

AGENDA

City Council Meeting City Hall Council Chambers - Webster City, Iowa December 5, 2022 - 6:00 p.m.

This meeting will be open to the public and can also be attended via Zoom.com:

Meeting ID 883 6477 8166

Phone number to call to participate via telephone is 1-312-626-6799 US (Chicago)

ROLL CALL

Motion on Approval of Agenda

Pledge of Allegiance

1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (No more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

a. Public Information

2. MINUTES, CLAIMS, REPORTS, LICENSES

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. Minutes of November 21, 2022 and November 28, 2022
- b. **RESOLUTION** on **PAYROLL** for the period ending November 19, 2022 and paid on November 25, 2022
- c. RESOLUTION on BILLS Approve FUND LIST
- d. Recommend approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following:
 - 1. Renewal: Class B Retail Alcohol License (Sunday Sales now included in license)

Hy-Vee, Inc. – Webster City Fast and Fresh Express, 819 2nd Street

- 2. Renewal: Class B Retail Alcohol License (Sunday Sales now included in license) Kwik Trip, Inc., (Kwik Star #924), 505 Fair Meadow
- e. Council Committee Reports
- f. Other reports and recommendations

3. GENERAL AGENDA

a. Annual Presentation by YSS on services provided to Hamilton County – Bambi Schrader,

Community Collaborations Manager FLYER AUDIT REPORT ADVISORY-PUBLIC FUNDS

BEST PRACTICES-STATE AUDITOR RESPONSE-AUDITOR OF STATE

City Council Meeting Agenda – December 5, 2022

b. Update on 719 Des Moines Street – regarding Unsafe Building Notice

11-21-2022 MEMO LETTER 11-10-22 NOTICE JEO REPORT KPE REPORT

c. <u>COUNCIL MEMORANDUM</u> Third Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019 by Amending Chapter 48 Pertaining to Sewer Rental Rates.

PROPOSED RATES ALL USERS RATE IMPACT PROPOSED ORDINANCE

Pass and Adopt Ordinance

- d. <u>COUNCIL MEMORANDUM</u> First Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019 by amending Chapter 46, Article X: Pertaining to Off-Road Utility Vehicles and Golf Carts within the Corporate Limits of the City of Webster City, Iowa ORDINANCE
- e. <u>RESOLUTION</u> accepting and approving acquisition of property generally located at 714 Park Avenue in the City of Webster City, Hamilton County, Iowa. <u>COURT ORDER</u>
- f. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> Authorizing the Mayor and City Clerk to sign and execute Option Agreement for purchase of 129 Second Street East in Webster City, Iowa.

2022 PRICE INCREASE 2023 PRICE INCREASE AGREEMENT

g. Discussion on setting date/time to meet on Wilson Brewer Historic Park.

4. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the agenda.

CITY COUNCIL MEETING MINUTES Webster City, Iowa November 21, 2022 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on November 21, 2022, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers Mayor John Hawkins and the following Council Members: Abbie Hansen, Megan McFarland, Matt McKinney and Logan Welch.

This meeting was Open to the Public with limited capacity and by electronic means utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by Hansen and seconded by McFarland to approve the agenda.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Mayor John Hawkins led the Pledge of Allegiance.

PETITIONS – COMMUNICATIONS – REQUESTS

None brought forth

PUBLIC INFORMATION

Mayor Hawkins recognized the Jaycox Family on their dedication in improving Brewer Creek Shelter. A Certificate was presented to Lynn and Deb Jaycox in appreciation of the hard work put into the project.

MINUTES, CLAIMS, REPORTS AND LICENSES

It was moved by McFarland and seconded by McKinney that the following items be accepted and placed on file, or approved and adopted collectively:

- a. That the meeting minutes of November 7, 2022 be approved.
- b. That Resolution No. 2022-179 approving Payroll for the period ending November 5, 2022 and paid on November 11, 2022, in the amount of \$183,319.94 be passed and adopted.
- c. That Resolution No. 2022-180 approving bills paid in the amount of \$1,339,047.17 be passed and adopted.
- d. City Manager's Reports October 2022
- e. Police Department Report October 2022
- f Fire Department Report October 2022
- g. Hamilton County Solid Waste Commission Agenda Packet November 9, 2022
- h. Council Committee Reports None brought forth.
- i. Other reports and recommendations None brought forth

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

GENERAL AGENDA

c. A hearing before the City Council requested by Shawn Anderson regarding Unsafe Building Notice issued for building located at 719 Des Moines Street was held. Mr. Anderson addressed the Council in regard to the engineer's reports referred to in the Notice and requested that Council withdraw the notice as he awaits additional information from his insurance and engineer. After much discussion the following motion was presented:

It was moved by Welch and seconded by McFarland that the City refrain from posting signs until engineer reports are reviewed and Council is provided additional information by the next Council Meeting scheduled for December 5, 2022, with the provision that if necessary a special meeting could be scheduled prior to that date.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

6:05 PUBLIC HEARINGS

a. November 21, 2022 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa being the time and place for a Public Hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for Lincoln Drive Project, the same was held. No written objections were received and no oral objections were presented.

It was moved by Welch and seconded by McFarland that Resolution No. 2022-181 finally approving and confirming Plans, Specifications and Form of Contract and Estimate of Cost for the Lincoln Drive Reconstruction Project and awarding Contract to Doyle Construction in the amount of \$1,376,376.50 and committing necessary funds to complete the Project be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

Brandon Bahrenfuss, Street Department Supervisor, informed Council of the many previous issues in this area and the scope and cost of the project.

b. November 21, 2022 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa being the time and place for a Public Hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for Boone River Concrete Panel Replacement, the same was held. No written objections were received and no oral objections were presented.

It was moved by Welch and seconded by Hansen that Resolution No. 2022-182 approving and confirming Plans and Specifications and proposed Form of Contract and Estimate of Cost for Construction of Boone River Trail Panel Replacement Project and authorizing the Mayor to sign the Agreement with Woodruff Construction, Inc. be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

Biridiana Bishop, Assistant City Manager, provided background of this project and the use of CDBG funds to cover costs of the project.

d. It was moved by Hansen and seconded by McKinney that the Second Reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019 by Amending Chapter 48 Pertaining to Sewer Rental Rates be approved.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Daniel Ortiz-Hernandez, City Manager, informed Council that there had been no changes to the Ordinance since First Reading was approved on November 21, 2022.

e. It was moved by Welch and seconded by McKinney that Resolution No. 2022-183 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (FAREWAY) be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

f. It was moved by McKinney and seconded by Welch that Resolution No. 2022-184 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (WCF Financial Bank and Webster City Sewer Fund) be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

g. It was moved by Hansen and seconded by McFarland that Resolution No. 2022-185 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (3DK Enterprises, LLC) be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

h. It was moved by Hansen and seconded by McKinney that Resolution No. 2022-186 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (Ridge Development, LLC and LMI Fund) be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

i. It was moved by Welch and seconded by McFarland that Resolution No. 2022-187 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (Kenyon Hill Ridge, LLC and LMI Fund) be passed and adopted.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

j. It was moved by Welch and seconded by Hansen that Resolution No. 2022-188 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (Gary & Brenda Fox) be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

k. It was moved by McKinney and seconded by McFarland that Resolution No. 2022-189 obligating Funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding Fiscal Year, (First State Bank, Addition #2) be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

I. It was moved by Welch and seconded by Hansen that Resolution No. 2022-190 approving the Official Annual Urban Renewal Report be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

m. It was moved by Hansen and seconded by Welch that Resolution No. 2022-191 approving the Official City Street Financial Report be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

n. It was moved by Hansen and seconded by Welch that Resolution No. 2022-192 on Transfer Cash from Various Funds to Other Various Funds be passed and adopted.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

o. It was moved by Welch and seconded by McFarland that Resolution No. 2022-193 authorizing the Assistant City Manager to execute Change Order No. 1 to the Contract with Woodruff Construction for the City Hall Basement and Floor Reconstruction Project and Authorizing Payment #2 to Woodruff Construction be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

Assistant City Manager Bishop explained the purpose of the Change Order and request for Payment #2 to the Contractor for work performed.

p. It was moved by Hansen and seconded by McFarland that Resolution No. 2022-194 amending previously adopted Purchasing Policies and Procedures for the City of Webster City, Iowa be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

Assistant City Manager Bishop went through some of the changes that were made and items that were added to the current Purchasing Policies and Procedures and informed Council there would be training sessions offered for employees as the new policies and procedures are implemented.

q. It was moved by Welch and seconded by McFarland that Resolution No. 2022-195 setting December 19, 2022 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa for a Public Hearing to commence a Public Improvement Project to Construct the Fair Meadow Drive Widening and Reconstruction Project and to Acquire Property for the Project be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

r. It was moved by McFarland and seconded by Hansen that Resolution No. 2022-196 authorizing the Mayor to sign and execute Amendment No. 21 with Snyder and Associates to provide Additional Professional Services needed for 2023 Watermain Repair Project be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

Street Department Supervisor Bahrenfuss spoke on the Amendment.

s. It was moved by Welch and seconded by McFarland that Resolution No. 2022-197 authorizing the Mayor to sign and execute Amendment No. 22 with Snyder and Associates to provide Additional Professional Services needed for Water System Study be passed and adopted.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

t. It was moved by Welch and seconded by Hansen that Resolution No. 2022-198 authorizing the Mayor to sign and execute Amendment No. 23 with Snyder and Associates to provide additional Professional Services needed for StormWater System Study be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

Assistant City Manager Bishop informed Council of the benefits of the above Amendments (agenda items s&t) and stated if approved, would not commence until after July 1, 2023.

u. A six-month review of the 2022 City Council Goal Setting Report was presented to Council and discussion was held on the status of the various goals defined in the report. Assistant City Manager Bishop went through the review and received direction from Council on how to proceed with some of the items.

v. It was moved by Welch and seconded by McFarland that Resolution No. 2022-199 authorizing the Mayor to Authorize and Sign Enhance Hamilton County Grant Application Fiscal Sponsorship Requests be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

w. It was moved by Welch and seconded by McFarland that Resolution No. 2022-200 authorizing the City Information Director to purchase Two New GETAC Rugged Laptops be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

x. It was moved by McFarland and seconded by Hansen that Request from Chamber of Commerce to close the following streets on Saturday, December 3, 2022 for the Christmas in the City Parade from 4:00 to 6:30 p.m.: Seneca Street between Bank and Second - Alley access blocked; Second Street from Seneca to Prospect; and Intersection closure at Prospect and Second, be approved.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

y. A follow-up Discussion was held on additional information presented regarding Automated Traffic Enforcement Systems (Speed and Red Light Cameras) from the November 7th, 2022 regular City Council Meeting.

It was moved by McKinney and seconded by Hansen that staff reach out to a sole source provider to present to Council on Automated Traffic Enforcement Systems (Speed and Red Light Cameras) at a future meeting.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

z. City Manager Ortiz-Hernandez, led a discussion on Fiscal Year 2023 - 2024 Budget Development Process Overview and City Council Budget Priorities and Reductions Ranking System was held. He informed Council that when looking at the upcoming budget planning, that when looking at the long-range plans, Council will really need to focus on prioritizing items and will be implementing a ranking system to do so.

aa. Discussion was held on the language of the current Hotel/Motel Ordinance and intent of the allocation of 25% designated to be used for Park and Recreation capital projects and improvements. Consensus of Council was to leave the wording as currently stated in the Ordinance.

ab. Discussion was held on Wilson Brewer Historic Park Commission's recommendation for the current advisory committee to take over operation of Wilson Brewer Park as soon as possible to begin negotiation with Hamilton County. Council Members Welch and McKinney felt the recommendation was too vague and felt more information was needed. Welch stated that he did not agree with relinquishing authority to a committee with no oversight from the council. It was suggested that a special meeting be scheduled with the Park and Recreation Commission, Wilson Brewer Historic Park Committee, and Hamilton County Board of Supervisors to obtain additional information and gain a better understanding of the recommendation. Staff will work on setting a date and time for this meeting that will work for all parties involved, therefore, the following action was taken:

It was moved by McKinney and seconded by Hansen to table the recommendation presented by the Wilson Brewer Historic Park Commission to be placed on a future agenda.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

| It was moved b | y Hansen and seconded by McFarland that Council adjourn. |
|----------------|--|
| ROLL CALL: | McFarland, McKinney, Welch, Hansen and Hawkins voting aye. |
| The November | 21, 2022 Regular City Council Meeting stood adjourned at 8:20 p.m. |

| John Hawkins, Mayor | Karyl K. Bonjour, City Clerk |
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CITY COUNCIL MEETING MINUTES

Public Meeting – Joint Work Session

City Council, Hamilton County Board of Supervisors,

Park and Recreation Advisory Commission and Wilson Brewer Historic Park Committee

November 28, 2022 – 6:00 p.m. Webster City, Iowa

The City Council met in a special Joint Work Session with members of the Hamilton County Board of Supervisors, members of the Park and Recreation Advisory Commission and members of the Wilson Brewer Historic Park Committee at the Council Chambers in City Hall, Webster City, Iowa at 6:00 p.m., on November 28, 2022.

- 1. The work session was called to order by Mayor John Hawkins and roll being called there were present Mayor John Hawkins and the following named Council Members: Abbie Hansen, Megan McFarland, Matt McKinney and Logan Welch.
- 2. It was moved by Welch and seconded by McFarland to approve the agenda.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

Park and Recreation Advisory Commission Roll Call was taken by Assistant Parks and Recreation/Public Grounds Supervisor Breanne Lesher with the following members present: Allison Appel, Chris Kehoe, Zoami Sosa and Tyrone Wohlford. Member Ann Kness was absent.

Also present were Hamilton County Supervisors Rick Young and Jerry Kloberdanz and Wilson Brewer Historic Park Committee Members Gary Groves, Kim Anderson and Doug Bailey (arrived at 6:20 p.m.).

Others present were City Manager Daniel Ortiz-Hernandez, Assistant City Manager Biridiana Bishop, City Clerk Karyl Bonjour and Parks and Recreation Director Larry Flaws and several members of the public.

3. The purpose of the joint work session was to discuss the future of Wilson Brewer Historic Park. Concerns of the legalities the City has in the ownership and obligations set forth in the original documents when the park was given to the City were expressed. Steps in moving forward could rely on that information. Council Member Welch mentioned his expectations of the joint session were to talk through what is expected of all parties involved. Those present who spoke at the meeting, not representing any of the entities mentioned above were: Darlene Dingman, Dean Bowden, and Denny Webb. Among several topics discussed were current and ongoing funding and the offering of an endowment being contingent on the establishment of an elected board to oversee the park and the endowment. Council Members, Supervisors, Committee and Commission members all agreed that there has been a lot of miscommunication and misinterpretation between all of the entities and the discussion helped clear up some of those issues. Consensus of Council was to move forward in meeting with County to determine if an elected Board is a possibility, the structure and representation of the Board, and what powers and oversight the Board would have. Setting budget guidelines for the new Board would also need to be considered, with oversight by City and County on approval of certain expenditures. A meeting of County and City representatives will be scheduled in the upcoming weeks to discuss and possibly move forward where all parties involved feel comfortable.

It was moved by McFarland and seconded by McKinney to adjourn the Joint Work Session.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

The November 28, 2022 Joint Work Session of the City Council, Hamilton County Board of Supervisors, Park and Recreation Advisory Commission and Wilson Brewer Historic Park Committee stood adjourned at 7:26 p.m.

| John Hawkins, Mayor | Karyl K. Bonjour, City Clerk |
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RESOLUTION NO. 2022 -

| BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA: |
|--|
| That the payroll for the 80-hour period ending November 19, 2022 and paid on |
| November 25, 2022 aggregating the sum of \$188,126.10 herewith presented, |
| be and the same is hereby approved. |
| Passed and adopted this 5 th day of December, 2022. |
| John Hawkins, Mayor |
| |
| ATTEST: |
| |
| Karyl K. Bonjour, City Clerk |

| nlovos | | Total | Total | 3-01 | 4-00 | 5-01 DBL OT np | 6-00 | 23-01 OTHER pen | 24-00 OTHER np | 85-00 NET DAY | 86-00 DIRECT D |
|-----------------|-------------------------|-----------------|----------------|----------------------|-----------------------|-------------------|-----------------------|--------------------|-------------------|--------------------|-------------------|
| ployee umber | Name | Gross Amount | Gross Hours | OT no pen Emp Amt | OT pension Emp Amt | Emp Amt | DBL OT pen Emp Amt | Emp Amt | Emp Amt | NET PAY Emp Amt | Emp Am |
| | | | | | | | | | | | |
| 20035 | BISHOP, BIRIDIANA | 4,072.76 | 80.00 | .00 | .00 | .00 | .00 | .00 | 125.00 | .00 | 2,687 |
| 60722 | CHELESVIG, BETH A. | 3,121.59 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,044 |
| 61245 | DINSDALE, ASHLEY J. | 1,760.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,327 |
| 20020 | ORTIZ-HERNANDEZ, DANIEL | 5,368.91 | 80.00 | .00 | .00 | .00 | .00 | .00 | 175.00 | .00 | 2,853 |
| 60003 | SMITH, ELIZABETH A. | 2,197.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,477 |
| Total (| CITY MANAGER: | | | | | | | | | | |
| | 5 | 16,520.86 | 400.00 | .00 | .00 | .00 | .00 | .00 | 300.00 | .00 | 10,38 |
| 30980 | STRONER, BRIAN M. | 2,822.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,97 |
| Total F | ENVIRONMENTAL/SAFETY: | | | | | | | | | | |
| TOTAL | INVIRONMENTAL/SAFETT. | 2,822.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,97 |
| | | | | | | | | | | | |
| 61164 | BONJOUR, KARYL K. | 2,266.36 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,48 |
| 61238 | HAGLUND, DENISE D. | 1,525.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,03 |
| 61243 | HESLEY, EMILY M. | 1,680.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,24 |
| 61241 | JOHNSON, LAURA A. | 1,440.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 8 |
| 61190 | NERLAND, DEDRA R. | 1,994.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,37 |
| 61163 | PEVESTORF, ELIZABETH J. | 2,016.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,38 |
| 30329 | WOLFGRAM, DOREEN A. | 3,117.61 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,1 |
| Total F | FINANCE OFFICE: | | | | | | | | | | |
| | | 14,039.97 | 560.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 9,58 |
| 40857 | DOOLITTLE, KENDALL J. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | 17.23 | |
| 41263 | ESTLUND, JEROMY J. | 2,980.16 | 126.00 | .00 | .00 | 355.84 | .00 | .00 | .00 | .00 | 2,1 |
| 41395 | FEICKERT, DAKOTA L. | 588.00 | 40.00 | .00 | .00 | .00 | .00 | 28.00 | .00 | .00 | 4 |
| 41038 | FERGUSON, WILLIAM M. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | 18.47 | |
| 41300 | FOX, JEFFREY A. | 266.00 | 15.00 | .00 | .00 | .00 | .00 | 56.00 | .00 | .00 | 2 |
| 41438 | FRAKES, JUSTIN M. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | .00 | |
| 41260 | FRAZIER, LOGAN W. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | .00 | |
| 41432 | HANSON, STEVEN M. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | .00 | |
| 40971 | HAYES, BRANDON W. | 2,692.48 | 112.00 | .00 | .00 | .00 | .00 | .00 | 174.72 | .00 | 1,9 |
| 41445 | HAYES, HARRISON W. | 266.00 | 15.00 | .00 | .00 | .00 | .00 | 56.00 | .00 | 229.13 | |
| 41441 | HAYES, HUNTER W. | 80.00 | .00 | .00 | .00 | .00 | .00 | 80.00 | .00 | 18.84 | |
| 40031 | HOLST, RONALD W | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | 51.68 | |
| 41192 | JESSEN, PHILLIP N. | 392.00 | 24.00 | .00 | .00 | .00 | .00 | 56.00 | .00 | 290.64 | |
| 41460 | LEHMAN, MICHEAL L. | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | .00 | |
| 41200 | MADSEN, TODD M | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | .00 | |
| 41515 | SCHWERING, DREW M. | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | .00 | |
| 41219 | SOWLE JR., ANDREW W. | 2,498.72 | 112.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,4 |
| 41400 | STANSFIELD, CHARLES T. | 3,083.20 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,0 |
| 41029 | STEWART, EARL L | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | .00 | |
| 41485 | THUMMA, AMANDA L. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | .00 | |
| 41088 | TOLLE, PAUL A. | 40.00 | .00 | .00 | .00 | .00 | .00 | 40.00 | .00 | 34.46 | |
| 41216 | WEINSCHENK, KENRIC J | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | .00 | |
| 40815 | WILLS, DON H. | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | 55.41 | |
| 41340 | YOUNGDALE, COLE C. | 20.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | 18.47 | |
| 41270 | ZEHNER, DONALD F. | 60.00 | .00 | .00 | .00 | .00 | .00 | 60.00 | .00 | .00 | |
| Total F | FIRE DEPARTMENT: | | | | | | | | | | |
| | 25 | 13,466.56 | 524.00 | .00 | .00 | 355.84 | .00 | 896.00 | 174.72 | 734.33 | 8,70 |
| | | | | | | | | | | | |

| | | | | ay period. 1170 | | | | | | | 140 7 21, 20 | 01.2011 |
|---|---|---|--------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|-----------------------------|-----------------------------|
| oloyee mber | Name | | Total Gross Amount | Total Gross Hours | 3-01 OT no pen Emp Amt | 4-00 OT pension Emp Amt | 5-01 DBL OT np Emp Amt | 6-00 DBL OT pen Emp Amt | 23-01 OTHER pen Emp Amt | 24-00 OTHER np Emp Amt | 85-00 NET PAY Emp Amt | 86-00 DIRECT I Emp Ar |
| Total | INFORMATION SYSTEMS: | | | | | | | | | | | |
| | | | 4,086.96 | 80.00 | .00 | .00 | .00 | .00 | .00 | 20.00 | .00 | 2,810 |
| 61235 | SIMPSON, CORY L. | | 1,994.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,398 |
| Total | INSPECTION: | 1 | 1,994.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,39 |
| | | | 1,994.40 | 00.00 | | .00 | .00 | | | | .00 | |
| 31210 | BARNES, DERRICK S. | | 3,428.45 | 86.50 | .00 | 372.45 | .00 | .00 | .00 | .00 | .00 | 2,33 |
| 31185 | CASEY, DANA R. | | 3,241.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,19 |
| 31190 | DAYTON, BRYAN K. | | 3,273.87 | 81.00 | .00 | 60.26 | .00 | .00 | .00 | .00 | .00 | 2,20 |
| 30678 | DICKINSON, ADAM L. | | 3,838.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,59 |
| 31230 | MC COLLOUGH, DOUGLAS J. | | 3,396.07 | 83.00 | .00 | 180.86 | .00 | .00 | .00 | .00 | .00 | 2,34 |
| 31184 | MOURTON, RUSSELL E. | | 3,241.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,80 |
| 31240 | NEWMAN, BRADY N. | | 2,000.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,4 |
| 31186 | ORTON, RYAN D. | | 3,488.84 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,3 |
| 30918 | PARKHILL, MARTY E. | | 3,502.40 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,3 |
| Total | LINE DEPARTMENT: | 9 | 29,411.23 | 730.50 | .00 | 613.57 | .00 | .00 | .00 | .00 | .00 | 19,7 |
| | | | | | | | | | | | | |
| 30976 31188 | MADSEN, TODD M. PASCHKE, RODNEY A. | | 1,776.00 1,839.54 | 80.00 84.00 | .00 | .00 128.34 | .00. | .00 | .00 | .00 | .00 | 1,2 1,2 |
| Total | METER DEPARTMENT: | 2 | 3,615.54 | 164.00 | .00 | 128.34 | .00 | .00 | .00 | .00 | .00 | 2,50 |
| 61250 | BERTRAN, ARIEL L. | | 2,538.47 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,7 |
| Total | PLANNING/ZONING: | | | | | | | | | | | |
| TOLAT | FLANNING/ZOMING. | 1 | 2,538.47 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,7 |
| 41480 | DILLEY, JEAN M. | | 1,875.70 | 88.00 | .00 | .00 | .00 | 291.36 | .00 | .00 | .00 | 1,3 |
| 41500 | HOLCOMBE, IAN J. | | 1,676.30 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,1 |
| 41390 | NOWELL, TANNER J. | | 2,071.20 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,4 |
| 41475 | RUSH, DEBORAH G. | | 2,187.73 | 90.25 | .00 | 72.02 | .00 | 341.44 | .00 | .00 | .00 | 1,4 |
| 41525 | SCHANZ, ALEC M. | | 1,488.08 | 81.00 | .00 | 27.28 | .00 | .00 | .00 | .00 | .00 | 1,0 |
| 41510 | WHITEHILL, AUDRIANA G. | | 1,863.38 | 88.00 | .00 | .00 | .00 | 291.04 | .00 | .00 | .00 | 1,2 |
| 41207 | WINDSCHITL, JOAN E. | | 1,824.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,1 |
| Total | POLICE DEPARTMENT-D: | 7 | 40,000,00 | F07.0F | 00 | 00.20 | 00 | 002.04 | 00 | 00 | 00 | 0.0 |
| | | | 12,986.39 | 587.25 | .00 | 99.30 | .00 | 923.84 | .00 | .00 | .00 | 8,9 |
| 11430 | BASINGER, RYAN A. | | 2,513.56 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,8 |
| 41191 | HOUGE, CLINTON J. | | 2,594.64 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,8 |
| 41453 | LEHMAN, MICHEAL L. | | 2,471.64 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,8 |
| 41465 | LOWE, ANDREW T. | | 3,325.74 | 96.00 | .00 | .00 | 677.04 | .00 | .00 | .00 | .00 | 2,4 |
| 41479 | LUFT, ANTHONY J. | | 2,718.39 | 98.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,0 |
| 41230 | MCKINLEY, ERIC K. | | 3,040.15 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,1 |
| 41110 | MORK, SHILOH B. | | 3,269.61 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,1 |
| | MOURLAM, DALTON G. | | 2,625.12 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,8 |
| 41471 | | | | | | 00 | 00 | .00 | .00 | .00 | .00 | 2,0 |
| 41471 41225 | PRITCHARD, BRANDON D. | | 2,848.95 | 84.00 | .00 | .00 | .00 | | | | | |
| 41471 41225 41426 | PRITCHARD, BRANDON D. ROSE, DYLAN M. | | 2,730.82 | 84.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,8 |
| 41471 41225 41426 41450 41495 | PRITCHARD, BRANDON D. | | | | | | | | | | | |

| oloyee mber | Name | | Gross Amount | Gross Hours | OT no pen Emp Amt | OT pension Emp Amt | DBL OT np Emp Amt | DBL OT pen Emp Amt | OTHER pen Emp Amt | OTHER np Emp Amt | NET PAY Emp Amt | Emp Am |
|----------------|------------------------|----|--------------|----------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|--------------------|--------|
| Total F | POLICE DEPARTMENT-O: | | | | | | | | | | | |
| | | 12 | 33,168.22 | 1,033.00 | 127.04 | .00 | 677.04 | .00 | .00 | .00 | .00 | 23,395 |
| 70980 | HARMS, BRIAN K. | | 1,737.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,284 |
| 51195 | | | 1,879.20 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,275 |
| Total I | PUBLIC GROUNDS: | | | | | | | · | | | | |
| TOTALL | ODEIO ONOONDO. | 2 | 3,616.80 | 160.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,559 |
| | | | | | | | | | | | | |
| 81653 | BINDER, MEREDITH K. | | 273.00 | 21.00 | .00 | .00 | .00 | .00 | .00 | .00 | 234.94 | |
| 81726 | BINDER, RILEY K. | | 92.00 | 8.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 84 |
| 81743 | DINSDALE, SOPHIE J. | | 216.00 | 18.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 197 |
| 70100 | FLAWS, LARRY J. | | 2,704.22 | 80.00 | .00 | .00 | .00 | .00 | .00 | 85.00 | .00 | 1,797 |
| 81708 | GALLENTINE, ABIGAIL M. | | 49.00 | 4.00 | .00 | .00 | .00 | .00 | .00 | .00 | 45.25 | |
| 81746 | GALLENTINE, OLIVIA M. | | 72.00 | 6.00 | .00 | .00 | .00 | .00 | .00 | .00 | 66.50 | |
| 81740 | GARVEY, ANNE N. | | 72.00 | 6.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 66 |
| 70107 | GLASCOCK, MARK A. | | 2,162.20 | 90.00 | .00 | 341.40 | .00 | .00 | .00 | .00 | .00 | 1,42 |
| 81711 | HANSEN, ELLA M. | | 48.00 | 4.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 4 |
| 81667 | LAMB, MITCHELL S. | | 195.00 | 15.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 16 |
| | LESHER, BREANNE M. | | 2,237.61 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,51 |
| 31651 | LINDSTROM, SARAH J. | | 510.00 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 | 407.84 | 1,01 |
| 31673 | MCKEE, BRONWYN E. | | 110.00 | 10.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 10 |
| | · | | | | .00 | | .00 | .00 | .00 | .00 | | |
| 81760 | MILLER, COLE D. | | 49.50 | 4.50 | | .00 | | | | | .00 | 4 |
| 81689 | NELSEN, DENISE L. | | 831.57 | 53.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 66 |
| 81757 | NOHRENBERG, BONNIE RAE | | 144.00 | 12.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 13 |
| 81742 | OUVERSON, ERIN A. | | 99.00 | 9.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 9 |
| 81744 | , | | 146.00 | 13.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 13 |
| 31195 | PETERSON, RICK E. | | 2,006.39 | 85.00 | .00 | 171.99 | .00 | .00 | .00 | .00 | .00 | 1,39 |
| 81665 | PRUISMANN, LINDA A. | | 781.66 | 46.75 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 59 |
| 81719 | SCHULTZ, CAMDEN J. | | 24.00 | 2.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2 |
| 81470 | SPELLMEYER, WILLIAM C. | | 291.60 | 20.00 | .00 | .00 | .00 | .00 | .00 | .00 | 222.95 | |
| 81747 | STANLEY, KAMEY | | 96.00 | 8.00 | .00 | .00 | .00 | .00 | .00 | .00 | 88.66 | |
| 81761 | STUELAND, CAMERON M. | | 220.00 | 20.00 | .00 | .00 | .00 | .00 | .00 | .00 | 200.17 | |
| Total F | RECREATION: | | | | | | | | | | | |
| | | | 13,430.75 | 655.25 | .00 | 513.39 | .00 | .00 | .00 | 85.00 | 1,266.31 | 8,46 |
| 51187 | BAHRENFUSS, BRANDON D. | | 4,253.01 | 109.00 | .00 | 1,121.09 | .00 | .00 | .00 | .00 | .00 | 2,92 |
| 51210 | DANIELS, JACOB S. | | 1,961.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,38 |
| | DOOLITTLE, DAN L | | 473.00 | 21.50 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 39 |
| 51225 | JONDAL, KOOPER M. | | 1,760.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,30 |
| 51220 | | | 1,908.50 | 84.50 | .00 | 148.50 | .00 | .00 | .00 | .00 | .00 | 1,33 |
| 51190 | · | | 2,131.20 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,41 |
| 51230 | | | 1,153.36 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 87 |
| 51184 | WILLIAMS, ZACHARY W. | | 2,345.60 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,59 |
| | YOUNGDALE, COLE C. | | 2,449.28 | 86.00 | .00 | 247.68 | .00 | .00 | .00 | .00 | .00 | 1,71 |
| Total 9 | STREET DEPARTMENT: | | | | | | | | | | | |
| i otali (| | 9 | 18,435.55 | 661.00 | .00 | 1,517.27 | .00 | .00 | .00 | .00 | .00 | 12,95 |
| 30772 | DINGMAN, CHAD M. | | 2,584.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,88 |
| 30977 | JACKSON, JEFFREY S. | | 2,252.72 | 89.00 | .00 | 37.76 | .00 | .00 | .00 | .00 | .00 | 1,54 |
| | WEST, JOHN A. | | -, | 30.00 | | | | | | .00 | | .,5 |

| CITY OF WE | EBSTER CITY | Pay Code Transaction Report - City Council Report Pay period: 11/6/2022 - 11/19/2022 | | | | | | | | | Page: 4 Nov 21, 2022 04:28PM | | |
|--------------------|----------------------|--|--------------------------|-------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------|--------------------------------|--|
| Employee Number | Name | | Total Gross Amount | Total Gross Hours | 3-01 OT no pen Emp Amt | 4-00 OT pension Emp Amt | 5-01 DBL OT np Emp Amt | 6-00 DBL OT pen Emp Amt | 23-01 OTHER pen Emp Amt | 24-00 OTHER np Emp Amt | 85-00 NET PAY Emp Amt | 86-00 DIRECT DEP Emp Amt | |
| Total \ | | 3 | 7,320.75 | 258.00 | .00 | 37.76 | .00 | .00 | .00 | .00 | .00 | 5,266.88 | |
| 31189 | CHAMBERS, TODD A. | | 2,498.30 | 82.00 | .00 | 90.30 | .00 | .00 | .00 | .00 | .00 | 1,569.68 | |
| 31220 | FARWELL, GREGORY A. | | 2,490.30 | 89.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,792.95 | |
| 31215 | KNOWLES, NICHOLAS A. | | 3,970.17 | 89.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,546.57 | |
| 31225 | PARKER, LOGAN M. | | 1,620.00 | 80.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,394.17 | |
| Total \ | VATER PLANT: | | | | | | | | | | | | |
| | | 4 | 10,671.25 | 340.00 | .00 | 90.30 | .00 | .00 | .00 | .00 | .00 | 7,303.37 | |
| Grand | Totals: | | | | | | | | | | | | |
| | 1 | 13 | 188,126.10 | 6,393.00 | 127.04 | 2,999.93 | 1,032.88 | 923.84 | 896.00 | 579.72 | 2,000.64 | 127,764.61 | |

RESOLUTION NO. 2022 -

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, Iowa, having examined bills aggregating the sum of \$392,306.55 presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this 5th day of December, 2022.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

| | | | Input Dates: 11/22 | | | | |
|------------------------------|--------|----------------------------|--|--------------|-----------------------|--------|--|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
| DK ENTERPRISES 112822 | | (6213) Invoice | DEC 2022 TIF PYMT-3DK ENTERPRISES, LLC | 11/28/2022 | 4,819.94 | 05/23 | 290-23-98-5395-910 |
| Total 112822: | | | | | 4,819.94 | | |
| Total 3DK EN | ERPR | SES, LLC (| 6213): | | 4,819.94 | | |
| PPLIANCE PLUS | 7001) | | | | | | |
| 112822 | 1 | Invoice | DECEMBER 2022 TIF PAYMENT-APPLIANCE | 11/28/2022 | 12,626.81 | 05/23 | 295-23-98-5395-910 |
| Total 112822: | | | | | 12,626.81 | | |
| Total APPLIAN | CE PL | US (7001): | | | 12,626.81 | | |
| REWAY STORES 112822 | | NE (4162) Invoice | DEC 2022 TIF PAYMENT-FAREWAY STORES, | 11/28/2022 | 3,601.59 | 05/23 | 284-23-98-5395-910 |
| Total 112822: | | | | | 3,601.59 | | |
| Total FAREWA | Y STO | RES - BOO | NE (4162): | | 3,601.59 | | |
| RST STATE BANI 112822 | | Invoice | DEC 2022 TIF PYMT - AGMT #1 FSB | 11/28/2022 | 28,276.72 | 05/23 | 285-23-98-5395-910 |
| Total 112822: | | | | | 28,276.72 | | |
| Total FIRST S | ГАТЕ В | ANK (299): | | | 28,276.72 | | |
| GE DEVELOPM 112822 | | D., LLC (68 Invoice | 28) DEC 2022 TIF PYMT-RIDGE DEV CO, LLC | 11/28/2022 | 1,454.00 | 05/23 | 294-23-98-5395-910 |
| Total 112822: | | | | | 1,454.00 | | |
| Total RIDGE D | EVELO | PMENT CO | D., LLC (6828): | | 1,454.00 | | |
| F FINANCIAL B | - | 526) Invoice | DEC 2022 TIF PYMT-WCF FINANCIAL BANK | 11/28/2022 | 26,587.01 | 05/23 | 287-23-98-5395-910 |
| Total 112822: | | | | | 26,587.01 | | |
| Total WCF FIN | ANCIA | L BANK (55 | 26): | | 26,587.01 | | |
| CF FINANCIAL B | | GOURLEY Invoice | TIF (2574) DEC 2022 TIF PYMT-GOURLEY TIF | 11/28/2022 | 8,324.82 | 05/23 | 281-23-98-5395-910 |
| Total 112822: | | | | | 8,324.82 | | |
| Total WCF FIN | ANCIA | L BANK - 0 | GOURLEY TIF (2574): | | 8,324.82 | | |
| ODRUFF CONS | | | • | | | | |
| 112122 112122 | | Invoice Invoice | 2021 CITY HALL BASEMENT RECONSTRUCT 2021 CITY HALL BASEMENT RECONSTRUCT | | 9,036.12 15,813.20 | | 602-23-36-5480-880 100-24-36-5480-880 |
| 112122 | | Invoice | 2021 CITY HALL BASEMENT RECONSTRUCT | | 9,036.11 | | 603-23-36-5480-880 |
| 112122 | 4 | Invoice | 2021 CITY HALL BASEMENT RECONSTRUCT | 11/21/2022 | 11,295.14 | 05/23 | 601-23-36-5480-880 |
| Total 112122: | | | | | 45,180.57 | | |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 2

