE(*) — —  | OE                                      |
|                                     | —G(*)— —   | —— G                                    |
| Gas Main with Size                  | LIDO(*)  | ——HPG-——                                |
| High Pressure Gas Main with Size    | w(*)   | —— w ——                                 |
| Water Main with Size                | s(*)   | —— s ——                                 |
| Sanitary Sewer with Size            | —DUCT(*) —— —  | DUCT                                    |
| Duct Bank                           | -DOCI(+)   | DUC1                                    |
| Test Hole Location for SUE w/ID     | and a  |   |
| (*) Denotes the survey quality serv | vice level for utilities   |   |
|                                     | Ø  | Ø                                       |
| Sanitary Manhole                    |  | •                                       |
| Storm Sewer with Size               | — ST(*) — —  | <u>——sī</u> ——                          |
| Storm Manhole                       | 0  | Ø                                       |
| Single Storm Sewer Intake           |  |   |
| Double Storm Sewer Intake           |  |   |
| Fire Hydrant                        | Q  |   |
| Fire Hydrant on Building            | ⋴  | Ę.                                      |
| Water Main Valve                    | ×  | Mi                                      |
| Water Service Valve                 | ⊗  | 8                                       |
| Well                                | <u> </u>   | Ŵ                                       |
| Utility Pole                        | <u> </u>   | <del>-</del>                            |
|                                     | Φ  | Φ                                       |
| Guy Anchor                          | ó-≪  | O-≪                                     |
| Utility Pole with Light             |  | <b>→</b>                                |
| Utility Pole with Transformer       | ♣.   |   |
| Street Light                        | <u>-</u> -≪  | ū-≪                                     |
| Yard Light                          | <u>¤</u>   | <u>¤</u>                                |
| Electric Box                        | EB   | E                                       |
| Electric Transformer                | E  | E                                       |
| Traffic Sign                        | 0  | _                                       |
| Communication Pedestal              | C  | C                                       |
| Communication Manhole               | ©  | ©                                       |
| Communication Handhole              | Č  | Č                                       |
| Fiber Optic Manhole                 |  |   |
|                                     |  |   |
|                                     | 69   | 6                                       |
| Fiber Optic Handhole                | ©<br>©   | <b>⊕</b><br><b>™</b>                    |
|                                     | 69   | 6                                       |

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DETAIL# SHEET#

FOUND

SET

CITY OF WEBSTER CITY W-WATER BRANDON BAHRENFUSS S-SANITARY SEWER BBAHRENFUSS@WEBSTERCITY.COM

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### UTILITY QUALITY SERVICE LEVELS

QUALITY LEVELS OF UTILITIES ARE SHOWN IN THE PARENTHESES WITH THE UTILITY TYPE AND WHEN APPLICABLE, SIZE. THE QUALITY LEVELS ARE BASED ON THE CI / ASCE 38-02

QUALITY LEVEL (D) INFORMATION IS DERIVED FROM EXISTING UTILITY RECORDS OR ORAL RECOLLECTIONS.

QUALITY LEVEL (C) INFORMATION IS OBTAINED BY SURVEYING AND PLOTTING VISIBLE ABOVE-GROUND UTILITY FEATURES AND USING PROFESSIONAL JUDGMENT IN CORRELATING THIS INFORMATION WITH

QUALITY D INFORMATION.

QUALITY LEVEL (B) INFORMATION IS OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF SUBSURFACE UTILITIES. QUALITY LEVEL (A) IS HORIZONTAL AND VERTICAL POSITION OF UNDERGROUND UTILITIES OBTAINED BY ACTUAL EXPOSURE OR VERIFICATION OF PREVIOUSLY EXPOSED SUBSURFACE UTILITIES, AS WELL AS THE TYPE, SIZE, CONDITION, MATERIAL, AND OTHER CHARACTERISTICS.

### **UTILITY WARNING**

THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND/OR RECORDS OBTAINED. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES OR SUBSURFACE FEATURES SHOWN COMPRISE ALL SUCH ITEMS IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES OR SUBSURFACE FEATURES SHOWN ARE IN THE EXACT LOCATION INDICATED EXCEPT WHERE NOTED AS QUALITY LEVEL A.

WEBSTER CITY, IOWA **PROJECT** ഗ CONTACTS ⋖ UTILITY **LEGEND AND** 

2.

**TAWOI** 1-800-292-8989



Project No: 122.1636.01 Sheet C.1

### **GENERAL NOTES**

- NOTIFY OWNER AND ENGINEER AT LEAST 72 HOURS PRIOR TO STARTING CONSTRUCTION
- COMPLETE ALL CONSTRUCTION IN ACCORDANCE WITH 2022 IOWA STATEWIDE URBAN STANDARD SPECIFICATIONS FOR PUBLIC IMPROVEMENTS 2022 EDITION AND PLANS AND SPECIFICATIONS FOR THIS PROJECT.
- 3. LOCATION OF EXISTING UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES SHOWN ARE FROM AVAILABLE SURVEYS AND RECORDS. THESE LOCATIONS SHOULD BE CONSIDERED AS APPROXIMATE ONLY, WITH POSSIBILITY THAT OTHER UTILITIES OR UNDERGROUND FEATURES MAY EXIST. DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO THE START OF CONSTRUCTION.
- NOTIFY UTILITY COMPANIES PRIOR TO COMMENCING WORK. AVOID DAMAGE TO UTILITIES AND UNDERGROUND FEATURES DURING CONSTRUCTION. REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OPERATIONS AT CONTRACTOR'S EXPENSE.
- 5. COORDINATE CONSTRUCTION OPERATIONS AND COOPERATE WITH UTILITY COMPANIES WITH RESPECT TO RELOCATING ANY CONFLICTING FACILITIES. COSTS FOR LOCATING EXISTING UTILITIES, COORDINATING RELOCATION WORK, PROVIDING TEMPORARY SUPPORTS, AND STAGING CONSTRUCTION TO ACCOMMODATE THE RELOCATION OF UTILITIES IS INCIDENTAL TO CONSTRUCTION.
- PROVIDE EROSION CONTROL MEASURES NECESSARY TO PROTECT AGAINST SILTATION, EROSION AND DUST POLLUTION WITHIN CONSTRUCTION LIMITS AND ANY OFF-SITE AREAS USED FOR THIS PROJECT. COMPLY WITH SOIL EROSION CONTROL REQUIREMENTS OF IOWA CODE AND LOCAL ORDINANCES.
- PROVIDE TEMPORARY SUPPORT FOR EXISTING UTILITY LINES THAT ARE ENCOUNTERED DURING CONSTRUCTION UNTIL BACKFILLING IS COMPLETED.
- 8. CONSTRUCTION LIMITS ARE THE PERMANENT AND TEMPORARY EASEMENT AREAS SHOWN ON THESE PLANS. CONFINE ALL CONSTRUCTION ACTIVITY TO WITHIN THE CONSTRUCTION LIMITS UNLESS OTHERWISE AUTHORIZED BY THE OWNER. ALL EASEMENT LIMITS SHALL BE CLEARLY MARKED IN THE FIELD AND PROTECTED BY THE CONTRACTOR. THE CONTRACTOR SHALL OBTAIN NECESSARY ACCESS PERMISSION TO THE PROJECT CONSTRUCTION LIMITS.
- CONSTRUCTION PLANS SHOW THE WORK LIMITS (PERMANENT AND TEMPORARY EASEMENTS), PRESERVE AS MANY TREES AS POSSIBLE, ONLY CLEAR THE MINIMUM NUMBER OF TREES NEEDED TO COMPLETE THE CONSTRUCTION. TREE CLEARING IS INCIDENTAL TO CONSTRUCTION.
- 10. CONTRACTOR RESPONSIBLE FOR CONSTRUCTING AND MAINTAINING ALL ACCESSES TO THE CONSTRUCTION LIMITS. THE ACCESSES MUST BE ADEQUATELY SIZED AND PROPERLY SURFACED FOR UTILIZATION BY CONSTRUCTION VEHICLES AND INCLUDE PROVISIONS TO MAINTAIN POSITIVE DRAINAGE. WORK WILL BE CONSIDERED INCIDENTAL TO CONSTRUCTION.
- 11. LIMIT GRADING AND CONSTRUCTION OPERATIONS TO THE MINIMUM REQUIRED TO COMPLETE THE PROJECT. CONTRACTOR REQUIRED TO PAY DAMAGES TO RESPECTIVE PARTIES FOR DAMAGE TO PROPERTY CAUSED BY CONSTRUCTION ACTIVITIES OUTSIDE OF THE CONSTRUCTION LIMITS IN ADDITION TO THE RESTORATION. AT NO COST TO OWNER.
- 12. COORDINATE THE CONSTRUCTION TO MINIMIZE THE DISRUPTIONS TO THE ADJACENT PROPERTIES. ANY AREAS DISTURBED BY CONSTRUCTION OUTSIDE OF THE CONSTRUCTION LIMITS SHALL BE REPAIRED AND RESTORED AT THE CONTRACTOR'S EXPENSE.
- 13. DO NOT RESTRICT DRAINAGE CHANNELS AND PROTECT ALL EXISTING DRAINAGE STRUCTURES. CONTRACTOR FULLY LIABLE FOR ALL DAMAGES TO PUBLIC OR PRIVATE PROPERTY CAUSED BY THEIR ACTION OR INACTION IN THE HANDLING OF STORM WATER FLOWS DURING CONSTRUCTION. ANY EXTRA GRADING WORK NEEDED TO MAINTAIN POSITIVE DRAINAGE WITHIN THE CONSTRUCTION LIMITS IS INCIDENTAL TO CONSTRUCTION.
- 14. REPAIR ALL FIELD/DRAIN TILES THAT ARE ENCOUNTERED DURING CONSTRUCTION AS SPECIFIED. RECORD THE EXISTING TYPE, SIZE, LOCATION AND DEPTH OF ALL FIELD/DRAIN TILES ENCOUNTERED AND REPAIRED DURING CONSTRUCTION. PROVIDE DATA TO THE ENGINEER FOR INCORPORATION INTO THE RECORD DRAWINGS.
- 15. PROTECT AND KEEP DEBRIS DEPOSITED BY THE CONSTRUCTION OFF OF ADJACENT PROPERTIES OUTSIDE THE EASEMENT AREA AND STREETS. REMOVE AND REPAIR ANY DAMAGE WITHOUT ADDITIONAL COMPENSATION.
- 16. PROTECT EXISTING TREES, SHRUBS, FENCES, AND LANDSCAPING UNLESS SPECIFICALLY NOTED OR DESIGNATED OTHERWISE ON THE PLANS. REPLACE ANY ITEMS DAMAGED DURING CONSTRUCTION AT CONTRACTOR'S EXPENSE.
- 17. COMPLETELY REMOVE AND DISPOSE OF TREES, SHRUBS AND VEGETATION DESIGNATED FOR REMOVAL ON THE PLANS. DISPOSE OF IN ACCORDANCE WITH SPECIFICATIONS.
- CONTRACTORS SHALL SATISFY THEMSELVES PRIOR TO SUBMISSION OF BIDS AS TO THE SOIL CONDITIONS.
- 19. AS NECESSARY FOR CONSTRUCTION, THE CONTRACTOR SHALL REMOVE EXISTING IMPROVEMENTS WITHIN THE WORK AREA SHOWN ON THE PLAN AS "REMOVE & REPLACE" AND SHALL REPLACE THEM TO THE CONDITION EXISTING PRIOR TO CONSTRUCTION, OR BETTER, AS DETERMINED BY THE ENGINEER. THE REMOVAL AND REPLACEMENT WORK IS INCIDENTAL AND ALL ASSOCIATED COSTS SHALL BE INCLUDED IN THE BID.
- 20. ADJUST ALL MANHOLES, VALVE PITS, VALVE BOXES AND OTHER BURIED FACILITIES WITH SURFACE ACCESS TO MATCH FINAL GRADES. UNLESS OTHERWISE INDICATED.

- 21. PROTECT AND SAVE ALL PROPERTY CORNER MONUMENTS. REPLACE IF REMOVED OR DAMAGED. REPLACEMENT IS CONSIDERED INCIDENTAL TO CONSTRUCTION.
- 2. CONSTRUCTION STAKING WILL NOT BE PROVIDED.
- PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH CURRENT STATE OF IOWA APPROVED MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- CONTRACTOR SHALL REMOVE AND REPLACE ALL EXISTING PERMANENT TRAFFIC SIGNS THAT ARE IN CONFLICT WITH THE CONSTRUCTION. NOTIFY THE OWNER 72 HOURS BEFORE CONSTRUCTION BEGINS.
- 25. DO NOT STORE EQUIPMENT AND/OR MATERIALS WITHIN PUBLIC RIGHT OF WAY ON STREET'S OPEN TO TRAFFIC. PROVIDE AREAS AS NEEDED FOR STORAGE OF EQUIPMENT AND/OR MATERIALS
- 26. BLADING, SHAPING OR MAINTENANCE OF TEMPORARY CONNECTIONS, CROSSINGS DETOURS OR TEMPORARY ACCESSES SHALL BE INCIDENTAL TO THE PROJECT.
- 27. REMOVE THE EXISTING PAVEMENT AREAS TO THE NEAREST EXISTING JOINT OR AS DIRECTED BY THE ENGINEER.
- 28. REMOVE AND REPLACE, OR REPAIR ALL ROAD SURFACES AND OTHER ITEMS DAMAGED BY CONSTRUCTION ACTIVITIES TO THEIR ORIGINAL CONDITION AND/OR TO THE SATISFACTION OF THE OWNER AND ENGINEER.
- EXERCISE EXTREME CARE WHEN PERFORMING ANY NECESSARY SAW CUTTING OPERATIONS FOR THE REMOVAL OF EXISTING PAVEMENT. PROTECT ADJACENT STREET SURFACING. REMOVE AND REPLACE DAMAGED SURFACING WITHOUT ADDITIONAL COMPENSATION.
- 30. COMPACT ALL TRENCH BACKFILL, UNDER PAVED SURFACES, AND WITHIN RIGHT-OF-WAY TO 95% STANDARD PROCTOR DENSITY.
- 31. SLOPE ALL DRIVEWAYS, SIDEWALKS AND ROAD SURFACES 1/4 INCH PER FOOT MINIMUM. UNLESS OTHERWISE NOTED.
- 32. SURFACE RESTORATION INCLUDES THE REMOVAL OF ALL GRANULAR MATERIAL FROM THE TOP 6 INCHES OF TOPSOIL. THIS WORK IS INCIDENTAL TO CONSTRUCTION
- 33. OWNER HAS FIRST RIGHT OF REFUSAL TO RETAIN ANY MATERIAL REMOVED FROM THE PROJECT AREA. IF DIRECTED, DELIVER ITEMS OR MATERIALS TO OWNER AT LOCATION DESIGNATED BY THE PUBLIC WORKS DEPARTMENT. DISPOSE OF NON-SALVAGEABLE MATERIALS IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS.
- 34. PROVIDE WASTE AREAS OR DISPOSAL SITES FOR WASTE MATERIAL (ASPHALTIC CONCRETE, STEEL OR BROKEN CONCRETE). NO EXTRA PAYMENTS WILL BE MADE FOR MATERIAL HAULED TO THESE SITES. DISPOSE OF IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS. DO NOT PLACE WASTE MATERIAL WITHIN THE RIGHT-OF-WAY. KEEP CONSTRUCTION DEBRIS AND DIRT OFF OF THE ADJACENT PROPERTIES AND STREETS.
- 35. RECONSTRUCT ANY ROAD DITCHES DISTURBED, INCLUDING DITCH GRADES AND CROSS SECTIONS. REPLACE CULVERTS TO ORIGINAL GRADES UNLESS OTHERWISE NOTED. GRADE ALL DITCHES FOR PROPER DRAINAGE. PONDING OF WATER IS NOT ACCEPTABLE. RE-GRADE ANY DITCH WHICH DOES NOT PROPERLY DRAIN. ALL DITCH GRADING IS INCIDENTAL TO CONSTRUCTION.
- SETRIP, SALVAGE AND RESPREAD TOP 6 INCHES OF TOPSOIL IN ALL AREAS WITHIN THE CONSTRUCTION LIMITS AS PER SPECIFICATIONS, EXCEPT AREAS NOT DISTURBED BY CONSTRUCTION AND USED TO STOCKPILE THE TOPSOIL. MECHANICALLY LOOSEN THE 18 INCHES OF SOIL ON ALL HAUL ROADS AND OVERLY COMPACTED AREAS PRIOR TO RESPREADING OF THE TOPSOIL.
- ASSIST ENGINEER'S FIELD REPRESENTATIVE WITH DAILY RECORD KEEPING INCLUDING ALL NECESSARY FIELD LOCATIONS AND MEASUREMENTS. CONTRACTOR REQUIRED TO ATTEND FINAL AND INTERMEDIATE INSPECTIONS OF PROJECT, OPEN ALL MANHOLES FOR INSPECTION.
- 38. DIMENSIONS, STREET LOCATIONS, UTILITIES, AND GRADING ARE BASED ON AVAILABLE INFORMATION AT THE TIME OF DESIGN. DEVIATIONS MAY BE NECESSARY IN THE FIELD. REPORT ANY SUCH CHANGES OR CONFLICTS BETWEEN THE PLAN AND FIELD CONDITIONS TO PROJECT ENGINEER IMMEDIATELY.
- 9. IN THE EVENT OF A DISCREPANCY BETWEEN THE QUANTITY ESTIMATES AND THE DETAILED PLANS, THE DETAILED PLANS SHALL GOVERN.
- 40. MAINTAIN EMERGENCY ACCESS ON ALL STREETS AND ALL AFFECTED PROPERTIES AT ALL TIMES.
- 41. MAINTAIN GARBAGE SERVICE TO ALL RESIDENCES ALONG THE PROJECT. COORDINATE THE GARBAGE REMOVAL WITH THE LOCAL REFUSE HAULERS AND TRANSPORT GARBAGE AND/OR RECYCLING CONTAINERS ACROSS THE CONSTRUCTION AREAS AS NEEDED.
- 42. MAINTAIN MAIL SERVICE TO ALL RESIDENCES ALONG THE PROJECT. THIS INCLUDES INSTALLING A TEMPORARY MAILBOX, IF NECESSARY. COORDINATE TEMPORARY MAIL SERVICE WITH POST OFFICE.
- 43. COORDINATE THE CONSTRUCTION WITH PROPERTY OWNERS HAVING LIVESTOCK WITH ACCESS TO THE CONSTRUCTION LIMITS. TEMPORARY FIELD FENCE TO ISOLATE THE CONSTRUCTION LIMITS FROM THE LIVESTOCK, THE TEMPORARY FILED FENCE MUST BE APPROPRIATE FOR THE TYPE OF LIVESTOCK PRESENT. THIS WORK WILL BE INCIDENTAL

### WATER MAIN NOTES

- WATER MAIN SHALL BE DUCTILE IRON PIPE WITH NITRILE GASKETS OR PVC AS NOTED ON THE PLANS
- 2. REMOVE AND REPLACE TRACER WIRE WITH ALL WATER MAIN IF NECESSARY INCLUDING TERMINATIONS AT HYDRANTS. INCIDENTAL TO CONSTRUCTION.
- INSTALL WATER MAIN IN DRY TRENCH CONDITIONS. DO NOT ALLOW WATER TO RISE IN THE TRENCH AROUND THE PIPE.
- 4. INSTALL VALVE BOX EXTENSIONS WHERE NECESSARY TO SET BOX AT FINISH GRADE INCIDENTAL TO CONSTRUCTION.
- 5. PROVIDE VALVES TO OPEN COUNTER-CLOCKWISE
- 6. PROVIDE HYDRANTS COMPLYING WITH CITY STANDARDS.
- 7. INSTALL HYDRANTS WITH BARREL LENGTH TO SET THE BREAKAWAY FLANGE WITHIN 2"-5" ABOVE FINISH GRADE.
- 8. ALL FITTINGS AND VALVES ARE TO BE MECHANICAL JOINT AND RESTRAINED UNLESS NOTED OTHERWISE. THRUST BLOCKS ARE TO BE POURED AT ALL FITTINGS.
- 9. ALL VALVES AND HYDRANTS SHALL BE OPERATED ONLY BY THE CITY PERSONNEL
- 10. SWAB THE INTERIOR OF THE NEW WATER MAINS AND FITTINGS WITH 5% SODIUM HYPOCHLORITE DISINFECTING SOLUTION DURING CONSTRUCTION.
- 11. NOTIFY THE CITY 72 HOURS BEFORE ANY CONNECTIONS ARE MADE TO THE EXISTING WATER MAINS. COORDINATE WATER MAIN CONNECTIONS WITH THE CITY.
- 12. INSTALL WATER MAIN USING CLASS P-2 BEDDING

### STAGING NOTES

 THE CONTRACTOR SHALL BEGIN WORK STARTING WITH THE SUPERIOR STREET AND SECOND STREET LOCATIONS (FOUR LOCATIONS). ONCE CONSTRUCTION HAS BEGUN AT THESE LOCATIONS, THE CONTRACTOR WILL BE REQUIRED TO COMPLETE CONSTRUCTION AND RESTORE THESE AREAS PRIOR TO MOBILIZING TO ANOTHER LOCATION INCLUDED WITH THIS PROJECT OR OFF-SITE TO ANOTHER PROJECT. | MARK | REVISION | DATE | Engineer. TRT | Checked By: WCF | Scale: 1" = Technician:LDB | Date: 02-17-2023 | T-R-S: TTN-RRW-SS | Project No: 122.1636.01 | Sheet C. 2

WEBSTER CITY, IO
2727 S.W. SNYDER BLVD
ANKENY, IOWA 50023

NOTES AND INFORMATION

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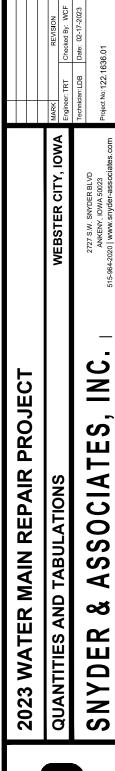
GENERAL

Project No: 122.1636.01

Sheet C.2

|             | ESTIMATED PROJECT QUANTITIES |   |      |                       |                   |
|-------------|------------------------------|---|------|-----------------------|-------------------|
| ITEM<br>NO. | ITEM CODE                    | ITEM  | UNIT | ESTIMATED<br>QUANTITY | FINAL<br>QUANTITY |
| 1           | 2010-108-C-0                 | Tree and Stump Removal  | LS   | 1                     |                   |
| 2           | 5020-108-A-0                 | Gate Valve, 4"  | EA   | 3                     |                   |
| 3           | 5020-108-A-0                 | Gate Valve, 6"  | EA   | 3                     |                   |
| 4           | 5020-108-A-0                 | Gate Valve, 8"  | EA   | 6                     |                   |
| 5           | 5020-108-A-0                 | Gate Valve, 12"   | EA   | 2                     |                   |
| 6           | 5020-108-C-0                 | Fire Hydrant Assembly   | EA   | 8                     |                   |
| 7           | 5020-108-⊦0                  | Fire Hydrant Assembly Removal                                 | EA   | 8                     |                   |
| 8           |                              | Connection to Existing Water Main                             | EA   | 23                    |                   |
| 9           | 5020-108-K-0                 | Valve Box Removal   | EA   | 14                    |                   |
| 10          | 7040-108-H-0                 | Removal of Sidewalk   | SY   | 25                    |                   |
| 11          | 7030-108-E-0                 | Sidewalk, PCC   | SY   | 25                    |                   |
| 12          | 7030-108-G-0                 | Detectable Warning  | SF   | 40                    |                   |
| 13          | 7040-108-A-0                 | Full Depth Patch, PCC   | SY   | 185                   |                   |
| 14          |                              | Granular Surfacing  | TONS | 10                    |                   |
| 15          |                              | Temporary Traffic Control                                     | LS   | 1                     |                   |
| 16          | 9010-108-B-0                 | Hydraulic Seeding, Seeding, Fertilizing, and Mulching, Type 1 | AC   | 1                     |                   |
| 17          |                              | Linear Errosion Control                                       | LF   | 360                   |                   |
| 18          | 11,020-108-A                 | Mobilization  | LS   | 1                     |                   |

| NO. | ITEM<br>CODE | DESCRIPTION   |  |  |  |  |
|-----|--------------|---|--|--|--|--|
|     | CODE         | DESCRIPTION   |  |  |  |  |
| 1   | 0040 400 0 0 |   |  |  |  |  |
|     | 2010-108-C-0 | Tree and Stump Removal (LS) Refer to D Sheets for location.   |  |  |  |  |
| 2   | 5020-108-A-0 | Gate Valve, 4" (EA)   |  |  |  |  |
| 3   | 5020-108-A-0 | Gate Valve, 6" (EA)   |  |  |  |  |
| 4   | 5020-108-A-0 | Gate Valve, 8" (EA)   |  |  |  |  |
| 5   |              | Gate Valve, 12" (EA)  Refer to D Sheets for locations. Item also includes excavation, dewatering, temporary shoring, bedding, polyethylene encasement, thrust restraint, tracer wire system installation, testing, disinfection, and associated work. This item does not include auxiliary valves for fire hydrants.  |  |  |  |  |
| 6   | 5020-108-C-0 | Fire Hydrant Assembly (EA)  |  |  |  |  |
|     |              | Refer to D Sheets for locations. Item also includes excavation, dewatering, temporary sheeting and shoring, valve box, polyethylene encasement, mechanical joint restraint, polyethylene encasement, tracer wire system installation, compaction, testing, disinfection, and associated work. Approved manufacturer: Mueller Super Centurion 250 #A423, Approved Color: Yellow or approved equal as determined by Owner.  |  |  |  |  |
| 7   | 5020-108-+0  | Fire Hydrant Assembly Removal (EA)  |  |  |  |  |
|     |              | Refer to D Sheets for locations. Remove hydrant assembly and valve box. Item also includes abandonment and grouting of existing assembly as indicated on the plans. Deliver hydrant to City in reuseable condition.   |  |  |  |  |
| 8   |              | Connection to Existing Water Main (EA)  |  |  |  |  |
|     |              | Refer to D Sheets for locations, Item includes connection of new valves and hydrants to the existing water main, Item also includes but is not limited to excavation, temporary sheeting and shoring, connection to existing water main, piping, fittings, solid sleeve couplings, taping sleeves, and associated appurtenances. Measurement and payment to be made based number of connections as counted in the field. A connection is counted as one per new valve or hydrant.                           |  |  |  |  |
| 9   | 5020-108-K-0 | Valve Box Removal (EA) Refer to D Sheets for locations. Remove valve box.   |  |  |  |  |
| 10  | 7040-108-H-0 | Removal of Sidewalk (SY) Refer to D Sheets for locations. Sawcut full-depth at all removal limits. No additional payment will be made for variances in pavement depth.  |  |  |  |  |
| 11  | 7030-108-E-0 | Sidewalk, PCC (SY)  |  |  |  |  |
|     | 1000 100 2 0 | Refer to D Sheets for locations.  |  |  |  |  |
| 12  | 7030-108-G-0 | Detectable Warning (SF) Refer to D Sheets for locations.  |  |  |  |  |
| 13  | 7040-108-A-0 | Full Depth Patch, PCC (SY) Refer to D Sheets for locations. Includes curb and gutter work to match existing.  |  |  |  |  |
|     |              |   |  |  |  |  |
| 14  |              | Granular Surfacing (TONS)  Unit price includes all labor and materials to supply and place granular surfacing, item also includes, but is not limited to, excavation and preperation of subgrade. Measurement and payment shall be per ton and shall not exceed plan quantity.  |  |  |  |  |
| 15  |              | Temporary Traffic Control (LS)  |  |  |  |  |
|     |              | Unit price includes temporary traffic control work for directing traffic during construction, including, but not limited to furnishing, erecting, operating, maintaining, cleaning, moving, and removing all traffic control devices as shown on the plans and as directed by the Engineer. Item does not include permanent traffic signage. Measurement and payment to be made based on the percentage of the work completed as estimated by the Engineer.   |  |  |  |  |
| 16  | 9010-108-B-0 | Hydraulic Seeding, Seeding, Fertilizing, and Mulching, Type 1 (AC) Refer to D Sheets for locations. Any costs of reseeding is incidental to this item. No additional payments will be made for reseeded areas. Seeded areas damaged by the contractor outside the construction limits shall be the responsibility of the Contractor to repair at no additional cost to the Owner.   |  |  |  |  |
| 17  |              | Linear Errosion Control (LF)  |  |  |  |  |
|     |              | Item includes installation, maintenance, and removal of linear erosion control measure such as silt fence, filter sock, wattles, or other linear erosion and sediment control devices. Choice of linear control meausre to be determined by site conditions, inspections, and past performance of selected measures. Materials and contruction to be in accordance with Section 9040 for each selected device. Refer to Section 9040, 1.08 for measurement and payment information of each selected device. |  |  |  |  |
| 18  | 11,020-108-A | Mobilization (LS)   |  |  |  |  |

