City Council Meeting<br>City Hall - Webster City, Iowa<br>April 4, 2022-6:00 p.m.

Council Members and minimal staff will be meeting in the Council Chambers at City Hall.
Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public, with limited seating available in the Council Chambers, and also by ELECTRONIC MEANS.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

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Join Zoom Meeting
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## ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

## 1. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.
a. Public Information
b. Update from Platinum Connect on Fiber Installation in the Community

## 2. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.
a. MINUTES of March 21, 2022
b. RESOLUTION on PAYROLL for the period ending March 26, 2022 and paid on April 1, 2022
c. RESOLUTION on BILLS Approve FUND LIST

## 3. GENERAL AGENDA

## 6:05 P.M. PUBLIC HEARING

## COUNCIL MEMORANDUM

a. Public Hearing on a Proposed Purchase Agreement for City owned Property located in West New Castle, Now Webster City, Hamilton County, Iowa.

RESOLUTION approving Purchase Agreement and Authorizing Execution of a Warranty Deed conveying City Owned Property located in West New Castle, Now Webster City, Hamilton County, lowa to Hartmann Properties, LLC AGREEMENT
b. Recommend approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following:

1. Renewal of Class C Liquor License, Outdoor Service and Sunday Service Hamilton County Speedway (TTMM Promotions, LLC) 1200 Bluff Street (Speedway Only)

## COUNCIL MEMORANDUM

c. Second reading of an ORDINANCE amending the Code of Ordinances of the City of Webster City, lowa, by Amending Chapter 2, Section 2-3, Pertaining to Corporate Limits. MAPS
d. Second reading of an ORDINANCE amending the Code of Ordinances of the City of Webster City, Iowa, by Amending Chapter 44, Section 44-4, Pertaining to the 2mile Jurisdiction Limits.
e. COUNCIL MEMORANDUM Second reading of an ORDINANCE amending the Code of Ordinances of the City of Webster City, lowa by Amending Chapter 10, Sec. $10-77$, Pertaining to Building Codes.
f. COUNCIL MEMORANDUM RESOLUTION authorizing approval of application for the Webster City Revitalization Plan involving Tax Abatement for Dale and Dawn Ingraham, 204 N. Apple Avenue. APPLICATION TAX ABATEMENT PLAN
g. COUNCIL MEMORANDUM RESOLUTION authorizing approval of application for the Webster City Revitalization Plan involving Tax Abatement for Jeff and Debra Habhab, 931 First Street and 927 First Street. APPLICATION
h. Appointment of Trish Bahrenfuss to the Civil Service Commission for the four-year term beginning April 3, 2022 and ending April 7, 2026.

## 4. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

a. Financial Reports - DECEMBER 2021

Financial Reports - JANUARY 2022
Financial Reports - FEBRUARY 2022
b. Council Committee Reports
c. Other reports and recommendations

## 5. OTHER ITEMS

a. City Attorney REPORT/UPDATE 03/29/2022

## 6. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

## CITY COUNCIL MEETING MINUTES <br> Webster City, lowa March 21, 2022-6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on March 21, 2022, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers the following Council Members: Abbie Hansen, John Hawkins, Megan McFarland and Matt McKinney. Council Member Logan Welch joined electronically.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical". Due to the COVID-19 concerns and social distancing recommendations, this meeting was Open to the Public with limited capacity and by electronic means utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by McFarland and seconded by McKinney to approve the agenda.
ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.
PUBLIC INFORMATION
Mayor Hawkins congratulated Ken Wetzler, Public Works Director and Karla Wetzler, Planning and Zoning Director, on their upcoming retirement and thanked them for their 73 plus years of service to the City of Webster City. They will be retiring on April 1, 2022.

## MINUTES AND CLAIMS

It was moved by McKinney and seconded by Hansen that the following motion and Resolutions be approved and adopted collectively:
a. That the meeting minutes of March 7, 2022 be approved.
b. That Resolution No. 2022-050 approving Payroll for the period ending March 12, 2022 and paid on March 18, 2022, in the amount of $\$ 177,566.66$ be passed and adopted. c. That Resolution No. 2022-051 approving bills paid in the amount of $\$ 1,013,992.89$ be passed and adopted.
ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

## GENERAL AGENDA

c. It was moved by McFarland and seconded by McKinney that Resolution No. 2022-052 authorizing the Mayor and City Clerk to Amend the Agreement for Engineering Services with P \& E Engineering Co., Carlisle, lowa, for the 2022 Electrical Underground Conversion Project to allow Additional Easement Acquisitions be passed and adopted.
ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye. Ken Wetzler, Public Works Director, explained the reason to amend the Agreement and get the additional easement acquisitions now, so they are completed when the project moves forward.
d. It was moved by McKinney and seconded by Hansen that Resolution No. 2022-053 accepting work, authorizing Final Payment of $\$ 35,148.00$ and Release of Retainage in the amount of $\$ 0.00$ to Westbrooke Construction Company, Urbandale, Iowa for completion of the $7132^{\text {nd }}$ Street Façade Renovation Project be passed and adopted.
ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye. Ken Wetzler, Public Works Director, stated that this would close out the project that CDBG funding was being used for. It has been an ongoing process working with Shirley Helgevold at MIDAS, ASK Studio-the Architect and Westbrooke Construction-the contractor who has completed the work.

## 6:05 P.M. PUBLIC HEARINGS

a. March 21, 2022 at 6:05 p.m. at Council Chambers in City Hall, Webster City, Iowa being the time and place for a Public Hearing on proposed 2022-2023 Budget, the same was held. No written objections were received and no oral objections were presented.

It was moved by McKinney and seconded by McFarland that Resolution
No. 2022-054 adopting, following notice and hearing on the 2022-2023 Operating Budget and Certification of City Taxes for the fiscal year ending June 30, 2023 for the City of Webster City, lowa be passed and adopted.
ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye. b. March 21, 2022 at 6:05 p.m. at Council Chambers in City Hall, Webster City, Iowa being the time and place for a Public Hearing for the 2022-2023 Capital Improvement Budget and the 2022-2023 through 2026-2027 Capital Improvement Plan, the same was held. No written objections were filed and no oral objections were presented.

It was moved by McFarland and seconded by McKinney that Resolution No. 2022-055 adopting, following notice and hearing, the 2022-2023 Capital Improvement Budget and the 2022-2023 through 2026-2027 Capital Improvement Plan of the City of Webster City, lowa be passed and adopted.
ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye. e. It was moved by McKinney and seconded by Hansen that Resolution No. 2022-056 authorizing the City Manager to Accept Bid from Mobile Crushing and Recycling, Inc. for Concrete Crushing, not to exceed budgeted amount of $\$ 60,000.00$, be passed and adopted.
ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye. Brandon Bahrenfuss, Street Department Supervisor reminded Council Members that the first time this was bid, only one bid was received. It was decided to re-bid and now seeking approval to accept bid and proceed.
f. It was moved by Hansen and seconded by McFarland that the First reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, by Amending Chapter 2, Section 2-3, Pertaining to Corporate Limits be approved. ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.
g. It was moved by McFarland and seconded by Hansen that the First reading of an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, by Amending Chapter 44, Section 44-4, Pertaining to the 2-mile Jurisdiction Limits be approved.
ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye. Karla Wetzler, Planning and Zoning Director, explained that these Ordinances need to be amended due to the recent land annexation the City approved.
h. It was moved by Hansen and seconded by McKinney that the First reading of an Ordinance amending the Code of Ordinances of the City of Webster City, lowa by Amending Chapter 10, Sec. 10-77, Pertaining to Building Codes be approved.
ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.
i. It was moved by McFarland and seconded by McKinney that Resolution No. 2022-057 setting April 4, 2022 at 6:05 p.m. at Council Chambers in City Hall, Webster City, lowa as the time and place for a Public Hearing on a Proposed Purchase Agreement for City owned Property located in West New Castle, Now Webster City, Hamilton County, lowa be passed and adopted.
ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.
j. It was moved by McKinney and seconded by McFarland that Resolution No. 2022-058_authorizing the City Manager to sign and execute Engagement Letter with Ahlers and Cooney be passed and adopted.
ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.
Biridiana Bishop, Assistant City Manager, informed that these services will create a better uniformity in the Wastewater Treatment Agreements as they are reviewed and executed.
k. It was moved by McFarland and seconded by Hansen that Resolution No. 2022-059 authorizing the City Manager to purchase a 2022 John Deere Utility Tractor be passed and adopted.
ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye. Breanne Lesher, Recreation and Public Grounds Assistant Director, provided specifics on the purchase of the Utility Tractor. She also noted because the bid was over the amount budgeted, this needed to be brought to Council for approval to proceed with the purchase.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by McFarland and seconded by McKinney that the following items (a-e collectively) be accepted and placed on file:
a. City Manager - February 2022 Report
b. Inspection Department - February 2022 Report
c. Police Department - February 2022 Report
d. Fire Department - February 2022 Report
e. Hamilton County Solid Waste Commission Agenda Packet of March 9, 2022

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.
COUNCIL COMMITTEE REPORTS
None brought forth.
OTHER REPORTS AND RECOMMENDATIONS
None brought forth.
It was moved by Hansen and seconded by McFarland that Council adjourn.
ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.
The March 21, 2022 Regular City Council Meeting stood adjourned at 6:15 p.m.

## RESOLUTION NO. 2022 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80-hour period ending March 26, 2022 and paid on April 1, 2022 aggregating the sum of $\$ 181,065.35$ herewith presented, be and the same is hereby approved.

Passed and adopted this $4^{\text {th }}$ day of April, 2022.

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk


Total CITY COUNCIL:

|  |  | 5 | 470.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 470.00 | . 00 | 138.47 | 294.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20035 | BISHOP, BIRIDIANA |  | 3,778.85 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 125.00 | . 00 | 2,512.37 |
| 60722 | CHELESVIG, BETH A. |  | 3,032.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,983.00 |
| 20020 | ORTIZ-HERNANDEZ, DANIEL |  | 5,271.15 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 175.00 | . 00 | 2,938.15 |
| 60003 | SMITH, ELIZABETH A. |  | 2,135.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,438.25 |

Total CITY MANAGER:

|  |  | 4 | 14,217.20 | 320.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 300.00 | . 00 | 8,871.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30980 | STRONER, BRIAN M. |  | 2,741.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,923.93 |

Total ENVIRONMENTAL/SAFETY:

|  |  | 2,741.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,923.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61164 | BONJOUR, KARYL K. | 2,201.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,448.92 |
| 61180 | GRIMSHAW, STACY M. | 2,381.08 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 800.28 | . 00 | 1,755.00 |
| 61238 | HAGLUND, DENISE D. | 874.50 | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 569.30 |
| 61190 | NERLAND, DEDRA R. | 1,684.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,163.46 |
| 61163 | PEVESTORF, ELIZABETH J. | 1,902.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,378.79 |
| 30329 | WOLFGRAM, DOREEN A. | 3,028.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,105.03 |

Total FINANCE OFFICE:

|  |  | 6 | 12,072.38 | 450.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 800.28 | . 00 | 8,420.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41502 | CAMPBELL, AARON M. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | . 00 | 18.47 |
| 41215 | CASEY, DANA R |  | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 50.00 | . 00 | . 00 | 43.06 |
| 40857 | DOOLITTLE, KENDALL J. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | 34.46 | . 00 |
| 41263 | ESTLUND, JEROMY J. |  | 2,482.85 | 115.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,783.03 |
| 41395 | FEICKERT, DAKOTA L. |  | 434.00 | 24.00 | . 00 | . 00 | . 00 | . 00 | 98.00 | . 00 | . 00 | 341.88 |
| 41038 | FERGUSON, WILLIAM M. |  | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 50.00 | . 00 | 46.17 | . 00 |
| 41300 | FOX, JEFFREY A. |  | 98.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 98.00 | . 00 | . 00 | 84.41 |
| 41438 | FRAKES, JUSTIN M. |  | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 50.00 | . 00 | . 00 | 46.17 |
| 41260 | FRAZIER, LOGAN W. |  | 70.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 70.00 | . 00 | . 00 | 64.64 |
| 41432 | HANSON, STEVEN M. |  | 70.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 70.00 | . 00 | . 00 | 64.64 |
| 40971 | HAYES, BRANDON W. |  | 2,577.12 | 118.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,852.01 |
| 41445 | HAYES, HARRISON W. |  | 350.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | 238.00 | . 00 | 301.48 | . 00 |
| 41441 | HAYES, HUNTER W. |  | 190.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 190.00 | . 00 | 175.46 | . 00 |
| 40031 | HOLST, RONALD W |  | 190.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 190.00 | . 00 | 161.66 | . 00 |
| 41192 | JESSEN, PHILLIP N. |  | 882.00 | 48.00 | . 00 | . 00 | . 00 | . 00 | 210.00 | . 00 | 642.47 | . 00 |
| 41460 | LEHMAN, MICHEAL L. |  | 130.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 130.00 | . 00 | . 00 | 114.05 |
| 41200 | MADSEN, TODD M |  | 190.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 190.00 | . 00 | . 00 | 160.57 |
| 41219 | SOWLE JR., ANDREW W. |  | 2,489.75 | 115.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,489.63 |
| 41400 | STANSFIELD, CHARLES T. |  | 2,993.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,979.23 |
| 41029 | STEWART, EARL L |  | 150.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 150.00 | . 00 | . 00 | 137.52 |
| 41088 | TOLLE, PAUL A. |  | 210.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 210.00 | . 00 | 178.89 | . 00 |
| 41216 | WEINSCHENK, KENRIC J |  | 100.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | . 00 | . 00 | 92.35 |
| 41213 | WILLIAMS, ZACHARY W. |  | 150.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 150.00 | . 00 | . 00 | 128.20 |
| 40815 | WILLS, DON H. |  | 60.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 60.00 | . 00 | 55.41 | . 00 |


| CITY OF WEBSTER CITY |  | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pay period: 3/13/2022-3/26/2022 |  |  |  |  |  |  |  |  | Mar 30, 2022 11:19AM |  |
|  |  | Total | Total |  | 3-00 | 4-00 | 5-00 | 6-00 | 23-00 | 24-00 | 85-00 | 86-00 |
| Employee |  | Gross | Gross |  | OT no pen | OT pension | DBL OT np | DBL OT pen | OTHER pen | OTHER np | NET PAY | DIRECT DEP |
| Number | Name | Amount | Hours |  | Emp Amt | Emp Amt | Emp Amt | Emp Amt | Emp Amt | Emp Amt | Emp Amt | Emp Amt |
| 41340 | YOUNGDALE, COLE C. | 130.00 |  | . 00 | . 00 | . 00 | . 00 | . 00 | 130.00 | . 00 | 120.05 | . 00 |
| 41270 | ZEHNER, DONALD F. | 170.00 |  | . 00 | . 00 | . 00 | . 00 | . 00 | 170.00 | . 00 | . 00 | 155.99 |
| 41505 | ZIMMER, COLLEN C. | 130.00 |  | . 00 | . 00 | . 00 | . 00 | . 00 | 130.00 | . 00 | . 00 | 119.05 |

Total FIRE DEPARTMENT:

|  |  | 27 | 14,457.32 | 508.00 | . 00 | . 00 | . 00 | . 00 | 2,794.00 | . 00 | 1,716.05 | 8,674.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61240 | WINTER, KIRBY L. |  | 4,085.39 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 2,810.26 |

Total INFORMATION SYSTEMS:

|  |  | 1 | 4,085.39 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 2,810.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61235 | SIMPSON, CORY L. |  | 1,935.21 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,355.96 |
| Total INSPECTION: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 1,935.21 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,355.96 |
| 31210 | BARNES, DERRICK S. |  | 3,160.24 | 83.50 | . 00 | 194.62 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,146.58 |
| 31185 | CASEY, DANA R. |  | 3,145.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,124.46 |
| 30678 | DICKINSON, ADAM L. |  | 4,099.92 | 88.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,777.07 |
| 31235 | KOOPMANN, TRENT D. |  | 2,126.30 | 32.00 | . 00 | . 00 | . 00 | . 00 | 186.00 | 948.30 | . 00 | 1,617.95 |
| 31230 | MC COLLOUGH, DOUGLAS J. |  | 3,080.00 | 88.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,152.32 |
| 31184 | MOURTON, RUSSELL E. |  | 3,148.01 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,804.64 |
| 31240 | NEWMAN, BRADY N. |  | 1,600.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,284.27 |
| 31186 | ORTON, RYAN D. |  | 3,512.56 | 82.00 | . 00 | 126.96 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,367.50 |
| 30918 | PARKHILL, MARTY E. |  | 3,646.09 | 84.50 | . 00 | 159.45 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,495.96 |

Total LINE DEPARTMENT:

|  |  | 9 | 27,518.72 | 698.00 | . 00 | 481.03 | . 00 | . 00 | 186.00 | 948.30 | . 00 | 18,770.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30976 | MADSEN, TODD M. |  | 1,725.62 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,251.50 |
| 31188 | PASCHKE, RODNEY A. |  | 1,662.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,093.93 |

Total METER DEPARTMENT:

|  |  | 2 | 3,388.02 | 160.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,345.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60421 | WETZLER, KARLA J. |  | 2,802.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,033.10 |

Total PLANNING/ZONING:

|  |  | 1 | 2,802.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,033.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40540 | ARENDS, PEGGY J. |  | 2,378.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,525.03 |
| 41480 | DILLEY, JEAN M. |  | 1,575.20 | 84.00 | . 00 | . 00 | . 00 | 141.60 | . 00 | . 00 | . 00 | 1,095.42 |
| 41500 | HOLCOMBE, IAN J. |  | 1,441.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,027.88 |
| 41390 | NOWELL, TANNER J. |  | 2,086.10 | 91.00 | . 00 | 125.04 | . 00 | 291.76 | . 00 | . 00 | . 00 | 1,486.10 |
| 41475 | RUSH, DEBORAH G. |  | 1,668.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,138.70 |
| 41510 | WHITEHILL, AUDRIANA G. |  | 1,422.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,019.46 |
| 41207 | WINDSCHITL, JOAN E. |  | 1,787.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,147.72 |

Total POLICE DEPARTMENT-D:

|  |  | 7 | 12,358.90 | 575.00 | . 00 | 125.04 | . 00 | 433.36 | . 00 | . 00 | . 00 | 8,440.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41430 | BASINGER, RYAN A. |  | 2,362.08 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,676.22 |
| 41191 | HOUGE, CLINTON J. |  | 2,550.92 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,790.01 |
| 41453 | LEHMAN, MICHEAL L. |  | 2,384.60 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,757.80 |
| 41465 | LOWE, ANDREW T. |  | 2,430.95 | 86.00 | 82.35 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,715.89 |



## Total POLICE DEPARTMENT-O:

|  |  | 13 | 32,679.63 | 1,102.00 | 561.87 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 22,822.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70980 | HARMS, BRIAN K. |  | 1,685.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,247.01 |
| 51195 | RODEN, JACOB J. |  | 1,823.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,256.18 |
| Total PUBLIC GROUNDS: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 | 3,508.80 | 160.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,503.19 |
| 61200 | ALCAZAR, MATTHEW D. |  | 2,061.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,195.10 |
| 20025 | WETZLER, KENNETH L. |  | 3,440.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,116.15 |

Total PUBLIC WORKS:

|  |  | 2 | 5,501.60 | 160.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 3,311.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81653 | BINDER, MEREDITH K. |  | 260.00 | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 223.76 | . 00 |
| 81726 | BINDER, RILEY K. |  | 114.00 | 9.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 105.28 |
| 81669 | DRAEGER, MAKAYLEE M. |  | 206.00 | 18.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 188.24 |
| 70100 | FLAWS, LARRY J. |  | 2,629.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 85.00 | . 00 | 1,766.47 |
| 81708 | GALLENTINE, ABIGAIL M. |  | 48.00 | 4.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 44.32 | . 00 |
| 70107 | GLASCOCK, MARK A. |  | 1,801.97 | 81.00 | . 00 | 33.17 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,185.37 |
| 81711 | HANSEN, ELLA M. |  | 156.00 | 13.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 143.07 |
| 81690 | HURT, TIM E. |  | 39.00 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 33.56 |
| 81738 | JOHNSON, NOLAN J. |  | 360.00 | 30.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 275.99 |
| 81721 | KENVILLE, REBECCA M. |  | 147.00 | 12.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 134.76 |
| 81667 | LAMB, MITCHELL S. |  | 26.00 | 2.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 22.37 |
| 70975 | LESHER, BREANNE M. |  | 2,144.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,449.10 |
| 81651 | LINDSTROM, SARAH J. |  | 144.00 | 12.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 132.98 | . 00 |
| 81594 | MCBURNEY, SONYA L. |  | 723.06 | 54.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 549.94 |
| 81689 | NELSEN, DENISE L. |  | 784.35 | 51.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 627.51 |
| 81742 | OUVERSON, ERIN A. |  | 38.50 | 3.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 35.55 |
| 31195 | PETERSON, RICKE. |  | 1,834.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,273.16 |
| 81665 | PRUISMANN, LINDA A. |  | 835.85 | 51.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 629.33 |
| 81719 | SCHULTZ, CAMDEN J. |  | 231.00 | 19.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 213.33 |
| 81703 | SEISER, DAWSON K. |  | 96.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 88.66 |
| 81470 | SPELLMEYER, WILLIAM C. |  | 350.46 | 24.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 271.61 | . 00 |
| 81718 | THONGSOUK, TAHSAIYA W. |  | 18.00 | 1.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 16.62 |

Total RECREATION:

|  |  | 22 | 12,987.39 | 658.75 | . 00 | 33.17 | . 00 | . 00 | . 00 | 85.00 | 672.67 | 8,738.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSS, BRANDON D. |  | 2,889.15 | 83.25 | . 00 | 165.95 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,998.31 |
| 51210 | DANIELS, JACOB S. |  | 1,817.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,282.11 |
| 51189 | MACRUNNEL, MATTHEW A. |  | 1,912.85 | 82.50 | . 00 | 85.65 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,366.26 |
| 51190 | RATCLIFF, BRETT D. |  | 2,000.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,328.95 |
| 51215 | SLAGLE, MATHEW L. |  | 1,985.47 | 90.50 | . 00 | 81.15 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,387.40 |



## RESOLUTION NO. 2022 -

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 413,696.06$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $4^{\text {th }}$ day of April, 2022.

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER | CITY |  |  | Webster City $022-4 / 4 / 2022$ |  |  |  | Ma |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| HOTSY EQUIPMENT COMPANY, INC. (411) |  |  |  |  |  |  |  |  |
| 58994 | 2 | Adjustmen | PARTS \& MATERIAL FOR HOTSY | 02/09/2022 | 186.09- | 09/22 | 204-23-30-5310-314 |  |
| Total 58994: |  |  |  |  | 186.09- |  |  |  |
| Total HOTSY | EQIP | MENT COM | ANY, INC. (411): |  | 186.09- |  |  |  |
| Total 03/07/20 |  |  |  |  | 186.09- |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  | Page: 2  <br> Mar 31, 2022 $09: 53 A M$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| WESTBROOKE CONSTRUCTION COMPANY (7088) |  |  |  |  |  |  |  |  |
| 032122 | 1 | Invoice | FINAL PYMT ELK's BLDG FACADE RENOVATI | 03/21/2022 | 35,148.00 | 09/22 | 220-23-36-5393-299 |  |
| Total 032122: |  |  |  |  | 35,148.00 |  |  |  |
| Total WESTB | ROOK | CONST | CTION COMPANY (7088): |  | 35,148.00 |  |  |  |
| Total 03/23/20 |  |  |  |  | 35,148.00 |  |  |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 2074931097 03/22/2022: |  |  |  |  | 1,041.30 |  |  |
| 4752063290 | 1 | Invoice | GAS UTILITY/DEPOT | 03/16/2022 | 683.27 | 10/22 | 100-22-42-5221-234 |
| Total 4752063290 03/16/22: |  |  |  |  | 683.27 |  |  |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 03/16/2022 | 831.19 | 10/22 | 100-22-42-5233-234 |
| Total 5470636360 03/16/22: |  |  |  |  | 831.19 |  |  |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE STATION | 03/16/2022 | 1,096.56 | 10/22 | 100-21-22-5140-234 |
| Total 5542531803 03/16/22: |  |  |  |  | 1,096.56 |  |  |
| 6886529163 | 1 | Invoice | GAS UTILITY/OD POOL | 03/23/2022 | 37.64 | 10/22 | 100-22-42-5242-234 |
| Total 6886529163 03/23/22: |  |  |  |  | 37.64 |  |  |
| 7824805624 | 1 | Invoice | GAS UTILITY/WWTP | 03/23/2022 | 3,904.12 | 10/22 | 603-23-70-5642-234 |
| Total 7824805624 03/23/22: |  |  |  |  | 3,904.12 |  |  |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 03/16/2022 | 784.23 | 10/22 | 100-22-42-5280-234 |
| Total 8081102404 03/16/22: |  |  |  |  | 784.23 |  |  |
| 9634407409 | 1 | Invoice | GAS UTILITY/STREET DEPT | 03/23/2022 | 1,778.55 | 10/22 | 204-23-30-5310-234 |
| Total 9634407409 03/23/22: |  |  |  |  | 1,778.55 |  |  |
| Total BLACK HILLS ENERGY (3466): |  |  |  |  | 10,156.86 |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |
| 62830204 | 1 | Invoice | CLEAR CAULK \& FASTENERS | 03/08/2022 | 28.47 | 10/22 | 601-23-52-5588-318 |
| Total 62830204: |  |  |  |  | 28.47 |  |  |
| 62830532 | 1 | Invoice | LINE SHOP MATERIALS | 03/09/2022 | 14.37 | 10/22 | 601-23-52-5588-318 |
| Total 62830532: |  |  |  |  | 14.37 |  |  |
| 62830534 | 1 | Invoice | PAINT BRUSH- ENAMEL \& PRIMER | 03/09/2022 | 57.56 | 10/22 | 602-23-61-5642-318 |
| Total 62830534: |  |  |  |  | 57.56 |  |  |
| 62830587 | 1 | Invoice | FLEXIBLE ELBOW-COUPLINGS-ADAPTER | 03/09/2022 | 88.74 | 10/22 | 603-23-70-5642-318 |
| Total 62830587: |  |  |  |  | 88.74 |  |  |
| 62830634 | 1 | Invoice | PVC ELBOW | 03/09/2022 | 8.69 | 10/22 | 603-23-70-5642-318 |
| Total 62830634: |  |  |  |  | 8.69 |  |  |
| 62830659 | 1 | Invoice | ROLLER STAND, PVC CONNECTORS | 03/09/2022 | 215.62 | 10/22 | 603-23-70-5642-318 |
| Total 62830659: |  |  |  |  | 215.62 |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  | Page: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Mar 31, 2022 09:53AM |
| Invoice | Seq | Type |  |  |  |  |  | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 62832465 | 1 | Invoice | SQUARE OUTLET BOXES \& COVERS | 03/15/2022 | 21.16 | 10/22 | 100-23-42-5371-310 |  |
| Total 62832465: |  |  |  |  | 21.16 |  |  |  |
| 62833387 | 1 | Invoice | PVC PIPE \& COUPLING - CEMETERY WATER | 03/18/2022 | 26.37 | 10/22 | 100-23-42-5371-310 |  |
| Total 62833387: |  |  |  |  | 26.37 |  |  |  |
| 62833423 | 1 | Invoice | PVC CEMENT - CEMETERY WATER LEAK | 03/18/2022 | 14.99 | 10/22 | 100-23-42-5371-310 |  |
| Total 62833423: |  |  |  |  | 14.99 |  |  |  |
| 62834568 | 1 | Invoice | PVC COUPLING \& PRIMER/CEMENT PACK | 03/21/2022 | 20.97 | 10/22 | 204-23-30-5330-318 |  |
| Total 62834568: |  |  |  |  | 20.97 |  |  |  |
| 62834813 | 1 | Invoice | SUPPLIES TO REPAIR DESK DRAWER | 03/22/2022 | 8.27 | 10/22 | 601-23-80-5921-318 |  |
| Total 62834813: |  |  |  |  | 8.27 |  |  |  |
| 62835059 | 1 | Invoice | HOSE NOZZLE/CLEANING SUPPLIES/FIRE D | 03/23/2022 | 27.57 | 10/22 | 100-21-22-5140-318 |  |
| Total 62835059: |  |  |  |  | 27.57 |  |  |  |
| Total BOMGAARS (5165): |  |  |  |  | 532.78 |  |  |  |
| BRINKMAN, LYNN (7468) |  |  |  |  |  |  |  |  |
| 2151000031 Invoice CUSTOMER DEPOSIT REFUND |  |  |  | 03/23/2022 | 250.00 | 10/22 | 601-21011 |  |
| Total 215100003: |  |  |  |  | 250.00 |  |  |  |
| Total BRINKMAN, LYNN (7468): |  |  |  |  | 250.00 |  |  |  |
| BROWN SUPPLY COMPANY, INC. (122) |  |  |  |  |  |  |  |  |
| 117962 | 1 | Invoice | 12 CAST IRON FLOOR DRAIN GRATES - CEM | 03/10/2022 | 1,980.00 | 10/22 | 100-23-42-5371-310 |  |
| 117962 | 2 | Invoice | 4' STEEL TILE PROBE | 03/10/2022 | 40.00 | 10/22 | 100-23-42-5371-318 |  |
| Total 117962: |  |  |  |  | 2,020.00 |  |  |  |
| Total BROWN SUPPLY COMPANY, INC. (122): |  |  |  |  | 2,020.00 |  |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |  |
| C344083 | 1 | Invoice | CLOROX DISINFECTING WIPES ( 5-CASES) | 03/21/2022 | 187.97 | 10/22 | 204-23-30-5310-318 |  |
| Total C344083: |  |  |  |  | 187.97 |  |  |  |
| C344427 | 1 | Invoice | CLEANING SUPPLIES/FULLER HALL | 03/09/2022 | 288.86 | 10/22 | 100-22-42-5233-318 |  |
| Total C344427: |  |  |  |  | 288.86 |  |  |  |
| C344472 | 1 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 100-21-22-5140-316 |  |
| C344472 | 2 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 204-23-30-5310-316 |  |
| C344472 | 3 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 603-23-70-5921-316 |  |
| C344472 | 4 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 100-23-42-5371-316 |  |
| C344472 | 5 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 602-23-61-5921-316 |  |
| C344472 | 6 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 100-21-18-5190-316 |  |
| C344472 | 7 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 100-23-43-5361-316 |  |
| C344472 | 8 | Invoice | COPY PAPER | 03/09/2022 | 7.08 | 10/22 | 601-24-16-5921-316 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 629272: |  |  |  |  | 10.40 |  |  |
| Total CENTRA | L IOW | A BLDG | PLY (1298): |  | 10.40 |  |  |
| CENTRAL IOWA TELEVISING, LLC (7416) |  |  |  |  |  |  |  |
| 5320 | 1 | Invoice | HEAVY CLEANING \& TELEVISING STORM SE | 03/21/2022 | 10,900.00 | 10/22 | 204-23-30-5330-318 |
| Total 5320: |  |  |  |  | 10,900.00 |  |  |
| Total CENTRA | L IOV | A TELEV | NG, LLC (7416): |  | 10,900.00 |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |
| 284683741 | 1 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 9.41 | 10/22 | 100-24-12-5430-230 |
| 284683741 | 2 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 18.80 | 10/22 | 602-23-81-5921-230 |
| 284683741 | 3 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 31.33 | 10/22 | 601-23-81-5921-230 |
| 284683741 | 4 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 3.13 | 10/22 | 603-23-81-5921-230 |
| 284683741 | 5 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 5.63 | 10/22 | 100-24-14-5435-230 |
| 284683741 | 6 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 12.53 | 10/22 | 602-23-80-5921-230 |
| 284683741 | 7 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 3.77 | 10/22 | 603-23-80-5921-230 |
| 284683741 | 8 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 40.73 | 10/22 | 601-23-80-5903-230 |
| 284683741 | 9 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 34.46 | 10/22 | 100-24-30-5380-230 |
| 284683741 | 10 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 12.53 | 10/22 | 100-24-18-5470-230 |
| 284683741 | 11 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 15.66 | 10/22 | 100-21-18-5190-230 |
| 284683741 | 12 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 31.11 | 10/22 | 204-23-30-5320-230 |
| 284683741 | 13 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.04 | 10/22 | 100-21-22-5140-230 |
| 284683741 | 14 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.04 | 10/22 | 100-23-42-5371-230 |
| 284683741 | 15 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.03 | 10/22 | 601-23-52-5588-230 |
| 284683741 | 16 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.03 | 10/22 | 100-22-42-5233-230 |
| 284683741 | 17 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.03 | 10/22 | 204-23-30-5310-230 |
| 284683741 | 18 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.03 | 10/22 | 603-23-70-5642-230 |
| 284683741 | 19 | Invoice | TELEPHONE SERVICE | 03/12/2022 | 73.03 | 10/22 | 602-23-61-5642-230 |
| Total 28468374 |  |  |  |  | 730.32 |  |  |
| 832-2525 03/ | 1 | Invoice | PHONE SERVICE-SENIOR CENTER | 03/22/2022 | 131.16 | 10/22 | 100-22-42-5280-230 |
| Total 832-2525 | 03/22 | 22: |  |  | 131.16 |  |  |
| 832-9166 03/ | 1 | Invoice | PHONE SERVICE - POLICE DEPT | 03/22/2022 | 317.70 | 10/22 | 100-21-21-5110-230 |
| Total 832-9166 | 03/22 | /2022: |  |  | 317.70 |  |  |
| 832-9190 03/ | 1 | Invoice | PHONE SERVICE-OD POOL | 03/22/2022 | 59.54 | 10/22 | 100-22-42-5242-230 |
| Total 832-9190 | 03/22 | 2022: |  |  | 59.54 |  |  |
| Total CENTUR | Y LIN | (4614): |  |  | 1,238.72 |  |  |
| CHIZEK LAW OFFICE (5715) |  |  |  |  |  |  |  |
| 032822 | 1 | Invoice | CITY ATTORNEY FEES/APRIL 2022 | 03/28/2022 | 1,166.67 | 10/22 | 100-24-13-5460-212 |
| 032822 | 2 | Invoice | CITY ATTORNEY FEES/APRIL 2022 | 03/28/2022 | 3,208.33 | 10/22 | 601-24-13-5460-212 |
| 032822 | 3 | Invoice | CITY ATTORNEY FEES/APRIL 2022 | 03/28/2022 | 729.17 | 10/22 | 602-24-13-5460-212 |
| 032822 | 4 | Invoice | CITY ATTORNEY FEES/APRIL 2022 | 03/28/2022 | 729.16 | 10/22 | 603-24-13-5460-212 |
| Total 032822: |  |  |  |  | 5,833.33 |  |  |