 Input Dates: 11/22/2022 - 12/5/2022
 Nov 30, 2022 11:54AM

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|----------------|---------|-----------|------------------|--------------|------------|--------|------------|
| Total WOODF | RUFF CC | ONSTRUCTI | ON, INC. (7449): | | 45,180.57 | | |
| Total 11/28/20 |)22: | | | | 130,871.46 | | |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|------------------|-----------|------------|---------------------------------------|--------------|------------|--------|--------------------|
| A & T AUTO TRUCK | CENT | ER, INC. (| (5801) | | | | |
| 112322 | 1 | Invoice | PATCH RR TIRE - METER TK#10 | 11/23/2022 | | 06/23 | 601-23-80-5935-227 |
| 112322 | 2 | Invoice | PATCH RR TIRE - METER TK#10 | 11/23/2022 | 15.38 | 06/23 | 602-23-80-5935-227 |
| Total 112322: | | | | | 30.75 | | |
| Total A & T AUT | O TR | JCK CEN | TER, INC. (5801): | | 30.75 | | |
| GRONOMY RX LLC | : (762 | 1) | | | | | |
| 2488 | - | Invoice | GRID SAMPLING 2.5 (SLUDGE HOLDING TAN | 11/18/2022 | 387.56 | 06/23 | 603-23-70-5642-318 |
| Total 2488: | | | | | 387.56 | | |
| | . A) / D) | / | | | | | |
| Total AGRONO | MY R. | K LLC (762 | 24): | | 387.56 | | |
| HLERS & COONEY | | | BURGUAGE BOLLOW BELIEF | 44/00/00 | | 00/5- | 400.04.00.5555 |
| 834808 | | Invoice | PURCHASE POLICY REVIEW | 11/23/2022 | 143.00 | | 100-24-30-5380-212 |
| 834808 | | Invoice | PURCHASE POLICY REVIEW | 11/23/2022 | 143.00 | | 601-24-30-5380-212 |
| 834808 | | Invoice | PURCHASE POLICY REVIEW | 11/23/2022 | 143.00 | | 602-24-30-5380-212 |
| 834808 | 4 | Invoice | PURCHASE POLICY REVIEW | 11/23/2022 | 143.00 | 06/23 | 603-24-30-5380-212 |
| Total 834808: | | | | | 572.00 | | |
| Total AHLERS & | & COC | NEY, P.C. | (22): | | 572.00 | | |
| MAZON CAPITAL S | ERVI | CES (7618 | 3) | | | | |
| 16Y6-FQ11- | 1 | Invoice | GLASS MOUNT ANTENNA | 11/01/2022 | 72.75 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 2 | Invoice | COAX ADAPTER MALE TO FEMALE 2PK-PD | 11/01/2022 | 7.50 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 3 | Invoice | 2-SILENT KEYHOLDER | 11/01/2022 | 35.58 | 06/23 | 100-21-21-5110-318 |
| 16Y6-FQ11- | 4 | Invoice | 2-ASP GRIP CAP | 11/01/2022 | 34.06 | 06/23 | 100-21-21-5110-318 |
| 16Y6-FQ11- | 5 | Invoice | DODGE RAM BOX HOLSTER -#2207 | 11/01/2022 | 269.95 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 6 | Invoice | MOTOROLA WIRELESS REMOTE SPEAKER | 11/01/2022 | 361.45 | 06/23 | 100-21-21-5110-312 |
| 16Y6-FQ11- | 7 | Invoice | GLOCK 21 SIGHT SET-OFFICER 625 | 11/01/2022 | 82.90 | 06/23 | 100-21-21-5110-312 |
| 16Y6-FQ11- | 8 | Invoice | PIGTAIL JUMPER COAXIAL CABLE-CAR #220 | 11/01/2022 | 18.06 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 9 | Invoice | MAGNETIC MIC-CAR #1108 | 11/01/2022 | 39.95 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 10 | Invoice | THE MIC CLIP-CAR #2207 | 11/01/2022 | 9.99 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | 11 | Invoice | WIRE STRIPPING & CUTTING TOOL | 11/01/2022 | 9.99 | 06/23 | 100-21-21-5110-314 |
| 16Y6-FQ11- | | Invoice | MALE CRIMPS CONNECTOR FOR ANTENNA- | 11/01/2022 | | 06/23 | 100-21-21-5110-318 |
| 16Y6-FQ11- | 13 | Invoice | 3 RIBBON BRASS MOUNT | 11/01/2022 | | 06/23 | 100-21-21-5110-312 |
| 16Y6-FQ11- | 14 | Invoice | RETENTION DUTY HOLSTER FOR GLOCK | 11/01/2022 | 120.00 | 06/23 | 100-21-21-5110-312 |
| Total 16Y6-FQ1 | 1-DLC | CT: | | | 1,087.56 | | |
| Total AMAZON | CAPI | TAL SERVI | ICES (7618): | | 1,087.56 | | |
| MERICAN ENGINE | ERING | TESTING | 3 (7625) | | | | |
| INV-104749 | | Invoice | 2021 SECOND ST CONCRETE TESTING | 11/23/2022 | 6,270.00 | 06/23 | 536-23-30-5310-299 |
| Total INV-10474 | 19: | | | | 6,270.00 | | |
| Total AMERICA | N EN | GINEERIN | G TESTING (7625): | | 6,270.00 | | |
| RENDS, PEGGY (6 | 4) | | | | | | |
| 112822 | - | Invoice | EE REBATE/2001 LISA DRIVE | 11/28/2022 | 16.04 | 06/23 | 601-23-36-5930-979 |
| | | | | | 16.04 | | |
| Total 112822: | | | | | | | |

| | | | pat 2 at 301 1 1/22/2 | 022 .2,0,2022 | | | |
|--|---------|-------------------------------|---|--|----------------------|-------------------------|--|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
| Total AREND | S, PEG | GGY (64): | | | 16.04 | | |
| ARNOLD MOTOR | SUPPL | Y (68) | | | | | |
| 26NV077514 26NV077514 26NV077514 | 2 | Invoice Invoice Invoice | SPECIAL DRILL BIT TO GET MONITOR MOUN SPECIAL DRILL BIT TO GET MONITOR MOUN SPECIAL DRILL BIT TO GET MONITOR MOUN | 11/15/2022 11/15/2022 11/15/2022 | 13.74 | 06/23 06/23 06/23 | 100-24-16-5420-311 601-24-16-5930-311 602-24-16-5930-311 |
| 26NV077514 | 4 | Invoice | SPECIAL DRILL BIT TO GET MONITOR MOUN | 11/15/2022 | 3.75 | 06/23 | 603-24-16-5930-311 |
| Total 26NV07 | 7514: | | | | 24.99 | | |
| 26NV077970 | 1 | Invoice | 1 STANDARD HEADLIGHT-PD | 11/26/2022 | 14.79 | 06/23 | 100-21-21-5110-314 |
| Total 26NV07 | 7970: | | | | 14.79 | | |
| Total ARNOL | о мот | OR SUPPL | Y (68): | | 39.78 | | |
| AVAILA BANK (63 | 18) | | | | | | |
| 112822 112822 | | Invoice Invoice | FULLER HALL PRINCIPAL PYMT FULLER HALL INTEREST PYMT | 11/28/2022 11/28/2022 | 5,334.24 3,820.06 | | 300-22-98-5295-910 300-22-98-5295-911 |
| Total 112822: | | | | | 9,154.30 | | |
| Total AVAILA | BANK | (6318): | | | 9,154.30 | | |
| BLACK HILLS ENE 2074931097 | | 3466) Invoice | GAS UTILITY/CEMETERY | 11/18/2022 | 385.42 | 06/23 | 100-23-42-5371-234 |
| Total 207493 | 1097 11 | /18/22: | | | 385.42 | | |
| 4752063290 | 1 | Invoice | GAS UTILITY/DEPOT | 11/14/2022 | 203.72 | 06/23 | 100-22-42-5221-234 |
| Total 4752063 | 3290 11 | /14/22: | | | 203.72 | | |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 11/14/2022 | 348.96 | 06/23 | 100-22-42-5233-234 |
| Total 5470636 | 360 11 | /14/22: | | | 348.96 | | |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE STATION | 11/14/2022 | 285.05 | 06/23 | 100-21-22-5140-230 |
| Total 554253 | 1803 11 | /14/22: | | | 285.05 | | |
| 6886529163 | 1 | Invoice | GAS UTILITY/POOL | 11/21/2022 | 37.73 | 06/23 | 100-22-42-5242-234 |
| Total 6886529 | 9163 11 | /21/22: | | | 37.73 | | |
| 7824805624 | 1 | Invoice | GAS UTILITY/WWTP | 11/21/2022 | 4,132.07 | 06/23 | 603-23-70-5642-234 |
| Total 782480 | 5624 11 | /21/22: | | | 4,132.07 | | |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 11/14/2022 | 323.40 | 06/23 | 100-22-42-5280-234 |
| Total 8081102 | 2404 11 | /14/22: | | | 323.40 | | |
| 9634407409 | 1 | Invoice | GAS UTILITY/STREET DEPT | 11/21/2022 | 795.71 | 06/23 | 204-23-30-5310-234 |
| Total 963440 | 7409 11 | /21/22: | | | 795.71 | | |
| | | | | | | | |

| involce register - webster only | |
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| Input Dates: 11/22/2022 - 12/5/2022 | N |

| | | | input Dates. 11/22/2 | 12/3/2022 | - | | | 1100 30, 2022 | 11.J4AW |
|-----------------------------|-------|--------------------|---|--------------------------|---------------|----------------|--|---------------|---------|
| Invoice S | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | | |
| Total BLACK HIL | LS I | ENERGY (3 | 3466): | | 6,512.06 | | | | |
| BOLTON & MENK INC | :. (1 | 06) | | | | | | | |
| 0300716 | | Invoice | CONSULTING SVC WW ISSUES & MARY AN | 10/31/2022 | 1,282.50 | 06/23 | 603-23-70-5653-212 | | |
| Total 0300716: | | | | | 1,282.50 | | | | |
| 0300717 | 1 | Invoice | PROFESSIONAL SVCS-PINHOLE LEAKS RES | 10/31/2022 | 570.00 | 06/23 | 602-23-61-5930-212 | | |
| Total 0300717: | | | | | 570.00 | | | | |
| 0300718 | 1 | Invoice | ENG - DESIGN WATER PLANT IMPROVEMEN | 10/31/2022 | 5,838.00 | 06/23 | 602-23-61-5935-870 | | |
| Total 0300718: | | | | | 5,838.00 | | | | |
| Total BOLTON & | ME | NK INC. (10 | 06): | | 7,690.50 | | | | |
| BOMGAARS (5165) 62926918 | 4 | Invoice | LIGHT CHRS/CHTTER HOOKS | 11/00/2022 | 20.05 | 06/00 | 100 00 40 5004 040 | | |
| | ı | Invoice | LIGHT CLIPS/GUTTER HOOKS | 11/09/2022 | | 06/23 | 100-22-42-5221-318 | | |
| Total 62926918: | 4 | Invaina | DDILL DIT/FACTNIFDS WATER FILL STATION | 44/00/2022 | 39.95 | 06/00 | 600 00 60 5672 070 | | |
| 62927013 | 1 | Invoice | DRILL BIT/FASTNERS-WATER FILL STATION | 11/09/2022 | | 06/23 | 602-23-62-5673-870 | | |
| Total 62927013: | | | | | 46.95 | | | | |
| 62927066 62927066 | | Invoice Invoice | COAT HOOKS-VAN #11 TOGGLE BOLT/BULK BOLTS-WATERFILL STA | 11/09/2022 11/09/2022 | 15.98 4.70 | 06/23 06/23 | 601-23-51-5935-314 602-23-62-5673-870 | | |
| Total 62927066: | | | | | 20.68 | | | | |
| 62929030 | 1 | Invoice | FASTENERS & PVC CONDUIT - WATER FILL | 11/14/2022 | 23.98 | 06/23 | 602-23-62-5673-870 | | |
| Total 62929030: | | | | | 23.98 | | | | |
| 62929127 | 1 | Invoice | GAS CAN/UNIVERSAL OIL | 11/14/2022 | 14.38 | 06/23 | 602-23-61-5642-318 | | |
| Total 62929127: | | | | | 14.38 | | | | |
| 62929142 | 1 | Invoice | BATTERY | 11/14/2022 | 4.99 | 06/23 | 601-23-52-5588-318 | | |
| Total 62929142: | | | | | 4.99 | | | | |
| 62929557 | 1 | Invoice | 4- FURNACE FILTERS | 11/15/2022 | 19.96 | 06/23 | 602-23-61-5642-318 | | |
| Total 62929557: | | | | | 19.96 | | | | |
| 62929578 | 1 | Invoice | COMBO KIT-SIGN WORK | 11/15/2022 | 299.99 | 06/23 | 100-21-30-5120-318 | | |
| 62929578 | | Invoice | GLOVES/KNEE BOOT/JACKET-RILEE | 11/15/2022 | 105.54 | | 204-23-30-5310-312 | | |
| 62929578 | 3 | Invoice | GLOVES/KNEE BOOT/JACKET-RILEE | 11/15/2022 | | 06/23 | 602-23-62-5662-312 | | |
| 62929578 | 4 | Invoice | GLOVES/KNEE BOOT/JACKET-RILEE | 11/15/2022 | 15.30 | 06/23 | 603-23-71-5662-312 | | |
| Total 62929578: | | | | | 452.95 | | | | |
| 62929786 | 1 | Invoice | BUCKET SEAT COVER - TK#2 | 11/16/2022 | 23.99 | 06/23 | 601-23-52-5935-314 | | |
| Total 62929786: | | | | | 23.99 | | | | |
| | | | | | | | | | |

Page: 6

CITY OF WEBSTER CITY Input Dates: 11/22/2022 - 12/5/2022

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|----------------------------|------------------|--|--|--|----------------|----------------------------------|--|
| 62929986 62929986 | | Invoice Invoice | LIGHT CLIPS GLOVES | 11/16/2022 11/16/2022 | 19.47 41.98 | 06/23 06/23 | 100-22-42-5221-318 100-22-42-5210-312 |
| Total 62929986 | : | | | | 61.45 | | |
| 62930364 | 1 | Invoice | TAILGATE PIN - STR #7 | 11/17/2022 | 11.99 | 06/23 | 204-23-30-5310-314 |
| Total 62930364 | : | | | | 11.99 | | |
| 62930375 | 1 | Invoice | WET/DRY VAC | 11/17/2022 | 179.99 | 06/23 | 100-23-42-5371-311 |
| Total 62930375 | : | | | | 179.99 | | |
| 62932194 62932194 | | Invoice Invoice | FLEECE GLOVES FLEECE GLOVES | 11/22/2022 11/22/2022 | 10.00 | 06/23 06/23 | 601-23-80-5905-312 602-23-80-5903-312 |
| Total 62932194 | : | | | | 19.99 | | |
| 62932364 | 1 | Invoice | RETURN BUCKET SEAT COVER - TK#2 | 11/23/2022 | 23.99- | 06/23 | 601-23-52-5935-314 |
| Total 62932364 | : | | | | 23.99- | | |
| 62932416 | 1 | Invoice | PET WASTE CANS | 11/23/2022 | 6.16 | 06/23 | 100-22-42-5210-318 |
| Total 62932416 | : | | | | 6.16 | | |
| 62934708 | 1 | Invoice | KEYS FOR BEN | 11/28/2022 | 5.98 | 06/23 | 602-23-61-5642-318 |
| Total 62934708 | : | | | | 5.98 | | |
| Total BOMGAAI | RS (5 | 165): | | | 909.40 | | |
| RICK GENTRY P.C. 386134 | | 6) Invoice | LEGAL CONSULT/KENYON HILL RIDGE | 10/25/2022 | 350.00 | 06/23 | 100-24-18-5470-212 |
| Total 386134: | | | | | 350.00 | | |
| Total BRICK GE | ENTR | Y P.C. (6436 |): | | 350.00 | | |
| ROWN SUPPLY CO 124879 | | NY, INC. (12 Invoice | 2) 6X15 WATERMAIN SS REPAIR CLAMP | 11/14/2022 | 295.00 | 06/23 | 602-23-62-5662-318 |
| Total 124879: | | | | | 295.00 | | |
| Total BROWN S | SUPP | LY COMPAN | IY, INC. (122): | | 295.00 | | |
| APITAL SANITARY | 1 2 3 4 | Invoice Invoice Invoice Invoice | CUSTODIAL SUPPLIES/CITY HALL CUSTODIAL SUPPLIES/CITY HALL CUSTODIAL SUPPLIES/CITY HALL CUSTODIAL SUPPLIES/CITY HALL LY (6096): | 11/16/2022 11/16/2022 11/16/2022 11/16/2022 | 52.24 41.79 | 06/23 06/23 06/23 06/23 | 100-24-36-5480-318 601-23-36-5480-318 602-23-36-5480-318 603-23-36-5480-318 |
| ENTRAL IOWA BLD 1013761 | | JPPLY (1298 Invoice | 3) 101-1/4" 2 HOLE EMT STRAPS | 11/11/2022 | 4.90 | 06/23 | 601-23-52-5588-318 |

| | | | | Input Dates: 11/22/2 | 1022 - 12/5/2022 | | | | Nov 30, 2022 11:54AM |
|-------|----------------|--------|-------------|---------------------------------------|------------------|------------|--------|--------------------|----------------------|
| | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| | Total 1013761: | | | | | 4.90 | | | |
| | 1013902 | | Invoice | 1-1/8x1 ALUM FL X52" | 11/23/2022 | 3.00 | 06/23 | 204-23-30-5320-314 | |
| | | | iiivoice | 1-1/0X1 ALUM 1 L XJ2 | 11/23/2022 | | 00/23 | 204-20-30-3320-314 | |
| | Total 1013902: | | | | | 3.00 | | | |
| | Total CENTRA | L IOW | A BLDG SU | JPPLY (1298): | | 7.90 | | | |
| CEN | TRAL IOWA LA | WN & | HOME CA | RE, INC (7628) | | | | | |
| | 3462 | 1 | Invoice | HINIKER ELECTRIC CLUTCH (25-10 SANDER | 11/22/2022 | 543.84 | 06/23 | 204-23-30-5320-314 | |
| | Total 3462: | | | | | 543.84 | | | |
| | Total CENTRA | L IOW | 'A LAWN & I | HOME CARE, INC (7628): | | 543.84 | | | |
| CEN | TURY LINK (46 | 14) | | | | | | | |
| • | 616671239 | - | Invoice | TELEPHONE SERVICE | 11/12/2022 | 14.43 | 06/23 | 100-24-12-5430-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 39.69 | | 602-23-81-5921-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 601-23-81-5921-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 9.02 | | 603-23-81-5921-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 100-24-14-5435-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 46.90 | | 602-23-80-5921-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 14.43 | | 603-23-80-5921-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 601-23-80-5903-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 18.04 | 06/23 | 100-24-30-5380-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 18.04 | | 601-24-30-5380-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 18.04 | | 602-24-30-5380-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | 18.04 | | 603-24-30-5380-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 100-21-22-5140-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 100-23-42-5371-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 601-23-52-5588-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 100-22-42-5233-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 204-23-30-5310-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 603-23-70-5642-230 | |
| | 616671239 | | Invoice | TELEPHONE SERVICE | 11/12/2022 | | 06/23 | 602-23-61-5642-230 | |
| | Total 61667123 | 39: | | | | 721.59 | | | |
| | Total CENTUR | Y LINI | K (4614): | | | 721.59 | | | |
| CHIZ | ZEK LAW OFFIC | F (57 | 15) | | | | | | |
| J1112 | 112322 | • | Invoice | CITY ATTORNEY FEES/DECEMBER 2022 | 11/23/2022 | 1,166.68 | 06/23 | 100-24-13-5460-212 | |
| | 112322 | | Invoice | CITY ATTORNEY FEES/DECEMBER 2022 | 11/23/2022 | 3,208.34 | | 601-24-13-5460-212 | |
| | 112322 | | Invoice | CITY ATTORNEY FEES/DECEMBER 2022 | 11/23/2022 | 729.18 | | 602-24-13-5460-212 | |
| | 112322 | | Invoice | CITY ATTORNEY FEES/DECEMBER 2022 | 11/23/2022 | 729.17 | | 603-24-13-5460-212 | |
| | Total 112322: | | | | | 5,833.37 | | | |
| | | | | OOOT FOR RUPUOATION TO RELEGE : TO | 44 100 10000 | | 00/00 | 100 04 40 7400 517 | |
| | 113022 | | Invoice | COST FOR PUBLICATION TO DFJ FOR LEGA | 11/30/2022 | 314.33 | | 100-21-18-5190-210 | |
| | 113022 | | Invoice | COST FOR SHIPPING TO MAIL NOTICE OF H | 11/30/2022 | 192.57 | | 100-21-18-5190-221 | |
| | 113022 | 3 | Invoice | COURT REPORTING FEES | 11/30/2022 | 40.00 | 06/23 | 100-21-18-5190-214 | |
| | Total 113022: | | | | | 546.90 | | | |
| | Total CHIZEK I | LAW C | OFFICE (571 | 15): | | 6,380.27 | | | |
| | | | | | | | | | |

CITY OF WEBSTER CITY Input Dates: 11/22/2022 - 12/5/2022

| Tot Tot CIOX HE | ENSEN, JOL 112322 tal 112322: | | Type (7621) | Description | Invoice Date | Total Cost | Period | GL Account |
|-----------------------|-------------------------------------|------|----------------|------------------------------------|--------------|------------|--------|--------------------|
| Tot Tot CIOX HE | 112322 tal 112322: | | (7621) | | | | | |
| Tot | | | Invoice | ELECTRIC REFUND | 11/23/2022 | 51.23 | 06/23 | 601-23-80-5903-980 |
| Tot | | | | | | 51.23 | | |
| IOX HE | | NOEN | LIOLENE | (7694). | | | | |
| | tal CHRISTEI | NOEI | N, JOLEINE | (7021). | | 51.23 | | |
| | ALTH (7622) 394596390 | | Invoice | MEDICAL RECORDS FOR WCPD#202200012 | 11/11/2022 | 573.61 | 06/23 | 100-21-21-5110-318 |
| Tot | tal 03945963 | 90: | | | | 573.61 | | |
| 0: | 394596802 | 1 | Invoice | MEDICAL RECORDS FOR WCPD#202200012 | 11/11/2022 | 355.23 | 06/23 | 100-21-21-5110-318 |
| Tot | tal 03945968 | 02: | | | | 355.23 | | |
| Tot | tal CIOX HEA | LTH | (7622): | | | 928.84 | | |
| TY OF | WEBSTER (| CITY | (176) | | | | | |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 806.99 | 06/23 | 100-24-36-5480-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 576.42 | | 601-23-36-5480-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 461.14 | | 602-23-36-5480-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 461.14 | | 603-23-36-5480-233 |
| | 112322 | | Invoice | | 11/23/2022 | | 06/23 | |
| | | | | CITY UTILITIES | | 1,119.30 | | 100-21-22-5140-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 1,098.59 | 06/23 | 204-23-30-5310-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 701.79 | | 100-21-30-5120-233 |
| | 112322 | 8 | Invoice | CITY UTILITIES | 11/23/2022 | 256.27 | 06/23 | 602-23-62-5662-233 |
| | 112322 | 9 | Invoice | CITY UTILITIES | 11/23/2022 | 519.20 | 06/23 | 603-23-71-5662-233 |
| | 112322 | 10 | Invoice | CITY UTILITIES | 11/23/2022 | 20,923.54 | 06/23 | 603-23-70-5642-233 |
| | 112322 | 11 | Invoice | CITY UTILITIES | 11/23/2022 | 10,329.48 | 06/23 | 100-21-30-5160-233 |
| | 112322 | 12 | Invoice | CITY UTILITIES | 11/23/2022 | 289.37 | 06/23 | 100-22-42-5221-233 |
| | 112322 | 13 | Invoice | CITY UTILITIES | 11/23/2022 | 126.72 | 06/23 | 100-22-42-5210-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 11.03 | | 100-22-42-5210-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 707.27 | 06/23 | 100-22-42-5222-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 5,409.02 | | 100-22-42-5233-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 482.99 | | 100-22-42-5253-233 |
| | 112322 | | | CITY UTILITIES CITY UTILITIES | 11/23/2022 | | | 602-23-60-5601-233 |
| | | | Invoice | | | 10,192.72 | | |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 204.39 | | 601-23-51-5566-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 204.39 | | 601-23-52-5588-233 |
| | 112322 | | Invoice | CITY UTILITIES | 11/23/2022 | 204.39 | | 601-23-52-5586-233 |
| | 112322 | 22 | Invoice | CITY UTILITIES | 11/23/2022 | 129.06 | 06/23 | 100-22-42-5242-233 |
| | 112322 | 23 | Invoice | CITY UTILITIES | 11/23/2022 | 2,286.03 | 06/23 | 602-23-61-5642-233 |
| | 112322 | 24 | Invoice | CITY UTILITIES | 11/23/2022 | 401.71 | 06/23 | 100-23-43-5361-233 |
| | 112322 | 25 | Invoice | CITY UTILITIES | 11/23/2022 | 596.76 | 06/23 | 100-22-42-5280-233 |
| | 112322 | 26 | Invoice | CITY UTILITIES | 11/23/2022 | 453.13 | 06/23 | 100-21-22-5140-233 |
| Tot | tal 112322: | | | | | 58,952.84 | | |
| Tot | tal CITY OF V | VEBS | STER CITY | (176): | | 58,952.84 | | |
| OUNSE | EL (3995) | | | | | | | |
| 23, | AR113284 | 1 | Invoice | PRINTER CONTRACT - STREET DEPT | 11/02/2022 | 35.87 | 06/23 | 204-23-30-5310-225 |
| Tot | tal 23AR1132 | 842: | | | | 35.87 | | |
| 23/ | AR114501 | 1 | Invoice | PRINTER CONTRACT - FULLER HALL | 11/15/2022 | 122.32 | 06/23 | 100-22-42-5233-225 |

Input Dates: 11/22/2022 - 12/5/2022 Nov 30, 2022 11:54AM

| Invoice Seq Type | | | | input Butos. 11/22 | 12022 12/0/2022 | | | | 1101 00, 2022 11.0 |
|--|------------------|---------|--------------|---------------------------------------|-----------------|------------|--------|--------------------|--------------------|
| Total COUNSEL 3995 | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| CREXENDO, INC. (750-5) SENOR CENTER/RSVP 11/19/2002 2.2.50 06/23 100.22-42-5280-230 11/19/2002 | Total 23AR114 | 5019: | | | | 122.32 | | | |
| 61745 1 Invoice SENIOR CENTER/RSVP 11/19/2022 22.50 06/23 100-22-42-5280-230 | Total COUNSE | EL (39 | 95): | | | 158.19 | | | |
| 61745 1 Invoice 61745 2 Invoice 01 POOL 11/19/2022 22.90 06.23 100-22-42-5280-230 | ODEVENDO INO (E | -00 A\ | | | | | | | |
| 11/14 11/ | | - | Invoice | SENIOR CENTER/RSVP | 11/19/2022 | 22.50 | 06/23 | 100-22-42-5280-230 | |
| DGR ENGINEERING (5967) C906928 1 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 74.97 06/23 601-23-36-5923-212 00256928 2 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 74.97 06/23 601-23-51-5566-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 41.98 06/23 601-23-51-5566-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 41.98 06/23 601-23-51-5566-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 41.99 06/23 601-23-51-5562-312 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 14.99 06/23 601-23-81-5923-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2002 14.99 06/23 601-23-51-5562-871 00257414 1 Invoice ENG - REISNER SUBSTATION (#9-23-011) 11/14/202 11/08/2002 60.64 06/23 601-23-51-5562-871 00257414 1 Invoice ENG - REISNER SUBSTATION (#9-23-011) 11/14/202 11/08/2000 06/23 601-23-51-5562-871 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 06/23-51-5562-571 06/23 | | | | OD POOL | | | | | |
| DOR ENGINEERING (5987) CO256928 1 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 41.65 06/23 06/12/3-36-5923-212 00256928 2 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 47.97 06/23 06/12/3-25-15-5666-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 47.98 06/23 06/12/3-25-595-2012 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 47.98 06/23 06/12/3-25-595-2012 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 47.98 06/23 06/12/3-28-05-905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 47.98 06/23 06/12/3-28-05-905-212 07.25 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 06/23 06/12/3-28-05-905-212 | Total 61745: | | | | | 33.75 | | | |
| 00256928 1 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 41.65 002/3 601-23-36-5623-212 00256928 2 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 49.98 00/23 601-23-36-5682-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 49.98 00/23 601-23-352-5692-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 49.94 06/23 601-23-80-5905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 66.64 06/23 601-23-80-5905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 66.64 06/23 601-23-81-5923-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 149.94 06/23 601-23-81-5923-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST + CIP 11/08/2022 66.64 06/23 601-23-81-5923-212 00257414 1 Invoice ENG - REISNER SUBSTATION (#9-23-011) 11/14/2022 1,000.00 06/23 601-23-81-5923-212 00257414 1 Invoice ENG - REISNER SUBSTATION (#9-23-011) 11/18/2022 57.00 06/23 602-23-81-5923-212 00257414 1 11/18/2022 | Total CREXEN | IDO, II | NC. (7604): | | | 33.75 | | | |
| 00256928 1 | DGR ENGINEERING | 3 (596 | 7) | | | | | | |
| 00256928 2 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 74.97 06/23 601-23-51-5566-212 00256928 3 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 499.80 06/23 601-23-52-5588-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 499.80 06/23 601-23-80-5905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 66.64 06/23 601-23-80-5905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 66.64 06/23 601-23-80-5905-212 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 10.800.00 06/23 601-23-81-5923-212 10.800.00 06/23 001-23-81-5923-212 10.800.00 06/23 001-23-81-5923-212 10.800.00 06/23 001-23-51-5562-871 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 06/23 001-23-51-5568-318 10.800.00 | | | | ENG - STAFF & CUSTOMER ED&ASST. + CIP | 11/08/2022 | 41.65 | 06/23 | 601-23-36-5923-212 | |
| 00256928 | | | | | | | | | |
| Total 00256928 5 Invoice ENG - STAFF & CUSTOMER ED&ASST. + CIP 11/08/2022 66.64 06/23 601-23-81-5923-212 | 00256928 | 3 | Invoice | ENG - STAFF & CUSTOMER ED&ASST. + CIP | 11/08/2022 | 499.80 | 06/23 | 601-23-52-5923-212 | |
| Total 00256928: 00257414 | | 4 | Invoice | | | | | | |
| Total O0257414 1 Invoice ENG - REISNER SUBSTATION (#9-23-011) 11/14/2022 10,800.00 06/23 601-23-51-5562-871 | 00256928 | 5 | Invoice | ENG - STAFF & CUSTOMER ED&ASST. + CIP | 11/08/2022 | 66.64 | 06/23 | 601-23-81-5923-212 | |
| Total 00257414: | Total 00256928 | 8: | | | | 833.00 | | | |
| Total DGR ENGINEERING (5967): DR. JAMES W. KUMM (6919): 111822 1 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 57.00 06/23 204-23-30-5310-212 11/18/20 2 2 10/00 06/23 602-23-61-5923-212 11/18/20 2 2 10/00 06/23 602-23-61-5923-212 11/18/20 11/18/20 2 2 10/00 06/23 602-23-61-5923-212 11/18/20 | 00257414 | 1 | Invoice | ENG - REISNER SUBSTATION (#9-23-011) | 11/14/2022 | 10,800.00 | 06/23 | 601-23-51-5562-871 | |
| DR. JAMES W. KUMM (6919) 111822 | Total 00257414 | 4: | | | | 10,800.00 | | | |
| 111822 1 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 57.00 06/23 204-23-30-5310-212 11/18/2022 2 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 25.00 06/23 602-23-61-5923-212 | Total DGR ENG | GINEE | ERING (5967 | 7): | | 11,633.00 | | | |
| 111822 1 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 57.00 06/23 204-23-30-5310-212 2 111822 2 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 25.00 06/23 602-23-61-5923-212 2 2 2 2 2 2 2 2 2 | DR JAMES W KUM | IM (69 | 19) | | | | | | |
| 111822 2 Invoice PRE-EMPLOYMENT DRUG TEST 4TH QTR 11/18/2022 25.00 06/23 602-23-61-5923-212 | | | - | PRE-EMPLOYMENT DRUG TEST 4TH QTR | 11/18/2022 | 57.00 | 06/23 | 204-23-30-5310-212 | |
| Total DR. JAMES W. KUMM (6919): ECHO GROUP, INC. (6306) S009701003. 1 Invoice 7- ENV DOWNROD 30"X1/2" 11/16/2022 143.85 06/23 601-23-52-5588-318 Total S009708135. 1 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 139.13 06/23 100-24-36-5480-318 S009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 99.37 06/23 601-23-36-5480-318 S009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 S009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 S009768135. 02: 397.50 Total S009768135.002: 397.50 Total ECHO GROUP, INC. (6306): 541.35 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | 111822 | | | | | | | | |
| ECHO GROUP, INC. (6306) S009701003. 1 Invoice 7- ENV DOWNROD 30"X1/2" 11/16/2022 143.85 06/23 601-23-52-5588-318 Total S009701003.007: 143.85 S009768135. 1 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 139.13 06/23 100-24-36-5480-318 S009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 99.37 06/23 601-23-36-5480-318 S009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 S009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 Total S009768135.002: 397.50 Total S009768135.002: 397.50 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | Total 111822: | | | | | 82.00 | | | |
| S009701003. 1 Invoice 7- ENV DOWNROD 30"X1/2" 11/16/2022 143.85 06/23 601-23-52-5588-318 Total S009701003.007: 143.85 S009768135. 1 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 139.13 06/23 100-24-36-5480-318 S009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 601-23-36-5480-318 S009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 Total S009768135.002: 397.50 Total ECHO GROUP, INC. (6306): 541.35 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | Total DR. JAMI | ES W. | KUMM (69 | 19): | | 82.00 | | | |
| S009701003. 1 Invoice 7- ENV DOWNROD 30"X1/2" 11/16/2022 143.85 06/23 601-23-52-5588-318 Total S009701003.007: 143.85 S009768135. 1 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 139.13 06/23 100-24-36-5480-318 S009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 601-23-36-5480-318 S009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 Total S009768135.002: 397.50 Total ECHO GROUP, INC. (6306): 541.35 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | ECHO GROUP, INC. | . (6306 | 3) | | | | | | |
| \$009768135. 1 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 139.13 06/23 100-24-36-5480-318 \$009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 99.37 06/23 601-23-36-5480-318 \$009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 \$009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/23 603-23-52-5588-318 \$009768135.002: 397.50 \$06/ | | - | - | 7- ENV DOWNROD 30"X1/2" | 11/16/2022 | 143.85 | 06/23 | 601-23-52-5588-318 | |
| \$009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 99.37 06/23 601-23-36-5480-318 \$009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 \$009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 \$1/08/2022 79.50 0 | Total S0097010 | 003.00 | 07: | | | 143.85 | | | |
| \$009768135. 2 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 99.37 06/23 601-23-36-5480-318 \$009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 \$009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 \$1/08/2022 79.50 0 | S009768135 | 1 | Invoice | 50- LED LAMPS-CITY HALL | 11/08/2022 | 139 13 | 06/23 | 100-24-36-5480-318 | |
| \$009768135. 3 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 602-23-36-5480-318 \$009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 \$\text{Total S009768135.002:} 397.50 \$\text{Total ECHO GROUP, INC. (6306):} 541.35 \$\text{ELECTRICAL ENGINEERING & EQUIP (257)} \\ 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | | | | | | | | | |
| S009768135. 4 Invoice 50- LED LAMPS-CITY HALL 11/08/2022 79.50 06/23 603-23-36-5480-318 Total S009768135.002: 397.50 Total ECHO GROUP, INC. (6306): 541.35 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | | | | | | | | | |
| Total ECHO GROUP, INC. (6306): 541.35 ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | | | | | | | | | |
| ELECTRICAL ENGINEERING & EQUIP (257) 8103037-00 | Total S009768 | 135.00 |)2: | | | 397.50 | | | |
| 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | Total ECHO GF | ROUP | , INC. (6306 |): | | 541.35 | | | |
| 8103037-00 1 Invoice 6-COVERS, 10-GFCI OUTLETS 15AMP 11/14/2022 480.44 06/23 601-23-52-5588-318 | ELECTRICAL ENGIN | NEER | ING & EQUI | IP (257) | | | | | |
| Total 8103037-00: 480.44 | | | | ` ' | 11/14/2022 | 480.44 | 06/23 | 601-23-52-5588-318 | |
| | Total 8103037- | -00: | | | | 480.44 | | | |
| Total ELECTRICAL ENGINEERING & EQUIP (257): 480.44 | Total ELECTRI | ICAL E | ENGINEERI | NG & EQUIP (257): | | 480.44 | | | |