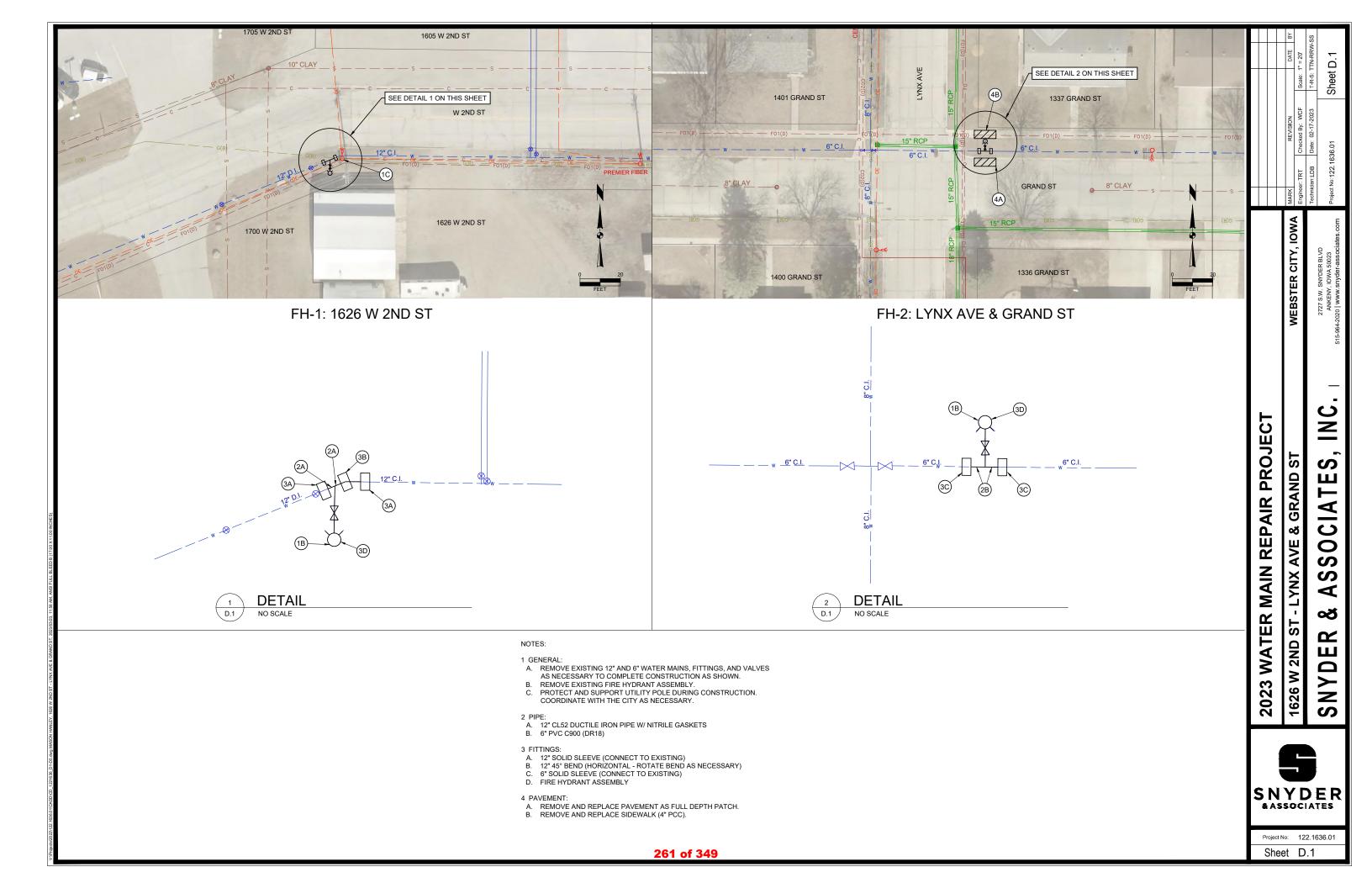


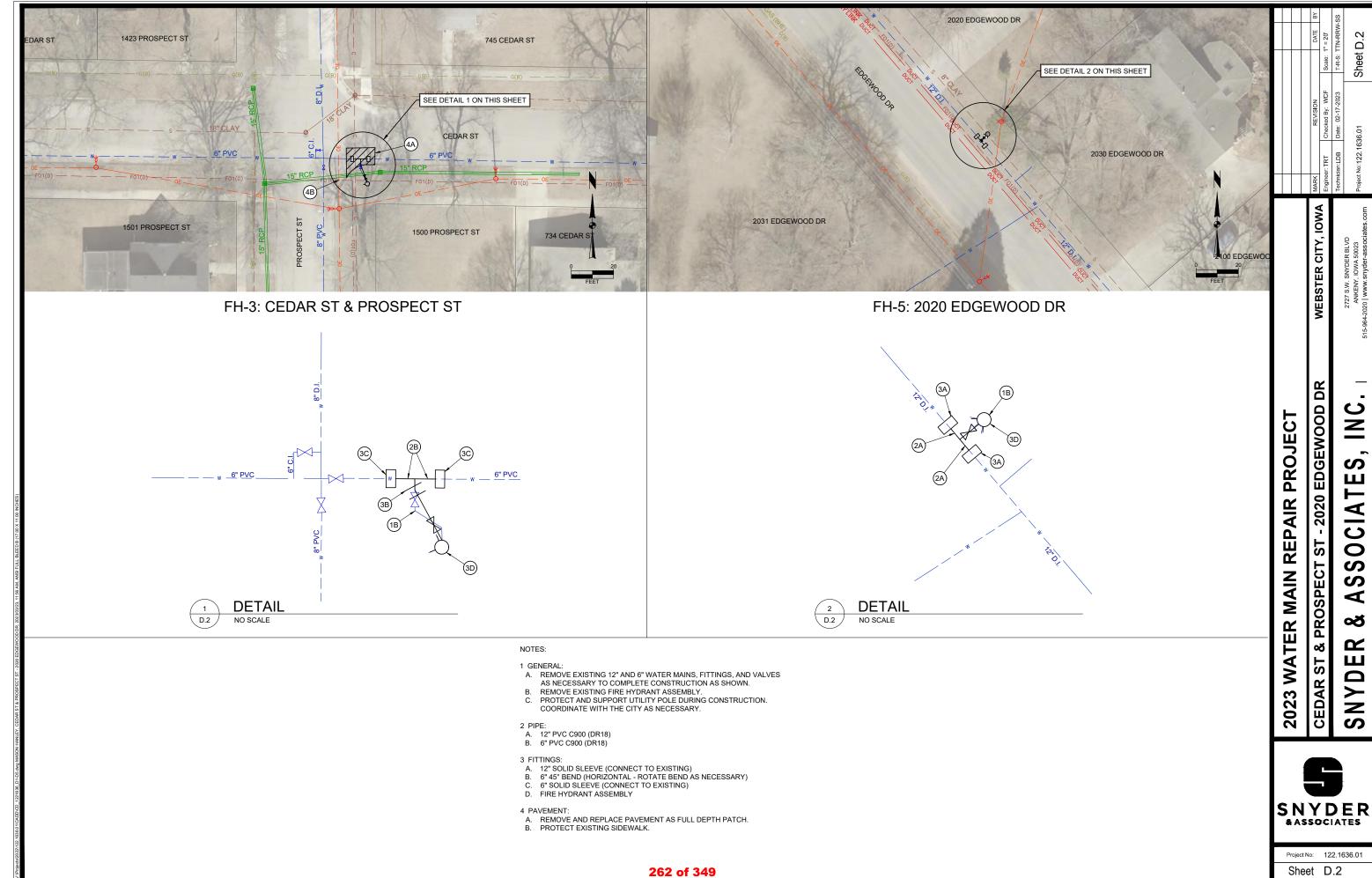
Sheet C.3

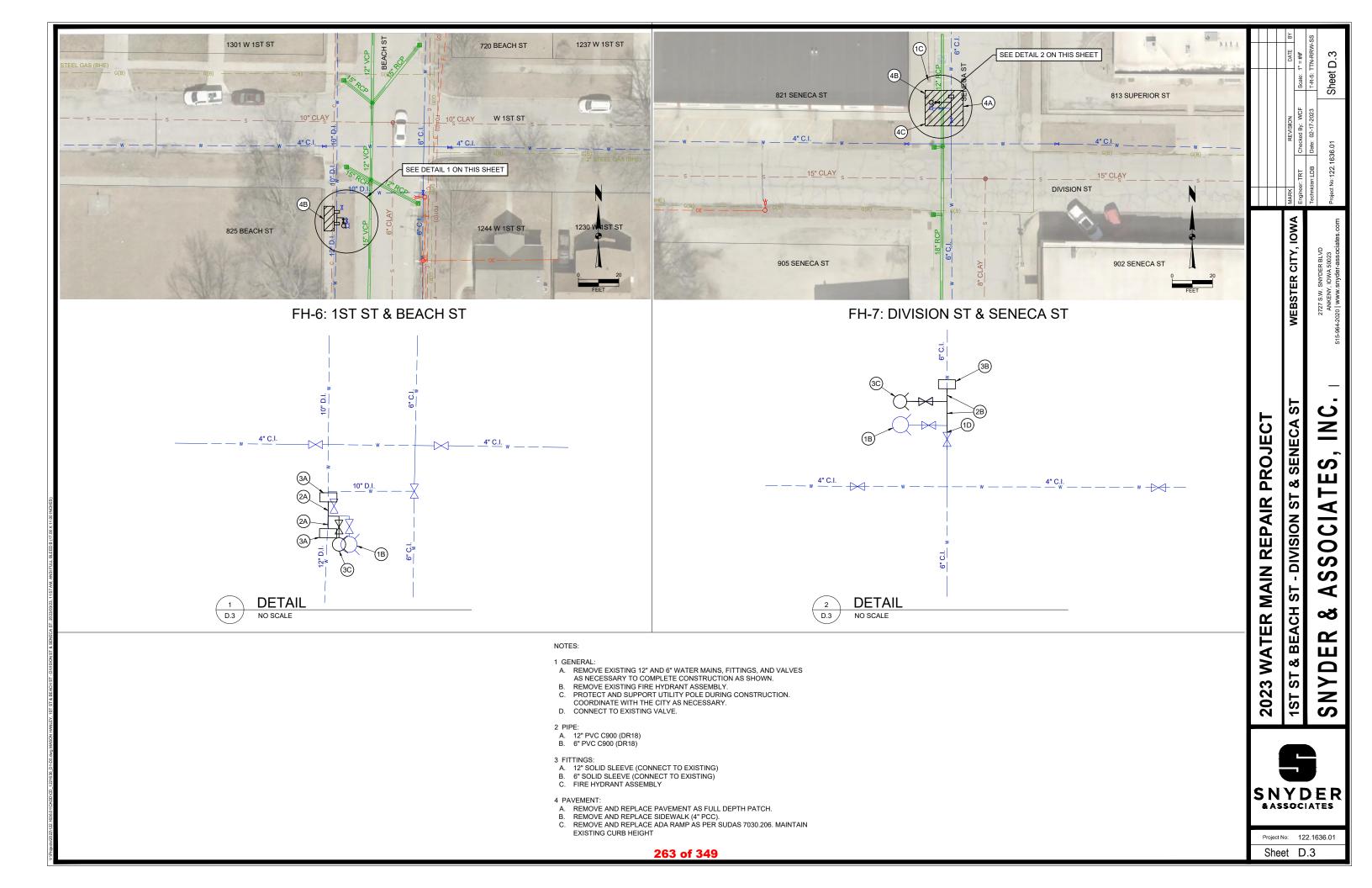
SNYDER &ASSOCIATES

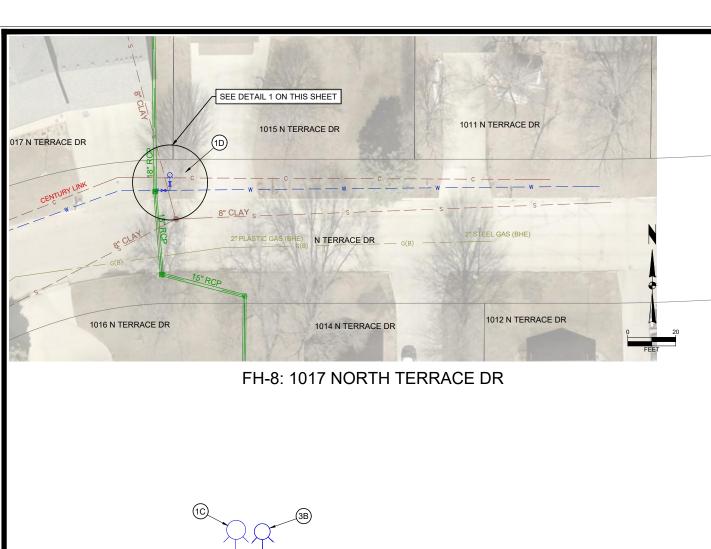
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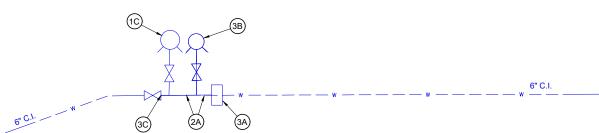
Sheet C.3











DETAIL

### NOTES:

- 1 GENERAL:
- A. REMOVE EXISTING 6" WATER MAIN, FITTINGS, AND VALVES AS NECESSARY TO COMPLETE CONSTRUCTION AS SHOWN.
   B. PROTECT AND SUPPORT EXISTING UTILITY CONSTRUCTION. COORDINATE WITH THE CITY AS NECESSARY.
- C. REMOVE VALVE BOX AND HYDRANT. REMOVE REMAINING PORTION OF THE ASSEMBLY TO 2' BELOW GRADE. GROUT AND ABANDON IN PLACE THE REMAINING PORTION OF THE ASSEMBLY. DO NOT GROUT EXISTING 6" MAIN.

  D. REMOVE TREE.

2 PIPE: A. 6" PVC C900 (DR18)

- 3 FITTINGS:
  A. 6" SOLID SLEEVE (CONNECT TO EXISTING)
  B. FIRE HYDRANT ASSEMBLY
  C. CONNECT TO EXISTING GATE VALVE

WATER MAIN REPAIR PROJECT **1017 NORTH TERRACE DR** 2023

WEBSTER CITY, IOWA

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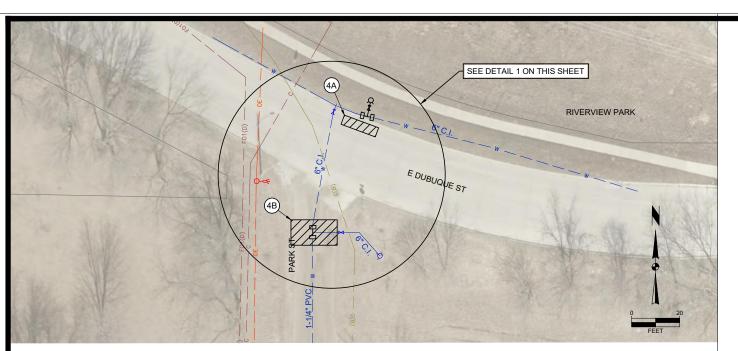
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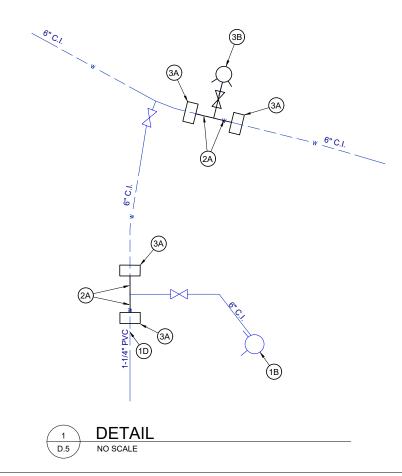
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SNYDER & ASSOCIATES

> Project No: 122.1636.01 Sheet D.4



FH-4: E DUBUQUE ST & PARK ST



NOTES:

### 1 GENERAL:

- A. REMOVE EXISTING 6" WATER MAIN, FITTINGS, AND VALVES AS NECESSARY TO COMPLETE CONSTRUCTION AS SHOWN.

- REMOVE EXISTING FIRE HYDRANT ASSEMBLY.
   PROTECT AND SUPPORT EXISTING UTILITIES DURING CONSTRUCTION. COORDINATE WITH THE CITY AS NECESSARY.
- D. RECONNECT EXISTING 1-1/4" PVC.

### 2 PIPE:

A. 6" PVC C900 (DR18)

- 3 FITTINGS:
  A. 6" SOLID SLEEVE (CONNECT TO EXISTING)
  B. FIRE HYDRANT ASSEMBLY

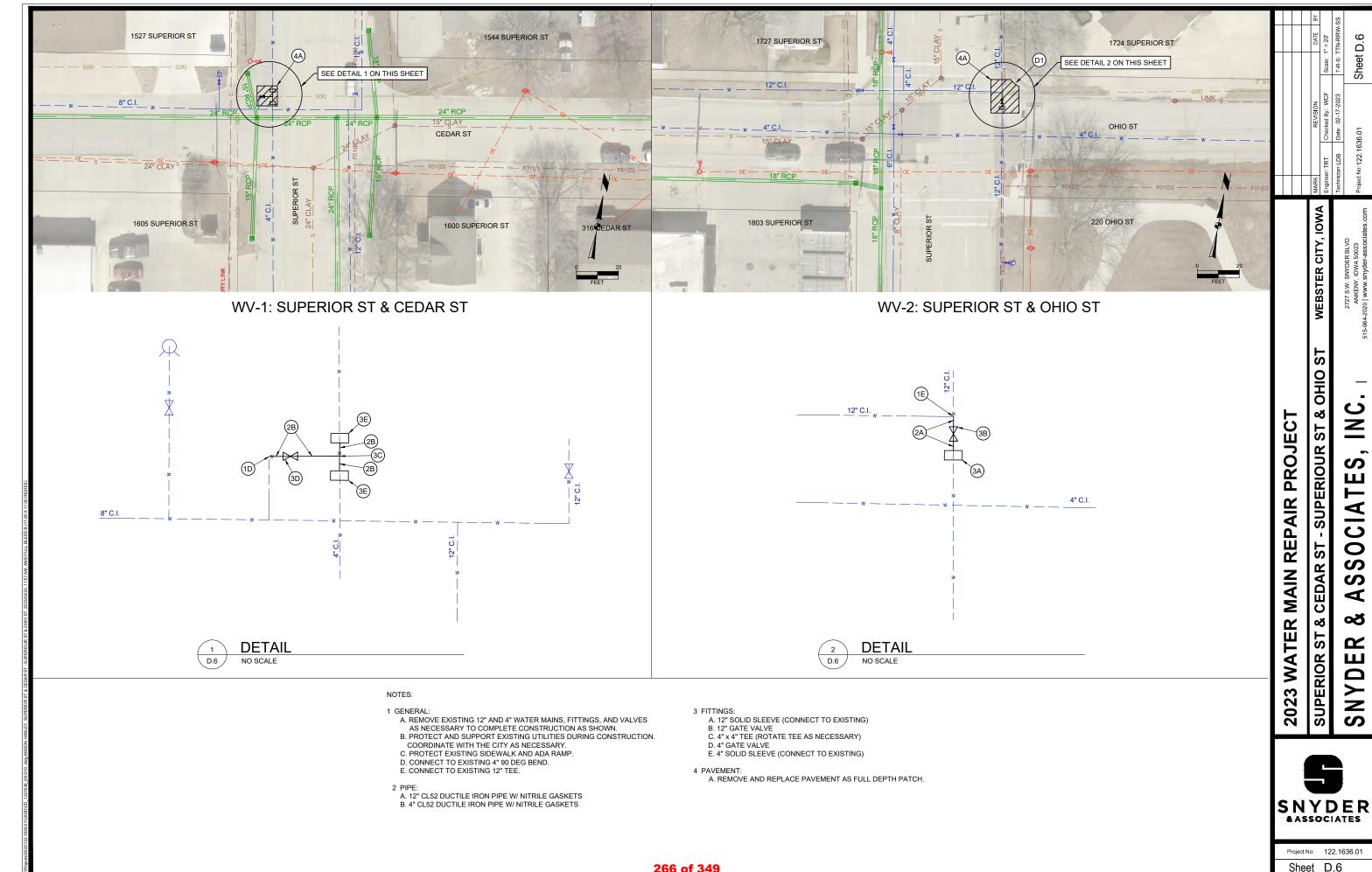
- 4 PAVEMENT:
  A. REMOVE AND REPLACE PAVEMENT AS FULL DEPTH PATCH.
  B. REMOVE AND REPLACE 6" GRANULAR SURFACING.

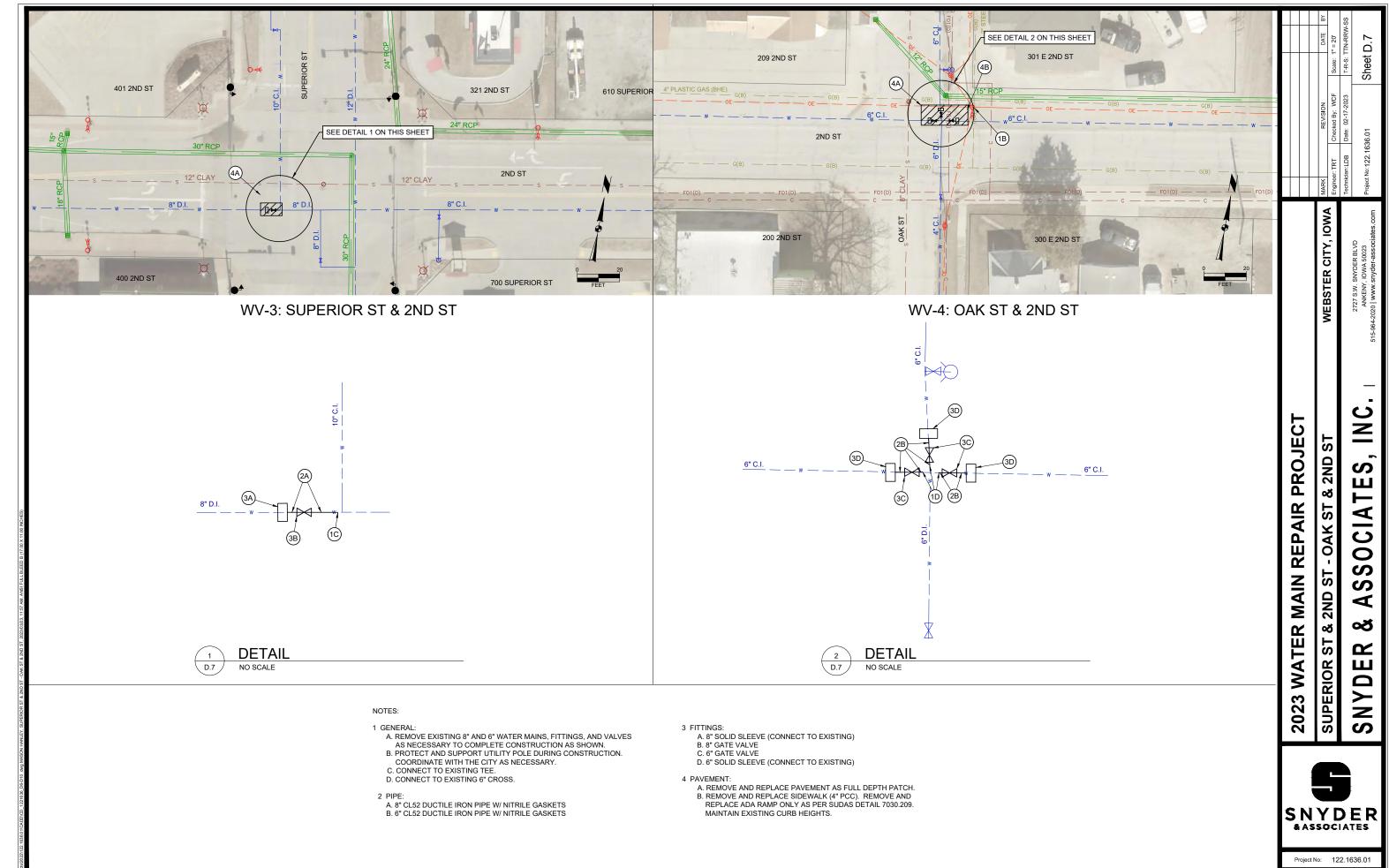
WEBSTER CITY, IOWA 2023 WATER MAIN REPAIR PROJECT Z ഗ CIA O E DUBUQUE ST & PARK ST S S  $\sim$ ш 

SNYDER & ASSOCIATES

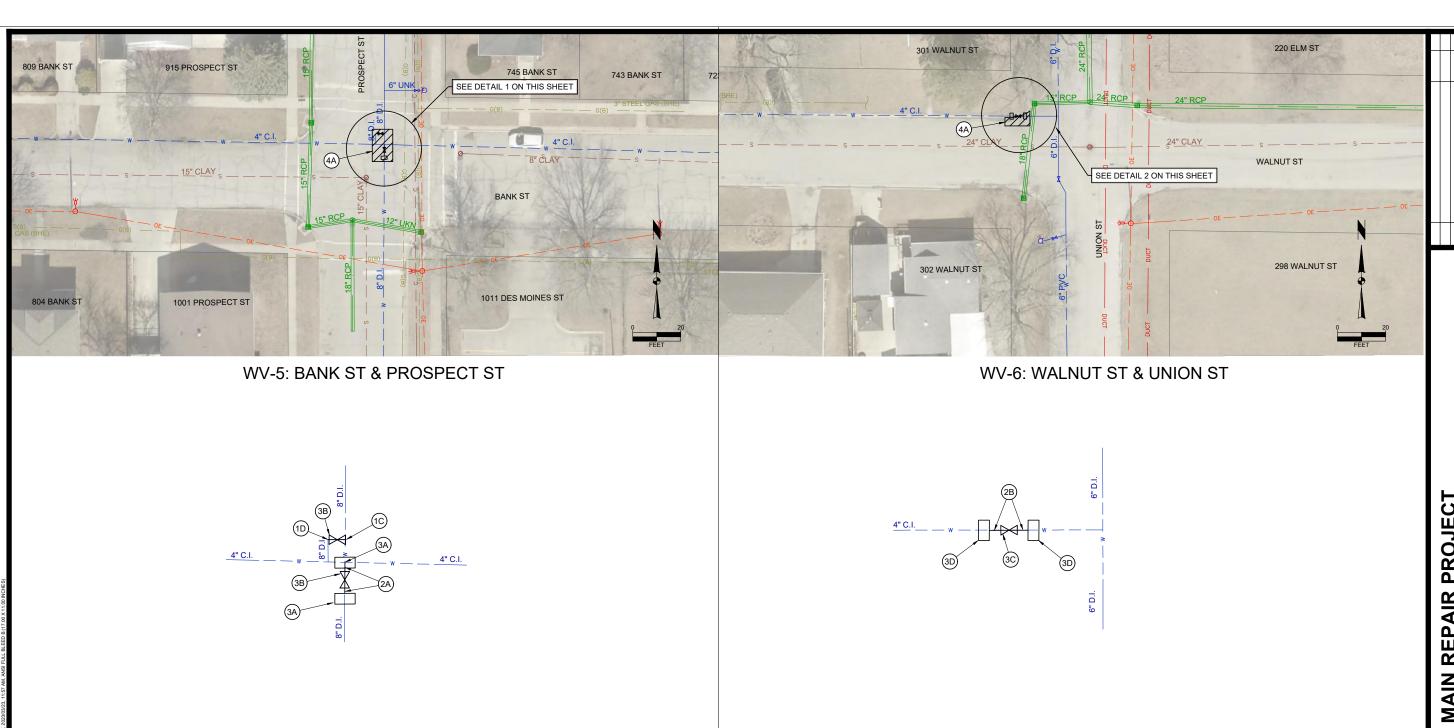
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Project No: 122.1636.01 Sheet D.5





Sheet D.7



DETAIL D.8 NO SCALE

**DETAIL** NO SCALE

### NOTES:

- - GENERAL.