| CITY OF WEBSTER CITY |  | Invoice Register - Webster City |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| DEPT OF INSPECTIONS \& APPEALS (4225) |  |  |  |  |  |  |  |
| 878B2186 | 1 | Invoice | OD POOL CONCESSION LICENSE FEE | 03/13/2022 | 150.00 | 10/22 | 100-22-42-5242-215 |
| Total 878B2186: |  |  |  |  | 150.00 |  |  |
| Total DEPT OF | INSP | ECTIONS | APPEALS (4225): |  | 150.00 |  |  |
| DES MOINES STAMP MANUFACTURING (228) |  |  |  |  |  |  |  |
| 1197790 | 1 | Invoice | NOTARY STAMP/WHITEHILL | 03/15/2022 | 32.90 | 10/22 | 100-21-21-5180-316 |
| Total 1197790: |  |  |  |  | 32.90 |  |  |
| Total DES MOI | INES | STAMP M | UFACTURING (228): |  | 32.90 |  |  |
| DGR ENGINEERING (5967) |  |  |  |  |  |  |  |
| 00252635 | 1 | Invoice | ENG SVC - CRAWFORD \& UBBEN SOLAR IN | 03/16/2022 | 15.00 | 10/22 | 601-23-36-5923-212 |
| 00252635 | 2 | Invoice | ENG SVC - CRAWFORD \& UBBEN SOLAR IN | 03/16/2022 | 27.00 | 10/22 | 601-23-51-5566-212 |
| 00252635 | 3 | Invoice | ENG SVC - CRAWFORD \& UBBEN SOLAR IN | 03/16/2022 | 180.00 | 10/22 | 601-23-52-5923-212 |
| 00252635 | 4 | Invoice | ENG SVC - CRAWFORD \& UBBEN SOLAR IN | 03/16/2022 | 54.00 | 10/22 | 601-23-80-5905-212 |
| 00252635 | 5 | Invoice | ENG SVC - CRAWFORD \& UBBEN SOLAR IN | 03/16/2022 | 24.00 | 10/22 | 601-23-81-5923-212 |
| Total 00252635: |  |  |  |  | 300.00 |  |  |
| 00252636 | 1 | Invoice | ENG SVC - ELECTRIC SYSTEM STUDY | 03/16/2022 | 70.50 | 10/22 | 601-23-36-5923-212 |
| 00252636 | 2 | Invoice | ENG SVC - ELECTRIC SYSTEM STUDY | 03/16/2022 | 126.90 | 10/22 | 601-23-51-5566-212 |
| 00252636 | 3 | Invoice | ENG SVC - ELECTRIC SYSTEM STUDY | 03/16/2022 | 846.00 | 10/22 | 601-23-52-5923-212 |
| 00252636 | 4 | Invoice | ENG SVC - ELECTRIC SYSTEM STUDY | 03/16/2022 | 253.80 | 10/22 | 601-23-80-5905-212 |
| 00252636 | 5 | Invoice | ENG SVC - ELECTRIC SYSTEM STUDY | 03/16/2022 | 112.80 | 10/22 | 601-23-81-5923-212 |
| Total 00252636: |  |  |  |  | 1,410.00 |  |  |
| Total DGR ENGINEERING (5967): |  |  |  |  | 1,710.00 |  |  |
| DR. JAMES W. KUMM (6919) |  |  |  |  |  |  |  |
| 031022 | 1 | Invoice | 1ST QTR DRUG TESTING | 03/10/2022 | 57.00 | 10/22 | 100-23-42-5371-212 |
| 031022 | 2 | Invoice | 1ST QTR DRUG TESTING | 03/10/2022 | 50.00 | 10/22 | 204-23-30-5310-212 |
| 031022 | 3 | Invoice | 1ST QTR DRUG TESTING | 03/10/2022 | 50.00 | 10/22 | 601-23-52-5923-212 |
| 031022 | 4 | Invoice | 1ST QTR DRUG TESTING | 03/10/2022 | 25.00 | 10/22 | 602-23-61-5923-212 |
| Total 031022: |  |  |  |  | 182.00 |  |  |
| Total DR. JAMES W. KUMM (6919): |  |  |  |  | 182.00 |  |  |
| ECHO GROUP, INC. (6306) |  |  |  |  |  |  |  |
| S9386669.00 1 |  | Invoice | 10 NEW EMERGENCY LIGHTS @ LINE DEPT | 03/09/2022 | 985.25 | 10/22 | 601-23-52-5591-310 |
| Total S9386669.001: |  |  |  |  | 985.25 |  |  |
| Total ECHO GROUP, INC. (6306): |  |  |  |  | 985.25 |  |  |
| ELECTRIC PUMP, INC. (1243) |  |  |  |  |  |  |  |
| 0895510-IN | 1 | Invoice | SERVICE AGREEMENT ON CITY'S 3 CAN ST | 03/18/2022 | 948.30 | 10/22 | 603-23-70-5653-299 |
| Total 0895510-IN: |  |  |  |  | 948.30 |  |  |
| Total ELECTRIC PUMP, INC. (1243): |  |  |  |  | 948.30 |  |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  | Page: 14 <br> Mar 31, 2022 09:53AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 032322: |  |  |  |  | 1,958.50 |  |  |  |
| Total IOWA D | EPT OF | F PUBLIC | FETY (468): |  | 1,958.50 |  |  |  |
| IOWA STATE UNIVERSITY (495) |  |  |  |  |  |  |  |  |
| ITRNS-TJM2 | 1 | Invoice | dTIMS ANNUAL MAINTENANCE \& CTRE MG | 03/16/2022 | 1,125.00 | 10/22 | 204-23-30-5310-212 |  |
| Total ITRNS-T | JM232 |  |  |  | 1,125.00 |  |  |  |
| Total IOWA ST | TATE | UNIVERS | (495): |  | 1,125.00 |  |  |  |
| K.C. NIELSEN, LTD (6609) |  |  |  |  |  |  |  |  |
| 10451266 | 1 | Invoice | BELT-BLADE-AIR \& FUEL FILTERS | 03/14/2022 | 84.23 | 10/22 | 602-23-61-5642-318 |  |
| Total 10451266 |  |  |  |  | 84.23 |  |  |  |
| Total K.C. NIE | LSEN, | LTD (660) |  |  | 84.23 |  |  |  |
| KELTEK, INC. (4749) |  |  |  |  |  |  |  |  |
| 5288 | 1 | Invoice | K-9 SUPPLIES | 03/09/2022 | 205.19 | 10/22 | 214-21-21-5110-318 |  |
| Total 5288: |  |  |  |  | 205.19 |  |  |  |
| Total KELTEK, | INC. | (4749): |  |  | 205.19 |  |  |  |
| LINCOLN NATL LIFE INSURANCE CO (3031) |  |  |  |  |  |  |  |  |
| 4387414463 | 1 | Invoice | LIFE INSURANCE PREMIUMS | 03/19/2022 | 1,517.06 | 10/22 | 902-11215 |  |
| Total 4387414 | 463: |  |  |  | 1,517.06 |  |  |  |
| Total LINCOLN | N NATL | LIFE INS | ANCE CO (3031): |  | 1,517.06 |  |  |  |
| LSQ FUNDING GROUP, L.C. (6504) |  |  |  |  |  |  |  |  |
| IA0400100 | 1 | Invoice | YEARLY MAINTENANCE CONTRACT-DATAM | 03/03/2022 | 166.00 | 10/22 | 100-21-21-5180-299 |  |
| Total IA0400100: |  |  |  |  | 166.00 |  |  |  |
| Total LSQ FUN | NDING | GROUP, | (6504): |  | 166.00 |  |  |  |
| MC CLURE ENGINEERING CO. (7469) |  |  |  |  |  |  |  |  |
| 138245 | 1 | Invoice | RECONSTRUCT AIRFIELD LIGHTING \& NAVA | 02/28/2022 | 25,000.00 | 10/22 | 205-23-45-5372-880 |  |
| Total 138245: |  |  |  |  | 25,000.00 |  |  |  |
| Total MC CLUR | RE EN | GINEERI | CO. (7469): |  | 25,000.00 |  |  |  |
| MEDIACOM (5464) |  |  |  |  |  |  |  |  |
| 031622 | 1 | Invoice | DIGITAL BOX RENTAL | 03/16/2022 | 7.86 | 10/22 | 100-21-21-5110-230 |  |
| Total 031622: |  |  |  |  | 7.86 |  |  |  |
| Total MEDIAC | OM (5 | 464): |  |  | 7.86 |  |  |  |
| MIDWEST FENCE - GUARDRAIL SYSTEMS (7465) |  |  |  |  |  |  |  |  |
| 16633 | 1 | Invoice | GUARD RAIL REPAIR- OVERPASS DR. | 03/17/2022 | 8,625.00 | 10/22 | 204-23-30-5310-228 |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 10597676 |  |  |  |  | 166.01 |  |  |
| Total RICOH U | USA, I | C. (4831) |  |  | 166.01 |  |  |
| RJ THOMAS MANUFACTURING CO (1760) |  |  |  |  |  |  |  |
| 247375 | 1 | Invoice | 2 TRASH RECEPTACLES ( 1 @ WEHRHEIM P | 10/28/2021 | 529.00 | 10/22 | 100-22-42-5210-880 |
| 247375 | 2 | Invoice | 2 TRASH RECEPTACLES ( 1 @ WEHRHEIM P | 10/28/2021 | 529.00 | 10/22 | 100-22-42-5210-318 |
| Total 247375: |  |  |  |  | 1,058.00 |  |  |
| Total RJ THOM | MAS | ANUFACT | RING CO (1760): |  | 1,058.00 |  |  |
| SCHLOTFELDT ENGINEERING, INC. (836) |  |  |  |  |  |  |  |
| 28055 | 1 | Invoice | 2021 CITY HALL BASEMENT PROJECT (93.75 | 03/22/2022 | 6,000.00 | 10/22 | 603-23-36-5480-880 |
| Total 28055: |  |  |  |  | 6,000.00 |  |  |
| Total SCHLOT | FELD | T ENGINE | ING, INC. (836): |  | 6,000.00 |  |  |
| STORM FLYING SERVICE, INC. (911) |  |  |  |  |  |  |  |
| 032822 | 1 | Invoice | AIRPORT MANAGER FEE - APRIL 2022 | 03/28/2022 | 3,889.97 | 10/22 | 205-23-45-5372-299 |
| Total 032822: |  |  |  |  | 3,889.97 |  |  |
| Total STORM | FLYIN | G SERVIC | NC. (911): |  | 3,889.97 |  |  |
| SURVEYING \& MAPPING, LLC (7245) |  |  |  |  |  |  |  |
| 13825 | 1 | Invoice | GIS TECH SUPPORT-SANITARY SEWER PER | 03/16/2022 | 150.00 | 10/22 | 603-23-71-5662-299 |
| Total 13825: |  |  |  |  | 150.00 |  |  |
| Total SURVEY | ING 8 | MAPPING | LC (7245): |  | 150.00 |  |  |
| SYNC/AMAZON (6343) |  |  |  |  |  |  |  |
| 4379868335 | 1 | Invoice | UNLOCK KNOBS (QTY 10) | 02/24/2022 | 119.80 | 10/22 | 100-21-21-5110-318 |
| Total 43798683 | 33554 |  |  |  | 119.80 |  |  |
| 4563363564 | 1 | Invoice | D-RING ANCHORS/TRAILER \#28-STREET | 02/27/2022 | 21.55 | 10/22 | 204-23-30-5310-314 |
| Total 45633635 | 56496 |  |  |  | 21.55 |  |  |
| 4575786445 | 1 | Invoice | CIG LIGHTER SPLITTER/PD \#5 | 02/14/2022 | 19.99 | 10/22 | 100-21-21-5110-314 |
| Total 4575786 | 44548 |  |  |  | 19.99 |  |  |
| 4675944776 | 1 | Invoice | REFLECTIVE SHIRTS | 02/28/2022 | 41.97 | 10/22 | 100-22-42-5210-312 |
| Total 46759447 | 77633 |  |  |  | 41.97 |  |  |
| 4795459738 | 1 | Invoice | BACKPACK FOR TRAUMA KIT | 02/28/2022 | 31.99 | 10/22 | 100-21-21-5110-312 |
| Total 4795459 | 73876 |  |  |  | 31.99 |  |  |
| 4843466375 | 1 | Invoice | EQUIP SIGNAL LIGHT/STREET DEPT | 02/15/2022 | 299.95 | 10/22 | 204-23-30-5310-314 |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  | Page: 18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Invoice | Seq | Type |  |  |  |  |  | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 484346637596: |  |  |  |  | 299.95 |  |  |  |
| 4955569954 | 1 | Invoice | EMERGENCY LIGHTS-\#8 CID | 02/16/2022 | 101.98 | 10/22 | 100-21-21-5110-314 |  |
| Total 495556995463: |  |  |  |  | 101.98 |  |  |  |
| 5943978935 | 1 | Invoice | VEHICLE UNLOCK KIT/SQUAD \#4 | 02/24/2022 | 48.50 | 10/22 | 100-21-21-5110-318 |  |
| Total 594397893583: |  |  |  |  | 48.50 |  |  |  |
| 6343939999 | 1 | Invoice | REFLECTIVE VESTS | 02/28/2022 | 54.85 | 10/22 | 100-22-42-5210-312 |  |
| 6343939999 | 2 | Invoice | SANDER PADS | 02/28/2022 | 14.88 | 10/22 | 100-22-42-5210-311 |  |
| Total 634393999967: |  |  |  |  | 69.73 |  |  |  |
| 6478337955 |  | Invoice | CASTERS/STREET SHOP | 02/21/2022 | 85.88 | 10/22 | 204-23-30-5310-312 |  |
| Total 647833795583: |  |  |  |  | 85.88 |  |  |  |
| 6499369948 | 1 | Invoice | CIG LIGHTER EXT CORD/TAILGATE SEAL-PD | 02/28/2022 | 34.94 | 10/22 | 100-21-21-5110-314 |  |
| Total 649936994877: |  |  |  |  | 34.94 |  |  |  |
| 6673656738 | 1 | Invoice | AIR PURIFIER FILTERS | 02/14/2022 | 109.99 | 10/22 | 100-21-21-5180-316 |  |
| Total 667365673847: |  |  |  |  | 109.99 |  |  |  |
| 6747464495 | 1 | Invoice | RETURN/COUNCIL MEDIA ROOM SUPPLIES | 02/12/2022 | 138.05- | 10/22 | 100-22-12-5370-318 |  |
| Total 674746449575: |  |  |  |  | 138.05- |  |  |  |
| 6798839886 | 1 | Invoice | BOOTS/\#687 | 02/28/2022 | 149.95 | 10/22 | 100-21-21-5110-312 |  |
| Total 679883988657: |  |  |  |  | 149.95 |  |  |  |
| 6965956894 | 1 | Invoice | RUNNING BOARDS FOR TRUCK/PD \#8 | 02/15/2022 | 185.89 | 10/22 | 100-21-21-5110-314 |  |
| Total 696595689468: |  |  |  |  | 185.89 |  |  |  |
| 7679944886 | 1 | Invoice | HARD HATS/STREET DEPT | 02/26/2022 | 155.36 | 10/22 | 204-23-30-5310-312 |  |
| Total 767994488639: |  |  |  |  | 155.36 |  |  |  |
| 7739973935 | 1 | Invoice | CUFF CASE SYSTEM/\#680 | 02/23/2022 | 51.99 | 10/22 | 100-21-21-5110-312 |  |
| Total 773997393566: |  |  |  |  | 51.99 |  |  |  |
| 8889798885 | 1 | Invoice | UNIFORM ACCESSORIES/\#688 | 02/14/2022 | 86.56 | 10/22 | 100-21-21-5110-312 |  |
| Total 888979888593: |  |  |  |  | 86.56 |  |  |  |
| 9687634486 | 1 | Invoice | MICROPHONE CABLE/COUNCIL CHAMBERS | 03/08/2022 | 10.18 | 10/22 | 100-22-12-5370-318 |  |
| Total 968763448669: |  |  |  |  | 10.18 |  |  |  |
| 9938455896 | 1 | Invoice | HANDCUFF CASE/\#682 | 02/22/2022 | 51.85 | 10/22 | 100-21-21-5110-312 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  | Page: 19 Mar 31, 2022 09:53AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 99384558 | 89696: |  |  |  | 51.85 |  |  |  |
| Total SYNC/AN | MAZON | N (6343): |  |  | 1,540.00 |  |  |  |
| TERMINAL SUPPLY CO. (6527) |  |  |  |  |  |  |  |  |
| 29642-00 | 1 | Invoice | HEX HEAD CAP SCREWS \& NUTS | 03/21/2022 | 75.25 | 10/22 | 204-23-30-5310-314 |  |
| Total 29642-00 |  |  |  |  | 75.25 |  |  |  |
| Total TERMINAL | AL SUP | PPLY CO | 527): |  | 75.25 |  |  |  |
| THE MESSENGER (1247) |  |  |  |  |  |  |  |  |
| 000402 | 1 | Invoice | AIRPORT FARMLAND ADV | 02/28/2022 | 162.00 | 10/22 | 205-23-45-5372-210 |  |
| 000402 | 2 | Invoice | CITY FARMLAND ADV | 02/28/2022 | 162.00 | 10/22 | 100-24-14-5435-210 |  |
| Total 000402: |  |  |  |  | 324.00 |  |  |  |
| Total THE MES | SSENG | GER (124 |  |  | 324.00 |  |  |  |
| T-MOBILE (7288) |  |  |  |  |  |  |  |  |
| WCPD 9741 | 1 | Invoice | POLICE - CAR PHONES | 03/20/2022 | 79.74 | 10/22 | 100-21-21-5110-230 |  |
| WCPD 9741 | 2 | Invoice | PD INVESTIGATOR PHONE | 03/20/2022 | 32.72 | 10/22 | 100-21-21-5110-230 |  |
| Total WCPD 97 | 74104 | 414: |  |  | 112.46 |  |  |  |
| Total T-MOBIL | E (728 |  |  |  | 112.46 |  |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |  |
| 08300 | 1 | Invoice | GAS REPORT | 02/09/2022 | 1,469.05 | 10/22 | 100-21-21-5110-315 |  |
| 08300 | 2 | Invoice | GAS REPORT | 02/09/2022 | 21.26 | 10/22 | 100-21-22-5140-315 |  |
| 08300 | 3 | Invoice | GAS REPORT | 02/09/2022 | 415.75 | 10/22 | 204-23-30-5310-315 |  |
| 08300 | 4 | Invoice | GAS REPORT | 02/09/2022 | 60.37 | 10/22 | 603-23-70-5935-315 |  |
| 08300 | 5 | Invoice | GAS REPORT | 02/09/2022 | 106.30 | 10/22 | 602-23-61-5935-315 |  |
| 08300 | 6 | Invoice | GAS REPORT | 02/09/2022 | 264.83 | 10/22 | 601-23-52-5935-315 |  |
| 08300 | 7 | Invoice | GAS REPORT | 02/09/2022 | 107.75 | 10/22 | 601-23-80-5935-315 |  |
| 08300 | 8 | Invoice | GAS REPORT | 02/09/2022 | 107.75 | 10/22 | 602-23-80-5935-315 |  |
| 08300 | 9 | Invoice | GAS REPORT | 02/09/2022 | 37.53 | 10/22 | 100-22-42-5233-315 |  |
| 08300 | 10 | Invoice | GAS REPORT | 02/09/2022 | 196.31 | 10/22 | 100-24-14-5435-315 |  |
| Total 08300: 2,786.90 |  |  |  |  |  |  |  |  |
| 08301 | 1 | Invoice | GAS REPORT | 02/09/2022 | 52.41 | 10/22 | 100-21-22-5140-315 |  |
| 08301 | 2 | Invoice | GAS REPORT | 02/09/2022 | 1,412.29 | 10/22 | 204-23-30-5310-315 |  |
| 08301 | 3 | Invoice | GAS REPORT | 02/09/2022 | 388.81 | 10/22 | 601-23-52-5935-315 |  |
| 08301 | 4 | Invoice | GAS REPORT | 02/09/2022 | 560.29 | 10/22 | 100-24-14-5435-315 |  |
| Total 08301: |  |  |  |  | 2,413.80 |  |  |  |
| 08350 | 1 | Invoice | GAS REPORT | 02/23/2022 | 1,657.82 | 10/22 | 100-21-21-5110-315 |  |
| 08350 | 2 | Invoice | GAS REPORT | 02/23/2022 | 49.07 | 10/22 | 100-21-22-5140-315 |  |
| 08350 | 3 | Invoice | GAS REPORT | 02/23/2022 | 414.03 | 10/22 | 204-23-30-5310-315 |  |
| 08350 | 4 | Invoice | GAS REPORT | 02/23/2022 | 74.61 | 10/22 | 603-23-70-5935-315 |  |
| 08350 | 5 | Invoice | GAS REPORT | 02/23/2022 | 29.24 | 10/22 | 602-23-61-5935-315 |  |
| 08350 | 6 | Invoice | GAS REPORT | 02/23/2022 | 305.82 | 10/22 | 601-23-52-5935-315 |  |
| 08350 | 7 | Invoice | GAS REPORT | 02/23/2022 | 107.87 | 10/22 | 601-23-80-5935-315 |  |
| 08350 | 8 | Invoice | GAS REPORT | 02/23/2022 | 107.88 | 10/22 | 602-23-80-5935-315 |  |
| 08350 | 9 | Invoice | GAS REPORT | 02/23/2022 | 42.01 | 10/22 | 100-22-42-5210-315 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 3/22/2022-4/4/2022 |  |  |  |  |
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| Total 2020/202 |  |  |  |  | 8,200.00 |  |  |
| Total WALKER | , BILL | (2703): |  |  | 8,200.00 |  |  |
| WEBSTER CITY TRUE VALUE (2155) |  |  |  |  |  |  |  |
| 159939 | 1 | Invoice | SWITCH BOX \& CONNECTOR | 03/09/2022 | 3.28 | 10/22 | 601-23-52-5588-318 |
| Total 159939: |  |  |  |  | 3.28 |  |  |
| Total WEBSTER | R CIT | Y TRUE | UE (2155): |  | 3.28 |  |  |
| WOOLSTOCK MUTUAL TELEPHONE ASN (1054) |  |  |  |  |  |  |  |
| 839-1086 04/ | 1 | Invoice | INTERNET SERVCE | 03/28/2022 | 3.03 | 10/22 | 100-24-14-5435-230 |
| 839-1086 04/ | 2 | Invoice | INTERNET SERVCE | 03/28/2022 | 21.90 | 10/22 | 601-23-80-5903-230 |
| 839-1086 04/ | 3 | Invoice | INTERNET SERVCE | 03/28/2022 | 6.74 | 10/22 | 602-23-80-5921-230 |
| 839-1086 04/ | 4 | Invoice | INTERNET SERVCE | 03/28/2022 | 2.02 | 10/22 | 603-23-80-5921-230 |
| 839-1086 04/ | 5 | Invoice | INTERNET SERVCE | 03/28/2022 | 3.61 | 10/22 | 100-24-12-5430-230 |
| 839-1086 04/ | 6 | Invoice | INTERNET SERVCE | 03/28/2022 | 12.03 | 10/22 | 601-23-81-5921-230 |
| 839-1086 04/ | 7 | Invoice | INTERNET SERVCE | 03/28/2022 | 7.22 | 10/22 | 602-23-81-5921-230 |
| 839-1086 04/ | 8 | Invoice | INTERNET SERVCE | 03/28/2022 | 1.20 | 10/22 | 603-23-81-5921-230 |
| 839-1086 04/ | 9 | Invoice | INTERNET SERVCE | 03/28/2022 | 6.02 | 10/22 | 100-24-30-5380-230 |
| 839-1086 04/ | 10 | Invoice | INTERNET SERVCE | 03/28/2022 | 6.02 | 10/22 | 601-24-30-5380-230 |
| 839-1086 04/ | 11 | Invoice | INTERNET SERVCE | 03/28/2022 | 6.02 | 10/22 | 602-24-30-5380-230 |
| 839-1086 04/ | 12 | Invoice | INTERNET SERVCE | 03/28/2022 | 6.01 | 10/22 | 603-24-30-5380-230 |
| 839-1086 04/ | 13 | Invoice | INTERNET SERVCE | 03/28/2022 | 14.44 | 10/22 | 100-21-22-5140-230 |
| 839-1086 04/ | 14 | Invoice | INTERNET SERVCE | 03/28/2022 | 38.50 | 10/22 | 100-21-21-5110-230 |
| 839-1086 04/ | 15 | Invoice | INTERNET SERVCE | 03/28/2022 | 7.22 | 10/22 | 601-23-52-5588-230 |
| 839-1086 04/ | 16 | Invoice | INTERNET SERVCE | 03/28/2022 | 7.22 | 10/22 | 601-23-51-5566-230 |
| 839-1086 04/ | 17 | Invoice | INTERNET SERVCE | 03/28/2022 | 14.44 | 10/22 | 602-23-61-5642-230 |
| 839-1086 04/ | 18 | Invoice | INTERNET SERVCE | 03/28/2022 | 4.81 | 10/22 | 100-23-43-5361-230 |
| 839-1086 04/ | 19 | Invoice | INTERNET SERVCE | 03/28/2022 | 19.25 | 10/22 | 100-22-42-5233-230 |
| 839-1086 04/ | 20 | Invoice | INTERNET SERVCE | 03/28/2022 | 118.62 | 10/22 | 601-24-16-5921-230 |
| 839-1086 04/ | 21 | Invoice | INTERNET SERVCE | 03/28/2022 | 20.84 | 10/22 | 602-24-16-5921-230 |
| 839-1086 04/ | 22 | Invoice | INTERNET SERVCE | 03/28/2022 | 20.84 | 10/22 | 603-24-16-5921-230 |
| Total 839-1086 04/01/2022: |  |  |  |  | 348.00 |  |  |
| 839-3034 04/ | 1 | Invoice | INTERNET SERVICE/RSVP | 03/28/2022 | 29.95 | 10/22 | 100-22-42-5280-230 |
| Total 839-3034 04/01/2022: |  |  |  |  | 29.95 |  |  |
| 839-7981 04/ | 1 | Invoice | INTERNET SERVCE/FULLER HALL | 03/28/2022 | 29.95 | 10/22 | 100-22-42-5280-230 |
| Total 839-7981 04/01/2022: |  |  |  |  | 29.95 |  |  |
| Total WOOLSTOCK MUTUAL TELEPHONE ASN (1054): |  |  |  |  | 407.90 |  |  |
| Total 04/04/2022: |  |  |  |  | 374,743.82 |  |  |
| Grand Totals: |  |  |  |  | 413,696.06 |  |  |

[^0]

| Vendor number hash: | 609658 |  |
| :---: | :---: | :---: |
| Vendor number hash - split: | 1318466 |  |
| Total number of invoices: | 153 |  |
| Total number of transactions: | 354 |  |
| Terms Description | Invoice Amount | Net Invoice Amount |
| Open Terms | 413,696.06 | 413,680.06 |
| Grand Totals: | 413,696.06 | 413,680.06 |

FUND LIST TOTALS FOR BILLS APRIL 4, 2022

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $58,682.18$ |
| 204 | Road Use Tax Funds | $30,496.85$ |
| 205 | Airport Fund | $29,051.97$ |
| 211 | DARE Trust | 610.77 |
| 214 | K9 Trust Fund | 639.09 |
| 220 | Economic Development | $35,148.00$ |
| 260 | SSMID | 65.00 |
| 300 | Debt Service | $9,154.30$ |
| 601 | Electric Utility | $24,848.00$ |
| 602 | Water Utility | $73,335.76$ |
| 603 | Sewer Fund | $150,147.08$ |
| 902 | Medical/Flex | $1,517.06$ |

## MEMORANDUM

TO: Mayor and City Council
FROM: Daniel Ortiz-Hernandez, City Manager Karla Wetzler, Planning Director

DATE: April 4, 2022
RE: Public Hearing for entering into a Purchase Agreement for City owned property located on Second Street

SUMMARY: A Public Hearing needs to be held for the disposal of City-owned property located on Second Street.

PREVIOUS COUNCIL ACTION: On March 21, 2022, the City Council set the $4^{\text {th }}$ of April for the Public Hearing on the sale of this parcel.

BACKGROUND/DISCUSSION: Hartmann Properties, LLC desires to purchase the lots on Second Street, corner of Willson and Second Streets, just east of Mane Attraction. Said lots are formerly the location of Fuhs Bakery and Dyvig's Pet Shop. Hartman Properties is going to construct a new commercial project on these lots. The price for the City-owned parcel is $\$ 15,000.00$. They have signed a Purchase Agreement and have given $\$ 1,000$ down payment. See attached.

FINANCIAL IMPLICATIONS: Taxes will be generated once this parcel is sold and the building constructed.

RECOMMENDATION: Approve the Purchase Agreement and authorize execution of the Warranty Deed.

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\section*{RESOLUTION NO. 2022 -}

\begin{abstract}
APPROVING PURCHASE AGREEMENT \& AUTHORIZING EXECUTION OF A WARRANTY DEED CONVEYING CITY OWNED PROPERTY LOCATED IN WEST NEW CASTLE, NOW WEBSTER CITY, HAMILTON COUNTY, IOWA TO HARTMANN PROPERTIES, LLC.
\end{abstract}

WHEREAS, the City of Webster City, Iowa owns certain real estate on Second Street described as follows:

Lot 5, Block 91, West New Castle, now Webster City, Iowa; EXCEPT the following tracts:
(1) The South 8.00 feet of Lot 5, Block 91, West New Castle, now Webster City, Hamilton County, Iowa; and
(2) The West 5.00 feet of Lot 5, Block 91, West New Castle, now Webster City, Hamilton County, Iowa; and
(3) Beginning at the Northeast corner of Lot 5, Block 91, West New Castle, Webster City, Hamilton County, Iowa, thence South along the outside wall of existing building 24.97 feet; thence North \(89^{\circ} 40^{\prime} 24^{\prime \prime}\) West 22.37 feet along centerline of partition wall; thence North \(1^{\circ} 08^{\prime} 28^{\prime \prime}\) West 24.79 feet along centerline of partition wall; thence North \(89^{\circ} 51^{\prime} 48^{\prime \prime}\) East 22.85 feet to point of beginning.

WHEREAS, the City Council desires to sell the above-described property; and,
WHEREAS, public notice was given as required by law and the public hearing was held on April 4, 2022, and no written or oral objections were presented to the proposed sale of the City owned real estate described above; and,

WHEREAS, a Purchase Agreement has been submitted to the City in the amount of \(\$ 15,000.00\).

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Mayor and City Clerk are hereby authorized and directed to accept the Purchase Agreement for the above-described real estate as proposed by Hartmann Properties LLC, Brady Hartmann, Manager, 3054 Kantor Ave., Stanhope, Iowa 50246.

BE IT FURTHER RESOLVED that a Warranty Deed from the City be approved upon execution by the Mayor and City Clerk.

Passed and adopted this \(4^{\text {th }}\) day of April, 2022.

\title{
CITY OF WEBSTER CITY, IOWA
}

John Hawkins, Mayor

\section*{ATTEST:}

Karyl K. Bonjour, City Clerk

\section*{PURCHASE AGREEMENT}

TO: City of Webster City, an Iowa Municipal Corporation (SELLERS)
The undersigned BUYERS hereby offer to buy and the undersigned SELLERS by their acceptance agree to sell the real property situated in Hamilton County, Iowa, legally described as:

Lot 5, Block 91, West New Castle, now Webster City, Iowa; EXCEPT the following tracts:
The South 8.00 feet of Lot 5, Block 91, West New Castle, now Webster City, Hamilton County, Iowa;

\section*{AND}

The West 5.00 feet of Lot 5, Block 91, West New Castle, now Webster City, Hamilton County, Iowa;

\section*{AND}

Beginning at the Northeast corner of Lot 5, Block 91, West New Castle, Webster City, Hamilton County, Iowa, thence South along the outside wall of existing building 24.97 feet; thence North \(89^{\circ} 40^{\prime} 24^{\prime \prime}\) West 22.37 feet along centerline of partition wall; thence North \(1^{\circ} 08^{\prime} 28^{\prime \prime}\) West 24.79 feet along centerline of partition wall; thence North \(89^{\circ} 51^{\prime} 48^{\prime \prime}\) East 22.85 feet to point of beginning
together with any easements and appurtenant servient estates, but subject to any reasonable easements of record for public utilities or roads, any zoning restrictions, customary restrictive covenants and mineral reservations of record, if any, herein referred to as the "Property," upon the following terms and conditions provided BUYERS, on possession, are permitted to use the Property for residential purposes:
1. PURCHASE PRICE. The Purchase Price shall be \(\$ 15,000.00\) and the method of payment shall be as follows:
\(\$ 1000.00\) with this offer to be upon acceptance of this offer and the balance of the Purchase Price: in cash at the time of closing with adjustment for closing costs to be added or deducted from this amount. This Agreement is not contingent upon BUYERS obtaining such funds.
2. REAL ESTATE TAXES. A. SELLERS shall pay all real estate taxes that are due and payable as of the date of possession and constitute a lien against the Property, including any unpaid real estate taxes for any prior years.
B. SELLERS shall pay their prorated share, based upon the date of possession, of the real estate taxes for the fiscal year in which possession is given.