Input Dates: 11/22/2022 - 12/5/2022

| Time | | | | input Butes. 17/22 | 12/0/2022 | | | |
|--|--------------------|------------|------------|--|--------------|------------|--------|--------------------|
| Total S2004386-1 1 Invalor PROGRAMMING/PD 11/17/2022 152.00 06/23 100-21-21-5180-318 152.00 | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 552004396-1: Total ELECTRONIC ENGINEERING-D M (280): FILETCHER REINHARDT COMPANY (306): S12808280 0 1 Invoice 40-STIRRUP 2-20, 40-STIRRUP WICRIMPON 11/08/2022 1,435,94 08/23 601-23-52-5588-318 Total 51286280 005: Total FLETCHER-REINHARDT COMPANY (305): GALLS, LLC - DBA CARPENTER UNIFORM (331) 022302297 1 Invoice SUPPLIES FOR NEW OFFICER/BELTS #025 10/14/2022 1,113,30 08/23 100-21-21-5110-312 Total 022390297: 1,113,30 08/23 100-21-21-5110-312 Total 022390297: 1,113,30 08/23 100-21-21-5110-312 Total 022391297: 1,113,30 08/23 100-21-21-5110-312 Total 022391297: 1,113,30 08/23 100-21-21-5110-312 Total 022511412: 1 Invoice 5-IN-1 JACKET #881 BASINGER 10/27/2022 216.99 08/23 100-21-21-5110-312 Total 022511412: 1 Invoice BATTERY-PD #4 11/08/2022 194.99 08/23 204-23-30-5310-314 Total 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.99 08/23 204-23-30-5310-314 Total 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.99 08/23 204-23-30-5310-314 Total 12822: 250.00 08/23 001-23-36-5990-979 Total 112822: 250.00 08/23 001-23-36-5990-979 Total 112822: 250.00 08/23 001-23-36-5990-979 Total 112822: 250.00 08/23 001-23-36-5990-979 Total 113979851 2 Invoice CANONIR C350IF 11/19/2022 14.89 08/23 001-23-36-5990-979 IN13979851 3 Invoice CANONIR C350IF 11/19/2022 14.89 08/23 001-23-36-5991-225 IN13979851 3 Invoice CANONIR C350IF 11/19/2022 14.89 08/23 001-23-80-6991-225 IN13979851 1 Invoice CANONIR C350IF 11/19/2022 14.89 08/23 001-23-80-6991-225 Total GORDON FLESCH COMPANY (6978): 165-47 Total GORDON FLESCH COMPANY (6978): 165-47 Total GORDON FLESCH COMPANY (6978): 9,015.00 08/23 003-23-80-6991-225 Total GORDON FLESCH COMPANY (6978): 9,015.00 08/23 003-23-70-5642-318 Total GORDON FLESCH COMPANY (6978): 9,015.00 08/23 003-23-70-5642-318 | ELECTRONIC ENGIN | EER | ING-D M (2 | 60) | | | | |
| Total ELECTRONIC ENGINEERING-O M (280): 152.00 FLETCHER REINHARDT COMPANY (385) \$1286286 .00 | 552004386-1 | 1 | Invoice | PROGRAMMING/PD | 11/17/2022 | 152.00 | 06/23 | 100-21-21-5180-318 |
| FLETCHER REINHARDT COMPANY (395) \$1286286.00 1 Invoice 40-STIRRUP 2-2/0, 40-STIRRUP W/CRIMPON 11/08/2022 1,435.94 06/23 601-23-62-5886-318 | Total 552004386 | S-1: | | | | 152.00 | | |
| Total S1286286.00 1 Invoice 40-STIRRUP 2-2/0, 40-STIRRUP W/CRIMPON 11/08/2022 1,435.94 08/23 601-23-52-5588-318 | Total ELECTRO | NIC | ENGINEER | ING-D M (260): | | 152.00 | | |
| Total \$1286286 005: | FLETCHER-REINHAF | RDT | COMPANY | (305) | | | | |
| Total FLETCHER-REINHARDT COMPANY (305): GALLS, LLC - DBA CARPENTER UNIFORM (331) 022390297 1 Invoice SUPPLIES FOR NEW OFFICER/BELTS #625 10/14/2022 1,113.30 66/23 100-21-21-5110-312 Total 022390297: 1,113.30 022511412 1 Invoice S-IN-1 JACKET #681 BASINGER 10/27/2022 216.99 66/23 100-21-21-5110-312 Total 022511412: 216.99 Total GALLS, LLC - DBA CARPENTER UNIFORM (331): 1,330.29 GERBER AUTO ELECTRIC (342): 138468: 1 Invoice BATTERY-PD #4 11/08/2022 194.95 Total GERBER AUTO ELECTRIC (342): 194.95 Total GERBER AUTO ELECTRIC (342): 194.95 GILBERT JEWELERS (5444): 250.00 Total GERBER AUTO ELECTRIC (342): 11/08/2022 250.00 Total GERBER AUTO ELECTRIC (342): 250.00 Total GERBER S-I Invoice LED LIGHTING REBATE 11/28/2022 250.00 Total GILBERT JEWELERS (5444): 250.00 GORDON FLESCH COMPANY (6978): 11/19/2022 11/19/2022 10/10/10/10/10/20/20/20/20/20/20/20/20/20/20/20/20/20 | S1286286.00 | 1 | Invoice | 40-STIRRUP 2-2/0, 40-STIRRUP W/CRIMPON | 11/08/2022 | 1,435.94 | 06/23 | 601-23-52-5588-318 |
| SALLS, LLC - DBA CARPENTER UNIFORM (331) 022390297 1 Invoice SUPPLIES FOR NEW OFFICER/BELTS #625 10/14/2022 1,113.30 06/23 100-21-21-5110-312 Total 022390297 1 Invoice 5-IN-1 JACKET #681 BASINGER 10/27/2022 216.99 06/23 100-21-21-5110-312 Total 022511412: 216.99 Total GALLS, LLC - DBA CARPENTER UNIFORM (331): 1,330.29 SERBER AUTO ELECTRIC (342) 1 38468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468: 194.95 Total GERBER AUTO ELECTRIC (342): 194.95 SILBERT JEWELERS (5444) 112822 1 Invoice LED LIGHTING REBATE 11/28/2022 250.00 06/23 601-23-36-5930-979 Total 112822: 250.00 Total GILBERT JEWELERS (5444): 250.00 SORDON FLESCH COMPANY (6978) IN13979851 1 Invoice CANONIR C350IF 11/19/2022 11/15 06/23 100-24-14-5435-225 (11/19/3978851 3 Invoice CANONIR C350IF 11/19/2022 19.93 06/23 602-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 19.50 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 19.50 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-80-5931-225 (11/19/3978851 1 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-70-5842-318 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-70-5842-318 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-70-5842-318 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-70-5842-318 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/2022 9.9.15 00 06/23 603-23-70-5842-318 (11/19/3978851 4 Invoice CANONIR C350IF 11/19/397851 9.9.15 00 06/23 603-23-70-5842-318 (11/19/39 | Total S1286286. | 005: | | | | 1,435.94 | | |
| 1 | Total FLETCHER | R-RE | INHARDT (| COMPANY (305): | | 1,435.94 | | |
| Total 022390297: | GALLS, LLC - DBA C | ARP | ENTER UN | IFORM (331) | | | | |
| 10/27/2022 216.99 06/23 100-21-21-5110-312 Total 0/22511412 1 Invoice 5-IN-1 JACKET #681 BASINGER 10/27/2022 216.99 06/23 100-21-21-5110-312 Total 0/22511412 1 Invoice 5-IN-1 JACKET #681 BASINGER 11/08/2022 13.300.99 GERBER AUTO ELECTRIC (342) 1.330.99 Total 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468: | 022390297 | 1 | Invoice | SUPPLIES FOR NEW OFFICER/BELTS #625 | 10/14/2022 | 1,113.30 | 06/23 | 100-21-21-5110-312 |
| Total 022511412: 216.99 Total GALLS, LLC - DBA CARPENTER UNIFORM (331): 1,330.29 GERBER AUTO ELECTRIC (342): 194.95 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468: 194.95 Total GERBER AUTO ELECTRIC (342): 194.95 GILBERT JEWELERS (5444): 250.00 Total 112822: 250.00 06/23 601-23-36-5930-979 Total 112822: 250.00 Total GILBERT JEWELERS (5444): 250.00 GORDON FLESCH COMPANY (6978): 11/19/2022 14.89 06/23 601-23-36-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 14.89 06/23 601-23-36-5931-225 IN13979851 2 Invoice CANON/IR C350IF 11/19/2022 14.89 06/23 602-23-80-5931-225 IN13979851 3 Invoice CANON/IR C350IF 11/19/2022 19.93 06/23 602-23-80-5931-225 IN13979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 602-23-80-5931-225 Total IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 602-23-80-5931-225 Total IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 Total IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 Total IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 Total IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 Total GORDON FLESCH COMPANY (6978): 165.47 Total GORDON FLESCH COMPANY (6978): 9.015.00 GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9.015.00 Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9.015.00 HAGLUND, DENISE (7623) | Total 022390297 | 7 : | | | | 1,113.30 | | |
| Total GALLS, LLC - DBA CARPENTER UNIFORM (331): 1,330.29 | 022511412 | 1 | Invoice | 5-IN-1 JACKET #681 BASINGER | 10/27/2022 | 216.99 | 06/23 | 100-21-21-5110-312 |
| 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 Total GERBER AUTO ELECTRIC (342): | Total 022511412 | 2: | | | | 216.99 | | |
| 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468: | Total GALLS, LL | .C - [| DBA CARPE | :NTER UNIFORM (331): | | 1,330.29 | | |
| 138468 1 Invoice BATTERY-PD #4 11/08/2022 194.95 06/23 204-23-30-5310-314 Total 138468: 194.95 194.95 Total GERBER AUTO ELECTRIC (342): 194.95 GILBERT JEWELERS (5444) 11/28/2022 250.00 06/23 601-23-36-5930-979 Total 112822: 250.00 Total GILBERT JEWELERS (5444): 250.00 Total GILBERT JEWELERS (5444): 250.00 GORDON FLESCH COMPANY (6978) 11/19/2022 14.89 06/23 100-24-14-5435-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 300-23-80-5931-225 IN13979851 2 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 602-23-80-5931-225 IN13979851 3 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 602-23-80-5931-225 IN13979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 5 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 6 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 7 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851 1 Invoice CANON/IR C350IF 1 | GERBER AUTO ELEC | CTRI | C (342) | | | | | |
| Total GERBER AUTO ELECTRIC (342): 194.95 | | | | BATTERY-PD #4 | 11/08/2022 | 194.95 | 06/23 | 204-23-30-5310-314 |
| SILBERT JEWELERS (5444) 112822 | Total 138468: | | | | | 194.95 | | |
| Total 112822 | Total GERBER A | AUTO | O ELECTRIC | C (342): | | 194.95 | | |
| Total 112822 | III BERT JEWEI ERS | S (54 | 44) | | | | | |
| Total GILBERT JEWELERS (5444): CORDON FLESCH COMPANY (6978) | | | = | LED LIGHTING REBATE | 11/28/2022 | 250.00 | 06/23 | 601-23-36-5930-979 |
| SORDON FLESCH COMPANY (6978) Invoice CANON/IR C350IF 11/19/2022 14.89 06/23 100-24-14-5435-225 1013979851 2 Invoice CANON/IR C350IF 11/19/2022 107.56 06/23 061-23-80-5931-225 1013979851 3 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 06/23 062-23-80-5931-225 1013979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 06/23 060-23-80-5931-225 1013979851 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 165.47 166.47 1 | Total 112822: | | | | | 250.00 | | |
| IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 14.89 06/23 100-24-14-5435-225 IN13979851 2 Invoice CANON/IR C350IF 11/19/2022 107.56 06/23 601-23-80-5931-225 IN13979851 3 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 602-23-80-5931-225 IN13979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851: 165.47 Total IN13979851: 165.47 Total GORDON FLESCH COMPANY (6978): 165.47 SPM ENVIRONMENTAL SOLUTIONS, LLC (7627) IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9.015.00 06/23 603-23-70-5642-318 Total IE-6979: 9,015.00 Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9,015.00 | Total GILBERT | JEW | ELERS (544 | 14): | | 250.00 | | |
| IN13979851 1 Invoice CANON/IR C350IF 11/19/2022 14.89 06/23 100-24-14-5435-225 IN13979851 2 Invoice CANON/IR C350IF 11/19/2022 107.56 06/23 601-23-80-5931-225 IN13979851 3 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 602-23-80-5931-225 IN13979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 IN13979851: 165.47 Total IN13979851: 165.47 Total GORDON FLESCH COMPANY (6978): 165.47 SPM ENVIRONMENTAL SOLUTIONS, LLC (7627) IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9.015.00 06/23 603-23-70-5642-318 Total IE-6979: 9,015.00 Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9,015.00 | CORDON EL ESCH CA | OME | ANV (6070) | | | | | |
| IN13979851 3 Invoice CANON/IR C350IF 11/19/2022 33.09 06/23 602-23-80-5931-225 11/19/2022 9.93 06/23 603-23-80-5931-225 11/19/2022 9.93 06/23 603-23-80-5931-225 11/19/2022 9.93 06/23 603-23-80-5931-225 165.47 16 | | | | | 11/19/2022 | 14.89 | 06/23 | 100-24-14-5435-225 |
| IN13979851 4 Invoice CANON/IR C350IF 11/19/2022 9.93 06/23 603-23-80-5931-225 Total IN13979851: | IN13979851 | 2 | Invoice | CANON/IR C350IF | 11/19/2022 | 107.56 | 06/23 | 601-23-80-5931-225 |
| Total IN13979851: 165.47 Total GORDON FLESCH COMPANY (6978): 165.47 IPM ENVIRONMENTAL SOLUTIONS, LLC (7627) IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9,015.00 06/23 603-23-70-5642-318 Total IE-6979: 9,015.00 Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9,015.00 AGLUND, DENISE (7623) | | 3 | Invoice | | | | | |
| Total GORDON FLESCH COMPANY (6978): PM ENVIRONMENTAL SOLUTIONS, LLC (7627) IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9,015.00 06/23 603-23-70-5642-318 Total IE-6979: 9,015.00 Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9,015.00 AGLUND, DENISE (7623) | IN13979851 | 4 | Invoice | CANON/IR C350IF | 11/19/2022 | 9.93 | 06/23 | 603-23-80-5931-225 |
| ## ENVIRONMENTAL SOLUTIONS, LLC (7627) IE-6979 | Total IN1397985 | 51: | | | | 165.47 | | |
| IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9,015.00 06/23 603-23-70-5642-318 | Total GORDON | FLE | SCH COMPA | ANY (6978): | | 165.47 | | |
| IE-6979 1 Invoice SAMPLER FOR INFLUENT WATER-WWTP 11/28/2022 9,015.00 06/23 603-23-70-5642-318 | GPM ENVIRONMENT | AL S | OLUTIONS | s, LLC (7627) | | | | |
| Total GPM ENVIRONMENTAL SOLUTIONS, LLC (7627): 9,015.00 HAGLUND, DENISE (7623) | IE-6979 | 1 | Invoice | SAMPLER FOR INFLUENT WATER-WWTP | 11/28/2022 | 9,015.00 | 06/23 | 603-23-70-5642-318 |
| HAGLUND, DENISE (7623) | Total IE-6979: | | | | | 9,015.00 | | |
| | Total GPM ENVI | IRON | MENTAL S | OLUTIONS, LLC (7627): | | 9,015.00 | | |
| 112822 1 Invoice ENERGY EFFICIENCY REBATE 11/28/2022 250.00 06/23 601-23-36-5930-979 | HAGLUND, DENISE (| 7623 | 3) | | | | | |
| | 112822 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 11/28/2022 | 250.00 | 06/23 | 601-23-36-5930-979 |

| | | | | iliput Dates. 11/22/ | 2022 - 12/3/2022 | | | | NOV 30, 2022 | 11.54AIV |
|------------|-------------------|--------|--------------|-------------------------------------|------------------|------------|--------|--------------------|--------------|----------|
| Inv | oice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| Total 1 | 12822: | | | | | 250.00 | | | | |
| | | D DE | NISE (7623): | | | 250.00 | | | | |
| | | | | | | | | | | |
| HAMILTON (| COUNTY 37-2567 | | Invoice | EASEMENTS 2022 URD CONVERSION (31 E | 10/19/2022 | 862.00 | 06/23 | 601-23-52-5588-871 | | |
| Total 2 | 2537-256 | 7: | | | | 862.00 | | | | |
| Total F | HAMILTO | N CO | UNTY (366): | | | 862.00 | | | | |
| HAMILTON (| COUNTY | r SOL | ID WASTE (| 375) | | | | | | |
| ; | 323186 | 1 | Invoice | LANDFILL FEE/403 BROADWAY CLEANUP | 11/07/2022 | 187.98 | 06/23 | 228-23-36-5391-299 | | |
| Total 3 | 23186: | | | | | 187.98 | | | | |
| ; | 323192 | 1 | Invoice | LANDFILL FEE/403 BROADWAY CLEANUP | 11/07/2022 | 81.90 | 06/23 | 228-23-36-5391-299 | | |
| Total 3 | 23192: | | | | | 81.90 | | | | |
| ; | 323195 | 1 | Invoice | LANDFILL FEE/403 BROADWAY CLEANUP | 11/07/2022 | 134.16 | 06/23 | 228-23-36-5391-299 | | |
| Total 3 | 23195: | | | | | 134.16 | | | | |
| ; | 323203 | 1 | Invoice | LANDFILL FEE/403 BROADWAY CLEANUP | 11/07/2022 | 180.96 | 06/23 | 228-23-36-5391-299 | | |
| Total 3 | 323203: | | | | | 180.96 | | | | |
| ; | 323223 | 1 | Invoice | LANDFILL FEE/403 BROADWAY CLEANUP | 11/07/2022 | 143.52 | 06/23 | 228-23-36-5391-299 | | |
| Total 3 | 23223: | | | | | 143.52 | | | | |
| Total F | HAMILTC | N CO | UNTY SOLIE |) WASTE (375): | | 728.52 | | | | |
| HAWKINS, I | NC. (366 | S8) | | | | | | | | |
| | 330507 | | Invoice | CHLORINE/SODIUM BISULFITE | 11/03/2022 | 1,347.58 | 06/23 | 603-23-70-5641-318 | | |
| Total 6 | 330507: | | | | | 1,347.58 | | | | |
| 6 | 340159 | 1 | Invoice | CREDIT AQUA HAWK 627.00GW | 11/10/2022 | 480.60- | 06/23 | 602-23-61-5641-318 | | |
| Total 6 | 340159: | | | | | 480.60- | | | | |
| 6 | 340308 | 1 | Invoice | CHLORINE/LPC-DP | 11/10/2022 | 7,075.53 | 06/23 | 602-23-61-5641-318 | | |
| Total 6 | 340308: | | | | | 7,075.53 | | | | |
| Total F | HAWKINS | S, INC | c. (3668): | | | 7,942.51 | | | | |
| HOLLINGSH | IEAD, LI | UANA | (6929) | | | | | | | |
| | 112322 | | Invoice | JANITORIAL SVC-SR CTR-DECEMBER 2022 | 11/23/2022 | 240.00 | 06/23 | 100-22-42-5280-299 | | |
| Total 1 | 12322: | | | | | 240.00 | | | | |
| Total F | HOLLING | SHE | AD, LUANA (6 | 5929): | | 240.00 | | | | |
| | | | | | | | | | | |

| Invoice S | Seq Type | Description | Invoice Date | Total Cost | Period | GL Account | |
|--------------------------|--------------|-------------------------------------|--------------|------------|--------|----------------------|--|
| OLMES MURPHY & | | | 44/04/0000 | 0.200.00 | 00/00 | 000 44045 | |
| 680186 | 1 Invoice | HOLMES MURPHY FEES-DECEMBER 2022 | 11/21/2022 | 2,380.00 | 06/23 | 902-11215 | |
| Total 680186: | | | | 2,380.00 | | | |
| Total HOLMES M | MURPHY & A | SSOCIATES, LLC (5556): | | 2,380.00 | | | |
| Y-VEE ACOUNTS RE | | • | | | | | |
| 4850979555 | 1 Invoice | HALLOWEEN SUPPLIES | 10/29/2022 | 51.54 | 06/23 | 100-22-42-5233-318 | |
| Total 485097955 | 5: | | | 51.54 | | | |
| Total HY-VEE AC | COUNTS REC | CEIVABLE (424): | | 51.54 | | | |
| TANDEM (6526) | | | | | | | |
| 112322 | 1 Invoice | RETAINER/DECEMBER 2022 | 11/23/2022 | 488.00 | 06/23 | 100-22-12-5370-299 | |
| 112322 | 2 Invoice | RETAINER/DECEMBER 2022 | 11/23/2022 | 1,342.00 | 06/23 | 601-23-81-5930-299 | |
| 112322 | 3 Invoice | RETAINER/DECEMBER 2022 | 11/23/2022 | 305.00 | 06/23 | 602-23-81-5930-299 | |
| 112322 | 4 Invoice | RETAINER/DECEMBER 2022 | 11/23/2022 | 305.00 | | 603-23-81-5930-299 | |
| Total 112322: | | | | 2,440.00 | | | |
| Total inTANDEM | (6526): | | | 2,440.00 | | | |
| MA DUDAL MATER | 40000LATI | ON (404) | | | | | |
| WA RURAL WATER 111822 | 1 Invoice | ON (491) MEMBERSHIP DUES FY23 | 11/18/2022 | 375.00 | 06/23 | 602-23-61-5930-215 | |
| Total 111822: | | | ,.0,2022 | 375.00 | 33/23 | 002 20 0 1 0000 2 10 | |
| | AL WATER A | 000001471011 (404) | | | | | |
| Iotal IOWA RUR | AL WATER A | SSOCIATION (491): | | 375.00 | | | |
| TOLAND PAINTING | G, LLC (7614 |) | | | | | |
| 092522 | 1 Invoice | OD POOL SLIDE REPAIR CITY# 9-23-008 | 09/25/2022 | 9,810.00 | 06/23 | 100-22-42-5242-880 | |
| Total 092522: | | | | 9,810.00 | | | |
| Total JC TOLANI | D PAINTING, | LLC (7614): | | 9,810.00 | | | |
| C. NIELSEN, LTD (6 | 609) | | | | | | |
| 10539488 | 1 Invoice | BRAKE LEVER-ECHO CHAINSAW | 11/09/2022 | 39.50 | 06/23 | 601-23-52-5588-318 | |
| Total 10539488: | | | | 39.50 | | | |
| 10542638 | 1 Invoice | TELEVISION STR #11 | 11/22/2022 | 418.58 | 06/23 | 204-23-30-5310-314 | |
| Total 10542638: | | | | 418.58 | | | |
| 10542671 | 1 Invoice | JD TRACTOR SERVICE-FILTER,OIL | 11/22/2022 | 122.57 | 06/33 | 100-22-42-5210-314 | |
| | | | | | | | |
| 10542671 | 2 Invoice | JD TRACTOR SERVICE-FILTER,OIL | 11/22/2022 | 191.76 | 06/23 | 100-22-42-5210-315 | |
| Total 10542671: | | | | 314.33 | | | |
| 10542775 | 1 Invoice | JD TRACTOR SERVICE-OIL | 11/22/2022 | 21.72 | 06/23 | 100-22-42-5210-314 | |
| Total 10542775: | | | | 21.72 | | | |
| | | | | | | | |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | |
|------------------|---------|-----------------------|---|--------------|------------|--------|--------------------|--|
| | | | · | | | | | |
| 1580 | | K GMC (730 Invoice | 6) CAP-PD #4 | 11/08/2022 | 9.71 | 06/23 | 204-23-30-5310-314 | |
| Total 1580: | | | | | 9.71 | | | |
| Total KARL C | HEVRO | DLET BUICK | GMC (7306): | | 9.71 | | | |
| KINZLER CONSTR | UCTIO | N SERVICES | 5 (7483) | | | | | |
| 2225719.000 | | Invoice | SERVICE LABOR/OIL LUBE | 11/17/2022 | 251.50 | 06/23 | 204-23-30-5310-226 | |
| Total 2225719 | 0.0001: | | | | 251.50 | | | |
| Total KINZLEI | R CON | STRUCTION | SERVICES (7483): | | 251.50 | | | |
| LAMPERT LUMBE | R (564) | | | | | | | |
| 1547272 | | Invoice | 8 - 32X4X8 4-PLY BOARDS | 11/16/2022 | 263.92 | 06/23 | 100-21-18-5190-318 | |
| Total 1547272 | 2: | | | | 263.92 | | | |
| Total LAMPER | RT LUM | 1BER (564): | | | 263.92 | | | |
| LINCOLN NATL LIF | E INSI | JRANCE CO | (3031) | | | | | |
| 4482513868 | | Invoice | LIFE PREMIUMS-DECEMBER 2022 | 11/18/2022 | 2,965.17 | 06/23 | 902-11215 | |
| Total 4482513 | 8868: | | | | 2,965.17 | | | |
| Total LINCOL | n nati | LIFE INSUF | RANCE CO (3031): | | 2,965.17 | | | |
| MARTIN MARIETTA | A MATE | RIALS (601 |) | | | | | |
| 37465267 | | Invoice | 1" CLEAN ROCK (setting poles) | 11/16/2022 | 316.72 | 06/23 | 601-23-52-5588-318 | |
| Total 3746526 | 67: | | | | 316.72 | | | |
| Total MARTIN | MARII | ETTA MATER | RIALS (601): | | 316.72 | | | |
| MC CLURE ENGIN | EERIN(| G CO. (7469) | | | | | | |
| 142519 | | Invoice | RECONSTRUCT AIRFIELD LIGHTING & NAVA | 10/31/2022 | 953.70 | 06/23 | 205-23-45-5372-880 | |
| Total 142519: | | | | | 953.70 | | | |
| 142521 | 1 | Invoice | AIRPORT TAXIWAY LIGHTING FFA AIP No.3-1 | 10/31/2022 | 1,049.00 | 06/23 | 205-23-45-5372-880 | |
| Total 142521: | | | | | 1,049.00 | | | |
| Total MC CLU | IRE EN | GINEERING | CO. (7469): | | 2,002.70 | | | |
| MECHANICAL COM | 4EODT | INC (619) | | | | | | |
| 46133 | | Invoice | WORK ON HP24 - LEAKING | 11/21/2022 | 146.70 | 06/23 | 100-24-36-5480-226 | |
| 46133 | | Invoice | WORK ON HP24 - LEAKING | 11/21/2022 | 122.25 | | 601-23-36-5480-226 | |
| 46133 | | Invoice | WORK ON HP24 - LEAKING | 11/21/2022 | 110.03 | | 602-23-36-5480-226 | |
| 46133 | 4 | Invoice | WORK ON HP24 - LEAKING | 11/21/2022 | 110.02 | 06/23 | 603-23-36-5480-226 | |
| Total 46133: | | | | | 489.00 | | | |
| Total MECHA | NICAL | COMFORT, | NC. (618): | | 489.00 | | | |
| MEDIACOM (5464) | | | | | | | | |
| 111622 | 1 | Invoice | DIGITAL BOX RENTAL | 11/16/2022 | 7.86 | 06/23 | 100-21-21-5110-230 | |

| | | | Input Dates: 11/22 | | | | | |
|-----------------|---------|-------------|--|--------------|------------|--------|--------------------|---|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| Total 111622: | | | | | 7.86 | | | |
| Total MEDIACO | OM (5 | 464): | | | 7.86 | | | |
| | | | | | | | | |
| 76755-CR | 1 | Invoice | REBATE INVOICE #76755 | 11/15/2022 | 17.47- | 06/23 | 204-23-30-5310-310 | |
| Total 76755-CF | R: | | | | 17.47- | | | |
| 79928 | 1 | Invoice | 40AMP BREAKER/PVC ADAPTER/CONDUIT- | 11/10/2022 | 32.53 | 06/23 | 602-23-62-5673-870 | |
| Total 79928: | | | | | 32.53 | | | |
| 80363 | 1 | Invoice | 10X14 PRIVATE PROPERTY SIGNS | 11/16/2022 | 14.15 | 06/23 | 100-21-18-5190-318 | |
| Total 80363: | | | | | 14.15 | | | |
| Total MENARD | OS (62 | 2): | | | 29.21 | | | |
| IETERING & TECH | INOLO | GY SOLUT | TIONS (5512) | | | | | |
| INV962 | | Invoice | 100-METER COUPLINGS W/WIRE HOLE & G | 11/18/2022 | 1,169.67 | 06/23 | 602-23-61-5935-870 | |
| Total INV962: | | | | | 1,169.67 | | | |
| Total METERIN | NG & 1 | ΓECHNOLO | GY SOLUTIONS (5512): | | 1,169.67 | | | |
| OORE CLEANING | SER\ | /ICE, LLC (| 2902) | | | | | |
| 112322 | 1 | Invoice | CLEANING SERVICES FOR CITY HALL | 11/23/2022 | 455.00 | 06/23 | 100-24-36-5480-299 | |
| 112322 | 2 | Invoice | CLEANING SERVICES FOR CITY HALL | 11/23/2022 | 325.00 | 06/23 | 601-23-36-5480-299 | |
| 112322 | 3 | Invoice | CLEANING SERVICES FOR CITY HALL | 11/23/2022 | 260.00 | 06/23 | 602-23-36-5480-299 | |
| 112322 | 4 | Invoice | CLEANING SERVICES FOR CITY HALL | 11/23/2022 | 260.00 | 06/23 | 603-23-36-5480-299 | |
| Total 112322: | | | | | 1,300.00 | | | |
| Total MOORE | CLEA | NING SERV | /ICE, LLC (2902): | | 1,300.00 | | | |
| IAPA AUTO PARTS | 6 (677) |) | | | | | | |
| 954038 | 1 | Invoice | ANTIFREEZE/MUD FLAP | 11/04/2022 | 125.93 | 06/23 | 204-23-30-5310-314 | |
| Total 954038: | | | | | 125.93 | | | |
| 954188 | 1 | Invoice | MUD FLAPS/OIL FILTER | 11/08/2022 | 42.31 | 06/23 | 204-23-30-5310-314 | |
| Total 954188: | | | | | 42.31 | | | |
| 954234 | 1 | Invoice | BORING UNIT PARTS-HYD HOSE FITTINGS, | 11/09/2022 | 208.97 | 06/23 | 601-23-52-5935-314 | |
| Total 954234: | | | | | 208.97 | | | |
| 954247 | 1 | Invoice | HYD FL 5G FOR BORING UNIT | 11/09/2022 | 99.99 | 06/23 | 601-23-52-5935-314 | |
| Total 954247: | | | | | 99.99 | | | |
| | | | TAILLICLIT CIRCUIT BOARD/I ICLITS #05 CF | 11/15/2022 | 39.07 | 06/23 | 204-23-30-5310-314 | |
| 954614 | 1 | Invoice | TAILLIGHT CIRCUIT BOARD/LIGHTS-#25 CE | 11/15/2022 | | 00/20 | 20120000010011 | |

| | | | Input Dates. 11/22/2 | 12/3/2022 | | | | 1100 30, 2022 | 11.J4AIVI |
|------------------------------------|-------|------------------------|--------------------------------------|--------------|------------|--------|--------------------|---------------|-----------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| 954978 | 1 | Invoice | CABLE TIES | 11/22/2022 | 60.97 | 06/23 | 204-23-30-5310-314 | | |
| Total 954978: | | | | | 60.97 | | | | |
| 955028 | 1 | Invoice | PRIMARY WIRE/FUSE HOLDER-STR 11, SHO | 11/22/2022 | 41.05 | 06/23 | 204-23-30-5310-314 | | |
| Total 955028: | | | | | 41.05 | | | | |
| 955104 | 1 | Invoice | SWITCH-FIRE TRK 32, SHOP SUPPLIES | 11/23/2022 | 222.75 | 06/23 | 204-23-30-5310-314 | | |
| Total 955104: | | | | | 222.75 | | | | |
| Total NAPA AU | JTO P | ARTS (677): | | | 840.94 | | | | |
| NORTHERN SAFET 905040446 | | INC. (1129) Invoice | SAFETY GLASSES | 11/03/2022 | 158.64 | 06/23 | 601-23-52-5588-312 | | |
| Total 90504044 | 46: | | | | 158.64 | | | | |
| Total NORTHE | ERN S | AFETY CO, I | NC. (1129): | | 158.64 | | | | |
| O'HALLORAN INTE 31S23849 | | IONAL (718) Invoice | REPAIRS TO LINE TRUCK #4 | 11/15/2022 | 8,337.51 | 06/23 | 601-23-52-5935-227 | | |
| Total 31S2384 | 9: | | | | 8,337.51 | | | | |
| Total O'HALLO | RAN | INTERNATIO | NAL (718): | | 8,337.51 | | | | |
| OMNISITE (7626) | | | | | | | | | |
| 86075 | 1 | Invoice | WIRELESS SERVICE FOR LIFT STATIONS | 12/01/2022 | 56.70 | 06/23 | 603-23-70-5642-318 | | |
| Total 86075: | | | | | 56.70 | | | | |
| Total OMNISIT | E (76 | 26): | | | 56.70 | | | | |
| O'REILLY AUTOMO' 0357-140605 | | INC. (727) Invoice | BATTERY-PD #4 | 11/08/2022 | 174.32 | 06/23 | 204-23-30-5310-314 | | |
| Total 0357-140 | 605: | | | | 174.32 | | | | |
| 0357-141789 | 1 | Invoice | SEAT COVER LINE TRUCK #2 | 11/23/2022 | 32.09 | 06/23 | 601-23-52-5935-314 | | |
| Total 0357-141 | 789: | | | | 32.09 | | | | |
| Total O'REILLY | / AUT | OMOTIVE, IN | IC. (727): | | 206.41 | | | | |
| PITNEY BOWES BA | NK IN | IC RESERVE | E ACCT (758) | | | | | | |
| 1021908679 | | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 11/11/2022 | 143.44 | 06/23 | 100-24-14-5435-225 | | |
| 1021908679 | | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 11/11/2022 | 1,035.94 | | 601-23-80-5931-225 | | |
| 1021908679 | 3 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 11/11/2022 | 318.75 | 06/23 | 602-23-80-5931-225 | | |
| 1021908679 | 4 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 11/11/2022 | 95.63 | 06/23 | 603-23-80-5931-225 | | |
| Total 10219086 | 679: | | | | 1,593.76 | | | | |
| 112322 | 1 | Invoice | PREPAID POSTAGE | 11/23/2022 | 2,000.00 | 06/23 | 100-11210 | | |
| Total 112322: | | | | | 2,000.00 | | | | |
| | | | | | | | | | |

| | | | Input Dates: 11/22/2 | 2022 - 12/5/2022 | <u> </u> | | | Nov 30, 2022 11:54AM |
|--|---------|---------------------|---|--|--------------------------|----------------|--|----------------------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | |
| Total PITNEY | BOWE | S BANK IN | C RESERVE ACCT (758): | | 3,593.76 | | | |
| POSTMASTER (76 | 6) | | | | | | | |
| #323 11/20/2 #323 11/20/2 #323 11/20/2 | 2 | Invoice Invoice | PERMIT FEE #323-FIRST CLASS PRESORT PERMIT FEE #323-FIRST CLASS PRESORT PERMIT FEE #323-FIRST CLASS PRESORT | 11/20/2022 11/20/2022 11/20/2022 | 24.75 178.75 55.00 | | 100-24-14-5435-221 601-23-80-5921-221 602-23-80-5921-221 | |
| #323 11/20/2 | 4 | Invoice | PERMIT FEE #323-FIRST CLASS PRESORT | 11/20/2022 | 16.50 | 06/23 | 603-23-80-5921-221 | |
| Total #323 11/ | /20/22: | | | | 275.00 | | | |
| Total POSTM | ASTER | (766): | | | 275.00 | | | |
| PRINTING SERVIC | ES, INC | C. (1130) | | | | | | |
| 700544-0 | 1 | Invoice | FULLER HALL OFFICE SUPPLIES | 10/13/2022 | 59.40 | 06/23 | 100-22-42-5233-318 | |
| Total 700544- | 0: | | | | 59.40 | | | |
| Total PRINTIN | NG SEF | RVICES, INC | C. (1130): | | 59.40 | | | |
| RESULTANT (7380 |) | | | | | | | |
| 78111 | 1 | Invoice | ADDITIONAL GOOGLE WORKSPACE EMAIL L | 11/28/2022 | 3.75 | 06/23 | 100-24-16-5420-215 | |
| 78111 | | Invoice | ADDITIONAL GOOGLE WORKSPACE EMAIL L | | | 06/23 | 601-24-16-5930-215 | |
| 78111 78111 | | Invoice Invoice | ADDITIONAL GOOGLE WORKSPACE EMAIL L ADDITIONAL GOOGLE WORKSPACE EMAIL L | | | 06/23 06/23 | 602-24-16-5930-215 603-24-16-5930-215 | |
| Total 78111: | | | | | 25.00 | | | |
| Total RESULT | TANT (7 | '380): | | | 25.00 | | | |
| RICOH USA, INC. (| 4831) | | | | | | | |
| 106690783 | - | Invoice | COPY MACHINE LEASE/PD | 11/10/2022 | 166.67 | 06/23 | 100-21-21-5110-225 | |
| Total 1066907 | 783: | | | | 166.67 | | | |
| Total RICOH | USA, IN | IC. (4831): | | | 166.67 | | | |
| ROBB'S TREE & S | TUMP | SERVICE (| 5256) | | | | | |
| 110422 | 1 | Invoice | TREE REMOVAL STORM DAMAGE (DIVISION | 11/04/2022 | 1,600.00 | 06/23 | 601-23-52-5588-299 | |
| 110422 110422 | | Invoice Invoice | STUMP REMOVAL-CEMETERY & PARKS STUMP REMOVAL IN ROW- MULTIPLE LOCA | 11/04/2022 11/04/2022 | 4,635.40 3,691.55 | | 100-22-42-5210-299 100-22-42-5210-299 | |
| Total 110422: | | IIIVOICE | OTOMI NEMOVAL IN NOW-MOETH EL LOCA | 11/04/2022 | 9,926.95 | 00/23 | 100-22-42-0210-239 | |
| | | & STUMP S | SERVICE (5256): | | 9,926.95 | | | |
| | | | | | | | | |
| SCHUMACHER EL 90567846 | | R COMPAN Invoice | | 11/10/2022 | E67.00 | 06/33 | 602 23 64 5642 200 | |
| | | invoice | ANNUAL SAFETY TEST | 11/10/2022 | 567.00 | 06/23 | 602-23-61-5642-299 | |
| Total 9056784 | 16: | | | | 567.00 | | | |
| Total SCHUM | ACHEF | R ELEVATO | R COMPANY (843): | | 567.00 | | | |
| SPORTS WORLD (111722 | | Invoice | YOUTH (3RD&4TH) GIRLS BASKETBALL SHI | 11/17/2022 | 395.56 | 06/23 | 100-22-42-5233-318 | |
| Total 111722: | | | | | 395.56 | | | |
| 112222 | 1 | Invoice | YOUTH (5TH&6TH) GIRLS BASKETBALL SHI | 11/22/2022 | 278.69 | 06/23 | 100-22-42-5233-318 | |
| | | | | | | | | |