    A. REMOVE EXISTING 12" AND 6" WATER MAINS, FITTINGS, AND VALVES
    AS NECESSARY TO COMPLETE CONSTRUCTION AS SHOWN.
  - B. PROTECT AND SUPPORT EXISTING UTILITIES DURING
  - CONSTRUCTION. COORDINATE WITH THE CITY AS NECESSARY.
  - C. CONNECT TO EXISTING 8" TEE.
    D. CONNECT TO EXISTING 8" 90° BEND.
- A. 8" CL52 DUCTILE IRON PIPE W/ NITRILE GASKETS
  B. 4" CL52 DUCTILE IRON PIPE W/ NITRILE GASKETS

- A. 8" SOLID SLEEVE (CONNECT TO EXISTING)
  B. 8" GATE VALVE
- C. 4" GATE VALVE
- D. 4" SOLID SLEEVE (CONNECT TO EXISTING)
- 4 PAVEMENT:
- A. REMOVE AND REPLACE PAVEMENT AS FULL DEPTH PATCH.



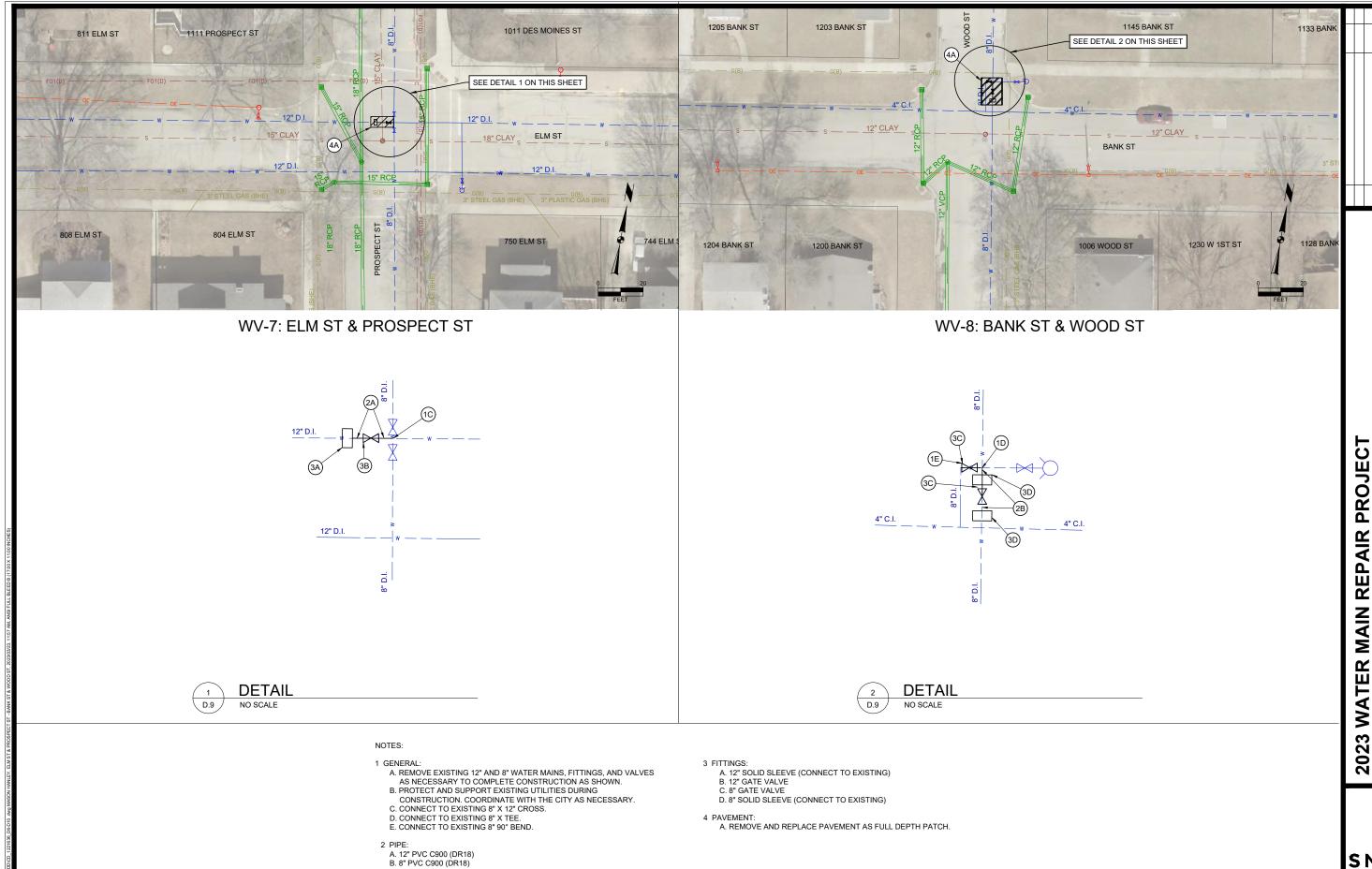
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Sheet D.8

SNYDER & ASSOCIATES

> Project No: 122.1636.01 Sheet D.8



SNYDER & ASSOCIATES

Project No: 122.1636.01

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Sheet D.9

WEBSTER CITY, IOWA

& PROSPECT ST - BANK ST & WOOD ST

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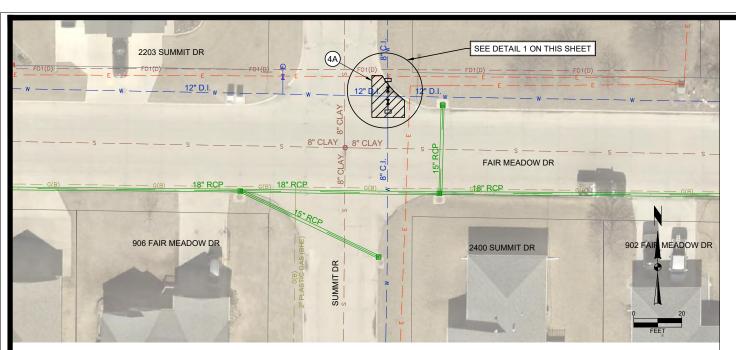
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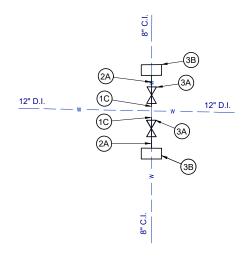
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Sheet D.9



WV-9: SUMMIT DR & FAIR MEADOW DR



DETAIL D.10 NO SCALE

### NOTES:

- 1 GENERAL: A. REMOVE EXISTING 12" AND 6" WATER MAINS, FITTINGS, AND VALVES AS NECESSARY TO COMPLETE CONSTRUCTION AS SHOWN. B. PROTECT AND SUPPORT EXISTING UTILITIES DURING CONSTRUCTION. COORDINATE WITH THE CITY AS NECESSARY.
  C. CONNECT TO EXISTING 8" X 12" CROSS.

A. 8" PVC C900 (DR 18)

3 FITTINGS:

B. 8" SOLID SLEEVE (CONNECT TO EXISTING)

- A REMOVE AND REPLACE PAVEMENT AS FULL DEPTH PATCH.
  B. MAINTAIN EXISTING CURB DROP FOR FUTURE SIDEWALK.

**PROJECT MAIN REPAIR** SUMMIT DR & FAIR MEADOW DR **WATER** 2023

WEBSTER CITY, IOWA

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Sheet D.10

Z SNYDER & ASSOCIATES

Project No: 122.1636.01 Sheet D.10

### TRAFFIC CONTROL NOTES

- 1. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS (MUTCD), AS ADOPTED BY THE IOWA DEPARTMENT OF TRANSPORTATION PER 761 IOWA ADMINISTRATIVE
- 2. FURNISH AND INSTALL ALL TRAFFIC CONTROL DEVICES AND MAINTAIN IN THE CORRECT POSITION. PROMPTLY CLEAN AND REPLACE DAMAGED TRAFFIC CONTROL DEVICES. PATROL THE WORK AREAS AS FREQUENTLY AS NEEDED TO ENSURE ALL TRAFFIC CONTROL DEVICES ARE PROPERLY SET.
- CITY WILL REMOVE AND REPLACE THE EXISTING PERMANENT TRAFFIC CONTROL SIGNS LOCATED WITHIN THE LIMITS OF THE PROJECT IN CONFLICT WITH TEMPORARY TRAFFIC CONTROL. NOTIFY THE CITY TRAFFIC OPERATIONS DEPARTMENT AT LEAST 72 HOURS PRIOR TO COMMENCING WORK ON THE
- ALL TRAFFIC CONTROL SIGNS SHALL BE PLACED A MINIMUM OF FOUR (4) FEET CLEAR FROM THE FACE OF CURB OR A MINIMUM OF SIX (6) FEET CLEAR FROM THE TRAVELED WAY WHEN NO CURB IS PRESENT.
- 5. ALL SIGNS SHALL BE POST MOUNTED EXCEPT AS SHOWN ON TYPE III BARRICADES. ALL SIGN FACES SHALL BE RETROREFLECTIVE MEETING THE REQUIREMENTS OF ASTM-D4956 TYPE III (HIGH INTENSITY) OR GREATER REFLECTIVE SHEETING UNLESS OTHERWISE NOTED.
- THE PROPOSED SIGNING MAY BE MODIFIED TO MEET FIELD CONDITIONS, PREVENT OBSTRUCTIONS AND ACCOMMODATE CONSTRUCTION SCHEDULING UPON APPROVAL OF THE ENGINEER.
- 7. ALL TYPE III BARRICADES SHALL HAVE TYPE "A" FLASHING LIGHTS. THE BACK SIDE OF THE BARRICADES SHALL BE REFLECTORIZED BY A MINIMUM OF SIX (6) YELLOW REFLECTORS ONE AT EACH END OF EACH RAIL.
- 8. TYPE "A" ROAD CLOSURE SIGNS SHALL BE INSTALLED IMMEDIATELY OUTSIDE OF THE PROJECT LIMITS, IF REQUIRED.
- 9. THE CONTRACTOR SHALL NOTIFY ALL PROPERTY OWNERS IN WRITING WHOSE ACCESS MAY BE AFFECTED BY CONSTRUCTION ACTIVITIES AT LEAST 72 HOURS PRIOR TO COMMENCING WORK. THE WRITTEN NOTICE SHALL BE SUBMITTED TO THE OWNER AND THE ENGINEER FOR REVIEW AND APPROVAL 10 DAYS PRIOR TO NOTIFICATION OF THE PROPERTY OWNERS. THE NOTICE SHALL INCLUDE A TELEPHONE NUMBER WHERE THE CONTRACTOR CAN BE REACHED 24 HOURS A DAY IN THE EVENT OF AN EMERGENCY. THE CONTRACTOR SHALL ALSO ATTEMPT TO VERBALLY CONTACT ALL PROPERTY OWNERS.
- 10. WHEN SIDEWALK SECTIONS ARE CLOSED DURING CONSTRUCTION ACTIVITIES IN THIS AREA, PROVIDE ADEQUATE PROTECTION FOR PEDESTRIANS. USE APPROPRIATE BARRICADING AND SIGNING. THESE DEVICES SHALL REMAIN IN PLACE DURING CONSTRUCTION ACTIVITIES. REOPEN TO PEDESTRIAN TRAFFIC
  AFTER CONSTRUCTION ACTIVITIES ARE FINISHED AT THE END OF THE DAY. COST
  FOR THE INSTALLATION AND MAINTENANCE OF THE DEVICES FOR SIDEWALK TRAFFIC CONTROL ARE CONSIDERED INCIDENTAL TO THE LUMP SUM BID FOR
- 11. TRAFFIC CONTROL LUMP SUM PRICE INCLUDES FURNISHING, OPERATING, MAINTAINING, MOVING, AND REMOVING ALL TRAFFIC CONTROL DEVICES AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER. ITEM DOES NOT INCLUDE PERMANENT TRAFFIC SIGNS.
- 12. A PHASING PLAN AND PROJECT SCHEDULE SHALL BE PROVIDED BY THE CONTRACTOR PRIOR TO COMMENCING WORK THAT OUTLINES THE TIMELINE AND PROCESS TO COMPLETE THE STAGED CONSTRUCTION.
- 13. ALL SPECIAL TYPE SIGNS SHALL HAVE HIGHWAY C SERIES FONT. STREET NAME ONLY SIGNS SHALL HAVE 6" LETTERING. ALL OTHER SPECIAL SIGNS SHALL HAVE 5" LETTERING.
- 14. INSTALL TRAFFIC CONTROL IN ACCORDANCE WITH SUDAS SECTION 8030. APPLICABLE STANDARD DETAILS: 1. FIGURE 8030.102 WORK OFF PAVEMENT WITH MINOR ENCROACHMENT ONTO TRAVELED WAY, 2. FIGURE 8030.104 LANE CLOSURE ON LOW VOLUME STREET (SELF-REGULATING), 3. FIGURE 8030.111 LANE CLOSURE AT AN INTERSECTION, 4. FIGURE 8030.112 LANE CLOSURE ON THE FAR SIDE OF AN INTERSECTION, 5. FIGURE 8030.114 CLOSURE IN CENTER OF INTERSECTION. 6. FIGURE 8030.119 CLOSURE OF MARKED OR UNMARKED CROSSWALK.

WEBSTER CITY, **PROJECT** AIR ⋖ REP/ 6 0 ഗ AIN ഗ È CONTRO ∞ **WATER**  $\mathbf{\alpha}$ ш TRAFFIC 2023 Z

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SNYDER & ASSOCIATES



### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Nicholas Knowles, Water and Waste Water Supervisor

Biridiana Bishop, Assistant City Manager Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Adopt a Resolution to Ratify the Emergency Purchase for the Wastewater Treatment

Plant Boiler in the amount of \$34,000 plus tax and installation.

**SUMMARY:** The wastewater treatment plant is currently heated by one natural gas boiler. The methane boiler that provided redundancy stopped working at the end of 2021. The natural gas boiler which was intended to be addressed during the upcoming fiscal year, has a slow leak and is beginning to get worse. City staff reached out to contractors to assist with repair and was advised that it is not repairable. Because of current lead times, staff requested authorization from the City Manager to make an emergency purchase of a new boiler to maintain the Wastewater Treatment Plant in working condition.

### **PREVIOUS COUNCIL ACTION: N/A**

**BACKGROUND:** The Wastewater Treatment Plant is currently running on one boiler which is heating the digesters and part of the wastewater treatment plant. City staff has expressed concern that if the second boiler fails it will start to affect the operations of the wastewater treatment plant starting with the digesters. If the digesters process and temperature isn't maintained between 95-100 degrees Fahrenheit this could hinder being out of compliance with the IDNR. Inside the digesters, naturally occurring microorganisms grow in the tank's oxygen-free environment and break down (digest) the organic matter. As the organic matter decomposes, biogas is created. Once established in a digester, microorganisms will continue to break down organic materials and release biogas in the right conditions. The microorganisms need a steady supply of organic matter and a comfortable environment - warm temperatures, neutral acidity and no oxygen. This would affect the sewage sludge handling and disposal requirements. Which could change what class of sludge the City is and affect the overall contract of the sludge hauling making it more expensive.

City staff reached out to three vendors to obtain a cost estimate for the boiler replacement. The quotes that were received are noted below with lead times:

Mechanical Comfort Inc
 \$42,180
 Terminal Connections
 Capital City Boiler & Machine Works
 \$34,513.60
 \$34,513.60
 Boiler in Stock

Until the new natural gas boiler is installed, wastewater operators will be monitoring the boiler daily. City Manager authorized the purchase from Capital City Boiler & Machine Works, Inc. for \$34,000 plus applicable sales tax. Due to the emergency nature of this purchase, City staff requested authorization to proceed with the vendor with the shortest lead time.





**FINANCIAL IMPLICATIONS:** The boiler replacement will be paid for from the Wastewater Fund.

**RECOMMENDATION:** City staff recommends the City council adopt a resolution to ratify the emergency purchase made for the Wastewater Treatment Plant to replace the boiler system.

### **RESOLUTION NO. 2023-**

## RESOLUTION RATIFYING THE EMERGENCY PURCHASE FOR THE WASTEWATER TREATMENT PLANT BOILER

**WHEREAS**, one methane and one natural gas boiler at the Wastewater Treatment Plant (WWTP) was installed in 1999; and

**WHEREAS**, the methane boiler at the WWTP failed end of year 2021 as evidenced by a hole in the heat exchanger; and

WHEREAS, the natural gas boiler at the WWTP has a small leak on the heat exchanger;

**WHEREAS**, it is necessary to purchase a new natural gas boiler to keep the Wastewater Treatment Plant system operating effectively and to keep the City under compliance with the IDNR Permit; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Ratifies the emergency purchase for the Wastewater Treatment Plant Boiler from Capital City Boiler and Machine Works, Inc. and authorizes said purchase to be paid for from the Wastewater Fund.

| Passed and adopted this 17th day of April, 2023. |                     |
|--|---------------------|
|  | John Hawkins, Mayor |
| ATTEST:  |                     |
| Karyl K. Bonjour, City Clerk                     |                     |



### Capital City Boiler & Machine Works, Inc.

2600 E. Market Street Ph: 515-265-9989

Des Moines, IA 50317 Fax: 515-265-1571

April 13, 2023

City of Webster City **Waste Water Treatment** 101 E Ohio Street Webster City, IA 50595

Attn:

**Nick Knowles** 

Re:

Removing and Replacing Boiler

Email: Nknowles@webstercity.com

Phone: 515-832-9146

Dear Mr. Knowles,

Capital City Boiler would like to submit a quote on removing one (1) leaking Burnham boiler and replace it with one (1) Thermal Solutions APX 825C natural gas fired high efficiency condensing hot water boiler. This boiler would have a 800K output, ASME design pressure 160 PSI with CSD-1 control, stainless steel heat exchanger, stainless steel mesh modulating burner and PVC air inlet and venting outside.

Price: \$34,000.00

(Thirty-four thousand dollars and 00/100) Plus applicable sales tax.

Capital City Boiler has installed several of the APEX boilers with very little problems.

Thank you for letting us quote this project for you.

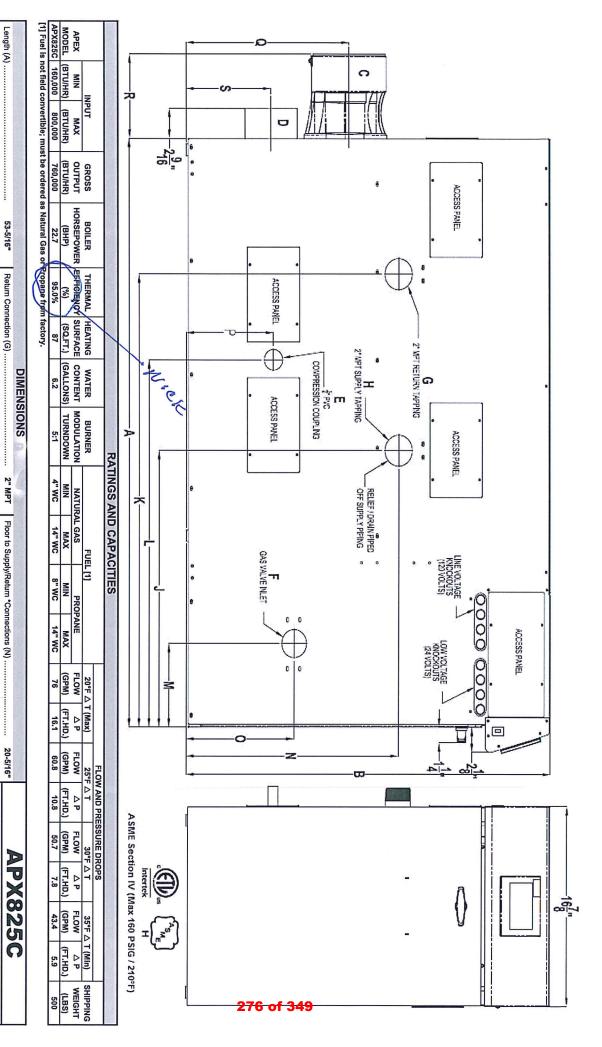
Yours truly,

Walter A. Johnson

President

WAJ: bjj

# APEX COMMERCIAL CONDENSING BOILERS - SUBMITTAL DATA SHEET



Gas Valve Inlet Connection (F) ...

1" FPT 4" PVC

\* Dimension is to the Centerline of the Connection

\*\* Piped off Supply Piping Rear to Air Intake Connection Rear to Vent Connection (R) .. Floor to Air Intake \*Connection (S) Floor to Vent \*Connection (Q) Floor to Condensate Drain \*Connection (P) Floor to Gas Valve \*Connections (O) ....

Front to Gas Valve Inlet \*Connection (M) ...

Front to Condensate Drain \*Connection (L)

32-9/16" 41-3/16" 23-7/16" 23-7/16" 2" MPT

> 15-9/16" 8-5/16" 10-5/16"

PO BOX 3244 | LANCASTER, PA 17601

PROPERTY OF

INNOVATIVE EQUIPMENT FOR

**HOT WATER SYSTEMS** 

WWW.THERMALSOLUTIONS.COM

7-1/16" 8-1/8"

3/4"

Condensate Drain Connection (E) ..... Air Intake Connection (D) ....

Relief Valve/Boiler Drain \*\*Connection

Vent Connection (C) .....

6" CPVC/PP/SS 35-1/16"

Front to Supply \*Connection (J) Supply Connection (H) ...

Front to Relief Valve/Drain \*Connection (I) ......

Front to Return \*Connection (K)

Height (B)



### **MEMORANDUM**

**TO:** Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

**DATE:** April 17, 2023

**RE:** Resolution regarding professional services agreement for Automated Traffic Enforcement

Services with Sensys Gatso Group.

**SUMMARY:** Agreement with Sensys Gatso Group for the implementation of automated traffic enforcement system in Webster City.

**PREVIOUS COUNCIL ACTION:** City Council discussed preliminary information requested on November 7, 2022. A follow-up work session was held on December 19, 2022.

**BACKGROUND/DISCUSSION:** The City Council previously discussed implementing an automated traffic enforcement system in the community. A representative from Sensys Gatso gave a presentation during the work session on December 19, 2022 and provided information from a 24-hour speed study done at various points throughout the community:

| Location                                      | Direction | Speed<br>Limit | Vehicle<br>Count | Violations | % of Traffic | Fastest<br>Speed | >20<br>over |
|---|-----------|----------------|------------------|------------|--------------|------------------|-------------|
| E. Second at Harris                           | EB + WB   | 35             | 2,115            | 848        | 40%          | 66-70 mph        | 153         |
| 220 <sup>th</sup> St. near 2 <sup>nd</sup> St | EB + WB   | 45             | 3.333            | 247        | 7.4%         | 81-85 mph        | 22          |
| US 17 near Closz                              | NB + SB   | 55             | 3,839            | 142        | 3.6%         | >90 mph          | 21          |
| US 20 (East of X)                             | WB        | 65             | 5,603            | 104        | 1.9%         | >90 mph          | 7           |
| US 20 (West of X)                             | EB        | 65             | 5,195            | 43         | .83%         | 81-85 mph        | 0           |
| US 17 at Edgewood                             | NB + SB   | 35             | 6,209            | 11         | .03%         | 75-80 mph        | 3           |

The information from the speed study showed that during a 24-hour period there were 1,395 instances of vehicles driving above the speed limit. A total of 206 were of speeds greater than 20 miles per hour above the speed limit. The highest recorded vehicles traveled in excess of 90 miles per hour.