BUYERS shall be given a credit for such proration at closing (unless this agreement is for an installment contract) based upon the last known actual net real estate taxes payable according to public record. However, if such taxes are based upon a partial assessment of the present property improvements or a changed tax classification as of the date of possession, such
proration shall be based on the current millage rate, the assessed value, legislative tax rollbacks and real estate tax exemptions that will actually be applicable as shown by the Assessor's Records on the date of possession.
C. BUYERS shall pay all subsequent real estate taxes.
3. SPECIAL ASSESSMENTS. A. SELLERS shall pay in full all special assessments which are a lien on the Property as of the date of acceptance.
B. All charges for solid waste removal, sewage and maintenance that are attributable to SELLERS' possession, including those for which assessments arise after closing, shall be paid by SELLERS.
C. Any preliminary or deficiency assessment which cannot be discharged by payment shall be paid by SELLERS through an escrow account with sufficient funds to pay such liens when payable, with any unused funds returned to SELLERS. BUYERS shall pay all other special assessments.
4. RISK OF LOSS AND INSURANCE. SELLERS shall bear the risk of loss or damage to the Property prior to closing or possession, whichever first occurs. SELLERS agree to maintain existing insurance and BUYERS may purchase additional insurance. In the event of substantial damage or destruction prior to closing, this Agreement shall be null and void; provided, however, BUYERS shall have the option to complete the closing and receive insurance proceeds regardless of the extent of damages. The property shall be deemed substantially damaged or destroyed if it cannot be restored to its present condition on or before the closing date.
5. POSSESSION AND CLOSING. If BUYERS timely perform all obligations, possession of the Property shall be delivered to BUYERS on or before May 13, 2022, and any adjustments of rent, insurance, taxes, interest and all charges attributable to the SELLERS' possession shall be made as of the date of possession. Closing shall occur after approval of title by buyers' attorney and vacation of the Property by SELLERS, but prior to possession by BUYERS. SELLERS agree to permit BUYERS to inspect the Property within 48 hours prior to closing to assure that the premises are in the condition required by this Agreement. If possession is given on a day other than closing, the parties shall make a separate agreement with adjustments as of the date of possession. This transaction shall be considered closed upon the filing of title transfer documents and receipt of all funds then due at closing from BUYERS under the Agreement.
6. SURVEY. BUYERS may, at BUYERS' expense prior to closing, have the property surveyed and certified by a Registered Land Surveyor. If the survey shows any encroachment on the Property or if any improvements located on the Property encroach on lands of others, the encroachments shall be treated as a title defect. If the survey is required under Chapter 354, SELLERS shall pay the cost thereof.
7. DEED. Upon payment of the purchase price, SELLERS shall convey the Property to BUYERS by WARRANTY DEED, free and clear of all liens, restrictions, and encumbrances except as provided in this Agreement. General warranties of title shall extend to the time of delivery of the deed excepting liens or encumbrances suffered or permitted by BUYERS.
8. USE OF PURCHASE PRICE. At time of settlement, funds of the purchase price may
be used to pay taxes and other liens and to acquire outstanding interests, if any, of others.
9. REMEDIES OF THE PARTIES. A. If BUYERS fail to timely perform this Agreement, SELLERS may forfeit it as provided in the Iowa Code (Chapter 656), and all payments made shall be forfeited; or, at SELLERS' option, upon thirty days written notice of intention to accelerate the payment of the entire balance because of BUYERS' default (during which thirty days the default is not corrected), SELLERS may declare the entire balance immediately due and payable. Thereafter this agreement may be foreclosed in equity and the Court may appoint a receiver.
B. If SELLERS fail to timely perform this Agreement, BUYERS have the right to have all payments made returned to them.
C. BUYERS and SELLERS are also entitled to utilize any and all other remedies or actions at law or in equity available to them and shall be entitled to obtain judgment for costs and attorney fees as permitted by law.
10. NOTICE. Any notice under this Agreement shall be in writing and be deemed served when it is delivered by personal delivery or by certified mail return receipt requested, addressed to the parties at the address given below.
11. CERTIFICATION. Buyers and Sellers each certify that they are not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and are not engaged in this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Each party hereby agrees to defend, indemnify and hold harmless the other party from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to my breach of the foregoing certification.
12. GENERAL PROVISIONS. In the performance of each part of this Agreement, time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the parties. This Agreement shall survive the closing. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender according to the context.
13. INSPECTION OF PRIVATE SEWAGE DISPOSAL SYSTEM. Seller represents and warrants to Buyer that the Property is not served by a private sewage disposal system, and there are no known private sewage disposal systems on the property.

\section*{14. ADDITIONAL PROVISIONS: (check if applicable)}
[X] A. NO REAL ESTATE AGENT OR BROKER. Neither party has used the services of a real estate agent or broker in connection with this transaction. Each party agrees to indemnify and save harmless the other party from and against all claims, costs, liabilities and expense (including court costs and reasonable attorney's fees) incurred by the other party as a result of a breach of this representation, which shall survive closing.

ACCEPTANCE. When accepted, this Agreement shall become a binding contract.

City of Webster City
An Iowa Municipal Corporation
By: John Hawkins, Mayor
Address: 400 Second Street
Webster City, Iowa 50595
Telephone: (515) 832-9141

\section*{ATTEST:}

City of Webster City
An Iowa Municipal Corporation


Brady Hartmann, Manager

\section*{(SELLER)}

Date Accepted

Hartmann Properties, LLC
Address: 3054 Kantor Ave.
Stanhope, Iowa 50246

\section*{MEMO}

TO: Mayor and City Council
FROM: Daniel Ortiz, City Manager
Karla Wetzler, Planning Director
DATE: \(\quad\) March 28, 2022
RE: \(\quad\) Ordinance amending MC Sec. 2-3 and Sec. 44-4, amending City limits to reflect recently annexed areas.

SUMMARY: It is necessary to update Sections 2-3 and 44-4 of the Municipal Code after the recent annexation that took place.

PREVIOUS COUNCIL ACTION: N/A
BACKGROUND/DISCUSSION: These two ordinances reflect the changes in the city's corporate limits legal description and the city's two-mile jurisdiction legal description. These are due to the annexation brought about by Reveiz Farms, LLC. Schlotfeldt Engineering has prepared the descriptions and they are ready for Council approval.

FINANCIAL IMPLICATIONS:
RECOMMENDATION: Approve the two ordinances which reflect the addition of 198 acres to the corporate limits.

ALTERNATIVES: N/A

ORDINANCE NO. 2022 - \(\qquad\)

\section*{AN ORDINANCE AMENDING THE CODE OF ORDINANCES \\ OF THE CITY OF WEBSTER CITY, IOWA, BY AMENDING CHAPTER 2, SECTION 2-3, PERTAINING TO CORPORATE LIMITS.}

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. SECTION MODIFIED. Chapter 2, Section 2-3, of the Code of Ordinances of Webster City, Iowa, is repealed and the following adopted in lieu thereof:

Sec. 2-3. Corporate Limits.
The corporate limits of the city are described as follows:
Commencing at the SW corner of the \(\mathrm{SE} 1 / 4 \mathrm{SE} 1 / 4\) of section 36-89-26; thence north to the NW corner of the NE \(1 / 4 \mathrm{SE} 1 / 4\) of section 36-89-26; thence east on the quarter section line to the center of section 32-89-25; thence north to the NW corner of the SW \(1 / 4\) NE \(1 / 4\) of section 32-89-25; thence east to the NE corner of the SW \(1 / 4 \mathrm{NE} 1 / 4\) of section 32-89-25; thence south to the SE corner of the SW \(1 / 4\) NE \(1 / 4\) of section 32-8925; thence east to the SW corner of the SE \(1 / 4 \mathrm{SE} 1 / 4 \mathrm{NE} 1 / 4\) of section 32-89-25; thence north to the NW corner of the \(\mathrm{S} 1 / 2 \mathrm{SE} 1 / 4 \mathrm{SE} 1 / 4 \mathrm{NE} 1 / 4\) of section 32-89-25; thence east to the east line of section 32-89-25; thence north to the NW corner of the SW \(1 / 4 \mathrm{SW}\) \(1 / 4\) NW \(1 / 4\) of section 33-89-25; thence east to the NE corner of the SW \(1 / 4\) SW \(1 / 4\) NW \(1 / 4\) of section 33-89-25; thence south to the NE corner of the NW \(1 / 4\) SW \(1 / 4\) SW \(1 / 4\) of section 33-89-25; thence east to the centerline of Maple Avenue; thence north along the centerline of Maple Avenue to the east and west centerline of section 33-89-25; thence east to the SE corner of the SW \(1 / 4 \mathrm{NE} 1 / 4\) of section 33-89-25; thence north to the NE corner of the SW \(1 / 4 \mathrm{NE} 1 / 4\) of section 33-89-25; thence west to the NW corner of the SW \(1 / 4\) NE \(1 / 4\) of section 33-89-25; thence south along the west line of the SW \(1 / 4\) NE \(1 / 4\) of section 33-89-25, 693 feet; thence west 550 feet; thence southwesterly to a
point on the east and west centerline of section 33-89-25, said point being 726.00 feet west of the center of section 33-89-25; thence west to the SW corner of the SE \(1 / 4 \mathrm{NW}\) \(1 / 4\) of section 33-89-25; thence north to the NW corner of the NE \(1 / 4\) NW \(1 / 4\) of section 33-89-25; thence east to the NW corner of section 34-89-25; thence south to the SW corner of the NW \(1 / 4\) NW \(1 / 4\) of section 34-89-25; thence east to the SW corner of the NW \(1 / 4\) NE \(1 / 4\) of section 34-89-25; thence north to the NW corner of the NW \(1 / 4\) NE \(1 / 4\) of section 34-89-25; thence east to the NE corner of the NW \(1 / 4 \mathrm{NE} 1 / 4\) of section 34-89-25; thence south to the NW corner of the SE \(1 / 4\) SE of section 34-89-25; thence east along the north line of the \(\mathrm{SE} 1 / 4\) of the \(\mathrm{SE} 1 / 4\) of section 34-89-25 383 feet; thence south 738.58 feet; thence north 89 degrees 53 " \(30^{\prime}\) east 50 feet; thence north 89 degrees \(477^{\prime \prime} 00^{\prime}\) east 583.22 feet; thence north 444 feet; thence east 300 feet to the east line of the \(\mathrm{SE} 1 / 4 \mathrm{SE} 1 / 4\) of section 34-89-25; thence south on the east line of the SE \(1 / 4\) SE \(1 / 4747\) feet to the north right-of-way line of the Chicago Central and Pacific Railroad; thence in a southwesterly direction along the north right-of-way line of the Chicago Central and Pacific Railroad to the west line of the SE \(1 / 4 \mathrm{SE} 1 / 4\) of section 34 -89-25; thence south to the SE corner of the SW \(1 / 4\) SE \(1 / 4\) of section \(34-89-25\); thence south along previously mentioned line, extended, to the south line of the NE \(1 / 4 \mathrm{NE} 1 / 4\) of section 5-88-25; thence west to the SE corner of the NE \(1 / 4\) NE \(1 / 4\) of section 6-8825; thence south to the SE corner of section 6-88-25; thence east to the NE corner of the NW \(1 / 4\) of the NW \(1 / 4\) of section 8-88-25; thence south on the east line of the NW \(1 / 4\) of the NW \(1 / 4\) of section \(8-88-25\) to the centerline of the Boone River; thence in a northeasterly direction along the centerline of the Boone River to its intersection with the north line of section 8-88-25; thence east along the north line of the NE \(1 / 4\) of the NW \(1 / 4\) to a point on the centerline of the Boone River; thence southwesterly along the centerline of the Boone River to the south line of the NE \(1 / 4\) of section 18-88-25; thence west to the center of section 18-88-25; thence south along the west line of the SE \(1 / 4\) of said section 18 to the easterly right-of-way of Iowa Highway 17; thence southeasterly along the said easterly right-of-way to the south line of the NW \(1 / 4\) SE \(1 / 4\) of said section 18 ; thence westerly on the said south line of the NW \(1 / 4 \mathrm{SE} 1 / 4\) of section 18 to the westerly right-of-way of Iowa Highway 17; thence northerly along the said westerly right-of-way of Iowa Highway 17 to the southeast corner of county auditor's Parcel Letter "C" of section 18-88-25, also being the southerly right-of-way line of Virginia Parkway; thence southwesterly 98.62 feet along the south line of said Parcel Letter "C" also being the southerly right-of-way line of Virginia Parkway; thence southwesterly 79.05 feet along the south line of said Parcel Letter ' \(\mathrm{C}^{\prime}\), also being the southerly right-of-way line of Virginia Parkway to the west line of the SE \(1 / 4\) of said section 18; thence southwesterly to the northeast corner of Lot 8 of Gourley's Minor Subdivision; ; thence south along a line parallel with and 25 feet west of the east line of the \(\mathrm{SW} 1 / 4\) of said section 18 to a point 100 feet north of the south line of said section 18; thence west along a line parallel with and 100 feet north of the south line of the \(\mathrm{SE} 1 / 4\) SW \(1 / 4\) of said section 18 a distance of 675 feet; thence south to the south line of the \(\mathrm{SE}_{1 / 4} \mathrm{SW}^{1 / 4}\) of said section 18 ; thence west along said south line to the SW
corner of the \(\mathrm{SE} 1 / 4\) SW \(1 / 4\) of said section 18 ; thence west along the south line of the SW \(1 / 4\) SW \(1 / 4\) of said section 18 to the centerline of the Boone River; thence northeasterly along the centerline of the Boone River to the west right-of-way of Iowa Highway 17; thence northwesterly along the westerly right-of-way of said Highway to a point 140 feet north of the south line of the SE \(1 / 4\) NW \(1 / 4\) of said section 18 ; thence west along a line parallel with and 140 feet north of the south line of said SE \(1 / 4 \mathrm{NW} 1 / 4\) to the west line of said \(\mathrm{SE} 1 / 4 \mathrm{NW} 1 / 4\) thence south along said west line to the south line of said SE \(1 / 4\) NW \(1 / 4\) thence west along the said south line to the SW corner of the NW \(1 / 4\) of said section 18 ; thence north along the west line of the NW \(1 / 4\) of said section 18 to the SE corner of section 12-88-26; thence west to the SW corner of section 12-8826 ; thence north on the west line of said section 12 to a point on the south right-ofway line of Highway 20, said point being 217.30 feet south of the W1/4 corner of said section 12; thence westerly on the said south right-of-way line to a point on the east line of the NE \(1 / 4 \mathrm{SW} 1 / 4\) of section 11-88-26, said point being 133.30 feet south of the Center of said section 11; thence south on the east line of the said NE \(1 / 4\) SW \(1 / 4\) of section 11 to the southeast corner thereof; thence west one the south line of the said NE \(1 / 4\) SW \(1 / 4\) of section 11 to the southwest corner thereof; thence north on the west line of the said NE \(1 / 4\) SW \(1 / 4\) of section 11 to a point on the south right-of-way line of Highway 20, said point being 228.60 feet south of the NW corner of the said NE \(1 / 4\) SW \(1 / 4\) of section 11 ; thence westerly on the said south right-of-way line to a point on the west line of the \(\mathrm{SW} 1 / 4\) of said section 11 , said point being 148.90 feet south of the W1/4 corner of said section 11 ; thence north on the west line of the NW \(1 / 4\) of said section 11 to a point on the south right-of-way line of \(230^{\text {th }}\) Street/Wall Street, said point being 45.00 feet south of the NW corner of said section 11 ; thence east on said south right-of-way line to a point on the west line of Lot 1 of Reveiz Subdivision; thence south on said west line of Lot 1 of Reveiz Subdivision to the southwest corner thereof; thence east on the south line of said Lot 1 of Reveiz Subdivision to the southeast corner thereof; thence north on the east line of said Lot 1 of Reveiz Subdivision to a point on the south right-of-way line of \(230^{\text {th }}\) Street/Wall Street, said point being 45.00 feet south of the northeast corner of said Lot 1 of Reveiz Subdivision; thence east on said south right-of-way line to a point on the east line of the NW \(1 / 4\) of said section 11 , said point being 45.00 feet south of the N \(1 / 4\) corner of said section 11; thence north to a point 247' south of the center of section 2-88-26; thence west 671' along a line 247' south of and parallel to the centerline of section 2-88-26; thence north to a point on east west centerline of said section, said point being 671' west of the center of said section 2-88-26; thence west on the centerline to the west line of section 2-88-26; thence continuing west on the centerline of section 3-8826 to a point directly south of the point of beginning; thence north to the point of beginning.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this \(\qquad\) day of \(\qquad\) , 2022.

\section*{CITY OF WEBSTER CITY, IOWA}
(seal)
John Hawkins, Mayor

\section*{ATTEST:}

\footnotetext{
Karyl Bonjour, City Clerk
}



ORDINANCE NO. 2022 - \(\qquad\)

\section*{AN ORDINANCE AMENDING THE CODE OF ORDINANCES \\ OF THE CITY OF WEBSTER CITY, IOWA, BY AMENDING CHAPTER 44, SECTION 44-4, PERTAINING TO THE 2-MILE JURISDICTION LIMITS.}

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. SECTION MODIFIED. Chapter 44, Section 44-4, of the Code of Ordinances of Webster City, Iowa, is repealed and the following adopted in lieu thereof:

Sec. 44-4. Jurisdiction.

Every owner of any tract or parcel of land who has subdivided or shall hereafter subdivide or plat the tract or parcel into two or more parts, for the purpose of laying out an addition, subdivision, building lot, or lots, acreage or suburban lots within the city or within the following described area:

Commencing at the northeast corner of the southeast one quarter of the southeast one quarter of section 23-Township 89 north—Range 26 west of the 5th P.M., Iowa; thence east along the north line of the south one-half of the southwest one quarter of section 24 -Township 89 north-Range 26 west of the 5th P.M., Iowa to the northeast corner of the south one-half of the southwest one quarter, thence east along the north line of the southwest one quarter of the southeast one quarter of the section 24 to the northeast corner of the southwest one quarter of the southeast one quarter; thence north along west line of the northeast one quarter of the southeast one quarter of the section 24 to the northwest corner of the northeast one quarter of the southeast one quarter, thence east along the north line of the northeast one quarter of the southeast one quarter to the northeast corner of the southeast one quarter of the section 24 ; thence east along the north line of the south one-half of section 19 -

Township 89 north-Range 25 west of the 5th P.M., Iowa to the northeast corner of the south one-half of the section 19; thence east along the north line of the southwest one quarter of section 20-Township 89 north—Range 25 west of the 5th P.M., Iowa to the northeast corner of the southwest one quarter of the section; thence north along the west line of the northeast one quarter of the section to the northwest corner of the southwest one quarter of the northeast one quarter of the section; thence east along the north line of the south one-half of the northeast one quarter of the section to the northeast corner of the southeast one quarter of the northeast one quarter of the section; thence east along the north line of the southwest one quarter of the northwest one quarter of section 21-Township 89 north—Range 25 west of the 5th P.M., Iowa to the northeast corner of the southwest one quarter of the northwest one quarter of the section 21 ; thence north along the west line of the northeast one quarter of the northwest one quarter of the section 21 to the northwest corner of the northeast one quarter of the northwest one quarter of the section 21 ; thence east along the north line of the section 21 to the northeast corner of the section; thence east along the north line of section 22- Township 89 north-Range 25 west of the 5th P.M., Iowa to the northeast corner of the northwest one quarter of the northeast one quarter of the section 22 ; thence south along the east line of the northwest one quarter of the northeast one quarter of the section 22 to the southeast corner of the northwest one quarter of the northeast one quarter of the section 22 ; thence east along the north line of the southeast one quarter of the northeast one quarter of the section 22 to the northeast corner of the southeast one quarter of the northeast one quarter of the section 22 ; thence east along the north line of the south one-half of the northwest one quarter of section 23-Township 89 north-Range 25 west of the 5th P.M, Iowa to the northeast corner of the south one-half of the northwest one quarter of the section 23 ; thence south along the east line of the south one-half of the northwest one quarter to the southeast corner of the south one half; thence east along the north line of the southeast one quarter of the section 23 to the northeast corner of the southeast one quarter of the section 23 ; thence south along the east line of the southeast one quarter to the southeast corner of the northeast one quarter of the southeast one quarter of the section 23 ; thence east along the north line of the southwest one quarter of the southwest one quarter of section 24-Township 89 north-Range 25 west of the 5th P.M., Iowa to the northeast corner of the southwest one quarter of the southwest one quarter of the section 24 ; thence south along the east line of the southwest one quarter of the southwest one quarter of the section 24 to the southeast corner of the southwest one quarter of the southwest one quarter of the section 24 ; thence south along the east line of the northwest one quarter of the northwest one quarter of section 25Township 89 north-Range 25 west of the 5th P.M., Iowa to the southeast corner of the northwest one quarter of the northwest one quarter, thence east along the north line of the southeast one quarter of the northwest one quarter to the northeast corner of the southeast one quarter of the northwest one quarter, thence south along the center line of the section 25 to the southeast corner of the southwest one quarter of the
section 25 ; thence east along the north line of section 36-Township 89 northRange 25 west of the 5th P.M., Iowa to the northeast corner of the northwest one quarter of the northeast one quarter of the section 36 ; thence south along the east line of the west one-half of the northeast one quarter of the section 36 to the southeast corner of the northwest one quarter of the southeast one quarter of the section 36 ; thence east along the north line of the southeast one quarter of the southeast one quarter of the section 36 to the northeast corner of the southeast one quarter of the southeast one quarter, thence south along the east line of the southeast one quarter of the southeast one quarter to the southeast corner of the southeast one quarter of the southeast one quarter; thence west along the south line of the southeast one quarter of the southeast one quarter to the northeast corner of section 3-Township 88 northRange 25 west of the 5th P.M., Iowa; thence south along the east line of the section 3 to the southeast corner of the northeast one quarter of the section 3 ; thence west along the south line of the northeast one quarter to the northeast corner of the northwest one quarter of the southeast one quarter of the section 3; thence south along the east line of the west one-half of the southeast one quarter of the section 3 to the southeast corner of the west one half; thence west along the south line of the section 3 to the southwest corner of the west one-half of the southeast one quarter of the section 3 ; thence south along the east line of the northeast one quarter of the northwest one quarter of section 10-Township 88 north-Range 25 west of the 5th P.M., Iowa to the southeast corner of the northeast one quarter of the northwest one quarter of the section 10 ; thence west along the south line of the northeast one quarter of the northwest one quarter to the southwest corner of the northeast one quarter of the northwest quarter; thence south along the east line of the southwest one quarter of the northwest one quarter to the southeast corner of the west one-half of the southwest one quarter of the section 10; thence south along the east line of the west one-half of the northwest one quarter of section 15-Township 88 north-Range 25 west of the 5th P.M., Iowa to the southeast corner of the west one half; thence west along the south line of the west one-half of the northwest one quarter of the section 15 to the southwest corner of the west one half; thence south along the east line of section 16Township 88 north-Range 25 west of the 5th P.M., Iowa to the southeast corner of the section 16; thence west along the south line of the section 16 to the northeast corner of the northwest one quarter of the northeast one quarter of section 21Township 88 north-Range 25 west of the 5th P.M., Iowa; thence south along the east line of the northwest one quarter of the northeast one quarter of the section 21 to the southeast corner of the northwest one quarter of the northeast one quarter; thence west along the south line of the northwest one quarter of the northeast one quarter to the southwest corner of the northwest one quarter of the northeast one quarter; thence south along the east line of the northwest one quarter of the section 21 to the southeast corner of the northwest one quarter; thence west along the south line of the northwest one quarter of the section 21 to the northeast corner of the northwest one quarter of the southwest one quarter of the section 21 ; thence south along the east line of the
northwest one quarter of the southwest one quarter to the southeast corner of the northwest one quarter of the southwest one quarter; thence west along the south line of the northwest one quarter of the southwest one quarter to the southwest corner of the northwest one quarter of the southwest one quarter; thence south along the west line of the southwest one quarter of the section 21 to the southwest corner of the section 21 ; thence south along the east line of section 29-Township 88 northRange 25 west of the 5th P.M., Iowa to the southeast corner of the northeast one quarter of the northeast one quarter of the section 29 ; thence west along the south line of the northeast one quarter of the northeast one quarter to the southwest corner of the northeast one quarter of the northeast one quarter; thence south along the east line of the southwest one quarter of the northeast one quarter of the section 29 to the southeast corner of the southwest one quarter of the northeast one quarter; thence west along the south line of the southwest one quarter of the northeast one quarter to the southwest corner of the southeast one quarter of the northwest one quarter of the section 29 ; thence south along the east line of the northwest one quarter of the southwest one quarter of the section 29 to the southeast corner of the northwest one quarter of the southwest one quarter; thence west along the south line of the northwest one quarter of the southwest one quarter to the southwest corner of the northwest one quarter of the southwest one quarter, thence west along the south line of the north one-half of the southeast one quarter of section 30-Township 88 north-Range 25 west of the 5th P.M., Iowa to the southwest corner of the north one-half of the southeast one quarter, thence south along the east line of the southwest one quarter of the section 30 to the southeast corner of the southwest one quarter of the section 30 ; thence west along the south line of the southwest one quarter to the southwest corner of the section 30; thence north along the west line of the section 30 to the northwest corner of the southwest one quarter of the southwest one quarter of the section 30 ; thence west along the south line of the north one-half of the southeast one quarter of section 25-Township 88 north-Range 26 west of the 5th P.M., Iowa to the southwest corner of the north one-half of the southeast one quarter, thence west along the south line of the northeast one quarter of the southwest one quarter of the section 25 to the southwest corner of the northeast one quarter of the southwest one quarter; thence north along the west line of the northeast one quarter of the southwest one quarter of the section 25 to the northwest corner of the northeast one quarter of the southwest one quarter; thence west along the south line of the northwest one quarter of the section 25 to the southwest corner of the northwest one quarter of the section 25 ; thence north along the west line of the northwest one quarter of the section 25 to the northwest corner of the southwest one quarter of the northwest one quarter of the section 25 ; thence west along the south line of the northeast one quarter of the northeast one quarter of section 26-Township 88 north—Range 26 west of the 5th P.M., Iowa to the southwest corner of the northeast one quarter of the northeast one quarter of the section 26 ; thence north along the west line of the northeast one quarter of the northeast one quarter to the northwest corner of the northeast one quarter of the
northeast one quarter; thence west along the south line of the southeast one quarter of section 23-Township 88 north-Range 26 west of the 5th P.M., Iowa to the southwest corner of the southeast one quarter of the section 23 ; thence north along the west line of the southeast one quarter of the section 23 to the northwest corner of the southwest one quarter of the southeast one quarter of the section 23 ; thence west along the south line of the north one-half of the southwest one quarter of the section 23 to the southwest corner of the north one-half of the southwest one quarter; thence north along the west line of the section 23 to the northwest corner of the southwest one quarter of the section 23 ; thence west along the south line of the north one half of section 22-Township 88 north-Range 26 west of the 5th P.M., Iowa to the southwest corner of the northwest one quarter of the section 22 ; thence north along the east line of the northeast one quarter of section 21-Township 88 north-Range 26 west of the 5th P.M., Iowa to the southeast corner of the northeast one quarter of the northeast one quarter of the section 21 ; thence west along the south line of the north one half of the northeast one quarter of the section 21 to the southwest corner of the northwest one quarter of the northeast one quarter of the section 21 ; thence north along the west line of the northwest one quarter of the northeast one quarter of the section 21 to the northwest corner of the northwest one quarter of the northeast one quarter of the section 21 ; thence west along the south line of the southeast one quarter of the southwest one quarter of section 16-Township 88 north-Range 26 west of the 5th P.M., Iowa, to the southwest corner of the southeast one quarter of the southwest one quarter of the section 16 ; thence north along the west line of the east one half of the southwest one quarter of the section 16 to the northwest corner of the northeast one quarter of the southwest one quarter of the section 16; thence west along the south line of the southwest one quarter of the northwest one quarter of the section 16 to the southwest corner of the southwest one quarter of the northwest one quarter of of the section 16; thence north along the west line of the northwest one quarter of the section 16 to the northwest corner of the northwest one quarter of the section 16 ; thence north along the west line of section 9—Township 88 north—Range 26 west of the 5th P.M., Iowa to the northwest corner of the section 9 ; thence north along the west line of section 4-Township 88 north—Range 26 west of the 5th P.M., Iowa to the northwest corner of the section 4 ; thence west along the south line of section 34Township 89 north—Range 26 west of the 5th P.M., Iowa to the southwest corner of the east one-half of the southeast one quarter of the section 34 ; thence north along the west line of the east one-half of the southeast one quarter of the section 34 to the northwest corner of the east one-half of the southeast one quarter; thence east along the north line of the southeast one quarter of the section 34 to the northeast corner of the southeast one quarter; thence north along the east line of the section 34 to the northeast corner of the section 34 ; thence north along the west line of section 26 Township 89 north-Range 26 west of the 5th P.M., Iowa to the northwest corner of the southwest one quarter of the southwest one quarter of the section 26 ; thence east along the north line of the southwest one quarter of the southwest one quarter of the
section 26 to the northeast corner of the southwest one quarter of the southwest one quarter; thence north along the west line of the northeast one quarter of the southwest one quarter of the section 26 to the northwest corner of the northeast one quarter of the southwest one quarter; thence north along the west line of the southeast one quarter of the northwest one quarter of the section 26 to the northwest corner of the southeast one quarter of the northwest one quarter; thence east along the north line of the southeast one quarter of the northwest one quarter of the section 26 to the northeast corner of the southeast one quarter of the northwest one quarter of the section 26 ; thence north along the west line of the northwest one quarter of the northeast one quarter of the section 26 to the northwest corner of the northwest one quarter of the northeast one quarter; thence east along the north line of the section 26 to the northeast corner of the section 26; thence north along the west line of section 24 -Township 89 north-Range 26 west of the 5th P.M., Iowa to the point of beginning,
shall cause plats of such area to be made in the form and containing the information, as hereinafter set forth before selling any lots therein contained or placing the plat on record.
(Code 1996, § 125.04)

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this \(\qquad\) day of \(\qquad\) 2022.

\title{
CITY OF WEBSTER CITY, IOWA
}
(seal)

\author{
John Hawkins, Mayor
}

\section*{ATTEST:}

Karyl Bonjour, City Clerk

\section*{MEMO}

TO: Mayor and City Council
FROM: Daniel Ortiz-Hernandez, City Manager Karla Wetzler, Planning Director

DATE: \(\quad\) March 28, 2022
RE: \(\quad\) Ordinance amending MC Sec. 10-77
SUMMARY: It is necessary to update Sec.10-77 of the Municipal Code which is the Building and Construction chapter.

PREVIOUS COUNCIL ACTION: N/A
BACKGROUND/DISCUSSION: The International Code Council (ICC) provides a Building Valuation Data (BVD) for its members. It is updated at 6-month intervals. The majority of jurisdictions in Iowa (large or small) use the BVD. It provides the "average" construction costs per square foot, which can be used in determining permit fees for a jurisdiction. It provides jurisdictions with a simplified way to determine the estimated value of a building project if the applicant cannot determine the cost of construction. Webster City has been using the BVD for decades.

However, Section 10-77 addresses the BVD, but it states that it is "published by the International Conference of Building Officials". We need to amend that section to say that it is now "published by the International Code Council". Minor change.

\section*{FINANCIAL IMPLICATIONS:}

RECOMMENDATION: Approve the Ordinance to include this minor amendment.
ALTERNATIVES: Council may provide further direction or develop different justification as to why the ordinance should not be approved.

ORDINANCE NO. 2022 - \(\qquad\)

\title{
AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, BY AMENDING CHAPTER 10, SEC. 10-77, PERTAINING TO BUILDING CODES.
}

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:
SECTION 1. SECTION MODIFIED. Section 10-77 of the Code of Ordinances of the City of Webster City, Iowa, is repealed and the following adopted in lieu thereof:

\section*{Sec. 10-77. Building official to determine value used for calculating permit and plan review fees.}

The determination of value for fee and other purposes under this article, shall be made by the building inspector. The valuation to be used in computing the permit and plan review fees shall be the total value of all construction work for which the permit is issued, as well as all finish work, roofing, elevators and any other permanent work or permanent equipment. The building inspector will use, as a guide to determine the valuation, the latest "building valuation data" and the "regional modifiers" as published by the International Code Council unless the applicant can show that the actual cost will be less.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this \(\qquad\) day of \(\qquad\) , 2022.

\section*{CITY OF WEBSTER CITY, IOWA}

> John Hawkins, Mayor

\section*{ATTEST:}

Karyl K. Bonjour, City Clerk

\section*{MEMORANDUM}

\author{
TO: Mayor and Council \\ FROM: Daniel Ortiz-Hernandez, City Manager Karla Wetzler, Planning Director \\ DATE: April 4, 2022 \\ RE: \(\quad\) Residential Infill Lot Tax Abatement Application for 204 N. Apple Ave
}

SUMMARY: Dale and Dawn Ingraham have applied for tax abatement on the dwelling they built at 204 N. Apple Ave. Their application meets all requirements for the 3-year tax abatement and is ready for Council approval.

PREVIOUS COUNCIL ACTION: City Council approves all tax abatement applications.
BACKGROUND/DISCUSSION: In May of 1993, the City Council approved and adopted the Webster City Revitalization Plan involving tax abatement. Every three years the Council reviews this program and, to date, has renewed it each time. It will come before the Council again in May of ' 23 for continuation of the program or not. It has been a tremendous incentive for the construction of new residential units on infill lots. To date, this application will bring the total to 138 property owners which have qualified to take advantage of the 3-year tax abatement program. New construction has really slowed down the past few years, but the program is still a good incentive when there is available infill lots to be built on.

FINANCIAL IMPLICATIONS: The property owner does not have to pay taxes on the new construction for 3 years. Property taxes are still paid on the lot. Hence, this reduces the amount the City collects during this time period. This has no effect on the current budget.

RECOMMENDATION: Approve the application. I will then forward the application to the County Assessor to be processed.

ALTERNATIVES: Do not approve it justifying why that decision was made.
\(\qquad\)

\title{
AUTHORIZING APPROVAL OF APPLICATION \\ FOR THE WEBSTER CITY REVITALIZATION PLAN INVOLVING TAX ABATEMENT
}

WHEREAS, on the \(3{ }^{\text {rd }}\) day of May, 1993, the City of Webster City adopted Ordinance No. 93-1413 designating an Urban Revitalization District for tax abatement in association with construction of new residential units on currently developed lots within the corporate limits of Webster City, Iowa; and,

WHEREAS, the following homeowner has applied for said tax abatement:
1. Dale \& Dawn Ingraham, 204 N. Apple Ave.

WHEREAS, City Staff has reviewed the application and found it to be in compliance with the tax abatement plan adopted by the City Council.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the application of the above-mentioned property owner is hereby approved; and,

BE IT FURTHER RESOLVED that the City of Webster City, Iowa, forward for review the approved application to the Hamilton County Assessor.

Passed and adopted by the City Council of the City of Webster City, Iowa, on this 4th day of April, 2022.

\title{
CITY OF WEBSTER CITY, IOWA
}

\author{
John Hawkins, Mayor
}

\section*{ATTEST:}

Karyl K. Bonjour, City Clerk

CITY OF WEBSTER CITY


PROJECT INFORMATION
1. Is your project for construction of a new structure (home)? Yes \(X\) No \(\qquad\)
2. What is the approximate dollar value of the proposed construction? \$ \(\qquad\) 250,000 Please attach cost estimates and construction drawings.
3. Where will the construction be located (give legal description and common address)? \(204 N\) Apple. Ave
\(\qquad\)
\(\qquad\)
4. Please attach plat showing the location of the home upon the lot, including setbacks and other identifiable dimensions of the structure.