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|--------------------------------|--------|-----------------------|-------------------------------------|--------------|------------|--------|--------------------|---|---|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| Total 112222: | | | | | 278.69 | | | | |
| Total SPORTS \ | WORL | .D (894): | | | 674.25 | | | | |
| | | | | | | | | | |
| FORM FLYING SER 112322 | | INC. (911) Invoice | AIRPORT MANAGER FEE - DECEMBER 2022 | 11/23/2022 | 4,006.67 | 06/23 | 205-23-45-5372-299 | | |
| Total 112322: | | | | | 4,006.67 | | | | |
| Total STORM FI | LYING | SERVICE, | INC. (911): | | 4,006.67 | | | | |
| JNBELT SOLOMON | J (745 | 7) | | | | | | | |
| 366480 | - | Invoice | 1 - 1500KVA 3 PHASE PADMOUNT | 11/07/2022 | 46,500.00 | 06/23 | 601-23-52-5935-871 | | |
| Total 366480: | | | | | 46,500.00 | | | | |
| Total SUNBELT | SOLO | OMON (7457 | 7): | | 46,500.00 | | | | |
| | | | , | | | | | | |
| YNC/AMAZON (634: 4469768684 | • | Invoice | CR MEMO-HINGED WALL MOUNT | 10/17/2022 | 17.99- | 06/23 | 100-22-42-5280-230 | | |
| Total 446976868 | 8456: | | | | 17.99- | | | | |
| 4478776467 | 1 | Invoice | COMPRESSES GAS FOR CLEANING PCS | 10/17/2022 | 5 55 | 06/23 | 100-24-16-5420-399 | | |
| 4478776467 | | Invoice | COMPRESSES GAS FOR CLEANING PCS | 10/17/2022 | | 06/23 | 601-24-16-5930-399 | | |
| 4478776467 | | Invoice | COMPRESSES GAS FOR CLEANING PCS | 10/17/2022 | | 06/23 | 602-24-16-5930-399 | | |
| 4478776467 | | Invoice | COMPRESSES GAS FOR CLEANING PCS | 10/17/2022 | | 06/23 | 603-24-16-5921-399 | | |
| Total 447877646 | | | | 10,11,2022 | 36.99 | 00/20 | 000 21 10 0021 000 | | |
| 10001111011011 | 0700. | | | | | | | | |
| 4558999836 | 1 | Invoice | PC SPEAKERS FOR NICK FOR ZOOM MEETI | 10/19/2022 | 2.95 | 06/23 | 100-24-16-5420-399 | | |
| 4558999836 | 2 | Invoice | PC SPEAKERS FOR NICK FOR ZOOM MEETI | 10/19/2022 | 10.84 | 06/23 | 601-24-16-5930-399 | | |
| 4558999836 | 3 | Invoice | PC SPEAKERS FOR NICK FOR ZOOM MEETI | 10/19/2022 | 2.95 | 06/23 | 602-24-16-5930-399 | | |
| 4558999836 | 4 | Invoice | PC SPEAKERS FOR NICK FOR ZOOM MEETI | 10/19/2022 | 2.95 | 06/23 | 603-24-16-5921-399 | | |
| Total 455899983 | 3657: | | | | 19.69 | | | | |
| 4559334333 | 1 | Invoice | 3-SNOW SHOVELS FOR STREET DEPT | 10/22/2022 | 77.97 | 06/23 | 204-23-30-5320-318 | | |
| Total 455933433 | 3366: | | | | 77.97 | | | | |
| 4563499938 | 1 | Invoice | TIME LASPE CAMERA HOUSING & MOUNT | 10/14/2022 | 8.60 | 06/23 | 100-24-12-5430-318 | | |
| 4563499938 | | Invoice | TIME LASPE CAMERA HOUSING & MOUNT | 10/14/2022 | | 06/23 | 601-23-81-5921-318 | | |
| 4563499938 | | Invoice | TIME LASPE CAMERA HOUSING & MOUNT | 10/14/2022 | | 06/23 | 602-23-81-5921-318 | | |
| 4563499938 | | Invoice | TIME LASPE CAMERA HOUSING & MOUNT | 10/14/2022 | | 06/23 | 603-23-81-5921-318 | | |
| Total 456349993 | 3873: | | | | 42.99 | | | | |
| 4734944663 | 1 | Invoice | PROTECTIVE COVERS FOR STREET DEPT I | 11/07/2022 | 21 24 | 06/23 | 100-24-16-5420-317 | | |
| 4734944663 | | Invoice | PROTECTIVE COVERS FOR STREET DEPT I | 11/07/2022 | | 06/23 | 601-24-16-5921-317 | | |
| 4734944663 | | Invoice | PROTECTIVE COVERS FOR STREET DEPT I | 11/07/2022 | | 06/23 | 602-24-16-5921-317 | | |
| 4734944663 | | Invoice | PROTECTIVE COVERS FOR STREET DEPT I | 11/07/2022 | | 06/23 | 603-24-16-5921-317 | | |
| Total 473494466 | 6333: | | | | 141.58 | | | | |
| 4769667748 | 1 | Invoice | CR MEMO-UNDER CAR INSPECTION SECUR | 09/09/2022 | 74.59- | 06/23 | 100-21-21-5110-318 | | |

| invoice Register - Webster City | |
|-------------------------------------|--|
| Input Dates: 11/22/2022 - 12/5/2022 | |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|---------------|---------|---------|--------------------------------------|--------------|------------|--------|--------------------|
| Total 4769667 | 74867: | | | | 74.59- | | |
| 4776975365 | 1 | Invoice | LABEL MAKER TAPE FOR IT | 10/11/2022 | 5.34 | 06/23 | 100-24-16-5420-316 |
| 4776975365 | | Invoice | LABEL MAKER TAPE FOR IT | 10/11/2022 | 19.59 | 06/23 | 601-24-16-5921-316 |
| 4776975365 | | Invoice | LABEL MAKER TAPE FOR IT | 10/11/2022 | 5.34 | 06/23 | 602-24-16-5921-316 |
| 4776975365 | 4 | Invoice | LABEL MAKER TAPE FOR IT | 10/11/2022 | 5.34 | 06/23 | 603-24-16-5921-316 |
| Total 4776975 | 36577: | | | | 35.61 | | |
| 5394744667 | 1 | Invoice | REPLACEMENT ADAPTERS FOR DELL PC | 08/15/2022 | 18.00 | 06/23 | 100-24-16-5420-317 |
| 5394744667 | 2 | Invoice | REPLACEMENT ADAPTERS FOR DELL PC | 08/15/2022 | 65.97 | 06/23 | 601-24-16-5921-317 |
| 5394744667 | 3 | Invoice | REPLACEMENT ADAPTERS FOR DELL PC | 08/15/2022 | 18.00 | 06/23 | 602-24-16-5921-317 |
| 5394744667 | 4 | Invoice | REPLACEMENT ADAPTERS FOR DELL PC | 08/15/2022 | 18.00 | 06/23 | 603-24-16-5921-317 |
| Total 5394744 | 166749: | | | | 119.97 | | |
| 5575363385 | 1 | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/07/2022 | 9.60 | 06/23 | 100-24-16-5420-399 |
| 5575363385 | 2 | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/07/2022 | 35.18 | 06/23 | 601-24-16-5930-399 |
| 5575363385 | 3 | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/07/2022 | 9.60 | 06/23 | 602-24-16-5930-399 |
| 5575363385 | 4 | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/07/2022 | 9.60 | 06/23 | 603-24-16-5921-399 |
| Total 5575363 | 338589: | | | | 63.98 | | |
| 5576959793 | 1 | Invoice | 1 PK YELLOW PRINTER CARTRIDGE | 11/09/2022 | 14.20 | 06/23 | 100-24-12-5430-318 |
| 5576959793 | 2 | Invoice | 1 PK YELLOW PRINTER CARTRIDGE | 11/09/2022 | 35.50 | 06/23 | 601-23-81-5921-318 |
| 5576959793 | 3 | Invoice | 1 PK YELLOW PRINTER CARTRIDGE | 11/09/2022 | 10.65 | 06/23 | 602-23-81-5921-318 |
| 5576959793 | 4 | Invoice | 1 PK YELLOW PRINTER CARTRIDGE | 11/09/2022 | 10.65 | 06/23 | 603-23-81-5921-318 |
| Total 5576959 | 979358: | | | | 71.00 | | |
| 5693934434 | 1 | Invoice | TONER CARTRIDGE REPLACEMENT-CHIEF | 10/15/2022 | 154.77 | 06/23 | 100-21-21-5110-318 |
| Total 5693934 | 143483: | | | | 154.77 | | |
| 5997574538 | 1 | Invoice | UNDER CAR INSPECTION SECURITY MIRRO | 09/01/2022 | 74.59 | 06/23 | 100-21-21-5110-318 |
| Total 5997574 | 153888: | | | | 74.59 | | |
| 6749698557 | 1 | Invoice | 2-POST IT NOTES/LABEL MAKER TAPE | 10/11/2022 | 8.06 | 06/23 | 100-24-12-5430-318 |
| 6749698557 | 2 | Invoice | 2-POST IT NOTES/LABEL MAKER TAPE | 10/11/2022 | 22.15 | 06/23 | 601-23-81-5921-318 |
| 6749698557 | 3 | Invoice | 2-POST IT NOTES/LABEL MAKER TAPE | 10/11/2022 | 5.04 | 06/23 | 602-23-81-5921-318 |
| 6749698557 | 4 | Invoice | 2-POST IT NOTES/LABEL MAKER TAPE | 10/11/2022 | 5.04 | 06/23 | 603-23-81-5921-318 |
| Total 6749698 | 355778: | | | | 40.29 | | |
| 6839673945 | 1 | Invoice | NETGEAR 8 PORT SWITCH-RSVP | 10/09/2022 | 37.12 | 06/23 | 100-22-42-5280-230 |
| Total 6839673 | 394579: | | | | 37.12 | | |
| 6943799357 | 1 | Invoice | TIME LASPE CAMERA HOUSING CASE | 10/14/2022 | 5.90 | 06/23 | 100-24-12-5430-318 |
| 6943799357 | 2 | Invoice | TIME LASPE CAMERA HOUSING CASE | 10/14/2022 | 16.21 | 06/23 | 601-23-81-5921-318 |
| 6943799357 | 3 | Invoice | TIME LASPE CAMERA HOUSING CASE | 10/14/2022 | 3.69 | 06/23 | 602-23-81-5921-318 |
| 6943799357 | 4 | Invoice | TIME LASPE CAMERA HOUSING CASE | 10/14/2022 | 3.69 | 06/23 | 603-23-81-5921-318 |
| Total 6943799 | 35757: | | | | 29.49 | | |
| | | | | | | | |

Input Dates: 11/22/2022 - 12/5/2022

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|---|-----------------------------|--------------------|---|--------------------------|-------------------------|----------------|--------------------|
| 7357448674 | 2 | Invoice | CR MEMO-REPLACEMENT ADAPTERS FOR | 08/25/2022 | 65.97- | 06/23 | 601-24-16-5921-317 |
| 7357448674 | 3 | Invoice | CR MEMO-REPLACEMENT ADAPTERS FOR | 08/25/2022 | 18.00- | 06/23 | 602-24-16-5921-317 |
| 7357448674 | 4 | Invoice | CR MEMO-REPLACEMENT ADAPTERS FOR | 08/25/2022 | 18.00- | 06/23 | 603-24-16-5921-317 |
| Total 7357448 | 867436: | | | | 119.97- | | |
| 7171022016 | 1 | Invoice | 1/2 STRAD FOR ORGANIZING DC CARLES | 10/22/2022 | 4.22 | 06/22 | 100 24 16 5420 200 |
| 7474833846 | | Invoice | 1/2 STRAP FOR ORGANIZING PC CABLES | 10/22/2022 | | 06/23 | 100-24-16-5420-399 |
| 7474833846 | | Invoice | 1/2 STRAP FOR ORGANIZING PC CABLES | 10/22/2022 | | 06/23 | 601-24-16-5930-399 |
| 7474833846 | 3 | Invoice | 1/2 STRAP FOR ORGANIZING PC CABLES | 10/22/2022 | | 06/23 | 602-24-16-5930-399 |
| 7474833846 | 4 | Invoice | 1/2 STRAP FOR ORGANIZING PC CABLES | 10/22/2022 | 4.32 | 06/23 | 603-24-16-5921-399 |
| Total 7474833 | 884685: | | | | 28.78 | | |
| 7676646857 | 1 | Invoice | LABEL MAKER FOR IT | 10/14/2022 | 4.50 | 06/23 | 100-24-16-5420-316 |
| 7676646857 | | Invoice | LABEL MAKER FOR IT | 10/14/2022 | | 06/23 | 601-24-16-5921-316 |
| | | | | | | | |
| 7676646857 | | Invoice | LABEL MAKER FOR IT | 10/14/2022 | 4.50 | 06/23 | 602-24-16-5921-316 |
| 7676646857 | 4 | Invoice | LABEL MAKER FOR IT | 10/14/2022 | 4.50 | 06/23 | 603-24-16-5921-316 |
| Total 7676646 | 85739: | | | | 29.99 | | |
| 7766653637 | 1 | Invoice | VIDEO CARD FOR STREAMING IN COUNCIL | 10/10/2022 | 19.16 | 06/23 | 100-24-16-5420-399 |
| | | | | | | | |
| 7766653637 | | Invoice | VIDEO CARD FOR STREAMING IN COUNCIL | 10/10/2022 | 70.23 | | 601-24-16-5930-399 |
| 766653637 | 3 | Invoice | VIDEO CARD FOR STREAMING IN COUNCIL | 10/10/2022 | 19.16 | | 602-24-16-5930-399 |
| 766653637 | 4 | Invoice | VIDEO CARD FOR STREAMING IN COUNCIL | 10/10/2022 | 19.16 | 06/23 | 603-24-16-5921-399 |
| Total 7766653 | 363739: | | | | 127.71 | | |
| 3474578956 | 1 | Invoice | REPLACEMENT TONER | 11/02/2022 | 59.40 | 06/23 | 100-24-16-5420-399 |
| | | | | | | | |
| 474578956 | | Invoice | REPLACEMENT TONER | 11/02/2022 | 217.78 | 06/23 | 601-24-16-5930-399 |
| 3474578956 | 3 | Invoice | REPLACEMENT TONER | 11/02/2022 | 59.40 | 06/23 | 602-24-16-5930-399 |
| 474578956 | 4 | Invoice | REPLACEMENT TONER | 11/02/2022 | 59.40 | 06/23 | 603-24-16-5921-399 |
| Total 8474578 | 395656: | | | | 395.98 | | |
| 8669633598 | 1 | Invoice | HINGED WALL MOUNT/H24 PATCH PANEL-R | 10/12/2022 | 58.22 | 06/23 | 100-22-42-5280-230 |
| Total 8669633 | 359868: | | | | 58.22 | | |
| 8676849438 | 1 | Invoice | REPLACEMENT PRINTER PD OFFICERS | 11/07/2022 | 67 50 | 06/23 | 100-24-16-5420-317 |
| 3676849438 | | Invoice | REPLACEMENT PRINTER PD OFFICERS | 11/07/2022 | 247.49 | | 601-24-16-5921-317 |
| 3676849438 | | | REPLACEMENT PRINTER PD OFFICERS | | | | 602-24-16-5921-317 |
| | | Invoice | | 11/07/2022 | | 06/23 | |
| 676849438 | 4 | Invoice | REPLACEMENT PRINTER PD OFFICERS | 11/07/2022 | 67.50 | 06/23 | 603-24-16-5921-317 |
| | 943887: | | | | 449.99 | | |
| Total 8676849 | | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 | 7.27 | 06/23 | 100-24-16-5420-399 |
| | 1 | | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 | | 06/23 | 601-24-16-5930-399 |
| 3883755968 | | Invoice | | 11/00/2022 | 20.00 | | |
| 3883755968 3883755968 | 2 | Invoice | | | 7 07 | 06/22 | |
| 883755968 883755968 883755968 | 2 | Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 | | 06/23 | 602-24-16-5930-399 |
| 3883755968 3883755968 3883755968 | 2 | | | | | 06/23 06/23 | 602-24-16-5930-399 |
| 8883755968 8883755968 8883755968 8883755968 | 2 3 4 | Invoice Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 | | | |
| 8883755968 8883755968 8883755968 8883755968 Total 8883755 | 2 3 4 596883: | Invoice Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 | 7.27 | 06/23 | |
| Total 8676849 8883755968 8883755968 8883755968 Total 8883755 9635348979 Total 9635348 | 2 3 4 596883: | Invoice Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 11/06/2022 | 7.27 48.46 | 06/23 | 603-24-16-5921-399 |
| 8883755968 8883755968 8883755968 8883755968 Total 8883755 | 2 3 4 596883: 1 | Invoice Invoice | 4-DISPLAY PORT TO HDMI CABLE ADAPTER 4-DISPLAY PORT TO HDMI CABLE ADAPTER | 11/06/2022 11/06/2022 | 7.27 48.46 151.95 | 06/23 | 603-24-16-5921-399 |

| | | | mpat Batos: 11/22/2 | IOLL IL/O/LOLL | | | | 1101 00, 2022 11:0 17 111 |
|----------------|---------|-------------|-------------------------------------|----------------|------------|--------|--------------------|---------------------------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | |
| 9676585933 | 3 | Invoice | RACK FILLER PIECES FOR MEDIA ROOM | 11/08/2022 | 5.81 | 06/23 | 602-24-16-5930-399 | _ |
| 9676585933 | | Invoice | RACK FILLER PIECES FOR MEDIA ROOM | 11/08/2022 | | 06/23 | 603-24-16-5921-399 | |
| Total 9676585 | 593377: | | | | 38.73 | | | |
| 9696454487 | 1 | Invoice | USB & USC-C FLASH DRIVES | 10/25/2022 | 5.10 | 06/23 | 100-24-16-5420-399 | |
| 9696454487 | | Invoice | USB & USC-C FLASH DRIVES | 10/25/2022 | 18.68 | 06/23 | 601-24-16-5930-399 | |
| 9696454487 | 3 | Invoice | USB & USC-C FLASH DRIVES | 10/25/2022 | | 06/23 | 602-24-16-5930-399 | |
| 9696454487 | 4 | Invoice | USB & USC-C FLASH DRIVES | 10/25/2022 | 5.10 | 06/23 | 603-24-16-5921-399 | |
| Total 9696454 | 148784: | | | | 33.98 | | | |
| 9798684496 | 1 | Invoice | NETWORK CABLES/DUMMY PLUGS | 10/15/2022 | 5.49 | 06/23 | 100-24-16-5420-399 | |
| 9798684496 | 2 | Invoice | NETWORK CABLES/DUMMY PLUGS | 10/15/2022 | 20.08 | 06/23 | 601-24-16-5930-399 | |
| 9798684496 | 3 | Invoice | NETWORK CABLES/DUMMY PLUGS | 10/15/2022 | 5.47 | 06/23 | 602-24-16-5930-399 | |
| 9798684496 | 4 | Invoice | NETWORK CABLES/DUMMY PLUGS | 10/15/2022 | 5.47 | 06/23 | 603-24-16-5921-399 | |
| Total 9798684 | 149675: | | | | 36.51 | | | |
| 9854549836 | 1 | Invoice | 4-128GB FLAS DRIVES-PD EVIDENCE | 10/11/2022 | 54.69 | 06/23 | 100-21-21-5110-318 | |
| Total 9854549 | 983693: | | | | 54.69 | | | |
| 9865965589 | 1 | Invoice | 2-BATTERY SURGE PROTECTORS/3-FILE O | 10/10/2022 | 22.80 | 06/23 | 100-24-16-5420-317 | |
| 9865965589 | 2 | Invoice | 2-BATTERY SURGE PROTECTORS/3-FILE O | 10/10/2022 | 83.58 | 06/23 | 601-24-16-5921-317 | |
| 9865965589 | 3 | Invoice | 2-BATTERY SURGE PROTECTORS/3-FILE O | 10/10/2022 | 22.80 | 06/23 | 602-24-16-5921-317 | |
| 9865965589 | 4 | Invoice | 2-BATTERY SURGE PROTECTORS/3-FILE O | 10/10/2022 | 22.80 | 06/23 | 603-24-16-5921-317 | |
| Total 9865965 | 558953: | | | | 151.98 | | | |
| Total SYNC/A | MAZON | N (6343): | | | 2,340.46 | | | |
| TEREX GLOBALG | mbH (5 | 787) | | | | | | |
| 5004188868 | | Invoice | PARTS FOR DIGGER-LINE #10 | 10/24/2022 | 1,013.91 | 06/23 | 204-23-30-5310-314 | |
| Total 5004188 | 3868: | | | | 1,013.91 | | | |
| Total TEREX | GLOBA | LGmbH (57 | 87): | | 1,013.91 | | | |
| TERMINAL SUPPL | | - | | | | | | |
| 88938-00 | 1 | Invoice | MISC SHOP SUPPLIES | 11/16/2022 | 65.04 | 06/23 | 204-23-30-5310-318 | |
| Total 88938-0 | 0: | | | | 65.04 | | | |
| Total TERMIN | IAL SUF | PPLY CO. (6 | 3527): | | 65.04 | | | |
| TOWN & COUNTRY | | - | | 44/00/0000 | 442.00 | 00/00 | 400 04 40 5400 040 | |
| 6247 | 1 | Invoice | ADD LIABILITY ON 4 PROPERTIES | 11/23/2022 | 113.00 | 06/23 | 100-21-18-5190-216 | |
| Total 6247: | | | | | 113.00 | | | |
| 6248 | 3 1 | Invoice | INSURANCE COVERAGE-ADD '22 RAM-PD T | 11/23/2022 | 499.00 | 06/23 | 100-21-21-5110-216 | |
| Total 6248: | | | | | 499.00 | | | |
| Total TOWN 8 | & COUN | ITRY INSUF | RANCE (959): | | 612.00 | | | |
| | | | | | | | | |

Input Dates: 11/22/2022 - 12/5/2022

| | | | | 1/22/2022 - 12/3/2022 | | | | 1100 30, 2022 | - 11.0 17 (17) |
|---------------------------------|-------|------------|-----------------------------|-----------------------|------------|--------|--------------------|---------------|----------------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | | |
| US CELLULAR (986) 0543618044 | | Invoice | STREET WATERFILL STATION | 11/10/2022 | 15.72 | 06/23 | 602-23-62-5662-230 | | |
| Total 05436180 | 144: | | | | 15.72 | | | | |
| Total US CELL | ULAF | R (986): | | | 15.72 | | | | |
| USA BLUEBOOK (32 | 281) | | | • | | | | | |
| 178690 | 1 | Invoice | WATER PLANT LAB SUPPLIES | 11/16/2022 | 1,479.57 | 06/23 | 602-23-61-5642-319 | | |
| Total 178690: | | | | | 1,479.57 | | | | |
| Total USA BLU | EBO | OK (3281): | | | 1,479.57 | | | | |
| VALUTECH PEST C | | | DECT CONTROL (CENTOR CENTER | 44/40/0000 | 25.00 | 00/00 | 400 00 40 5000 000 | | |
| 2878 | 1 | Invoice | PEST CONTROL/SENIOR CENTER | 11/18/2022 | | 06/23 | 100-22-42-5280-299 | | |
| Total 2878: | | | | | 35.00 | | | | |
| 2879 | 1 | Invoice | PEST CONTROL/FULLER HALL | 11/18/2022 | 32.00 | 06/23 | 100-22-42-5233-299 | | |
| Total 2879: | | | | | 32.00 | | | | |
| 2880 | | Invoice | PEST CONTROL/CITY HALL | 11/18/2022 | | 06/23 | 100-24-36-5480-299 | | |
| 2880 | | Invoice | PEST CONTROL/CITY HALL | 11/18/2022 | | 06/23 | 601-23-36-5480-299 | | |
| 2880 | | Invoice | PEST CONTROL/CITY HALL | 11/18/2022 | | 06/23 | 602-23-36-5480-299 | | |
| 2880 | 4 | Invoice | PEST CONTROL/CITY HALL | 11/18/2022 | 6.00 | 06/23 | 603-23-36-5480-299 | | |
| Total 2880: | | | | | 30.00 | | | | |
| Total VALUTEO | CH PE | EST CONTR | OL (6822): | | 97.00 | | | | |
| VERIZON WIRELES | | - | | | | | | | |
| 9920267297 | 1 | Invoice | GPS UNIT PHONE | 11/10/2022 | 40.01 | 06/23 | 100-23-31-5420-230 | | |
| 9920267297 | 2 | Invoice | GPS UNIT PHONE | 11/10/2022 | | 06/23 | 601-23-31-5420-230 | | |
| 9920267297 | 3 | Invoice | GPS UNIT PHONE | 11/10/2022 | 40.01 | 06/23 | 602-23-31-5420-230 | | |
| 9920267297 | 4 | Invoice | GPS UNIT PHONE | 11/10/2022 | 40.01 | 06/23 | 603-23-31-5420-230 | | |
| Total 99202672 | 97: | | | | 160.04 | | | | |
| Total VERIZON | WIR | ELESS (381 | 2): | | 160.04 | | | | |
| VERROR INC. (257) | | | | | | | | | |
| VESSCO, INC. (997) 089126 | 1 | Invoice | WTP, INTEGRITY, WATER | 11/04/2022 | 1,355.85 | 06/23 | 602-23-61-5935-870 | | |
| Total 089126: | | | | | 1,355.85 | | | | |
| 089245 | 1 | Invoice | WTP, INTEGRITY, WATER | 11/21/2022 | 11,000.00 | 06/23 | 602-23-61-5935-870 | | |
| Total 089245: | | | | | 11,000.00 | | | | |
| Total VESSCO | INC | (997) | | | 12,355.85 | | | | |
| | | , | | | .2,000.00 | | | | |
| WATTS, CHELSEA (| | | METER REPORT RESUME | 11/00/0000 | 000 0- | 00/00 | 004 04044 | | |
| 112822 | | Invoice | METER DEPOSIT REFUND | 11/28/2022 | 200.00 | | 601-21011 | | |
| 112822 | 2 | Invoice | METER DEPOSIT REFUND | 11/28/2022 | 300.00 | 06/23 | 601-21011 | | |
| | | | | | | | | | |

CITY OF WEBSTER CITY Invoice Register - Webster City Page: 22 ov 30, 2022 11:54AM Inpu

| mireles register respets. Oity | |
|-----------------------------------|-----|
| nut Dates: 11/22/2022 - 12/5/2022 | Nov |

| | | | Input Dates: 11/22/2 | 12/0/2022 | | | | 1400 50, 2022 | 11.04 |
|--------------------------|---------|------------------------|---------------------------------------|--------------|--------------|--------|--------------------|---------------|-------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| Total 112822 | : | | | | 500.00 | | | | |
| Total WATTS | , CHEL | SEA (7620): | | | 500.00 | | | | |
| NEBSTED CITY D | ENTAI | 110 (6479) | | | | | | | |
| NEBSTER CITY R 112822 | | Invoice | CUSTOMER DEPOSIT REFUND/803 DM ST-S | 11/28/2022 | 79.70 | 06/23 | 601-21011 | | |
| Total 112822 | : | | | | 79.70 | | | | |
| Total WEBST | ER CI | TY RENTAL L | LLC (6478): | | 79.70 | | | | |
| WEBSTER CITY T | | ALUE (2155) Invoice | 2" IMPACT POWER BIT | 11/14/2022 | 5 <i>4</i> 9 | 06/23 | 601-23-52-5588-311 | | |
| Total 165351 | | IIIVOIGC | 2 INITAGE OWER BIT | 11/14/2022 | 5.49 | 00/20 | 001-20-02-0000-011 | | |
| 10(8) 100001 | • | | | | | | | | |
| 165440 | 0 1 | Invoice | 5 PK 6" 20/24T REC BLADE | 11/16/2022 | 16.99 | 06/23 | 601-23-52-5588-318 | | |
| Total 165440 | : | | | | 16.99 | | | | |
| 16546 | 7 1 | Invoice | 6" CRIMP WIRE BRUSH | 11/17/2022 | 21.99 | 06/23 | 602-23-61-5642-318 | | |
| Total 165467 | : | | | | 21.99 | | | | |
| 16548 | 7 1 | Invoice | SPRAY PAINT | 11/18/2022 | 7.79 | 06/23 | 601-23-52-5588-318 | | |
| Total 165487 | : | | | | 7.79 | | | | |
| 165512 | 2 1 | Invoice | 4X60 30GAL GALV PIPE-CEMETERY BUILDIN | 11/21/2022 | 16.99 | 06/23 | 100-23-42-5371-310 | | |
| Total 165512 | : | | | | 16.99 | | | | |
| 16553 | 7 1 | Invoice | MATERIAL FOR DOWNTOWN LIGHTS-SSMID | 11/22/2022 | 33.76 | 06/23 | 260-23-36-5393-318 | | |
| Total 165537 | : | | | | 33.76 | | | | |
| Total WEBST | ER CI | TY TRUE VAI | LUE (2155): | | 103.01 | | | | |
| WESCO RECEIVA | DI EQ (| CODD (1039) | | | | | | | |
| 39975 | | Invoice | 2022 URD CONVERSION MATERIAL | 11/14/2022 | 5,955.94 | 06/23 | 601-23-52-5588-871 | | |
| Total 399755 | : | | | | 5,955.94 | | | | |
| Total WESCO | O RECE | EIVABLES CO | ORP (1038): | | 5,955.94 | | | | |
| Total 12/05/2 | 022: | | | | 261,435.09 | | | | |
| Grand Totals: | : | | | | 392,306.55 | | | | |
| | | | | | | | | | |

Report GL Period Summary

| GL Period | Amount |
|-----------|------------|
| 06/23 | 261,435.09 |
| 05/23 | 130,871.46 |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 23

 Input Dates: 11/22/2022 - 12/5/2022
 Nov 30, 2022 11:54AM

GL Period Amount

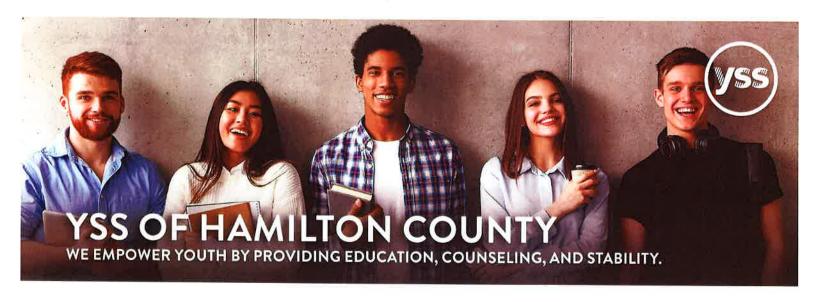
Grand Totals: 392,306.55

Vendor number hash:753320Vendor number hash - split:1643740Total number of invoices:184Total number of transactions:368

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
| Open Terms | 392,306.55 | 392,306.55 |
| Grand Totals: | 392,306.55 | 392,306.55 |

FUND LIST TOTALS FOR BILLS December 5, 2022

| <u>Account</u> | <u>Fund</u> | <u>Tc</u> | otal Amount |
|----------------|----------------------------------|-----------|-------------|
| 100 | General | | 70,592.59 |
| 204 | Road Use Tax Funds | | 5,444.19 |
| 205 | Airport Fund | | 6,009.37 |
| 228 | Low/Moderate Income Revolving | | 728.52 |
| 260 | SSMID | | 33.76 |
| 281 | TIF-Gourley | | 8,324.82 |
| 284 | TIF-Fareway | | 3,601.59 |
| 285 | TIF-First State Bank | | 28,276.72 |
| 287 | TIF-WCF Financial | | 26,587.01 |
| 290 | TIF-3DK | | 4,819.94 |
| 294 | TIF-Ridge Development | | 1,454.00 |
| 295 | TIF-Gary & Brenda Fox | | 12,626.81 |
| 300 | Debt Service | | 9,154.30 |
| 536 | Second St Reconstruction Project | | 6,270.00 |
| 601 | Electric Utility | | 99,310.22 |
| 602 | Water Utility | | 54,322.38 |
| 603 | Sewer Fund | | 49,405.16 |
| 902 | Medical/Flex | | 5,345.17 |
| | | | |
| | Grand Total | \$ | 392,306.55 |



SERVICES

COUNSELING

Our skilled and experienced team of professionals is here to serve you and your family. YSS providers are trained in a wide variety of therapeutic approaches, and we see clients of all ages.

From multi-dimensional family therapy to play therapy, we tailor treatment services to meet each person's unique needs. Services include:

- Psychiatric Consultation
- Behavioral Health Intervention Services
- Integrated Health Services
- Substance Use Counseling
- Mental Health Therapy
- Access and Visitation Program

We create a welcoming environment built on trust and confidentiality. Our staff will guide you through the process and work to design a plan based on your needs.

66

"If it wasn't for the mental health services at YSS, my family wouldn't have known where to turn. The support we've received has been phenomenal."

- Courtney, YSS of Hamilton County client

94% OF YOUTH PARTICIPANTS
REPORTED THE
AFTERCARE PROGRAM WAS
"HELPFUL" OR "VERY HELPFUL"

AFTER CARE

YSS provides aftercare support for young adults who have aged out of foster care or other out-of-home placement.

We help guide young people toward stability and self-sufficiency in six key areas:

- Education
- + Employment
- + Safe Housing
- + Health
- Life Skills
- Healthy Relationships

Our Self-Sufficiency Advocates are here to help address barriers. They work with youth to secure a place to live, set financial goals, enroll in college, find a doctor, or apply for jobs.

CONTACT US

YSS of Hamilton County

1611 Prospect Street Webster City, IA 50595 P: 515-832-1061

F: 515-832-1070

WWW.YSS.ORG

ANNUAL
FINANCIAL REPORT
OF THE
CITY OF WEBSTER CITY, IOWA
FOR THE FISCAL YEAR ENDED
JUNE 30, 2021

CITY OF WEBSTER CITY, IOWA Schedule of Findings and Questioned Costs For the Year Ended June 30, 2021

Part IV: Other Findings Related to Statutory Reporting (Continued):

- III-F-21 <u>Bond Coverage</u> Surety bond coverage of City officials and employees is in accordance with statutory provisions. However, we recommend that the amount of coverage be reviewed annually to insure that the coverage is adequate for current operations.
- III-G-21 <u>Council Minutes</u> We noted no transactions requiring approval which had not been approved by the Council.
- III-H-21 Revenue Bonds No violations of revenue bond resolutions were noted.
- III-I-21 <u>Deposits and Investments</u> We noted no instances of noncompliance with the deposit and investment provisions of Chapter 12B and 12C of the Code of lowa and the City's investment policy.
- III-J-21 <u>Urban Renewal Annual Report</u> The annual urban renewal report was properly approved and certified to the lowa Department of Management on or before December 1.
- III-K-21 Donations During the year ended June 30, 2021, the City donated \$60,980 to various institutions noted below:

| Name of Organization | Amoun | t |
|------------------------------|--------|----|
| Community & Family Resources | \$3,70 | 00 |
| Domestic/Sexual Assault | 2,28 | 80 |
| YSS of Hamilton County | 10,00 | 00 |
| Chamber of Commerce | 20,00 | 00 |
| Building Families | 25,00 | 00 |

The Constitution of the State of Iowa prohibits governmental bodies from making a gift to a private non-profit corporation. Article III, Section 31 of the Constitution of the State of Iowa states, "...no public money or property shall be appropriated for local or private purposes, unless such appropriation, compensation, or claim, be allowed by two thirds of the members elected to each branch of the General Assembly."

At least six official lowa Attorney General Opinions since 1972 have consistently concluded that "a governmental body may not donate public funds to a private entity, even if the entity is established for charitable educational purposes and performs work which the government count perform directly. The Opinions further state, "Even if the function of a private non-profit corporation fits within the scope of activities generally recognized as serving a public purpose, a critical question exits regarding whether funds or property transferred to a private entity will indeed be used for those public purposes."

Political subdivisions and municipalities, including cities, counties, schools and townships are municipal – governmental – entities. As governmental entities they are governed by elected bodies, are directly responsible to the public as a whole, and are subject to the limitations imposed on them by the state. Although a private organization may be formed to provide and support 'public' services which are the same or similar to the services provided

CITY OF WEBSTER CITY, IOWA Schedule of Findings and Questioned Costs For the Year Ended June 30, 2021

Part IV: Other Findings Related to Statutory Reporting (Continued):

by government, the private organizations are not subjected to the same degree of public accountability and oversight as governmental entities."

<u>Recommendation</u> – We are not aware of any statutory authority for the City to donate public funds to private non-profit organizations. The City should immediately cease making future such donations.

Response – We will consult legal counsel, and this will be complied with in the future.

<u>Conclusion</u> – Response accepted.

OR OF STATE OF LOAD

OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

ADVISORY ON PUBLIC FUNDS GOING TO PRIVATE NON-PROFITS

May 2020

The Office of Auditor of State has received questions regarding public entities providing donations to private non-profits to help with community needs such as food, housing and utilities. This communication is to remind elected officials that the Iowa Constitution prohibits such donations, and inform them of proper methods of supporting pandemic relief efforts.

The Constitution of the State of Iowa prohibits governmental bodies from making a gift to a private non-profit corporation. Article III, Section 31 of the Iowa Constitution states, in part, "...no public money or property shall be appropriated for local, or private purposes..."

An official Iowa Attorney General Opinion from 2008 states, in part, "Past opinions of this office have consistently concluded that a governmental body may not donate public funds to a private entity, even if the entity is established for charitable or educational purposes and performs work which the government could perform directly." The Opinion further states, "Even if the function of a private non-profit corporation fits within the scope of activities generally recognized as serving a public purpose, a critical question exists regarding whether funds or property transferred to a private entity will indeed be used for those public purposes."

While donations to a private entity are not allowable, there are acceptable routes for a public entity to contemplate a long-term public/private relationship. A public entity could enter into an agreement for joint or cooperative action with the private entity under Chapter 28E of the Code of Iowa. Agreements properly established under Chapter 28E of the Code of Iowa establish safeguards to protect the interest of the public which the aforementioned donation does not provide. Generally speaking, any sort of allowable agreements would be better described as contracts with obligations upon and benefits to both parties as a public entity may have with a for-profit company, rather than donations or contributions.

While a governmental body cannot donate or make a contribution of public funds to a private non-profit organization, local governments are not prohibited from expending public funds to encourage the public to *generally* support nonprofits, such as purchasing advertisements that state the same, or to patronize local businesses in ways that comply with section 15A.1 of the Code of Iowa as a method of retaining jobs. Proper procedures to document compliance include advance public notice, the public purpose served by the expenditure(s) should be recorded prior to expenditure(s) being made, the communication should not show favoritism to particular businesses or nonprofits, and conflicts of interest should be avoided.

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OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building Des Moines, Iowa 50319-0006

Telephone (515) 281-5834 Facsimile (515) 281-6518

AUDITOR SAND OFFERS "BEST PRACTICES" ADVISORY TO GOVERNMENTS ON WORKING WITH NON-PROFITS

November 2, 2021

Auditor of State Rob Sand today offered "best practices" advice to governments on how to legally and effectively work with non-profits. The issuance of this advice is in response to requests from governmental leaders seeking clarification on this matter.

Governments are prohibited from making direct donations and in-kind contributions to non-profits under Article III, Section 31 of the Iowa Constitution.

"Extra compensation-payment of claims-appropriations for local or private purposes. Section 31. No extra compensation shall be made to any officer, public agent, or contractor, after the service shall have been rendered, or the contract entered into; nor, shall any money be paid on any claim, the subject matter of which shall not have been provided for by pre-existing laws, and no public money or property shall be appropriated for local, or private purposes, unless such appropriation, compensation, or claim, be allowed by two-thirds of the members elected to each branch of the General Assembly."

The Iowa Attorney General has issued numerous opinions stating the same. However, there are two situations in which public funds may be provided to a non-profit.

- 1) When the payment is for economic development purposes as outlined in Chapter 15A of the Code of Iowa, specifically Chapter 15A.1(1)(a), 15A.1(1)(b), and Chapter 15A.2.
 - a. 15A.1(1)(a): "Economic development is a public purpose for which the state, a city, or a county may provide grants, loans, guarantees, tax incentives, and other financial assistance to or for the benefit of private persons."
 - b. 15A.1(1)(b): For purposes of this chapter, "economic development" means private or joint public and private investment involving the creation of new jobs and income or the retention of existing jobs and income that would otherwise be lost."

- c. 15A.2: "Before public funds are used for grants, loans, tax incentives, or other financial assistance to private persons or on behalf of private persons for economic development, the governing body of the state, city, county, or other public body dispensing those funds or the governing body's designee, **shall determine that a public purpose will reasonably be accomplished by the dispensing or use of those funds**. In determining whether the funds should be dispensed, the governing body or designee of the governing body shall consider any or all of the following factors:
 - i. Businesses that add diversity to or generate new opportunities for the Iowa economy should be favored over those that do not.
 - ii. Development policies in the dispensing of the funds should attract, retain, or expand businesses that produce exports or import substitutes, or which generate tourism-related activities.
 - iii. Development policies in the dispensing or use of the funds should be targeted toward businesses that generate public gains and benefits, which gains, and benefits are warranted in comparison to the amount of the funds dispensed.
 - iv. Development policies in dispensing the funds should not be used to attract a business presently located within the state to relocate to another portion of the state unless the business is considering in good faith to relocate outside the state or unless the relocation is related to an expansion which will generate significant new job creation. Jobs created as a result of other jobs in similar Iowa businesses being displaced shall not be considered direct jobs for the purpose of dispensing funds."
- 2) When the government enters into a contract for services with the non-profit.
 - a. Agreements should be reduced to a written contract, not a verbal agreement or a motion or resolution in the minutes. However, the contract should then be approved in the minutes and the public purpose for the expenditure of the tax dollars in question should be clearly documented in the minutes.
 - b. The terms and conditions of each party to the contract should be plain, detailed, and unambiguous.

- c. There should be clear language as to how much the government is paying, the schedule of payments, and what the government (or the public) is receiving from the non-profit in return. Overall, consideration should be balanced for each party and the government should seek the highest value possible for taxpayers.
- d. When a government contracts with a non-profit and the non-profit is not providing a clear service directly to the government but rather the service is to the public, the public benefit will be the "consideration," or benefit, the government receives under the contract. This consideration, how the public (as a whole) is benefitting should be made clear in the contract.
- e. The total cost of the contract and required supporting invoices and/or documentation should be clearly defined. The government should ensure it is not overpaying for the product or services received. For example, if, under the contract, the non-profit is to provide X number of meals to homebound people, the contract should clearly state how the public is benefitting as a whole and clearly state what documentation is required to support the number of meals provided.
- f. All contracts should include a requirement for the non-profit to account to the government for the public funds and how they are spent to meet the state public purpose requirement. The form and frequency of that accounting should be clear in the contract.
- g. The contract should be signed by a representative of the government and a representative of the non-profit.