There was a consensus by the City Council to proceed with implementing an automated traffic enforcement system and directed staff to follow up with Sensys Gatso regarding an agreement and implementation. The process of analyzing Gatso's system and agreement was delayed due to various legislative bills introduced in the Iowa Legislature related to automated traffic enforcement systems used

by municipalities. The following is a list of some of the legislative bills introduced and their most recent bill history.

- House Study Bill 161:
  - 03/06/2023 Committee report approving bill, renumbered as HF 629.
- House File 173:
  - o 03/06/2023 Committee report approving bill, renumbered as HF 628.
- House File 313:
  - o 02/22/2023 Subcommittee recommends passage.
- Senate Study Bill 1180:
  - 03/02/2023 Committee report approving bill, renumbered as SF 489.
- House Study Bill 161:
  - o 03/06/2023 Committee report approving bill, renumbered as HF 629.
- House File 628:
  - 03/23/2023 Fiscal note.
  - o 03/06/2023 Introduced, placed on calendar.
- House File 629:
  - o 04/13/2023 Amendment H-1249 filed
- Senate File 489:
  - o 04/04/2023 Subcommittee: Klimesh, Dickey, and Winckler.
  - o 03/29/2023 Referred to Ways and Means. S.J. 710.

The Fiscal Note for House File 629 and Senate File 489 accompany this memo for reference and descriptive information. It is unclear if any of the remaining legislative bills still under consideration will be adopted. It appears unlikely that an outright ban of such systems would occur but it is difficult to determine what impact and restrictions would be placed on municipalities that operate an automated traffic enforcement should any of the bills were to be adopted. Some of the bills called for restricting such systems from primary and secondary state roads. Others required a portion of fees collected to be remitted to the state.

The City Attorney has reviewed the proposed agreement and provided redline revisions and comments on certain provisions of the agreement. Sensys Gatso has provided an updated agreement but may not completely address the City Attorney's comments. The City of Fort Dodge (January 2023) and the City of Marshalltown (October 2022) have recently approved similar agreements with Sensys Gatso. The agreement spells the fees associated with Sensys Gatso services during the agreement term:

"Systems Installed During the First Twelve (12) Months of the Agreement. For all camera systems operational in the 12-month period after the Effective Date of the Agreement, the Sensys Gatso fees for services under this Agreement will invoiced based upon the number of paid violations. Sensys Gatso scope of services as provided will be calculated as follows:

- \$35 per paid violation
- In addition if the Customer requests that a Third Notice be sent to the violator, the Customer shall be invoiced \$2.00 for each."

Given the possibility of new legislation that may impact ATE systems, Sensys Gatso clarified that "slight modifications or requirements that do not adversely affect the parties would not be cause for termination. This could include slight changes in enforceable speed thresholds, a reasonable fine structure schedule, etc."

Additionally, staff inquired if the CPI adjustment is triggered will the cost be assessed retroactively to preceding three years? If state law changes how such systems are managed and where fines go, how does this section apply? For instance, if the state moves forward with requiring fines be remitted to the state, minus operating costs, the City cannot claw back funds it remitted to the State in prior years CPI adjustment would be imposed. I'd also have to check with our auditors if it impacts prior years financial statements we have to complete and submit to the state.

"Answer: No, the pricing adjustment would be triggered and only applied to invoicing moving forward. There would be no responsibility to claw back retroactively. The situation suggested about the fines being exclusively sent to the state would fall under the change in law provisions suggested above. This CPI increase only applies in the unlikely event that the CPI goes up 4% or more in three consecutive years or 12% cumulatively over a 3-year period. The CPI would be evaluated on the anniversary date of the contract term and only applied if the above conditions occurred."

It is important to point to out that there is not completely clear how implementing such system may impact the Police Department's operations or other City departments. Certified police officers will be required to review images and information pertaining to speed violations captured by the ATE system. If the 24-hour speed study recorded 1,395 potential violations and it were to take an officer 1-minute to review each image and information to validate the violation, it would take an officer approximately 23.25 hours to review all 1,395 violations.

The City Council should be aware that implementing such a program will likely require additional personnel if the reviewing requirement cannot be adequately performed with current staffing of certified officers in the Police Department. Additional administrative responsibilities and reporting would also be required of the Police Chief and other staff. Any contested or unpaid fines may also increase the workload of the City Attorney.

Should council proceed with authorizing an agreement with Sensys Gatso and the implementation of an ATE system, staff recommends revenues generated from fines be prioritized in the following manner:

- 1. Administration and operational cost associated with implementing and managing ATE system
  - a. This would include augmenting personnel.
- 2. Public Safety equipment
- 3. Public Safety operations
- 4. Other City departments and services supported by the General Fund.

The locations that would be considered for initial deployment of ATE cameras include:

- Highway 17 (near Closz Drive)
- Highway 20
- East Second Street
- 220 Street (near 2nd Street)

**FINANCIAL IMPLICATIONS:** Potential need for additional police officers depending on volume of citations needing to be processed. Also, any legal fees such as court and municipal infraction processing.

### **RESOLUTION NO. 2023 - xxx**

# RESOLUTION APPROVING PROFESSIONAL SERVICES AGREEMENT FOR AUTOMATED TRAFFIC ENFORCEMENT SERVICES WITH SENSYS GATSO GROUP

WHEREAS the City of Webster City, Iowa, through the Police Department, enforces city ordinance traffic enforcement laws to enhance traffic safety in our community; and

WHEREAS the City identified a need for assistance with traffic enforcement services and reviewed Automated Traffic Enforcement (ATE) programs in other cities in Iowa; and

WHEREAS the Sensys Gatso Group operates Automated Traffic Enforcement systems and has agreements with multiple cities throughout Iowa; and

WHEREAS the City has selected and is prepared to enter into a contract with Sensys Gatso Group for the necessary professional services to implement Automated Traffic Enforcement Services in the City of Webster City.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA AS FOLLOWS:

SECTION 1: Authorizes the City Manager to negotiate and execute an agreement for Automated Traffic Enforcement Services with Sensys Gatso Group.

|        | John Hawkins, Mayor |
|--------|---------------------|
| TTEST: | 33 m mammin, mayor  |

Passed and adopted this 17<sup>th</sup> day of April, 2023

Karyl K. Bonjour, City Clerk

Version Date: 04/05/2023

### **Master Services Agreement**

This Master Services Agreement is made on \_\_\_\_\_\_\_\_, 2023 (the "Effective Date"), between Sensys Gatso USA, Inc., a Delaware corporation with a principal business address at 900 Cummings Center, Suite 316-U, Beverly, MA 01915 ("Sensys Gatso") and the City of Webster City, an Iowa municipal corporation with a principal business address at 400 Second St., Webster City, IA 50595 (the "Customer").

WHEREAS, Customer wishes to retain the business and technology services of Sensys Gatso (the "Services") as set forth in this Master Services Agreement (the "Agreement") and in one or more attachments, incorporated herein by reference (each a "Service Attachment") to facilitate the detection, issuance and/or processing of violations of one or more of Customer's traffic law or code enforcement programs (each a "Program"); and

WHEREAS, in connection with each Service, Sensys Gatso agrees to provide the Services and the equipment described in a Service Attachment ("Equipment"); and

WHEREAS, Sensys Gatso also agrees to provide Customer with access to certain proprietary software and technology (the "System") and associated back-end processing of notices issued to registered owner(s) of vehicles determined to be violating a Program (each a "Notice of Violation"), pursuant to the terms of this Agreement;

NOW THEREFORE, the parties mutually agree as follows:

### 1. AGREEMENT TERM: TERMINATION

- 1.1. <u>Initial Term; Extensions.</u> The Agreement shall commence on the date that the first Notice of Violation captured by the System is mailed and continue for a period of five (5) years ("Initial Term"). Upon expiration of the Initial Term, the Agreement will automatically renew for a two (2) year term (each an "Extension Term" and, collectively with the Initial Term, the "Term"), unless either party provides a written notice declining to extend not later than thirty (30) days prior to expiration of the then-current Initial Term or an Extension Term. Except as otherwise set forth herein, Extension Terms are subject to extension pricing which shall be mutually agreed upon by the parties no less than sixty (60) days prior to the expiration of the then-current Initial Term or Extension Term.
- 1.2. <u>Termination by Agreement.</u> This Agreement may be terminated at any time by the mutual written agreement of Sensys Gatso and Customer.
- 1.3. Termination for Cause. Either party may terminate this Agreement or any Service Attachment, as applicable, for cause if the other party has breached its obligations under the Agreement or the applicable Service Attachment provided. In the event of a termination under this Section 1.3, the terminating party must provide sixty (60) days advance written notice to the other party of its intent to terminate, which notice must include the reasons for the termination. The notice must provide the other party with an opportunity to cure the breach during the sixty (60) day period following receipt of the notice. However, if the nature of such default is such that it cannot reasonably be cured within such period, the party required to cure shall be deemed to have cured such default if within such period such party commences performance thereof and thereafter diligently prosecutes with proof the same to completion.
- 1.4 <u>Termination by Sensys Gatso due to Change in Law.</u> Either party may terminate this Agreement or any Service Attachment by giving the other party not less than ninety (90) days' prior written notice if (a)

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applicable law is amended, or a federal or state agency adopts a rule or other requirement, to prohibit or substantially restrict the operation of an automated traffic law program, the ability of the city to retain the fine revenue –or utilize the automatedeede enforcement systems described in a Service Attachment, including the Equipment and System being provided by Sensys Gatso; or (b) any court of competent jurisdiction rules that the System, or other similar systems, violates applicable law or cannot otherwise be used to enforce Notices of Violation (each of (a) and (b) is a "Change in Law"). Notwithstanding the foregoing, Sensys Gatso or Customer may, following Sensys Gatso's notice of termination under this Section 1.4, choose to immediately suspend the Services described in such Service Attachment, upon the effective date of such Change in Law.

Notwithstanding the foregoing, Sensys Gatso shall not terminate this agreement or any service attachment due to Change in Law until (1) legal action involving the customer related to Change in Law has been resolved; or (2) in the case of a Change of Law that substantially restricts the operation of automated traffic law or code enforcement systems, but does not prohibit such systems, until the Parties have had a reasonable opportunity to confer in good faith regarding mutually acceptable amendments to this Agreement or the Services to permit the continued operations of the Services.

- 1.5. Effect of Termination or Expiration. On the termination date or on the first day after any other date of termination or expiration of this Agreement ("Effective Date of Termination"), the Services shall immediately cease. The following Sections of the Agreement shall survive any termination or expiration of the Agreement: 1.5 (Effect of Termination), 1.6 (Removal of Equipment), 2.1 (Service Fees), 3.8 (Storage of Violation Data), 4.2 (Cooperation), 5.3 (Indemnification Obligations), 5.6 (Applicable Law; Jurisdiction and Venue), and 5.16 (Notices). Notwithstanding the foregoing, unless otherwise prohibited by law, Sensys Gatso will continue to provide customer service team coverage for ninety (90) days after the "Effective Date of Termination" and shall process Program violations detected or issued pursuant to this Agreement prior to the Effective Date of Termination until such violation is dismissed by Customer, payment is made, or judgment is entered by a court.
- 1.6. Removal of Equipment. Within forty-five (45) days following the Effective Date of Termination, Sensys Gatso shall retrieve all Equipment from Customer. Customer shall not charge any storage fees for the Equipment during this period. Sensys Gatso shall be responsible for obtaining any permits required to remove equipment from appropriate agencies. Customer shall agree to waive any permit fees that would be paid to Customer which Customer is legally permitted to waive.

### 2. COMPENSATION

2.1. <u>Service Fees.</u> Customer shall pay Sensys Gatso all fees set forth in one or more Service Attachments (the "Service Fees") within thirty (30) days of a receipt of an invoice therefore.

### 2.2. Service Fees Payment.

2.2.1. Invoicing. Sensys Gatso shall invoice the Customer for service fees on or before the 30<sup>th</sup> day of each month. Payment terms are thirty (30) days net from the date of invoice. Each invoice shall state the total quantity of citations collected and service fees owed to Sensys Gatso. A late fee of 1.5% will be added to all fees not paid within 15 days after the Due Date. The late payments will

be added to the invoices of the next month.

2.2.2. <u>Fees are Sole Compensation</u>. Except as explicitly set forth in a Service Attachment, the Service Fees and any Credit Card Convenience Fees, as defined in Section 3.6, shall be Sensys Gatso's sole compensation for the Services. Sensys Gatso shall remain responsible for all costs and expenses associated with the supply, installation, commissioning, operation, maintenance, repair, replacement, and removal of the Equipment and maintenance of the System unless otherwise set forth in this Agreement or a Service Attachment.

### 3. SCOPE OF SERVICES

- 3.1. Sensys Gatso Hotline. Sensys Gatso will provide customer with a dedicated "hotline" number for emergency situations. Phone calls or e-mails shall be returned by a Sensys Gatso hotline support team member within one (1) hour for all equipment and software related issues that have resulted or will result in degraded or cessation of operation. All other phone calls or e-mails shall be returned within one (1) business day.
- 3.2. Services; System Operation. Sensys Gatso shall perform the Services in accordance with the Business Rules, as defined in Section 4.4. Sensys Gatso shall operate the System on a continuous, 24-hour basis, seven (7) days per week, except for reasonable scheduled and unscheduled downtime, and Force Majeure as set forth in Section 5.10. Sensys Gatso shall notify the Customer two (2) business days prior to any scheduled downtime in writing. The System shall utilize commercially reasonable security protocols and shall be accessible by end-users employed by the Customer, and, to the extent required to provide the Services, the general public, over the internet through supported web browsers
- 3.3. System Upgrades. In the event Sensys Gatso makes upgrades to the software or related performance capabilities of the System generally available to other customers, Sensys Gatso will provide such upgrades without charge to Customer. This Section 3.3, shall not, however, entitle Customer to receive any additional Services or Equipment other than those described in the Service Attachment
- 3.4. <u>Customer Personnel Training.</u> On days and at times agreed by the parties, Sensys Gatso will provide training to Customer personnel designated by Customer with respect to accessing and using the System. Sensys Gatso may make available to Customer certain written materials to support Customer personnel use of the System (the "Training Materials").
- 3.5. Notices of Violation. Except for Notices of Violation issued by Customer personnel at the time of violation, Sensys Gatso shall issue a Notice of Violation to the registered owner(s) of each vehicle identified by Customer personnel as described in a Service Attachment, in a form and manner approved by Customer. With respect to any registered owner(s), who has not paid a Notice of Violation in a timely manner, Sensys Gatso shall send additional notices thereafter as further described in a Service Attachment.
- 3.6. Payment Methods; Telephone Support. Sensys Gatso shall provide the registered owner(s) or designated violator the opportunity to pay or request to contest a Notice of Violation using one of the following methods: web, telephone, and mail. To the extent permitted by applicable law, Sensys Gatso will pass through to registered owners any reasonable credit card convenience fees imposed upon Sensys Gatso by

its suppliers for violations paid by credit card ("Credit Card Convenience Fee"). Registered owners may remit payment to Sensys Gatso by mail in the form of a money order or check drawn upon a U.S. bank in order to avoid paying the Credit Card Convenience Fee. Customer shall have no obligation for the payment of any Credit Card Convenience Fee. Additionally, Sensys Gatso will maintain a toll-free telephone number for registered owners to discuss Notices of Violation and make payments, with hours of 8:00 a.m. to 5:00 p.m. (Eastern) Monday through Friday, not including state and federal holidays. Sensys Gatso shall respond to customer inquiries or questions within one business day.

- 3.7. Deposit of Fines. Sensys Gatso will collect Notice of Violation fines from those who voluntarily pay and shall have authority to receive such payments and endorse checks, drafts, money orders and other negotiable instruments which may be received in payment on Customer's behalf. Sensys Gatso will place such amounts in a separate account with a banking institution approved by Customer ("Master Account"). The Master Account shall be established in a manner which permits: (a) funds to be swept to a Customer-designated bank account by Sensys Gatso; and (b) for Customer to have viewing rights to the Master Account. Sensys Gatso will sweep Notice of Violation fines from the Master Account to the Customer-designated bank account twice a month.
- 3.8. Storage of Violation Data. Sensys Gatso will store all violation data for a minimum of five (5) years after payment or final adjudication of such violation or such longer period as required by applicable law. Customer shall have reasonable access to the violation data during the storage period. No violation data will be purged without the consent of the Customer.
- 3.9. NLETS Requirements. All authorized Sensys Gatso or subcontractor personnel reviewing vehicle information database or other program obtained via the National Law Enforcement Telecommunications System ("NLETS") on behalf of Customer shall comply with all applicable federal and state laws and all NLETS requirements. Without limiting the foregoing, Sensys Gatso expressly acknowledges the restrictions imposed by Driver Privacy Protection Act and shall comply therewith.
- 3.10. Reports. The System shall include functionality that permits Customer to run reports with regard to the functioning of the System, including but not limited to the number of Notices of Violation issued and paid, the aggregate amounts paid by registered owners or designated violators, the number of contested Notices of Violation, the amount of scheduled and unscheduled downtime of the System, and such other data as set forth in a Service Attachment or reasonably requested by Customer.
- 3.11. <u>Public Awareness.</u> Sensys Gatso shall, to the extent permitted by law, assist and support Customer's efforts in public education and awareness programs, by providing information including, but not limited to, violation statistics and violation statistic improvements. Sensys Gatso shall provide Customer with a pamphlet that Customer may reproduce and distribute to Customer residents (each a "Pamphlet"). The Pamphlet, which may be customized to include branding provided by Customer, shall include a description of the operation of the System in non-technical terms.
- 3.12. <u>Insurance</u>. Sensys Gatso shall, during the Term of this Agreement, maintain insurance coverage in at least the minimum amounts set forth in this Section 3.12:

Workers' Compensation and Employer's Liability with limits not less than:

Workers' Compensation: statutory

Employer's Liability: \$500,000 ea. accident-injury

\$500,000 ea. employee-disease \$500,000 disease-policy

This insurance shall provide that coverage applies to the state in which Customer is located.

### 4. CUSTOMER RESPONSIBILITIES

4.1. <u>Customer Project Manager</u>. Customer will designate one Customer employee as Sensys Gatso's principal contact ("Customer Project Manager"). Customer reserves the right to replace the employee designated as the Customer Project Manager at its discretion. In the case Customer designates a new employee as the Customer Project Manager, it will give Sensys Gatso written notice of the new employee's name and contact information.

4.2. <u>Cooperation</u>. Customer will cooperate with Sensys Gatso during all aspects of the planning, installation, implementation, and operation of the Equipment and the System and to perform any other Customer obligations set forth in this Agreement and in any Service Attachments attached hereto. Customer will provide Sensys Gatso, at no cost, all Customer permits necessary for the System. Customer will also reasonably assist Sensys Gatso in securing necessary permits from other governmental agencies.

Customer shall: (a) keep all Equipment and Systems in its possession free of all security interests of any kind whatsoever, including liens, encumbrances and claims; (b) take reasonable measures to protect the Equipment and Systems from theft, unauthorized use or vandalism; (c) not remove or have removed any identification marks applied to the Equipment by Sensys Gatso or the manufacturer; (d) use the Equipment and the System with due care and in conformity with all applicable laws; and (e) not modify the Equipment or the System in any way.

- 4.3. Access to Information Services. To the extent required by NLETS or other data provider agreed by the parties, Customer will provide written authorization (in a form reasonably acceptable to Customer) for Sensys Gatso to perform motor vehicle ownership inquiries on behalf of Customer.
- 4.4. <u>Business Rules.</u> Customer will establish and document certain Program parameters as reasonably requested by Sensys Gatso (the "Business Rules"). Customer will provide Sensys Gatso with at least sixty (60) days' written notice of any proposed change to the Business Rules unless the changes requested are required by a Change in Law impacting the operation of the program. Business Rules shall be deemed Program Data, as defined in Section 5.2.1.
- 4.5. <u>Collection of Unpaid Fines.</u> For any Services for which Sensys Gatso is compensated based on Notices of Violation fines or other fees paid by violators, Sensys Gatso agrees to assist the Customer with collections action against those registered owners or designated violators that fail to pay or contest a Notice of Violation as set forth in Section 3.7. The decision to pursue collections efforts is the sole discretion of the Customer. The Customer may retain a third-party collections agency or law firm to recover the fines, including collections costs and expenses, or retain Sensys Gatso to perform such collections activities pursuant to a Collections Service Attachment. Any amounts collected through the collections process described in this Section 4.5 will be included in total Notice of Violation fines collected for the purposes

of calculating Service Fees, if applicable.

### 5. GENERAL PROVISIONS

### 5.1. Representations and Warranties.

- 5.1.1. Sensys Gatso represents and warrants that at all times during the Term:
  - a) it has the independent legal authority to enter into the Agreement and any Service Attachment;
  - b) the Equipment will conform with all written specifications provided by Sensys Gatso to Customer;
  - c) the Equipment will conform with the intended purpose and use it was designed for;
  - d) the Services described herein will be performed in a professional manner with due care and skill:
  - e) it will perform the Services in compliance with all applicable federal, state, and local laws including without limitation the Fair Labor Standards Act; any statutes regarding qualification to do business; any statutes prohibiting discrimination because of, or requiring affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification including without limitation the Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 et seq;
  - f) it is not barred by law from contracting with Customer or with any other unit of state or local government as a result of (i) a delinquency in the payment of any tax administered by the Department of Revenue in the state in which Customer is located unless Sensys Gatso is contesting, in accordance with the procedures established by the appropriate revenue act, its liability for the tax or the amount of the tax or (ii) any finding of recovery made against Sensys Gatso by the Auditor of such state;
  - g) the only persons, firms, or corporations interested in this Agreement as principals are those disclosed to Customer prior to the execution of this Agreement and that this Agreement is made without collusion with any other person, firm, or corporation; and
  - h) neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specifically Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specifically Designated National and Blocked Person. Sensys Gatso further represents and warrants to Customer that Sensys Gatso and its principals, shareholders, members, partners, or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as a Specifically Designated National and Blocked Person.

6

- i) EXCEPT AS OTHERWISE PROVIDED IN THIS SECTION 5.1:
  - A. THE PARTIES EXPRESSLY DISCLAIM ALL WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE AND NON-INFRINGEMENT AS WELL AS ALL WARRANTIES ARISING BY USAGE OF TRADE, COURSE OF DEALING OR COURSE OF PERFORMANCE.

B. SENSYS GATSO MAKES NO WARRANTY THAT THE SERVICES, THE EQUIPMENT OR THE SYSTEM WILL MEET CUSTOMER'S REQUIREMENTS, OR THAT THE SERVICES AND SYSTEMS WILL BE UNINTERRUPTED, TIMELY, SECURE, OR ERROR FREE; NOR DOES SENSYS GATSO MAKE ANY WARRANTY AS TO THE RESULTS THAT MAY BE OBTAINED FROM THE USE OF THE SERVICES, THE EQUIPMENT OR THE SYSTEM. THE PROGRAM DATA AND PROGRAM MATERIALS ARE PROVIDED "AS IS" WITHOUT WARRANTIES OF ANY KIND.

- 5.1.2. Customer represents and warrants that at all times during the Term:
  - a) it has the independent legal authority to enter into the Agreement and that it has complied with any and all applicable federal, state, and local procurement requirements in connection therewith;
  - b) it has the legal right to grant the licenses set forth in Section 5.2.3; and
  - c) it will establish Business Rules, and utilize the Services and the System, in compliance with all
    applicable federal, state and local laws.

### 5.2. Ownership; Licenses.

- 5.2.1. Program Data. Customer shall retain all right, title and interest in and to any information, data, study findings, or report content created by Sensys Gatso related specifically to the Program or its operation ("Program Data"). Customer grants to Sensys Gatso: (a) a non-exclusive, worldwide, royalty-free, fully paid up, sub licensable, non-transferrable right and license during the Term to copy, distribute, display and create derivative works of and use Program Data solely to perform the Services; and (b) a perpetual, irrevocable, non-exclusive, worldwide, royalty-free, fully paid up, right and license to use Program Data solely in an aggregated, de-identified or anonymized format such that Customer, its personnel and violators are not identified, in order to evaluate and enhance Sensys Gatso's systems and services. Sensys Gatso and its affiliates may identify Customer as an entity utilizing the Services and the System in its marketing materials, including but not limited to its website and proposals to perform the same or similar Services for others, without the prior written consent of Customer.
- 5.2.2. <u>Program Materials</u>. Sensys Gatso shall retain all right, title and interest in and to any information, data, software (including with respect to any System integration performed by or on behalf of Sensys Gatso), templates, studies, reports or other documents, including Training Materials,

Pamphlets, and other materials used generally by Sensys Gatso in performing services for its clients ("Program Materials"). Sensys Gatso grants to Customer a non-exclusive, royalty-free, fully paid up, non-sub licensable, non-transferrable right and license during the Term to create a limited number of copies, distribute, display and create derivative works of and use, Program Materials solely by its authorized personnel for Customer's internal use in connection with the Services.

5.2.3. <u>Customer Marks.</u> Customer hereby grants to Sensys Gatso and its affiliates a non-exclusive, non-transferable, sub licensable, license during the Term to use, reproduce, display, and distribute the Customer name, seal, logo, domain name and other marks owned or controlled by Customer ("Customer Marks") solely in connection with the Program Materials and as otherwise required in connection with the performance of the Services. Sensys Gatso will provide Customer the opportunity to review and approve all uses of the Customer Marks. Notwithstanding the foregoing, Sensys Gatso and its affiliates may identify the Customer as an entity utilizing the Services in its marketing materials, including but not limited to its website and proposals to perform the same or similar services for others, without the prior written consent of Customer. Nothing in this Agreement grants the Customer any right to use the name, logo or other marks of Sensys Gatso or its affiliates except as incorporated in Program Data and Program Materials, or otherwise with the prior written consent of Sensys Gatso.