Job Address 204 N . Apple Ave. Phone \(\qquad\) 835-00325
Legal Description: Lot \(2+3\) Block \(\qquad\) Addition \(\qquad\) Ingrahem First,
Owner Ale \(^{\text {a }}\) A Aw w Ingrehon Address 823 - Chesturew dive Phone \(\qquad\) Sure
\(\qquad\)
\(\qquad\) Proposed Use New Residential Occupancy Group \(\qquad\)
Plans \& Specifications \# B/A 2002 \(\qquad\) Site Plan \# 10298 Construction Type
 Flood Plain (yes) (no) Elevation \(\sim 0\) Floors \(\qquad\) Sq. Ft. \(\qquad\) 24600 Est. Cost \(\qquad\) \(325, \phi \phi \phi\).
Proposed sketch --show all buildings on lot, setbacks, building dimensions, and lot dimensions:


I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be compiled with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. I further acknowledge that all work performed under this application is subject to inspection before final approval is granted.
*Complies with energy efficient standards (IAC 661 16.800) (3) (4) and ICC Rules (IAC 25019.9 (5) \({ }^{(I A C} 25020.12\left(P^{6}\right) A \mid D\) * 104
\[
\text { JUL } 312020
\]

CITY OF WEBSTER CITY


Owner or Authorized Agent
BUILDING PERMIT
Permission is hereby granted to owner and/or authorized agent to proceed with the work described in the above application for a building-zoning permit upon payment of the permit fee of


\title{
City of Webster City \\ City-Wide Urban Revitalization Plan \\ For Residential Tax A6atement
}

April 2020

\title{
City of Webster City \\ City-Wide Urban Revitalization Plan \\ For Residential Tax Abatement \\ For New Construction Projects
}

Webster City is a community that takes pride in its appearance and civic functions, has a viable commercial base and a strong industrial framework, and contains quality residential neighborhoods. The community has achieved success in providing community improvements which will assure its continued viability. However, the decade of the 1980's saw a 10\% decline in population within Hamilton County and an 8\% decline within W ebster City. The average family size between 1980 and 1990 has declined by approximately \(15 \%\) to 2.2 , a fact that requires additional housing units to accommodate the same population. However, over the same 1980 to 1990 time period the number of available housing units remained stable, a fact caused by the demolition of approximately 80 units in response to create expansion space for a major industrial redevelopment in the center of the city.
\begin{tabular}{lllll} 
Year & \(\frac{\text { People }}{}\) & & \begin{tabular}{l} 
Housing Units \\
1980
\end{tabular} & 8,572 \\
& 3,433 & & & Average Family Size \\
1990 & 7,894 & 3,435 & 2.49
\end{tabular}

In addition, supporting research conducted by a Hamilton County Housing Taskforce indicates that: 1) a low number of new housing starts were recorded throughout the county; 2) a shortage of available homes for sale in the low to middle income price ranges were documented through surveys of potential residents, realtors, and lenders; 3) a large number of workers employed by Hamilton County businesses commute to work from outside the county; 4) the City of Webster City has available a considerable number of single family lots available for construction. A primary goal of the City is to encourage development of current lots; and 5) the recent addition of a large number of new area jobs has created a labor and housing shortage within the Webster City area as documented by surveys returned by local lenders and realtors.

To address the above issues local officials are reviewing and implementing options for the facilitation of additional living units within Webster City. One option is the creation of tax abatement incentives to encourage people to build new housing units within Webster City and to provide for the substantial rehabilitation of existing substandard units. Tax abatement will be viewed as one of several "tools" to be used by the community encouraging further housing development. Other partners will include municipal utilities, local realtors, local contractors, private utility companies, lenders, and local business establishments.

\section*{THE PLAN:}

Area: The proposed boundary of the Webster City Revitalization Plan is the corporate limits of Webster City, Iowa.

Proposed Land Uses: Webster City has adopted a Future Land Use Plan and Map. To be eligible for benefits of the Tax Abatement Program, proposed developments must be residential, must be zoned for a residential use, and must be included within a future residential area as shown on the Future Land Use Map. Attachment \#4 to this Plan contains a map of zoning and land use patterns.

Proposed Extension of City Services: Attachment \#5 to this Plan outlines future capital improvements envisioned by the City.

Property Classes to Receive Benefits: Property eligible to receive urban revitalization benefits under this Plan is that which is assessed as residential property or residential rental units that may be classified as commercial property by the County Assessor's Office. Commercial rental housing units must consist of three or more separate living quarters with at least \(75 \%\) of the total building space used for residential purposes.

Type of Eligible Improvements: Construction of new dwelling units are eligible for urban revitalization benefits if all other requirements are met. Further, to be eligible for Urban Revitalization benefits, the property upon which the residential structure is to be built must: 1) be fronted by an existing public street as of the \(1^{\text {st }}\) day of January, 1996; and 2) must have municipal water service within fifty (50) feet of the lot boundaries; and 3) must have municipal sewer service within fifty (50) feet of the lot boundaries.

Minimum Assessment Increases: In order to qualify for revitalization benefits, eligible improvements must show a minimum increase of \(10 \%\) of the assessed value of the existing improvements. If property was previously unimproved, new dwelling units are automatically eligible if all other criteria are met, including that listed in Section 404.3(7) of the Code of Iowa.

Duration of Benefit: The benefit is designed for a period of three years from the date of adoption; however, benefits granted under this plan may extend past the termination date of the plan to the extent of eligibility under the limit for any individual project. The City Council may extend this plan by resolution pursuant Code of Iowa, Chapter 404.2.

Exemption Schedule: Real estate improvements which qualify under this plan shall be eligible for the following forms of tax exemption which are based on the assessment classifications:

Property zoned and assessed as residential and for commercially assessed property used for residential purposes with three or more separate living quarters with at least seventyfive percent of the space used for residential purposes:
\begin{tabular}{cc} 
Year & Amount of Abatement \\
1 & \(100 \%\) \\
2 & \(100 \%\) \\
3 & \(100 \%\)
\end{tabular}

Relocation: In cases where construction may cause the temporary dislocation of a tenant, Webster City shall require compensation of at least one month's rent and shall require compensation of actual relocation expenses be paid to a qualified tenant whose displacement is due to action on the part of a property owner to qualify for the benefits under this Plan. Webster City may require the persons causing the qualified tenant to be displaced to pay all or a part of the relocation payments as a condition for receiving a tax exemption.

Bonding/Other Financing: Webster City currently has no plans to issue bonds in conjunction with this Plan. In the future, the City may choose to supplement local development efforts with any State or Federal monies as may be applicable.

Exemption Approval: A person must submit a proposal for an improvement project to the City to receive prior approval for eligibility for a tax exemption on the project. The City shall, by resolution, give its prior approval for an improvement project if the project is in conformance with the Plan for revitalization developed by the City. Such prior approval shall not entitle the owner to exemption from taxation until the improvements have been completed and found to be qualified real estate; however, if the proposal is not approved, the person may submit an amended proposal for the City to approve or reject.

An application shall be filed for each new exemption claimed, as required in Section 404.4, Code of Iowa. The application for an exemption shall be filed with the City, by the owner of the property, by February 1 of the assessment year for which the exemption is first claimed, but not later than the year in which all improvements included in the project are first assessed for taxation. The application shall contain, but not be limited to the following information: the nature of the improvement, its cost, the estimated or actual date of completion, the tenants that occupied the owner's property the date the City adopted the resolution of finding.

The City shall approve the application, subject to review by the local assessor pursuant to Section 404.5, Code of Iowa, if the project is in conformance with the Plan for revitalization developed by the City, is located within a designated revitalization area, and if the improvements were made during the time the area was so designated. The City shall forward for review all approved applications to the assessor by March 1 of each year with a statement of the exemption. The tax exemptions for the succeeding years shall be granted without the taxpayer having to file an application for the succeeding years.

\section*{Attachiment 1}

\section*{Plan Adoption Proceedings}

\section*{RESOLUTION NO. 2020-090}

\section*{SETTING TIME AND PLACE FOR A PUBLIC HEARING ON THE CONTINUATION OF THE CITY-WIDE URBAN REVITALIZATION PLAN FOR RESIDENTIAL TAX ABATEMENT.}

WHEREAS, the Iowa Urban Revitalization Act of 1979 enables cities to designate areas of the City as urban revitalization areas to attract development to specific areas, thereby increasing the tax base; and,

WHEREAS, on May 3, 1993, the City of Webster City did adopt an Urban Revitalization Plan for Residential Tax Abatement; and,

WHEREAS, on May 11, 2020, the Planning and Zoning Commission will consider the continuation of the existing Plan for another 3-year period; and,

WHEREAS, the City Council of Webster City has determined that it may be in the best interest of the City to continue to provide construction incentives to assist in providing additional housing to meet a community goal.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that May 18, 2020, at 6:05 p.m., at City Hall, Webster City, Iowa, be set for a public hearing on the continuation of the City-Wide Urban Revitalization Plan for Residential Tax Abatement and that the City Clerk is hereby directed to publish notice as required by law.

Passed and adopted this 4th day of May, 2020.

CITY OF WEBSTER CITY, IOWA


ATTEST:


\section*{NOTICE}

Notice is hereby given that the City Council of the City of Webster City, Iowa, will hold a public hearing on the continuation of the Urban Revitalization Plan for the following described property:

All residential property within the Corporate Limits of Webster City, Iowa, that is property used according to current zoning practices and in agreement with the Webster City Future Land Use Plan.

The purpose of the Revitalization Plan is to enable the City Council to offer tax abatement on the construction of new residential structures within the City limits of Webster City, Iowa. To be eligible for the tax abatement eligible property must: 1) be fronted by an existing public street; 2) must have municipal water service within fifty (50) feet of the lot boundaries; and, 3) must have municipal sewer service within fifty (50) feet of the lot boundaries.

A public hearing will be held at the City Hall, 400 Second Street, Webster City, Iowa on the 18th day of May, 2020, at 6:05 p.m. Due to public health concerns related to COVID19, and as authorized by emergency proclamation of the Governor of the State of Iowa, this meeting of the City Council may be conducted electronically, pursuant to Iowa Code Section 21.8 as holding the meeting in person is impossible or impractical. Interested persons may attend or participate in the meeting electronically. Log-in/access information will be indicated on the published City Council Agenda. The agenda may be viewed on the City of Webster City webpage, www.webstercity.com.

\section*{CITY OF WEBSTER CITY, IOWA}

Karyl K. Bonjour
City Clerk

\title{
RESOLUTION ADOPTING THE EXTENSION OF THE URBAN REVITALIZATION PLAN FOR RESIDENTIAL TAX ABATEMENT.
}

WHEREAS, the Iowa Urban Revitalization Act of 1979 enables cities to designate areas of the City as urban revitalization areas to attract development to specific areas, thereby increasing the tax base; and,

WHEREAS, the City of Webster City adopted an Urban Revitalization Plan for Residential Tax Abatement purposes in May of 1993 in which incentives were provided to new unit construction; and,

WHEREAS, since adoption of that Plan, the City Council has reviewed its actions and has determined that benefits of the Residential Tax Abatement Program should be extended for 3 years; and,

WHEREAS, notice was published as required by law and a hearing was held on May 18, 2020, with no oral or written objections noted.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the above described extension of the City-Wide Urban Revitalization Plan for Residential Tax Abatement for the City of Webster City, Iowa is hereby approved and adopted.

Passed and adopted this 18th day of May, 2020.


\section*{ATTEST:}


\section*{Attachment 2}

\section*{Boundary Map of District}

\section*{CORPORATE LIMITS OF WEBSTER CITY, IOWA}

Commencing at the SW corner of the SE1/4 SE1/4 of Section 36-89-26; thence north to the NW corner of the NE1/4 SE1/4 of Section 36-89-26; thence east on the quarter section line to the center of Section 32-89-25; thence north to the NW corner of the SW1/4 NE1/4 of Section 32-89-25; thence east to the NE corner of the SW1/4 NE1/4 of Section 32-89-25; thence south to the SE corner of the SW1/4 NE1/4 of Section 32-8925 ; thence east to the SW corner of the SE1/4 SE \(1 / 4\) NE1/4 of Section 32-89-25; thence north to the NW corner of the S1/2 SE1/4 SE 1/4 NE \(1 / 4\) of Section 32-89-25; thence east to the east line of Section 32-89-25; thence north to the NW corner of the SW1/4 SW1/4 NW1/4 of Section 33-89-25; thence east to the NE corner of the SW1/4 SW1/4 NW1/4 of Section 33-89-25; thence south to the NE corner of the NW1/4 SW1/4 SW1/4 of Section 33-89-25; thence east to the centerline of Maple Avenue; thence north along the centerline of Maple Avenue to the east and west centerline of Section 33-89-25; thence east to the SE corner of the SW1/4 NE 1/4 of Section 33-89-25; thence north to the NE corner of the SW1/4 NE1/4 of Section 33-89-25; thence west to the NW corner of the SW1/4 NE 1/4 of Section 33-89-25; thence south along the west line of the SW1/4 NE1/4 of Section 33-89-25, 693 feet; thence west 550 feet; thence southwesterly to a point on the east and west centerline of Section 33-89-25, said point being 680.1 feet west of the center of Section 33-89-25; thence west to the SW corner of the SE1/4 NW \(1 / 4\) of Section 33-89-25; thence north to the NW corner of the NE1/4 NW1/4 of Section 33-89-25; thence east to the NW corner of Section 34-89-25; thence south to the SW corner of the NW \(1 / 4\) NW \(1 / 4\) of Section 34-89-25; thence east to the SW corner of the NW1/4 NE 1/4 of Section 34-89-25; thence north to the NW corner of the NW1/4 NE 1/4 of Section 34-89-25; thence east to the NE corner of the NW1/4 NE1/4 of Section 34-89-25; thence south to the NW corner of the SE1/4 SE \(1 / 4\) of Section 34-89-25; thence east along the north line of the SE1/4 of the SE1/4 of Section 34-89-25 383 feet; thence south 738.58 feet; thence North \(89^{\circ} 53^{\prime \prime} 30^{\prime}\) east 50 feet; thence north \(89^{\circ} 47^{\prime \prime} 00^{\prime}\) east 583.22 feet; thence north 444 feet; thence east 300 feet to the east line of the SE \(1 / 4\) SE 1/4 of Section 34-8925 ; thence south on the east line of the SE1/4 SE1/4 747 feet to the north right-of-way line of the Chicago Central and Pacific Railroad; thence in a southwesterly direction along the north right-of-way line of the Chicago Central and Pacific Railroad to the west line of the SE1/4 SE \(1 / 4\) of Section 34-89-25; thence south to the SE corner of the SW1/4 SE1/4 of Section 34-89-25; thence south along previously mentioned line, extended, to the south line of the NE \(1 / 4\) NE1/4 of Section 5-88-25; thence west to the SE corner of the NE1/4 NE1/4 of Section 6-88-25; thence south to the SE corner of Section 6-88-25; thence east to the NE corner of the NW1/4 of the NW1/4 of Section 8-88-25; thence south on the east line of the NW1/4 of the NW1/4 of Section 8-88-25 to the centerline of the Boone River; thence in a northeasterly direction along the centerline of the Boone River to its intersection with the north line of Section 8-88-25; thence east along the north line of the NE1/4 of the NW1/4 to a point on the centerline of the Boone River; thence southwesterly along the centerline of the Boone River to the south line of the NE1/4 of Section 18-88-25; thence west to the center of Section 18-88-25; thence south along the west line of the SE \(1 / 4\) of said Section 18 to the easterly right-of-way of Iowa Highway 17;
thence southeasterly along the said easterly right-of-way to the south line of the NW \(1 / 4\) SE \(1 / 4\) of said Section 18 ; thence westerly to a point N \(59^{\circ} 58^{\prime}\) E 198.21 feet from a point 1239.6 feet north of the S \(1 / 4\) corner of said Section 18 ; thence S \(59^{\circ} 58^{\prime}\) W 198.2 feet to the west line of the \(\mathrm{SE} 1 / 4\) of said Section 18 ; thence north along the west line of the \(\mathrm{SE} 1 / 4\) of said Section 18 to the NW corner of the SW \(1 / 4 \mathrm{SE} 1 / 4\) of said Section 18; thence westerly along the south line of the NE \(1 / 4 \mathrm{SW} 1 / 4\) of said Section 18 a distance of 25 feet; thence south along a line parallel with and 25 feet west of the east line of the SW \(1 / 4\) of said Section 18 to a point 100 feet north of the south line of said Section 18; thence West along a line parallel with and 100 feet north of the south line of the \(\mathrm{SE} 1 / 4 \mathrm{SW} 1 / 4\) of said Section 18 a distance of 675 feet; thence south to the south line of the \(\mathrm{SE} 1 / 4 \mathrm{SW} 1 / 4\) of said Section 18; thence west along said south line to the SW corner of the SE \(1 / 4 \mathrm{SW} 1 / 4\) of said Section 18; thence west along the south line of the SW \(1 / 4\) SW \(1 / 4\) of said Section 18 to the centerline of the Boone River; thence northeasterly along the centerline of the Boone River to the west right-of-way of Iowa Highway 17; thence northwesterly along the westerly right-of-way of said Highway to a point 140 feet north of the south line of the SE \(1 / 4\) NW \(1 / 4\) of said Section 18; thence west along a line parallel with and 140 feet north of the south line of said \(\mathrm{SE} 1 / 4 \mathrm{NW} 1 / 4\) to the west line of said \(\mathrm{SE} 1 / 4 \mathrm{NW} 1 / 4\); thence south along said west line to the south line of said SE \(1 / 4 \mathrm{NW} 1 / 4\); thence west along the said south line to the SW corner of the NW \(1 / 4\) of said Section 18 ; thence north along the west line of the NW \(1 / 4\) of said Section 18 to the SE corner of Section 12-88-26; thence west to the SW corner of Section 12-88-26; thence north to a point 319.13 feet north of the NE corner of the SE1/4 NE1/4 of Section 11-88-26; thence west 383 feet to a point 319.13 feet north of the north line of the SE1/4 NE1/4 of Section 11-88-26; thence south to a point 165 feet south and 383 feet west of the NE corner of the SE1/4 NE1/4 of Section 11-88-26; thence west to a point on the west line of the SE1/4 NEl/4 of Section 11-8826; thence south to the SE corner of the SW1/4 NE1/4 of Section 11-88-26; thence west to the SW corner of the NE1/4 of Section 11-88-26; thence south to the SE corner of the NE1/4 SW1/4 of Section 11-88-26; thence west to the SW corner of the NE1/4 SW1/4 of Section 11-88-26; thence north to the NW corner of the NE1/4 SW1/4 of Section 11-8826; thence east to a point 104.35 feet west of the center of Section 11-88-26; thence northeasterly to a point on the west line of the NE1/4 of Section 11-88-26, said point being a point 104.35 feet north of the center of Section 11-88-26; thence north to a point 247' south of the center of Section 2-88-26; thence west 671' along a line 247' south of and parallel to the centerline of Section 2-88-26; thence north to a point on east west centerline of said Section, said point being 671' west of the center of said Section 2-8826; thence west on the centerline to the west line of Section 2-88-26; thence continuing west on the centerline of Section 3-88-26 to a point directly south of the point of beginning; thence north to the point of beginning.


\section*{Attacfiment 3}

\section*{List of Known Owners \& Assessed Values}

\section*{Attachiment 4}

\section*{Zoning er Land Ulse Maps}


Webster City Future Land Use Map (Including Extraterritorial) - 2013


Webster City Existing Land Use Map (Including Extraterritorial) - 2013


\section*{Attacfiment 5}

\section*{Available Public Uliility Maps And Proposed Public Facility/Ulitity Improvements}

\title{
SUMMARY 5-YEAR CAPITAL IMPROVEMENTS PLAN
}

\section*{1. Transportation}

The Street Department continues to do routine maintenance on all streets. Funds are budgeted annually for street maintenance that is performed by Street Department staff as well as contracted maintenance for crack sealing and partial depth patching of concrete streets, annual removal of logs and debris from bridge piers; and bridge deck sealing.

A plan for asphalt resurfacing/reconstruction/slurry sealing is in the CIP to extend the life of existing streets and provide quality surfaced streets. Maintenance activities are prioritized based on established criteria.

Bridge and underpass improvements have also been identified in the CIP.

\section*{2. Sewage Facility}

Improvements to the sanitary sewer collection system and wastewater treatment facility continue to be identified. Funds are budgeted annually for sanitary sewer cleaning, televising, and root cutting, as well as sanitary sewer rehabilitation and/or lining. When video inspection of the sanitary sewer reveals major condition issues, project cost estimates are developed and placed in the CIP.

\section*{3. Water Facilities}

Improvements to the water distribution system and water treatment facility continue to be identified with a number of projects listed in the CIP, including fire hydrants/valve replacement and water distribution system improvements to provide system reliability and high quality water service to all citizens. The Water Plant is in the process of replacing the hi/low pump. They will then commence with filter renovations.

\section*{4. Police and Fire Protection}

Over the next five years, the police department would like to enhance its physical security by installing RF (radio frequency) badge readers to all entrance and exits doors, offices, and evidence room along with updating the video surveillance of the entire police department. These security improvements would enhance the integrity of the police department. These updates are not being pursued unless a state or federal grant (Homeland Security) would become available to dramatically offset the costs of this project.

The Fire Department will move forward with concrete maintenance projects at the Fire Station.

\section*{5. Park Facilities}

Overall goals in the current CIP include continued development of City recreational trails, along with maintenance of existing parks, green space areas, cemetery and
facilities, including safety, appearance, added amenities and improved signage. The City has started with different reforestation projects along the Boone River. Items in the future that will need to be addressed include park shelters, as well as the affect of the Emerald Ash Tree Borer on all of the ash trees in Webster City.

\section*{Community of: Webster City, Iowa}

Information submitted by: Karla Wetzler, Planning Director

\section*{Attachiment 6}

> Application for Tax Abatement To the Webster City City Council

\section*{APPLICANT INFORMATION}

NAME: \(\qquad\)
ADDRESS: \(\qquad\)

TELEPHONE: \(\qquad\)

\section*{PROJECTINFORMATION}
1. Is your project for construction of a new structure (home)?

Yes \(\qquad\) No \(\qquad\)
2. What is the approximate dollar value of the proposed construction? \$ \(\qquad\)
Please attach cost estimates and construction drawings.
3. Where will the construction be located (give legal description and common address)?
\(\qquad\)
\(\qquad\)
\(\qquad\)
4. Please attach plat showing the location of the home upon the lot, including setbacks and other identifiable dimensions of the structure.

\section*{MEMORANDUM}

\author{
TO: Mayor and Council \\ FROM: Daniel Ortiz-Hernandez, City Manager Karla Wetzler, Planning Director \\ DATE: \(\quad\) March 28, 2022 \\ RE: \(\quad\) Residential Infill Lot Tax Abatement Application for 927 First Street and 931 First Street
}

SUMMARY: Jeff and Debra Habhab have applied for tax abatement on two dwellings they built at 927 First Street and 931 First Street. Their application meets all requirements for the 3year tax abatement and is ready for Council approval.

PREVIOUS COUNCIL ACTION: City Council approves all tax abatement applications.
BACKGROUND/DISCUSSION: In May of 1993, the City Council approved and adopted the Webster City Revitalization Plan involving tax abatement. Every three years the Council reviews this program and, to date, has renewed it each time. It will come before the Council again in May of ' 23 for continuation of the program or not. It has been a tremendous incentive for the construction of new residential units on infill lots. To date, this application will bring the total to 140 property owners which have qualified to take advantage of the 3-year tax abatement program. New construction has really slowed down the past few years, but the program is still a good incentive when there is available infill lots to be built on.

FINANCIAL IMPLICATIONS: The property owner does not have to pay taxes on the new construction for 3 years. Property taxes are still paid on the lot. Hence, this reduces the amount the City collects during this time period. This has no effect on the current budget.

RECOMMENDATION: Approve the application. I will then forward the application to the County Assessor to be processed.

ALTERNATIVES: Do not approve it justifying why that decision was made.

\(\qquad\)

\title{
AUTHORIZING APPROVAL OF APPLICATION \\ FOR THE WEBSTER CITY REVITALIZATION PLAN INVOLVING TAX ABATEMENT
}

WHEREAS, on the \(3{ }^{\text {rd }}\) day of May, 1993, the City of Webster City adopted Ordinance No. 93-1413 designating an Urban Revitalization District for tax abatement in association with construction of new residential units on currently developed lots within the corporate limits of Webster City, Iowa; and,

WHEREAS, the following homeowner has applied for said tax abatement:
1. Jeff and Debra Habhab - 931 First Street

927 First Street

WHEREAS, City Staff has reviewed the application and found it to be in compliance with the tax abatement plan adopted by the City Council.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the application of the above-mentioned property owner is hereby approved; and,

BE IT FURTHER RESOLVED that the City of Webster City, Iowa, forward for review the approved application to the Hamilton County Assessor.

Passed and adopted by the City Council of the City of Webster City, Iowa, on this 4th day of April, 2022.

\title{
CITY OF WEBSTER CITY, IOWA
}

\author{
John Hawkins, Mayor
}

\section*{ATTEST:}

Karyl K. Bonjour, City Clerk

RESIDENTIAL TAX ABATEME \(\downarrow\)
CITY OF WEBSTER CITY

APPLICANT INFORMATION
NAME: \(\qquad\)
ADDRESS:


TELEPHONE: \(\qquad\)

PROJECT INFORMATION
1. Is your project for construction of a new structure (home)?

2. What is the approximate dollar value of the proposed construction? \(\$\) \(\qquad\) 931st Please attach cost estimates and construction drawings.
3. Where will the construction be located (give legal description and common address)? \(\$ 177,070\)
\(\qquad\)
Webster Cion lA \(5055 \mathrm{~N}^{-}\)
\(\qquad\)
4. Please attach plat showing the location of the home upon the lot, including setbacks and other identifiable dimensions of the structure.


Job Address
927 , st \(\qquad\)
Job \(\qquad\)
\(\qquad\) Phone Legal Description: Lot 17 Owner \(\qquad\) Block S Addition \(\qquad\) Find \(4<0\)

Contractor \(\qquad\) Address \(\qquad\) Phone \(\qquad\)
\(\square\) Proposed Use \(\square\) Phone N-1 -
\(\qquad\) Site Plan \# x hour Construction Type \(\qquad\) Plans \& Specifications \#
 Floors 1 Sq. Ft. \(2,0 \% 0^{\text {Ix }}\) Est \(\cos \sqrt{8} 50,000\).
Proposed sketch--show all buildings on lot, setbacks, building dimensions, and lot dimensions:

\section*{COMMENTS:}
 Led 123.07


I hereby certifytetrat 1 have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be compiled with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. I further acknowledge that all work performed under this application is subject to inspection before final approval is granted.
*Complies with energy efficient standards (IAC 661 16.800) (3) (4) and ICC Rules (IAC 25019.9 (5) (IAC 25020.12 (476)

Permission is hereby granted to owner and/or authorized agent to proceed with the work described 90 in the above application for a building-zoning permit upon payment of the permit fee of


Building-Zoning Permit Fee, TOTAL\$
 .


CITY OF WEBSTER CITY ownerSeff Habhab address wC Contractor HabhabConst Address \(\omega x\)
\(\qquad\)
\(\square\) Proposed Use Duelling Occupancy Group ReS
\(\qquad\) Site Plan \#Shown Construction Type Plans \& Specifications \# Flood Plain (yes) (no) Elevation \(\qquad\) Floors \(\qquad\) Sq. Ft. \(\qquad\) Est. Cost 50,000

Proposed sketch-show all buildings on lot, setbacks, building dimensions, and lot dimensions:
\(\qquad\)
COMMENTS:

I hereby certify that I have read and examined this application and know the same to be tree and correct. All provisions of laws and ordinances governing this type of work will be compiled with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisisions of any other state or local law regulating construction or the performance of construction. I further acknowledge that all work performed under this application is subject to inspection before final approval is granted.
*Complies with energy efficient standards (IAC 661 16.800) (3) (4) and ICC Rules (IAC 25019.9 (5) (IAC 25020.12(476)


Permission is hereby granted to owner and/or authorized agent to proceed with the work described in the above application for a building-zoning permit upon payment of the permit fee of
\(\$ 815\)
\(+\$ 50\)
Building-Zoning Permit Fee TOTAL\$ 995

Date Issued
10. 1 20 .


Building and Zoning Official

2010 N. Ankeny Blvd. Ankeny, IA 50023

RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
T Telephone
Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\title{
WE LOVE BEING YOUR BANK.
}

Thank you to all our valued customers for allowing us to better serve your banking needs this year. We're so glad to be a member of your community, and wish you a happy, healthy and heartwarming holiday season.

Available always,
Your Availa Bank team

\section*{Availa Bank}


BANKING IN IOWA SINCE 1870. Visit us at availa.bank.

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021673 & \(\$ 500,212.33\) \\
\hline
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021673}
\begin{tabular}{ll} 
Account Summary \\
Date & Description \\
12/01/2021 & \begin{tabular}{l} 
Beginning Balance \\
\\
\\
\\
115 Credit(s) This Period \\
292 Debit(s) This Period
\end{tabular} \\
\(12 / 31 / 2021\) & Ending Balance
\end{tabular}
\begin{tabular}{rlr} 
& Interest Summary & \\
Amount & Description & Amount \\
\(\$ 500,205.48\) & Annual Percentage Yield Earned & \(0.50 \%\) \\
\(\$ 3,132,980.74\) & Interest Days & 31 \\
\(\$ 3,132,973.89\) & Interest Earned Not Paid & \(\$ 0.00\) \\
\(\$ 500,212.33\) & Interest Paid This Period & \(\$ 212.33\) \\
& Interest Paid Year-to-Date & \(\$ 2,500.01\) \\
& Minimum Balance & \(\$ 500,000.00\)
\end{tabular}

Deposits
\begin{tabular}{llc} 
Date & Description & Amount \\
\hline \(12 / 01 / 2021\) & Deposit & \(\$ 26,594.55\) \\
\hline \(12 / 02 / 2021\) & Deposit & \(\$ 19,959.91\) \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}


2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 12/03/2021 & ACH Deposit
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,205.85 \\
\hline 12/03/2021 & ACH Deposit THRIFTY WHITE DIRECT PAY City Of Webster Cit & \$696.22 \\
\hline 12/06/2021 & ACH Deposit Xpress Bill Pay Refund Webster City & \$486.78 \\
\hline 12/06/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$21,154.02 \\
\hline 12/07/2021 & ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER & \$588.83 \\
\hline 12/07/2021 & ACH Deposit FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI & \$1,292.77 \\
\hline 12/07/2021 & ACH Deposit Kwik Trip, Inc. EDI PYMNTS WEBSTER CITY & \$6,056.60 \\
\hline 12/07/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$5,078.58 \\
\hline 12/07/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$1.25 \\
\hline 12/07/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$1.25 \\
\hline 12/07/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,803.75 \\
\hline 12/08/2021 & \begin{tabular}{l}
ACH Deposit \\
FIRST STATE BANK CASH TRANS CITY OF WEBSTER
\end{tabular} & \$20.83 \\
\hline 12/08/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,534.06 \\
\hline 12/08/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.96 \\
\hline 12/09/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$845.67 \\
\hline 12/09/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$1.25 \\
\hline 12/10/2021 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$229.75 \\
\hline 12/10/2021 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$2,441.03 \\
\hline 12/10/2021 & \begin{tabular}{l}
ACH Deposit \\
THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT
\end{tabular} & \$516.51 \\
\hline 12/10/2021 & ACH Deposit
Webster City UTILITY CITY OF WEBSTER CITY U & \$106,048.37 \\
\hline 12/13/2021 & \begin{tabular}{l}
ACH Deposit \\
FAA TREAS 310 MISC PAY WEBSTER CITY IA CITY
\end{tabular} & \$9,000.00 \\
\hline 12/13/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$5,336.25 \\
\hline 12/13/2021 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT Webster City Govt
\end{tabular} & \$114.20 \\
\hline 12/13/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$3.00 \\
\hline 12/13/2021 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$103.03 \\
\hline 12/13/2021 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$103.61 \\
\hline 12/14/2021 & ACH Deposit MEMBERS TRUST CO DEPOSIT CITY OF WEBSTER CIT & \$9,154.30 \\
\hline 12/14/2021 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$6,619.93 \\
\hline 12/14/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,266.38 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 12/14/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$1.25 \\
\hline 12/14/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,567.78 \\
\hline 12/14/2021 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$1,235.00 \\
\hline 12/15/2021 & ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER & \$1,471.98 \\
\hline 12/15/2021 & ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp. & \$276,927.71 \\
\hline 12/15/2021 & ACH Deposit MARY ANNS SPECIA WC USDA CITY OF WEBSTER CIT & \$8,403.36 \\
\hline 12/15/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$340.92 \\
\hline 12/15/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$9.38 \\
\hline 12/15/2021 & ACH Deposit
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,900.57 \\
\hline 12/16/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,813.48 \\
\hline 12/16/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$10.40 \\
\hline 12/17/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,370.69 \\
\hline 12/20/2021 & ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER & \$10,767.99 \\
\hline 12/20/2021 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$90,256.13 \\
\hline 12/20/2021 & \begin{tabular}{l}
ACH Deposit \\
FAA TREAS 310 MISC PAY WEBSTER CITY IA CITY
\end{tabular} & \$78,962.46 \\
\hline 12/20/2021 & \begin{tabular}{l}
ACH Deposit \\
FAA TREAS 310 MISC PAY WEBSTER CITY IA CITY
\end{tabular} & \$124,659.72 \\
\hline 12/20/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,152.07 \\
\hline 12/20/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.69 \\
\hline 12/20/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$25.00 \\
\hline 12/20/2021 & ACH Deposit
Webster City UTILITY CITY OF WEBSTER CITY U & \$64,937.25 \\
\hline 12/21/2021 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$8,506.06 \\
\hline 12/21/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,404.26 \\
\hline 12/21/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$2.50 \\
\hline 12/21/2021 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$1,225.58 \\
\hline 12/21/2021 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$77,919.47 \\
\hline 12/22/2021 & ACH Deposit FAA TREAS 310 MISC PAY WEBSTER CITY IA CITY & \$22,000.00 \\
\hline 12/22/2021 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$107.70 \\
\hline 12/22/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.77 \\
\hline 12/22/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$28.00 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 12/22/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,554.65 \\
\hline 12/23/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,202.77 \\
\hline 12/23/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$6.45 \\
\hline 12/24/2021 & ACH Deposit
FAREWAY STORES ACH CITY OF WEBSTER CITY U & \$9,334.03 \\
\hline 12/24/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,109.49 \\
\hline 12/27/2021 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$31,611.06 \\
\hline 12/27/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,021.41 \\
\hline 12/27/2021 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.96 \\
\hline 12/28/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,097.17 \\
\hline 12/28/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$486.73 \\
\hline 12/28/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$467.28 \\
\hline 12/29/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,249.02 \\
\hline 12/29/2021 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$80,966.02 \\
\hline 12/30/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$19,509.12 \\
\hline 12/31/2021 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$630.16 \\
\hline 12/31/2021 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,969.52 \\
\hline \multicolumn{3}{|l|}{Electronic Debits} \\
\hline Date & Description & Amount \\
\hline 12/01/2021 & ACH Payment RUAN, INCORPORAT PAYMENTS CITY OF WEBSTER CI & \$3,990.33 \\
\hline 12/01/2021 & ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY & \$16,806.72 \\
\hline 12/03/2021 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$10.00 \\
\hline 12/03/2021 & ACH Payment PAYMENTECH FEE Webster Service Fee & \$30.00 \\
\hline 12/03/2021 & ACH Payment PAYMENTECH FEE Webster City Govt & \$30.21 \\
\hline 12/06/2021 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$5.00 \\
\hline 12/06/2021 & \begin{tabular}{l}
ACH Payment \\
Xpress Bill Pay Decbilling Webster City
\end{tabular} & \$486.78 \\
\hline 12/07/2021 & \begin{tabular}{l}
ACH Payment \\
Xpress Bill Pay Rerun Webster City
\end{tabular} & \$742.28 \\
\hline 12/09/2021 & ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY & \$123,064.68 \\
\hline 12/09/2021 & \begin{tabular}{l}
ACH Prenote Dr \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$0.00 \\
\hline 12/13/2021 & ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER & \$532.14 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Debits (continued)} \\
\hline Date & Description & Amount \\
\hline 12/14/2021 & ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY & \$37,591.07 \\
\hline 12/14/2021 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$7,452.00 \\
\hline 12/14/2021 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$3,024.00 \\
\hline 12/14/2021 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$8,039.00 \\
\hline 12/14/2021 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$4,199.00 \\
\hline 12/20/2021 & ACH Payment CITY OF WEBSTER USDA TRANS CHECKING * * * 1673 & \$3,000.00 \\
\hline 12/20/2021 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$5.00 \\
\hline 12/20/2021 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$10.00 \\
\hline 12/20/2021 & ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY & \$16,806.72 \\
\hline 12/21/2021 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$12,456.00 \\
\hline 12/21/2021 & ACH Payment UMB CORP TRUST 12-21 Fees WEBSTER CITY 16A & \$250.00 \\
\hline 12/22/2021 & ACH Payment NIMECA WC PwrBill Webster City & \$572,593.12 \\
\hline 12/23/2021 & \begin{tabular}{l}
ACH Payment \\
Webster City PAYROLL CITY OF WEBSTER CITY
\end{tabular} & \$125,821.01 \\
\hline 12/28/2021 & ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER & \$532.14 \\
\hline 12/28/2021 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$7,701.00 \\
\hline 12/28/2021 & ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY & \$40,020.72 \\
\hline 12/28/2021 & ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY & \$39,202.71 \\
\hline 12/28/2021 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$100.00 \\
\hline \multicolumn{3}{|l|}{Other Debits} \\
\hline Date & Description & Amount \\
\hline 12/01/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$9,453.23 \\
\hline 12/02/2021 & Transfer Withdrawal
To DDA XXXXXX1682 & \$26,373.53 \\
\hline 12/06/2021 & Transfer Withdrawal
To DDA XXXXXX1682 & \$20,590.55 \\
\hline 12/07/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$144,624.67 \\
\hline 12/10/2021 & Transfer Withdrawal
To DDA XXXXXX1682 & \$80,341.37 \\
\hline 12/13/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$90,806.74 \\
\hline 12/14/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$46,345.45 \\
\hline 12/15/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$223,327.55 \\
\hline 12/16/2021 & Transfer Withdrawal To DDA XXXXXX1682 & \$21,768.69 \\
\hline
\end{tabular}