Additional guidance for governments can be found on the Auditor of State website at https://www.auditor.iowa.gov/faqs/.

Auditor of State Response to Not For Profit Questions June 4, 2021

| Email | | |
|-----------|---|---|
| Date | Question | Proposed Answers |
| 4/12/2021 | We donate to the Historical Society annually. Also we donate to the Family Crisis Center and Centers Against Abuse & Sexual Assault. What documentation do you require for us to continue to support these organizations?? Or do they not need special documentation, since they provide services which are utilized by the County Attorney and the Sheriff's Department. | The Constitution of the State of Iowa prohibits governmental bodies from making a gift to a private non-profit corporation. Article III, Section 31 of the Iowa Constitution states, in part, "no public money or property shall be appropriated for local, or private purposes" |
| | | At least six offical Attorney General Opinions since 1972 have consistently concluded that "a governmental body may not donate public funds to a private entity, even if the entity is established for charitable or educational purposes and performs work which the government could perform directly." The Opinions further conclude, "Even if the function of a private non-profit corporation fits within the scope of activities generally recognized as serving a public purpose, a critical question exists regarding whether funds or property transferred to a private entity will indeed be used for those public purposes." |
| | | Chapter 331.427(3) of the Code of lowa specifically allows a county to appropriate funds from the General Fund for "the use of a nonprofit historical society organized under chapter 504, Code 1989, or current chapter 504, a city-owned historical project, or both." |
| | | Any donation to a NFP not specifically allowed by Iowa Code or a grant agreement is prohibited - there is no documentation that would make it okay. |
| 4/12/2021 | The Auditor of State also provided us with the attached sample audit remark regarding donations to non-profits. It calls for "reimbursement of current and past donations" along with stopping future donations. Under the circumstances, are we justified in not seeking those reimbursements? If we must seek reimbursement, how far back are we supposed to go? Many of us have supported particular non-profits for a long time, and then there are other non-profits that we no longer support but which received donations in the past. | Reimbursement is not realistic. The NFP accepted the donation in good faith and it could create a hardship on the NFP to reimburse any amount of prior funding. Moving forward, counties should cease all donations to NFPs. |

Auditor of State Response to Not For Profit Questions June 4, 2021

| | June 4, | 2021 |
|-----------|--|---|
| Email | | |
| Date | Question | Proposed Answers |
| 4/12/2021 | The AOS letter paraphrased a 2008 Attorney General's Opinion as follows: "Agreements properly established under Chanter 28E of the Code of Jowa establish safeguards to | An agreement with a non-profit to provide social services is a contracted service. This is no different than a County contracting with a for-profit vendor for services. A county may pay a NFP for services upon receipt of a verified invoice detailing those services and their cost. 28E agreements are for something you might think of as a joint venture or joint project where the parties will share in decision making on all aspects of the work, or a new organization. |
| 4/12/2021 | Is sufficient day care an economic development tool to attract businesses to the community? And, is early childhood education and a safe and secure family environment a tool to ensure a robust future workforce? | Chapter 15A.1 (1)(a) of the Code of lowa establishes ecomonic development as "a public purpose for which the state, a city, or a county may provide grants, loans, guarantees, tax incentives, and other financial assistance to or for the benefit of private persons." |
| | | Chapter 15A.1(1)(b) of the Code of Iowa defines "economic development" for purposes of this Chapter as "private or joint public and private investment involving the creation of new jobs and income or the retention of existing jobs and income that would otherwise be lost." |
| | | The Board must document how donations to a day care and/or whether or not early childhood education and a safe and secure family environment meet the Chapter 15A of the COI definition of economic development. If the Board is unclear, they should consult the County Attorney prior to any expenditure. |
| 4/12/2021 | Can the VA donate money annually for food and personal items to a local food bank/thrift/donation organization? We have a Supervisor who sits on their board. | It depends on the source of the funds donated. If the source is donations from citizens for such purposes, the VA would be required to use the funds as such (i.e., in accordance with the purpose of the donations). If the source of the funds to be donated are the County's General Fund, the donations must follow the same rules as all other donations to a private NFP - i.e., meet the definition of economic development. |
| 4/13/2021 | Can social services make a payment to a nutrition program for a senior citizens organization that provides daily meals? We have a supervisor who sits on that board | If the NFP provides a service the County otherwise could provide, and the County enters into a contract with the NFP to provide those services, i.e., provide x number of meals within x timeframe, the County could pay the NFP for that service. Recommended method would be to reimburse the NFP based on an invoice which documents the meals served. |

due to conflict of interest.

4/13/2021 In general, if a supervisor sits on the board, can payment be made to the organization?

Whether or not a Supervisor sits on a Board is not a criteria for use of public funds. Furthemore, if

the governmental entity enters into a contract with the NFP, the Supervisor should not participate

Auditor of State Response to Not For Profit Questions June 4, 2021

| Email | |
|-------|----------|
| Date | Question |
| • | |

Proposed Answers

4/14/2021 What about the conflict between the American Rescue Plan suggesting that we give to Non-profits?

If the ARP allows payments to NFP, then this would be an allowable use of those funds as long as what the NFP will use it for also meets ARP requirements. Having said that, a county should not just give the funds away, they should have a written agreement that accompanies the funds that requires the NFP to report to the County how those funds were used to accomplish an allowable purpose. Reporting could be monthly or quarterly.



MEMORANDUM

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

DATE: November 21, 2022

RE: Request by Shawn Anderson for Hearing before the City Council regarding Unsafe Building

located at 719 Des Moines Street

SUMMARY: Property Owner requested hearing before City Council regarding Unsafe Building Notice issued for 719 Des Moines Street in response to engineering report prepared for partially collapsed building located at 721 Des Moines Street which stated:

"With the active and ongoing collapse of wall and floor systems in 721, such produces a life safety issue for the occupants and pedestrians of 719, 721 and surrounding area. Both structures are not to be occupied until bracing measures have been implemented. Area around both structures are to have appropriate fencing measures installed to prevent access."

PREVIOUS COUNCIL ACTION: None

BACKGROUND/DISCUSSION: Based on the information included in an engineer's report for the collapsed building at 721 Des Moines Street which included an assessment of 721 Des Moines Street and a partial assessment and site inspection walk through of 719 Des Moines Street by a representative from the JEO Consulting Group (a structural engineering firm) and Shawn Anderson (owner of 719 Des Moines Street), the City had no other option but to follow up on the findings and concerns noted in the report that emphasized the life safety issue for occupants and pedestrians of both 721 and 719 Des Moines Street.

On the evening of September 16, 2022, the Hamilton County Sheriff's Office received a 911 call at 11:38 P.M. from a Webster City Resident to report loud construction sounds coming from 721 Des Moines Street. The sounds ended up being bricks and debris falling from the building. The information was relayed to Webster City Police Department. Upon arrival, police officers observed the southern wall of the building bulging out. The Webster City Fire Department, Street Department, Electric Line Department, City Manager, and Black Hills Energy responded to the scene. The building was unoccupied and vacant at the time. Electric service was disconnected and natural gas was shut off. Over the course of the night and into the morning cracking and buckling sounds could be heard from inside the building as bricks and other debris fell and hit the steel siding. The steel siding was initially holding back the debris from scattering across the area, sidewalk, and street.

The building was considered to be structurally unsound and in imminent danger of collapse. The adjacent streets and sidewalks were barricaded and closed to vehicle and pedestrian traffic to protect the public.

On the morning of September 17, 2022, at approximately 7:45 A.M., a large section of the southern wall collapsed. The rubble was restrained by the steel siding. The collapse triggered the temporary evacuation of abutting building on the north side.

The City issued an "Unsafe Building Notice" to the property owner(s) of 721 Des Moines Street. Notice requires the property owners abate building condition and "to commence either the required repairs or improvements or demolition and removal of the building or structure or portions thereof". The property owners contacted their insurance and retained an engineering firm and contractor to begin to evaluate the building condition. The condition of the building has continued to deteriorate further.

On November 7, 2022, a representative from JEO Consulting Group, performed a site inspection of 721 Des Moines Street and 719 Des Moines Street.

On Wednesday, November 9, 2022, the City contacted the property owner, engineer, and contractor regarding the deterioration and loose metal sided that posed a potential hazard in strong windy conditions.

On Thursday, November 10, 2022, Cody Lureen with the JEO Consulting Group, engineer for the property owner at 721 Des Moines Street responded to the City's communication and replied "I recommend the coffee shop to be closed and unoccupied if there is any further movement of the south structural wall on Esmeralda's building."

The City replied back to the Mr. Lureen for clarification which he replied: "I just received some pictures from the contractor and the wall failure is progressing. This is enough concern to close the coffee shop until further notice."

Upon receiving Mr. Lureen's information, and although no definitive details were provided by Mr. Lureen or the property owner at 721 Des Moines Street, the City notified Shawn Anderson, the property owner of 719 Des Moines Streets, of Mr. Lureen's recommendation and concerns. The letter the City provided Mr. Anderson is attached and stated in part:

"It is unclear to the City how the deterioration at 721 Des Moines Street is or may affect your building at 719 Des Moines Street. Presently, the City does not have any specific information that your building is structurally unsound, that there is any other condition present that would deem it unsafe, or a risk of imminent danger of collapse. Pending additional information or change in building's deterioration that would impact your building at 721 Des Moines Street, the City at this time has not made any determination regarding your building. This may change at any time.

The letter serves of notice of the information presently known specific to the recommendation from the property owner's engineer. It is intended to make you aware of their recommendation and possibility of being required to vacate the building. You will be informed as additional information regarding the engineer's recommendation regarding your building becomes available. The City encourages both property owners to communicate regarding the situation."

On the afternoon of Wednesday, November 16, 2022, the City received the Engineering Inspection Report for 721 Des Moines Street from Mr. Lureen at JEO Consulting Group. The report detailed Mr. Lureen's concerns including the following:

"With the active and ongoing collapse of wall and floor systems in 721, such produces a life safety issue for the occupants and pedestrians of 719, 721 and surrounding area. Both structures are not to be occupied until bracing measures have been implemented. Area around both structures are to have appropriate fencing measures installed to prevent access."

Based on the information included in the report, part of which included a partial assessment of 719 Des Moines Street and site inspection walk through by Mr. Lureen and Mr. Anderson, the City had no other option but to follow up on the findings and concerns noted in the report that emphasized the life safety issue for occupants and pedestrians of both 721 and 719 Des Moines Street.

On Thursday, November 17, 2022, Mr. Anderson was served an Unsafe Building notice and provided a copy of the engineer's report from JEO Consulting Group.

On Friday, November 18, 2022, Mr. Anderson provided the City a copy of an engineers report prepared by KPE - Investigative Engineers (KPE), prepared October 18, 2022. Mr. Anderson also visited with the City Manager regarding the Unsafe Building notice. Mr. Anderson claims that the engineer report requested by his insurance concludes that his building is structurally sound and that there is no life safety issue. Mr. Anderson was advised that the reports are similar but that JEO's report specifically reference the life safety issue. He was advised that he may contact KPE, provide them JEO's report, and ask if they had any follow up to refute the findings. City Manager offered to attempt to contact KPE with Mr. Anderson still present. When that was unsuccessful, they made contact with Mr. Anderson's insurance claim adjuster.

The adjuster was informed of the notice Mr. Anderson received and the key findings from the JEO report. He said he would forward the information on to the engineer upon receiving it. Upon termination of the phone call, City Manager forwarded the engineer's report from JEO and notice to the adjuster. The adjuster did not indicate how quickly he or the engineer would be able to respond to Mr. Anderson. Before leaving, Mr. Anderson made a verbal request for a hearing before the Council.

Both engineering reports make similar conclusions such as the presence of a shared wall, measures that should be considered for demolition of the building at 721 Des Moines, deterioration and prior repairs of interior and exterior walls at 719 Des Moines Street. KPE's report noted "At the 1st and 2nd floors, no damage was observed at the shared wall outside of old damage".

Another key finding KPE's report that would substantiate JEO's report is the following "The insured building may be susceptible to damage due to the adjacent structure being secured to the shared wall." (page 2)

Key findings of both engineer's reports are included below:

KPE - Investigative Engineers (KPE); October 18, 2022 Engineer's Evaluation of 719 Des Moines Street:

1. The top of east wall of insured building was exposed masonry. The mortar of brick joints above the roof membrane were degraded, with cracked, loose, and missing mortar (Photos 15-16). At the exterior face of wall, mortar was also cracked, loose and missing (Photo 17). At the east wall above a bay window on the 2nd floor, the exterior

JEO Consulting Group, Inc.; November 14, 2022 Engineering Inspection of 721 Des Moines Street:

- 1. The north wall is shared with the adjacent building (719 Des Moines St). (Page 2)
- 2. With the active and ongoing collapse of wall and floor systems in 721, such produces a life safety issue for the occupants and pedestrians of 719, 721 and surrounding area. Both structures are not to be occupied until bracing measures have been

- face of wall was bowed out to the east along with the parapet cap (Photos 18-19). The bowed section of wall was observed with a crack through the brick wall and parapet cap with a larger gap at the crack and differential movement across the face of wall (Photo 20). (Page 2)
- 2. At the 1st and 2nd floors, no damage was observed at the shared wall outside of old damage... (Page 2)
- 3. Mortar near the roof of building was degraded, loose and missing around the roof joist pockets in the brick wall (Photo 24). (Page 2)
- 4. Mortar near the roof of building was degraded, loose and missing around the roof joist pockets in the brick wall (Photo 24). (Page 2)
- 5. No evidence of sudden or recent damage was found during KPE's investigation. (Page 2)
- 6. During the investigation, the east wall of neighboring building terminated into the shared wall. (Page 2)
- 7. These conditions suggest the south wall of insured building is shared with the adjacent building and there is not a double wall to separate or isolate the structures. (Page 2)
- 8. The insured building may be susceptible to damage due to the adjacent structure being secured to the shared wall. (Page 2)
- The demolition should take into consideration the interaction between the floor and roof construction at the shared wall and care be taken to ensure damage at the insured building does not occur. (Page 3)
- The conditions of weathered, degraded, and shifted masonry at the insured building occurs at the shared wall at the roof and foundation levels. (Page 3)
- 11. At the east wall, the masonry above the 2nd floor bay window is located near the southeast corner where degraded, loose and missing mortar of the wall construction and the top of east wall bowed to the exterior. (Page 3)
- 12. These conditions have made the masonry more susceptible to damage which may occur from impacts or vibrations occurring during demolition of the adjacent structure. (Page 3)
- 13. Any backfill and compaction next to the basement walls of insured basement should consider the age and wear of the masonry. High overburden pressures and vibrations related to compaction may cause cracking or shifting of bricks or stones at the foundation walls. (Page 3)

- implemented. Area around both structures are to have appropriate fencing measures installed to prevent access. (Page 3)
- If 721 Des Moines is demolished, 719 Des Moines will need to be supported laterally to prevent movement and possible collapse. This is not just for lateral support during demolition efforts but afterwards during standard wind events as well. (Page 3)
- 4. This is a life safety issue for tenants and pedestrians of 719 and the surrounding area if not addressed with additional lateral bracing. (Page 3)
- A complete engineered design is required for the lateral support of 719. Support elements in addition to these cmu/concrete walls could be required if mandated after further structural analysis of 719. (Page 3)
- 6. The interior mortar joints along the entire south wall, as shown in photos 6, 7, 8 and 9, will need to be tuckpointed due to the amount of deterioration. The exterior surface mortar joints at these same locations could be in question due to the amount of deterioration found on the interior and would need to be inspected after the exterior roofing material is removed from the wall surface. (Page 3)
- 7. Further structural review of 719 and design drawings of all required bracing and modifications is required prior to installing a degree of bracing to 719 and prior to demolition of 721. (Page 4)
- 8. The ongoing, progressive collapse of the south wall and floor system of 721 warrants the immediate attention of all parties to determine the next steps that are to be taken. (Page 4)
- 9. Photo 6. Previous repair and deteriorated Mortar Joins in SE corner of 719 (Page 7)

FINANCIAL IMPLICATIONS: N/A at present time.

RECOMMENDATION: Staff recommends City Council uphold Unsafe Building notice/determination pending additional information from Mr. Anderson or his engineer as to the findings and recommendations pertaining to life safety issue of 719 Des Moines Street.

Attachments:

- 1. Unsafe Building Notice
- 2. JEO Consulting Group, Inc.; November 14, 2022
- 3. Engineering Inspection of 721 Des Moines Street
- 4. KPE Investigative Engineers (KPE); October 18, 2022, Engineer's Evaluation of 719 Des Moines Street
- 5. Letter to Shawn Anderson Regarding JEO Engineer's Recommendation 11-10-2022



City of Webster City 400 Second Street PO Box 217 Webster City, IA 50595 p: (515) 832-9141 f: (515) 832-6686

webstercity.com

November 10, 2022

Sean Anderson 719 Des Moines Street Webster City, IA 50595

Re:

Unsafe Building located at 721 Des Moines Street; Engineer's Recommendation Regarding Morning Glory

Coffee Shop

Dear Sean,

The City was recently notified by the engineer representing the property owner of 721 Des Moines Street that based on the condition of the unsafe building and continuing deterioration, he recommends "the coffee shop to be closed and unoccupied if there is any further movement of the south structural wall on Esmeralda's building" (721 Des Moines Street). His recommendation was in response to an email sent by the City to the property owner, their engineer, and their contractor regarding the deteriorating condition and hazard posed by the loose and unsecured metal siding. The engineer's email reply with his recommendation is included with this notice for reference.

In the follow up reply this morning, the property owner's engineer stated:

"I just received some pictures from the contractor and the wall failure is progressing. This is enough concern to close the coffee shop until further notice."

It is unclear to the City how the deterioration at 721 Des Moines Street is or may affect your building at 719 Des Moines Street. Presently, the City does not have any specific information that your building is structurally unsound, that there is any other condition present that would deem it unsafe, or a risk of imminent danger of collapse. Pending additional information or change in building's deterioration that would impact your building at 721 Des Moines Street, the City at this time has not made any determination regarding your building. This may change at any time.

The letter serves of notice of the information presently known specific to the recommendation from the property owner's engineer. It is intended to make you aware of their recommendation and possibility of being required to vacate the building. You will be informed as additional information regarding the engineer's recommendation regarding your building becomes available. The City encourages both property owners to communicate regarding the situation.

The City is also awaiting information from the property owner's engineer and contractor that would be included as part their application to the City for a demolition permit. Please do not hesitate to contact me if you have any questions.

Sincerely

Daniel Ortiz Hernandez

City Manager



Daniel Ortiz <dortiz@webstercity.com>

Unsafe Building 721 Des Moines Street, Webster City 50595

Cody Lureen <clureen@jeo.com>

To: Daniel Ortiz <dortiz@webstercity.com>

Thu, Nov 10, 2022 at 12:10 PM

Cc: "lovely_esmeralda2008@yahoo.com" <lovely_esmeralda2008@yahoo.com", "friesthsteve@gmail.com" <friesthsteve@gmail.com", Cory Simpson <csimpson@webstercity.com>, Ariel Bertran <abertran@webstercity.com>, Biridiana Bishop <biblishop@webstercity.com>

I just received some pictures from the contractor and the wall failure is progressing. This is enough concern to close the coffee shop until further notice.

Get Outlook for Android

From: Daniel Ortiz <dortiz@webstercity.com>
Sent: Thursday, November 10, 2022 9:29:37 AM

To: Cody Lureen <clureen@jeo.com>

Cc: lovely_esmeralda2008@yahoo.com <lovely_esmeralda2008@yahoo.com>; friesthsteve@gmail.com <friesthsteve@gmail.com>; Cory Simpson <csimpson@webstercity.com>; Ariel Bertran <abertran@webstercity.com>; Biridiana Bishop
bibishop@webstercity.com>

Subject: Re: Unsafe Building 721 Des Moines Street, Webster City 50595

Cody,

How would you define or measure the movement? While the City observes the property periodically this is merely visual observations. Typically movements or changes we can observe are significant such as the recent changes that resulted in the metal siding. Would you be setting up any equipment to monitor movements of the wall or how should this be measured?

Daniel Ortiz-Hernandez, ICMA-CM City Manager 400 2nd Street Webster City, IA 50595 P. (515)832-9151 dortiz@webstercity.com

On Thu, Nov 10, 2022 at 7:48 AM Cody Lureen <clureen@jeo.com> wrote:

Daniel

I recommend the coffee shop to be closed and unoccupied if there is any further movement of the south structural wall on Esmeralda's building. The steel sheathing should be fastened securely to prevent flying debris in the wind and to prevent wind from causing internal forces in the building and causing additional uplift on the floor and roof. I spoke to Cory and he mentioned that the building is being monitored every day. I plan to get my report out early next week, so that we can move forward with lateral bracing of the adjacent building and demo of Esmeralda's building. Let me know if you have any questions.

Thanks,

Cody Lureen

m: 402.270.0946

JEO Consulting Group

From: Daniel Ortiz <dortiz@webstercity.com> Sent: Wednesday, November 9, 2022 7:51 PM

To: lovely_esmeralda2008@yahoo.com; friesthsteve@gmail.com; Cody Lureen <clureen@jeo.com>

Cc: Cory Simpson <csimpson@webstercity.com>; Ariel Bertran <abertran@webstercity.com>; Biridiana Bishop

 bibishop@webstercity.com>

Subject: Unsafe Building 721 Des Moines Street, Webster City 50595

Good Evening Esmeralda, Tyler, and Cody,

I wanted to follow up on recent communication that has taken place with the City of Webster City's Building Official/Inspector, Cory Simpson. I understand that he contacted and spoke with you regarding the deteriorating condition of the building owned by Esmeralda Diaz and her husband located at 721 Des Moines Street in Webster City. The building has continued to deteriorate further since September 17, 2022 when the south wall began to collapse. The deterioration has now resulted in portions of the steel siding to become unsecured and dangle in the wind. Pictures taken the afternoon of November 9, 2022 are attached. This poses a significant hazard and dangerous condition.

The National Weather Service issued a Hazardous Weather Outlook today for an area that includes Webster City/Hamilton County. Thunderstorms are expected Thursday and the Hazardous Weather Outlook warns that "damaging wind gusts are the primary threat... Gusty winds will occur Thursday and into early Friday morning with gusts over 40 mph possible."

I understand that there was some confusion and concern regarding the ability to address and secure the building's siding and other hazards while you wait for the DNR's approval pertaining to their Asbestos Notification of Demolition and Renovation permit requirements. The City has been in contact with Levi Fisher at the lowa DNR regarding your permit for demolition. While you may be finalizing demolition details and engineer's recommendations in order to submit for a City demolition permit, it is the City's understanding that the DNR would not impede plans for demolition of the building or addressing hazardous conditions before then. The City specifically raised the concern regarding the damaged and siding and potential danger to human life if left unaddressed and were informed that that DNR may permit work to be performed to secure and address dangerous conditions caused by the unsafe and structurally unsound condition of the building.

The condition of the building and the loose metal siding further increases unsafe building's hazard and poses a danger to human life. That danger is greatly heightened given the Hazardous Weather Outlook issued by the National Weather Service.

The City is requiring the danger posed by the loose metal siding be addressed immediately. Any question regarding whether such work may be performed and the DNR's requirements may be directed to Levi Fisher at the DNR.

A separate correspondence regarding the City's demolition permit and requirements will be forthcoming.

If you have any questions please feel free to contact Cory.

Thank you.

Daniel Ortiz-Hernandez, ICMA-CM City Manager

City of Webster City

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City of Webster City P.O. Box 217 400 Second Street Webster City, IA 50595 Phone: 515-832-9139

Fax: 515-832-9153

November 17, 2022
*** UNSAFE Building First Notice ***

Shawn Anderson 719 Des Moines Street Webster City, IA 50595

Re: UNSAFE Building(s) located at 719 Des Moines Street, Webster City, Iowa

Dear Property Owner,

You are hereby notified that the buildings located at the below described addressed are deemed to be UNSAFE and thus declared to be a public nuisance and shall be abated by repair, rehabilitation, demolition, or removal:

719 Des Moines Street, Webster City, IA 50595 Legally described as: D & P S 38' OF N 80.75' LTS 9 & 10 BLK 97

The owner or person in charge of the building or premises, within 72 hours or such reasonable time as the circumstances require must commence either the required repairs or improvements or demolition and removal of the building or structure or portions thereof, and all such work shall be completed within 30 days from date of notice, unless otherwise stipulated by the enforcement officer. The owner may request a hearing before the City Council within 72-hours (11/20/2022) from service of this notice with the undersigned officer within said time limit.

The nuisance consists of a commercial building that has been identified as producing a life safety issue for occupants and pedestrians by JEO Consulting Group, Inc., a structural engineering firm. The engineer's report associated with the partial collapse of 721 Des Moines Street and inspection of 719 Des Moines Street is attached to this notice for your review and reference. The report includes more details associated with the engineer's recommended minimum necessary repairs required to eliminate the safety hazard and states that "Further structural review of 719 and design drawings of all required bracing and modifications is required prior to installing a degree of bracing to 719 and prior to demolition of 721".

This notice requires the building, structure, or portion thereof to be vacated forthwith and not reoccupied until the required repairs and improvements are completed, inspected and approved by the enforcement officer. Upon completion of necessary repairs and/or improvements, the property owner must also provide an engineer's report indicating the building is structurally sound and no longer produces a life safety issue for occupants or pedestrians in order for the nuisance to be corrected.

The UNSAFE building that consists on your property is in violation of the Webster City Code of Ordinance that requires all unsafe buildings or structures which are structurally unsafe or not provided with adequate egress, or which constitute a fire hazard, or are otherwise dangerous to human life, or which in relation to existing use constitute a hazard to safety or health, or public welfare, by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, as specified in this article or any ordinance, are, for the purpose of this article, unsafe buildings. A copy of the relevant City Code sections are attached hereto as well.

In the event you fail to abate or cause to be abated the above nuisance as directed or file written request for hearing within the time prescribed herein, the City will take such steps as are necessary to abate or cause to be abated the nuisance and the cost will be assessed against you as provided by law.

If you should have any questions, contact the Inspection Department, as soon as possible, or call me at W: 515-832-9139, C: 515-297-1305 or csimpson@webstercity.com.

Sincerely,

Cory Simpson, Code Enforcement Officer

City of Webster City Inspection Department



Webster City, Iowa 721 Des Moines Street, Engineering Inspection Report



Investigated Structure (721 Des Moines Street), Partial review (719 Des Moines Street)

Prepared by:
Cody Lureen, PE:
clureen@jeo.com
402.270.0946
JEO Project No. 222108.00

November 14, 2022

Emerald Diaz 721 Des Moines Street Webster, Iowa 50595

Ref: Engineering Inspection of 721 Des Moines Street Inspection location: 721 Des Moines Street Webster City, IA 50595

Parties present at inspection: Cody Lureen (JEO Engineer), Emerald Diaz (Owner), Alfredo Diaz, Cory Simpson (Webster City Building Inspector) and Shawn Anderson (Owner of 719 Des Moines)

Dear Emerald:

The purpose of this report is to reflect the findings from the November 7th, 2022, site inspection. JEO Consulting Group has been contacted to inspect the structure of the building and to determine the feasibility of demolishing the existing building entirely without affecting the adjacent building. The following report reflects items that were found during the inspection process. No finishes were removed during the inspection.

OBSERVATIONS

The following information was obtained through a site inspection conducted by Cody Lureen, P.E. of JEO Consulting Group Inc. See cover page photo for building locations and approximate extents.

721 Des Moines Street

The 721 Des Moines building (referenced as "721" in report below) is a two story-building with no basement and was built in 1892 according to the assessor's report. It is approximately 29 feet tall from the sidewalk to top of the parapet on the east side. In the back is an attached garage and stair to the second floor which appears to have been added on later. The exterior walls are 3-wythe brick walls, and the north and south walls support the floor and roof framing. The north wall is shared with the adjacent building (719 Des Moines St). The south wall has a metal panel facade. The attached garage walls are only one-story with clay tile walls on the north, south and west side. Approximately the center third of the south brick wall has collapsed and the center third of the floor framing has collapsed. The north end of the collapsed floor system is currently leaning against the shared wall. The roof still has some support but shows extreme deflection which indicates the roof load has transferred to walls on each side of the collapsed area. Much of the building was inaccessible due to unsafe conditions and concerns of continued failure.

719 Des Moines Street (Adjacent Building)

The 719 Des Moines building (referenced as "719" in report below) is a two-story building with a basement and was built in 1890 according to the assessor's report. It is approximately 33 feet 6 inches tall from the sidewalk to the top of the parapet on the east side. In the back is an attached garage with no basement and appears to be added on later. The exterior walls are 3-wythe brick walls, and the north and south walls support the second floor and roof framing. The first floor is supported by the north wall, south wall, and a post and beam line running east to west in the basement. The garage north, south, and west walls are clay tile walls. The south wall on first and second levels are shared with 721. The inside surface of the south wall has deteriorated mortar joints along the roof framing intersection with wall and previous repair efforts are visible to the southeast corner of the second floor.

CONCLUSION/RECOMMENDATIONS

With the active and ongoing collapse of wall and floor systems in 721, such produces a life safety issue for the occupants and pedestrians of 719, 721 and surrounding area. Both structures are not to be occupied until bracing measures have been implemented. Area around both structures are to have appropriate fencing measures installed to prevent access.

If 721 Des Moines is demolished, 719 Des Moines will need to be supported laterally to prevent movement and possible collapse. This is not just for lateral support during demolition efforts but afterwards during standard wind events as well. This is a life safety issue for tenants and pedestrians of 719 and the surrounding area if not addressed with additional lateral bracing. The beginning of lateral support efforts involve constructing 12" masonry or concrete shear walls on the northeast and southeast corners of 719. See photo 13 and 14 for a visual of a masonry shear wall that has been constructed on a stand-alone structure of the same vintage and similar situation as 719. The roof framing and second floor framing would require strengthening towards the front of structure and at the attachment to these shear walls. Note: photo 13 and 14 are not to be taken as a design and are being presented for visual purposes only. A complete engineered design is required for the lateral support of 719. Support elements in addition to these cmu/concrete walls could be required if mandated after further structural analysis of 719.

Another option could be a steel moment frame in front of 719 that attaches to the east face of wall at floor and roof line with full height steel columns at the corners. With cosmetics of the storefront, the complexities of strengthen the existing east wall and overall price of such alteration, the masonry or concrete shear walls would presumably be preferred.

The interior mortar joints along the entire south wall, as shown in photos 6, 7, 8 and 9, will need to be tuckpointed due to the amount of deterioration. The exterior surface mortar joints at these same locations could be in question due to the amount of deterioration found on the interior and would need to be inspected after the exterior roofing material is removed from the wall surface. The entire south exterior wall surface would require stripping of drywall and wood furring finishes to expose the brick surface. The now exterior brick and mortar wall would need to be inspected for any structural deficiencies and deterioration. If the wall is

found to be in good shape, it is traditionally required to have the entire exterior surface cleaned and resealed after all mortar joints and bricks have been repaired.

A drainage system along the south side of 719 will need to be added to prevent the soil from becoming saturated against the basement wall during rain/snow events. The open lot of 721 will be flat and weather events would produce ponding against the remaining structure if not removed. A French drain system or underground drain tile with sump pit are two types of dewatering efforts. Heavy equipment must also stay back a minimum of 10' from the south wall of 719 during demolition and immediate clearing of the debris near the wall is required to deter adding lateral pressure to the basement wall of 719.

During demolition efforts of 721, extreme care is to be practiced by the demolition crew to prevent any movement or damage to 719. It is the sole responsibility of the demolition contractor for the means and methods of demolishing 721.

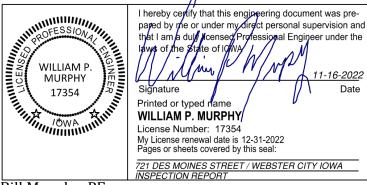
The items listed above are not to be taken as an entire list of issues that the structure has or that needs to be addressed. Further structural review of 719 and design drawings of all required bracing and modifications is required prior to installing a degree of bracing to 719 and prior to demolition of 721. The ongoing, progressive collapse of the south wall and floor system of 721 warrants the immediate attention of all parties to determine the next steps that are to be taken.

JEO reserves the right to add to or modify this inspection report as new information becomes available or conditions change. If you have any questions or need further clarification, please contact me.

Sincerely,

Cody Lureen, PE

IEO Consulting Group, Inc.



Bill Murphy, PE

JEO Consulting Group. Inc.



Photo 1. East Side of Buildings, 721 (left) and 719 (right)



Photo 2. South Wall of 721 (During Inspection)

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Photo 3. South Wall of 721 (4 days after inspection)



Photo 4. West Side at Garage Additions at shared wall



Photo 5. Basement of 719



Photo 6. Previous repair and deteriorated Mortar Joins in SE corner of 719

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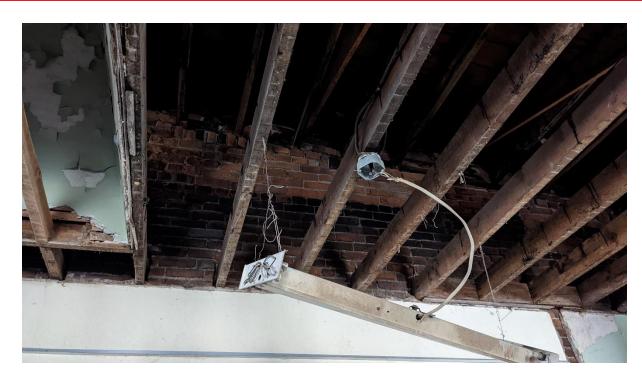


Photo 7. Deteriorated Mortar Joints along South Wall of 719



Photo 8. Deteriorated Mortar Joints along South Wall of 719



Photo 9. Deteriorated Mortar Joints along South Wall of 719

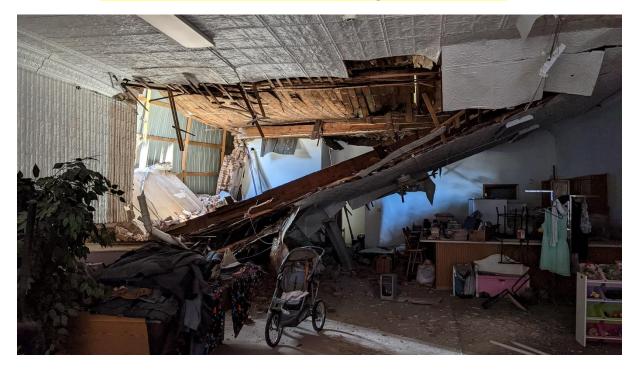


Photo 10. Collapsed Floor Framing in 721



Photo 11. Stair Access from the West side of 721



Photo 12. Roof of 721 (parapet wall of 719 in distance)

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Photo 13 & 14. Example of a Shear Wall Laterally Reinforcing a Stand Alone Building

THIS CONCLUDES THE INSPECTION REPORT

Omaha - Des Moines - Denver - Bismarck



888-484-4939

INVESTIGATION REPORT

www.kpe-inc.com

October 18, 2022

Auto-Owners Insurance Attn: Jon Oppedahl PO Box 10257 Cedar Rapids, IA 52410 Oppedahl.Jon@aoins.com

RE: Mornin Glory, LLC – Collapse

719 Des Moines Street Webster City, IA 50595 Claim No.: 300-0569426-2022 Date of Loss: 09/17/2022 KPE Assignment: F-044-175



In accordance with your request, KPE – Investigative Engineers (KPE) made an on-site investigation and performed an engineering evaluation to determine the structural integrity of building located at 719 Des Moines Street in Webster City, IA. Our investigation was limited to onsite observations and interviews with the insured.

BACKGROUND INFORMATION

The insured commercial building is located adjacent to a neighboring building which has experienced a partial collapse. An assessment is needed to determine the extent of damage to the insured building and advise of risks or repairs needed related to the demolition of the compromised neighboring building.

PURPOSE & SCOPE

The purpose of the investigation was to perform an onsite evaluation and render an engineering opinion as to the structural integrity of insured building and opine on repairs. The scope of our investigation included the following:

- Site investigation.
- 2. Interview with the owner / insured to gather further data and drawings.
- 3. Site measurements, photos, and documentation of observations.
- 4. Engineering assessment of site conditions as they relate to the claim.
- 5. Preparation of a report to present results of findings and render a professional opinion.

RESULTS OF INVESTIGATION

The insured building is a 2-story structure with brick masonry walls and wood-framed floors. The front of building faces east towards Des Moines Street (Photos 1-2). I arrived at the property for the investigation and met with the insured / owner, who accompanied me during the investigation. The west side of building has a 1-story addition used as a garage / storage area (Photos 3-4).

The owner reported the collapse occurred at the adjacent building to the south at the south wall of building (Photos 5-6). The south wall of adjacent building was covered with ribbed metal wall panels which have bowed out and buckled with the collapse of the concealed masonry south wall.

At the front of adjacent building, the brick masonry at the east wall terminates into the shared wall at the south side of insured building. At the bottom of wall near the sidewalk, brick at the adjacent building has degraded and crumbled (Photos 7-8). Degraded brick extends into the exterior wythe of the shared wall. Moving up the wall, degradation was not observed at the cold joint between the east wall of adjacent building and south wall of insured building (Photo 9)

At the west side of 2-story portion of buildings, the roof of insured building and parapet wall extend above the roof of adjacent building (Photo 10). The roof of insured building is a monoslope roof which slopes from east to west (Photo 11). The adjacent building to the south also has a roof which slopes to the west. However, the adjacent building also has a gable ridge down the middle of roof (Photo 12). Both the roof of insured building and adjacent building roof are covered with membrane roofing similar to TPO. The roofing material runs up and over the tops of parapets at the north, south, and shared brick walls. The top of south wall at the adjacent building was sagging at the western half of 2-story roof. The roofing and roof peak were also sagging at the adjacent building (Photos 13-14).

The top of east wall of insured building was exposed masonry. The mortar of brick joints above the roof membrane were degraded, with cracked, loose, and missing mortar (Photos 15-16). At the exterior face of wall, mortar was also cracked, loose and missing (Photo 17). At the east wall above a bay window on the 2nd floor, the exterior face of wall was bowed out to the east along with the parapet cap (Photos 18-19). The bowed section of wall was observed with a crack through the brick wall and parapet cap with a larger gap at the crack and differential movement across the face of wall (Photo 20).

During investigation, the insured provided access to each floor of the building for review of the shared wall. At the 1st and 2nd floors, no damage was observed at the shared wall outside of old damage (Photos 21-22). At the 2nd floor, the roof and ceiling joist bearings at the shared wall were exposed to view (Photo 23). Mortar near the roof of building was degraded, loose and missing around the roof joist pockets in the brick wall (Photo 24).