### 5.3. <u>Indemnification Obligations.</u>

- 5.3.1. Sensys Gatso shall indemnify, defend, and hold harmless the Customer and its elected officials, officers, employees, agents, attorneys, representatives, and permitted assignees and all persons acting by, through, under, or in concert with them (the Customer Indemnitees) from and against any and all losses that may be imposed on or incurred by the Customer Indemnitees arising out of or in any way related to:
  - a) any material representation, inaccuracy, or breach of any covenant, warranty, or representation of Sensys Gatso contained in this Agreement.
  - b) negligence or misconduct of Sensys Gatso or its employees, contractors, or agents that results in bodily injury to any natural person (including third parties) or any damage to any real or tangible personal property (including the personal property of third parties), except to the extent caused by the negligence or misconduct of any Customer Indemnitee; or
  - any claim, action, or demand not caused by the Customer's failure to perform its obligations under this Agreement.
- 5.3.2. Notwithstanding anything to the contrary in this Agreement, neither Sensys Gatso nor the Customer will be liable to the other, by reason or any representation or express or implied warranty, condition, or other term or any duty at common or civil law, for any lost profits or any indirect, incidental, or consequential damages however caused.
- 5.3.3. In the event any claim, action, or demand (collectively a "Claim") in respect of which the Customer seeks indemnification from Sensys Gatso, the Customer must give Sensys Gatso written

notice of such Claim promptly after the Customer first becomes aware of it. Sensys Gatso will have the right to choose counsel to defend against the Claim (subject to approval of such counsel by the Customer, which approval may not be unreasonably withheld, conditioned, or delayed) and to control and settle the Claim. The Customer will have the right to participate in the defense at its sole expense.

- 5.3.4 To the extent not prohibited by the laws of the state in which Customer is located, Customer shall indemnify, defend, and hold harmless Sensys Gatso and its affiliates, shareholders or other interest holders, managers, officers, directors, employees, agents, representatives and successors, permitted assigns and all persons acting through, by, under or in concert with them (including but not limited to Equipment or System suppliers and installers) (the "Sensys Gatso Indemnitees") from and against any and all third party claims arising out of or related to:
  - a) any material breach of the representations and warranties of Customer set forth in Section 5.1.2;
  - b) negligence or misconduct of Customer or its employees, contractors, or agents that results in bodily injury to any natural person (including third parties) or any damage to any real or tangible personal property (including the personal property of third parties), except to the extent caused by the negligence or misconduct of any Sensys Gatso Indemnitee; or
  - c) the validity of the results of Customer's use of the System or any portion thereof; or the validity of any Notice of Violation issued, prosecuted, and collected as a result of Customer's use of the System except to the extent caused by Sensys Gatso's failure to comply with the terms of the Agreement.
- 5.4. <u>Relationship between Sensys Gatso and Customer.</u> Sensys Gatso is an independent contractor. This Agreement does not create, and nothing in this Agreement may be deemed, construed, or applied to create a partnership, joint venture or the relationship of principal and agent or employer and employee between the parties. Further, This Agreement does not permit either Party to incur any debts or liabilities or obligations on behalf of the other Party, except only as specifically provided herein.
- 5.5. <u>Assignment; Successors and Assigns.</u> Neither party may assign this Agreement, in whole or in part, without the prior written consent of the other party, which consent shall not be unreasonably withheld or delayed. Sensys Gatso further reserves the right to use third party contractors to fulfill its obligations to provide certain Services provided that Sensys Gatso shall be responsible for the performance of such subcontractors in accordance with the terms of this Agreement. The Agreement shall bind and inure to the benefit of the parties hereto and their respective successors and permitted assigns
- 5.6. Applicable Law; Jurisdiction and Venue. This Agreement is governed by and construed in all respects in accordance with the laws of the state in which Customer is located, without regard to any conflicts of laws rules. Any lawsuit arising out of or in connection with this Agreement must be filed in a state or federal court of competent jurisdiction and venue in the state in which Customer is located, and both parties specifically agree to be bound by the jurisdiction and venue of such courts.
- 5.7. Compliance with Laws. Sensys Gatso must provide and perform all services under this Agreement in

compliance with, and Sensys Gatso agrees to be bound by, all applicable federal, State of Iowa, and local laws including without limitation the Fair Labor Standards Act; any statutes regarding affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification including without limitation the Americans with Disabilities Act of 1990, 42 U.S.C. 12101 *et seq*.

- 5.8. Not Barred; No Collusion. Sensys Gatso hereby represents that it is not barred by law from contracting with the Customer or with any other unit of the state or local government as a result of (a) a delinquency in the payment of any tax administered by the Iowa Department of Revenue unless Sensys Gatso is contesting, in accordance with the procedures established by the appropriate revenue act, it's liability for the tax or amount of the tax.
- 5.9. <u>Disclosure of Interested Persons.</u> Sensys Gatso hereby represents that the only persons, firms, or corporations interested in this Agreement as principals are those disclosed to the Customer prior to the execution of this Agreement and that this Agreement is made without collusion with any other person, firm, or corporation. If at any time it shall be found that Sensys Gatso, in procuring this Agreement, has colluded with any other person, firm, or corporation, then Sensys Gatso will be liable to the Customer for all loss or damage that the Customer may suffer thereby, and this Agreement will be null and void, at the Customer's option.
- 5.10. Patriot Act Compliance. Sensys Gatso represents and warrants that to the Customer that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person. Sensys Gatso further represents and warrants to the Customer that Sensys Gatso and its principals, shareholders, members, partners, or affiliates, as applicable, are not directly or indirectly, engaged in, and are not facilitating the transactions contemplated by this Agreement on behalf of any person or entity name as a Specially Designated National and Blocked Person. Sensys Gatso hereby agrees to defend, indemnify, and hold harmless the Customer, its corporate authorities, and all Customer appointed officials, officers, employees, agents, representatives, engineers, and attorneys, from and against any and all claims, damages, losses, risks, liabilities, and expenses, including reasonable attorneys' fees and costs arising from or related to any breach of the foregoing representations and warranties.
- 5.11. Force Majeure. Neither party shall be liable for delays in the performance of its obligations hereunder to the extent due to a Force Majeure Event or the negligence or misconduct of a third party. "Force Majeure Event" means conditions or other circumstances, such as acts of God that: (a) were not foreseen, and could not have been reasonably foreseen, but the party obligated to perform, (b) are beyond the control of the party obligated to perform, and (c) materially hinder or interfere with the ability of the party obligated to perform to complete performance; provided, however, that no such condition or circumstance will be a Force Majeure Event if it is the result of the fault, negligence, or material breach of this Agreement by the party obligated to perform. Examples of Force Majeure events include wars, floods, strikes and labor disputes, unusual delays in transportation, epidemics, earthquakes, severe adverse weather conditions not reasonably anticipated, and delays in permitting.
- 5.12. <u>Escalation Procedure</u>. The following procedure will be followed if resolution of a conflict arising during the performance of this Agreement is required:

- 5.12.1. When a conflict arises between Customer and Sensys Gatso, the project team members will first strive to work out the problem internally.
- 5.12.2. If the project team cannot resolve the conflict within five (5) business days, the Customer Project Manager identified pursuant to Section 4.1 and a designated representative of Sensys Gatso will confer to resolve the issue.
- 5.12.3. If the conflict is not resolved within five (5) business days after being escalated to the Project Manager and Sensys Gatso representative, a senior executive of Sensys Gatso will confer with a senior level administrator for Customer within five (5) days to resolve the issue.
- 5.12.4. If no resolution is reached pursuant to Section 5.12.3, the parties may mutually agree to terminate the Agreement pursuant to Section 1.2 or seek any available legal or equitable remedies.
- 5.12.5. During any conflict resolution as described in this Section 5.12, Sensys Gatso agrees to provide the Services relating to items not in dispute, to the extent practicable, pending resolution of the conflict. Customer agrees to reasonably cooperate with Sensys Gatso's provision of such services and shall pay invoices per the Agreement.
- 5.13. Entire Agreement; Amendment. This Agreement and its Service Attachments constitutes the entire agreement between the parties about the Services and supersedes all prior and contemporaneous agreements or communications. This Agreement and any Service Attachment may only be amended by a writing specifically referencing the section of the Agreement or Service Attachment to be amended and which has been signed by authorized representatives of the parties.
- 5.14. Counterparts; Electronic Signature. This Agreement may be signed in one or more counterparts, each of which will be deemed to be an original and all of which when taken together will constitute the same Agreement. Any signature or copy of this Agreement made by reliable means (for example, photocopy, electronic signature or electronic mail) shall be considered an original.
- 5.15. Enforceability. If any term in this Agreement is found by competent judicial authority to be unenforceable in any respect, the validity of the remainder of this Agreement will be unaffected, provided that such unenforceability does not materially affect the parties' rights under this Agreement.
- 5.16. Waiver. An effective waiver under this Agreement must be in writing signed by the party waiving its right. A waiver by either party of any instance of the other party's noncompliance with any obligation or responsibility under this Agreement, whether or not made in writing, will not be deemed a waiver of any subsequent instances.
- 5.17. Notices. Any notices provided pursuant to this Agreement shall be effective three days after deposit in the U.S. Mail if sent by Certified Mail Return Receipt Requested, or immediately if by in-person delivery or confirmed electronic mail, to the parties at the addresses first set forth herein.
- 5.18 LIMITATION OF LIABILITY. EXCEPT FOR AMOUNTS PAYABLE WITH RESPECT TO THE

INDEMNIFICATION OBLIGATIONS SET FORTH IN SECTION 5.3: (A) NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR LOST PROFITS OR FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, PUNITIVE OR EXEMPLARY DAMAGES IN CONNECTION WITH THE AGREEMENT, THE SERVICES, OR THE SYSTEMS, HOWEVER CAUSED, UNDER ANY THEORY OF LIABILITY; AND (B) THE AGGREGATE LIABILITY OF EITHER PARTY FOR DIRECT DAMAGES ARISING OUT OF THE AGREEMENT AND THE TRANSACTIONS CONTEMPLATED HEREBY SHALL BE LIMITED TO THE SERVICE FEES PAID OR PAYABLE BY CUSTOMER UNDER THE APPLICABLE SERVICE ATTACHMENT DURING THE TWELVE (12) MONTHS PRIOR TO THE EVENT GIVING RISE TO SUCH CLAIM.

IN WITNESS WHEREOF, Sensys Gatso and Customer have caused this Agreement to be executed by their properly authorized representatives as of the Effective Date.

| Agreed to:               | Agreed to:                     |  |  |  |
|--------------------------|--------------------------------|--|--|--|
| Sensys Gatso USA, Inc.   | The City of Webster City, Iowa |  |  |  |
| By:Authorized Signature  | By:Authorized Signature        |  |  |  |
| William Braden           | Name: Title:                   |  |  |  |
| President                | Email:                         |  |  |  |
| b.braden@sensysgatso.com |                                |  |  |  |
| Date:                    | Date:                          |  |  |  |
| Attested to:             | Attested to:                   |  |  |  |
| By:Authorized Signature  | By:Authorized Signature        |  |  |  |
| Name (type or print):    | Name (type or print):          |  |  |  |
| Date:                    | Date                           |  |  |  |

#### **SERVICE ATTACHMENTS**

#### **Fixed Location Traffic Enforcement**

This Fixed Location Traffic Enforcement Service Attachment (this "Service Attachment") is made pursuant and subject to the terms of the Master Services Agreement between Sensys Gatso USA, Inc. ("Sensys Gatso") and the City of Webster City, Iowa ("Customer") dated \_\_\_\_\_\_\_, 2023 (the "Agreement"). This Service Attachment is incorporated into, and governed by the terms of, the Agreement. In the event of a conflict between the terms of the Agreement and this Service Attachment, the terms of this Service Attachment shall prevail solely with respect to the Services described herein. All capitalized terms not otherwise defined herein shall have the meaning given such terms in the Agreement.

#### 1. SERVICE FEES

- 1.1 Systems Installed During the First Twelve (12) Months of the Agreement. For all camera systems operational in the 12-month period after the Effective Date of the Agreement, the Sensys Gatso fees for services under this Agreement will invoiced based upon the number of paid violations. Sensys Gatso scope of services as provided will be calculated as follows:
  - \$35 per paid violation
  - In addition if the Customer requests that a Third Notice be sent to the violator, the Customer shall be invoiced \$2.00 for each.
- 1.2 Adjustments for Equipment Downtime. If an installed Speed Enforcement System is inoperative or needs repair due to knockdown, damage, or road construction, and such repair requires more than twenty (20) business days to complete, the city will be required pursuant to Section 1.1 shall pay service fees as calculated at fifty percent (50%) of the rolling twelve (12) month average of the Service Fees for that system for a period not to exceed six (6) months or until such repair is completed, whichever is earlier; provided, however, that such Service Fee adjustment shall not apply where the Customer is responsible in whole or in part for such delay. In such cases, Customer shall be responsible for 100% of the calculated service fee outlined above. If an installed Fixed Speed Enforcement System is inoperative due to road construction, and such road construction renders a Fixed Speed Enforcement System inoperable for thirty (30) days or longer, the Initial Term in section 1.1 of this Agreement shall be extended by the total number of days the Fixed Speed Enforcement System was inoperable from such road construction
- 1.3 <u>Consumer Price Index Adjustment.</u> The Service Fees provided in Sections 1.1 of this Service may be subject to a Consumer Price Index ("CPI") adjustment should the Annual CPI index increases 4% or more for three consecutive years or a cumulative 12% during a <u>consecutive</u> three-year period of the contract term. The CPI increase, if triggered, <u>will be adjusted by one half of the total increase in CPI</u> for those three years as calculated by the CPI for All Urban Consumers for the region in which the Customer is located as published by the United States Department of Labor's Bureau of Economic Statistics, or, in the event that the United States Department of Labor ceases to publish such an index, a similar index determined by Sensys Gatso.

#### 2. SCOPE OF SERVICES

- 2.1 <u>Equipment</u>. Sensys Gatso shall operate, and maintain, and where necessary install or replace, fixed location traffic enforcement cameras (each a "Camera") in accordance with Sensys Gatso's standard installation and maintenance practices.
- 2.2 <u>Camera Installation; Camera Poles.</u> Sensys Gatso shall obtain all necessary local and state permits required to install Cameras and will install Cameras on Customer owned or controlled poles at enforcement locations mutually agreed by Sensys Gatso and Customer based upon community safety

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considerations. In the event that there is no feasible pole located at an identified location, Sensys Gatso will install a pole at such location subject to the additional terms and conditions set forth in <a href="Exhibit A">Exhibit A</a> (each a "Camera Pole").

- 2.3 <u>24-Hour Operation</u>. Sensys Gatso shall operate the Equipment on a continuous, 24-hour basis, seven (7) days per week, except for reasonable scheduled and unscheduled maintenance and repairs and Force Majeure as set forth in Section 5.5 of the Agreement. For the first thirty (30) days after the first Equipment components are activated, Customer may elect to issue warning notices rather than Notices of Violation ("Warning Period").
- 2.4 <u>Images and Data Processing</u>. Sensys Gatso will: (a) upload encrypted violation images and embedded violation data from the Cameras to the System; (b) correlate images and data with motor vehicle records, and (c) assemble the images and data for each violation detected by a Camera that meets the business rules provided by Customer into an electronic package accessible through the System (each a "Violation Package"). Sensys Gatso will use commercially reasonable efforts to complete these activities within twenty (20) days of the date of violation.
- 2.5 Notices of Violation. Within ten (10) days of approval of a Notice of Violation by Customer pursuant to Section 3.1 of this Service Attachment, Sensys Gatso shall issue a Notice of Violation, including images and data of the violation, to registered owners of vehicles identified in the Violation Package by first class mail. The System shall allow the registered owner(s) to review the images and data related to the notice of violation, through the web-portal by using a unique identifier code included in the Notice of Violation. If a registered owner disputes responsibility for a violation and identifies a different violator in a manner agreed by Customer, then Sensys Gatso will reissue the Notice of Violation to that different violator within ten (10) days after such identification. With respect to any Notice of Violation that is not paid or contested within forty-five (45) days of mailing of the Notice of Violation, Sensys Gatso may send additional notices thereafter, in a form mutually agreed upon by the parties (each a "Subsequent Notice"). Sensys Gatso shall provide reasonable aid and assistance in the prosecution of Notices of Violation issued hereunder, including the provision of fact witnesses, as may be required in a court or quasi-judicial panel of competent jurisdiction, at no additional charge to Customer. The Customer will grant Gatso access to those records necessary in order to meet notification requirements in issuing notices.
- 2.6 Equipment Maintenance and Repair. Sensys Gatso shall maintain the Equipment and shall promptly repair or replace any damaged or defective components at its own expense, except if the damage was caused by the negligent operation of a Customer owned or controlled vehicle. Sensys Gatso shall perform preventative maintenance and cleaning of Equipment components on a regular basis, including review and testing of Camera settings and operation, communications, and other Equipment components. Sensys Gatso will use commercially reasonable efforts to notify Customer and initiate repairs within seventy-two (72) hours after identification of any material damage, defect, or other issue with respect to the Equipment. Sensys Gatso will be responsible for the power supply for the installed systems.
- 2.7 <u>Signage</u>. If required by State legislation or local governing ordinance, Sensys Gatso will provide and install necessary signage at no cost to Customer informing inbound traffic that Customer utilizes traffic law photo-enforcement devices to enforce traffic laws. Sensys Gatso shall provide and install additional signage as requested by Customer at the Customer's expense.

#### 3. CUSTOMER RESPONSIBILITIES

3.1 <u>Review of Violations</u>. Customer will provide sworn police officers, trained violation technicians or other designated Customer personnel to carefully review each Violation Package to determine whether: (a) the violation is approved, and a Notice of Violation can be mailed; or (b) the violation is rejected. If the violation is rejected, the Customer Project Manager, identified pursuant to Section 4.1 of the Agreement, will report to Sensys

Gatso the basis for the rejection. Customer is solely responsible for determining which violations identified by Sensys Gatso are issued as Notices of Violation.

- 3.2 <u>Customer Infrastructure</u>. Customer will maintain any traffic control devices at enforced locations in good working order and ensure that stop lines or speed zones are clearly marked, as applicable. For Customer owned or controlled poles, Customer will provide Sensys Gatso with access to such poles, and electricity for operation of the Cameras on such poles, at no charge to Sensys Gatso.
- Change Order. The City may from time to time request changes to the work required to be performed or the addition of products or services to those required pursuant to the terms of this Agreement by providing written notice to Sensys Gatso, setting forth in reasonable detail the proposed changes (a "Change Order Notice"). Upon Sensys Gatso's receipt of a Change Order Notice, Sensys Gatso shall deliver a written statement describing the cost, if any (the "Change Order Proposal"). The Change Order Proposal shall include (i) a detailed breakdown of the charge and any schedule impact, (ii) a description of any resulting changes to the specifications and obligations of the Parties, (iii) a schedule for the delivery and other performance obligations, and (iv) any other information relating to the proposed changes reasonably requested by the City. Following the City's receipt of the Change Order Proposal, the Parties shall negotiate in good faith and agree in writing to a plan and schedule for implementation of the proposed changes, the time, manner and amount of payment or price increases or decreases, as the case may be, and any other matters relating to the proposed changes; provided, however, in the event that any proposed change involves only the addition of equipment or services to the existing Designated Intersection Approaches, or the addition of Intersection Approaches to be covered by the terms of this Agreement, to the maximum extent applicable, the pricing terms set forth in this Agreement shall govern. Any failure of the Parties to reach agreement with respect to any of the foregoing as a result of any proposed changes shall not be deemed to be a breach of this Agreement provided each Party acted in good faith.

#### **EXHIBIT A**

#### Additional Terms and Conditions for Installation of Camera Poles

In the event that Sensys Gatso is required to install one (1) or more Camera Poles pursuant to Section 2.2 of this Service Attachment, the following additional terms and conditions shall apply:

- A. Obtaining Permits. Sensys Gatso shall prepare all permit applications, design drawings and other documents as may be reasonably required by Customer or any other governmental entity for the installation and operation of any applicable Camera Poles. Customer will provide to Sensys Gatso, at no cost, all Customer permits necessary for the installation of Camera Poles provided Sensys Gatso meets the minimum requirements for such permits. Sensys Gatso will use commercially reasonable efforts to obtain any other necessary permits for the Camera Poles from applicable agencies and shall pay all permit or other fees charged by such governmental entities in connection with the installation and operation of the Camera Poles. Customer will reasonably assist Sensys Gatso in securing necessary permits from other governmental agencies, as required and shall agree to waive any permit fees that would be paid to Customer which Customer is legally permitted to waiver. All other non-Customer permit fees shall be paid for by Sensys Gatso.
- B. <u>Installation</u>. Sensys Gatso will commence installation of the Camera Poles within ten (10) business days after any and all necessary state, county or other permit applications have been approved and such permits have been received. Sensys Gatso shall not be responsible for any delays associated with the failure of any state or local government to promptly provide applicable permits.
- C. Restoration of Locations. Upon any expiration or termination of this Service Attachment, Sensys Gatso shall remove any Camera Poles installed pursuant to this Exhibit A and restore such locations to substantially the same condition as existed prior to such installation. Notwithstanding the foregoing, Sensys Gatso will not remove any pole foundation, which shall be left approximately flush with grade with no exposed bolts or other hazards. Installed underground conduit and other equipment shall not be required to be removed. Sensys Gatso shall use commercially reasonable efforts such that removal and restoration activities occur within forty-five (45) days after the Effective Date of Termination and do not unreasonably interfere with or adversely affect traffic flow.

#### **Master Services Agreement**

This Master Services Agreement is made on \_\_\_\_\_\_\_, 2023 (the "Effective Date"), between Sensys Gatso USA, Inc., a Delaware corporation with a principal business address at 900 Cummings Center, Suite 316-U, Beverly, MA 01915 ("Sensys Gatso") and the City of Webster City, an Iowa municipal corporation with a principal business address at 400 Second St., Webster City, IA 50595 (the "Customer").

WHEREAS, Customer wishes to retain the business and technology services of Sensys Gatso (the "Services") as set forth in this Master Services Agreement (the "Agreement") and in one or more attachments, incorporated herein by reference (each a "Service Attachment") to facilitate the detection, issuance and/or processing of violations of one or more of Customer's traffic law or code enforcement programs (each a "Program"); and

WHEREAS, in connection with each Service, Sensys Gatso agrees to provide the Services and the equipment described in a Service Attachment ("Equipment"); and

WHEREAS, Sensys Gatso also agrees to provide Customer with access to certain proprietary software and technology (the "System") and associated back-end processing of notices issued to registered owner(s) of vehicles determined to be violating a Program (each a "Notice of Violation"), pursuant to the terms of this Agreement;

NOW THEREFORE, the parties mutually agree as follows:

#### 1. AGREEMENT TERM: TERMINATION

- 1.1. <u>Initial Term; Extensions.</u> The Agreement shall commence on the date that the first Notice of Violation captured by the System is mailed and continue for a period of five (5) years ("Initial Term"). Upon expiration of the Initial Term, the Agreement will automatically renew for a two (2) year term (each an "Extension Term" and, collectively with the Initial Term, the "Term"), unless either party provides a written notice declining to extend not later than thirty (30) days prior to expiration of the then-current Initial Term or an Extension Term. Except as otherwise set forth herein, Extension Terms are subject to extension pricing which shall be mutually agreed upon by the parties no less than sixty (60) days prior to the expiration of the then-current Initial Term or Extension Term.
- 1.2. <u>Termination by Agreement.</u> This Agreement may be terminated at any time by the mutual written agreement of Sensys Gatso and Customer.
- 1.3. Termination for Cause. Either party may terminate this Agreement or any Service Attachment, as applicable, for cause if the other party has breached its obligations under the Agreement or the applicable Service Attachment provided. In the event of a termination under this Section 1.3, the terminating party must provide sixty (60) days advance written notice to the other party of its intent to terminate, which notice must include the reasons for the termination. The notice must provide the other party with an opportunity to cure the breach during the sixty (60) day period following receipt of the notice. However, if the nature of such default is such that it cannot reasonably be cured within such period, the party required to cure shall be deemed to have cured such default if within such period such party commences performance thereof and thereafter diligently prosecutes with proof the same to completion.
- 1.4 <u>Termination by Sensys Gatso-</u>due to Change in Law. Either party may terminate this Agreement or any Service Attachment by giving the other party not less than ninety (90) days' prior written notice if (a)

1

applicable law is amended, or a federal or state agency adopts a rule or other requirement, to prohibit or substantially restrict the operation of automated traffic law or code enforcement systems described in a Service Attachment, including the Equipment and System being provided by Sensys Gatso; or (b) any court of competent jurisdiction rules that the System, or other similar systems, violates applicable law or cannot otherwise be used to enforce Notices of Violation (each of (a) and (b) is a "Change in Law"). Notwithstanding the foregoing, Sensys Gatso or Customer may, following Sensys Gatso's notice of termination under this Section 1.4, choose to immediately suspend the Services described in such Service Attachment, upon the effective date of such Change in Law.

Notwithstanding the foregoing, Sensys Gatso shall not terminate this agreement or any service attachment due to Change in Law until (1) legal action involving the customer related to Change in Law has been resolved; or (2) in the case of a Change of Law that substantially restricts the operation of automated traffic law or code enforcement systems, but does not prohibit such systems, until the Parties have had a reasonable opportunity to confer in good faith regarding mutually acceptable amendments to this Agreement or the Services to permit the continued operations of the Services.

- 1.5. Effect of Termination or Expiration. On the termination date or on the first day after any other date of termination or expiration of this Agreement ("Effective Date of Termination"), the Services shall immediately cease. The following Sections of the Agreement shall survive any termination or expiration of the Agreement: 1.5 (Effect of Termination), 1.6 (Removal of Equipment), 2.1 (Service Fees), 3.8 (Storage of Violation Data), 4.2 (Cooperation), 5.3 (Indemnification Obligations), 5.6 (Applicable Law; Jurisdiction and Venue), and 5.16 (Notices). Notwithstanding the foregoing, unless otherwise prohibited by law, Sensys Gatso will continue to provide customer service team coverage for ninety (90) days after the "Effective Date of Termination" and shall process Program violations detected or issued pursuant to this Agreement prior to the Effective Date of Termination until such violation is dismissed by Customer, payment is made, or judgment is entered by a court.
- 1.6. <u>Removal of Equipment.</u> Within forty-five (45) days following the Effective Date of Termination, Sensys Gatso shall retrieve all Equipment from Customer. Customer shall not charge any storage fees for the Equipment during this period. Sensys Gatso shall be responsible for obtaining any permits required to remove equipment from appropriate agencies. Customer shall agree to waive any permit fees that would be paid to Customer which Customer is legally permitted to waive.

#### 2. COMPENSATION

2.1. <u>Service Fees.</u> Customer shall pay Sensys Gatso all fees set forth in one or more Service Attachments (the "Service Fees") within thirty (30) days of a receipt of an invoice therefore.

#### 2.2. Service Fees Payment.

2.2.1. Invoicing. Sensys Gatso shall invoice the Customer for service fees on or before the 30<sup>th</sup> day of each month. Payment terms are thirty (30) days net from the date of invoice. Each invoice shall state the total quantity of citations collected and service fees owed to Sensys Gatso. A late fee of 1.5% will be added to all fees not paid within 15 days after the Due Date. The late payments will

be added to the invoices of the next month.