\title{
Availa Bank
}

\author{
2010 N. Ankeny Blvd.
} Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{llr} 
Other Debits (continued) \\
\begin{tabular}{llr} 
Dase
\end{tabular} & Description & Amount \\
\hline \(12 / 17 / 2021\) & Transfer Withdrawal & \(\$ 19,568.30\) \\
\hline \(12 / 20 / 2021\) & To DDA XXXXXX1682 & Transer Withdrawal \\
& To DDA XXXXXX1682 & \(\$ 261,138.56\) \\
\hline \(12 / 21 / 2021\) & Transfer Withdrawal & \(\$ 46,463.20\) \\
& To DDA XXXXXX1682 & \(\$ 75.81\) \\
\hline \(12 / 22 / 2021\) & Dep Item Rtn ACH & \\
\hline \(12 / 22 / 2021\) & WC UTILITY FAINE, DR ELDON- BENE DECEASED & \(\$ 5.00\) \\
\hline \(12 / 24 / 2021\) & Te Item Ret Crg & Tranfer Withdrawal \\
\hline \(12 / 27 / 2021\) & To DDA XXXXXX1682 & Transfe Withdrawal \\
& To DDA XXXXXX1682 & \(\$ 8,932.94\) \\
\hline \(12 / 30 / 2021\) & Transfer Withdrawal & \(\$ 52,963.03\) \\
& To DDA XXXXXX1682 & \(\$ 40,346.89\) \\
\hline
\end{tabular}

\section*{Checks Cleared}
\begin{tabular}{rrrrrrrrrrr} 
Check Nbr & Date & Amount & & Check Nbr & Date & & Amount & & Check Nbr & Date
\end{tabular} Amount

2010 N. Ankeny Blvd. Ankeny, IA 50023

RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
\(\square\) Telephone Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{WE LOVE BEING YOUR BANK.}

Thank you to all our valued customers for allowing us to better serve your banking needs this year. We're so glad to be a member of your community, and wish you a happy, healthy and heartwarming holiday season.

Available always,
Your Availa Bank team

\section*{Availa Bank}


AMES / ANIKENY / ARCADIA / CARROU / COONRAPIDS / COUNCIL BLUFFS / DENISON / FORT DODGE HOLSTEIN / JEWELL / NEVADA / POCAHONTAS / ROLAND / SIOUX CITY / WEBSTER CITY

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021682 & \(\$ 26,144,061.90\) \\
\hline
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021682}
\begin{tabular}{ll} 
Account Summary \\
Date & Description \\
12/01/2021 & Beginning Balance \\
& 16 Credit(s) This Period \\
& 8 Debit(s) This Period \\
\(12 / 31 / 2021\) & Ending Balance
\end{tabular}

Amount \$26,085,995.74
\$1,111,110.97
\$1,053,044.81
\$26,144,061.90

\section*{Interest Summary}

Description

\section*{Amount}
\(\begin{array}{lr}\text { Annual Percentage Yield Earned } & 0.81 \% \\ \text { Interest Days } & 31\end{array}\)
Interest Days
Interest Earned Not Paid
\(\$ 0.00\)
Interest Paid This Period
Interest Paid Year-to-Date
Minimum Balance
\$18,066.27
\$212,945.93
\$26,084,355.06

Deposits
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(12 / 01 / 2021\) & Transfer Deposit & \(\$ 9,453.23\) \\
& From DDA XXXXXX1673 & \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021682 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Deposits (continued)} \\
\hline Date & Description & Amount \\
\hline 12/02/2021 & Transfer Deposit
From DDA XXXXXX1673 & \$26,373.53 \\
\hline 12/06/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$20,590.55 \\
\hline 12/07/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$144,624.67 \\
\hline 12/10/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$80,341.37 \\
\hline 12/13/2021 & \[
\begin{aligned}
& \hline \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$90,806.74 \\
\hline 12/14/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$46,345.45 \\
\hline 12/15/2021 & Transfer Deposit From DDA XXXXXX1673 & \$223,327.55 \\
\hline 12/16/2021 & Transfer Deposit From DDA XXXXXX1673 & \$21,768.69 \\
\hline 12/17/2021 & Transfer Deposit
From DDA XXXXXX1673 & \$19,568.30 \\
\hline 12/20/2021 & \[
\begin{aligned}
& \hline \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 } \\
& \hline
\end{aligned}
\] & \$261,138.56 \\
\hline 12/21/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$46,463.20 \\
\hline 12/24/2021 & Transfer Deposit From DDA XXXXXX1673 & \$8,932.94 \\
\hline 12/27/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$52,963.03 \\
\hline 12/30/2021 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$40,346.89 \\
\hline 12/31/2021 & Accr Earning Pymt Added to Account & \$18,066.27 \\
\hline \multicolumn{3}{|l|}{Other Debits} \\
\hline 12/03/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$37,467.44 \\
\hline 12/08/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$25,365.56 \\
\hline 12/09/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$82,842.84 \\
\hline 12/22/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$370,118.23 \\
\hline 12/23/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$168,068.91 \\
\hline 12/28/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$267,542.22 \\
\hline 12/29/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$52,295.62 \\
\hline 12/31/2021 & Transfer Withdrawal To DDA XXXXXX1673 & \$49,343.99 \\
\hline
\end{tabular}

\section*{Daily Balances}
\begin{tabular}{lr} 
Date & Amount \\
\hline \(12 / 01 / 2021\) & \(\$ 26,095,448.97\) \\
\hline \(12 / 02 / 2021\) & \(\$ 26,121,822.50\) \\
\hline \(12 / 03 / 2021\) & \(\$ 26,084,355.06\) \\
\hline \(12 / 06 / 2021\) & \(\$ 26,104,945.61\) \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Date & Amount \\
\hline \(12 / 07 / 2021\) & \(\$ 26,249,570.28\) \\
\hline \(12 / 08 / 2021\) & \(\$ 26,224,204.72\) \\
\hline \(12 / 09 / 2021\) & \(\$ 26,141,361.88\) \\
\hline \(12 / 10 / 2021\) & \(\$ 26,221,703.25\) \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Date & Amount \\
\hline \(12 / 13 / 2021\) & \(\$ 26,312,509.99\) \\
\hline \(12 / 14 / 2021\) & \(\$ 26,358,855.44\) \\
\hline \(12 / 15 / 2021\) & \(\$ 26,582,182.99\) \\
\hline \(12 / 16 / 2021\) & \(\$ 26,603,951.68\) \\
\hline
\end{tabular}

2010 N. Ankeny Blvd. Ankeny, IA 50023

RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
[] Customer Service (515)832-1133
T Telephone Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{WE LOVE BEING YOUR BANK.}

Thank you to all our valued customers for allowing us to better serve your banking needs this year. We're so glad to be a member of your community, and wish you a happy, healthy and heartwarming holiday season.

Available always,
Your Availa Bank team

\section*{Availa Bank}


\section*{}

AMES / ANKENY / ARCADIA / CARROL / COON RAPIDS / COUNCIL BLUFFS / DENISON / FORT DODGE HOLSTEIN / JEWELL / NEVADA / POCAHONTAS / ROLAND / SIOUX CITY / WEBSTER CITY

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7025498 & \(\$ 202,617.64\) \\
\hline
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7025498}
\begin{tabular}{ll} 
Account Summary \\
Date & Description \\
12/01/2021 & \begin{tabular}{l} 
Beginning Balance \\
\\
\\
\\
2 Credit(s) This Period \\
0 Debit(s) This Period \\
\(12 / 31 / 2021\)
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{rlr} 
Amount & Interest Summary & Description \\
\(\mathbf{\$ 1 9 9 , 5 3 2 . 4 1}\) & Annual Percentage Yield Earned & \(0.50 \%\) \\
\(\$ 3,085.23\) & Interest Days & 31 \\
\(\$ 0.00\) & Interest Earned Not Paid & \(\$ 0.00\) \\
\(\mathbf{\$ 2 0 2 , 6 1 7 . 6 4}\) & Interest Paid This Period & \(\$ 85.23\) \\
& Interest Paid Year-to-Date & \(\$ 918.75\) \\
& Minimum Balance & \(\$ 199,532.41\) \\
& & \\
& & Amount \\
& \(\$ 85.23\)
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7025498 (continued)}
\begin{tabular}{llr}
\begin{tabular}{l} 
Electronic \\
Credits \\
Date
\end{tabular} & Description & Amount \\
\hline \(12 / 20 / 2021\) & ACH Deposit & \(\$ 3,000.00\) \\
\hline & CITY OF WEBSTER USDA TRANS USDA TRANSFER & \\
\hline
\end{tabular}

Daily Balances
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date & Amount & Date & Amount & Date & Amount \\
\hline 12/01/2021 & \$199,532.41 & 12/20/2021 & \$202,532.41 & 12/31/2021 & \$202,617.64 \\
\hline
\end{tabular}

Overdraft and Returned Item Fees
\begin{tabular}{|l|r|r|}
\hline & Total for this period & Total year-to-date \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}
Report Criteria:
Print Outstanding Checks and Deposits and Bank and Book Adjustments

\section*{GENERAL CHECKING (GENERAL CHECKING) (1) \\ December 31, 2021}

Account: 00110000
Bank Account Number: 7021673
\begin{tabular}{lrlr} 
Bank Statement Balance: & \(26,846,891.87\) & Book Balance Previous Month: & \(26,613,752.33\) \\
Outstanding Deposits: & \(605,935.45\) & Total Receipts: & \(2,704,668.01\) \\
Outstanding Checks: & \(114,773.62\) & Total Disbursements: & \(1,941,391.13\) \\
Bank Adjustments: & \(38,975.51\) & Book Adjustments: & .00 \\
Bank Balance: & \(27,377,029.21\) & Book Balance: & \(27,377,029.21\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Outstanding Deposits} \\
\hline \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & Deposit Amount & \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & Deposit Amount & \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & Deposit Amount & \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & Deposit Amount \\
\hline 15 & 508,765.37 & 18 & 188.67 & 1279 & 4,513.88 & & \\
\hline 17 & 90,256.13 & 1184 & 100.00- & 1287 & 2,311.40 & Total: & 605,935.45 \\
\hline
\end{tabular}

Deposits cleared: 82 items Deposits Outstanding: 6 items
\begin{tabular}{rrrrrrrr}
\hline & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CITY OF WEBSTER CITY} & \multicolumn{6}{|c|}{Bank Reconciliation Report} & Page: 2 \\
\hline Check & Check & Check & Check & Check & Check & Check & Check & \\
\hline Number & Amount & Number & Amount & Number & Amount & Number & Amount & \\
\hline 55154 & 5.35 & 55701 & 91.17 & 55977 & 175.00 & 56027 & 1.61 & \\
\hline 55241 & 67.81 & 55723 & 94.62 & 55985 & 166.76 & 56040 & 1,500.00 & \\
\hline 55243 & 42.54 & 55770 & 68.93 & 55988 & 148.00 & 56042 & 32,422.94 & \\
\hline 55268 & 13.69 & 55785 & 6.63 & 55989 & 165.49 & 56043 & 1,593.76 & \\
\hline 55277 & 69.72 & 55808 & 48.07 & 55995 & 94.63 & 56044 & 3,000.00 & \\
\hline 55305 & 89.53 & 55835 & 57.61 & 56001 & 1,080.96 & 56047 & 145.00 & \\
\hline 55353 & 126.11 & 55963 & 1,663.20 & 56005 & 19,378.68 & 56058 & 7,349.04 & \\
\hline 55511 & 28.87 & 55968 & 5,965.00 & 56008 & 375.00 & 56065 & 1,508.43 & \\
\hline 55521 & 49.00 & 55969 & 2,418.00 & 56018 & 2,010.61 & 56072 & 182.34 & \\
\hline 55583 & 1,255.00 & 55970 & 1,175.25 & 56021 & 1,011.00 & 56075 & 281.56 & \\
\hline 55589 & 38.57 & 55971 & 1,929.68 & 56025 & 1,511.82 & 56077 & 3,078.54 & \\
\hline 55645 & 30.03 & 55975 & 42.79 & 56026 & 1,540.25 & 56079 & 13,000.00 & \\
\hline & & & & & & Total: & 114,773.62 & \\
\hline
\end{tabular}

\section*{Checks cleared: 274 items Checks Outstanding: 156 items}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[b]{2}{*}{Description} & \multicolumn{3}{|c|}{Bank Adjustments} \\
\hline & Amount & Description & Amount \\
\hline Fuller Trust - Bank side not city & 9,154.30- & AR DD pymts missed city side & 144.03- \\
\hline Fuller Trust-Bank side not city & 9,154.30- & O/S Cash Deposit & 57,428.14 \\
\hline & & Total: & 38,975.51 \\
\hline
\end{tabular}

\section*{No book adjustments found!}

\section*{Report Criteria:}

Print Outstanding Checks and Deposits and Bank and Book Adjustments
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|c|}{Webster City} \\
\hline \multicolumn{16}{|c|}{December 2021 Financial Report} \\
\hline \multicolumn{16}{|c|}{As of December 31, 2021} \\
\hline \[
\begin{aligned}
& \text { Fund } \\
& \text { Code }
\end{aligned}
\] & & Fund Name & \[
\begin{array}{|l}
\begin{array}{l}
\text { Beginning Cash } \\
\text { Balance }
\end{array} \\
\hline
\end{array}
\] & Beginning Investment Balance & Monthly Revenues & \[
\begin{aligned}
& \text { Investments } \\
& \text { Cashed }
\end{aligned}
\] & Transfers & \begin{tabular}{l}
Monthly \\
Expenditures
\end{tabular} & Investments Purchased & Ending Cash Balance Before Adjustments & Cash Proof & Balance Sheet Adjustments & Ending Cash Balance & \begin{tabular}{|l|l} 
Ending \\
Investment \\
Balance
\end{tabular} Balance & Treasurer's Ending Balance \\
\hline \multicolumn{16}{|l|}{General Fund} \\
\hline 100 & 100 & General & 3,115,798.31 & & 200,485.34 & - & - & 262,119.56 & - & 3,054,164.09 & 4,506,116.49 & (798.55) & 3,053,365.54 & - & 3,053,365.54 \\
\hline & 100A & Govern. Equip. Replacement & 462,771.51 & & 272.13 & & - & 2,519.00 & & 460,524.64 & & - & 460,524.64 & & 460,524.64 \\
\hline & 100B & Govern Economic Development & 1,098,449.64 & & 706.61 & & - & & & 1,099,156.25 & & - & 1,099,156.25 & & 1,099,156.25 \\
\hline & 100 C & Parks, Rec Public Grounds Improvements & (107,747.54) & & & & & (817.60) & & (106,929.94) & & & (106,929.94) & & (106,929.94) \\
\hline & & Subtotal-General Fund & 4,569,271.92 & & 201,464.08 & - & - & 263,820.96 & - & 4,506,915.04 & 4,506,116.49 & (798.55) & 4,506,116.49 & - & 4,506,116.49 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Special Revenue Funds}} \\
\hline 200 & 200 & FICA-IPERS & & & & & & & & & & & & & \\
\hline 201 & 201 & Workers compensation & 215,115.52 & & 7,355.65 & - & - & - & & 222,471.17 & 222,471.17 & - & 222,471.17 & - & 222,471.17 \\
\hline 202 & 202 & 2 Medical/Flex Insurance & 196,096.79 & & 39,805.11 & - & - & 58,078.82 & & 177,823.08 & 177,823.08 & - & 177,823.08 & - & 177,823.08 \\
\hline 203 & 203 & Unemployment Compensation & 11,449.20 & & 46.52 & & - & & & 11,495.72 & 11,495.72 & & 11,495.72 & & 11,495.72 \\
\hline 204 & 204 & Road Use Tax & 1,605,957.23 & & 78,989.24 & & - & 51,266.24 & & 1,633,680.23 & 1,633,680.23 & & 1,633,680.23 & & 1,633,680.23 \\
\hline 205 & & Airport Commission & 490,498.77 & & 242,646.35 & - & - & 7,543.23 & - & 725,601.89 & 725,394.38 & (207.51) & 725,394.38 & - & 725,394.38 \\
\hline 208 & 208 & 3 Hotel/Motel Sales Tax & 305,746.34 & & 203.67 & - & - & 5,000.00 & - & 300,950.01 & 300,950.01 & - & 300,950.01 & & 300,950.01 \\
\hline 209 & 209 & Emergency Levy Fund & 35,171.14 & & 4,383.86 & & - & & & 39,555.00 & 39,555.00 & - & 39,555.00 & & 39,555.00 \\
\hline 210 & 210 & Police/Fire Retirement Trust Fund & 93,643.85 & & 15,597.48 & - & - & 21,890.10 & & 87,351.23 & 87,351.23 & - & 87,351.23 & - & 87,351.23 \\
\hline 211 & 211 & DARE Trust & 500.00 & & & - & - & - & - & 500.00 & 500.00 & - & 500.00 & & 500.00 \\
\hline 212 & 212 & Seized Property Trust & - & & - & - & - & - & & & & - & & & \\
\hline 214 & 214 & K9 Trust & 74.26 & & 0.05 & - & - & - & & 74.31 & 74.31 & - & 74.31 & - & 74.31 \\
\hline 216 & 216 & Police Reserve Officers Fund & 3,543.12 & & 2.36 & & - & & & 3,545.48 & 3,545.48 & & 3,545.48 & & 3,545.48 \\
\hline 217 & 217 & Wilson Brewer Park/Depot Foundation & 6,818.76 & & - & - & - & (70.27) & - & 6,889.03 & 6,889.03 & - & 6,889.03 & & 6,889.03 \\
\hline 218 & 218 & Webster City Pride Committee & 4,251.69 & & & - & - & - & - & 4,251.69 & 4,251.69 & & 4,251.69 & & 4,251.69 \\
\hline 219 & 219 & Kendall Young Scout Lodge & 2,774.64 & & 1.85 & - & - & - & - & 2,776.49 & 2,776.49 & - & 2,776.49 & & 2,776.49 \\
\hline 220 & 220 & Economic Development Revolving & 168,455.42 & & & & & & & 168,455.42 & 168,455.42 & & 168,455.42 & & 168,455.42 \\
\hline 228 & 228 & Low/Moderate Income Revolving & 501,586.33 & & 5,921.03 & - & - & 375.00 & - & 507,132.36 & 502,101.68 & (5,030.68) & 502,101.68 & - & 502,101.68 \\
\hline 229 & 229 & WC Comercial Rehab Rev Loan Program & 143,469.23 & & 112.52 & - & - & 1,663.20 & - & 141,918.55 & 141,901.60 & (16.95) & 141,901.60 & - & 141,901.60 \\
\hline 231 & & CDBG Housing Rehab & 16.90 & & & & - & & & 16.90 & 16.90 & & 16.90 & & 16.90 \\
\hline 232 & 232 & B.L.U.E. & 5,916.80 & & 2,023.94 & - & - & - & - & 7,940.74 & 7,940.74 & - & 7,940.74 & - & 7,940.74 \\
\hline 240 & 240 & USDA Revolving Loan Fund & 198,670.97 & & 910.23 & & - & - & & 199,581.20 & 205,581.20 & 6,000.00 & 205,581.20 & & 205,581.20 \\
\hline 250 & 250 & TIF-Riverview & 16,577.72 & & 4,990.76 & - & - & - & - & 21,568.48 & 21,568.48 & - & 21,568.48 & - & 21,568.48 \\
\hline 251 & & TIF-HyVee & 3,740.63 & & 2.49 & - & & - & - & 3,743.12 & 3,743.12 & & 3,743.12 & & 3,743.12 \\
\hline 255 & 255 & TIF - Brewer Creek Estates & 9,051.34 & & 266.02 & - & - & - & - & 9,317.36 & 9,317.36 & - & 9,317.36 & & 9,317.36 \\
\hline 260 & 260 & SSMID & 24,167.14 & & 1,461.58 & - & - & 6,720.97 & - & 18,907.75 & 18,907.75 & - & 18,907.75 & - & 18,907.75 \\
\hline 265 & 265 & TIF - Struchen & - & & - & - & - & - & & - & & - & & & \\
\hline 268 & 268 & 8 TIF - SE Development Park Project & \((20,998.39)\) & & - & - & - & - & - & \((20,998.39)\) & \((20,998.39)\) & - & (20,998.39) & & (20,998.39) \\
\hline 272 & 272 & TIF - Mitchell Machine & 84.63 & & & & & & & 84.63 & 84.63 & & 84.63 & & 84.63 \\
\hline 281 & 281 & TIF - Gourley Subdivision & 4,307.08 & & 173.33 & - & - & - & - & 4,480.41 & 4,480.41 & - & 4,480.41 & - & 4,480.41 \\
\hline 282 & 282 & TIF - SW Watermain Improvement & 1.96 & & & - & - & - & - & 1.96 & 1.96 & - & 1.96 & - & 1.96 \\
\hline 283 & 283 & 3 TIF - Town \& Country (FSB) & 13,734.12 & & 711.12 & & - & - & - & 14,445.24 & 14,445.24 & - & 14,445.24 & & 14,445.24 \\
\hline 284 & 284 & TIF - Fareway Stores & 7,127.64 & & 412.30 & - & - & - & - & 7,539.94 & 7,539.94 & - & 7,539.94 & - & 7,539.94 \\
\hline 285 & 285 & TIF - First State Bank & 12,787.34 & & 740.01 & - & - & - & - & 13,527.35 & 13,527.35 & - & 13,527.35 & - & 13,527.35 \\
\hline 286 & 286 & TIF - Infinity Services LLC & 50,734.94 & & & - & - & - & - & 50,734.94 & 50,734.94 & - & 50,734.94 & - & 50,734.94 \\
\hline 287 & 287 & TIF - Webster City Federal & 21,906.89 & & 1,106.63 & - & - & - & & 23,013.52 & 23,013.52 & - & 23,013.52 & & 23,013.52 \\
\hline 288 & 288 & 3 TIF - Van Diest Medical Center & \((2,500.00)\) & & - & - & - & - & - & \((2,500.00)\) & \((2,500.00)\) & - & \((2,500.00)\) & & (2,500.00) \\
\hline 289 & 289 & TIF - 2013 Medical Complex URA-KTJ (Shopko) & 55,881.06 & & & & - & - & & 55,881.06 & 55,881.06 & - & 55,881.06 & & 55,881.06 \\
\hline 290 & 290 & TIF - 3DK Enterprises & 11,095.43 & & 1,256.56 & - & - & - & - & 12,351.99 & 12,351.99 & - & 12,351.99 & - & 12,351.99 \\
\hline 291 & 291 & TIF - 2016 Industrial - WC Custom Meats & (896.55) & & - & - & - & - & - & (896.55) & (896.55) & - & (896.55) & - & (896.55) \\
\hline 292 & 292 & TIF - Mary Ann's & & & & & & & & & & & & & \\
\hline 293 & 293 & 3 TIF - Tasler's & (1,500.00) & & - & - & - & - & - & (1,500.00) & (1,500.00) & - & (1,500.00) & - & \((1,500.00)\) \\
\hline 294 & & 4 TIF - Ridge Development & 7,307.07 & & 259.99 & - & & & & 7,567.06 & 7,567.06 & - & 7,567.06 & & 7,567.06 \\
\hline 295 & 295 & TIF - Gary \& Brenda Fox & & & 1,151.81 & - & - & - & - & 1,151.81 & 1,151.81 & - & 1,151.81 & & 1,151.81 \\
\hline 296 & 296 & TIF - Kenyon Hill Ridge & 15,621.07 & & & & & & & 15,621.07 & 15,621.07 & & 15,621.07 & & 15,621.07 \\
\hline & & Subtotal-Special Revenue Funds & 4,304,441.69 & & 427,183.27 & - & - & 171,343.94 & - & 4,560,281.02 & 4,561,025.88 & 744.86 & 4,561,025.88 & - & 4,561,025.88 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Debt Service Fund}} \\
\hline & & & & & & & & & & & & - & 722,563.23 & - & 722,563.23 \\
\hline & & Subtotal - Debt Service Fund & 685,019.28 & & 46,948.25 & - & - & 9,404.30 & - & 722,563.23 & 722,563.23 & - & 722,563.23 & - & 722,563.23 \\
\hline & & & & & & & & & & & & & & & \\
\hline \multicolumn{16}{|l|}{Fiduciary \& Agency Funds} \\
\hline 400 & & Joe E. Barr Trust & 1,629.97 & & - & & - & - & - & 1,629.97 & 1,629.97 & - & 1,629.97 & - & 1,629.97 \\
\hline 401 & & 1 Edgar Foster Trust & 1,916.02 & & - & - & - & - & - & 1,916.02 & 1,916.02 & - & 1,916.02 & - & 1,916.02 \\
\hline 402 & 402 & 2 Calvary Cemetery Trust & 5,112.28 & & - & - & - & - & - & 5,112.28 & 5,112.28 & - & 5,112.28 & - & 5,112.28 \\
\hline 403 & 403 & 3 Zella Silvers Trust & 2,937.58 & & & - & - & - & - & 2,937.58 & 2,937.58 & - & 2,937.58 & - & 2,937.58 \\
\hline 411 & 411 & 1 Mulberry Church & 15,274.72 & & 10,260.17 & - & - & - & - & 25,534.89 & 25,534.89 & - & 25,534.89 & - & 25,534.89 \\
\hline 412 & 412 & 2 Youth Advisory & 160.00 & & & & - & - & & 160.00 & 160.00 & - & 160.00 & - & 160.00 \\
\hline \multirow[t]{2}{*}{430} & 430 & RAGBRAI & 5,158.40 & & & - & - & - & & 5,158.40 & 5,158.40 & - & 5,158.40 & - & 5,158.40 \\
\hline & & Subtotal - Fiduciary \& Agency Funds & 32,188.97 & & 10,260.17 & - & - & - - & - & 42,449.14 & 42,449.14 & - & 42,449.14 & - & 42,449.14 \\
\hline
\end{tabular}


\section*{City of Webster City - Receipts DECEMBER, 2021}
\begin{tabular}{lr}
\multicolumn{1}{c}{ FUND } & \multicolumn{1}{c}{ AMOUNT } \\
GENERAL FUND & \(\$ 201,464.08\) \\
ROAD USE TAX FUND & \(\$ 78,989.24\) \\
TIF & \(\$ 11,071.02\) \\
SSMID & \(\$ 1,461.58\) \\
SPECIAL REVENUE FUNDS & \(\$ 335,661.43\) \\
DEBT SERVICE FUND & \(\$ 46,948.25\) \\
FIDUCIARY FUNDS & \(\$ 10,260.17\) \\
PERMANENT FUND & \(\$ 1,276.80\) \\
IMPROVEMENT FUNDS & \(\$ 83,993.39\) \\
ELECTRIC UTILITY FUND & \(\$ 1,175,851.06\) \\
WATER UTILITY FUND & \(\$ 174,848.94\) \\
SEWER UTILITY FUND & \(\underline{\$ 234,031.30}\) \\
TOTAL & \(\$ 2,355,857.26\) \\
\hline
\end{tabular}

\section*{City of Webster City} Summary of Investments - December 2021
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Financial Institution & Investment & Term & & Purchase Date & \begin{tabular}{l}
Due \\
Date
\end{tabular} & Redeem Date & Int Rate & Begin Balance & Purchased & Redeemed & Ending Balance & Month Interest & Interest YTD \\
\hline Availa Bank & CD-9 mo-purch-April 2021 & 9 month & 126597 & 04/10/21 & 01/10/22 & & 0.15\% & 507,619.45 & & 507,619 & & 1,145.92 & 1,145.92 \\
\hline Availa Bank & Sweep Account & & & & & & 0.77\% & - & - & & & 18,066.27 & 109,908.35 \\
\hline Availa Bank & USDA Revolving Loan Checking & & & & & & 0.50\% & & & & & 85.23 & 486.27 \\
\hline Availa Bank & Checking Account & & & & & & 0.50\% & & & & & 212.33 & 1,260.28 \\
\hline & & & & & & & & 507,619.45 & - & 507,619.45 & & 19,509.75 & 112,800.82 \\
\hline
\end{tabular}

\title{
Availa Bank
}

2010 N. Ankeny Blvd.
Ankeny, IA 50023
RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
田 Telephone Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021673 & \(\$ 500,212.33\)
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021673}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
\(\mathbf{0 1 / 0 1 / 2 0 2 2}\) & Beginning Balance \\
& 107 Credit(s) This Period \\
& 246 Debit(s) This Period \\
\(\mathbf{0 1 / 3 1 / 2 0 2 2}\) & Ending Balance
\end{tabular}
Amount
\(\$ 500,212.33\)
\(\$ 2,951,433.17\)
\(\$ 2,951,433.17\)
\(\$ 500,212.33\)

\section*{Interest Summary}
\begin{tabular}{lr} 
Description & Amount \\
Annual Percentage Yield Earned & \(0.50 \%\) \\
Interest Days & 31 \\
Interest Earned Not Paid & \(\$ 0.00\) \\
Interest Paid This Period & \(\$ 212.33\) \\
Interest Paid Year-to-Date & \(\$ 212.33\) \\
Minimum Balance & \(\$ 500,000.00\)
\end{tabular}