The insured basement has a full basement with a dirt floor. The foundation at shared wall was exposed to view and was observed to transition from brick to stone below the floor joist bearing in the brick wall (Photos 25-26). The wall was not observed with any recent damage or deformations. Damage at the foundations consisted of debris and erosion from masonry degradation occurring during the life of building (Photo 27). During investigation, the insured reported the neighboring building did not have a basement or crawlspace across the building. A small crawlspace area was reportedly only at the east end of adjacent building where utilities entered.

DISCUSSION OF RESULTS

Damage related to the collapse at the south wall of adjacent building to the south of insured was not found at the insured building. No evidence of sudden or recent damage was found during KPE's investigation. Damage at the adjacent building was concealed my ribbed metal wall panels over furring studs, over the masonry wall construction. The bowing and buckling of wall panels, and the sagging at the top of wall and at the roof framing supported by the wall demonstrate the partial collapse of the adjacent building. Access to the adjacent building was blocked due to the hazardous conditions.

Construction of the adjacent building is believed to be similar to the insured building, where floor joists and roof framing are supported by the masonry walls. Sagging of the walls and roof at the adjacent building support the north and south walls as load bearing. Buildings of this era and construction type often had shared walls where floor and roof framing of neighboring buildings were supported by shared brick masonry walls. During the investigation, the east wall of neighboring building terminated into the shared wall. The roof and west wall of building were built off the south face of wall. These conditions suggest the south wall of insured building is shared with the adjacent building and there is not a double wall to separate or isolate the structures. The insured building may be susceptible to damage due to the adjacent structure being secured to the shared wall.



It is KPE's understanding that the adjacent building to the south was being scheduled for demolition. The demolition should take into consideration the interaction between the floor and roof construction at the shared wall and care be taken to ensure damage at the insured building does not occur. The conditions of weathered, degraded, and shifted masonry at the insured building occurs at the shared wall at the roof and foundation levels. At the east wall, the masonry above the 2nd floor bay window is located near the southeast corner where degraded, loose and missing mortar of the wall construction and the top of east wall bowed to the exterior. These conditions have made the masonry more susceptible to damage which may occur from impacts or vibrations occurring during demolition of the adjacent structure.

The adjacent building reportedly has a crawlspace area on the east end of building. Any backfill and compaction next to the basement walls of insured basement should consider the age and wear of the masonry. High overburden pressures and vibrations related to compaction may cause cracking or shifting of bricks or stones at the foundation walls.

After demolition of the adjacent building, the shared wall is expected to have exposed joist pockets from the wood framing. The face of wall will also be exposed to the exterior rather than being covered by roofing or wall finishes. Any voids at the wall will need to be filled, and masonry restored to a condition suitable for exterior exposure. If not repaired and sealed for exterior exposure, the masonry will be more susceptible to weathering degradation which may not have been considered when finished for the adjacent building.

CONCLUDING OPINIONS

Based on the preponderance of evidence observed during our investigation, the following concluding opinions are warranted:

- 1. The insured building has not sustained damage related to the partial collapse at the neighboring building to the south.
- 2. The adjacent building to the south likely has roof and floor framing embedded into the shared wall. Demolition of the adjacent building should be performed to account for the interactions of the framing with the south wall of insured building. The south wall has experienced degradation of the masonry construction and is susceptible to damage occurring during demolition if care is not exercised by the contractor performing demolition.
- After demolition of the adjacent building to the south, voids from wood framing bearing at the wall will likely need to be filled. Additionally, the wall will likely need to be sealed or weatherproofed to prevent damage from exterior exposure.

RECOMMENDATIONS

Based on the conditions identified during our investigation, the following recommendation is warranted:

1. Have the demolition contractor or a 3rd party surveyor document the physical condition of insured building prior to and after the demolition of adjacent building. The documented conditions may be used to verify that no additional damage or movements have occurred at the insured building.



Please Note the Following:

- KPE Investigative Engineers has not collected any artifacts from the investigation site.
- Other photographs taken during the investigation were reviewed but only those pertinent to the report are included herein. All photographs available upon request.
- Concluding opinions drawn in this report are based on observations and information available, known and
 declared at the date of investigation and/or the time of preparation of this report. If you have any questions about
 the concluding opinions contained in this report, please feel free to call. Our services were performed using the
 degree of engineering skill normally exercised by practicing consulting engineers in this and similar locales. No
 other warranty is either expressed or implied. The concluding opinions contained herein are based on visual
 investigations only.
- KPE Investigative Engineers reserves the right to amend and/or modify this report if new and/or significant
 data becomes available impacting upon the situation and parameters of this investigation. You are advised to
 notify KPE Investigative Engineers immediately whenever new and/or significant data becomes available.

This report is furnished as privileged and confidential to addressee. Release to any other company, concern, or individual, is solely the responsibility of the addressee. The investigation was conducted by Sam Ucman, PE and reviewed by Kevin Power, PE.

Respectfully submitted by:

KPE - Investigative Engineers

Samuel J. Ucman, PE Investigative Engineer

SJU:dmm

Enclosures

Keywords: collapse, masonry wall, shared wall

Basis of Report

- 1. Investigation of the Property conducted by Samuel J. Ucman, PE on September 22, 2022.
- 2. Interviews with the insured/owner during investigation.
- Google Maps.







MEMORANDUM

TO: Mayor and City Council

FROM: Dodie Wolfgram, Finance Director

Biridiana Bishop, Assistant City Manager Daniel Ortiz-Hernandez, City Manager

DATE: December 5, 2022

RE: Third Reading, Pass and Adopt an Ordinance Amending the Code of Ordinances of the

City of Webster City, Iowa, 2019, by Amending Chapter 48 Pertaining to Sewer Rental

Rates

SUMMARY: The City is proceeding with the construction of a new wastewater treatment plant. The engineers estimate for the project is approximately \$78,000,000. In order to generate a revenue stream to help cover costs associated with the project, a sewer rate adjustment is necessary.

PREVIOUS COUNCIL ACTION: On July 21, 2021 the City Council approved an annual 2% sewer rate increase with the addition of a surcharge to aid in developing a revenue stream to pay for the construction of a new wastewater treatment plant.

On November 7, 2022 the City Council approved the first reading and on November 21, 2022 the City Council approved the second reading of the ordinance amending the code of ordinances of the City of Webster City, Iowa, 2019, by amending chapter 28 pertaining to sewer rental rates.

BACKGROUND/DISCUSSION: The City Council held a joint work session with the Planning and Zoning Commission on August 15, 2022. During the work session, the City's municipal advisor, PFM presented information regarding necessary rate adjustments to ensure the City would have enough revenues to cover the costs of operations and the costs to make debt payments on a loan to cover the costs associated with the construction of a new wastewater treatment plant. PFM has completed their rate model with the assumption of a 30-year State Revolving Loan Fund (SRF) loan.

FINANCIAL IMPLICATIONS: Raising sewer rental rates will ensure the City generates enough revenues to help cover the cost of the construction of the new wastewater treatment plant.

RECOMMENDATION: Staff recommends the City Council approve the third reading and Pass and Adopt the ordinance amending Chapter 48 pertaining to sewer rental rates.

Proposed Sewer Rate Increases

| | | | | 25% | 25% | 25% | 15% | 10% | 10% | |
|-----|---|----------|----------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|--------------|
| | | | | | | Proposed Mont | thly Sewer Rates | | | |
| | | | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | 3 |
| | Monthly Fixed Base Cost | 8/1/2021 | 8/1/2022 | | | | | | | _ |
| Sm | Under 25 units | \$20.40 | \$20.81 | \$25.50 | \$31.88 | \$39.84 | \$45.82 | \$50.40 | \$55.44 | |
| Md | 25 to 49 units | \$28.56 | \$29.13 | \$35.70 | \$44.63 | \$55.78 | \$64.15 | \$70.56 | \$77.62 | |
| Lrg | 50 to 199 units | \$56.10 | \$57.22 | \$70.13 | \$87.66 | \$109.57 | \$126.01 | \$138.61 | \$152.47 | |
| | 200+ units | \$224.40 | \$228.89 | \$280.50 | \$350.63 | \$438.28 | \$504.02 | \$554.43 | \$609.87 | |
| | Monthly Sewer Capital Impr. | | | | | | | | | |
| | Residential | \$11.00 | \$11.00 | \$13.75 | \$17.19 | \$21.48 | \$24.71 | \$27.18 | \$29.90 | |
| | Commercial | \$32.00 | \$32.00 | \$40.00 | \$50.00 | \$62.50 | \$71.88 | \$79.06 | \$86.97 | |
| | Public Authority | \$120.00 | \$120.00 | \$150.00 | \$187.50 | \$234.38 | \$269.53 | \$296.48 | \$326.13 | |
| | Industrial (per unit used) | \$1.20 | \$1.20 | \$1.50 | \$1.88 | \$2.34 | \$2.70 | \$2.96 | \$3.26 | |
| | Volume Rates per Unit | | | | | | | | | |
| | Per 100 CF of Water Usage | \$3.83 | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 | |
| | Industrial Rates | | | | | | | | | |
| | Monthly Base Charge | \$459.00 | \$468.18 | \$585.23 | \$731.53 | \$914.41 | \$1,051.58 | \$1,156.73 | \$1,272.41 | /month |
| | Volume (includes no CBOD, TSS, TKN, P or O&G) | \$0.59 | \$0.60 | \$0.9851 | \$1.3683 | \$1.7516 | \$2.1348 | \$2.5181 | \$2.9013 | /100 cf |
| | CBOD | \$0.59 | \$0.60 | \$0.7065 | \$0.8112 | \$0.9159 | \$1.0205 | \$1.1252 | \$1.2299 | /lb. |
| | TSS | \$0.28 | \$0.29 | \$0.4253 | \$0.5649 | \$0.7046 | \$0.8442 | \$0.9839 | \$1.1235 | /lb. |
| | TKN | \$4.69 | \$4.78 | \$5.8127 | \$6.8416 | \$7.8706 | \$8.8995 | \$9.9284 | \$10.9573 | /lb. |
| | Phosphorus | N/A | N/A | \$5.3511 | \$10.7023 | \$16.0534 | \$21.4045 | \$26.7557 | \$32.1068 | /lb. |
| | Oil and Grease | \$0.43 | \$0.44 | \$0.4667 | \$0.4933 | \$0.5200 | \$0.5467 | \$0.5733 | \$0.6000 | /lb. |

| Residential | | 25% | 25% | 25% | 15% | 10% | 10% | |
|----------------------------------|---------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| _ | | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | |
| Monthly Base Fee (>25 Units) | \$20.81 | \$25.50 | \$31.88 | \$39.84 | \$45.82 | \$50.40 | \$55.44 | |
| Public Authority Capital Imp Fee | \$11.00 | \$13.75 | \$17.19 | \$21.48 | \$24.71 | \$27.18 | \$29.90 | |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 | |

| | | | | Estimated New M | lonthly Sewer Bill | | |
|---------|----------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------|
| Gallons | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$31.81 | \$39.25 | \$49.06 | \$61.33 | \$70.53 | \$77.58 | \$85.34 |
| 1,000 | \$37.04 | \$45.25 | \$57.06 | \$71.33 | \$81.53 | \$89.58 | \$98.34 |
| 2,000 | \$42.26 | \$51.25 | \$65.06 | \$81.33 | \$93.53 | \$102.58 | \$112.34 |
| 3,000 | \$47.49 | \$58.25 | \$73.06 | \$91.33 | \$104.53 | \$114.58 | \$126.34 |
| 4,000 | \$52.72 | \$64.25 | \$81.06 | \$101.33 | \$116.53 | \$127.58 | \$140.34 |
| 5,000 | \$57.95 | \$71.25 | \$89.06 | \$111.33 | \$127.53 | \$140.58 | \$154.34 |
| 6,000 | \$63.17 | \$77.25 | \$97.06 | \$121.33 | \$139.53 | \$152.58 | \$168.34 |
| 7,000 | \$68.40 | \$83.25 | \$105.06 | \$131.33 | \$150.53 | \$165.58 | \$182.34 |
| 8,000 | \$73.63 | \$90.25 | \$113.06 | \$141.33 | \$162.53 | \$178.58 | \$196.34 |
| 9,000 | \$78.86 | \$96.25 | \$121.06 | \$151.33 | \$173.53 | \$190.58 | \$210.34 |
| 10,000 | \$84.08 | \$103.25 | \$129.06 | \$161.33 | \$185.53 | \$203.58 | \$224.34 |
| 11,000 | \$89.31 | \$109.25 | \$137.06 | \$171.33 | \$196.53 | \$216.58 | \$238.34 |
| 12,000 | \$94.54 | \$115.25 | \$145.06 | \$181.33 | \$208.53 | \$228.58 | \$251.34 |
| 13,000 | \$99.76 | \$122.25 | \$153.06 | \$191.33 | \$219.53 | \$241.58 | \$265.34 |
| 14,000 | \$104.99 | \$128.25 | \$161.06 | \$201.33 | \$231.53 | \$254.58 | \$279.34 |
| 15,000 | \$110.22 | \$135.25 | \$169.06 | \$211.33 | \$242.53 | \$266.58 | \$293.34 |

| | | Est | imated Increase t | o Monthly Sewer | Bill | | | | |
|---------|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|--|--|--|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | | | |
| 0 | \$7.44 | \$9.81 | \$12.27 | \$9.20 | \$7.05 | \$7.76 | | | |
| 1,000 | \$8.21 | \$11.81 | \$14.27 | \$10.20 | \$8.05 | \$8.76 | | | |
| 2,000 | \$8.99 | \$13.81 | \$16.27 | \$12.20 | \$9.05 | \$9.76 | | | |
| 3,000 | \$10.76 | \$14.81 | \$18.27 | \$13.20 | \$10.05 | \$11.76 | | | |
| 4,000 | \$11.53 | \$16.81 | \$20.27 | \$15.20 | \$11.05 | \$12.76 | | | |
| 5,000 | \$13.30 | \$17.81 | \$22.27 | \$16.20 | \$13.05 | \$13.76 | | | |
| 6,000 | \$14.08 | \$19.81 | \$24.27 | \$18.20 | \$13.05 | \$15.76 | | | |
| 7,000 | \$14.85 | \$21.81 | \$26.27 | \$19.20 | \$15.05 | \$16.76 | | | |
| 8,000 | \$16.62 | \$22.81 | \$28.27 | \$21.20 | \$16.05 | \$17.76 | | | |
| 9,000 | \$17.39 | \$24.81 | \$30.27 | \$22.20 | \$17.05 | \$19.76 | | | |
| 10,000 | \$19.17 | \$25.81 | \$32.27 | \$24.20 | \$18.05 | \$20.76 | | | |
| 11,000 | \$19.94 | \$27.81 | \$34.27 | \$25.20 | \$20.05 | \$21.76 | | | |
| 12,000 | \$20.71 | \$29.81 | \$36.27 | \$27.20 | \$20.05 | \$22.76 | | | |
| 13,000 | \$22.49 | \$30.81 | \$38.27 | \$28.20 | \$22.05 | \$23.76 | | | |
| 14,000 | \$23.26 | \$32.81 | \$40.27 | \$30.20 | \$23.05 | \$24.76 | | | |
| 15.000 | \$25.03 | \$33.81 | \$42.27 | \$31.20 | \$24.05 | \$26.76 | | | |

| Small Commercial | | 25% | 25% | 25% | 15% | 10% | 10% | |
|----------------------------------|---------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| _ | | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | |
| Monthly Base Fee (>25 Units) | \$20.81 | \$25.50 | \$31.88 | \$39.84 | \$45.82 | \$50.40 | \$55.44 | |
| Public Authority Capital Imp Fee | \$32.00 | \$40.00 | \$50.00 | \$62.50 | \$71.88 | \$79.06 | \$86.97 | |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 | |

| _ | | | | Estimated New M | Ionthly Sewer Bill | | |
|---------|----------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------|
| Gallons | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$52.81 | \$57.50 | \$71.88 | \$89.84 | \$108.32 | \$122.28 | \$134.51 |
| 1,000 | \$58.04 | \$71.50 | \$89.88 | \$112.34 | \$128.70 | \$141.46 | \$155.41 |
| 2,000 | \$63.26 | \$77.50 | \$97.88 | \$122.34 | \$140.70 | \$154.46 | \$169.41 |
| 3,000 | \$68.49 | \$84.50 | \$105.88 | \$132.34 | \$151.70 | \$166.46 | \$183.41 |
| 4,000 | \$73.72 | \$90.50 | \$113.88 | \$142.34 | \$163.70 | \$179.46 | \$197.41 |
| 5,000 | \$78.95 | \$97.50 | \$121.88 | \$152.34 | \$174.70 | \$192.46 | \$211.41 |
| 6,000 | \$84.17 | \$103.50 | \$129.88 | \$162.34 | \$186.70 | \$204.46 | \$225.41 |
| 7,000 | \$89.40 | \$109.50 | \$137.88 | \$172.34 | \$197.70 | \$217.46 | \$239.41 |
| 8,000 | \$94.63 | \$116.50 | \$145.88 | \$182.34 | \$209.70 | \$230.46 | \$253.41 |
| 9,000 | \$99.86 | \$122.50 | \$153.88 | \$192.34 | \$220.70 | \$242.46 | \$267.41 |
| 10,000 | \$105.08 | \$129.50 | \$161.88 | \$202.34 | \$232.70 | \$255.46 | \$281.41 |
| 11,000 | \$110.31 | \$135.50 | \$169.88 | \$212.34 | \$243.70 | \$268.46 | \$295.41 |
| 12,000 | \$115.54 | \$141.50 | \$177.88 | \$222.34 | \$255.70 | \$280.46 | \$308.41 |
| 13,000 | \$120.76 | \$148.50 | \$185.88 | \$232.34 | \$266.70 | \$293.46 | \$322.41 |
| 14,000 | \$125.99 | \$154.50 | \$193.88 | \$242.34 | \$278.70 | \$306.46 | \$336.41 |
| 15,000 | \$131.22 | \$161.50 | \$201.88 | \$252.34 | \$289.70 | \$318.46 | \$350.41 |

| | | Est | imated Increase t | o Monthly Sewer | Bill | |
|---------|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$4.69 | \$14.38 | \$17.97 | \$18.48 | \$13.96 | \$12.23 |
| 1,000 | \$13.46 | \$18.38 | \$22.47 | \$16.35 | \$12.77 | \$13.95 |
| 2,000 | \$14.24 | \$20.38 | \$24.47 | \$18.35 | \$13.77 | \$14.95 |
| 3,000 | \$16.01 | \$21.38 | \$26.47 | \$19.35 | \$14.77 | \$16.95 |
| 4,000 | \$16.78 | \$23.38 | \$28.47 | \$21.35 | \$15.77 | \$17.95 |
| 5,000 | \$18.55 | \$24.38 | \$30.47 | \$22.35 | \$17.77 | \$18.95 |
| 6,000 | \$19.33 | \$26.38 | \$32.47 | \$24.35 | \$17.77 | \$20.95 |
| 7,000 | \$20.10 | \$28.38 | \$34.47 | \$25.35 | \$19.77 | \$21.95 |
| 8,000 | \$21.87 | \$29.38 | \$36.47 | \$27.35 | \$20.77 | \$22.95 |
| 9,000 | \$22.64 | \$31.38 | \$38.47 | \$28.35 | \$21.77 | \$24.95 |
| 10,000 | \$24.42 | \$32.38 | \$40.47 | \$30.35 | \$22.77 | \$25.95 |
| 11,000 | \$25.19 | \$34.38 | \$42.47 | \$31.35 | \$24.77 | \$26.95 |
| 12,000 | \$25.96 | \$36.38 | \$44.47 | \$33.35 | \$24.77 | \$27.95 |
| 13,000 | \$27.74 | \$37.38 | \$46.47 | \$34.35 | \$26.77 | \$28.95 |
| 14,000 | \$28.51 | \$39.38 | \$48.47 | \$36.35 | \$27.77 | \$29.95 |
| 15,000 | \$30.28 | \$40.38 | \$50.47 | \$37.35 | \$28.77 | \$31.95 |

| Medium Commercial | | 25% | 25% | 25% | 15% | 10% | 10% | |
|----------------------------------|---------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| _ | | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | |
| Monthly Base Fee (25-49 Units) | \$29.13 | \$35.70 | \$44.63 | \$55.78 | \$64.15 | \$70.56 | \$77.62 | |
| Public Authority Capital Imp Fee | \$32.00 | \$40.00 | \$50.00 | \$62.50 | \$71.88 | \$79.06 | \$86.97 | |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 | |

| | | | Estimated New M | Ionthly Sewer Bill | | |
|-----------------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------|
| Gallons Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 \$61.13 | \$67.70 | \$84.63 | \$105.78 | \$126.65 | \$142.44 | \$156.68 |
| 2,500 \$74.20 | \$91.70 | \$114.63 | \$143.28 | \$164.02 | \$180.63 | \$198.59 |
| 5,000 \$87.27 | \$107.70 | \$134.63 | \$168.28 | \$193.02 | \$212.63 | \$233.59 |
| 7,500 \$100.33 | \$123.70 | \$154.63 | \$193.28 | \$222.02 | \$243.63 | \$268.59 |
| 10,000 \$113.40 | \$139.70 | \$174.63 | \$218.28 | \$251.02 | \$275.63 | \$303.59 |
| 12,500 \$126.47 | \$155.70 | \$194.63 | \$243.28 | \$279.02 | \$307.63 | \$337.59 |
| 15,000 \$139.54 | \$171.70 | \$214.63 | \$268.28 | \$308.02 | \$338.63 | \$372.59 |
| 17,500 \$152.61 | \$187.70 | \$234.63 | \$293.28 | \$337.02 | \$370.63 | \$407.59 |
| 20,000 \$165.68 | \$203.70 | \$254.63 | \$318.28 | \$366.02 | \$402.63 | \$442.59 |
| 22,500 \$178.74 | \$219.70 | \$274.63 | \$343.28 | \$394.02 | \$433.63 | \$477.59 |
| 25,000 \$191.81 | \$235.70 | \$294.63 | \$368.28 | \$423.02 | \$465.63 | \$511.59 |
| 27,500 \$204.88 | \$251.70 | \$314.63 | \$393.28 | \$452.02 | \$496.63 | \$546.59 |
| 30,000 \$217.95 | \$267.70 | \$334.63 | \$418.28 | \$481.02 | \$528.63 | \$581.59 |
| 32,500 \$231.02 | \$283.70 | \$354.63 | \$443.28 | \$509.02 | \$560.63 | \$616.59 |
| 35,000 \$244.08 | \$299.70 | \$374.63 | \$468.28 | \$538.02 | \$591.63 | \$651.59 |
| 37,500 \$257.15 | \$315.70 | \$394.63 | \$493.28 | \$567.02 | \$623.63 | \$685.59 |

| | _ | | | | | |
|---------|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|
| | | Est | imated Increase t | o Monthly Sewer | Bill | |
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$6.57 | \$16.93 | \$21.16 | \$20.87 | \$15.79 | \$14.24 |
| 2,500 | \$17.50 | \$22.93 | \$28.66 | \$20.74 | \$16.60 | \$17.96 |
| 5,000 | \$20.43 | \$26.93 | \$33.66 | \$24.74 | \$19.60 | \$20.96 |
| 7,500 | \$23.37 | \$30.93 | \$38.66 | \$28.74 | \$21.60 | \$24.96 |
| 10,000 | \$26.30 | \$34.93 | \$43.66 | \$32.74 | \$24.60 | \$27.96 |
| 12,500 | \$29.23 | \$38.93 | \$48.66 | \$35.74 | \$28.60 | \$29.96 |
| 15,000 | \$32.16 | \$42.93 | \$53.66 | \$39.74 | \$30.60 | \$33.96 |
| 17,500 | \$35.09 | \$46.93 | \$58.66 | \$43.74 | \$33.60 | \$36.96 |
| 20,000 | \$38.02 | \$50.93 | \$63.66 | \$47.74 | \$36.60 | \$39.96 |
| 22,500 | \$40.96 | \$54.93 | \$68.66 | \$50.74 | \$39.60 | \$43.96 |
| 25,000 | \$43.89 | \$58.93 | \$73.66 | \$54.74 | \$42.60 | \$45.96 |
| 27,500 | \$46.82 | \$62.93 | \$78.66 | \$58.74 | \$44.60 | \$49.96 |
| 30,000 | \$49.75 | \$66.93 | \$83.66 | \$62.74 | \$47.60 | \$52.96 |
| 32,500 | \$52.68 | \$70.93 | \$88.66 | \$65.74 | \$51.60 | \$55.96 |
| 35,000 | \$55.62 | \$74.93 | \$93.66 | \$69.74 | \$53.60 | \$59.96 |
| 37.500 | \$58.55 | \$78.93 | \$98.66 | \$73.74 | \$56.60 | \$61.96 |

| Large Commercial | 25% | 25% | 25% | 15% | 10% | 10% | | |
|----------------------------------|---------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| _ | | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | |
| Monthly Base Fee (50-199 Units) | \$57.22 | \$70.13 | \$87.66 | \$109.57 | \$126.01 | \$138.61 | \$152.47 | |
| Public Authority Capital Imp Fee | \$32.00 | \$40.00 | \$50.00 | \$62.50 | \$71.88 | \$79.06 | \$86.97 | |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 | |

| | | For the INC. Advantal Co. 11 Bill | | | | | |
|--------------|----------------------|-----------------------------------|-----------------|--------------------|-----------------|-----------------|--|
| | | | Estimated New N | Ionthly Sewer Bill | | | |
| Gallons Cur | rent January 1, 2023 | 3 January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | |
| 0 \$89 | 9.22 \$102.13 | \$127.66 | \$159.57 | \$188.51 | \$210.48 | \$231.53 | |
| 5,000 \$11 | 5.36 \$142.13 | \$177.66 | \$222.07 | \$254.88 | \$280.67 | \$308.44 | |
| 10,000 \$14 | 1.49 \$174.13 | \$217.66 | \$272.07 | \$312.88 | \$343.67 | \$378.44 | |
| 15,000 \$16 | 7.63 \$206.13 | \$257.66 | \$322.07 | \$369.88 | \$406.67 | \$447.44 | |
| 20,000 \$19 | 3.77 \$238.13 | \$297.66 | \$372.07 | \$427.88 | \$470.67 | \$517.44 | |
| 25,000 \$21 | 9.90 \$270.13 | \$337.66 | \$422.07 | \$484.88 | \$533.67 | \$586.44 | |
| 30,000 \$24 | 6.04 \$302.13 | \$377.66 | \$472.07 | \$542.88 | \$596.67 | \$656.44 | |
| 35,000 \$27. | 2.17 \$334.13 | \$417.66 | \$522.07 | \$599.88 | \$659.67 | \$726.44 | |
| 40,000 \$29 | 8.31 \$366.13 | \$457.66 | \$572.07 | \$657.88 | \$723.67 | \$795.44 | |
| 45,000 \$32 | 4.45 \$398.13 | \$497.66 | \$622.07 | \$714.88 | \$786.67 | \$865.44 | |
| 50,000 \$35 | 0.58 \$430.13 | \$537.66 | \$672.07 | \$772.88 | \$849.67 | \$934.44 | |
| 55,000 \$37 | 6.72 \$462.13 | \$577.66 | \$722.07 | \$829.88 | \$912.67 | \$1,004.44 | |
| 60,000 \$40 | 2.86 \$494.13 | \$617.66 | \$772.07 | \$887.88 | \$976.67 | \$1,073.44 | |
| 65,000 \$42 | 8.99 \$526.13 | \$657.66 | \$822.07 | \$944.88 | \$1,039.67 | \$1,143.44 | |
| 70,000 \$45 | 5.13 \$558.13 | \$697.66 | \$872.07 | \$1,002.88 | \$1,102.67 | \$1,213.44 | |
| 75,000 \$48 | 1.27 \$590.13 | \$737.66 | \$922.07 | \$1,059.88 | \$1,165.67 | \$1,282.44 | |

| | Estimated Increase to Monthly Sewer Bill | | | | | | | |
|---------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | | |
| 0 | \$12.91 | \$25.53 | \$31.91 | \$28.94 | \$21.98 | \$21.05 | | |
| 5,000 | \$26.77 | \$35.53 | \$44.41 | \$32.81 | \$25.79 | \$27.77 | | |
| 10,000 | \$32.63 | \$43.53 | \$54.41 | \$40.81 | \$30.79 | \$34.77 | | |
| 15,000 | \$38.50 | \$51.53 | \$64.41 | \$47.81 | \$36.79 | \$40.77 | | |
| 20,000 | \$44.36 | \$59.53 | \$74.41 | \$55.81 | \$42.79 | \$46.77 | | |
| 25,000 | \$50.22 | \$67.53 | \$84.41 | \$62.81 | \$48.79 | \$52.77 | | |
| 30,000 | \$56.09 | \$75.53 | \$94.41 | \$70.81 | \$53.79 | \$59.77 | | |
| 35,000 | \$61.95 | \$83.53 | \$104.41 | \$77.81 | \$59.79 | \$66.77 | | |
| 40,000 | \$67.81 | \$91.53 | \$114.41 | \$85.81 | \$65.79 | \$71.77 | | |
| 45,000 | \$73.68 | \$99.53 | \$124.41 | \$92.81 | \$71.79 | \$78.77 | | |
| 50,000 | \$79.54 | \$107.53 | \$134.41 | \$100.81 | \$76.79 | \$84.77 | | |
| 55,000 | \$85.41 | \$115.53 | \$144.41 | \$107.81 | \$82.79 | \$91.77 | | |
| 60,000 | \$91.27 | \$123.53 | \$154.41 | \$115.81 | \$88.79 | \$96.77 | | |
| 65,000 | \$97.13 | \$131.53 | \$164.41 | \$122.81 | \$94.79 | \$103.77 | | |
| 70,000 | \$103.00 | \$139.53 | \$174.41 | \$130.81 | \$99.79 | \$110.77 | | |
| 75,000 | \$108.86 | \$147.53 | \$184.41 | \$137.81 | \$105.79 | \$116.77 | | |

| Small Public Authority | | 25% | 25% | 25% | 15% | 10% | 10% |
|----------------------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| _ | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| Monthly Base Fee (>25 Units) | \$20.81 | \$25.50 | \$31.88 | \$39.84 | \$45.82 | \$50.40 | \$55.44 |
| Public Authority Capital Imp Fee | \$120.00 | \$150.00 | \$187.50 | \$234.38 | \$269.53 | \$296.48 | \$326.13 |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 |

| | | Estimated New Monthly Sewer Bill | | | | | |
|---------|----------|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Gallons | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$140.81 | \$145.50 | \$181.88 | \$227.34 | \$280.20 | \$319.93 | \$351.93 |
| 1,000 | \$146.04 | \$181.50 | \$227.38 | \$284.22 | \$326.35 | \$358.89 | \$394.58 |
| 2,000 | \$151.26 | \$187.50 | \$235.38 | \$294.22 | \$338.35 | \$371.89 | \$408.58 |
| 3,000 | \$156.49 | \$194.50 | \$243.38 | \$304.22 | \$349.35 | \$383.89 | \$422.58 |
| 4,000 | \$161.72 | \$200.50 | \$251.38 | \$314.22 | \$361.35 | \$396.89 | \$436.58 |
| 5,000 | \$166.95 | \$207.50 | \$259.38 | \$324.22 | \$372.35 | \$409.89 | \$450.58 |
| 6,000 | \$172.17 | \$213.50 | \$267.38 | \$334.22 | \$384.35 | \$421.89 | \$464.58 |
| 7,000 | \$177.40 | \$219.50 | \$275.38 | \$344.22 | \$395.35 | \$434.89 | \$478.58 |
| 8,000 | \$182.63 | \$226.50 | \$283.38 | \$354.22 | \$407.35 | \$447.89 | \$492.58 |
| 9,000 | \$187.86 | \$232.50 | \$291.38 | \$364.22 | \$418.35 | \$459.89 | \$506.58 |
| 10,000 | \$193.08 | \$239.50 | \$299.38 | \$374.22 | \$430.35 | \$472.89 | \$520.58 |
| 11,000 | \$198.31 | \$245.50 | \$307.38 | \$384.22 | \$441.35 | \$485.89 | \$534.58 |
| 12,000 | \$203.54 | \$251.50 | \$315.38 | \$394.22 | \$453.35 | \$497.89 | \$547.58 |
| 13,000 | \$208.76 | \$258.50 | \$323.38 | \$404.22 | \$464.35 | \$510.89 | \$561.58 |
| 14,000 | \$213.99 | \$264.50 | \$331.38 | \$414.22 | \$476.35 | \$523.89 | \$575.58 |
| 15,000 | \$219.22 | \$271.50 | \$339.38 | \$424.22 | \$487.35 | \$535.89 | \$589.58 |

| | Estimated Increase to Monthly Sewer Bill | | | | | | | |
|---------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | | |
| 0 | \$4.69 | \$36.38 | \$45.47 | \$52.85 | \$39.74 | \$31.99 | | |
| 1,000 | \$35.46 | \$45.88 | \$56.84 | \$42.13 | \$32.54 | \$35.69 | | |
| 2,000 | \$36.24 | \$47.88 | \$58.84 | \$44.13 | \$33.54 | \$36.69 | | |
| 3,000 | \$38.01 | \$48.88 | \$60.84 | \$45.13 | \$34.54 | \$38.69 | | |
| 4,000 | \$38.78 | \$50.88 | \$62.84 | \$47.13 | \$35.54 | \$39.69 | | |
| 5,000 | \$40.55 | \$51.88 | \$64.84 | \$48.13 | \$37.54 | \$40.69 | | |
| 6,000 | \$41.33 | \$53.88 | \$66.84 | \$50.13 | \$37.54 | \$42.69 | | |
| 7,000 | \$42.10 | \$55.88 | \$68.84 | \$51.13 | \$39.54 | \$43.69 | | |
| 8,000 | \$43.87 | \$56.88 | \$70.84 | \$53.13 | \$40.54 | \$44.69 | | |
| 9,000 | \$44.64 | \$58.88 | \$72.84 | \$54.13 | \$41.54 | \$46.69 | | |
| 10,000 | \$46.42 | \$59.88 | \$74.84 | \$56.13 | \$42.54 | \$47.69 | | |
| 11,000 | \$47.19 | \$61.88 | \$76.84 | \$57.13 | \$44.54 | \$48.69 | | |
| 12,000 | \$47.96 | \$63.88 | \$78.84 | \$59.13 | \$44.54 | \$49.69 | | |
| 13,000 | \$49.74 | \$64.88 | \$80.84 | \$60.13 | \$46.54 | \$50.69 | | |
| 14,000 | \$50.51 | \$66.88 | \$82.84 | \$62.13 | \$47.54 | \$51.69 | | |
| 15,000 | \$52.28 | \$67.88 | \$84.84 | \$63.13 | \$48.54 | \$53.69 | | |

| Medium Public Authority | | 25% | 25% | 25% | 15% | 10% | 10% |
|----------------------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| _ | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| Monthly Base Fee (25-49 Units) | \$29.13 | \$35.70 | \$44.63 | \$55.78 | \$64.15 | \$70.56 | \$77.62 |
| Public Authority Capital Imp Fee | \$120.00 | \$150.00 | \$187.50 | \$234.38 | \$269.53 | \$296.48 | \$326.13 |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 |

| | | Estimated New Monthly Sewer Bill | | | | | |
|---------|----------|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Gallons | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 | \$149.13 | \$155.70 | \$194.63 | \$243.28 | \$298.52 | \$340.09 | \$374.10 |
| 2,500 | \$162.20 | \$201.70 | \$252.13 | \$315.16 | \$361.68 | \$398.05 | \$437.75 |
| 5,000 | \$175.27 | \$217.70 | \$272.13 | \$340.16 | \$390.68 | \$430.05 | \$472.75 |
| 7,500 | \$188.33 | \$233.70 | \$292.13 | \$365.16 | \$419.68 | \$461.05 | \$507.75 |
| 10,000 | \$201.40 | \$249.70 | \$312.13 | \$390.16 | \$448.68 | \$493.05 | \$542.75 |
| 12,500 | \$214.47 | \$265.70 | \$332.13 | \$415.16 | \$476.68 | \$525.05 | \$576.75 |
| 15,000 | \$227.54 | \$281.70 | \$352.13 | \$440.16 | \$505.68 | \$556.05 | \$611.75 |
| 17,500 | \$240.61 | \$297.70 | \$372.13 | \$465.16 | \$534.68 | \$588.05 | \$646.75 |
| 20,000 | \$253.68 | \$313.70 | \$392.13 | \$490.16 | \$563.68 | \$620.05 | \$681.75 |
| 22,500 | \$266.74 | \$329.70 | \$412.13 | \$515.16 | \$591.68 | \$651.05 | \$716.75 |
| 25,000 | \$279.81 | \$345.70 | \$432.13 | \$540.16 | \$620.68 | \$683.05 | \$750.75 |
| 27,500 | \$292.88 | \$361.70 | \$452.13 | \$565.16 | \$649.68 | \$714.05 | \$785.75 |
| 30,000 | \$305.95 | \$377.70 | \$472.13 | \$590.16 | \$678.68 | \$746.05 | \$820.75 |
| 32,500 | \$319.02 | \$393.70 | \$492.13 | \$615.16 | \$706.68 | \$778.05 | \$855.75 |
| 35,000 | \$332.08 | \$409.70 | \$512.13 | \$640.16 | \$735.68 | \$809.05 | \$890.75 |
| 37,500 | \$345.15 | \$425.70 | \$532.13 | \$665.16 | \$764.68 | \$841.05 | \$924.75 |

| | Estimated Increase to Monthly Sewer Bill | | | | | | | | |
|---------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | | | |
| 0 | \$6.57 | \$38.93 | \$48.66 | \$55.24 | \$41.57 | \$34.01 | | | |
| 2,500 | \$39.50 | \$50.43 | \$63.03 | \$46.52 | \$36.37 | \$39.70 | | | |
| 5,000 | \$42.43 | \$54.43 | \$68.03 | \$50.52 | \$39.37 | \$42.70 | | | |
| 7,500 | \$45.37 | \$58.43 | \$73.03 | \$54.52 | \$41.37 | \$46.70 | | | |
| 10,000 | \$48.30 | \$62.43 | \$78.03 | \$58.52 | \$44.37 | \$49.70 | | | |
| 12,500 | \$51.23 | \$66.43 | \$83.03 | \$61.52 | \$48.37 | \$51.70 | | | |
| 15,000 | \$54.16 | \$70.43 | \$88.03 | \$65.52 | \$50.37 | \$55.70 | | | |
| 17,500 | \$57.09 | \$74.43 | \$93.03 | \$69.52 | \$53.37 | \$58.70 | | | |
| 20,000 | \$60.02 | \$78.43 | \$98.03 | \$73.52 | \$56.37 | \$61.70 | | | |
| 22,500 | \$62.96 | \$82.43 | \$103.03 | \$76.52 | \$59.37 | \$65.70 | | | |
| 25,000 | \$65.89 | \$86.43 | \$108.03 | \$80.52 | \$62.37 | \$67.70 | | | |
| 27,500 | \$68.82 | \$90.43 | \$113.03 | \$84.52 | \$64.37 | \$71.70 | | | |
| 30,000 | \$71.75 | \$94.43 | \$118.03 | \$88.52 | \$67.37 | \$74.70 | | | |
| 32,500 | \$74.68 | \$98.43 | \$123.03 | \$91.52 | \$71.37 | \$77.70 | | | |
| 35,000 | \$77.62 | \$102.43 | \$128.03 | \$95.52 | \$73.37 | \$81.70 | | | |
| 37.500 | \$80.55 | \$106.43 | \$133.03 | \$99.52 | \$76.37 | \$83.70 | | | |

| Large Public Authority | | 25% | 25% | 25% | 15% | 10% | 10% |
|----------------------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| _ | Proposed Monthly Sewer Rates | | | | | | |
| | Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| Monthly Base Fee (50-199 Units) | \$57.22 | \$70.13 | \$87.66 | \$109.57 | \$126.01 | \$138.61 | \$152.47 |
| Public Authority Capital Imp Fee | \$120.00 | \$150.00 | \$187.50 | \$234.38 | \$269.53 | \$296.48 | \$326.13 |
| Rate per 100 CF Water Usage | \$3.91 | \$4.79 | \$5.98 | \$7.48 | \$8.60 | \$9.46 | \$10.41 |

| | Estimated New Monthly Sewer Bill | | | | | |
|-----------------|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Gallons Current | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 |
| 0 \$177.22 | \$190.13 | \$237.66 | \$297.07 | \$360.38 | \$408.14 | \$448.95 |
| 5,000 \$203.36 | \$252.13 | \$315.16 | \$393.95 | \$452.54 | \$498.09 | \$547.60 |
| 10,000 \$229.49 | \$284.13 | \$355.16 | \$443.95 | \$510.54 | \$561.09 | \$617.60 |
| 15,000 \$255.63 | \$316.13 | \$395.16 | \$493.95 | \$567.54 | \$624.09 | \$686.60 |
| 20,000 \$281.77 | \$348.13 | \$435.16 | \$543.95 | \$625.54 | \$688.09 | \$756.60 |
| 25,000 \$307.90 | \$380.13 | \$475.16 | \$593.95 | \$682.54 | \$751.09 | \$825.60 |
| 30,000 \$334.04 | \$412.13 | \$515.16 | \$643.95 | \$740.54 | \$814.09 | \$895.60 |
| 35,000 \$360.17 | \$444.13 | \$555.16 | \$693.95 | \$797.54 | \$877.09 | \$965.60 |
| 40,000 \$386.31 | \$476.13 | \$595.16 | \$743.95 | \$855.54 | \$941.09 | \$1,034.60 |
| 45,000 \$412.45 | \$508.13 | \$635.16 | \$793.95 | \$912.54 | \$1,004.09 | \$1,104.60 |
| 50,000 \$438.58 | \$540.13 | \$675.16 | \$843.95 | \$970.54 | \$1,067.09 | \$1,173.60 |
| 55,000 \$464.72 | \$572.13 | \$715.16 | \$893.95 | \$1,027.54 | \$1,130.09 | \$1,243.60 |
| 60,000 \$490.86 | \$604.13 | \$755.16 | \$943.95 | \$1,085.54 | \$1,194.09 | \$1,312.60 |
| 65,000 \$516.99 | \$636.13 | \$795.16 | \$993.95 | \$1,142.54 | \$1,257.09 | \$1,382.60 |
| 70,000 \$543.13 | \$668.13 | \$835.16 | \$1,043.95 | \$1,200.54 | \$1,320.09 | \$1,452.60 |
| 75,000 \$569.27 | \$700.13 | \$875.16 | \$1,093.95 | \$1,257.54 | \$1,383.09 | \$1,521.60 |

| | Estimated Increase to Monthly Sewer Bill | | | | | | | | |
|---------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| Gallons | January 1, 2023 | January 1, 2024 | January 1, 2025 | January 1, 2026 | January 1, 2027 | January 1, 2028 | | | |
| 0 | \$12.91 | \$47.53 | \$59.41 | \$63.31 | \$47.76 | \$40.81 | | | |
| 5,000 | \$48.77 | \$63.03 | \$78.79 | \$58.59 | \$45.55 | \$49.51 | | | |
| 10,000 | \$54.63 | \$71.03 | \$88.79 | \$66.59 | \$50.55 | \$56.51 | | | |
| 15,000 | \$60.50 | \$79.03 | \$98.79 | \$73.59 | \$56.55 | \$62.51 | | | |
| 20,000 | \$66.36 | \$87.03 | \$108.79 | \$81.59 | \$62.55 | \$68.51 | | | |
| 25,000 | \$72.22 | \$95.03 | \$118.79 | \$88.59 | \$68.55 | \$74.51 | | | |
| 30,000 | \$78.09 | \$103.03 | \$128.79 | \$96.59 | \$73.55 | \$81.51 | | | |
| 35,000 | \$83.95 | \$111.03 | \$138.79 | \$103.59 | \$79.55 | \$88.51 | | | |
| 40,000 | \$89.81 | \$119.03 | \$148.79 | \$111.59 | \$85.55 | \$93.51 | | | |
| 45,000 | \$95.68 | \$127.03 | \$158.79 | \$118.59 | \$91.55 | \$100.51 | | | |
| 50,000 | \$101.54 | \$135.03 | \$168.79 | \$126.59 | \$96.55 | \$106.51 | | | |
| 55,000 | \$107.41 | \$143.03 | \$178.79 | \$133.59 | \$102.55 | \$113.51 | | | |
| 60,000 | \$113.27 | \$151.03 | \$188.79 | \$141.59 | \$108.55 | \$118.51 | | | |
| 65,000 | \$119.13 | \$159.03 | \$198.79 | \$148.59 | \$114.55 | \$125.51 | | | |
| 70,000 | \$125.00 | \$167.03 | \$208.79 | \$156.59 | \$119.55 | \$132.51 | | | |
| 75,000 | \$130.86 | \$175.03 | \$218.79 | \$163.59 | \$125.55 | \$138.51 | | | |