2.2.2. <u>Fees are Sole Compensation</u>. Except as explicitly set forth in a Service Attachment, the Service Fees and any Credit Card Convenience Fees, as defined in Section 3.6, shall be Sensys Gatso's sole compensation for the Services. Sensys Gatso shall remain responsible for all costs and expenses associated with the supply, installation, commissioning, operation, maintenance, repair, replacement, and removal of the Equipment and maintenance of the System unless otherwise set forth in this Agreement or a Service Attachment.

#### 3. SCOPE OF SERVICES

- 3.1. Sensys Gatso Hotline. Sensys Gatso will provide customer with a dedicated "hotline" number for emergency situations. Phone calls or e-mails shall be returned by a Sensys Gatso hotline support team member within one (1) hour for all equipment and software related issues that have resulted or will result in degraded or cessation of operation. All other phone calls or e-mails shall be returned within one (1) business day.
- 3.2. Services; System Operation. Sensys Gatso shall perform the Services in accordance with the Business Rules, as defined in Section 4.4. Sensys Gatso shall operate the System on a continuous, 24-hour basis, seven (7) days per week, except for reasonable scheduled and unscheduled downtime, and Force Majeure as set forth in Section 5.10. Sensys Gatso shall notify the Customer two (2) business days prior to any scheduled downtime in writing. The System shall utilize commercially reasonable security protocols and shall be accessible by end-users employed by the Customer, and, to the extent required to provide the Services, the general public, over the internet through supported web browsers
- 3.3. System Upgrades. In the event Sensys Gatso makes upgrades to the software or related performance capabilities of the System generally available to other customers, Sensys Gatso will provide such upgrades without charge to Customer. This Section 3.3, shall not, however, entitle Customer to receive any additional Services or Equipment other than those described in the Service Attachment
- 3.4. <u>Customer Personnel Training.</u> On days and at times agreed by the parties, Sensys Gatso will provide training to Customer personnel designated by Customer with respect to accessing and using the System. Sensys Gatso may make available to Customer certain written materials to support Customer personnel use of the System (the "Training Materials").
- 3.5. Notices of Violation. Except for Notices of Violation issued by Customer personnel at the time of violation, Sensys Gatso shall issue a Notice of Violation to the registered owner(s) of each vehicle identified by Customer personnel as described in a Service Attachment, in a form and manner approved by Customer. With respect to any registered owner(s), who has not paid a Notice of Violation in a timely manner, Sensys Gatso shall send additional notices thereafter as further described in a Service Attachment.
- 3.6. Payment Methods; Telephone Support. Sensys Gatso shall provide the registered owner(s) or designated violator the opportunity to pay or request to contest a Notice of Violation using one of the following methods: web, telephone, and mail. To the extent permitted by applicable law, Sensys Gatso will pass through to registered owners any reasonable credit card convenience fees imposed upon Sensys Gatso by

its suppliers for violations paid by credit card ("Credit Card Convenience Fee"). Registered owners may remit payment to Sensys Gatso by mail in the form of a money order or check drawn upon a U.S. bank in order to avoid paying the Credit Card Convenience Fee. Customer shall have no obligation for the payment of any Credit Card Convenience Fee. Additionally, Sensys Gatso will maintain a toll-free telephone number for registered owners to discuss Notices of Violation and make payments, with hours of 8:00 a.m. to 5:00 p.m. (Eastern) Monday through Friday, not including state and federal holidays. Sensys Gatso shall respond to customer inquiries or questions within one business day.

- 3.7. Deposit of Fines. Sensys Gatso will collect Notice of Violation fines from those who voluntarily pay and shall have authority to receive such payments and endorse checks, drafts, money orders and other negotiable instruments which may be received in payment on Customer's behalf. Sensys Gatso will place such amounts in a separate account with a banking institution approved by Customer ("Master Account"). The Master Account shall be established in a manner which permits: (a) funds to be swept to a Customer-designated bank account by Sensys Gatso; and (b) for Customer to have viewing rights to the Master Account. Sensys Gatso will sweep Notice of Violation fines from the Master Account to the Customer-designated bank account twice a month.
- 3.8. Storage of Violation Data. Sensys Gatso will store all violation data for a minimum of five (5) years after payment or final adjudication of such violation or such longer period as required by applicable law. Customer shall have reasonable access to the violation data during the storage period. No violation data will be purged without the consent of the Customer.
- 3.9. NLETS Requirements. All authorized Sensys Gatso or subcontractor personnel reviewing vehicle information database or other program obtained via the National Law Enforcement Telecommunications System ("NLETS") on behalf of Customer shall comply with all applicable federal and state laws and all NLETS requirements. Without limiting the foregoing, Sensys Gatso expressly acknowledges the restrictions imposed by Driver Privacy Protection Act and shall comply therewith.
- 3.10. Reports. The System shall include functionality that permits Customer to run reports with regard to the functioning of the System, including but not limited to the number of Notices of Violation issued and paid, the aggregate amounts paid by registered owners or designated violators, the number of contested Notices of Violation, the amount of scheduled and unscheduled downtime of the System, and such other data as set forth in a Service Attachment or reasonably requested by Customer.
- 3.11. <u>Public Awareness.</u> Sensys Gatso shall, to the extent permitted by law, assist and support Customer's efforts in public education and awareness programs, by providing information including, but not limited to, violation statistics and violation statistic improvements. Sensys Gatso shall provide Customer with a pamphlet that Customer may reproduce and distribute to Customer residents (each a "Pamphlet"). The Pamphlet, which may be customized to include branding provided by Customer, shall include a description of the operation of the System in non-technical terms.
- 3.12. <u>Insurance</u>. Sensys Gatso shall, during the Term of this Agreement, maintain insurance coverage in at least the minimum amounts set forth in this Section 3.12:

Workers' Compensation and Employer's Liability with limits not less than:

Workers' Compensation: statutory

Employer's Liability: \$500,000 ea. accident-injury

\$500,000 ea. employee-disease \$500,000 disease-policy

This insurance shall provide that coverage applies to the state in which Customer is located.

#### 4. CUSTOMER RESPONSIBILITIES

4.1. <u>Customer Project Manager</u>. Customer will designate one Customer employee as Sensys Gatso's principal contact ("Customer Project Manager"). Customer reserves the right to replace the employee designated as the Customer Project Manager at its discretion. In the case Customer designates a new employee as the Customer Project Manager, it will give Sensys Gatso written notice of the new employee's name and contact information.

4.2. <u>Cooperation</u>. Customer will cooperate with Sensys Gatso during all aspects of the planning, installation, implementation, and operation of the Equipment and the System and to perform any other Customer obligations set forth in this Agreement and in any Service Attachments attached hereto. Customer will provide Sensys Gatso, at no cost, all Customer permits necessary for the System. Customer will also reasonably assist Sensys Gatso in securing necessary permits from other governmental agencies.

Customer shall: (a) keep all Equipment and Systems in its possession free of all security interests of any kind whatsoever, including liens, encumbrances and claims; (b) take reasonable measures to protect the Equipment and Systems from theft, unauthorized use or vandalism; (c) not remove or have removed any identification marks applied to the Equipment by Sensys Gatso or the manufacturer; (d) use the Equipment and the System with due care and in conformity with all applicable laws; and (e) not modify the Equipment or the System in any way.

- 4.3. Access to Information Services. To the extent required by NLETS or other data provider agreed by the parties, Customer will provide written authorization (in a form reasonably acceptable to Customer) for Sensys Gatso to perform motor vehicle ownership inquiries on behalf of Customer.
- 4.4. <u>Business Rules.</u> Customer will establish and document certain Program parameters as reasonably requested by Sensys Gatso (the "Business Rules"). Customer will provide Sensys Gatso with at least sixty (60) days' written notice of any proposed change to the Business Rules unless the changes requested are required by a Change in Law impacting the operation of the program. Business Rules shall be deemed Program Data, as defined in Section 5.2.1.
- 4.5. <u>Collection of Unpaid Fines.</u> For any Services for which Sensys Gatso is compensated based on Notices of Violation fines or other fees paid by violators, Sensys Gatso agrees to assist the Customer with collections action against those registered owners or designated violators that fail to pay or contest a Notice of Violation as set forth in Section 3.7. The decision to pursue collections efforts is the sole discretion of the Customer. The Customer may retain a third-party collections agency or law firm to recover the fines, including collections costs and expenses, or retain Sensys Gatso to perform such collections activities pursuant to a Collections Service Attachment. Any amounts collected through the collections process described in this Section 4.5 will be included in total Notice of Violation fines collected for the purposes

of calculating Service Fees, if applicable.

#### 5. GENERAL PROVISIONS

#### 5.1. Representations and Warranties.

- 5.1.1. Sensys Gatso represents and warrants that at all times during the Term:
  - a) it has the independent legal authority to enter into the Agreement and any Service Attachment;
  - b) the Equipment will conform with all written specifications provided by Sensys Gatso to Customer;
  - c) the Equipment will conform with the intended purpose and use it was designed for;
  - d) the Services described herein will be performed in a professional manner with due care and skill:
  - e) it will perform the Services in compliance with all applicable federal, state, and local laws including without limitation the Fair Labor Standards Act; any statutes regarding qualification to do business; any statutes prohibiting discrimination because of, or requiring affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification including without limitation the Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 et seq;
  - f) it is not barred by law from contracting with Customer or with any other unit of state or local government as a result of (i) a delinquency in the payment of any tax administered by the Department of Revenue in the state in which Customer is located unless Sensys Gatso is contesting, in accordance with the procedures established by the appropriate revenue act, its liability for the tax or the amount of the tax or (ii) any finding of recovery made against Sensys Gatso by the Auditor of such state;
  - g) the only persons, firms, or corporations interested in this Agreement as principals are those disclosed to Customer prior to the execution of this Agreement and that this Agreement is made without collusion with any other person, firm, or corporation; and
  - h) neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specifically Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specifically Designated National and Blocked Person. Sensys Gatso further represents and warrants to Customer that Sensys Gatso and its principals, shareholders, members, partners, or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as a Specifically Designated National and Blocked Person.

6

- i) EXCEPT AS OTHERWISE PROVIDED IN THIS SECTION 5.1:
  - A. THE PARTIES EXPRESSLY DISCLAIM ALL WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE AND NON-INFRINGEMENT AS WELL AS ALL WARRANTIES ARISING BY USAGE OF TRADE, COURSE OF DEALING OR COURSE OF PERFORMANCE.

B. SENSYS GATSO MAKES NO WARRANTY THAT THE SERVICES, THE EQUIPMENT OR THE SYSTEM WILL MEET CUSTOMER'S REQUIREMENTS, OR THAT THE SERVICES AND SYSTEMS WILL BE UNINTERRUPTED, TIMELY, SECURE, OR ERROR FREE; NOR DOES SENSYS GATSO MAKE ANY WARRANTY AS TO THE RESULTS THAT MAY BE OBTAINED FROM THE USE OF THE SERVICES, THE EQUIPMENT OR THE SYSTEM. THE PROGRAM DATA AND PROGRAM MATERIALS ARE PROVIDED "AS IS" WITHOUT WARRANTIES OF ANY KIND.

- 5.1.2. Customer represents and warrants that at all times during the Term:
  - a) it has the independent legal authority to enter into the Agreement and that it has complied with any and all applicable federal, state, and local procurement requirements in connection therewith;
  - b) it has the legal right to grant the licenses set forth in Section 5.2.3; and
  - c) it will establish Business Rules, and utilize the Services and the System, in compliance with all
    applicable federal, state and local laws.

#### 5.2. Ownership; Licenses.

- 5.2.1. Program Data. Customer shall retain all right, title and interest in and to any information, data, study findings, or report content created by Sensys Gatso related specifically to the Program or its operation ("Program Data"). Customer grants to Sensys Gatso: (a) a non-exclusive, worldwide, royalty-free, fully paid up, sub licensable, non-transferrable right and license during the Term to copy, distribute, display and create derivative works of and use Program Data solely to perform the Services; and (b) a perpetual, irrevocable, non-exclusive, worldwide, royalty-free, fully paid up, right and license to use Program Data solely in an aggregated, de-identified or anonymized format such that Customer, its personnel and violators are not identified, in order to evaluate and enhance Sensys Gatso's systems and services. Sensys Gatso and its affiliates may identify Customer as an entity utilizing the Services and the System in its marketing materials, including but not limited to its website and proposals to perform the same or similar Services for others, without the prior written consent of Customer.
- 5.2.2. <u>Program Materials</u>. Sensys Gatso shall retain all right, title and interest in and to any information, data, software (including with respect to any System integration performed by or on behalf of Sensys Gatso), templates, studies, reports or other documents, including Training Materials,

Pamphlets, and other materials used generally by Sensys Gatso in performing services for its clients ("Program Materials"). Sensys Gatso grants to Customer a non-exclusive, royalty-free, fully paid up, non-sub licensable, non-transferrable right and license during the Term to create a limited number of copies, distribute, display and create derivative works of and use, Program Materials solely by its authorized personnel for Customer's internal use in connection with the Services.

5.2.3. <u>Customer Marks.</u> Customer hereby grants to Sensys Gatso and its affiliates a non-exclusive, non-transferable, sub licensable, license during the Term to use, reproduce, display, and distribute the Customer name, seal, logo, domain name and other marks owned or controlled by Customer ("Customer Marks") solely in connection with the Program Materials and as otherwise required in connection with the performance of the Services. Sensys Gatso will provide Customer the opportunity to review and approve all uses of the Customer Marks. Notwithstanding the foregoing, Sensys Gatso and its affiliates may identify the Customer as an entity utilizing the Services in its marketing materials, including but not limited to its website and proposals to perform the same or similar services for others, without the prior written consent of Customer. Nothing in this Agreement grants the Customer any right to use the name, logo or other marks of Sensys Gatso or its affiliates except as incorporated in Program Data and Program Materials, or otherwise with the prior written consent of Sensys Gatso.

#### 5.3. <u>Indemnification Obligations.</u>

- 5.3.1. Sensys Gatso shall indemnify, defend, and hold harmless the Customer and its elected officials, officers, employees, agents, attorneys, representatives, and permitted assignees and all persons acting by, through, under, or in concert with them (the Customer Indemnitees) from and against any and all losses that may be imposed on or incurred by the Customer Indemnitees arising out of or in any way related to:
  - a) any material representation, inaccuracy, or breach of any covenant, warranty, or representation of Sensys Gatso contained in this Agreement.
  - b) negligence or misconduct of Sensys Gatso or its employees, contractors, or agents that results in bodily injury to any natural person (including third parties) or any damage to any real or tangible personal property (including the personal property of third parties), except to the extent caused by the negligence or misconduct of any Customer Indemnitee; or
  - any claim, action, or demand not caused by the Customer's failure to perform its obligations under this Agreement.
- 5.3.2. Notwithstanding anything to the contrary in this Agreement, neither Sensys Gatso nor the Customer will be liable to the other, by reason or any representation or express or implied warranty, condition, or other term or any duty at common or civil law, for any lost profits or any indirect, incidental, or consequential damages however caused.
- 5.3.3. In the event any claim, action, or demand (collectively a "Claim") in respect of which the Customer seeks indemnification from Sensys Gatso, the Customer must give Sensys Gatso written

notice of such Claim promptly after the Customer first becomes aware of it. Sensys Gatso will have the right to choose counsel to defend against the Claim (subject to approval of such counsel by the Customer, which approval may not be unreasonably withheld, conditioned, or delayed) and to control and settle the Claim. The Customer will have the right to participate in the defense at its sole expense.

- 5.3.4 To the extent not prohibited by the laws of the state in which Customer is located, Customer shall indemnify, defend, and hold harmless Sensys Gatso and its affiliates, shareholders or other interest holders, managers, officers, directors, employees, agents, representatives and successors, permitted assigns and all persons acting through, by, under or in concert with them (including but not limited to Equipment or System suppliers and installers) (the "Sensys Gatso Indemnitees") from and against any and all third party claims arising out of or related to:
  - a) any material breach of the representations and warranties of Customer set forth in Section 5.1.2;
  - b) negligence or misconduct of Customer or its employees, contractors, or agents that results in bodily injury to any natural person (including third parties) or any damage to any real or tangible personal property (including the personal property of third parties), except to the extent caused by the negligence or misconduct of any Sensys Gatso Indemnitee; or
  - c) the validity of the results of Customer's use of the System or any portion thereof; or the validity of any Notice of Violation issued, prosecuted, and collected as a result of Customer's use of the System except to the extent caused by Sensys Gatso's failure to comply with the terms of the Agreement.
- 5.4. <u>Relationship between Sensys Gatso and Customer.</u> Sensys Gatso is an independent contractor. This Agreement does not create, and nothing in this Agreement may be deemed, construed, or applied to create a partnership, joint venture or the relationship of principal and agent or employer and employee between the parties. Further, This Agreement does not permit either Party to incur any debts or liabilities or obligations on behalf of the other Party, except only as specifically provided herein.
- 5.5. <u>Assignment; Successors and Assigns.</u> Neither party may assign this Agreement, in whole or in part, without the prior written consent of the other party, which consent shall not be unreasonably withheld or delayed. Sensys Gatso further reserves the right to use third party contractors to fulfill its obligations to provide certain Services provided that Sensys Gatso shall be responsible for the performance of such subcontractors in accordance with the terms of this Agreement. The Agreement shall bind and inure to the benefit of the parties hereto and their respective successors and permitted assigns
- 5.6. Applicable Law; Jurisdiction and Venue. This Agreement is governed by and construed in all respects in accordance with the laws of the state in which Customer is located, without regard to any conflicts of laws rules. Any lawsuit arising out of or in connection with this Agreement must be filed in a state or federal court of competent jurisdiction and venue in the state in which Customer is located, and both parties specifically agree to be bound by the jurisdiction and venue of such courts.
- 5.7. Compliance with Laws. Sensys Gatso must provide and perform all services under this Agreement in

compliance with, and Sensys Gatso agrees to be bound by, all applicable federal, State of Iowa, and local laws including without limitation the Fair Labor Standards Act; any statutes regarding affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification including without limitation the Americans with Disabilities Act of 1990, 42 U.S.C. 12101 *et seq*.

- 5.8. Not Barred; No Collusion. Sensys Gatso hereby represents that it is not barred by law from contracting with the Customer or with any other unit of the state or local government as a result of (a) a delinquency in the payment of any tax administered by the Iowa Department of Revenue unless Sensys Gatso is contesting, in accordance with the procedures established by the appropriate revenue act, it's liability for the tax or amount of the tax.
- 5.9. <u>Disclosure of Interested Persons.</u> Sensys Gatso hereby represents that the only persons, firms, or corporations interested in this Agreement as principals are those disclosed to the Customer prior to the execution of this Agreement and that this Agreement is made without collusion with any other person, firm, or corporation. If at any time it shall be found that Sensys Gatso, in procuring this Agreement, has colluded with any other person, firm, or corporation, then Sensys Gatso will be liable to the Customer for all loss or damage that the Customer may suffer thereby, and this Agreement will be null and void, at the Customer's option.
- 5.10. Patriot Act Compliance. Sensys Gatso represents and warrants that to the Customer that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person. Sensys Gatso further represents and warrants to the Customer that Sensys Gatso and its principals, shareholders, members, partners, or affiliates, as applicable, are not directly or indirectly, engaged in, and are not facilitating the transactions contemplated by this Agreement on behalf of any person or entity name as a Specially Designated National and Blocked Person. Sensys Gatso hereby agrees to defend, indemnify, and hold harmless the Customer, its corporate authorities, and all Customer appointed officials, officers, employees, agents, representatives, engineers, and attorneys, from and against any and all claims, damages, losses, risks, liabilities, and expenses, including reasonable attorneys' fees and costs arising from or related to any breach of the foregoing representations and warranties.
- 5.11. Force Majeure. Neither party shall be liable for delays in the performance of its obligations hereunder to the extent due to a Force Majeure Event or the negligence or misconduct of a third party. "Force Majeure Event" means conditions or other circumstances, such as acts of God that: (a) were not foreseen, and could not have been reasonably foreseen, but the party obligated to perform, (b) are beyond the control of the party obligated to perform, and (c) materially hinder or interfere with the ability of the party obligated to perform to complete performance; provided, however, that no such condition or circumstance will be a Force Majeure Event if it is the result of the fault, negligence, or material breach of this Agreement by the party obligated to perform. Examples of Force Majeure events include wars, floods, strikes and labor disputes, unusual delays in transportation, epidemics, earthquakes, severe adverse weather conditions not reasonably anticipated, and delays in permitting.
- 5.12. <u>Escalation Procedure</u>. The following procedure will be followed if resolution of a conflict arising during the performance of this Agreement is required:

- 5.12.1. When a conflict arises between Customer and Sensys Gatso, the project team members will first strive to work out the problem internally.
- 5.12.2. If the project team cannot resolve the conflict within five (5) business days, the Customer Project Manager identified pursuant to Section 4.1 and a designated representative of Sensys Gatso will confer to resolve the issue.
- 5.12.3. If the conflict is not resolved within five (5) business days after being escalated to the Project Manager and Sensys Gatso representative, a senior executive of Sensys Gatso will confer with a senior level administrator for Customer within five (5) days to resolve the issue.
- 5.12.4. If no resolution is reached pursuant to Section 5.12.3, the parties may mutually agree to terminate the Agreement pursuant to Section 1.2 or seek any available legal or equitable remedies.
- 5.12.5. During any conflict resolution as described in this Section 5.12, Sensys Gatso agrees to provide the Services relating to items not in dispute, to the extent practicable, pending resolution of the conflict. Customer agrees to reasonably cooperate with Sensys Gatso's provision of such services and shall pay invoices per the Agreement.
- 5.13. Entire Agreement; Amendment. This Agreement and its Service Attachments constitutes the entire agreement between the parties about the Services and supersedes all prior and contemporaneous agreements or communications. This Agreement and any Service Attachment may only be amended by a writing specifically referencing the section of the Agreement or Service Attachment to be amended and which has been signed by authorized representatives of the parties.
- 5.14. Counterparts; Electronic Signature. This Agreement may be signed in one or more counterparts, each of which will be deemed to be an original and all of which when taken together will constitute the same Agreement. Any signature or copy of this Agreement made by reliable means (for example, photocopy, electronic signature or electronic mail) shall be considered an original.
- 5.15. Enforceability. If any term in this Agreement is found by competent judicial authority to be unenforceable in any respect, the validity of the remainder of this Agreement will be unaffected, provided that such unenforceability does not materially affect the parties' rights under this Agreement.
- 5.16. Waiver. An effective waiver under this Agreement must be in writing signed by the party waiving its right. A waiver by either party of any instance of the other party's noncompliance with any obligation or responsibility under this Agreement, whether or not made in writing, will not be deemed a waiver of any subsequent instances.
- 5.17. Notices. Any notices provided pursuant to this Agreement shall be effective three days after deposit in the U.S. Mail if sent by Certified Mail Return Receipt Requested, or immediately if by in-person delivery or confirmed electronic mail, to the parties at the addresses first set forth herein.
- 5.18 <u>LIMITATION OF LIABILITY</u>. EXCEPT FOR AMOUNTS PAYABLE WITH RESPECT TO THE

INDEMNIFICATION OBLIGATIONS SET FORTH IN SECTION 5.3: (A) NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR LOST PROFITS OR FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, PUNITIVE OR EXEMPLARY DAMAGES IN CONNECTION WITH THE AGREEMENT, THE SERVICES, OR THE SYSTEMS, HOWEVER CAUSED, UNDER ANY THEORY OF LIABILITY; AND (B) THE AGGREGATE LIABILITY OF EITHER PARTY FOR DIRECT DAMAGES ARISING OUT OF THE AGREEMENT AND THE TRANSACTIONS CONTEMPLATED HEREBY SHALL BE LIMITED TO THE SERVICE FEES PAID OR PAYABLE BY CUSTOMER UNDER THE APPLICABLE SERVICE ATTACHMENT DURING THE TWELVE (12) MONTHS PRIOR TO THE EVENT GIVING RISE TO SUCH CLAIM.

IN WITNESS WHEREOF, Sensys Gatso and Customer have caused this Agreement to be executed by their properly authorized representatives as of the Effective Date.

| Agreed to:               | Agreed to:                     |
|--------------------------|--------------------------------|
| Sensys Gatso USA, Inc.   | The City of Webster City, Iowa |
| By:Authorized Signature  | By:Authorized Signature        |
| William Braden           | Name: Title:                   |
| President                | Email:                         |
| b.braden@sensysgatso.com |                                |
| Date:                    | Date:                          |
| Attested to:             | Attested to:                   |
| By:Authorized Signature  | By:Authorized Signature        |
| Name (type or print):    | Name (type or print):          |
| Date:                    | Date                           |

#### **SERVICE ATTACHMENTS**

#### **Fixed Location Traffic Enforcement**

This Fixed Location Traffic Enforcement Service Attachment (this "Service Attachment") is made pursuant and subject to the terms of the Master Services Agreement between Sensys Gatso USA, Inc. ("Sensys Gatso") and the City of Webster City, Iowa ("Customer") dated \_\_\_\_\_\_\_, 2023 (the "Agreement"). This Service Attachment is incorporated into, and governed by the terms of, the Agreement. In the event of a conflict between the terms of the Agreement and this Service Attachment, the terms of this Service Attachment shall prevail solely with respect to the Services described herein. All capitalized terms not otherwise defined herein shall have the meaning given such terms in the Agreement.

#### 1. SERVICE FEES

- 1.1 <u>Systems Installed During the First Twelve (12) Months of the Agreement.</u> For all camera systems operational in the 12-month period after the Effective Date of the Agreement, the Sensys Gatso fees for services under this Agreement will invoiced based upon the number of paid violations. Sensys Gatso scope of services as provided will be calculated as follows:
  - \$35 per paid violation
  - In addition if the Customer requests that a Third Notice be sent to the violator, the Customer shall be invoiced \$2.00 for each.
- Adjustments for Equipment Downtime. If an installed Speed Enforcement System is inoperative or needs repair due to knockdown, damage, or road construction, and such repair requires more than twenty (20) business days to complete, the city will be required pursuant to Section 1.1 shall pay service fees as calculated at fifty percent (50%) of the rolling twelve (12) month average of the Service Fees for that system for a period not to exceed six (6) months or until such repair is completed, whichever is earlier; provided, however, that such Service Fee adjustment shall not apply where the Customer is responsible in whole or in part for such delay. In such cases, Customer shall be responsible for 100% of the calculated service fee outlined above.
- 1.3 Consumer Price Index Adjustment. The Service Fees provided in Sections 1.1 of this Service may be subject to a Consumer Price Index ("CPI") adjustment should the Annual CPI index increases 4% or more for three consecutive years or a cumulative 12% during a three-year period of the contract term. The CPI increase, if triggered, will be adjusted by one half of the total increase in CPI for those three years as calculated by the CPI for All Urban Consumers for the region in which the Customer is located as published by the United States Department of Labor's Bureau of Economic Statistics, or, in the event that the United States Department of Labor ceases to publish such an index, a similar index determined by Sensys Gatso.