Deposits
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(01 / 03 / 2022\) & Deposit & \(\$ 57,428.14\) \\
\hline \(01 / 04 / 2022\) & Transfer Deposit & \(\$ 3,034.19\) \\
& From DDA XXXXXX1682 & \(\$ 100,051.44\) \\
\hline \(01 / 05 / 2022\) & Deposit & \(\$ 18,839.28\) \\
\hline \(01 / 05 / 2022\) & Deposit & \(\$ 131.63\) \\
\hline \(01 / 06 / 2022\) & Deposit & \(\$ 81,118.76\) \\
\hline \(01 / 06 / 2022\) & Deposit & \(\$ 100,489.06\) \\
\hline \(01 / 06 / 2022\) & Transfer Deposit & \(\$ 34,836.52\) \\
& From DDA XXXXXX1682 & \(\$ 44,647.11\) \\
\hline \(01 / 07 / 2022\) & Deposit & \(\$ 508,765.37\) \\
\hline \(01 / 10 / 2022\) & Deposit & \(\$ 217,271.08\) \\
\hline \(01 / 10 / 2022\) & Transfer Deposit & \(\$ 6,160.19\) \\
& FROM CLOSED CD\# 126597 PER DODIE -MRB & \(\$ 12,598.83\) \\
\hline \(01 / 11 / 2022\) & Deposit & \(\$ 11,027.17\) \\
\hline \(01 / 12 / 2022\) & Transfer Deposit & \(\$ 30,247.82\) \\
\hline \(01 / 13 / 2022\) & From DDA XXXXXX1682 & \(\$ 13,009.68\) \\
\hline \(01 / 13 / 2022\) & Deposit & \(\$ 40,130.59\) \\
\hline \(01 / 18 / 2022\) & Deposit & \(\$ 36,696.85\) \\
\hline \(01 / 18 / 2022\) & Deposit & \(\$ 69,561.60\) \\
\hline \(01 / 18 / 2022\) & Deposit & \(\$ 205.71\) \\
\hline \(01 / 19 / 2022\) & Deposit & \\
\hline \(01 / 20 / 2022\) & Deposit &
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Deposits (continued)} \\
\hline Date & Description & Amount \\
\hline 01/21/2022 & Deposit & \$29,033.35 \\
\hline \multirow[t]{2}{*}{01/21/2022} & Transfer Deposit & \$496,065.52 \\
\hline & From DDA XXXXXX1682 & \\
\hline 01/24/2022 & Deposit & \$35,065.08 \\
\hline \multirow[t]{2}{*}{01/24/2022} & Transfer Deposit & \$131,118.62 \\
\hline & From DDA XXXXXX1682 & \\
\hline 01/25/2022 & Deposit & \$18,588.86 \\
\hline \multirow[t]{2}{*}{01/25/2022} & Transfer Deposit & \$83,936.44 \\
\hline & From DDA XXXXXX1682 & \\
\hline 01/26/2022 & Deposit & \$9,750.44 \\
\hline \multirow[t]{2}{*}{01/26/2022} & Transfer Deposit & \$18,944.12 \\
\hline & From DDA XXXXXX1682 & \\
\hline 01/27/2022 & Deposit & \$41,225.52 \\
\hline \multirow[t]{2}{*}{01/27/2022} & Transfer Deposit & \$198.62 \\
\hline & From DDA XXXXXX1682 & \\
\hline 01/28/2022 & Deposit & \$32,611.81 \\
\hline 01/31/2022 & Deposit & \$50,667.11 \\
\hline \multirow[t]{2}{*}{01/31/2022} & Accr Earning Pymt & \$212.33 \\
\hline & Added to Account & \\
\hline \multicolumn{3}{|l|}{Electronic Credits} \\
\hline Date & Description & Amount \\
\hline \multirow[t]{2}{*}{01/03/2022} & ACH Deposit & \$144.03 \\
\hline & CITY OF WEBSTER LMI Loan CHECKING * * 1673 & \\
\hline \multirow[t]{2}{*}{01/03/2022} & ACH Deposit & \$1,060.13 \\
\hline & FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI & \\
\hline \multirow[t]{2}{*}{01/03/2022} & ACH Deposit & \$4,513.88 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/04/2022} & ACH Deposit & \$2,311.40 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/04/2022} & ACH Deposit & \$496.19 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$701.57 \\
\hline & CAPTURIS BILL PAY CITY OF WEBSTER & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$1,683.13 \\
\hline & Corn Belt Power AP CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$318.22 \\
\hline & IFA FED STATE IRUAP WEBSTER CITY CITY OF & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$6,259.12 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$2.50 \\
\hline & PAYMENTECH DEPOSIT Webster City Govt & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$101.29 \\
\hline & ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$101.68 \\
\hline & ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \\
\hline \multirow[t]{2}{*}{01/05/2022} & ACH Deposit & \$649.18 \\
\hline & THRIFTY WHITE DIRECT PAY City Of Webster Cit & \\
\hline \multirow[t]{2}{*}{01/06/2022} & ACH Deposit & \$8,316.57 \\
\hline & Kwik Trip, Inc. EDI PYMNTS WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/06/2022} & ACH Deposit & \$1,852.09 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/06/2022} & ACH Deposit & \$8.95 \\
\hline & PAYMENTECH DEPOSIT Webster City Govt & \\
\hline \multirow[t]{2}{*}{01/07/2022} & ACH Deposit & \$3,682.45 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{01/07/2022} & ACH Deposit & \$688.48 \\
\hline & THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT & \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 01/10/2022 & ACH Deposit FIRST STATE BANK CASH TRANS CITY OF WEBSTER & \$20.83 \\
\hline 01/10/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,211.32 \\
\hline 01/10/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$10.40 \\
\hline 01/10/2022 & ACH Deposit Webster City UTILITY CITY OF WEBSTER CITY U & \$137,143.44 \\
\hline 01/11/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$50.00 \\
\hline 01/11/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$1.38 \\
\hline 01/11/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$5,687.15 \\
\hline 01/11/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,464.38 \\
\hline 01/11/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,439.12 \\
\hline 01/12/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$10.40 \\
\hline 01/12/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$9,239.41 \\
\hline 01/13/2022 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$158.29 \\
\hline 01/13/2022 & ACH Deposit
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,861.61 \\
\hline 01/13/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$110.00 \\
\hline 01/13/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$3.03 \\
\hline 01/14/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$263.27 \\
\hline 01/14/2022 & ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp. & \$15,785.79 \\
\hline 01/14/2022 & ACH Deposit MARY ANNS SPECIA WC USDA CITY OF WEBSTER CIT & \$8,403.36 \\
\hline 01/14/2022 & ACH Deposit MARY ANNS SPECIA USDA-ADMIN CITY OF WEBSTER & \$2,983.19 \\
\hline 01/14/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$3.75 \\
\hline 01/14/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,251.25 \\
\hline 01/18/2022 & ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER & \$10,553.62 \\
\hline 01/18/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,119.77 \\
\hline 01/18/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.69 \\
\hline 01/18/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$25.00 \\
\hline 01/18/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$5,262.83 \\
\hline 01/18/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,575.37 \\
\hline 01/18/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$572.46 \\
\hline 01/18/2022 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$200.00 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 01/19/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,131.29 \\
\hline 01/19/2022 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$88,692.70 \\
\hline 01/20/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$90,256.13 \\
\hline 01/20/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,996.45 \\
\hline 01/20/2022 & \begin{tabular}{l}
ACH Deposit \\
Webster City UTILITY CITY OF WEBSTER CITY U
\end{tabular} & \$60,475.10 \\
\hline 01/21/2022 & ACH Deposit MEMBERS TRUST CO DEPOSIT CITY OF WEBSTER CIT & \$9,154.30 \\
\hline 01/21/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,146.24 \\
\hline 01/21/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$23.75 \\
\hline 01/24/2022 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$489.80 \\
\hline 01/24/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$5,191.62 \\
\hline 01/25/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$1,919.09 \\
\hline 01/25/2022 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$359.41 \\
\hline 01/25/2022 & ACH Deposit
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,259.21 \\
\hline 01/25/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$1.82 \\
\hline 01/25/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$66.00 \\
\hline 01/25/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$507.47 \\
\hline 01/25/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$1,304.50 \\
\hline 01/26/2022 & ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \$1,240.95 \\
\hline 01/26/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,914.36 \\
\hline 01/27/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$1.60 \\
\hline 01/27/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$727.60 \\
\hline 01/27/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT Webster City Govt
\end{tabular} & \$60.00 \\
\hline 01/27/2022 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$80,966.02 \\
\hline 01/28/2022 & ACH Deposit FAREWAY STORES ACH CITY OF WEBSTER CITY U & \$10,311.45 \\
\hline 01/28/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$1,782.17 \\
\hline 01/31/2022 & \begin{tabular}{l}
ACH Deposit \\
IFA FED STATE IRUAP WEBSTER CITY CITY OF
\end{tabular} & \$114.88 \\
\hline 01/31/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,368.45 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Debits} \\
\hline Date & Description & Amount \\
\hline 01/03/2022 & ACH Payment RUAN, INCORPORAT PAYMENTS CITY OF WEBSTER CI & \$3,990.33 \\
\hline 01/04/2022 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$10.00 \\
\hline 01/04/2022 & ACH Payment PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,515.09 \\
\hline 01/04/2022 & ACH Payment PAYMENTECH FEE Webster Service Fee & \$30.11 \\
\hline 01/04/2022 & ACH Payment PAYMENTECH FEE Webster City Govt & \$30.35 \\
\hline 01/05/2022 & \begin{tabular}{l}
ACH Payment \\
Xpress Bill Pay 13Dec2021 Webster City
\end{tabular} & \$701.51 \\
\hline 01/06/2022 & ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY & \$126,730.88 \\
\hline 01/10/2022 & ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY & \$39,771.92 \\
\hline 01/10/2022 & \begin{tabular}{l}
ACH Payment \\
IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER
\end{tabular} & \$532.14 \\
\hline 01/10/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$7,829.00 \\
\hline 01/11/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$3,509.07 \\
\hline 01/11/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$10,903.00 \\
\hline 01/14/2022 & ACH Payment Iowa Workforce D IOW IWD WOLFGRAMDODIE & \$2,428.73 \\
\hline 01/20/2022 & \begin{tabular}{l}
ACH Payment \\
CITY OF WEBSTER USDA TRANS CHECKING *** 1673
\end{tabular} & \$3,000.00 \\
\hline 01/20/2022 & ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY & \$118,905.12 \\
\hline 01/21/2022 & \begin{tabular}{l}
ACH Payment \\
IPERS PAYROLL CITY OF WEBSTER CITY
\end{tabular} & \$40,489.98 \\
\hline 01/21/2022 & ACH Payment NIMECA WC PwrBill Webster City & \$482,992.17 \\
\hline 01/24/2022 & ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER & \$532.59 \\
\hline 01/24/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$10,763.00 \\
\hline 01/24/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$3,696.00 \\
\hline 01/24/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$7,220.00 \\
\hline 01/25/2022 & ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY & \$36,483.17 \\
\hline 01/26/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$2,947.00 \\
\hline 01/27/2022 & ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY & \$10.00 \\
\hline 01/27/2022 & ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY & \$16,806.72 \\
\hline \multicolumn{3}{|l|}{Other Debits} \\
\hline Date & Description & Amount \\
\hline 01/01/2022 & Transfer Withdrawal To DDA XXXXXX1682 & \$212.33 \\
\hline 01/03/2022 & \begin{tabular}{l}
Deposit Item Ret \\
RTN CHECK- REFER TO MAKER-AL FOX
\end{tabular} & \$131.63 \\
\hline
\end{tabular}

\author{
2010 N. Ankeny Blvd.
}

Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{llr}
\multicolumn{2}{l}{\(\begin{array}{l}\text { Other } \\
\text { Date }\end{array}\)} & (continued) \\
Description
\end{tabular}\() \quad \$ 43,395.77\)

\section*{Checks Cleared}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Check Nbr & Date & Amount & Check Nbr & Date & Amount & Check Nbr & Date & Amount \\
\hline 2846 & 01/20/2022 & \$41.56 & 3091* & 01/26/2022 & \$301.48 & 56018* & 01/05/2022 & \$2,010.61 \\
\hline 3003* & 01/06/2022 & \$73.88 & 3094* & 01/31/2022 & \$176.42 & 56021* & 01/13/2022 & \$1,011.00 \\
\hline 3004 & 01/03/2022 & \$530.63 & 3097* & 01/24/2022 & \$202.24 & 56025* & 01/03/2022 & \$1,511.82 \\
\hline 3005 & 01/11/2022 & \$110.82 & 3099* & 01/31/2022 & \$62.79 & 56026 & 01/03/2022 & \$1,540.25 \\
\hline 3006 & 01/10/2022 & \$86.14 & 3101* & 01/26/2022 & \$274.65 & 56027 & 01/03/2022 & \$1.61 \\
\hline 3007 & 01/13/2022 & \$551.02 & 3104* & 01/31/2022 & \$175.00 & 56040* & 01/05/2022 & \$1,500.00 \\
\hline 3008 & 01/03/2022 & \$86.14 & 3105 & 01/31/2022 & \$30,108.12 & 56042* & 01/20/2022 & \$32,422.94 \\
\hline 3010* & 01/11/2022 & \$36.94 & 55645* & 01/04/2022 & \$30.03 & 56043 & 01/05/2022 & \$1,593.76 \\
\hline 3046* & 01/11/2022 & \$132.42 & 55963* & 01/04/2022 & \$1,663.20 & 56044 & 01/03/2022 & \$3,000.00 \\
\hline 3047 & 01/10/2022 & \$176.23 & 55968* & 01/13/2022 & \$5,965.00 & 56047* & 01/04/2022 & \$145.00 \\
\hline 3048 & 01/11/2022 & \$66.50 & 55969 & 01/04/2022 & \$2,418.00 & 56058* & 01/03/2022 & \$7,349.04 \\
\hline 3050* & 01/14/2022 & \$164.38 & 55970 & 01/06/2022 & \$1,175.25 & 56065* & 01/27/2022 & \$1,508.43 \\
\hline 3051 & 01/11/2022 & \$18.47 & 55971 & 01/05/2022 & \$1,929.68 & 56072* & 01/05/2022 & \$182.34 \\
\hline 3052 & 01/13/2022 & \$17.23 & 55975* & 01/12/2022 & \$42.79 & 56075* & 01/05/2022 & \$281.56 \\
\hline 3053 & 01/12/2022 & \$17.23 & 55977* & 01/12/2022 & \$175.00 & 56077* & 01/06/2022 & \$3,078.54 \\
\hline 3055* & 01/18/2022 & \$24.11 & 55985* & 01/10/2022 & \$166.76 & 56079* & 01/26/2022 & \$13,000.00 \\
\hline 3056 & 01/20/2022 & \$18.47 & 55988* & 01/03/2022 & \$148.00 & 56080 & 01/13/2022 & \$100.50 \\
\hline 3058* & 01/27/2022 & \$92.35 & 55989 & 01/07/2022 & \$165.49 & 56081 & 01/06/2022 & \$9,154.30 \\
\hline 3059 & 01/12/2022 & \$92.35 & 55995* & 01/07/2022 & \$94.63 & 56082 & 01/10/2022 & \$6,422.24 \\
\hline 3060 & 01/12/2022 & \$32.00 & 56001* & 01/03/2022 & \$1,080.96 & 56083 & 01/12/2022 & \$2,592.00 \\
\hline 3061 & 01/13/2022 & \$950.00 & 56005* & 01/10/2022 & \$19,378.68 & 56084 & 01/11/2022 & \$1,624.35 \\
\hline 3062 & 01/11/2022 & \$175.00 & 56008* & 01/03/2022 & \$375.00 & 56085 & 01/11/2022 & \$2,045.42 \\
\hline
\end{tabular}

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
囲 Telephone
Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021682 & \(\$ 26,542,281.06\) \\
\hline
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021682}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
01/01/2022 & Beginning Balance \\
& 14 Credit(s) This Period \\
& 8 Debit(s) This Period \\
01/31/2022 & Ending Balance
\end{tabular}

\section*{Interest Summary}

\section*{Amount}
\$26,144,061.90
\$1,238,165.92
\$839,946.76
\$26,542,281.06
Interest Days
Description Amount

Annual Percentage Yield Earned 0.81\%
31
Interest Earned Not Paid \$0.00
Interest Paid This Period \$18,169.75
Interest Paid Year-to-Date
Minimum Balance
\$18,169.75
\$26,144,274.23
\begin{tabular}{|c|c|c|}
\hline Deposits Date & Description & Amount \\
\hline 01/01/2022 & Transfer Deposit From DDA XXXXXX1673 & \$212.33 \\
\hline 01/03/2022 & \[
\begin{aligned}
& \hline \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$43,395.77 \\
\hline 01/05/2022 & Transfer Deposit From DDA XXXXXX1673 & \$118,067.95 \\
\hline 01/07/2022 & Transfer Deposit
From DDA XXXXXX1673 & \$32,903.29 \\
\hline 01/10/2022 & Transfer Deposit From DDA XXXXXX1673 & \$563,337.39 \\
\hline 01/11/2022 & Transfer Deposit From DDA XXXXXX1673 & \$60,517.70 \\
\hline 01/13/2022 & Transfer Deposit From DDA XXXXXX1673 & \$13,080.06 \\
\hline 01/14/2022 & Transfer Deposit From DDA XXXXXX1673 & \$23,890.46 \\
\hline 01/18/2022 & Transfer Deposit From DDA XXXXXX1673 & \$103,457.19 \\
\hline 01/19/2022 & Transfer Deposit
From DDA XXXXXX1673 & \$127,493.94 \\
\hline 01/20/2022 & \[
\begin{aligned}
& \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$69,806.90 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021682 (continued)}
\begin{tabular}{llr}
\multicolumn{2}{l}{\begin{tabular}{l} 
Deposits \\
Date \\
(continued) \\
Description
\end{tabular}} & Amount \\
\hline \(01 / 28 / 2022\) & \begin{tabular}{l} 
Transfer Deposit \\
From DDA XXXXXX1673
\end{tabular} & \(\$ 42,911.00\) \\
\hline \(01 / 31 / 2022\) & \begin{tabular}{l} 
Transfer Deposit
\end{tabular} \\
\hline \begin{tabular}{lll} 
From DDA XXXXXX1673
\end{tabular} & \(\$ 20,922.19\) \\
\hline \(01 / 31 / 2022\) & Accr Earning Pymt \\
& Added to Account
\end{tabular}\(\quad \$ 18,169.75\)

\section*{Daily Balances}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date & Amount & Date & Amount & Date & Amount \\
\hline 01/01/2022 & \$26,144,274.23 & 01/11/2022 & \$26,858,973.08 & 01/21/2022 & \$26,694,475.92 \\
\hline 01/03/2022 & \$26,187,670.00 & 01/12/2022 & \$26,852,812.89 & 01/24/2022 & \$26,563,357.30 \\
\hline 01/04/2022 & \$26,184,635.81 & 01/13/2022 & \$26,865,892.95 & 01/25/2022 & \$26,479,420.86 \\
\hline 01/05/2022 & \$26,302,703.76 & 01/14/2022 & \$26,889,783.41 & 01/26/2022 & \$26,460,476.74 \\
\hline 01/06/2022 & \$26,202,214.70 & 01/18/2022 & \$26,993,240.60 & 01/27/2022 & \$26,460,278.12 \\
\hline 01/07/2022 & \$26,235,117.99 & 01/19/2022 & \$27,120,734.54 & 01/28/2022 & \$26,503,189.12 \\
\hline 01/10/2022 & \$26,798,455.38 & 01/20/2022 & \$27,190,541.44 & 01/31/2022 & \$26,542,281.06 \\
\hline
\end{tabular}

Overdraft and Returned Item Fees
\begin{tabular}{|l|r|r|r|}
\hline & Total for this period & Total year-to-date & Previous year-to-date \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

\title{
Availa Bank
}

2010 N. Ankeny Blvd. Ankeny, IA 50023

RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
田 Telephone
Banking
(800)260-8419

635 1st Street
Webster City, IA 50595
\(\square\) Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7025498 & \(\$ 205,704.18\)
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7025498}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
01/01/2022 & Beginning Balance \\
& 2 Credit(s) This Period \\
& 0 Debit(s) This Period \\
\(01 / 31 / 2022\) & Ending Balance
\end{tabular}

Deposits
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(01 / 31 / 2022\) & Accr Earning Pymt & \(\$ 86.54\) \\
& Added to Account & \\
\hline
\end{tabular}

\section*{Electronic Credits}
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(01 / 20 / 2022\) & ACH Deposit & \(\$ 3,000.00\) \\
& CITY OF WEBSTER USDA TRANS USDA TRANSFER & \\
\hline
\end{tabular}

\section*{Daily Balances}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date & Amount & Date & Amount & Date & Amount \\
\hline 01/01/2022 & \$202,617.64 & 01/20/2022 & \$205,617.64 & 01/31/2022 & \$205,704.18 \\
\hline
\end{tabular}

Overdraft and Returned Item Fees
\begin{tabular}{|l|r|r|r|}
\hline & Total for this period & Total year-to-date & Previous year-to-date \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}
Report Criteria:
Print Outstanding Checks and Deposits and Bank and Book Adjustments

\section*{GENERAL CHECKING (GENERAL CHECKING) (1) \\ January 31, 2022}

Account: 00110000
Bank Account Number: 7021673
\begin{tabular}{lrlr} 
Bank Statement Balance: & \(27,248,197.57\) & Book Balance Previous Month: & \(27,377,029.21\) \\
Outstanding Deposits: & \(29,686.67\) & Total Receipts: & \(1,573,347.22\) \\
Outstanding Checks: & \(191,691.53\) & Total Disbursements: & \(1,805,499.88\) \\
Bank Adjustments: & \(58,033.84\) & Book Adjustments: & .00 \\
Bank Balance: & \(27,144,226.55\) & Book Balance: & \(27,144,876.55\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Outstanding Deposits} \\
\hline \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & \begin{tabular}{l}
Deposit \\
Amount
\end{tabular} & \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & \begin{tabular}{l}
Deposit \\
Amount
\end{tabular} & \begin{tabular}{l}
Deposit \\
Number
\end{tabular} & Deposit & Deposit & Deposit \\
\hline Number & Amount & Number & Amount & Number & & & \\
\hline 18 & 188.67 & 1273 & 24,377.69 & 1281 & 766.39 & 1295 & 4,008.70 \\
\hline 1184 & 100.00- & 1280 & 19.30 & 1286 & 1,075.92 & & \\
\hline & & & & & & Total: & 30,336.67 \\
\hline
\end{tabular}

Deposits cleared: 77 items Deposits Outstanding: 7 items
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Outstanding Checks} \\
\hline Check & Check & Check & Check & Check & Check & Check & Check \\
\hline Number & Amount & Number & Amount & Number & Amount & Number & Amount \\
\hline 1020 & 29.09 & 3102 & 31.00 & 50350 & 58.63 & 52249 & 7.28 \\
\hline 1072 & 28.63 & 3103 & 950.00 & 50419 & 80.15 & 52296 & 74.44 \\
\hline 1073 & 35.79 & 3754 & 55.41 & 50432 & 152.90 & 52555 & 32.31 \\
\hline 1710 & 23.09 & 6804 & 28.63- & 50508 & 42.57 & 52557 & 25.00 \\
\hline 1733 & 18.47 & 17532 & 247.00 & 50509 & 40.83 & 52814 & 88.87 \\
\hline 1741 & 55.41 & 17542 & 97.12 & 50631 & 12.47 & 52900 & 29.62 \\
\hline 1742 & 14.78 & 17791 & 64.67 & 50792 & 2.67 & 52934 & 54.42 \\
\hline 1818 & 62.33 & 17939 & 1.86 & 50833 & 64.37 & 53208 & 111.27 \\
\hline 1844 & 55.41 & 18050 & 71.73 & 50838 & 56.57 & 53242 & 13.59 \\
\hline 1881 & 17.08 & 18333 & 49.48 & 50893 & 138.91 & 53285 & 6.00 \\
\hline 1895 & 36.94 & 18616 & 2.25 & 50896 & 75.11 & 53306 & 72.35 \\
\hline 1916 & 92.35 & 18738 & 39.35 & 50927 & 2.07 & 53452 & 34.78 \\
\hline 2563 & 16.16 & 18760 & 44.22 & 51131 & 40.29 & 53551 & 15.21 \\
\hline 2977 & 10.16 & 18862 & 68.08 & 51172 & 28.13 & 53637 & 5.17 \\
\hline 3000 & 55.41 & 19009 & 377.00 & 51447 & 16.00 & 53693 & 132.41 \\
\hline 3048 & 17.23 & 19329 & 11.93 & 51583 & 163.26 & 53704 & 83.58 \\
\hline 3051 & 18.47 & 20274 & 62.14 & 51589 & 243.78 & 53752 & 2.87 \\
\hline 3056 & 121.98 & 20489 & 274.07 & 51590 & 24.73 & 53783 & 1.32 \\
\hline 3089 & 68.91 & 20538 & 31.15 & 51592 & 48.15 & 53811 & 166.00 \\
\hline 3090 & 36.94 & 20570 & 71.91 & 51595 & 10.11 & 53921 & 136.62 \\
\hline 3092 & 18.47 & 20579 & 75.00 & 51601 & 18.75 & 54138 & 21.48 \\
\hline 3093 & 68.91 & 20909 & 69.01 & 51682 & 64.72 & 54342 & 131.26 \\
\hline 3095 & 86.14 & 21362 & 21.47 & 51691 & 16.30 & 54408 & 135.49 \\
\hline 3096 & 18.47 & 21368 & 1.82 & 51808 & 7.01 & 54425 & 132.94 \\
\hline 3098 & 88.66 & 21796 & 46.03 & 51842 & 45.58 & 54429 & 118.65 \\
\hline 3100 & 22.16 & 50049 & 44.27 & 52148 & 59.99 & 54543 & 12.63 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CITY OF WEBSTER CITY} & \multicolumn{6}{|c|}{Bank Reconciliation Report} & Page: 2 \\
\hline Check & Check & Check & Check & Check & Check & Check & Check & \\
\hline Number & Amount & Number & Amount & Number & Amount & Number & Amount & \\
\hline 54668 & 19.48 & 55243 & 42.54 & 55770 & 68.93 & 56182 & 689.00 & \\
\hline 54783 & 34.14 & 55268 & 13.69 & 55785 & 6.63 & 56183 & 43.32 & \\
\hline 54829 & 75.00 & 55277 & 69.72 & 55808 & 48.07 & 56189 & 226.00 & \\
\hline 54855 & 9.36 & 55305 & 89.53 & 55835 & 57.61 & 56193 & 141,725.00 & \\
\hline 54907 & 16.91 & 55353 & 126.11 & 56102 & 168.97 & 56196 & 849.15 & \\
\hline 55001 & 125.00 & 55511 & 28.87 & 56113 & 352.00 & 56201 & 150.00 & \\
\hline 55014 & 132.87 & 55521 & 49.00 & 56125 & 102.89 & 56202 & 679.47 & \\
\hline 55019 & 40.98 & 55583 & 1,255.00 & 56155 & 115.00 & 56209 & 180.00 & \\
\hline 55067 & 195.11 & 55589 & 38.57 & 56167 & 93.88 & 56214 & 500.00 & \\
\hline 55154 & 5.35 & 55701 & 91.17 & 56170 & 7.25 & 56230 & 117.00 & \\
\hline 55241 & 67.81 & 55723 & 94.62 & 56177 & 24,303.05 & 56240 & 11,531.09 & \\
\hline & & & & & & Total: & 191,691.53 & \\
\hline
\end{tabular}

Checks cleared: 230 items Checks Outstanding: 148 items

Bank Adjustments
\begin{tabular}{|c|c|c|c|}
\hline Description & Amount & Description & Amount \\
\hline Fuller Trust Payment & 9,154.30- & Returned check & 79.04 \\
\hline o/s cash deposit & 67,109.10 & & . 00 \\
\hline & & Total: & 58,033.84 \\
\hline
\end{tabular}

Book Adjustments

No book adjustments found!

\footnotetext{
*** Bank Balance does not equal Book Balance
*** Outstanding Deposit amount is incorrect
}

\section*{Report Criteria:}

Print Outstanding Checks and Deposits and Bank and Book Adjustments
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|c|}{Webster City} \\
\hline \multicolumn{16}{|c|}{January 2022 Financial Report} \\
\hline \multicolumn{16}{|c|}{As of January 31, 2022} \\
\hline \[
\begin{aligned}
& \text { Fund } \\
& \text { Code }
\end{aligned}
\] & & Fund Name & \[
\begin{array}{|l}
\begin{array}{l}
\text { Beginning Cash } \\
\text { Balance }
\end{array} \\
\hline
\end{array}
\] & Beginning Investment Balance & Monthly Revenues & \[
\begin{aligned}
& \text { Investments } \\
& \text { Cashed }
\end{aligned}
\] & Transfers & \begin{tabular}{l}
Monthly \\
Expenditures
\end{tabular} & Investments Purchased & Ending Cash Balance Before Adjustments & Cash Proof & Balance Sheet Adjustments & Ending Cash Balance & \begin{tabular}{|l|l} 
Ending \\
Investment \\
Balance
\end{tabular} Balance & Treasurer's Ending Balance \\
\hline \multicolumn{16}{|l|}{General Fund} \\
\hline 100 & 100 & General & 3,053,365.54 & & 63,618.46 & - & - & 314,161.50 & - & 2,802,822.50 & 4,410,774.39 & 197,171.49 & 2,999,993.99 & - & 2,999,993.99 \\
\hline & 100A & Govern. Equip. Replacement & 460,524.64 & & 292.76 & & & 32,962.05 & & 427,855.35 & & - & 427,855.35 & & 427,855.35 \\
\hline & 100B & Govern Economic Development & 1,099,156.25 & & 698.74 & & - & 10,000.00 & & 1,089,854.99 & & - & 1,089,854.99 & & 1,089,854.99 \\
\hline & 100 C & Parks, Rec Public Grounds Improvements & (106,929.94) & & & & & & & (106,929.94) & & & (106,929.94) & & (106,929.94) \\
\hline & & Subtotal-General Fund & 4,506,116.49 & & 64,609.96 & - & - & 357,123.55 & - & 4,213,602.90 & 4,410,774.39 & 197,171.49 & 4,410,774.39 & - & 4,410,774.39 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Special Revenue Funds}} \\
\hline 200 & 200 & FICA-IPERS & & & & & & & & & & & & & \\
\hline 201 & 201 & Workers compensation & 222,471.17 & & 434.33 & - & - & - & & 222,905.50 & 222,905.50 & - & 222,905.50 & - & 222,905.50 \\
\hline 202 & 202 & 2 Medical/Flex Insurance & 177,823.08 & & 2,374.95 & - & - & 85,371.31 & & 94,826.72 & 94,826.72 & - & 94,826.72 & - & 94,826.72 \\
\hline 203 & 203 & Unemployment Compensation & 11,495.72 & & 3.73 & & - & 1,291.79 & & 10,207.66 & 10,207.66 & & 10,207.66 & & 10,207.66 \\
\hline 204 & 204 & Road Use Tax & 1,633,680.23 & & 89,731.24 & & - & 53,950.42 & & 1,669,461.05 & 1,669,461.05 & - & 1,669,461.05 & & 1,669,461.05 \\
\hline 205 & & Airport Commission & 725,394.38 & & 3,902.03 & - & - & 8,426.49 & - & 720,869.92 & 719,409.82 & \((1,460.10)\) & 719,409.82 & - & 719,409.82 \\
\hline 208 & 208 & 3 Hotel/Motel Sales Tax & 300,950.01 & & 191.32 & - & - & - & & 301,141.33 & 301,141.33 & - & 301,141.33 & & 301,141.33 \\
\hline 209 & 209 & Emergency Levy Fund & 39,555.00 & & 262.17 & & & & & 39,817.17 & 39,817.17 & - & 39,817.17 & & 39,817.17 \\
\hline 210 & 211 & Police/Fire Retirement Trust Fund & 87,351.23 & & 972.83 & - & - & 33,053.08 & - & 55,270.98 & 55,270.98 & - & 55,270.98 & - & 55,270.98 \\
\hline 211 & 211 & DARE Trust & 500.00 & & & - & - & - & - & 500.00 & 500.00 & - & 500.00 & & 500.00 \\
\hline 212 & 212 & Seized Property Trust & - & & - & - & & - & & & & - & & & \\
\hline 214 & 214 & K9 Trust & 74.31 & & 3,250.05 & - & - & - & & 3,324.36 & 3,324.36 & - & 3,324.36 & - & 3,324.36 \\
\hline 216 & 216 & Police Reserve Officers Fund & 3,545.48 & & 2.25 & & - & - & & 3,547.73 & 3,547.73 & & 3,547.73 & & 3,547.73 \\
\hline 217 & 217 & Wilson Brewer Park/Depot Foundation & 6,889.03 & & - & - & - & - & - & 6,889.03 & 6,889.03 & - & 6,889.03 & & 6,889.03 \\
\hline 218 & 218 & Webster City Pride Committee & 4,251.69 & & & - & - & - & - & 4,251.69 & 4,251.69 & & 4,251.69 & & 4,251.69 \\
\hline 219 & 219 & Kendall Young Scout Lodge & 2,776.49 & & 1.77 & - & - & - & - & 2,778.26 & 2,778.26 & - & 2,778.26 & & 2,778.26 \\
\hline 220 & 220 & Economic Development Revolving & 168,455.42 & & & & & & & 168,455.42 & 168,455.42 & & 168,455.42 & & 168,455.42 \\
\hline 228 & 228 & Low/Moderate Income Revolving & 502,101.68 & & 514.69 & - & - & - & - & 502,616.37 & 503,662.99 & 1,046.62 & 503,662.99 & - & 503,662.99 \\
\hline 229 & 229 & WC Comercial Rehab Rev Loan Program & 141,901.60 & & 107.16 & - & - & - & - & 142,008.76 & 142,181.83 & 173.07 & 142,181.83 & - & 142,181.83 \\
\hline 231 & & CDBG Housing Rehab & 16.90 & & & & & & & 16.90 & 16.90 & & 16.90 & & 16.90 \\
\hline 232 & 232 & B.L.U.E. & 7,940.74 & & 5.05 & - & - & 3,241.69 & - & 4,704.10 & 4,704.10 & - & 4,704.10 & - & 4,704.10 \\
\hline 240 & 240 & USDA Revolving Loan Fund & 205,581.20 & & 86.54 & & & & & 205,667.74 & 208,667.74 & 3,000.00 & 208,667.74 & & 208,667.74 \\
\hline 250 & 250 & TIF-Riverview & 21,568.48 & & 10.39 & - & - & - & - & 21,578.87 & 21,578.87 & - & 21,578.87 & - & 21,578.87 \\
\hline 251 & & TIF-HyVee & 3,743.12 & & 2.38 & - & - & - & - & 3,745.50 & 3,745.50 & & 3,745.50 & & 3,745.50 \\
\hline 255 & 255 & TIF - Brewer Creek Estates & 9,317.36 & & 5.92 & - & - & - & - & 9,323.28 & 9,323.28 & - & 9,323.28 & & 9,323.28 \\
\hline 260 & 260 & SSMID & 18,907.75 & & 3.98 & - & - & 65.00 & - & 18,846.73 & 18,846.73 & - & 18,846.73 & - & 18,846.73 \\
\hline 265 & 265 & TIF - Struchen & - & & - & - & & - & & - & & - & & & \\
\hline 268 & 268 & 8 TIF - SE Development Park Project & \((20,998.39)\) & & - & - & - & - & - & \((20,998.39)\) & \((20,998.39)\) & - & (20,998.39) & & (20,998.39) \\
\hline 272 & 272 & 2 TIF - Mitchell Machine & 84.63 & & - & & & - & & 84.63 & 84.63 & & 84.63 & & 84.63 \\
\hline 281 & 281 & TIF - Gourley Subdivision & 4,480.41 & & - & - & - & - & - & 4,480.41 & 4,480.41 & - & 4,480.41 & - & 4,480.41 \\
\hline 282 & 282 & TIF - SW Watermain Improvement & 1.96 & & - & - & - & - & - & 1.96 & 1.96 & - & 1.96 & - & 1.96 \\
\hline 283 & 283 & 3 TIF - Town \& Country (FSB) & 14,445.24 & & - & - & - & - & - & 14,445.24 & 14,445.24 & - & 14,445.24 & & 14,445.24 \\
\hline 284 & 284 & TIF - Fareway Stores & 7,539.94 & & - & - & - & - & - & 7,539.94 & 7,539.94 & - & 7,539.94 & - & 7,539.94 \\
\hline 285 & 285 & TIF - First State Bank & 13,527.35 & & - & - & - & - & - & 13,527.35 & 13,527.35 & - & 13,527.35 & - & 13,527.35 \\
\hline 286 & 286 & TIF - Infinity Services LLC & 50,734.94 & & - & - & - & - & - & 50,734.94 & 50,734.94 & - & 50,734.94 & - & 50,734.94 \\
\hline 287 & 287 & TIF - Webster City Federal & 23,013.52 & & - & & - & - & & 23,013.52 & 23,013.52 & - & 23,013.52 & & 23,013.52 \\
\hline 288 & 288 & 3 TIF - Van Diest Medical Center & \((2,500.00)\) & & - & - & - & - & - & \((2,500.00)\) & \((2,500.00)\) & - & \((2,500.00)\) & & (2,500.00) \\
\hline 289 & 289 & TIF - 2013 Medical Complex URA-KTJ (Shopko) & 55,881.06 & & - & & & - & & 55,881.06 & 55,881.06 & - & 55,881.06 & & 55,881.06 \\
\hline 290 & 290 & TIF - 3DK Enterprises & 12,351.99 & & - & - & - & - & - & 12,351.99 & 12,351.99 & - & 12,351.99 & - & 12,351.99 \\
\hline 291 & 291 & TIF - 2016 Industrial - WC Custom Meats & (896.55) & & - & - & - & - & - & (896.55) & (896.55) & - & (896.55) & - & (896.55) \\
\hline 292 & 292 & 2 TIF - Mary Ann's & & & & & & & & & & & & & \\
\hline 293 & 293 & 3 TIF - Tasler's & (1,500.00) & & - & - & - & - & - & (1,500.00) & (1,500.00) & - & (1,500.00) & - & \((1,500.00)\) \\
\hline 294 & & 4 TIF - Ridge Development & 7,567.06 & & - & & & - & & 7,567.06 & 7,567.06 & - & 7,567.06 & & 7,567.06 \\
\hline 295 & 295 & TIF - Gary \& Brenda Fox & 1,151.81 & & - & - & - & - & - & 1,151.81 & 1,151.81 & - & 1,151.81 & & 1,151.81 \\
\hline 296 & 296 & TIF - Kenyon Hill Ridge & 15,621.07 & & & & & & & 15,621.07 & 15,621.07 & & 15,621.07 & & 15,621.07 \\
\hline & & Subtotal-Special Revenue Funds & 4,561,025.88 & & 102,880.37 & - & - & 212,422.84 & - & 4,451,483.41 & 4,454,243.00 & 2,759.59 & 4,454,243.00 & - & 4,454,243.00 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Debt Service Fund}} \\
\hline & & & & & & & & & & & & & & & 734,369.55 \\
\hline & & Subtotal - Debt Service Fund & 722,563.23 & & 20,960.62 & - & - & 9,154.30 & - & 734,369.55 & 734,369.55 & - & 734,369.55 & - & 734,369.55 \\
\hline & & & & & & & & & & & & & & & \\
\hline \multicolumn{16}{|l|}{Fiduciary \& Agency Funds} \\
\hline 400 & & Joe E. Barr Trust & 1,629.97 & & - & & - & - & - & 1,629.97 & 1,629.97 & - & 1,629.97 & - & 1,629.97 \\
\hline 401 & & 1 Edgar Foster Trust & 1,916.02 & & - & - & - & - & - & 1,916.02 & 1,916.02 & - & 1,916.02 & - & 1,916.02 \\
\hline 402 & 402 & 2 Calvary Cemetery Trust & 5,112.28 & & - & - & - & - & - & 5,112.28 & 5,112.28 & - & 5,112.28 & - & 5,112.28 \\
\hline 403 & 403 & 3 Zella Silvers Trust & 2,937.58 & & & & & - & - & 2,937.58 & 2,937.58 & - & 2,937.58 & - & 2,937.58 \\
\hline 411 & 411 & 1 Mulberry Church & 25,534.89 & & 66.23 & - & - & - & - & 25,601.12 & 25,601.12 & - & 25,601.12 & - & 25,601.12 \\
\hline 412 & 412 & 2 Youth Advisory & 160.00 & & & & & - & & 160.00 & 160.00 & - & 160.00 & - & 160.00 \\
\hline \multirow[t]{2}{*}{430} & 430 & RAGBRAI & 5,158.40 & & - & - & & - & - & 5,158.40 & 5,158.40 & - & 5,158.40 & - & 5,158.40 \\
\hline & & Subtotal - Fiduciary \& Agency Funds & 42,449.14 & & 66.23 & - - & - & - - & - & 42,515.37 & 42,515.37 & - & 42,515.37 & - & 42,515.37 \\
\hline
\end{tabular}