ORDINANCE NO. 2022 -

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY AMENDING CHAPTER 48 PERTAINING TO SEWER RENTAL RATES.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. SECTION MODIFIED. Chapter 48, Section 48-280, of the Code of Ordinances of the City of Webster City, Iowa, 2019, pertaining to rates for sewer rental, is repealed and the following adopted in lieu thereof:

1. **RENTAL RATE.** The rates for use of the sanitary sewer including discharge of wastewater to the sanitary sewer system and treatment at the wastewater treatment facility shall be as established in this Ordinance. The effective date shall be the January 2023 billing cycle and remain in full force and effect until such time as amended. The rates may be amended periodically by City Council action and adoption by Ordinance.

For domestic, commercial, and industrial users that do not monitor the flow or concentration of constituents in the wastewater discharged to the sanitary sewer system the rates shall be as indicated below and include concentration limits not to exceed the following:

BOD 300 mg/L TSS 350 mg/L TKN 30 mg/L P 8mg/L Oil and Grease 100 mg/L

The volume used for billing purposes shall be equal to the volume of water used as measured by the water supply meter, less any metered water consumption such as metered yard water usage and or as permitted in Section 48-282.

Monthly fixed base cost:

Residential customers and commercial users under 25 units/Mo: \$25.50

Small Commercial users (25 to 49 units/Mo): \$35.70 Medium Commercial users (50 to 199 units/Mo): \$70.13 Large Commercial users (200 or more units/Mo): \$280.50

Volume: \$4.79 per 100 cubic feet of water usage

Each sewer customer will be charged the following Sewer Capital Improvement Surcharge per month:

Residential Rate: \$13.75 Commercial: \$40.00 Public Authority: \$150.00 Industrial: 1.50 per unit used

The surcharge shall be deposited into a separate sub fund of the Sewer Utility and transferred to the Sewer Operation Fund to offset revenue bond/loan payments in regards to the Wastewater Treatment Plant Facility and/or transferred to the Sewer Improvement Fund for any other capital improvements needed by the Sewer Utility.

For major industrial users that monitor the flow and concentration of constituents discharged to the sanitary sewer system the rates shall be as indicated below. The water usage as measured by the water supply meter may be used as the basis for industrial user discharge determination with approval of the Administrative Authority. The mass discharge of each constituent shall be calculated by applying the average concentration of the constituent measured during the billing period to the total volume discharged during the billing period.

Monthly fixed base cost: \$585.23

Volume: \$ 0.9851 per 100 cubic feet BOD \$ 0.7065 per pound of BOD TSS: \$ 0.4253 per pound of TSS TKN: \$5.8127 per pound of TKN Phosphorus \$5.3511 per pound of P

Oil and Grease: \$ 0.4667 per pound of oil and grease

For all rate classes, beginning January 1, 2023, Sewer Base, Sewer Volume, BOD, TSS, TKN, P & Oil & Grease shall be increased by the following percent each year:

January 1, 2023 – 25% January 1, 2024 – 25% January 1, 2025 – 25% January 1, 2026 – 15% January 1, 2027 – 10% January 1, 2028 – 10%

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this 5th day of December, 2022

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk



MEMORANDUM

TO: Mayor and City Council

FROM: Karyl Bonjour, City Clerk

Daniel Ortiz-Hernandez, City Manager

DATE: December 5, 2022

RE: First Reading of Ordinance Amending Chapter 46, Article X: Pertaining to Off-Road Utility

Vehicles and Golf Carts within the Corporate Limits of the City of Webster City, Iowa.

SUMMARY: Due to recent change in Iowa Legislation, Chapter46 of the City Code needs to be amended to reflect the change and bring our City Code into compliance.

PREVIOUS COUNCIL ACTION: On October 5, 2020 Council approved the First Reading of an Ordinance allowing ORV/Golf Cart use within the City of Webster City. Second Reading was approved on October 19, 2020. The third reading was approved and Ordinance No. 2020-1840 was passed and adopted on November 2, 2020. The ordinance allowed travel by ORV's and Golf Carts within the Corporate Limits, with restrictions on specified streets, and spelled out process for permitting, vehicle requirements and many other guidelines for the specified vehicle. Following the proper readings, Ordinance No. 2022-1851 was passed and adopted on January 3, 2022 amending the City Code to allow ORV's to travel on Superior Street.

BACKGROUND/DISCUSSION: On June13, 2022, the lowa Legislature approved House File #2130 that changed some of the previous guidelines for the operation of ORV's/ATV's/Golf Carts by Counties and Cities. Among the changes was the removal of a City's abilities to charge any fees for Registrations of City Permits issued for Off-Road Vehicles. Consideration was given as to whether the City should continue to require a registration process without being able to charge a fee. After checking with other cities through ClerkNet, it was found that most have discontinued the registration process because of the time required to continue to do the renewals, the cost of mailing renewal letters, the expense of the Permit stickers and the fact that if owners of the ORV's are aware of the change to the law, they would not bother to register with the City, but continue to register their vehicle with the Iowa DNR through the Hamilton County Recorder's Office, which is an annual requirement. The City's current Ordinance does not allow the use of All-Terrain Vehicles (ATV's), which will remain in effect and the City will continue to register Golf Carts and charge the annual \$25.00 permit fee as that fee was excluded in the new legislation. All violations would still be enforced as before if users are not in compliance with the current laws governing the operation of ORV's/Golf Carts.

The Amendment will remove the section that addresses the registration requirements and processes for ORV's previously in place for the City of Webster City.

FINANCIAL IMPLICATIONS: Since the Ordinance was adopted, the first year, income from the permitting of ORV's/Golf Carts totaled approximately \$3,300.00. The renewals the following year, along with additional new registrations brought in approximately \$3,600.00. Due to the change by the legislation, future income will be limited to only the Golf Carts that continue to register with the City, which currently total 24 carts at \$25 per registration for a possible total of \$600.00 if all are renewed. There could possibly be income from fines for violations issued by the Police Department as well.

RECOMMENDATION: Recommend approve First Reading of the Amendment to Chapter 46, Article X, with removal of Section 46-437(1) and Section 46-437(2) of the City Code pertaining to Off-Road Utility Vehicles and Golf Carts within the Corporate Limit of the the code of the city.

| ORDINANCE | NO. | |
|------------------|-----|--|
| | | |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, BY AMENDING CHAPTER 46, ARTICLE X: PERTAINING TO OFF-ROAD UTILITY VEHICLES AND GOLF CARTS WITHIN THE CORPORATE LIMITS OF THE CITY OF WEBSTER CITY, IOWA.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows:

SECTION 1. SECTION REPEALED. Chapter 46, Article X, Section 46-437(1) and Section 46-437(2) of the Code of Ordinances of the City of Webster City, Iowa, pertaining to registration of Off-Road Utility Vehicles are both hereby repealed. All other parts of said Chapter shall remain in full force and effect.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

| Passed and adopted this | _ day of | , 2022. |
|---------------------------|----------|----------------------------|
| | | CITY OF WEBSTER CITY, IOWA |
| ATTEST: | | John Hawkins, Mayor |
| Karyl Bonjour, City Clerk | | |

| RESOLUTION NO | |
|----------------------|--|
| | |

RESOLUTION ACCEPTING AND APPROVING ACQUISITION OF PROPERTY GENERALLY LOCATED AT 714 PARK AVENUE IN THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA.

WHEREAS, Iowa Code Section 657A.10B allows cities to petition the courts for possession of vacant and dilapidated homes, of which no one will take responsibility for its condition, and

WHEREAS, the hereinafter described parcel contains a vacant dwelling that has been deemed dangerous and unsafe and does not meet the City of Webster City's respective municipal code sections, and

WHEREAS, the Iowa District Court for Hamilton County found:

1. That 714 Park Avenue, Webster City, Iowa, is legally described as:

Lot 13, Block 3, Park Addition to Webster City, Iowa.

This is a residence and not a commercial building. According to the evidence presented in this case, the property is unoccupied. There are presently no utilities being provided to the property. The property is in a dilapidated state and is not fit for human habitation. The property has not been occupied for a number of years.

2. That because of the findings of fact made above, the Court determines that the property is an abandoned building pursuant to Section 657A.10B.

WHEREAS, the lowa District Court for Hamilton County ordered, adjudged and decreed that the above-described property is an abandoned property pursuant to Section 657A.10B and awarded title of said property to the City of Webster City, and

NOW THEREFORE BE IT RESOLVED by the City Council of Webster City, Iowa, that the above-described property is accepted and approved for the purposes as described in Section 657A.10B.

Passed and adopted this 5th day of December, 2022.

| | CITY OF WEBSTER CITY, IOWA |
|------------------------------|----------------------------|
| | |
| ATTEST: | John Hawkins, Mayor |
| ATTEST | |
| | _ |
| Karyl K. Bonjour, City Clerk | |

IN THE IOWA DISTRICT COURT FOR HAMILTON COUNTY

| CITY OF WEBSTER CITY, IOWA, Petitioner, |) | No. EQCV029976 |
|---|---|----------------|
| VS. |) | |
| |) | ORDER |
| ROBIN CAMPEAU aka ROBIN M. CAMPEAU |) | |
| aka ROBIN MARIE CAMPEAU, UNKNOWN |) | |
| HEIRS OF WILLIAM CAMPEAU, MIDLAND |) | |
| FUNDING, LLC, NATIONAL CREDIT |) | |
| ADJUSTERS, INC., PORTFOLIO RECOVERY |) | |
| ASSOCIATES, LLC, IOWA DEPARTMENT OF |) | |
| REVENUE and PARTIES-IN-POSSESSION, |) | |
| Respondents. |) | |
| | | |

NOW on this 14th day of November, 2022, this matter came before the Court as scheduled for hearing. Present was Attorney Zachary S. Chizek representing the Petitioner, City of Webster City, Iowa. Respondent Robin Campeau appeared pro se. No other party or counsel appeared.

The Court notes that proof of service on all parties has been shown. The Petition and Original Notice were posted on the property located at 714 Park Avenue, Webster City, Iowa, by the Hamilton County Sheriff's Office on July 7, 2022. Respondents, Midland Funding, LLC, Portfolio Recovery Associates, LLC and Iowa Department of Revenue were served by certified mail on or before July 8, 2022. Respondents, Robin M. Campeau, Unknown Heirs of William Campeau and National Credit Adjusters, Inc., were served by publication in the Daily Freeman Journal for three (3) consecutive weeks with the last publication on September 29, 2022.

THE COURT MAKES THE FOLLOWING FINDINGS OF FACT:

1. That 714 Park Avenue, Webster City, Iowa is legally described as:

Lot 13, Block 3, Park Addition to Webster City, Iowa.

This is a residence and not a commercial building. According to the evidence presented in this case, the property is unoccupied and has been vacant for more than six months. There are presently no utilities being provided to the property. There is a large presence of accumulation of uncut vegetation on the property.

- 2. That because of the findings of fact made above, the Court determines that the property is an abandoned building pursuant to Section 657A.10B.
- Respondent Robin Campeau appeared pro se and advised the Court she had no objections to the facts alleged by Petitioner or to the relief requested by the Petitioner. No one appeared today to argue on behalf of any of the other Respondents, nor did any of the other Respondents appear personally. The Court hereby finds that Respondents Robin Campeau consents to the relief requested by the Petitioner and that all other Respondents are in default in this matter.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED, that the property cited above is an abandoned property pursuant to Section 657A.10B. Judgment is hereby ordered in favor of the Petitioner, City of Webster City, Iowa, and the Court hereby awards title of this property to the City of Webster City, free and clear from any liens and encumbrances. The Clerk shall notify the Hamilton County Auditor's Office, Assessor's Office, Recorder's Office and Treasurer's Office, so that these offices may take note of this Order and adjust their records accordingly. Court costs shall be taxed to the Petitioner.

E-FILED

EQCV029976 - 2022 NOV 14 10:04 AM CLERK OF DISTRICT COURT

HAMILTON Page 3 of 3



State of Iowa Courts

Case Number EQCV029976

Case Title

CITY OF WEBSTER CITY, IOWA VS. ROBIN CAMPEAU

Type: ORDER FOR JUDGMENT

So Ordered

James A. McGlynn, District Court Judge,

ames a. Mc Dynn

Second Judicial District of Iowa

Electronically signed on 2022-11-14 10:04:11



MEMORANDUM

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

DATE: December 5, 2022

RE: Approval of Purchase Agreement of 129 Second Street East with 180-days to complete

due diligence for Water Treatment Plant Expansion

SUMMARY: Current Water Treatment Plant is landlocked and unable to expand. City seeks to perform due diligence to determine if site could be used for expansion of Water Treatment Plant in the future.

PREVIOUS COUNCIL ACTION: On November 21, 2022, City Council received an update on the Goals and Priorities that the City Council adopted recent initiatives added. Among the items was request for staff review water treatment plant and potential for making for redundancy improvements and treatment enhancements.

BACKGROUND/DISCUSSION: The current water treatment plant was constructed in 1978. The water treatment plant sits on a landlocked 1.6-acre parcel. It is bordered on the north by the railroad tracks, White Fox Road on the east, Boone River and its floodplain on the west, and residential homes on the south. Because it is landlocked, it is not feasible to easily expand on the current parcel. The water treatment plant was constructed with zero-to-minimal redundancy of major tanks and treatment system components. The lack of redundancy requires the water treatment plant to shut down for 1-2 weeks for maintenance each year.

In addition to meeting disinfection requirements, a principal purpose of the water treatment plant is the removal of Radium. Radium (Ra) is a naturally occurring radioactive element that is present in varying amounts in rocks and soil within the earth's crust. Small amounts of radium also can be found in groundwater supplies. The Water Supply Operation Permit for Webster City Water Supply states:

"You are required to use Radium Treatment (Co-Precipitation) to ensure that the radium concentration in the finished drinking water is continuously maintained below the maximum contaminant level of 5 pCi/L."

Ion exchange, lime softening and reverse osmosis are the most common water treatment methods that can remove radium. Webster City's water treatment plant utilizes lime softening treatment process. Mississippi Lime Company ("MLC") recently notified the City that effective January 1, 2023 MLC will increase the price of lime products by up to 35%. The prior year MCL notified the City that the price would go up by up to 15%.

In addition to operational and supply costs increases, it is anticipated new regulations and drinking water treatment standards will be mandated in the future. The new set of regulations are likely to address Perand Polyfluoroalkyl Substances (PFAS) in water supplies. According to the U.S. Environmental Protection Agency:

Per- and Polyfluoroalkyl Substances (PFAS) Background:

Under the Safe Drinking Water Act, EPA has the authority to set enforceable National Primary Drinking Water Regulations (NPDWRs) for drinking water contaminants and require monitoring of public water systems. In March 2021, EPA published Regulatory Determinations for Contaminants on the Fourth Contaminant Candidate List which included a final determination to regulate perfluorooctanoic acid (PFOA) and perfluorooctane sulfonic acid (PFOS) in drinking water. EPA is developing a proposed National Drinking Water Regulation for publication by the end of 2022 for PFOA and PFOS. As EPA undertakes this action, the agency is also evaluating additional PFAS and considering regulatory actions to address groups of PFAS.

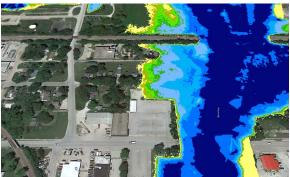
EPA anticipates finalizing the rule by the end of 2023. The proposal will include both a non-enforceable Maximum Contaminant Level Goal (MCLG) and an enforceable standard, or Maximum Contaminant Level (MCL) or Treatment Technique.

The impact of these new treatment mandates will be similar to the impact the Nutrient Reduction Strategy implemented on wastewater treatment facilities. They will require major enhancements or additions to water treatment plants. According to the <u>EPA</u>, activated carbon treatment, ion exchange treatment, and high-pressure membranes such as reverse osmosis have been found to remove PFAS from drinking water. <u>Some of these treatment technologies/methods would enable the City to meet its radium treatment requirement, meet PFAS regulations in the future, and reduce water hardness.</u>

Webster City's Water Treatment Plant current design and lack of space will make it difficult for the city to meet these new treatment requirements without acquiring additional ground to expand or the construction of a new plant in a different location. Given the age of the water treatment plant, lack of redundancy, and likelihood for new regulations such as PFAS, staff is working on evaluating major renovations that would be required to the current water treatment plant or construction of a new water treatment plant, including potential for reverse osmosis treatment system.

The property located at 129 Second Street East recently became available for sale. The property is less than 500 feet from the existing water treatment plant. The proposed purchase agreement specifies the purchase will be completed after a 180-day due diligence period to identify the feasibility of utilizing the site for a future expansion of the current water treatment plant or construction of a new plant in the future.





Boone River 500-year Floodplain by the Webster City Water Treatment Plant

FINANCIAL IMPLICATIONS: Purchase price of \$479,900. Funds to purchase the property will come from Water Utility. The item is unbudgeted and will require a budget amendment.

RECOMMENDATION: Staff recommends City Council approve purchase agreement and permit staff to complete due diligence to fulfill Council's established priority.

RESOLUTION NO. 2022-

RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO SIGN AND EXECUTE OPTION AGREEMENT FOR PURCHASE OF 129 SECOND STREET EAST IN WEBSTER CITY, IOWA

WHEREAS, the City of Webster City owns and operates a community public water supply system with a groundwater source; and

WHEREAS, operation of said community public water supply system is permitted by the lowa Department of Natural Resources; and

WHEREAS, Webster City's community public water supply system includes a lime softening water treatment plant currently located at 502 White Fox Road in Webster City; and

WHEREAS, the City's lime softening water treatment plant that was built in 1978 is required for radium treatment in accordance with the City's Water Supply Operations Permit; and

WHEREAS, the lime softening water treatment plant design lacks certain redundancies thus requiring the plant to discontinue lime softening for a period of time every year in order to perform maintenance; and

WHEREAS, Webster City's water treatment plant is restricted from adding or expanding due to residential homes abutting the plant on the south, railroad tracks to the north, the Boone River to the east, and White Fox Road to the west; and

WHEREAS, the U.S. Environmental Protection Agency is considering developing new regulations under the Safe Drinking Water Act to address Per- and Polyfluoroalkyl Substances (PFAS) in drinking water supplies; and

WHEREAS, Webster City lime softening treatment method is not capable of meeting future regulations pertaining to the treatment of PFAS in drinking water; and

WHEREAS, the City must purchase additional property in order to accommodate enhancements to its water treatment capabilities, and

WHEREAS, 129 Second Street East is available for sale and the seller (Lauridan LLC.) is willing to allow the City perform a 180-day due diligence period in order to evaluate the feasibility of the property for future improvements and additions to the City's water treatment facilities.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Webster City, Iowa, authorize the Mayor and City Clerk to sign and execute Purchase Agreement for Purchase of 129 Second Street East between the City of Webster City and Lauridan, LLC – Dana E. Ray & Lauridan LLC – Laurie A. Ray

| r assea and adopted tims s | day of December, 2022. | | |
|------------------------------|------------------------|---------------------|--|
| | | | |
| | | | |
| | | John Hawkins, Mayor | |
| ATTEST: | | | |
| ATTEST. | | | |
| | | | |
| Karyl K. Bonjour, City Clerk | | | |

Passed and adopted this 5th day of December 2022

View this email in your browser



Discovering what's possible with calcium

November 5, 2021

Dear Valued Customer,

Effective January 1, 2022, Mississippi Lime Company ("MLC") will increase prices for its Quicklime, Hydrated Lime, Specialty, and Calcium Carbonate products up to 15%, subject to contractual obligations.

As you are aware, the COVID-19 pandemic and robust economic recovery have created challenging environments for manufacturers including MLC. More specifically, energy, labor, freight, and materials are creating significant cost pressures and unprecedented supply chain challenges. Mississippi Lime is working diligently to minimize these impacts while continuing to preserve our product quality and level of service.

If you have any questions, please contact your regional sales manager. Thank you for your business. We look forward to continuing to serve you.

National Sales Team

Bob Rasche

Director of Sales & Customer Support (618) 407-1460

Greg Andersen

National Sales Manager Specialty
Products
(314) 960-9120

Chris Kitts

National Sales Manager North (419) 554-4019 crkitts@mlc.com

Ted Frey

National Sales Manager South (502) 432-3296 tpfrey@mlc.com

Regional Sales Team

Jennifer Huff

Regional Sales Manager (402) 607-5624 jjhuff@mlc.com W.IA, KS, W.MO, OK, NE, SD, TX, AZ

Dan Okenfuss

Regional Sales Manager (314) 288-8928 djokenfuss@mlc.com S.IL, MO, W.KY

Will O'Neal

Regional Sales Manager (731) 241-6609 rwoneal@mlc.com AR, LA, MS, TN

Mike Pigage

Regional Sales Manager Ph: (706) 207-1808 mspigage@mlc.com AL, GA, FL, S.TN, MS

Paul Pine

Regional Sales Manager (704) 657-2154 pmpine@mlc.com IN, E.KY, NC, SC, VA

Chris Smoot

Regional Sales Manager Ph: (773) 294-0652 crsmoot@mlc.com E.IA, IL, IN, MN, ND, WI

Greg Wicklund

Regional Sales Manager
Ph: (248) 613-8705
gpwicklund@mlc.com
MI, OH, PA, NJ, NY, WV, Canada

Andy Bergman

Accounts Manager Ph:440-666-1138 awbergman@mlc.com

Customer Service (800) 437-5463

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Tra





Biridiana Bishop

 shop@webstercity.com>

MLC 2023 Price Increase Notification

1 message

Mississippi Lime Company <sales@mlc.com>
Reply-To: us19-9da697ef9e-2a3a7e0fe4@inbound.mailchimpapp.net
To: kwetzler@webstercity.com

Wed, Nov 30, 2022 at 6:33 PM

View this email in your browser



Discovering what's possible with calcium

2023 Price Increase Notification

November 30, 2022

Dear Valued Customer,

Effective January 1, 2023, Mississippi Lime Company ("MLC") will increase prices for Quicklime, Hydrated Lime, Dolomitic Lime, Specialty, and Calcium Carbonate products up to 35%, subject to contractual obligations.

The significant cost drivers that impacted MLC during 2022 continue to add upward pressure on operating costs as we move into 2023. Energy, labor, freight, and materials are creating significant cost pressures in the market and to MLC directly, despite strong measures taken by MLC to mitigate the impact of these increases. Critical inbound and outbound challenges have also driven higher costs, as MLC has had to make necessary changes to strengthen our supply chain and ensure that it can continue to be a dependable supplier, trusted to consistently deliver the high-quality products upon which our customers rely.

99 of 115

If you have any questions, please contact your regional sales manager. Thank you for your business, and we look forward to continuing to serve you.

National Sales Team

Dan Menniti

National Sales Manager Specialty Products (412) 979-8030 dtmenniti@mlc.com

Bob Rasche

National Sales Manager Standard Products (618) 407-1460 rarasche@mlc.com

Ted Frey

Director
Sales & Customer Support
(502) 432-3296
tpfrey@mlc.com

Regional Sales Team

Jennifer Huff

Regional Sales Manager (402) 607-5624 jjhuff@mlc.com W. IA, WY, NM, CO, SD, NE, KS, OK, W.MO, TX, AZ

Dan Okenfuss

Regional Sales Manager (314) 288-8928 djokenfuss@mlc.com N. AR, S. IL, E. MO, W.KY, N. TN

Chris Smoot

Regional Sales Manager (773) 294-0652 crsmoot@mlc.com E. IA, IL, IN, UP MI, MN, ND, WI

Greg Wicklund

Regional Sales Manager (248) 613-8705 gpwicklund@mlc.com MI, MD, DE, NJ, CT, RI, NY, ME, VT, NH, MA, Canada

Andy Bergman

Regional Sales Manager (440) 666-1138 awbergman@mlc.com OH, PA, WV

Paul Pine

Regional Sales Manager (704) 657-2154 pmpine@mlc.com E.KY, NC, SC, VA

Will O'Neal

Regional Sales Manager (731) 241-6609 rwoneal@mlc.com S. AR, LA, W. MS, W.TN

Mike Pigage

Regional Sales Manager Ph: (706) 207-1808 mspigage@mlc.com AL, GA, FL, S.TN, E. MS

Eustace Conway

Director – Southern Sales & Logistics 601-994-4418 econway@mlc.com

Customer Service (800) 437-5463

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OFFER FOR REAL ESTATE

| ige | 1 | of | 6 |
|-----|---|----|---|
| 1 | _ | 1 | |

| ABENS Realty 832-3168 | (Including Acceptance, Counter, or Rejection) | | | | |
|--|--|--|---|---|--|
| REALTOR | n. Nov 30, 2022 DATE OF OFFER | | OFFICE USE ONLY: OFFFR ACCEPTED | | Sign at 3 or 5 |
| Check all boxes that apply | 4 | | | | |
| Buyer's Brokerage Dual Agent/Brokera B. SELLER PROPER written disclosure sta confirms Buyer (providing disclosure C. LEAD-BASED PAI | Abens Realt Abens Realt Abens Realt Abens B TY DISCLOSURE. If the attement to Buyer prior to thas) (will promptly) under the Code of Iowa, c NT. If this offer is for a reserved. | Realty is offer is for 1 to Seller accepting a received and read heck here X. | 4 unit residential property, Se in offer, or counter-offering to Seller's property disclosure s uilt prior to 1978, Seller or Sel | e. Abens Realty eller or Seller's Agent o Buyer. By signing statement. If Seller i | must deliver as below, Buyer is exempt from |
| (1) an EPA-approved signing below, Buyer Seller is exempt from D. REQUEST TO COM | I lead hazard information confirms that Buyer (no providing documents und MPLETE FORM DOCUMENTS TO THE PROPERTY OF THE PROPE | pamphlet and (2) has) (has not) der EPA regulation MENTS AND RE | Seller's Lead-Based Paint Dis received and read the above de | sclosure Information escribed documents. I CALL. Buyer and (s) to call, fax, and en | Statement. By In the event that d Seller request |
| II. OFFER TO: | Lauridan, LLC - Dana E | . Ray & Lauridan | LLC - Laurie A. Ray | (herein designate | ed as Seller). |
| The undersigned | | | | (herein designate | |
| hereby offer to buy the real | property situated in | Hamilton | County, Iowa. Lo | | |
| 129 2nd | d Street East | , | Webster City | / | |
| and legally described as: Se | e abstract - includes extra | lots across the ro | ad to the south of 2nd Street. | | |
| restrictive covenants, easened AS FOLLOWS: \$10,000.00 (Seller's) (Buyer's) (papers and the balance upon "Broker" shall also include B | ents, and mineral reservatio mathematical earnes both Seller's and Buye and delivery of warranty decreases broker's affiliated licensees shall include buyer or ven | on, if any, and agree t money to be held or's) Agent, hereing ed or upon execut (brokers and sales dee. The terms "so | rient estates appurtenant theretoes to pay you for such property d in trust by Abens after referred to as "Broker" or ion of a real estate contract a persons). The terms "Owner" ell" and "sale" shall include sale blicable (E) | the sum of \$479,900 Realty Trust Accour "Agent," pending del is hereinafter provide and/or "Seller" shall | 0.00 int livery of final d. The term include seller |
| Recorded Section (management of the | | | at upon Buyer obtaining finance | ing. Seller has the rig | ght to receive |

immediate verification of funds

| (B) NEW MORTGAGE: | This contract is contingent upon Buyer obtaining a bona fide/firm commitment for |
|-------------------|--|
| Conventional | |

| Conventional |
|--------------|
| ARM |
| ELIA |

VA (In the event of FHA or VA financing, see Addendum - Offer for Real Estate attached hereto and by this reference made a part of this contract.)

Other

% of the purchase price not to exceed Mortgage for not more than __ % interest rate no later than

Seller Buyer agrees to pay the loan placement or origination fee, or loan closing costs if required, not to exceed of the purchase price. (Closing costs may include: loan origination fee, discount points, pre-paid, attorney fees, recording fees,

| | | Buyers, and Sellers, and sellers,, and sellers, and sellers, and sellers, and sellers, and sellers, and sellers, |
|-----------|----------------|--|
| | e. | Other mutually agreed upon terms – use Addendum |
| | d. | All subsequent taxes and special assessments are to be paid by Buyer. |
| | c. | All special assessments spread on the Treasurer's Books at the time of the closing of this offer are to be paid by Seller. All charges for solid waste removal, utilities, and assessments for maintenance attributable to Seller's possession are to be paid by Seller. All liens caused by Seller(s) ownership, such as mechanics liens, mowing, snow removal, etc. are to be paid by Seller. |
| | | an installment contract see "Addendum - Offer for Real Estate" attached and made a part of this contract. Caution: If property has not been fully assessed for tax purposes, or reassessment is completed or pending, tax proration shall be on the basis of \$ estimated annual tax. |
| | b. | All regular taxes for the fiscal year in which possession is given (due and payable in the following fiscal year) are to be pro-rated between Buyer and Seller as of the date of possession. The basis of such proration shall be the taxes that were certified and payable in the prior fiscal year. If such taxes are not based upon a full assessment of the present property improvements the proration shall be based on the current millage rate and the assessed value for the tax period to date of possession shown on the assessors records, less tax abatement, if any. Buyer should verify any potential future tax liabilities. If Buyer is purchasing under |
| 2. | | AL ESTATE TAXES, SPECIAL ASSESSMENTS, AND CHARGES. All regular taxes due and payable in the fiscal year in which possession is given are to be paid by Seller as well as all unpaid taxes that are liens for prior years. |
| | | greed to by the broker, any interest on trust account shall be forwarded to the Iowa Association of REALTORS [®] Foundation, a ritable non-profit entity, or as directed and mutually agreed in writing by both Buyer and Seller. |
| 1. | in the man | UST PAYMENTS. All funds deposited as part payments shall be held by Abens Realty Trust Account rust pending acceptance of this offer, and examination of the abstract and delivery of deed or formal contract. Buyer authorizes company financing this purchase to pay all funds to Broker for the benefit of Seller and Seller authorizes Agent to accept and tage payments and disbursements. At time of settlement, funds of the purchase price may be used to pay taxes, other liens, and closing is to comply with the above requirements, to be handled under supervision of trustee, and subject to approval of Buyer on title stions which may be needed to produce marketable title. If Buyer is refunded any Earnest Money, any expenses incurred on ver's behalf shall be deducted and paid to creditors. |
| 70 | | |
| Sel to | ller re | serves all business equipment attached or unattached (compressors, lifts, security equipment etc.) and will have removed prior g. |
| x | (E) il estr | OTHER TERMS/CONTINGENCIES (i.e. any subject to sale, subject to Buyers on possession are permitted to utilize the te for a specific purpose, etc.): See attached addendum. |
| | (D) | INSTALLMENT CONTRACT: see Addendum - Offer for Real Estate attached and made a part of this contract. |
| | (C) | ASSUMPTION OF MORTGAGE OR CONTRACT: see Addendum – Offer for Real Estate attached and made a part of this contract. |
| | | stated, then Seller may terminate this Offer by written notice of termination to Buyer. Buyer shall immediately confirm insurability of Property. Financing Contingencies Options: (Check all that apply): Buyer's delivery of a copy of a written loan commitment to the Seller (even if the commitment is subject to conditions specified by the lender, such as appraisal) shall satisfy the Buyer's financing contingency, and the financing contingency shall be considered removed from this Purchase Contract as of the date of delivery. Both parties will await appraisal. Appraisal must be completed by this date: Awaiting other mutually agreed financing terms which shall be in writing. |
| | | FINANCING COMMITMENT. Buyer agrees to make loan application (if applicable) immediately, or within calendar days, and use Buyer's best good faith effort to obtain a financing commitment. If Buyer has timely made the application as set out herein and a loan commitment (with all lender contingencies met) cannot be obtained by Buyer, this agreement shall be mull and void and all earnest money shall be returned to Buyer. If Buyer does not make timely delivery of said commitment, as stated, then Seller may terminate this Office by presidents. |

Form Simplicity

| 3. | and be enter given to be | SING AND POSSESSION. Closing shall be on or before |
|----|--|---|
| 4. | INSU agree In th howe towa dama | DRANCE. Seller shall bear the risk of loss or damage to property prior to settlement or possession, whichever first occurs. Seller es to maintain existing insurance, and Buyer shall immediately confirm insurability of Property and may also purchase insurance, are event of substantial damage or destruction prior to closing, this Agreement may be null and void if Buyer desires. Buyer, ever, shall have the right to complete the closing and receive insurance proceeds regardless of the extent of the damage plus a credit and the purchase price equal to the amount of the Seller's deductible on such policy. The property shall be deemed substantially aged or destroyed if it cannot be restored to its present condition on or before closing date. |
| 5. | floor For | DOD HAZARD ZONE. Buyer has been advised that the property (is) (is not) (may be) in an area found to have special d hazards. If the property is in a flood hazard area it may be necessary to purchase Flood Insurance in order to obtain financing. further information, Buyer should consult a lender and insurance carrier. |
| 6. | the ibulb plum item fixtu softe in-g equi buil | CLUDED PERSONAL PROPERTY (if any). All property that integrally belongs to, are specifically adapted to, or is part of real estate (except rental items), whether attached or detached, such as wall to wall carpeting and vinyl, light fixtures and as, ceiling fan(s), attached mirrors, shelving, shades, rods, blinds, awnings, shutters, storm windows, storm doors, screens, and hing fixtures, automatic heating equipment, air conditioning equipment (except window), door chimes, alarm devices, built-in as, TV and Audio attachment brackets, electrical service cable/fencing, garage door opener and control(s), other attached ares, radio and/or attached TV receiving equipment, fencing, trees, bushes, shrubs, plants, garden bulbs, water heaters and eners, sump pumps, attached or fitted floor coverings, installed security systems, central vacuum systems and accessories, ground lawn sprinkler systems and component parts, built in appliances, fences, fireplace screen, fire grate and attached ipment, "smart home" devices such as thermostats, video doorbell(s), etc. appurtenant structures or equipment, storage dings, and rural water membership shall be considered a part of real estate and included in this sale. asse specifically list items - such as: appliances, stove, oven refrigerator, ice maker, dishwasher, washer, dryer, trowave, home theater equipment, etc as included or excluded. |
| | ОТ | HER INCLUDED ITEMS: |
| | | |
| | EX | CLUDED PROPERTY AND RENTAL ITEMS (i.e. water softener, LP or other gas tank): |
| 7. | PEI proj | RSONAL PROPERTY AND DEBRIS. Seller agrees to remove all debris and all personal property not included herein from the perty by possession date unless there is a prior written agreement by the parties. |
| 8. | DU | TIES OF PARTIES: |
| | a. | Seller and Buyer acknowledge and agree that REALTOR*/Broker(s), its affiliated licensees and employees: (1) must respond to all questions of the parties, however they are not required to discover hidden defects or give advice on matters outside the scope of their real estate license; (2) make no, and Seller and Buyer are not relying upon, representations or warranties as to the physical or mechanical condition of the property, its size, value, future value, income potential, whether the basement is waterproof, etc.; (3) are not qualified to advise on questions concerning the condition of the property, the legal sufficiency, legal effect or tax consequences of this document or transaction. For such matters, Seller and Buyer are advised to consult the appropriate professional(s). |
| | b. | Seller and Buyer acknowledge that the Seller of real property must disclose in good faith MATERIAL DEFECTS of which Seller has actual knowledge and which a reasonable inspection by Buyer would not reveal. Buyer has the right to obtain inspections, survey and measurements at Buyer's expense. Buyer shall immediately confirm insurability of Property. Buyer is advised to request that special provisions be written into this contract prior to signing, to cover any and all conditions which Buyer might consider to be questionable or problematical (whether such be inspection for termites, drainage, water and soil conditions, adequacy of structure or any components, zoning, boundaries, utility connections, or any other matters). |
| | c. | By acceptance of the Offer, the Seller warrants and represents: That Seller has no notice or knowledge of any planned public improvement which may result in special assessments or other liens, that no government agency has served any notice requiring repair, alterations or corrections of any existing conditions. This representation of Seller shall survive the closing of this transaction. |
| | | Buyers, and Sellers, _\Darcknowledge that they have read this page. |
| s | erfal#: 09 | (Initials) (Initials) 104 of 115 |

Serlali Prepai

12.