#### 2. SCOPE OF SERVICES

- 2.1 <u>Equipment</u>. Sensys Gatso shall operate, and maintain, and where necessary install or replace, fixed location traffic enforcement cameras (each a "Camera") in accordance with Sensys Gatso's standard installation and maintenance practices.
- 2.2 <u>Camera Installation; Camera Poles.</u> Sensys Gatso shall obtain all necessary local and state permits required to install Cameras and will install Cameras on Customer owned or controlled poles at enforcement locations mutually agreed by Sensys Gatso and Customer based upon community safety considerations. In the event that there is no feasible pole located at an identified location, Sensys Gatso will install a pole at such location subject to the additional terms and conditions set forth in <u>Exhibit A</u> (each a "Camera Pole").

**Commented [ZC1]:** City would be responsible for paying Sensys Gatso when the system is not in use due to road construction or a driver hitting the pole, while not collecting a fee themselves? Both which would likely be out of the control of the City.

**Commented [ZC2]:** The City is not raising the fine amounts, so I don't think this would work.

1

- 2.3 <u>24-Hour Operation</u>. Sensys Gatso shall operate the Equipment on a continuous, 24-hour basis, seven (7) days per week, except for reasonable scheduled and unscheduled maintenance and repairs and Force Majeure as set forth in Section 5.5 of the Agreement. For the first thirty (30) days after the first Equipment components are activated, Customer may elect to issue warning notices rather than Notices of Violation ("Warning Period").
- 2.4 <u>Images and Data Processing.</u> Sensys Gatso will: (a) upload encrypted violation images and embedded violation data from the Cameras to the System; (b) correlate images and data with motor vehicle records, and (c) assemble the images and data for each violation detected by a Camera that meets the business rules provided by Customer into an electronic package accessible through the System (each a "Violation Package"). Sensys Gatso will use commercially reasonable efforts to complete these activities within twenty (20) days of the date of violation.
- 2.5 Notices of Violation. Within ten (10) days of approval of a Notice of Violation by Customer pursuant to Section 3.1 of this Service Attachment, Sensys Gatso shall issue a Notice of Violation, including images and data of the violation, to registered owners of vehicles identified in the Violation Package by first class mail. The System shall allow the registered owner(s) to review the images and data related to the notice of violation, through the web-portal by using a unique identifier code included in the Notice of Violation. If a registered owner disputes responsibility for a violation and identifies a different violator in a manner agreed by Customer, then Sensys Gatso will reissue the Notice of Violation to that different violator within ten (10) days after such identification. With respect to any Notice of Violation that is not paid or contested within forty-five (45) days of mailing of the Notice of Violation, Sensys Gatso may send additional notices thereafter, in a form mutually agreed upon by the parties (each a "Subsequent Notice"). Sensys Gatso shall provide reasonable aid and assistance in the prosecution of Notices of Violation issued hereunder, including the provision of fact witnesses, as may be required in a court or quasi-judicial panel of competent jurisdiction, at no additional charge to Customer. The Customer will grant Gatso access to those records necessary in order to meet notification requirements in issuing notices.
- 2.6 Equipment Maintenance and Repair. Sensys Gatso shall maintain the Equipment and shall promptly repair or replace any damaged or defective components at its own expense, except if the damage was caused by the negligent operation of a Customer owned or controlled vehicle. Sensys Gatso shall perform preventative maintenance and cleaning of Equipment components on a regular basis, including review and testing of Camera settings and operation, communications, and other Equipment components. Sensys Gatso will use commercially reasonable efforts to notify Customer and initiate repairs within seventy-two (72) hours after identification of any material damage, defect, or other issue with respect to the Equipment. Sensys Gatso will be responsible for the power supply for the installed systems.
- 2.7 <u>Signage</u>. If required by State legislation or local governing ordinance, Sensys Gatso will provide and install necessary signage at no cost to Customer informing inbound traffic that Customer utilizes traffic law photo-enforcement devices to enforce traffic laws. Sensys Gatso shall provide and install additional signage as requested by Customer at the Customer's Sensys Gatso's expense.

#### 3. CUSTOMER RESPONSIBILITIES

3.1 <u>Review of Violations</u>. Customer will provide sworn police officers, trained violation technicians or other designated Customer personnel to carefully review each Violation Package to determine whether: (a) the violation is approved, and a Notice of Violation can be mailed; or (b) the violation is rejected. If the violation is rejected, the Customer Project Manager, identified pursuant to Section 4.1 of the Agreement, will report to Sensys Gatso the basis for the rejection. Customer is solely responsible for determining which violations identified by Sensys Gatso are issued as Notices of Violation.

- 3.2 <u>Customer Infrastructure</u>. Customer will maintain any traffic control devices at enforced locations in good working order and ensure that stop lines or speed zones are clearly marked, as applicable. For Customer owned or controlled poles, Customer will provide Sensys Gatso with access to such poles, and electricity for operation of the Cameras on such poles, at no charge to Sensys Gatso.
- Change Order. The City may from time to time request changes to the work required to be performed or the addition of products or services to those required pursuant to the terms of this Agreement by providing written notice to Sensys Gatso, setting forth in reasonable detail the proposed changes (a "Change Order Notice"). Upon Sensys Gatso's receipt of a Change Order Notice, Sensys Gatso shall deliver a written statement describing the cost, if any (the "Change Order Proposal"). The Change Order Proposal shall include (i) a detailed breakdown of the charge and any schedule impact, (ii) a description of any resulting changes to the specifications and obligations of the Parties, (iii) a schedule for the delivery and other performance obligations, and (iv) any other information relating to the proposed changes reasonably requested by the City. Following the City's receipt of the Change Order Proposal, the Parties shall negotiate in good faith and agree in writing to a plan and schedule for implementation of the proposed changes, the time, manner and amount of payment or price increases or decreases, as the case may be, and any other matters relating to the proposed changes; provided, however, in the event that any proposed change involves only the addition of equipment or services to the existing Designated Intersection Approaches, or the addition of Intersection Approaches to be covered by the terms of this Agreement, to the maximum extent applicable, the pricing terms set forth in this Agreement shall govern. Any failure of the Parties to reach agreement with respect to any of the foregoing as a result of any proposed changes shall not be deemed to be a breach of this Agreement provided each Party acted in good faith.

#### **EXHIBIT A**

#### Additional Terms and Conditions for Installation of Camera Poles

In the event that Sensys Gatso is required to install one (1) or more Camera Poles pursuant to Section 2.2 of this Service Attachment, the following additional terms and conditions shall apply:

- A. Obtaining Permits. Sensys Gatso shall prepare all permit applications, design drawings and other documents as may be reasonably required by Customer or any other governmental entity for the installation and operation of any applicable Camera Poles. Customer will provide to Sensys Gatso, at no cost, all Customer permits necessary for the installation of Camera Poles provided Sensys Gatso meets the minimum requirements for such permits. Sensys Gatso will use commercially reasonable efforts to obtain any other necessary permits for the Camera Poles from applicable agencies and shall pay all permit or other fees charged by such governmental entities in connection with the installation and operation of the Camera Poles. Customer will reasonably assist Sensys Gatso in securing necessary permits from other governmental agencies, as required and shall agree to waive any permit fees that would be paid to Customer which Customer is legally permitted to waiver. All other non-Customer permit fees shall be paid for by Sensys Gatso.
- B. <u>Installation</u>. Sensys Gatso will commence installation of the Camera Poles within ten (10) business days after any and all necessary state, county or other permit applications have been approved and such permits have been received. Sensys Gatso shall not be responsible for any delays associated with the failure of any state or local government to promptly provide applicable permits.
- C. Restoration of Locations. Upon any expiration or termination of this Service Attachment, Sensys Gatso shall remove any Camera Poles installed pursuant to this Exhibit A and restore such locations to substantially the same condition as existed prior to such installation. Notwithstanding the foregoing, Sensys Gatso will not remove any pole foundation, which shall be left approximately flush with grade with no exposed bolts or other hazards. Installed underground conduit and other equipment shall not be required to be removed. Sensys Gatso shall use commercially reasonable efforts such that removal and restoration activities occur within forty-five (45) days after the Effective Date of Termination and do not unreasonably interfere with or adversely affect traffic flow.

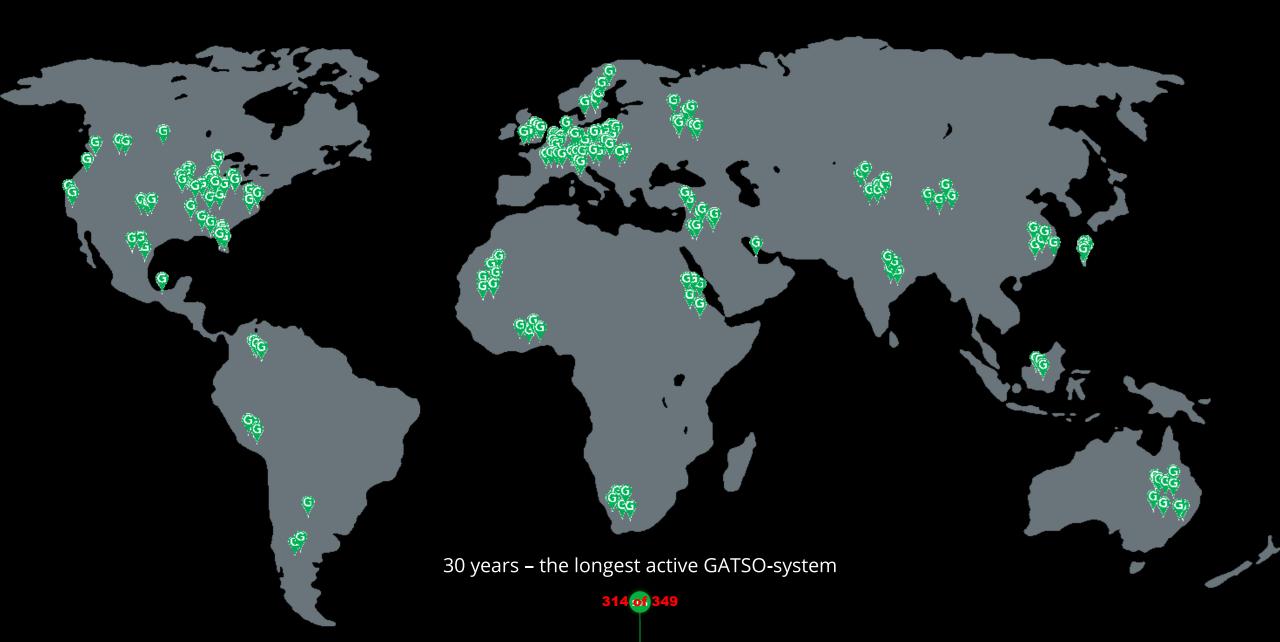
**Commented [ZC3]:** I think this goes for all the scenarios, regardless if they're installing a pole or not. We'd still need them to get necessary permits, etc.



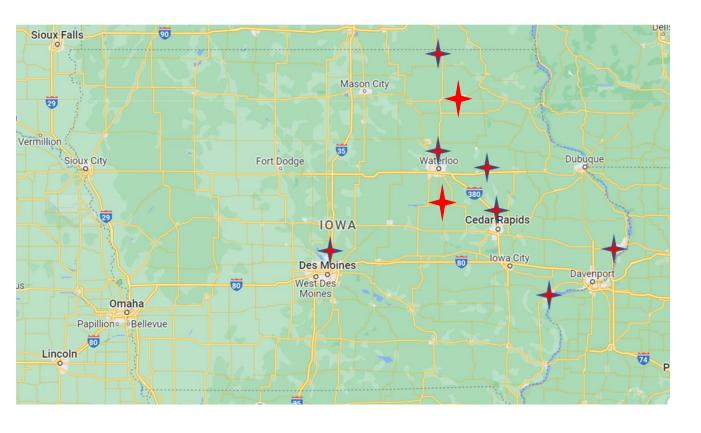
### Sensys Gatso Group

# Webster City, IA Automated Enforcement Presentation

# Over 62 Years +60,000 Installations



### **Our Commitment to Iowa**



### **SGG Iowa Programs**:

- **✓** LeClaire
- √ Cedar Rapids
- ✓ Des Moines
- √ Chester
- ✓ Waterloo
- ✓ Muscatine
- ✓ Oelwein
- ✓ Independence
- ✓ Marshalltown\*

### **SGG** Supported by:





1,760,312 citations issued across Iowa programs +60 systems installed in-state

## **IA-Based Support**

### **Functional Readiness Tests:**

- 1 Daily, System Startup Test
- 2 Daily Event Processor QA Checks
- 3 24/7 monitoring visibility
- 4 Yearly required recertification of detection units



### **Traffic Safety in Webster City**



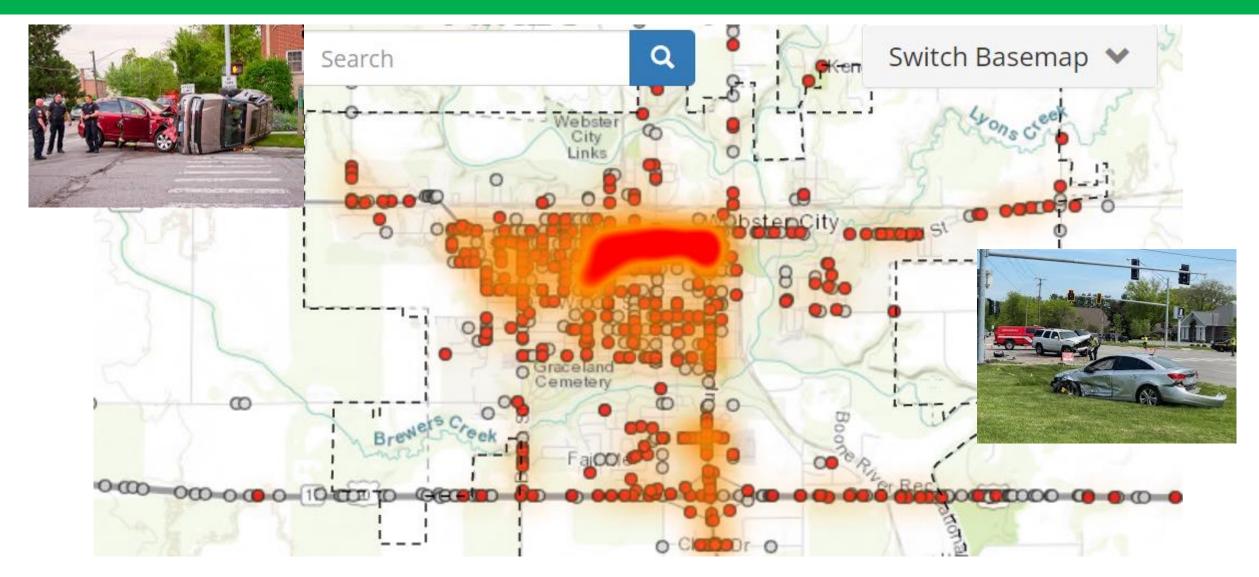
Since Jan 2017 there have been 573 crashes resulting in 233 injuries and 1 death according to IA DOT.

# These crashes have resulted in property loss in excess of \$3 million

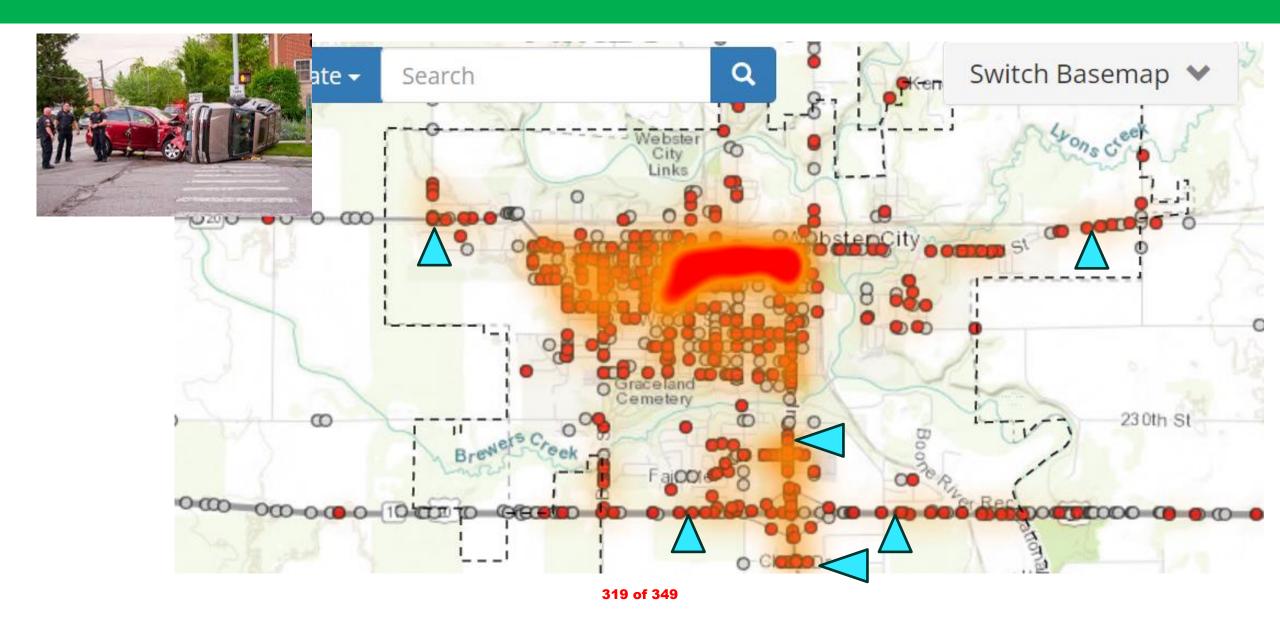
Crashes result in dangerous emergency responses and ties up police officers who could be addressing other public safety concerns.



# **Traffic Safety in Webster City**



# **Speed Study Loc**





# **Speed Study Results**

| Location                                      | Direction | Speed<br>Limit | Vehicle<br>Count | Violations | % of Traffic | Fastest<br>Speed | >20<br>over |
|---|-----------|----------------|------------------|------------|--------------|------------------|-------------|
| E. Second at Harris                           | EB + WB   | 35             | 2,115            | 848        | 40%          | 66-70 mph        | 153         |
| 220 <sup>th</sup> St. near 2 <sup>nd</sup> St | EB + WB   | 45             | 3.333            | 247        | 7.4%         | 81-85 mph        | 22          |
| US 17 near Closz                              | NB + SB   | 55             | 3,839            | 142        | 3.6%         | >90 mph          | 21          |
| US 20 (East of X)                             | WB        | 65             | 5,603            | 104        | 1.9%         | >90 mph          | 7           |
| US 20 (West of X)                             | EB        | 65             | 5,195            | 43         | .83%         | 81-85 mph        | 0           |
| US 17 at Edgewood                             | NB + SB   | 35             | 6,209            | 11         | .03%         | 75-80 mph        | 3           |

320 of 349

# **Automated Speed Enforcement is Effective**



Automated speed enforcement (ASE) systems are an important element in speed management and can be a very effective countermeasure to prevent speeding-related crashes. However, when used, ASE is a supplement to, not

a replacement for, traditional enforcement operations. Advantages of ASE include: the ability to increase safety for law enforcement officers by implementing ASE in areas where traditional traffic stops are dangerous or infeasible due to roadway design, the ability to continuously enforce the speed limit, and reductions in traffic congestion sometimes caused by driver distraction at traffic stops.

Automated speed enforcement can substantially reduce speeding on a wide range of roads. IIHS studies of cameras on residential roads in Maryland, on a high-speed roadway in Arizona

and on city streets in the District of Columbia found that the proportion of

drivers exceeding speed limits by more than 10 mph declined by 70 and 88 percent.



## **Automated Red Light Enforcement is Effective**



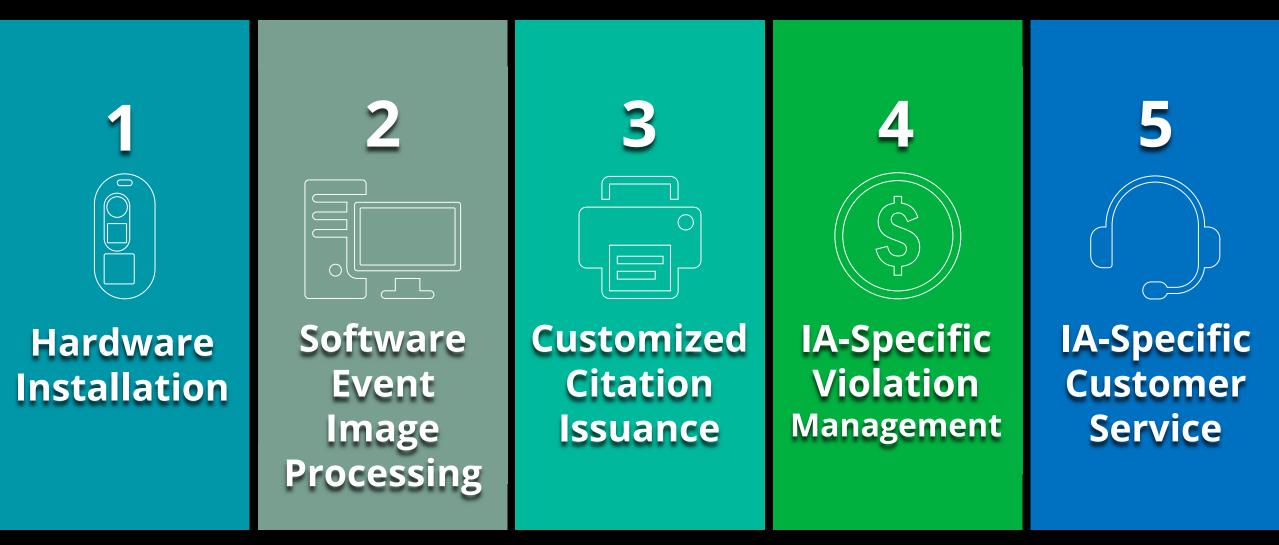
### **Effective and efficient "Force Multiplier"**

Red light cameras are an effective way to discourage red light running. Enforcement is the best way to get people to comply with any law, but it's impossible for police to be at every intersection. **Cameras can fill the void.** 

An IIHS study found that cameras reduced the fatal red light running crash rate of large cities by 21 percent and the rate of all types of fatal crashes at signalized intersections by 14 percent.



### TRaaS = Traffic Enforcement as a Service



End to End Solution Delivery

### **Camera Systems**

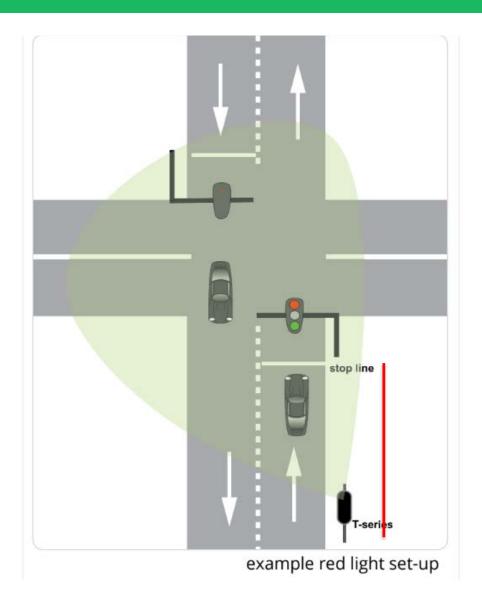
# The most credentialed and accredited RLC & speed enforcement system in the industry

- Up to 6 lanes of speed & 5 lanes of red-light enforcement.
- Fully integrated units capable of quick swap-out
- Designed, manufactured and serviced by Sensys Gatso.
- ✓ Utilization of our most powerful RT Series Radar
- ✓ Xenon & infrared flash units onboard
- ✓ 20-60 Megapixel evidence images
- √ 1080p live steam and recorded video

One System, **Multiple** Solutions...

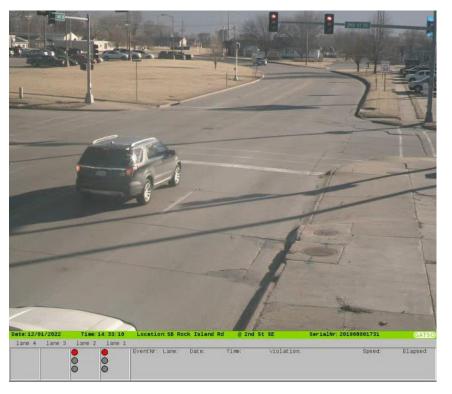


# **Red Light Systems**

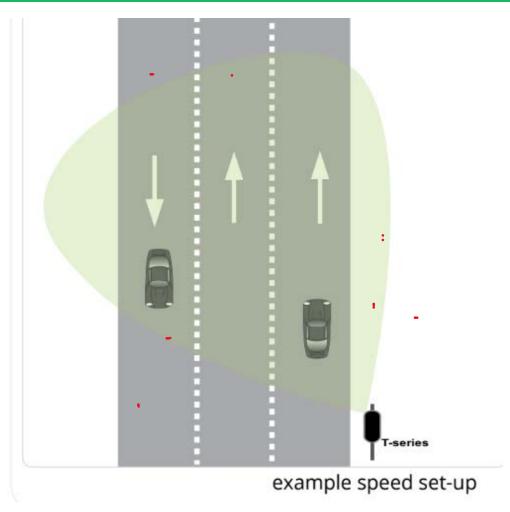




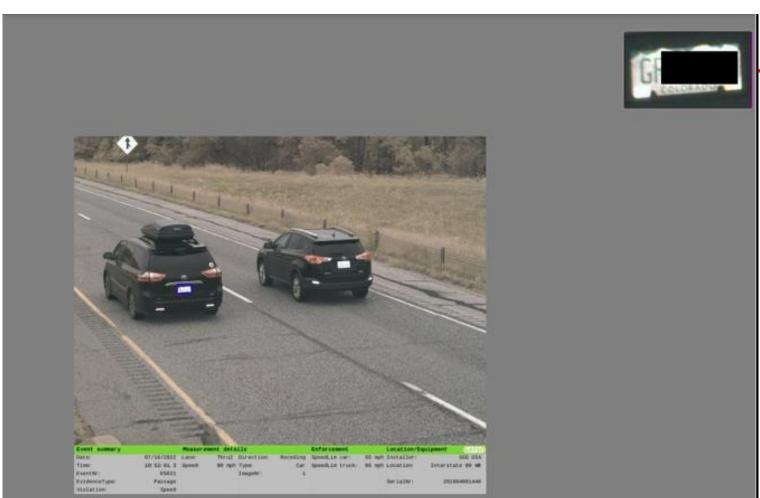




# **Speed Systems**



One System, **Multiple** Solutions...