\section*{City of Webster City - Receipts JANUARY 2022}
FUND AMOUNT
GENERAL FUND ..... \$64,609.96
ROAD USE TAX FUND ..... \$89,731.24
TIF ..... \$18.69
SSMID ..... \$3.98
SPECIAL REVENUE FUNDS ..... \$13,126.46
DEBT SERVICE FUND ..... \$20,960.62
FIDUCIARY FUNDS ..... \(\$ 66.23\)
PERMANENT FUND ..... \(\$ 0.00\)
IMPROVEMENT FUNDS ..... \$123,864.21
ELECTRIC UTILITY FUND ..... \$1,032,293.13
WATER UTILITY FUND ..... \$191,074.65
SEWER UTILITY FUND ..... \$221,946.35
TOTAL ..... \$1,757,695.52

\section*{City of Webster City}

Summary of Investments - January 2022
\begin{tabular}{lllll} 
Financial Institution & & Investment & Term & \\
\hline Availa Bank & & \begin{tabular}{l} 
CD-9 mo-purch-April 2021 \\
Sweep Account
\end{tabular} & 9 month & 126597 \\
Availa Bank & & & \\
Availa Bank & \begin{tabular}{l} 
USDA Revolving Loan Checking \\
Availa Bank
\end{tabular} & Checking Account & & \\
& & &
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Purchase \\
Date
\end{tabular} & \begin{tabular}{l}
Due \\
Date
\end{tabular} & Redeem Date & Int Rate & \begin{tabular}{l}
Begin \\
Balance
\end{tabular} & & Purchased & Redeemed & & \begin{tabular}{l}
Ending \\
Balance
\end{tabular} & & \begin{tabular}{l}
Month \\
Interest
\end{tabular} & \begin{tabular}{l}
Interest \\
YTD
\end{tabular} \\
\hline 04/10/21 & 01/10/22 & & 0.15\% & & & - & & - & & - & 1,145.92 & 1,145.92 \\
\hline & & & 0.77\% & & - & - & & - & & - & 18,169.75 & 128,078.10 \\
\hline & & & 0.50\% & & & & & & & & 86.54 & 572.81 \\
\hline & & & 0.50\% & & & & & & & & 212.33 & 1,472.61 \\
\hline & & & & & & - & & - & & - & 19,614.54 & 131,269.44 \\
\hline
\end{tabular}

\title{
Availa Bank
}

2010 N. Ankeny Blvd.
Ankeny, IA 50023
RETURN SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
T Telephone Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021673 & \(\$ 500,191.78\)
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021673}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
02/01/2022 & Beginning Balance \\
& 104 Credit(s) This Period \\
& 232 Debit(s) This Period \\
\(\mathbf{0 2 / 2 8 / 2 0 2 2}\) & Ending Balance
\end{tabular}
\begin{tabular}{rlr} 
Amount & Interest Summary & \\
Description & Amount \\
\(\$ 2,715,036.54\) & Annual Percentage Yield Earned & \(0.50 \%\) \\
\(\$ 2,715,057.09\) & Interest Days & 28 \\
\(\$ 500,191.78\) & Interest Earned Not Paid & \(\$ 0.00\) \\
& Interest Paid This Period Paid Year-to-Date & \(\$ 191.78\) \\
& Minimum Balance & \(\$ 404.11\) \\
& & \(\$ 500,000.00\)
\end{tabular}
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(02 / 01 / 2022\) & Deposit & \(\$ 67,109.10\) \\
\hline \(02 / 02 / 2022\) & Deposit & \(\$ 22,030.74\) \\
\hline \(02 / 03 / 2022\) & Deposit & \(\$ 20,288.88\) \\
\hline \(02 / 03 / 2022\) & Transfer Deposit & \(\$ 95,612.49\) \\
& From DDA XXXXXX1682 & \(\$ 181,592.32\) \\
\hline \(02 / 08 / 2022\) & Deposit & \(\$ 45,467.88\) \\
\hline \(02 / 08 / 2022\) & Deposit & \(\$ 19,807.80\) \\
\hline \(02 / 08 / 2022\) & Deposit & \(\$ 29,765.30\) \\
\hline \(02 / 09 / 2022\) & Deposit & \(\$ 93,842.28\) \\
\hline \(02 / 10 / 2022\) & Deposit & \(\$ 115,029.35\) \\
\hline \(02 / 11 / 2022\) & Transfer Deposit & \(\$ 78,753.15\) \\
\hline \(02 / 14 / 2022\) & Deposit & \(\$ 50,264.49\) \\
\hline \(02 / 14 / 2022\) & Deposit & \(\$ 35,229.96\) \\
\hline \(02 / 15 / 2022\) & Deposit & \(\$ 6,643.18\) \\
\hline \(02 / 16 / 2022\) & Transfer Deposit & \(\$ 8,599.76\) \\
\hline \(02 / 17 / 2022\) & Drom DDA XXXXXX1682 & \(\$ 400.00\) \\
\hline \(02 / 17 / 2022\) & Deposit & \(\$ 515.50\) \\
\hline \(02 / 17 / 2022\) & Dep Item Rtn ACH & \(\$ 1682\) \\
\hline \(02 / 17 / 2022\) & Transfer Deposit & \(\$ 162,936.23\) \\
\hline \(02 / 18 / 2022\) & Deposit & \(\$ 17,797.33\) \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Deposits (continued)} \\
\hline Date & Description & Amount \\
\hline 02/18/2022 & Deposit & \$37,730.21 \\
\hline 02/18/2022 & Deposit & \$79.04 \\
\hline 02/22/2022 & Deposit & \$47,499.45 \\
\hline 02/22/2022 & Deposit & \$18,589.24 \\
\hline 02/22/2022 & Deposit & \$105.00 \\
\hline 02/23/2022 & Deposit & \$40,056.97 \\
\hline \multirow[t]{2}{*}{02/23/2022} & Transfer Deposit & \$728,500.56 \\
\hline & From DDA XXXXXX1682 & \\
\hline \multirow[t]{2}{*}{02/25/2022} & Transfer Deposit & \$6,140.78 \\
\hline & From DDA XXXXXX1682 & \\
\hline 02/28/2022 & Deposit & \$29,402.01 \\
\hline 02/28/2022 & Deposit & \$9,720.23 \\
\hline 02/28/2022 & Deposit & \$33,042.55 \\
\hline \multirow[t]{2}{*}{02/28/2022} & Transfer Deposit & \$158,996.56 \\
\hline & From DDA XXXXXX1682 & \\
\hline 02/28/2022 & Accr Earning Pymt & \$191.78 \\
\hline & Added to Account & \\
\hline \multicolumn{3}{|l|}{Electronic Credits} \\
\hline Date & Description & Amount \\
\hline 02/01/2022 & ACH Deposit CITY OF WEBSTER LMI Loan CHECKING * * * 1673 & \$144.03 \\
\hline \multirow[t]{2}{*}{02/01/2022} & ACH Deposit & \$1,688.62 \\
\hline & Corn Belt Power AP CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{02/01/2022} & ACH Deposit & \$24,377.69 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline 02/01/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$766.39 \\
\hline \multirow[t]{2}{*}{02/01/2022} & ACH Deposit & \$19.30 \\
\hline & PAYMENTECH DEPOSIT Webster City Govt & \\
\hline 02/01/2022 & ACH Deposit & \$1,235.92 \\
\hline \multirow[t]{2}{*}{02/02/2022} & ACH Deposit & \$3,848.70 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{02/03/2022} & ACH Deposit & \$2,373.71 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{02/04/2022} & ACH Deposit & \$1,238.63 \\
\hline & FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI & \\
\hline \multirow[t]{2}{*}{02/04/2022} & ACH Deposit & \$916.88 \\
\hline & GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT & \\
\hline \multirow[t]{2}{*}{02/04/2022} & ACH Deposit & \$2,348.88 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline 02/04/2022 & \begin{tabular}{l}
ACH Deposit \\
THRIFTY WHITE DIRECT PAY City Of Webster Cit
\end{tabular} & \$643.43 \\
\hline \multirow[t]{2}{*}{02/07/2022} & ACH Deposit & \$634.24 \\
\hline & CAPTURIS BILL PAY CITY OF WEBSTER & \\
\hline 02/07/2022 & \begin{tabular}{l}
ACH Deposit \\
EPA TREAS 310 MISC PAY WEBSTER CITY CITY O
\end{tabular} & \$1,623.99 \\
\hline \multirow[t]{2}{*}{02/07/2022} & ACH Deposit & \$2,509.37 \\
\hline & Kwik Trip, Inc. EDI PYMNTS WEBSTER CITY & \\
\hline \multirow[t]{2}{*}{02/07/2022} & ACH Deposit & \$3,619.74 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline 02/08/2022 & \begin{tabular}{l}
ACH Deposit \\
FIRST STATE BANK CASH TRANS CITY OF WEBSTER
\end{tabular} & \$20.83 \\
\hline \multirow[t]{2}{*}{02/08/2022} & ACH Deposit & \$4,733.72 \\
\hline & PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \\
\hline 02/08/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT Webster City Govt
\end{tabular} & \$25.00 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 02/08/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.69 \\
\hline 02/08/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,336.76 \\
\hline 02/08/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$19.80 \\
\hline 02/08/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$645.68 \\
\hline 02/08/2022 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$104.18 \\
\hline 02/08/2022 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$103.99 \\
\hline 02/08/2022 & ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF & \$3,088.64 \\
\hline 02/08/2022 & \begin{tabular}{l}
ACH Deposit \\
THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT
\end{tabular} & \$737.19 \\
\hline 02/09/2022 & ACH Deposit
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,911.72 \\
\hline 02/09/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$7.20 \\
\hline 02/10/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$225.92 \\
\hline 02/10/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,321.80 \\
\hline 02/10/2022 & ACH Deposit
Webster City UTILITY CITY OF WEBSTER CITY U & \$128,798.93 \\
\hline 02/11/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,210.05 \\
\hline 02/11/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$7.70 \\
\hline 02/11/2022 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$300.00 \\
\hline 02/14/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$6,930.50 \\
\hline 02/14/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$7.20 \\
\hline 02/15/2022 & ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp. & \$13,835.05 \\
\hline 02/15/2022 & ACH Deposit
MARY ANNS SPECIA WC USDA CITY OF WEBSTER CIT & \$2,983.19 \\
\hline 02/15/2022 & ACH Deposit MEMBERS TRUST CO DEPOSIT CITY OF WEBSTER CIT & \$9,154.30 \\
\hline 02/15/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$4,265.50 \\
\hline 02/15/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$589.81 \\
\hline 02/15/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$551.78 \\
\hline 02/15/2022 & \begin{tabular}{l}
ACH Deposit \\
ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF
\end{tabular} & \$86,096.29 \\
\hline 02/16/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,053.94 \\
\hline 02/16/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$4.45 \\
\hline 02/17/2022 & ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER & \$10,874.99 \\
\hline 02/17/2022 & ACH Deposit IFA FED STATE IRUAP WEBSTER CITY CITY OF & \$280.31 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Credits (continued)} \\
\hline Date & Description & Amount \\
\hline 02/17/2022 & ACH Deposit MARY ANNS SPECIA WC USDA CITY OF WEBSTER CIT & \$2,436.98 \\
\hline 02/17/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$3.26 \\
\hline 02/17/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,453.87 \\
\hline 02/17/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$83.50 \\
\hline 02/18/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$90,256.13 \\
\hline 02/18/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$2,598.78 \\
\hline 02/22/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,892.99 \\
\hline 02/22/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$5.20 \\
\hline 02/22/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,989.83 \\
\hline 02/22/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$5,652.81 \\
\hline 02/22/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$1,779.61 \\
\hline 02/22/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$3.25 \\
\hline 02/23/2022 & \begin{tabular}{l}
ACH Deposit \\
Kwik Trip, Inc. EDI PYMNTS WEBSTER CITY
\end{tabular} & \$7,118.68 \\
\hline 02/23/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,518.21 \\
\hline 02/23/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.69 \\
\hline 02/23/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$25.00 \\
\hline 02/23/2022 & ACH Deposit
Webster City UTILITY CITY OF WEBSTER CITY U & \$65,521.60 \\
\hline 02/24/2022 & \begin{tabular}{l}
ACH Deposit \\
PAYMENTECH DEPOSIT CITY OF WEBSTER CITY
\end{tabular} & \$6,705.77 \\
\hline 02/25/2022 & ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY & \$150.00 \\
\hline 02/25/2022 & ACH Deposit
FAREWAY STORES ACH CITY OF WEBSTER CITY U & \$9,419.96 \\
\hline 02/25/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster City Govt & \$41.35 \\
\hline 02/25/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$3,097.75 \\
\hline 02/25/2022 & ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee & \$0.77 \\
\hline 02/28/2022 & ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY & \$4,323.80 \\
\hline \multicolumn{3}{|l|}{Electronic Debits} \\
\hline Date & Description & Amount \\
\hline 02/01/2022 & ACH Payment RUAN, INCORPORAT PAYMENTS CITY OF WEBSTER CI & \$3,990.33 \\
\hline 02/03/2022 & ACH Payment PAYMENTECH FEE Webster City Govt & \$31.04 \\
\hline 02/03/2022 & ACH Payment PAYMENTECH FEE Webster Service Fee & \$30.69 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Electronic Debits (continued)} \\
\hline Date & Description & Amount \\
\hline 02/03/2022 & ACH Payment
Webster City PAYROLL CITY OF WEBSTER CITY & \$118,206.10 \\
\hline 02/04/2022 & ACH Payment Xpress Bill Pay Jan 2022 Webster City & \$673.08 \\
\hline 02/07/2022 & \begin{tabular}{l}
ACH Payment \\
IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER
\end{tabular} & \$532.59 \\
\hline 02/07/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$7,155.00 \\
\hline 02/08/2022 & ACH Payment
IRS USATAXPYMT CITY OF WEBSTER CITY & \$35,866.36 \\
\hline 02/10/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$5,623.00 \\
\hline 02/10/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$13,055.00 \\
\hline 02/17/2022 & ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY & \$39,939.64 \\
\hline 02/17/2022 & ACH Payment MUNICIPAL FIRE \& Company WEBSTER CITY & \$29,942.04 \\
\hline 02/17/2022 & \begin{tabular}{l}
ACH Payment \\
Webster City PAYROLL CITY OF WEBSTER CITY
\end{tabular} & \$117,001.35 \\
\hline 02/22/2022 & ACH Payment CITY OF WEBSTER USDA TRANS CHECKING * * * 1673 & \$3,000.00 \\
\hline 02/22/2022 & \begin{tabular}{l}
ACH Payment \\
IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER
\end{tabular} & \$829.11 \\
\hline 02/22/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$7,008.00 \\
\hline 02/23/2022 & \begin{tabular}{l}
ACH Payment \\
IA DEPT OF REV IA REV PAY WEBSTER CITY CITY
\end{tabular} & \$10,763.00 \\
\hline 02/23/2022 & ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY & \$3,696.00 \\
\hline 02/23/2022 & ACH Payment
IRS USATAXPYMT CITY OF WEBSTER CITY & \$35,426.79 \\
\hline 02/23/2022 & ACH Payment NIMECA WC PwrBill Webster City & \$685,757.17 \\
\hline 02/23/2022 & ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY & \$16,806.72 \\
\hline \multicolumn{3}{|l|}{Other Debits} \\
\hline 02/01/2022 & Transfer Withdrawal To DDA XXXXXX1682 & \$77,330.49 \\
\hline 02/02/2022 & \[
\begin{aligned}
& \text { Transfer Withdrawal } \\
& \text { To DDA XXXXXX1682 }
\end{aligned}
\] & \$25,678.30 \\
\hline 02/04/2022 & Transfer Withdrawal To DDA XXXXXX1682 & \$4,205.42 \\
\hline 02/07/2022 & \[
\begin{aligned}
& \text { Transfer Withdrawal } \\
& \text { To DDA XXXXXX1682 }
\end{aligned}
\] & \$596.38 \\
\hline 02/08/2022 & Transfer Withdrawal
To DDA XXXXXX1682 & \$80,838.90 \\
\hline 02/09/2022 & Deposit Item Ret CHARGEBACK CK-ANGELA NASO-NSF & \$400.00 \\
\hline 02/09/2022 & \[
\begin{aligned}
& \text { Transfer Withdrawal } \\
& \text { To DDA XXXXXX1682 }
\end{aligned}
\] & \$581.87 \\
\hline \[
\begin{aligned}
& \hline 02 / 09 / 2022 \\
& \hline 02 / 10 / 2022
\end{aligned}
\] & \begin{tabular}{l}
Dep Item Ret Chrg \\
Transfer Withdrawal \\
To DDA XXXXXX1682
\end{tabular} & \$ \({ }^{\text {\$5.00 }}\) \\
\hline 02/14/2022 & Transfer Withdrawal & \$91,635.74 \\
\hline
\end{tabular}

\title{
Availa Bank
}

\author{
2010 N. Ankeny Blvd. Ankeny, IA 50023
}

\section*{PUBLIC FUNDS CHECKING-7021673 (continued)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Other Debits (continued)} \\
\hline & Description & Amount \\
\hline 02/15/2022 & Transfer Withdrawal
To DDA XXXXXX1682 & \$94,072.43 \\
\hline 02/16/2022 & Deposit Item Ret CHARGE BACK CK-HUBER-NSF & \$105.00 \\
\hline 02/16/2022 & Dep Item Ret Chrg & \$5.00 \\
\hline 02/17/2022 & Dep Item Ret Chrg & \$5.00 \\
\hline 02/18/2022 & Transfer Withdrawal
To DDA XXXXXX1682 & \$144,978.02 \\
\hline 02/22/2022 & Transfer Withdrawal To DDA XXXXXX1682 & \$68,102.60 \\
\hline 02/24/2022 & Transfer Withdrawal To DDA XXXXXX1682 & \$6,444.13 \\
\hline
\end{tabular}

\section*{Checks Cleared}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Check & Date & Amount & heck Nbr & Dat & Amount & Check N & Date & m \\
\hline 3049 & 02/10/2022 & \$121.98 & 56182* & 02/01/2022 & \$689.00 & 56272 & 02/14/2022 & \$423.90 \\
\hline \(3090 *\) & 02/02/2022 & \$36.94 & 56183 & 02/04/2022 & \$43.32 & 56273 & 02/17/2022 & \$129.94 \\
\hline \(3092{ }^{*}\) & 02/15/2022 & \$18.47 & \(56189 *\) & 02/04/2022 & \$226.00 & 56274 & 02/15/2022 & \$2,150.90 \\
\hline 3093 & 02/02/2022 & \$68.91 & \(56193 *\) & 02/08/2022 & \$141,725.00 & 56275 & 02/14/2022 & \$269.22 \\
\hline 3095* & 02/07/2022 & \$86.14 & 56201* & 02/10/2022 & \$150.00 & 56276 & 02/15/2022 & \$407.50 \\
\hline 3098* & 02/02/2022 & \$88.66 & 56202 & 02/01/2022 & \$679.47 & 56277 & 02/15/2022 & \$1,850.60 \\
\hline \(3100^{*}\) & 02/11/2022 & \$22.16 & \(56230^{*}\) & 02/10/2022 & \$117.00 & 56278 & 02/09/2022 & \$240.00 \\
\hline \(3102^{*}\) & 02/01/2022 & \$31.00 & \(56240^{*}\) & 02/01/2022 & \$11,531.09 & 56279 & 02/10/2022 & \$2,440.00 \\
\hline 3103 & 02/01/2022 & \$950.00 & 56241 & 02/14/2022 & \$150.00 & 56280 & 02/14/2022 & \$195.00 \\
\hline \(3106^{*}\) & 02/08/2022 & \$31.00 & 56242 & 02/14/2022 & \$67.41 & 56281 & 02/15/2022 & \$100.00 \\
\hline 3107 & 02/15/2022 & \$950.00 & 56243 & 02/11/2022 & \$649.00 & 56282 & 02/16/2022 & \$200.00 \\
\hline 3108 & 02/11/2022 & \$175.00 & 56244 & 02/25/2022 & \$75.00 & 56283 & 02/15/2022 & \$170.00 \\
\hline 3109 & 02/24/2022 & \$138.52 & 56245 & 02/09/2022 & \$9,154.30 & 56284 & 02/22/2022 & \$125.00 \\
\hline 3110 & 02/10/2022 & \$137.52 & 56246 & 02/14/2022 & \$13.64 & 56285 & 02/11/2022 & \$97.30 \\
\hline \(3112^{*}\) & 02/10/2022 & \$18.47 & 56247 & 02/15/2022 & \$39,984.00 & 56286 & 02/28/2022 & \$123.48 \\
\hline 3113 & 02/14/2022 & \$422.08 & 56248 & 02/14/2022 & \$2,570.41 & 56287 & 02/15/2022 & \$53.22 \\
\hline 3114 & 02/15/2022 & \$36.94 & 56249 & 02/11/2022 & \$2,613.25 & 56288 & 02/14/2022 & \$92.04 \\
\hline 3115 & 02/15/2022 & \$34.46 & 56250 & 02/11/2022 & \$1,312.83 & 56289 & 02/15/2022 & \$658.72 \\
\hline 3116 & 02/15/2022 & \$176.42 & 56251 & 02/11/2022 & \$604.87 & 56290 & 02/14/2022 & \$63.94 \\
\hline 3117 & 02/07/2022 & \$17.23 & 56252 & 02/15/2022 & \$372.00 & 56291 & 02/15/2022 & \$1,424.25 \\
\hline 3119* & 02/11/2022 & \$288.14 & 56253 & 02/16/2022 & \$730.32 & 56292 & 02/17/2022 & \$694.58 \\
\hline 3120 & 02/08/2022 & \$99.73 & 56254 & 02/18/2022 & \$505.09 & 56293 & 02/14/2022 & \$7.86 \\
\hline \(3134 *\) & 02/23/2022 & \$246.12 & 56255 & 02/11/2022 & \$5,833.33 & 56294 & 02/15/2022 & \$974.50 \\
\hline 3135 & 02/22/2022 & \$36.94 & 56256 & 02/11/2022 & \$297.71 & \(56296 *\) & 02/17/2022 & \$2,625.00 \\
\hline \(3137^{*}\) & 02/24/2022 & \$34.46 & 56257 & 02/10/2022 & \$60,347.83 & 56297 & 02/11/2022 & \$1,078.50 \\
\hline 3141* & 02/23/2022 & \$530.63 & 56258 & 02/11/2022 & \$10,381.24 & 56299* & 02/14/2022 & \$1,090.50 \\
\hline \(3143^{*}\) & 02/24/2022 & \$88.66 & 56259 & 02/18/2022 & \$263.33 & 56300 & 02/14/2022 & \$1,300.00 \\
\hline 3144 & 02/22/2022 & \$55.41 & 56260 & 02/14/2022 & \$14,000.00 & 56301 & 02/11/2022 & \$1,595.14 \\
\hline 3145 & 02/25/2022 & \$950.00 & 56261 & 02/22/2022 & \$187.59 & 56302 & 02/11/2022 & \$1,015.00 \\
\hline 3146 & 02/23/2022 & \$31.00 & 56262 & 02/17/2022 & \$153.64 & 56303 & 02/14/2022 & \$469.16 \\
\hline 3147 & 02/23/2022 & \$175.00 & 56263 & 02/14/2022 & \$1,198.95 & 56304 & 02/15/2022 & \$109.34 \\
\hline 3148 & 02/23/2022 & \$515.50 & 56264 & 02/14/2022 & \$573.00 & 56305 & 02/15/2022 & \$50.00 \\
\hline 55511* & 02/08/2022 & \$28.87 & 56265 & 02/14/2022 & \$300.00 & \(56307^{*}\) & 02/15/2022 & \$252.89 \\
\hline \(55723^{*}\) & 02/08/2022 & \$94.62 & 56266 & 02/14/2022 & \$47.00 & 56308 & 02/16/2022 & \$3,000.00 \\
\hline \(55785^{*}\) & 02/02/2022 & \$6.63 & 56267 & 02/11/2022 & \$657.00 & 56309 & 02/15/2022 & \$117.83 \\
\hline \(56113^{*}\) & 02/01/2022 & \$352.00 & 56268 & 02/14/2022 & \$432.34 & 56310 & 02/11/2022 & \$170.80 \\
\hline \(56167^{*}\) & 02/10/2022 & \$93.88 & 56269 & 02/11/2022 & \$90.95 & 56311 & 02/14/2022 & \$1,425.00 \\
\hline 56170* & 02/03/2022 & \$7.25 & 56270 & 02/17/2022 & \$1,301.64 & 56312 & 02/11/2022 & \$150.00 \\
\hline \(56177^{*}\) & 02/09/2022 & \$24,303.05 & 56271 & 02/11/2022 & \$88.40 & 56313 & 02/11/2022 & \$432.08 \\
\hline
\end{tabular}

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

TH Telephone
Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7021682 & \(\$ 26,019,228.65\)
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7021682}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
02/01/2022 & Beginning Balance \\
& 13 Credit(s) This Period \\
& 7 Debit(s) This Period \\
02/28/2022 & Ending Balance
\end{tabular}

\section*{Interest Summary}
Amount
\(\$ 26,542,281.06\)
\(\$ 754,806.74\)
\(\$ 1,277,859.15\)
\(\$ 26,019,228.65\)

\section*{Amount}

26,542,281.06
\$754,806.74
\$26,019,228.65
Description Amount

Annual Percentage Yield Earned 0.81\%
Interest Days 28
Interest Earned Not Paid \(\$ 0.00\)
Interest Paid This Period \$16,408.21
Interest Paid Year-to-Date
Minimum Balance
\$34,577.96
\$26,002,820.44
\begin{tabular}{|c|c|c|}
\hline Deposits Date & Description & Amount \\
\hline 02/01/2022 & Transfer Deposit From DDA XXXXXX1673 & \$77,330.49 \\
\hline 02/02/2022 & Transfer Deposit From DDA XXXXXX1673 & \$25,678.30 \\
\hline 02/04/2022 & Transfer Deposit From DDA XXXXXX1673 & \$4,205.42 \\
\hline 02/07/2022 & Transfer Deposit
From DDA XXXXXX1673 & \$596.38 \\
\hline 02/08/2022 & Transfer Deposit
From DDA XXXXXX1673 & \$80,838.90 \\
\hline 02/09/2022 & Transfer Deposit From DDA XXXXXX1673 & \$581.87 \\
\hline 02/10/2022 & Transfer Deposit From DDA XXXXXX1673 & \$143,934.25 \\
\hline 02/14/2022 & Transfer Deposit From DDA XXXXXX1673 & \$91,635.74 \\
\hline 02/15/2022 & Transfer Deposit
From DDA XXXXXX1673 & \$94,072.43 \\
\hline 02/18/2022 & Transfer Deposit From DDA XXXXXX1673 & \$144,978.02 \\
\hline 02/22/2022 & \[
\begin{aligned}
& \hline \text { Transfer Deposit } \\
& \text { From DDA XXXXXX1673 }
\end{aligned}
\] & \$68,102.60 \\
\hline
\end{tabular}

2010 N. Ankeny Blvd.
Ankeny, IA 50023

\section*{PUBLIC FUNDS CHECKING-7021682 (continued)}

Deposits (continued)
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(02 / 24 / 2022\) & \begin{tabular}{l} 
Transfer Deposit \\
\\
From DDA XXXXXX1673
\end{tabular} & \(\$ 6,444.13\) \\
\hline \(02 / 28 / 2022\) & Accr Earning Pymt & \(\$ 16,408.21\) \\
& Added to Account & \\
\hline
\end{tabular}

\section*{Other Debits}
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(02 / 03 / 2022\) & Transfer Withdrawal & \(\$ 95,612.49\) \\
& To DDA XXXXXX1673 & \(\$ 115,029.35\) \\
\hline \(02 / 11 / 2022\) & Transfer Withdrawal & \\
& To DDA XXXXXX1673 & \(\$ 6,643.18\) \\
\hline \(02 / 16 / 2022\) & Transfer Withdrawal & \(\$ 166,936.23\) \\
& To DDA XXXXXX1673 & \(\$ 728,500.56\) \\
\hline \(02 / 17 / 2022\) & Transfer Withdrawal & \\
& To DDA XXXXXX1673 & \(\$ 6,140.78\) \\
\hline \(02 / 23 / 2022\) & Transfer Withdrawal & \\
& To DDA XXXXXX1673 & \(\$ 158,996.56\) \\
\hline \(02 / 25 / 2022\) & Transfer Withdrawal & \\
& To DDA XXXXXX1673 & \\
\hline \(02 / 28 / 2022\) & Transfer Withdrawal & To DDA XXXXXX1673
\end{tabular}

\section*{Daily Balances}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date & Amount & Date & Amount & Date & Amount \\
\hline 02/01/2022 & \$26,619,611.55 & 02/10/2022 & \$26,779,834.18 & 02/22/2022 & \$26,890,014.21 \\
\hline 02/02/2022 & \$26,645,289.85 & 02/11/2022 & \$26,664,804.83 & 02/23/2022 & \$26,161,513.65 \\
\hline 02/03/2022 & \$26,549,677.36 & 02/14/2022 & \$26,756,440.57 & 02/24/2022 & \$26,167,957.78 \\
\hline 02/04/2022 & \$26,553,882.78 & 02/15/2022 & \$26,850,513.00 & 02/25/2022 & \$26,161,817.00 \\
\hline 02/07/2022 & \$26,554,479.16 & 02/16/2022 & \$26,843,869.82 & 02/28/2022 & \$26,019,228.65 \\
\hline 02/08/2022 & \$26,635,318.06 & 02/17/2022 & \$26,676,933.59 & & \\
\hline 02/09/2022 & \$26,635,899.93 & 02/18/2022 & \$26,821,911.61 & & \\
\hline
\end{tabular}

Overdraft and Returned Item Fees
\begin{tabular}{|l|r|r|r|}
\hline & Total for this period & Total year-to-date & Previous year-to-date \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