11.

Form Simplicity

9. JOINT TENANCY IN PROCEEDS AND IN SECURITY RIGHTS IN REAL ESTATE. If Seller, immediately preceding this offer, holds title to the property in joint tenancy, and such joint tenancy is not later destroyed by operation of law or by acts of Seller, then (1) the proceeds of this sale, and any continuing and/or recaptured rights of Seller in real estate shall be and continue in Seller as joint tenants with rights of survivorship and not as tenants in common; and (2) Buyer in the event of the death of either Seller agree to pay any balance of the proceeds of this sale to the surviving Seller and to accept deed from such surviving Seller. This paragraph assists in determining how the proceeds will be distributed to the Seller(s).

10. CONDITION OF PROPERTY.

a. The property as of the date of this agreement including buildings, grounds, and all improvements will be preserved by Seller in its present condition until possession or closing, whichever takes place first, ordinary wear and tear excepted. Buyer shall be permitted to make a walk through inspection of the property prior to possession or closing, whichever is sooner, in order to determine that there has been no material change in the condition of property.
 b. Buyer is advised to have property inspected by professional inspector(s). If improvements on the property have been

| | | Bu | yers, | and Sellers 14.5 | Aracknowledge the | at they have read (| this page. | |
|-----|---|---|--|--|---|--|--|---|
| 12. | Duy | CI WIII II | ave the survey comp | closing, have the property soleted at least three (3) bus any encroachment on property | mess days prior to the ea | cheduled closing If | the evening of the | |
| | in w structreal of to more This | cales virting (if cture(s) matment and reatment and reatment specific provision | ndar days after accept not marked Buyer as nay be treated by a lic repair reasonably rec and repairs, shall hav operty is sold in its "A n does not apply to fer | d. Buyer may request cance of this Offer, which she sumes expense). Should expensed pest exterminator in equired by Buyer. Buyer agree the option of declaring the As-is" condition, this woodnes, trees, shrubs, or outbuild. | all be done at Seller's or vidence of termites or wor an appropriate manner at these to accept treated and rapid agreement null and variety pest inspection paragraph dings other than garages. | or Buyer's expense od destroying insects I Seller's option and expensive property; or poid and be entitled to his not applicable to | except as otherwise be found, the proper pense, and shall include rior to the comment of full return of the this Offer for Real | rty and lude all cement earnest Estate. |
| | | Agreeme Contracte Broker(s | subject to approval ent. This offer to buy or and Buyer which s) and employees ma | nprovements on the subject of plans and specification is not a construction contra- a will set forth all of the ake no warranties as to the | s by the parties within _ ct. The contract for consti- terms, conditions and sp e quality of construction | calendar days or ruction will be a separ pecifications of the properties or any | of final acceptance rate agreement between roperty to be consi- warranty of habit | of this reen the tructed. ability. |
| | c. | hereby a guarante condition any time | grees that by deliver es of any kind by Sel n or value of the prope in the future. This p | ver after inspection under book y of deed, Buyer accepts probler or Broker(s) or employe perty and waives Buyer's risprovision shall survive deli | operty in its "As Is" cond es of either concerning th ght to object to its condit very of deed to Buyer. | lition at time of settler te working condition o tion or assert any clair | ment, without warra of systems or applia n related to the pro | nties or nces, or perty at |
| | | | is conducted, Seller void contract. | roperty in its "As-is" condit shall not be obligated to re | place/repair any item(s) a | nd is not bound to rele | ease any Earnest M | loney or |
| | | ☐ ii. | inspector. Further, I | any information that is in Buyer acknowledges that B perty in its existing conditi | uyer has made a careful a | independent investion and satisfactory inspe | gation and/or inde ction of the propert | pendent ty and is |
| | | x i. | Within180 inspected by a quaplumbing, electrical such deficiency. Facept the property Seller shall within operational or funct the cost of curing continue with purch directly to Seller. If written addendum, | | final acceptance date Buy of Buyer's choice to de acies. Within this same p med a waiver of Buyer's in the event of any claim clare and commence one are deficiency, or (2) amer ining to make any or all greement and refunding ture all such deficiencies in er pursuant to parenthetic | ter may, at Buyer's solutermine if there are period, Buyer shall not inspection and repair or demand by Buyer of the following optimizing this agreement I repairs in which ca Buyer's earnest mone in a manner mutually cal 1, 2 or 3 above), | e expense, have the any structural, me of the seller in writing rights and Buyer er as a result of instions: (1) making so by giving Buyer at the construction of the seller of the sell | e propert echanica ng of an agrees to spections aid item credit fo option to ums paid irmed by |
| | b. | Buyer | is advised to have | property inspected by p may choose one of the foll | rofessional inspector(s |). If improvements | | |
| | | determi | ne mat mere nas bee | en no material change in th | e condition of property. | | | |

lands of others, such encroachments shall be treated as a title defect.

13. REMEDIES OF THE PARTIES - FORFEITURE - FORECLOSURE -REAL ESTATE COMMISSIONS.

- a. If Seller fails to fulfill this agreement, Buyer shall have the right to have all payments returned or to proceed by an action or actions at law or in equity.
- b. If Buyer fails to fulfill this agreement, all payments by Buyer may be forfeited and retained by Seller as provided in the law.
- c. In addition to the foregoing remedies, Buyer and Seller each shall be entitled to any and all other remedies, or action at law or in equity, including foreclosure, and the party at fault shall pay costs and attorney fees, and a receiver may be appointed.
- 14. COURT APPROVAL. If the property is an asset of any estate, trust, conservatorship, or receivership, this contract shall be subject to Court approval, unless declared unnecessary by Buyer. If necessary, the appropriate fiduciary shall proceed promptly and diligently to bring the matter on for hearing for Court approval. In this event a Court Officer's Deed shall be used.
- 15. ABSTRACT AND TITLE. Seller shall promptly provide, at Seller's expense, an abstract of title, continued to and including date of acceptance of this Agreement. Such abstract shall be delivered to an attorney selected by the Buyer or Buyer's lender for a title opinion. Seller shall, in the alternative if requested by Buyer or Buyer's lender, provide at Seller's expense a written lien search continued to and including the date of acceptance of this Agreement. Such lien search shall be delivered to a title insurer. Seller agrees to make every reasonable effort to promptly perfect title in accordance with such opinion or title policy so that upon conveyance, title shall be deemed marketable in compliance with this Agreement and, if applicable, the title policy. If a title insurance policy will be utilized, Seller(s) will pay ______% and Buyer(s) will pay ______%. Buyer(s) are encouraged to investigate/request an owner's policy of title insurance for their benefit. Seller may await reasonable assurance that Buyer is fully approved by lender or that Buyer will in Seller's judgment proceed with the transaction before updating abstract.
- 16. DEED. Upon payment of purchase price, Seller shall convey title by general warranty deed, if not general then _______ deed, free and clear of liens and encumbrances, or future mechanics liens or encumbrances due to the responsibility and possession of the Seller(s), reservations, exceptions or modifications except as the instrument otherwise expressly provides. All warranties shall extend to time of acceptance of this offer, with special warranties as to acts of Seller up to time of delivery of deed.
- 17. GENERAL PROVISIONS. In the performance of each part of this agreement, time shall be of the essence. This agreement shall be binding on and inure to the benefit of the heirs, executors, administrators, assigns and successors in interest of the respective parties. This agreement shall survive the closing. Paragraph headings are for the convenience of reference and shall not limit nor affect the meaning of this agreement. Words and phrases herein, including any acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. It is illegal for either the Seller/Owner or the Broker to refuse to display or sell to any person because of membership in a protective class, e.g.: race, color, religion, nation origin, sex, creed, sexual orientation, gender identity, physical or mental handicap, familial status, or any other class protected by Fair Housing Laws. In Illinois, ancestry, age, marital status, and any other class protected by article 3 of the Illinois Human Rights Act.
- 18. NOTICE. Any notice required under this Agreement shall be deemed delivered when it is received or provided either by hand delivery, facsimile, electronic communication or certified mail. Persons designated for receipt or to give any notice shall be Seller(s) and Buyer(s) at the addresses set forth below or their Broker or Agent. Electronic or facsimile transmission sent to the other party or to the appropriate Broker, followed by electronic or faxed acknowledgement of receipt, shall constitute delivery of signed document.
- 19. ENTIRE AGREEMENT. This document contains the entire agreement of the parties and supersedes all prior Offers with respect to the property. This Offer may be modified only by a written agreement signed and dated by both parties. This Offer for Real Estate shall not be assigned by Buyer without the written consent of Seller.
- 20. MEDIATION. In the event of a dispute, Buyer and Seller agree to consider mediation as an alternative to initiating legal action. The mediation will be conducted in accordance with the rules and procedures of a mutually agreed mediation service. Even when utilizing mediation, parties may still seek legal remedies.
- 21. OTHER PROVISIONS. All other provisions, if any, shall be by addendum or amendment to this Agreement.
- 22. INDEMNITY: If a mutual mistake regarding the rights and obligations of the parties is discovered after closing, that mistake shall be corrected by a mutual agreement. If the error is a monetary mistake, it is to be assessed and immediately collected from the party originally legally liable.
- 23. ACCEPTANCE. When accepted, this offer shall become a binding contract for the sale and purchase of the above described property and the professional service fee(s) shall be due to the Agent(s) in accordance with the Exclusive Listing Agreement, Buyer Agency Agreement or other written commission agreement, between either party and their Agent(s). This Offer shall not negate or change any of the conditions or terms of said Agreement(s), which, by this reference shall remain in full force and effect through the closing. If this offer is not accepted by Seller on or before 6:00 a.m. or x p.m. December 20, 2022 shall become null and void and the initial payment shall be repaid to Buyer without liability on the part of said Agent(s) to either party.

| Buyers, | and Sellers R. Mark | cknowledge that they have read this page. |
|------------|---------------------|---|
| (Initials) | (Initials) | |

THIS IS A LEGALLY BINDING CONTRACT.

If not understood, consult with the lawyer of your choice.

RECEIPT OF A COPY OF THIS AGREEMENT IS ACKNOWLEDGED BY THE PARTIES HERETO.

| SIGNATURE OF BUYER | SIGNATURE OF BUYER |
|---|--|
| City of Webster City | |
| PRINTED LEGAL NAME | PRINTED LEGAL NAME |
| 400 2nd Street | |
| ADDRESS | ADDRESS |
| Webster City IA 50595 | COUNTY OF ATTE VID |
| CITY, STATE, ZIP | CITY, STATE, ZIP |
| 515-832-9151 | PHONE |
| PHONE | Thomas and the second s |
| BUYER TAXPAYER IDENTIFICATION NUMBER | BUYER TAXPAYER IDENTIFICATION NUMBER |
| BUTER TAXPATER IDENTIFICATION NUMBER | BUTER TAXIALER IDENTITY |
| | |
| Zach Chizek BUYER ATTORNEY | BUYER EMAIL |
| | 1 |
| Seller hereby (accepts) (counters) the above offer at | 4.40 a.m. or p.m. 11-30-2022 |
| (See attached counter offer) or (Seller has made a counter | er offer by changing and initialing terms herein. This counter offer |
| shall become null and void unless accepted by Buyer initi | t to withdraw this counterofter by notifying Buyer of withdrawal |
| prior to Buyer acceptance of this counteroffer Seller may acc | ept other offers only after withdrawing this counteroffer, without |
| liability on the part of the Agent's involved. Seller's Broker sh | all take backup offers up to the time of closing after this offer has |
| been accepted by Seller; and (shall) (shall not) continu | ue to show this property for sale. |
| | 1 Land |
| SIGNATURE OF SELLER | SIGNATURE OF SELLER |
| | Lauridan, LLC - Laurie A. Ray |
| Lauridan, LLC - Dana E. Ray PRINTED LEGAL NAME | PRINTED LEGAL NAME |
| 982 South Emerald Hills Drive | |
| ADDRESS | ADDRESS |
| Arnolds Park, IA 51331 | |
| CITY, STATE, ZIP | CITY, STATE, ZIP |
| 712-260-4440 | PHONE |
| PHONE | Thomas and the second s |
| SELLER SS# (Optional) | SELLER SS# (Optional) |
| | |
| SELLER ATTORNEY | Albers Realty ABSTRACT LOCATION |
| dray1965dr@gmail.com | |
| SELLER EMAIL | SELLER MORTGAGE WITH |
| | |
| ☐ This offer formally rejected: | |
| | |
| Time a.m. or p.m. | |
| Date | |

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ADDENDUM TO OFFER FOR REAL ESTATE

| Contract dated11/30/2022 | |
|--|--|
| Lauridan, LLC (Seller) | |
| City of Webster City (Buyer) concerning the property described as: | |
| 129 2 nd Street East included extra lot to the South | |

Buyer and Seller make the following terms and conditions part of the Contract:

- Earnest Money. Immediately upon Seller's execution and delivery of this (a) Agreement (the "Seller Acceptance"), Buyer shall deposit the initial sum of Ten Thousand and 00/100 Dollars (\$10,000.00) as evidence of Buyer's good faith to be held by Abens Realty Trust Account and applied to the purchase price at closing (the "Earnest Money Deposit"). For a period of one hundred eighty (180) days following the Seller Acceptance, Buyer shall have a due diligence period to review and inspect the Property and the books and records associated with the Property as outlined below (the "Approval Period"). In the event that during the Approval Period, Buyer decides not to purchase the Property, then Buyer shall notify Seller in writing of its desire to terminate this Agreement and the Earnest Money Deposit shall be returned in full to Buyer. After expiration of the Approval Period: (i) if the purchase of the Property by Buyer under this Agreement (the "Transaction") is consummated, then the Earnest Money Deposit shall be credited against the Closing Cash Payment (as defined below); (ii) the Transaction does not close for any reason other than the default of Buyer, then the Earnest Money Deposit shall be immediately refunded to Buyer; or (iii) Buyer defaults by failing or refusing to close the Transaction at the time and in the manner herein specified herein, Seller as its sole and exclusive remedy for such default may retain as liquidated damages an amount equal to the Earnest Money Deposit.
- 2. <u>Inspection and Assessment; Approval Period</u>. During the Approval Period, Buyer shall have the right to review Seller's Documents and have access to fully inspect the Property in order to determine its physical, legal and other characteristics. Buyer's right of access shall apply to any authorized agent of Buyer, including but not limited to architects, engineers, contractors, environmental consultants, etc.
- (a) Buyer's inspection rights during the Approval Period shall include, but not be limited to, the following:
 - (i) Buyer's examination of a title documents, including the necessary abstract of title supplied by Seller at its sole cost and expense.

- (ii) Buyer determining that the soil and environmental, structural and other conditions of the property are satisfactory to Buyer in its sole discretion. This shall include a Phase I or other necessary environmental evaluations of the Property including soil borings.
- (b) During the Approval Period, Seller and its agents and employees shall fully cooperate with Buyer and shall provide Buyer with all information, books and records as Buyer may reasonably request concerning the Property. All costs and expenses incurred in connection with Buyer's inspection and testing of the Property shall be paid by Buyer, and Buyer shall repair and restore any damage to the Property resulting from its inspections. Buyer shall defend and indemnify Seller from and against any and all claims arising out of or related to Buyer entering upon the Property in connection with exercising rights allowed by this Agreement.

In the event that Buyer, in its sole discretion, is not satisfied with any of its findings under this section, Buyer may notify Seller of Buyer's objections at any time before the expiration of the Approval Period. Seller may elect to cure the Buyer's objections within ten (10) days after the receipt of Buyer's notice. In the event that Seller elects not to cure the Buyer's objection or fails to cure such objection on or before the tenth day after the expiration of the Approval Period, and Buyer does not subsequently elect to waive such objection, either party may terminate this Agreement upon notice to the other, in which event the Earnest Money Deposit shall be returned to Buyer and Buyer and Seller shall have no further obligations hereunder.

(c) If Buyer shall fail to notify Seller on or before the expiration of the Approval Period that an objection has not been satisfied or met (or waived by Buyer), such condition shall for all purposes under the Agreement be deemed to have been waived by Buyer, and the Agreement shall continue in full force and effect as if such condition so deemed to have been waived had not been a part of this Agreement.

Except as otherwise provided herein, after the expiration of the Approval Period, if the Buyer fails or refuses to perform its obligations under this Agreement at the time or in the manner herein specified, Seller as its sole and exclusive remedy for such default may retain as liquidated damages an amount equal to the Earnest Money Deposit. Buyer and Seller hereby acknowledge the reasonableness of such liquidated damages.

| Date: | Buyer: |
|------------------|---------------------|
| Date: | Buyer: |
| Date: 11-30-2022 | Seller: |
| Date: 11-30-2022 | Seller: Laure a hay |
| | |



ABENS

AGENCY/POLICY DISCLOSURE AND ACKNOWLEDGEMENT

REQUIRED TO BE PROVIDED TO EACH PARTY IN A TRANSACTION

(Should be presented at earliest possible convenience - must be signed by Seller or Buyer prior to making or reviewing an Offer)

| When you enter into a discussion with a Brokerage (and their affiliated real estate licensees) regarding a real estate transaction, you should understand how the Brokerage is representing each party in the transaction. More importantly, you should understand how that agency relationship impacts on your relationship with the licensee. The term "Broker" or "Brokerage" shall hereinafter refer to (Brokerage/firm) Abens Realty , and Brokerage's affiliated licensees (brokers and salespersons). The term "Owner" and/or "Seller" shall hereinafter refer to seller, landlord of optionor. The term "Buyer" shall hereinafter refer to buyer, tenant or optionee. A "Client" is a party to a transaction who has an agency agreement with a broker for brokerage services. A "Customer" means a consumer who is not being represented by a licensee but for whom the licensee may perform ministerial acts. |
|--|
| A. TYPES OF AGENCY REPRESENTATION AND THE POLICY BROKERAGE MAY ELECT UNDER EACH. Prior to Buyer or Owner giving confidential information they should understand a variety of representation options exist in real estate transactions. Below is a list of representation options available and the policy Brokerage may elect in regard to each. Brokerage will provide a separate Agreement establishing which agency relationship is offered to Buyer or Owner. Brokerage has "checked" the appropriate box(es) for the policy that applies to Brokerage: |
| 1. SINGLE SELLER AGENCY. Single Seller Agency exists when Brokerage and Owner enter into a real estate "Exclusive Listing Agreement" and the property is sold to a "Customer" or by a different real estate company. Brokerage and Broker's affiliated licensees policy is to represent the Owner as a "Client" in this case. In Single Seller Agency, Broker does not also represent the Buyer in the transaction. |
| SINGLE BUYER AGENCY. Single Buyer Agency exists when Brokerage and Buyer enter into a "Buyer Agency Agreement' and Brokerage or an affiliated licensee assist Buyer in writing an offer to purchase property and the property is listed with a different real estate company or offered by owner. Brokerage and Broker's affiliated licensees' policy is to represent Buyer as a "Client" in this case. In this type of agency representation Broker may receive compensation for the transaction from the listing real estate company pursuant to a cooperation agreement between the two companies. In Single Buyer Agency, Broker does not also represent the Owner in the transaction. APPOINTED AGENCY. Appointed Seller Agency exists when Brokerage appoints an affiliated licensee, the listing agent, to act on Owner's (Client's) behalf to the exclusion of all other affiliated licensees of Brokerage. Appointed Buyer Agency exists when Brokerage appoints an affiliated licensee, the selling agent, to act on Buyer's (Client's) behalf to the exclusion of all other affiliated licensees of Brokerage. In the event an Appointed Licensee personally represents both Owner and Buyer in the same transaction, that Appointed Agency is considered to be a Consensual Dual Agency (see 4. below). |
| 4. CONSENSUAL DUAL AGENCY. a. When Brokerage (or an Appointed Seller or Buyer Agent, as defined in 3a. and 3b. above) both lists and sells the property, it is the policy of Brokerage and Brokerage's affiliated salespersons to represent both Owner and Buyer as a Consensual Dual Agency. Under this circumstance, before signing an offer to buy or accepting an offer to buy, please see the "Dual Agency Consent Agreement" for detailed information as to the duties of Brokerage to both Owner and Buyer, as well as procedures to be followed. b. When Brokerage and Buyer enter into a "Buyer Agency Agreement", whether exclusive or non-exclusive, and Brokerage or an affiliated salesperson assist Buyer in writing an offer to purchase property and the property is also listed with Brokerage, it is the policy of Brokerage to represent both the Owner and Buyer as a Consensual Dual Agency. Under this circumstance, before signing an offer to buy or accepting an offer to buy, please see the "Dual Agency Consent Agreement" for detailed information as to the duties of Brokerage to both Owner and Buyer, as well as procedures to be followed. c. Representing more than one party to a transaction can create a conflict of interest since both "Clients" may rely on the Licensee's advice. Buyer and Owner are not required to consent to dual agency. |
| 5. SELF REPRESENTATION, If not already in a written Agency Relationship with a brokerage, a person(s), partnership, or company (buying or selling) may represent themselves in a transaction. If a Buyer or Owner elect to represent themselves in a transaction, it is the policy of Brokerage to treat that Buyer or Owner as a "Customer" and not as a "Client". "Clients" are responsible for commission which may be owed as to the terms and conditions of previously agreed contracts. If representing themselves, a Self Representation Agency Confirmation and Acknowledgement shall be completed |



| AGENCY /POLICY DISCLOSURE AND ACKNOWLEDGEMENT (Confinued) Page 2 of 3 |
|--|
| B. COOPERATIVE BROKERAGE ARRANGEMENTS. Owner agrees that Brokerage may cooperate with and compensate oth Brokerages, that Brokerage may utilize its own independent business judgment to determine which brokerages it will cooperate with and to amount of compensation (if any or differing amounts) it will offer differing Brokerages. Broker will disclose to Owner any policy white would limit participation of any other brokerage. On this transaction Brokerage may offer compensation to other Brokerages of up (\$) or (% percent of gross sale price) or (% percent of gross commission received). If a referral fee is to paid, a Referral Disclosure will be provided. |
| C. DUTIES OF A REAL ESTATE LICENSEE TO ALL PARTIES TO THE TRANSACTION. In providing brokerage services to all parties to a transaction, "Client" and "Customer" alike, a licensee (the Brokerage and its brokerassociates and salespersons), regardless of the type of agency representation agreed to, shall do all of the following: Provide brokerage services to all parties to the transaction honestly and in good faith. Diligently exercise reasonable skill and care in providing brokerage services to all parties. Disclose to each party all material adverse facts (i.e. significant defects or negative circumstances) that the licensee knows except: Material adverse facts known by the party. Material adverse facts the party could discover through a reasonably diligent inspection and which would be discovered by a reasonably prudent person under like or similar circumstances. |

c. Material adverse facts the disclosure of which is prohibited by law.

d. Material adverse facts that are known to a person who conducts an inspection on behalf of the party.

4. Account for all property coming into the possession of a licensee that belongs to any party within a reasonable time of receiving the property.

D. DUTIES OF A REAL ESTATE LICENSEE TO A CLIENT.

A licensee providing brokerage services to a client, regardless of the type of agency representation agreed to, shall do all of the following:

- 1. Place the client's interests ahead of the interests of any other party, unless loyalty to a client violates the licensee's duties under provisions of the Iowa Code (such as with Appointed Agency or Consensual Dual Agency) or any other applicable law.
- 2. Disclose to the client all information known by the licensee that is material to the transaction and that is not known by the client or could not be discovered by the client through a reasonably diligent inspection.
- 3. Fulfill any obligation that is within the scope of this Agency Disclosure, except those obligations that are inconsistent with other duties that the licensee has under the Real Estate Brokers and Salespersons provisions of the Iowa Code or any other law.
- 4. Keep their client(s) confidential information confidential unless they have written permission to reveal.

| 5 | Disclose to a client any financial interests the licensee or the brokerage has in any company or business entity to which the |
|---|---|
| | licensee or brokerage refers a client for any service or product related to the transaction. The client is not obligated to use any |
| | such recommended company, and may select a different company. NOTE: Broker/ Licensee (check applicable) has a |
| | financial interest in or an affiliate relationship with the following companies or business entities: |
| | mancial interest in or an attituate relationship with the following companies of pushess entities. |
| | |

E. DESCRIPTION OF BROKER'S SERVICES.

Broker may do the following for Sellers and Buyers: (1) Assist Buyer with financing qualification guidelines; (2) Provide helpful information about the property and area; (3) Respond accurately to questions about the property; (4) Disclose all material facts about the property that are known to Broker; (5)Disclose financial qualifications of the Buyer to the Owner; (6) Explain real estate terms and procedures; (7) Explain to Owner and Buyer the benefits of having the property inspected; (8) Explain closing costs and procedures; (9) Help the Owner and Buyer compare financing alternatives; (10) Provide information about comparable properties so Owner and Buyer may make an informed decision on what price to accept and/or offer; (11) Assist with all standard forms, including those that include the necessary protection and disclosures for the Owner and Buyer; and, (12) Work diligently to facilitate the sale and closing. (13) Keep their client(s) confidential information confidential unless they have written permission to reveal. The preceding list of services is not intended to be all inclusive, nor will all services listed be necessary in every case. Licensees are not required to answer questions outside of the scope of their real estate license. NOTE: Broker neither offers subagency to, nor accepts subagency from, other brokerage companies.

F. GUIDELINES FOR OWNER AND BUYER.

If you are the "Customer" in the transaction, you are advised not to disclose your negotiating position about such things as whether you as Owner would take less than the asking price, or you as Buyer are willing to pay more than the price you offer. Except for information required to be disclosed, if you as either a "Client" or a "Customer", have reason to believe any confidential information, such as your financial status, motivation to sell or buy as well as other personal information will adversely affect your negotiating position, this should not be disclosed to anyone. Each party to the transaction has the responsibility to protect their own interests.



ACKNOWLEDGEMENT

The undersigned have read this disclosure and understand the type of representation which may be provided by Broker. The undersigned acknowledge receipt of a copy of this agency disclosure. This is not a contract; rather it is intended to be only a disclosure notice.

If you do not understand this document, seek the advice of the legal counsel of your choice, before signing.

| Lauridan, LLC - Dana E. Ray | City of Webster City |
|--|-------------------------------------|
| Print name of Owner/Seller | Print name of prospective Buyer |
| Signature of Owner/Seller Date | Signature of prospective Buyer Date |
| Lauridan, LLC - Laurie A. Ray Print name of Owner/Seller | Print name of prospective Buyer |
| Signature of Owner/Seller Date | Signature of prospective Buyer Date |
| Abens Realty | Abens Realty |
| For Seller's or Dual Agent Brokerage | For Buyers Brokerage |





Serial# 044614-100149-0278642

Prepared by Tyler Abens | Abens Realty

DUAL AGENCY CONSENT AGREEMENT

(For in-house showings/sales when Owner/Seller & Buyer are "clients")



Form

This Agreement is to be signed and confirmed by Buyer before signing Offer For Real Estate and confirmed by Seller before reviewing Offer For Real Estate when both parties are treated as "clients," A "client" means a party to a transaction who has an agency agreement with a broker for brokerage services. A "customer" means a consumer who is not being represented by a licensee but for whom the licensee may perform ministerial acts.

| A. AGI | REEME | NT BETWEEN (Br | okerage/firm) | Abens Realty | , hereinafter called "Broker," and | |
|----------------------|---|--|--|---|--|--|
| Owner(s | s) (print n | ame per title) Laurid | an, LLC - Dana E. Ray & | Lauridan, and Buyer(s) | City of Webster City | |
| The terr to buyer | ms "Own r, tenant | er" and/or "Seller" or optionee. The ter | shall bereinafter refer to m "Broker" shall also ref | seller, landlord or optionor. er to Broker's affiliated lice | . The term "Buyer" shall hereinafter refer ensees (brokers and salespersons). | |
| B. REC | CITALS | AND GENERAL C | ONDITIONS. | | | |
| 1. | IF BROKER REPRESENTS OWNER. When a broker enters into an agreement to represent an owner (client), the broker and all licensees associated with that broker represent the owner, except when "Appointed Agency" is broker policy. An agent for an owner owes the owner the duties of loyalty, obedience, disclosure, confidentiality, reasonable care and diligence, and full accounting. | | | | | |
| 2. | IF BROKER REPRESENTS BUYER. When a broker enters into an agreement to represent a buyer (client), the broker and a licensees associated with that broker represent the buyer, except when "Appointed Agency" is broker policy. An agent for a buyer owes the buyer the duties of loyalty, obedience, disclosure, confidentiality, reasonable care and diligence, and full accounting | | | | | |
| 3. | 3. IF BROKER REPRESENTS BOTH OWNER AND BUYER DUAL AGENCY EXISTS. A real estate broker acting dir or through a salesperson can legally be the agent of both the owner and the buyer, but only with the knowledge and written cor of both parties. If a buyer represented by a broker wants detailed information about, or to see, a property of an owner who is being represented by the same broker, the broker shall make every reasonable effort to remain impartial to both parties. In the circumstances, Broker immediately becomes a dual agent. Owner and Buyer acknowledge that, prior to such circumstant Broker either acted as representative of the Owner or of the Buyer. In those separate roles, Broker may have obtained informate which, if disclosed, could harm the bargaining position of the party providing such information to Broker. Provisions that got the actions of Broker acting as a dual agent: | | | | | |
| | info | rmation or personal of | confidences of one party to | the other party, including me | ty at a disadvantage, disclose confidential otivation to sell/buy, negotiating strategy, or se, unless such disclosure is required by law. | |
| | the the | listing price, or accep prior express written | ot terms less favorable to C | wner than is indicated in the o Owner that Buyer may be v | ver that Owner might accept a price less than e listing agreement nor shall Broker, without willing to pay a higher price, or accept terms | |
| | detr part | iment of the other pa y's decision to permit | be impartial between the party. Broker is obligated to Broker to represent both C r are not required to cons | inform each party of facts lowner and Buyer. | the interests of either Owner or Buyer to the Broker knows which likely could affect the | |
| | Buyers | (Initials) | _ and Sellers (Init | als) | at they have read this page. | |

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| tyler@abensrealty.com | 5152970755

- Agent: (1)Treat the Owner and Buyer fairly and honestly; (2)Provide helpful information about the property and area; (3)Respond accurately to questions about the property; (4)Disclose all material facts about the property known to Broker; (5)Explain real estate terms and procedures; (6)Explain to the Owner and Buyer the benefits of having the property inspected; (7)Explain closing costs and procedures, (8)Help Owner and Buyer compare financing alternatives; (9)Provide information about comparable properties so Owner and Buyer may make an informed decision on what price to accept and/or offer; (10)Assist with the standard forms that include the necessary protection and disclosures for the Owner and Buyer; (11)Work diligently to facilitate the sale; and, (12)Receive notices for Owners and Buyers. (13) Keep their client(s) confidential information confidential unless they have written permission to reveal. The proceeding list of services is not intended to be all-inclusive, nor will all services listed be necessary in every case. Licensees are not required to answer questions outside the scope of their real estate license. In providing said services, Broker shall do all of the following:
 - a. Provide brokerage services to all parties to the transaction honestly and in good faith.
 - b. Diligently exercise reasonable skill and care in providing brokerage services to all parties.
 - c. Disclose to each party all material adverse facts (i.e., significant defects or negative circumstances) that the licensee knows except for the following:
 - 1) Material adverse facts known by the party.
 - Material adverse facts the party could discover through a reasonably diligent inspection, and which would be discovered
 by a reasonably prudent person under like or similar circumstances.
 - 3) Material adverse facts the disclosure of which is prohibited by law.
 - 4) Material adverse facts that are known to a person who conducts an inspection on behalf of the party.
 - d. Account for all property coming into the possession of the licensee that belongs to any party within reasonable time of receiving the property.
 - e. Disclose to the client all information known by the licensee that is material to the transaction and that is not known by the client or could not be discovered by the client through a reasonably diligent inspection.
 - Fulfill any obligation that is within the scope of the agency agreement except those obligations that are inconsistent with other duties that the licensee has under law.
 - g. Place both clients' interests ahead of Brokers.

DUAL AGENCY POTENTIAL/CONSENT AGREEMENT

- 5. DESCRIPTION OF THE RESPONSIBILITIES AND RIGHTS OF OWNER AND BUYER. In a dual agency situation, Owner and Buyer acknowledge and agree they have the responsibility to negotiate and make their own decisions as to what terms are to be included in any agreement for the purchase and sale of Owner's property. Owner and Buyer also acknowledge they understand that Broker's representing more than one party in a transaction can create a conflict of interest since both clients may rely upon Broker's advice, and the client's respective interests may be adverse to each other. Owner and Buyer understand they may seek independent legal counsel in order to assist them with any matter relating to a purchase agreement or any other aspect of this transaction. Owner and Buyer have the duty to protect their own interests and are advised by Broker to carefully read all documents to assure that they adequately express the parties understanding of the transaction. If Owner or Buyer have questions regarding the duties and responsibilities of Broker, those questions should be resolved before signing this document.
- 6. BINDING DOCUMENTS. Owner and Buyer agree that whenever terms of this "Dual Agency Consent Agreement" contradict or conflict with their individual agency agreement with Broker, this Agreement shall supersede and prevail. When this Agreement is attached to an executed agency agreement or purchase agreement, it shall become a part thereof. Further, this Agreement shall be binding on heirs, assigns, executors and administrators of the parties hereto.
- 7. REQUEST TO COMPLETE FORM DOCUMENTS. Owner and/or buyer request that Broker select, prepare and complete

| Buyers | , | and Sellers J | acknowledge that they have read this page. |
|------------------|------------|---------------|--|
| | (Initials) | (Initials) | |
| 4-100149-0278642 | | 114 of 115 | |

Page 3 of 3

form documents as authorized by Iowa law or rule, such as purchase agreements, groundwater bazard, and declaration of value.

| agr | LX TRANSMISSION. The facsimile transmission of a signed copy hereof shall constitute a binding agreement. The parties rece to confirm this Agreement by mail or personal delivery of the original signed Agreement between the parties. Owner/Buyer reces to receive phone calls at residence. | | | | | |
|----------------------------|---|------------------------------------|---|---|--|--|
| PART C sh Brokerage | all be completed and both the Bu | l when Brokeras yer AND Seller/ | ge represents both Sel Owner acknowledge : | ler/Owner AND Buyer for a sp and <u>Consent</u> to Dual Agency p | pecific property transaction listed by prior to offer. | |
| C. DUAL | AGENCY CON | SENT | | | | |
| For the Off | fer For Real Est | ate dated | | _ | | |
| | | | | Listing Agent: | Becky King | |
| Owner(s) (p | per title): | Lauridan, LL | C - Dana E. Ray & La | uridan, LLC - Laurie A. Ray | hereinafter called "Seller." | |
| Buyer(s): _ | | City of Webste | er City | Selling Agent: | Becky King | |
| a. | | | | ndertaking a Consensual Dual A reviously been informed of the p | gency representation in the sale of the otential of a dual agency. | |
| | Buyers ag | gree (le | nitials) to dual agency | representation in this transaction | n. | |
| | Sellers ag | ree Delar | initials) to dual agency | representation in this transaction | on. | |
| b. | Broker Comp follows: (if no | ensation. If the lane so state) | Buyer is paying Broker | a fee or commission for this tra | nsaction, the amount and terms are as | |
| c. | c. Termination of Negotiations or sale. In the event Seller and Buyer do not enter into an agreement for the purchase and sal of Seller's property to Buyer, or they do enter into an agreement and the sale does not close, the dual agency role of Broke under this Agreement shall be deemed by all parties to have been terminated. Broker will then become the agent of each Seller and Buyer, on the terms and conditions previously agreed upon. | | | | | |
| By signing | below, Owner/S | Seller and/or Bu | yer acknowledge and | agree that Broker shall act as | s a Dual Agent as described above. | |
| I (we) have consult wit | read and understand the lawyer of y | and this agreemer | nt and acknowledge rec | eipt of a copy. This is a legally l | oluding contract. If not understood, | |
| Seller | 4 | 4:4 | Time & Date | -22 Buyer | Time & Date | |
| Da | was a. | Ray 4:4 | Dem 11-30-5 | 2 | | |
| Seller | | 8 | / Time & Date | Buyer | Time & Date | |
| Listing lice | usee (for Broke | r) | Time & Date | Selling licensee (for Broke | r) Time & Date | |
| E | Buyers | , and | Sellers (Initial | acknowledge that they | have read this page. | |

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