# Mobile Vehicle Speed Enforcement

### Vehicle outfitted with a segregated S-series system



- Custom configuration Internal or external setup
- Web based interface Intuitive system configuration
- Real-time system status monitoring
- Isolated cabin-based power In-vehicle battery charging;
- Can be installed in city vehicle or SGG supplied unit





# Handheld Speed Enforcement



### **LIDAR Hand-Held System**

- High magnification
   Plate identification from up to 450ft with HD still images
- Versatile setup
   Tripod, hand-held or in-vehicle usage
- Seamlessly integrated with SGG Xilium Backoffice

### **XILIUM Backoffice**

Web-based Processing Software



- ✓ Intuitive Access-Controlled Workspace
- ✓ Total Program Control
- ✓ Instant Reporting Access
- ✓ Payments Management
- ✓ Hearings Management





Fully Configurable

## **XILIUM Reporting**

Data Reports & Graphical Reports

#### Reports

### CITATIONS

Issued Citations

Issued Citations By Approach

Undeliverable Citations Report

#### MANAGEMENT

Trial Docket

Operator Violation Activity (Summary)

Hearing Result

Contested Citations

Operator performance

Printed Items

Cancelled citations

#### FINANCIAL

Collections Report

All Citations

Daily Transactions

Paid Citation Transactions

Paid Citations

Convenience Fee Paid

0\$ Citations

Partial Payments Citations

#### VIOLATIONS

City/County Vehicles

Citations From Captured Violations By Approach

Citations From Captured Violations

All Events

All Violation Events Detail

All Violation Events Summary

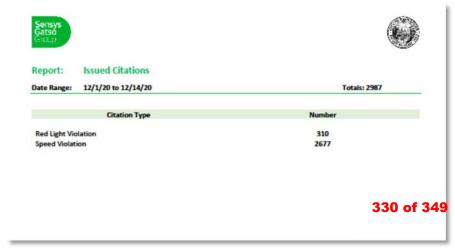
All Violation Statistics By Date

Rejected Violations

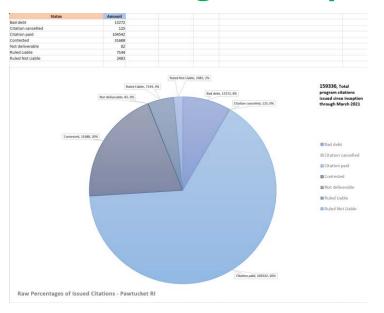
Dejection Deasons

### **Accessible Analytic Reports**





### **Flexible Program Reporting**

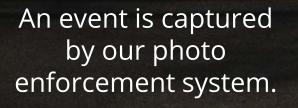


### **Xilium Reporting Capabilities**

- ✓ Operational
- √ Management
- √ Financial
- ✓ Citations

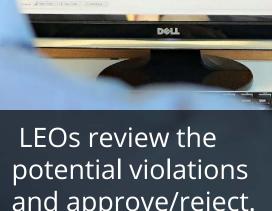
# Fast & Efficient: Event Capture to Citation







Event is assessed by the Sensys Gatso Processing Team.

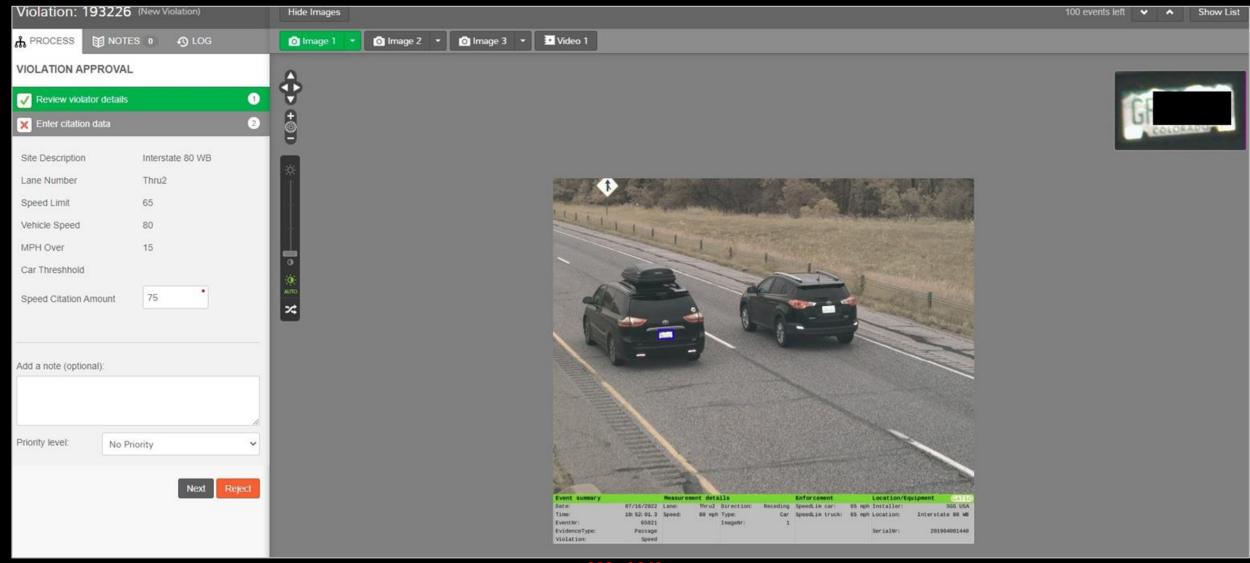


and approve/reject.

Approved citations are produced, stored and mailed



## **Police Review of an Event**



# **Image Quality**

```
Sitecode
             Date
                                                                           Class
                         Time
                                    Distance
                                                  Pic
                                                            Type
             2021-04-14 09:27:01.1 - m
10088
                                                  038B
Radar ID
             Speed
                         Sign Speed Sign Speed L. Direction
71B6C51B0000 24.4 km/h
                        80 km/h
                                    80 km/h
                                                  Arriving
Elap t.
3.6 s
```



# **Image Quality**

Mätplats 00000000 Radar ID Tidpunkt 11:03:15 Datum 2022-05-16 Skyltad hastighet E78AC51B0000 90 km/h Radarn är kontrollerad och godkänd t.o.m. 2023-06-06

Rapporterad hastighet 202 km/h

Riktning Kommande

Mätplatsnamn

Uppmätt avstånd 15 m

Kommun

Operatör

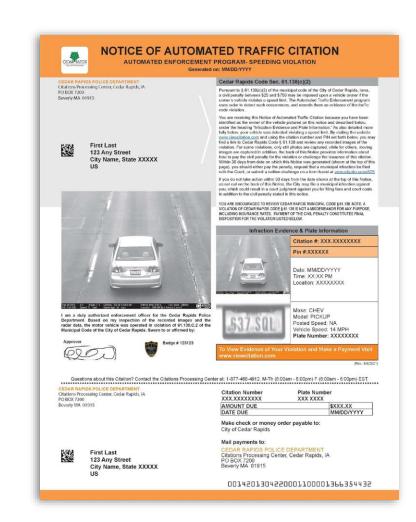




## **Citation Notices: Custom to Program**

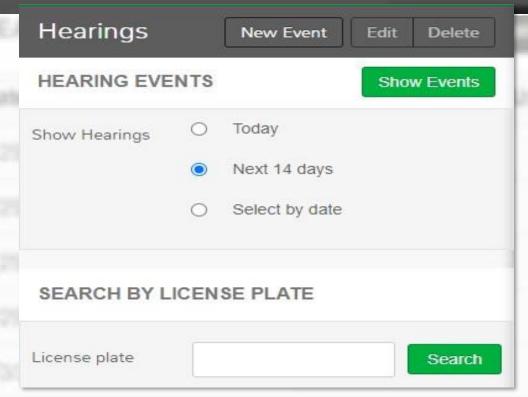
### **Notices Types**

- First Notices
- Second Notices
- Contest Documents
- Court Rulings
- Other Correspondence



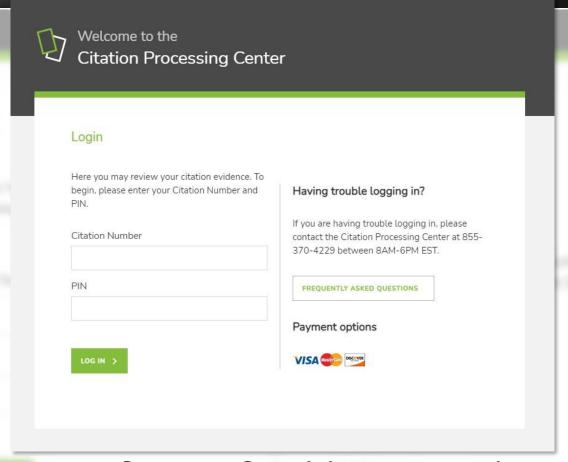


# **Hearing Manager**



- Schedule hearings in accordance with program's availability
- In-Person or By-Mail hearing capabilities
- Reschedule hearing times as necessary

# Citizen Payment Portal



- Ease of access for citizens to review personal violation evidence
- Self-contest functionality
- 337 of 349 Credit card payment verification

# **Commitment to Customer Service**

- IA-based Project/Implementation Manager (Phil Sargent)
- Account Manager (Mark Devich)
- Maintenance/Engineering team and supplies based in Marion, IA
- IA-based Construction Subcontractor
- Dedicated Customer Service Support Team
- Police Training
- Violator Call Center
- On-Line Violation Review and Payment Portal
- Court Hearing Scheduler
- Record/Data Archiving
- Customized Reports-Annual Reports



# **Community Awareness**



- Town Hall Meetings
- Strategic Community Partners
- Social Media
- Website
- Brochures
- Program progress updates
- Program start up announcement
- Warning period
- Signage

## **City Effort For Managing Program**

**Sensys Gatso**Group

Deployment of Mobile Solution(s)

Officer Review of Violations

Administrative Hearings Issuance of Municipal Violations (nonresponse)

Citizen Inquiries

**Staffing Needs** 

Nationwide, our fixed speed systems generate on average 450 reviewable incidents per month.

Assuming that an officer reviews 3 per minute for 50 minutes per hour. It would take about 3 staff-hours per month per system to review and process the violations.

## **Cost of Program**



No upfront costs



Violator funded through paid notices

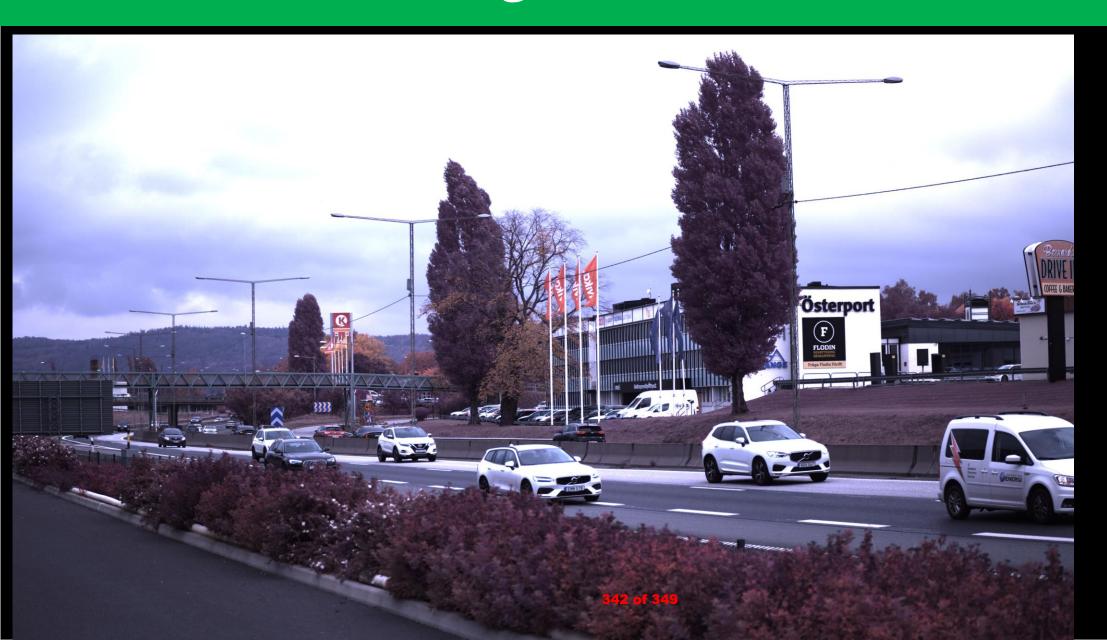


Fees generally \$35-\$40 per paid violation based upon enforcement solution(s) and size of program



### Sensys Gatso Group

# **License Plate Recognition**





# A TRUE IOWA PARTNERSHIP

No Upfront Cost

**Fully Turnkey** 

Local Program Operations

Enhanced Traffic Technology

Dedicated to Community Safety



### **Fiscal Note**



Fiscal Services Division

<u>HF 629</u> – Automated Traffic Enforcement Systems, Primary Roads (LSB2142HV) Staff Contact: Maria Wagenhofer (515.281.5270) <u>maria.wagenhofer@legis.iowa.gov</u> Fiscal Note Version – New

### **Description**

<u>House File 629</u> regulates the use of automated traffic enforcement (ATE) systems by local authorities on the primary road system and prohibits the use or ownership of any ATE devices by the lowa Department of Transportation (DOT). The DOT is also prohibited from receiving any financial payment from ATE systems.

Prior to utilizing an ATE on the primary road system, a local jurisdiction must receive approval from the DOT through submittal of a justification report that details the need for an ATE system based on a variety of factors as detailed in the Bill. The DOT must approve or deny ATE system requests within 90 days of receiving a completed justification report. The DOT must post the local jurisdiction's request and justification report on its website.

The Bill establishes the location and method that ATE systems may be installed and requires local jurisdictions to post signs in advance of locations where ATE systems are in use. ATE systems must be calibrated quarterly for fixed locations and prior to use for mobile ATE systems. ATE systems must be used in conjunction with conventional law enforcement methods and not as a replacement.

On or before May 1 each year, a local jurisdiction with an ATE system must evaluate the effectiveness of the system and report the finding to the DOT. The DOT must review the annual reports and determine whether continued use of the ATE system is justified. A local jurisdiction may appeal a decision made by the DOT.

#### **Background**

As of March 2022, the Legislative Services Agency (LSA) is aware of 19 cities and towns in lowa that operate an ATE system or systems, including Sioux City, Cedar Rapids, Davenport, Muscatine, Fort Dodge, Council Bluffs, Des Moines, Waterloo, Fayette, West Union, LeClaire, Strawberry Point, Hudson, Chester, Buffalo, Bellevue, Miles, Independence, and Oelwein. Data is not available at this time regarding the use of ATE systems in additional cities or towns. As of March 4, 2023, the LSA obtained data from Davenport, Des Moines, Muscatine, and Cedar Rapids regarding their current ATE systems. Oelwein and Hudson recently implemented ATE systems and do not have a full year of data.

**Table 1** provides data obtained by the LSA on the number of ATE devices, base cost per violation, vendors' share of revenues, and local authorities' share of revenues for the last full fiscal year. **Table 2** provides the number of ATE systems used by local authorities on primary roads.

Table 1 — FY 2022 Estimated Violations and Revenues from ATE Devices

| Local<br>Authority | Number of<br>Mobile ATEs | Total Number of<br>Operating ATEs | Number of<br>Violations Issued | Number of Violations Collected | Base Fine<br>Per Violation* | Vendor<br>Revenue | Local Authority<br>Revenue |
|--------------------|--------------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------|-------------------|----------------------------|
| Cedar Rapids       | 2                        | 19                                | 187,575                        | 108,557                        | \$ 75                       | \$2,439,845       | \$ 8,307,136               |
| Council Bluffs     | 0                        | 15                                | 17,059                         | 10,083                         | 100                         | 381,482           | 712,696                    |
| Davenport          | 4                        | 18                                | 43,327                         | 21,357                         | 65                          | 647,671           | 1,720,046                  |
| Des Moines         | 2                        | 11                                | 116,918                        | 76,960                         | 65                          | 1,735,109         | 3,267,303                  |
| LeClaire           | 1                        | 5                                 | 79,922                         | 69,341                         | 50                          | 2,323,790         | 2,428,840                  |
| Muscatine**        | 1                        | 9                                 | 12,177                         | 7,590                          | 75                          | 208,224           | 474,695                    |
| Sioux City         | 2                        | 9                                 | 9,775                          | 4,038                          | 100                         | 264,240           | 169,376                    |

<sup>\*</sup> Lowest violation amount. Actual violation amounts may increase depending on miles over the legal speed limit.

Source: Local authorities

Table 2 — Local Use of ATEs on Primary Roads

| Local Authority | Number of Stationary<br>ATEs on Primary Roads | Mobile ATEs Utilized on<br>Primary Roads |  |
|-----------------|---|--|--|
| Cedar Rapids    | 14  | No                                       |  |
| Council Bluffs  | 2   | No                                       |  |
| Davenport       | 11  | Yes                                      |  |
| Des Moines      | 4   | No                                       |  |
| LeClaire        | 4   | Yes                                      |  |
| Muscatine       | 2   | No                                       |  |
| Sioux City      | 2   | Yes                                      |  |

### **Assumptions**

The impact of House File 629 on the continued use of ATE systems already in operation on primary roads is unknown.

### **Fiscal Impact**

The fiscal impact, if any, to local governments is unknown at this time. **Table 3** shows each city's use of ATE system revenue.

Table 3 — Local Uses of ATE System Revenue

| Local Authority | Uses   |
|-----------------|--|
| Cedar Rapids    | Public safety positions, equipment, and programs   |
| Council Bluffs  | General Fund   |
| Davenport       | General Fund   |
| Des Moines      | Des Moines Public Safety Radio System and Iowa Statewide Interoperable Communications System |
| LeClaire        | General Fund   |
| Muscatine       | Police department personnel costs  |
| Sioux City      | Public safety expenses   |

<sup>\*\*</sup> Figures provided for Calendar Year 2022.

### **Sources**

Local authorities Iowa Department of Transportation Legislative Services Agency analysis

| _ | /s/ Jennifer Acton |
|---|--------------------|
|   | March 23, 2023     |
|   |                    |
|   |                    |

Doc ID 1370776

The fiscal note for this Bill was prepared pursuant to <u>Joint Rule 17</u> and the Iowa Code. Data used in developing this fiscal note is available from the Fiscal Services Division of the Legislative Services Agency upon request.

www.legis.iowa.gov



### **Fiscal Note**



Fiscal Services Division

SF 489 – Traffic Cameras (LSB2506SV)

Staff Contact: Maria Wagenhofer (515.281.5270) maria.wagenhofer@legis.iowa.gov

Fiscal Note Version – New

#### **Description**

Senate File 489 regulates the use of automated or remote systems for traffic law enforcement (ATE system). "Automated or remote system for traffic law enforcement" is defined in the Bill as a camera or other optical device designed to work in conjunction with an official traffic control signal or speed measuring device to identify motor vehicles operating in violation of traffic laws, the use of which results in the issuance of citations sent through the mail or by electronic means. The Bill provides that local authorities must hold a valid permit from the lowa Department of Transportation (DOT) before using an ATE system. The DOT is authorized to determine whether a system is appropriate and necessary and the least restrictive means to address the traffic safety issues at a location. The Bill details a list of requirements that must be included in an application for a permit.

Local authorities are only authorized to use an ATE system for the following violations:

- Failure to yield or stop at an intersection controlled by a traffic-controlled signal.
- Failure to yield or stop at a railroad crossing.
- Exceeding the speed limit by more than 10 miles per hour.

Local authorities may only issue warnings for violations detected by a mobile system. Local authorities must have permanent signs giving notice of the systems at least 500 feet but not more than 1,000 feet along the approach of a highway where a system is used. These signs must be erected at least 30 days before a system enforces violations. The Bill requires a local authority to submit to the DOT and post on the local authority's Internet site an annual report that details the number of traffic collisions and accidents, the number of citations issued, and any other relevant information about the location where a system is in use. The Bill also provides requirements for the installation and maintenance of an ATE system, including the requirement for a monthly calibration of a system.

Local authorities are required to review and approve a recorded photograph or video of a violation captured by a system before a citation is issued. With the exception of excessive speed violations, scheduled fines must not exceed the amounts under Iowa Code section 805.8A. For excessive speed violations detected by a system, the citation amount must not exceed \$50 for speeds between 10 miles and 20 miles per hour over the limit, \$75 for speeds between 20 miles and 30 miles per hour over the limit, and \$250 for speeds greater than 30 miles per hour over the limit. These amounts are doubled if the violation occurred in a road work zone.

Senate File 489 requires the local authority to remit 10.0% of moneys collected, minus the installation and maintenance costs of the system itself, to the Road Use Tax Fund (RUTF).

If a local authority currently uses an ATE system, the Bill requires the local authority to submit a list of the system locations and justifications for the ATE system as required under the Bill to the

DOT by April 1, 2023. The DOT may issue a permit to the local authority. If a local authority does not receive a permit from the DOT by July 1, 2023, the local authority must cease operating an ATE system. If a local authority uses an ATE system for the first time on or after April 1, 2023, the DOT must not issue the local authority a permit before July 1, 2025. Division II related to existing systems takes effect upon enactment.

### **Background**

As of March 2022, the Legislative Services Agency (LSA) is aware of 19 cities and towns in lowa that operate an ATE system or systems, including Sioux City, Cedar Rapids, Davenport, Muscatine, Fort Dodge, Council Bluffs, Des Moines, Waterloo, Fayette, West Union, LeClaire, Strawberry Point, Hudson, Chester, Buffalo, Bellevue, Miles, Independence, and Oelwein. Data is not available at this time regarding the use of ATE systems in additional cities or towns. As of March 10, 2023, the LSA obtained data from Cedar Rapids, Council Bluffs, Davenport, Des Moines, LeClaire, Muscatine, and Sioux City regarding their current ATE systems. Oelwein and Hudson recently implemented ATE systems and do not have a full year of data. **Table 1** provides data obtained by the LSA on the number of ATE systems, base cost per violation, vendors' share of revenues, and local authorities' share of revenues for the last full fiscal year.

Table 1 — FY 2022 Estimated Violations and Revenues from ATE Systems

| Local<br>Authority | Number of Mobile ATEs | Total Number of<br>Operating ATEs | Number of<br>Violations Issued | Number of<br>Violations Collected | Base Fine<br>Per Violation* | Vendor<br>Revenue | Local Authority<br>Revenue |
|--------------------|-----------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------|-------------------|----------------------------|
| Cedar Rapids       | 2                     | 19                                | 187,575                        | 108,557                           | \$ 75                       | \$2,439,845       | \$ 8,307,136               |
| Council Bluffs     | 0                     | 15                                | 17,059                         | 10,083                            | 100                         | 381,482           | 712,696                    |
| Davenport          | 4                     | 18                                | 43,327                         | 21,357                            | 65                          | 647,671           | 1,720,046                  |
| Des Moines         | 2                     | 11                                | 116,918                        | 76,960                            | 65                          | 1,735,109         | 3,267,303                  |
| LeClaire           | 1                     | 5                                 | 79,922                         | 69,341                            | 50                          | 2,323,790         | 2,428,840                  |
| Muscatine          | 1                     | 9                                 | 12,177 *                       | 7,590                             | 75                          | 208,224           | 474,695                    |
| Sioux City         | 2                     | 9                                 | 9,775                          | 4,038                             | 100                         | 264,240           | 169,376                    |

<sup>\*</sup> Lowest violation amount. Actual violation amounts may increase depending on miles over the legal speed limit.

Source: Local authorities

The RUTF is the primary source of funding for construction, maintenance, and administration of lowa's highways. RUTF revenue is collected by the State Treasurer and distributed to the DOT, counties, and cities by formula. Currently, 47.5% is allocated to the DOT for primary roads, 24.5% to counties for secondary roads, 8.0% to counties for farm-to-market roads, and 20.0% to cities, after other distributions and appropriations are taken off the top.

#### **Assumptions**

- Many local jurisdictions will be required to reduce the amount of a single citation for speeding violations as provided in the Bill. For the purposes of this *Fiscal Note*, it is estimated that revenue collected by local authorities would decrease by 25.0% as a result of the lower violation amounts.
- It is assumed that the local authority revenue collected annually by mobile units equals the number of mobile ATE systems that a local authority has as a percentage of the total number of operating ATE systems.
- Installation and maintenance costs of an ATE system is assumed to include the vendor costs. Therefore, the 10.0% of moneys collected is applied only to the local authority revenue.
- For the purposes of this *Fiscal Note*, it is assumed that all cameras currently in operation and on which the LSA has collected data will be authorized to continue in operation.

<sup>\*\*</sup> Figures provided for Calendar Year 2022.

### **Fiscal Impact**

Senate File 489 is estimated to decrease revenue to local authorities. The full fiscal impact of the Bill cannot be estimated. However, **Table 2** includes estimates for the seven cities that provided data to the LSA. **Table 3** shows each city's use of ATE system revenue.

Table 2 — Estimated Annual Loss in Revenue to Local Authorities as Compared to FY 2022

| Local<br>Authority | Estimated Loss of Revenue |
|--------------------|---------------------------|
| Cedar Rapids       | \$ -3,290,000             |
| Council Bluffs     | -232,000                  |
| Davenport          | -817,000                  |
| Des Moines         | -1,463,000                |
| LeClaire           | -1,117,000                |
| Muscatine          | -190,000                  |
| Sioux City         | -80,000                   |

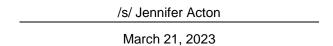
Table 3 — Local Uses of ATE Systems Revenue

| Local Authority | Uses   |
|-----------------|--|
| Cedar Rapids    | Public safety positions, equipment, and programs   |
| Council Bluffs  | General Fund   |
| Davenport       | General Fund   |
| Des Moines      | Des Moines Public Safety Radio System and Iowa Statewide Interoperable Communications System |
| Le Claire       | General Fund   |
| Muscatine       | Police department personnel costs  |
| Sioux City      | Public safety expenses   |

Senate File 489 is also estimated to increase revenue to the RUTF. For the seven cities that provided data to the LSA, the RUTF is estimated to have an annual increase of approximately \$1.1 million. However, the full fiscal impact to the RUTF from all localities cannot be estimated at this time.

#### **Sources**

Department of Transportation Local authorities LSA analysis and calculations



Doc ID 1370436

The fiscal note for this Bill was prepared pursuant to <u>Joint Rule 17</u> and the Iowa Code. Data used in developing this fiscal note is available from the Fiscal Services Division of the Legislative Services Agency upon request.