\section*{Managing Your Accounts}
\(\square\) Customer Service (515)832-1133
田 Telephone
Banking
(800)260-8419

635 1st Street
Webster City, IA 50595
\(\square\) Online Banking www.availa.bank

\section*{Summary of Accounts}
\begin{tabular}{lrr} 
Account Type & Account Number & Ending Balance \\
\hline PUBLIC FUNDS CHECKING & 7025498 & \(\$ 208,783.37\)
\end{tabular}

\section*{PUBLIC FUNDS CHECKING-7025498}
\begin{tabular}{ll}
\hline Account Summary \\
Date & Description \\
\(02 / 01 / 2022\) & Beginning Balance \\
& 2 Credit(s) This Period \\
& 0 Debit(s) This Period \\
\(02 / 28 / 2022\) & Ending Balance
\end{tabular}

Deposits
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(02 / 28 / 2022\) & Accr Earning Pymt & \(\$ 79.19\) \\
& Added to Account & \\
\hline
\end{tabular}

\section*{Electronic Credits}
\begin{tabular}{llr} 
Date & Description & Amount \\
\hline \(02 / 22 / 2022\) & ACH Deposit & \(\$ 3,000.00\) \\
& CITY OF WEBSTER USDA TRANS USDA TRANSFER & \\
\hline
\end{tabular}

Daily Balances
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date & Amount & Date & Amount & Date & Amount \\
\hline 02/01/2022 & \$205,704.18 & 02/22/2022 & \$208,704.18 & 02/28/2022 & \$208,783.37 \\
\hline
\end{tabular}

Overdraft and Returned Item Fees
\begin{tabular}{|l|r|r|r|}
\hline & Total for this period & Total year-to-date & Previous year-to-date \\
\hline Total Overdraft Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline Total Returned Item Fees & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Report Criteria:
Print Outstanding Checks and Deposits and Bank and Book Adjustments

\section*{GENERAL CHECKING (GENERAL CHECKING) (1) \\ February 28, 2022}

Account: 00110000
Bank Account Number: 7021673
\begin{tabular}{lrlr} 
Bank Statement Balance: & \(26,728,203.80\) & Book Balance Previous Month: & \(27,144,876.55\) \\
Outstanding Deposits: & \(130,987.71\) & Total Receipts: & \(1,505,104.98\) \\
Outstanding Checks: & \(199,356.82\) & Total Disbursements: & \(1,981,709.23\) \\
Bank Adjustments: & \(8,437.61\) & Book Adjustments: & .00 \\
Bank Balance: & \(26,668,272.30\) & Book Balance: & \(26,668,272.30\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Outstanding Deposits} \\
\hline Deposit & Deposit & Deposit & Deposit & Deposit & Deposit & Deposit & Deposit \\
\hline Number & Amount & Number & Amount & Number & Amount & Number & Amount \\
\hline 10 & 31,263.26 & 1184 & 100.00- & 1257 & 28.95 & & \\
\hline 16 & 68,782.33 & 1249 & 3,577.19 & 1262 & 888.87 & Total: & 130,987.71 \\
\hline 18 & 188.67 & 1256 & 666.96 & 1271 & 25,691.48 & & \\
\hline
\end{tabular}

Deposits cleared: 73 items Deposits Outstanding: 9 items
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Outstanding Checks} \\
\hline \begin{tabular}{l}
Check \\
Number
\end{tabular} & \begin{tabular}{l}
Check \\
Amount
\end{tabular} & \begin{tabular}{l}
Check \\
Number
\end{tabular} & \begin{tabular}{l}
Check \\
Amount
\end{tabular} & \begin{tabular}{l}
Check \\
Number
\end{tabular} & \begin{tabular}{l}
Check \\
Amount
\end{tabular} & \begin{tabular}{l}
Check \\
Number
\end{tabular} & \begin{tabular}{l}
Check \\
Amount
\end{tabular} \\
\hline 1020 & 29.09 & 6804 & 28.63- & 50509 & 40.83 & 52900 & 29.62 \\
\hline 1072 & 28.63 & 17532 & 247.00 & 50631 & 12.47 & 52934 & 54.42 \\
\hline 1073 & 35.79 & 17542 & 97.12 & 50792 & 2.67 & 53208 & 111.27 \\
\hline 1710 & 23.09 & 17791 & 64.67 & 50833 & 64.37 & 53242 & 13.59 \\
\hline 1733 & 18.47 & 17939 & 1.86 & 50838 & 56.57 & 53285 & 6.00 \\
\hline 1741 & 55.41 & 18050 & 71.73 & 50893 & 138.91 & 53306 & 72.35 \\
\hline 1742 & 14.78 & 18333 & 49.48 & 50896 & 75.11 & 53452 & 34.78 \\
\hline 1818 & 62.33 & 18616 & 2.25 & 50927 & 2.07 & 53551 & 15.21 \\
\hline 1844 & 55.41 & 18738 & 39.35 & 51131 & 40.29 & 53637 & 5.17 \\
\hline 1881 & 17.08 & 18760 & 44.22 & 51172 & 28.13 & 53693 & 132.41 \\
\hline 1895 & 36.94 & 18862 & 68.08 & 51447 & 16.00 & 53704 & 83.58 \\
\hline 1916 & 92.35 & 19009 & 377.00 & 51583 & 163.26 & 53752 & 2.87 \\
\hline 2563 & 16.16 & 19329 & 11.93 & 51589 & 243.78 & 53783 & 1.32 \\
\hline 2977 & 10.16 & 20274 & 62.14 & 51590 & 24.73 & 53811 & 166.00 \\
\hline 3000 & 55.41 & 20489 & 274.07 & 51592 & 48.15 & 53921 & 136.62 \\
\hline 3048 & 17.23 & 20538 & 31.15 & 51595 & 10.11 & 54138 & 21.48 \\
\hline 3051 & 18.47 & 20570 & 71.91 & 51601 & 18.75 & 54342 & 131.26 \\
\hline 3089 & 68.91 & 20579 & 75.00 & 51682 & 64.72 & 54408 & 135.49 \\
\hline 3096 & 18.47 & 20909 & 69.01 & 51691 & 16.30 & 54425 & 132.94 \\
\hline 3111 & 34.46 & 21362 & 21.47 & 51808 & 7.01 & 54429 & 118.65 \\
\hline 3118 & 18.47 & 21368 & 1.82 & 51842 & 45.58 & 54543 & 12.63 \\
\hline 3132 & 34.46 & 21796 & 46.03 & 52148 & 59.99 & 54668 & 19.48 \\
\hline 3134 & 36.94 & 50049 & 44.27 & 52249 & 7.28 & 54783 & 34.14 \\
\hline 3135 & 17.23 & 50350 & 58.63 & 52296 & 74.44 & 54829 & 75.00 \\
\hline 3136 & 28.24 & 50419 & 80.15 & 52555 & 32.31 & 54855 & 9.36 \\
\hline 3138 & 34.46 & 50432 & 152.90 & 52557 & 25.00 & 54907 & 16.91 \\
\hline 3754 & 55.41 & 50508 & 42.57 & 52814 & 88.87 & 55001 & 125.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CITY OF WEBSTER CITY} & \multicolumn{6}{|c|}{Bank Reconciliation Report} & Page: 2 \\
\hline Check & Check & Check & Check & Check & Check & Check & Check & \\
\hline Number & Amount & Number & Amount & Number & Amount & Number & Amount & \\
\hline 55014 & 132.87 & 56324 & 140.54 & 56387 & 42.56 & 56432 & 277.07 & \\
\hline 55019 & 40.98 & 56341 & 37.50 & 56389 & 1,270.00 & 56433 & 2,600.00 & \\
\hline 55067 & 195.11 & 56347 & 693.74 & 56391 & 500.00 & 56434 & 200.00 & \\
\hline 55154 & 5.35 & 56348 & 1,787.33 & 56392 & 2,275.00 & 56435 & 2,659.71 & \\
\hline 55241 & 67.81 & 56349 & 126.00 & 56393 & 186.09 & 56436 & 2,212.20 & \\
\hline 55243 & 42.54 & 56351 & 1,522.50 & 56394 & 223.56 & 56439 & 613.82 & \\
\hline 55268 & 13.69 & 56353 & 336.00 & 56395 & 14,457.00 & 56440 & 153.75 & \\
\hline 55277 & 69.72 & 56354 & 6,689.51 & 56396 & 226.00 & 56441 & 813.74 & \\
\hline 55305 & 89.53 & 56355 & 225.00 & 56397 & 195.00 & 56446 & 320.00 & \\
\hline 55353 & 126.11 & 56356 & 93.95 & 56398 & 175.00 & 56447 & 466.86 & \\
\hline 55521 & 49.00 & 56357 & 69.73 & 56399 & 40.00 & 56448 & 828.50 & \\
\hline 55583 & 1,255.00 & 56359 & 465.95 & 56404 & 123.04 & 56450 & 36,294.18 & \\
\hline 55589 & 38.57 & 56360 & 4,560.00 & 56405 & 2,334.33 & 56451 & 1,125.50 & \\
\hline 55701 & 91.17 & 56363 & 150.96 & 56406 & 153.00 & 56453 & 32,537.00 & \\
\hline 55770 & 68.93 & 56365 & 148.00 & 56408 & 125.00 & 56454 & 250.00 & \\
\hline 55808 & 48.07 & 56367 & 1,229.24 & 56409 & 98.44 & 56455 & 1,152.00 & \\
\hline 55835 & 57.61 & 56369 & 834.63 & 56410 & 691.00 & 56456 & 13,819.91 & \\
\hline 56102 & 168.97 & 56370 & 466.75 & 56411 & 1,875.43 & 56457 & 458.37 & \\
\hline 56125 & 102.89 & 56371 & 238.00 & 56412 & 1,218.13 & 56458 & 58.63 & \\
\hline 56155 & 115.00 & 56372 & 47.00 & 56413 & 14,813.47 & 56460 & 451.25 & \\
\hline 56196 & 849.15 & 56378 & 141.78 & 56420 & 1,948.93 & 56463 & 95.00 & \\
\hline 56209 & 180.00 & 56380 & 560.80 & 56421 & 208.49 & 56465 & 7,189.44 & \\
\hline 56214 & 500.00 & 56381 & 171.00 & 56424 & 108.65 & 56467 & 120.05 & \\
\hline 56295 & 75.00 & 56382 & 85.95 & 56427 & 21.00 & 56469 & 172.70 & \\
\hline 56298 & 65.00 & 56384 & 45.00 & 56428 & 538.10 & 56470 & 8,000.00 & \\
\hline 56306 & 72.24 & 56385 & 75.00 & 56429 & 234.17 & 301202 & 3,990.33 & \\
\hline 56323 & 3,889.97 & 56386 & 27.00 & 56430 & 2,920.00 & & & \\
\hline & & & & & & Total: & 199,356.82 & \\
\hline
\end{tabular}

Checks cleared: 218 items Checks Outstanding: 215 items
\begin{tabular}{|c|c|c|c|}
\hline \multirow[b]{2}{*}{Description} & \multicolumn{3}{|c|}{Bank Adjustments} \\
\hline & Amount & Description & Amount \\
\hline F TRUST PYMT & 9,154.30- & EPA PYMT & 1,623.99- \\
\hline F TRUST PYMT & 9,154.30- & CONG MEALS PYMT & 20.83- \\
\hline O/S CASH DEPOSIT & 34,161.20 & PAYMENTECH & 200.00- \\
\hline MARY ANN'S PYMT & 2,983.19- & CORNBELT & 150.00- \\
\hline MARY ANN'S PYMT & 2,436.98- & & . 00 \\
\hline & & Total: & 8,437.61 \\
\hline
\end{tabular}

Book Adjustments
No book adjustments found!
\begin{tabular}{|c|c|c|c|}
\hline Description & Amount & Description & Amount \\
\hline
\end{tabular}

Report Criteria:
Print Outstanding Checks and Deposits and Bank and Book Adjustments
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|c|}{Webster City} \\
\hline \multicolumn{16}{|c|}{February 2022 Financial Report} \\
\hline \multicolumn{16}{|c|}{As of February 28, 2022} \\
\hline \[
\begin{aligned}
& \text { Fund } \\
& \text { Code }
\end{aligned}
\] & & Fund Name & \[
\begin{array}{|l}
\begin{array}{l}
\text { Beginning Cash } \\
\text { Balance }
\end{array} \\
\hline
\end{array}
\] & Beginning Investment Balance & Monthly Revenues & \[
\begin{aligned}
& \text { Investments } \\
& \text { Cashed }
\end{aligned}
\] & Transfers & \begin{tabular}{l}
Monthly \\
Expenditures
\end{tabular} & Investments Purchased & Ending Cash Balance Before Adjustments & Cash Proof & Balance Sheet Adjustments & Ending Cash Balance & \begin{tabular}{|l|l} 
Ending \\
Investment \\
Balance
\end{tabular} Balance & Treasurer's Ending Balance \\
\hline \multicolumn{16}{|l|}{General Fund} \\
\hline 100 & 100 & General & 2,999,993.99 & & 49,416.12 & - & - & 286,082.08 & - & 2,763,328.03 & 4,127,249.75 & 4,812.96 & 2,768,140.99 & - & 2,768,140.99 \\
\hline & 100A & Govern. Equip. Replacement & 427,855.35 & & 246.65 & & & 46,886.19 & & 381,215.81 & & - & 381,215.81 & & 381,215.81 \\
\hline & 100B & Govern Economic Development & 1,089,854.99 & & 628.28 & & - & 1,487.25 & & 1,088,996.02 & & - & 1,088,996.02 & & 1,088,996.02 \\
\hline & 100 C & Parks, Rec Public Grounds Improvements & (106,929.94) & & & & & 4,173.13 & & \((111,103.07)\) & & & \((111,103.07)\) & & (111,103.07) \\
\hline & & Subtotal-General Fund & 4,410,774.39 & & 50,291.05 & - & - & 338,628.65 & - & 4,122,436.79 & 4,127,249.75 & 4,812.96 & 4,127,249.75 & - & 4,127,249.75 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Special Revenue Funds}} \\
\hline 200 & 200 & FICA-IPERS & & & & & & & & & & & & & \\
\hline 201 & 201 & Workers compensation & 222,905.50 & & 369.94 & - & - & - & & 223,275.44 & 223,275.44 & - & 223,275.44 & & 223,275.44 \\
\hline 202 & 202 & Medical/Flex Insurance & 94,826.72 & & 2,031.53 & - & - & 56,695.08 & & 40,163.17 & 40,163.17 & - & 40,163.17 & - & 40,163.17 \\
\hline 203 & 203 & Unemployment Compensation & 10,207.66 & & 3.52 & & & & & 10,211.18 & 10,211.18 & & 10,211.18 & & 10,211.18 \\
\hline 204 & 204 & Road Use Tax & 1,669,461.05 & & 87,118.33 & & - & 41,917.66 & & 1,744,661.72 & 1,744,661.72 & - & 1,714,661.72 & - & 1,714,661.72 \\
\hline 205 & & Airport Commission & 719,409.82 & & 3,637.72 & - & - & 11,536.08 & - & 711,511.46 & 712,412.34 & 900.88 & 712,412.34 & - & 712,412.34 \\
\hline 208 & 208 & 3 Hotel/Motel Sales Tax & 301,141.33 & & 31,436.86 & - & - & 2,500.00 & - & 330,078.19 & 330,078.19 & \(\square\) & 330,078.19 & - & 330,078.19 \\
\hline 209 & 209 & Emergency Levy Fund & 39,817.17 & & 224.46 & - & & & & 40,041.63 & 40,041.63 & - & 40,041.63 & & 40,041.63 \\
\hline 210 & 210 & Police/Fire Retirement Trust Fund & 55,270.98 & & 813.17 & - & - & 21,959.53 & - & 34,124.62 & 34,124.62 & - & 34,124.62 & - & 34,124.62 \\
\hline 211 & 211 & DARE Trust & 500.00 & & - & - & - & - & - & 500.00 & 500.00 & - & 500.00 & & 500.00 \\
\hline 212 & 212 & Seized Property Trust & & & - & - & & & & & & - & & & \\
\hline 214 & 214 & K9 Trust & 3,324.36 & & 9,906.42 & - & - & 8,613.61 & & 4,617.17 & 4,617.17 & - & 4,617.17 & - & 4,617.17 \\
\hline 216 & 216 & Police Reserve Officers Fund & 3,547.73 & & 2.05 & - & & & & 3,549.78 & 3,549.78 & & 3,549.78 & & 3,549.78 \\
\hline 217 & 217 & Wilson Brewer Park/Depot Foundation & 6,889.03 & & - & - & - & - & - & 6,889.03 & 6,889.03 & - & 6,889.03 & & 6,889.03 \\
\hline 218 & 218 & Webster City Pride Committee & 4,251.69 & & & - & - & - & - & 4,251.69 & 4,251.69 & & 4,251.69 & & 4,251.69 \\
\hline 219 & 219 & Kendall Young Scout Lodge & 2,778.26 & & 1.60 & - & - & - & - & 2,779.86 & 2,779.86 & - & 2,779.86 & & 2,779.86 \\
\hline 220 & 220 & Economic Development Revolving & 168,455.42 & & & & & 90,846.54 & & 77,608.88 & 77,608.88 & & 77,608.88 & & 77,608.88 \\
\hline 228 & 228 & Low/Moderate Income Revolving & 503,662.99 & & 385.44 & - & - & 7.00 & - & 504,041.43 & 505,257.72 & 1,216.29 & 505,257.72 & - & 505,257.72 \\
\hline 229 & 229 & WC Comercial Rehab Rev Loan Program & 142,181.83 & & 98.66 & - & - & - & - & 142,280.49 & 142,358.81 & 78.32 & 142,358.81 & - & 142,358.81 \\
\hline 231 & & CDBG Housing Rehab & 16.90 & & & - & & - & & 16.90 & 16.90 & & 16.90 & & 16.90 \\
\hline 232 & 232 & B.L.U.E. & 4,704.10 & & 2.71 & - & - & - & - & 4,706.81 & 4,706.81 & - & 4,706.81 & - & 4,706.81 \\
\hline 240 & 240 & USDA Revolving Loan Fund & 208,667.74 & & 79.19 & - & & - & & 208,746.93 & 211,746.93 & 3,000.00 & 211,746.93 & & 211,746.93 \\
\hline 250 & 250 & TIF-Riverview & 21,578.87 & & 83.67 & - & - & - & - & 21,662.54 & 21,662.54 & - & 21,662.54 & - & 21,662.54 \\
\hline 251 & & TIF-HyVee & 3,745.50 & & 2.16 & - & - & - & - & 3,747.66 & 3,747.66 & - & 3,747.66 & & 3,747.66 \\
\hline 255 & 255 & TIF - Brewer Creek Estates & 9,323.28 & & 5.37 & - & - & - & - & 9,328.65 & 9,328.65 & - & 9,328.65 & & 9,328.65 \\
\hline 260 & 260 & SSMID & 18,846.73 & & 332.07 & - & - & 130.00 & - & 19,048.80 & 19,048.80 & - & 19,048.80 & - & 19,048.80 \\
\hline 265 & 265 & TIF - Struchen & - & & - & - & & - & & - & & - & & & \\
\hline 268 & 268 & 8 TIF - SE Development Park Project & \((20,998.39)\) & & - & - & - & - & - & \((20,998.39)\) & \((20,998.39)\) & - & (20,998.39) & & (20,998.39) \\
\hline 272 & 272 & 2 TIF - Mitchell Machine & 84.63 & & - & & & - & & 84.63 & 84.63 & & 84.63 & & 84.63 \\
\hline 281 & 281 & TIF - Gourley Subdivision & 4,480.41 & & - & - & - & - & - & 4,480.41 & 4,480.41 & - & 4,480.41 & - & 4,480.41 \\
\hline 282 & 282 & TIF - SW Watermain Improvement & 1.96 & & - & - & - & - & - & 1.96 & 1.96 & - & 1.96 & - & 1.96 \\
\hline 283 & 283 & 3 TIF - Town \& Country (FSB) & 14,445.24 & & - & - & - & - & - & 14,445.24 & 14,445.24 & - & 14,445.24 & & 14,445.24 \\
\hline 284 & 284 & TIF - Fareway Stores & 7,539.94 & & - & - & - & - & - & 7,539.94 & 7,539.94 & - & 7,539.94 & - & 7,539.94 \\
\hline 285 & 285 & TIF - First State Bank & 13,527.35 & & - & - & - & - & - & 13,527.35 & 13,527.35 & - & 13,527.35 & - & 13,527.35 \\
\hline 286 & 286 & TIF - Infinity Services LLC & 50,734.94 & & - & - & - & - & - & 50,734.94 & 50,734.94 & - & 50,734.94 & - & 50,734.94 \\
\hline 287 & 287 & TIF - Webster City Federal & 23,013.52 & & - & - & - & - & & 23,013.52 & 23,013.52 & - & 23,013.52 & & 23,013.52 \\
\hline 288 & 288 & 3 TIF - Van Diest Medical Center & \((2,500.00)\) & & - & - & - & - & - & \((2,500.00)\) & \((2,500.00)\) & - & \((2,500.00)\) & & (2,500.00) \\
\hline 289 & 289 & TIF - 2013 Medical Complex URA-KTJ (Shopko) & 55,881.06 & & - & & & - & & 55,881.06 & 55,881.06 & - & 55,881.06 & & 55,881.06 \\
\hline 290 & 290 & TIF - 3DK Enterprises & 12,351.99 & & - & - & - & - & - & 12,351.99 & 12,351.99 & - & 12,351.99 & - & 12,351.99 \\
\hline 291 & 291 & TIF - 2016 Industrial - WC Custom Meats & (896.55) & & - & - & - & - & - & (896.55) & (896.55) & - & (896.55) & - & (896.55) \\
\hline 292 & 292 & TIF - Mary Ann's & & & & & & & & & & & & & \\
\hline 293 & 293 & 3 TIF - Tasler's & (1,500.00) & & - & - & - & - & - & (1,500.00) & (1,500.00) & - & (1,500.00) & - & \((1,500.00)\) \\
\hline 294 & & 4 TIF - Ridge Development & 7,567.06 & & - & & & - & & 7,567.06 & 7,567.06 & - & 7,567.06 & & 7,567.06 \\
\hline 295 & 295 & TIF - Gary \& Brenda Fox & 1,151.81 & & - & - & - & - & - & 1,151.81 & 1,151.81 & - & 1,151.81 & & 1,151.81 \\
\hline 296 & 296 & TIF - Kenyon Hill Ridge & 15,621.07 & & & & & & & 15,621.07 & 15,621.07 & & 15,621.07 & & 15,621.07 \\
\hline & & Subtotal-Special Revenue Funds & 4,454,243.00 & & 137,413.72 & - & - & 251,627.74 & - & 4,340,028.98 & 4,345,224.47 & 5,195.49 & 4,345,224.47 & - & 4,345,224.47 \\
\hline \multicolumn{16}{|l|}{\multirow[t]{2}{*}{Debt Service Fund}} \\
\hline & & & & & & & & & & & & & & & 727,520.48 \\
\hline & & Subtotal - Debt Service Fund & 734,369.55 & & 2,305.23 & - & - & 9,154.30 & - & 727,520.48 & 727,520.48 & - & 727,520.48 & - & 727,520.48 \\
\hline & & & & & & & & & & & & & & & \\
\hline \multicolumn{16}{|l|}{Fiduciary \& Agency Funds} \\
\hline 400 & & Joe E. Barr Trust & 1,629.97 & & - & - & - & - & - & 1,629.97 & 1,629.97 & - & 1,629.97 & - & 1,629.97 \\
\hline 401 & & 1 Edgar Foster Trust & 1,916.02 & & - & - & - & - & - & 1,916.02 & 1,916.02 & - & 1,916.02 & - & 1,916.02 \\
\hline 402 & 402 & 2 Calvary Cemetery Trust & 5,112.28 & & - & - & - & - & - & 5,112.28 & 5,112.28 & - & 5,112.28 & - & 5,112.28 \\
\hline 403 & 403 & 3 Zella Silvers Trust & 2,937.58 & & & - & & - & - & 2,937.58 & 2,937.58 & - & 2,937.58 & - & 2,937.58 \\
\hline 411 & 411 & 1 Mulberry Church & 25,601.12 & & 14.76 & - & - & - & - & 25,615.88 & 25,615.88 & - & 25,615.88 & - & 25,615.88 \\
\hline 412 & 412 & 2 Youth Advisory & 160.00 & & & & & - & & 160.00 & 160.00 & - & 160.00 & - & 160.00 \\
\hline \multirow[t]{2}{*}{430} & 430 & RAGBRAI & 5,158.40 & & - & - & & - & - & 5,158.40 & 5,158.40 & - & 5,158.40 & - & 5,158.40 \\
\hline & & Subtotal - Fiduciary \& Agency Funds & 42,515.37 & & 14.76 & - & - & - & - & 42,530.13 & 42,530.13 & & 42,530.13 & - & 42,530.13 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|c|}{Webster City} \\
\hline \multicolumn{16}{|c|}{February 2022 Financial Report} \\
\hline \multicolumn{16}{|c|}{As of February 28, 2022} \\
\hline & & & & & & & & & & & & & & & \\
\hline \[
\begin{aligned}
& \text { Fund } \\
& \text { Code } \\
& \hline
\end{aligned}
\] & & Fund Name & \[
\begin{aligned}
& \text { Beginning Cash } \\
& \text { Balance } \\
& \hline
\end{aligned}
\] & Beginning Investment Balance & Monthly Revenues & \[
\begin{aligned}
& \text { Investments } \\
& \text { Cashed } \\
& \hline
\end{aligned}
\] & Transfers & Monthly Expenditures & Investments Purchased & Ending Cash Balance Before Adjustments & Cash Proof & Balance Sheet Adjustments & Ending Cash Balance & \begin{tabular}{l}
Ending \\
Investment \\
Balance
\end{tabular} & \begin{tabular}{l} 
Treasurer's \\
Ending Balance \\
\hline
\end{tabular} \\
\hline \multicolumn{16}{|l|}{Permanent Fund} \\
\hline 404 & 404 & Perpetual Care Trust (Non-exp.) & 453,943.73 & & - & & & - & & 453,943.73 & 453,943.73 & - & 453,943.73 & & 453,943.73 \\
\hline & & Subtotal - Permanent Fund & 453,943.73 & - - & - & - & - & - & - & 453,943.73 & 453,943.73 & - - & 453,943.73 & - & 453,943.73 \\
\hline & & & & & & & & & & & & & & & \\
\hline \multicolumn{16}{|l|}{Captial Project Funds} \\
\hline & & Capital Improvement Reserve & 3,052,975.75 & & 70,542.31 & - & - & - & - & 3,123,518.06 & 3,123,518.06 & - & 3,123,518.06 & - & 3,123,518.06 \\
\hline 501 & 501 & American Rescue Plan & 573,495.26 & & & - & - & - & & 573,495.26 & 573,495.26 & - & 573,495.26 & & 573,495.26 \\
\hline 502 & 502 & Brewer Creek Estates & 40,025.21 & - & 23.06 & - & - & - & & 40,048.27 & 40,048.27 & - & 40,048.27 & - & 40,048.27 \\
\hline 503 & 503 & Boone River Trail & (2,165.00) & & - & & & - & & \((2,165.00)\) & ( \(2,165.00\) ) & - & (2,165.00) & & (2,165.00) \\
\hline 504 & 504 & Second Street Reconstruction & (545,414.75) & & - & - & - & - & & (545,414.75) & (545,414.75) & - & (545,414.75) & - & (545,414.75) \\
\hline 506 & 506 & Sidewalk Improvement Fund & 46,336.53 & & 26.71 & & & & & 46,363.24 & 46,363.24 & & 46,363.24 & & 46,363.24 \\
\hline 525 & 525 & Annual Street Maintenance & (100,680.63) & & - & - & - & 19,920.75 & - & (120,601.38) & (120,601.38) & - & (120,601.38) & - & (120,601.38) \\
\hline 527 & 527 & Public Railroad Crossings & 149.30 & & - & - & & & & 149.30 & 149.30 & - & 149.30 & & 149.30 \\
\hline 528 & 528 & Bridge Improvements & (119,162.64) & & - & - & - & 828.50 & - & (119,991.14) & (119,991.14) & - & (119,991.14) & - & (119,991.14) \\
\hline 531 & 531 & E Second St Sidewalk/Street Improvements & - & & - & & & & & & & & & & \\
\hline 532 & 532 & James Street (Old Hwy 20) Project & - & & - & - & - & - & & & & - & & - & \\
\hline 533 & 533 & Superior Street Sidewalk & - & & - & - & - & & & - & - & - & - & - & \\
\hline 534 & 534 & Wilson-Brewer Park Improvement Project & (174,297.95) & & - & - & & 2,212.20 & & (176,510.15) & (176,510.15) & - & (176,510.15) & & (176,510.15) \\
\hline 535 & 535 & W Twin Park Shelter Project & (1,340.00) & & - & - & & & - & \((1,340.00)\) & (1,340.00) & - & (1,340.00) & - & (1,340.00) \\
\hline 536 & 536 & 2020 2nd Street Reconstruction & 1,378,894.53 & & 794.91 & - & & 6,620.25 & & 1,373,069.19 & 1,373,069.19 & & 1,373,069.19 & - & 1,373,069.19 \\
\hline 537 & 537 & E Twin Improvements & (134,301.45) & & - & & - & 691.00 & - & (134,992.45) & (134,992.45) & - & (134,992.45) & - & (134,992.45) \\
\hline & & Subtotal - Captial Project Funds & 4,014,514.16 & - - & 71,386.99 & - & - & 30,272.70 & - - & 4,055,628.45 & 4,055,628.45 & - & 4,055,628.45 & - & 4,055,628.45 \\
\hline Enterpris & se Funds & & & & & & & & & & & & & & \\
\hline \multicolumn{2}{|l|}{601601} & Electric Utility & (149,124.70) & - & 1,154,225.28 & - & - & 875,065.49 & - & 130,035.09 & 6,452,761.10 & (242,885.66) & (112,850.57) & - & (112,850.57) \\
\hline & 601D & Electric Improvement Reserve & 4,286,588.38 & & & - & - & - & - & 4,286,588.38 & & \(\cdots\) & 4,286,588.38 & - & 4,286,588.38 \\
\hline & 601E & Project Share Donations & 13,314.53 & & 82.00 & - & - & - & & 13,396.53 & & - & 13,396.53 & - & 13,396.53 \\
\hline & 601F & Green City Energy Donations & 2,783.00 & & 10.00 & - & & - & - & 2,793.00 & & - & 2,793.00 & - & 2,793.00 \\
\hline & 6016 & Green City Energy Donations - Pleasant & 510.00 & - & & - & & & & 510.00 & & & 510.00 & - & 510.00 \\
\hline & 601M & Electric Equipment Replacement & 649,141.57 & - & 374.22 & - & & 5,709.67 & - & 643,806.12 & & - & 643,806.12 & - & 643,806.12 \\
\hline & 601N & Customer Deposit Trust & 407,898.41 & - & 4,579.01 & - & & & - & 412,477.42 & & & 412,477.42 & & 412,477.42 \\
\hline & 601P & Electric Economic Development & 1,206,831.76 & - & 695.71 & - & - & 1,487.25 & - & 1,206,040.22 & & - & 1,206,040.22 & - & 1,206,040.22 \\
\hline & \(601 Q\) & USDA Elect Revenue Loan & & & & & & & & & & & & & \\
\hline & & Subtotal - Electric Utility Fund & 6,417,942.95 & - - & 1,159,966.22 & - - & - & 882,262.41 & - - & 6,695,646.76 & 6,452,761.10 & (242,885.66) & 6,452,761.10 & - & 6,452,761.10 \\
\hline & & Water Utility & (29,42388) & & 20131121 & & & & & & & & & & \\
\hline \multirow[t]{5}{*}{602} & 602A & Water Plant Improvements & (29,423.88) & - & 201,311.21 & - & - & 230,327.85 & - & (58,440.52) & 3,740,884.38 & \((16,150.59)\) & \((74,591.11)\)
\(54,811.94\) & - & \((74,591.11)\)
\(54,811.94\) \\
\hline & 602B & Water Bond Sinking & (275,920.75) & & - & - & - & - & - & (275,920.75) & & - & (275,920.75) & - & \((275,920.75)\) \\
\hline & 602 D & Water Improvement Reserve & 3,710,576.90 & - & - & - & - & - & - & 3,710,576.90 & & - & 3,710,576.90 & - & 3,710,576.90 \\
\hline & 602E & Water Equipment Replacement & 327,375.86 & & 188.73 & & & 1,557.19 & & 326,007.40 & & & 326,007.40 & - & 326,007.40 \\
\hline & & Subtotal - Water Utility Fund & 3,787,420.07 & - & 201,499.94 & - & - & 231,885.04 & - & 3,757,034.97 & 3,740,884.38 & (16,150.59) & 3,740,884.38 & - & 3,740,884.38 \\
\hline \multirow[t]{3}{*}{603} & & & & & & & & & & & & & & & \\
\hline & 603 & Sewer Utility & 2,625,203.66 & & 245,658.46 & - & - & 85,612.24 & - & 2,785,249.88 & 3,827,414.10 & (36,375.61) & 2,748,874.27 & - & 2,748,874.27 \\
\hline & 603A & Sewer Bond Sinking & \((3,414.98)\) & & - & - & - & \(\cdots\) & - & (3,414.98) & & - & \((3,414.98)\) & - & (3,414.98) \\
\hline \multirow[t]{3}{*}{} & 603B & Sewer Bond Reserve & 162,453.30 & & - & - & - & - & & 162,453.30 & & - & 162,453.30 & - & 162,453.30 \\
\hline & 603D & Sewer Improvement Reserve & 585,022.24 & - & - & - & - & - & - & 585,022.24 & & - & 585,022.24 & - & 585,022.24 \\
\hline & & Interceptor Sewer Trust & 126,057.83 & & 72.67 & & & & & 126,130.50 & & & 126,130.50 & & 126,130.50 \\
\hline \multirow[t]{4}{*}{} & 603F & Sewer Equipment Replacement & 209,785.02 & - & 120.94 & - & - & 1,557.19 & - & 208,348.77 & & - & 208,348.77 & - & 208,348.77 \\
\hline & & Subtotal - Sewer Utility Fund & 3,705,107.07 & & 245,852.07 & & & 87,169.43 & & 3,863,789.71 & 3,827,414.10 & (36,375.61) & 3,827,414.10 & - & 3,827,414.10 \\
\hline & & Subtotal - Enterprise Funds & 13,910,470.09 & - - & 1,607,318.23 & - - & - & 1,201,316.88 & - - & 14,316,471.44 & 14,021,059.58 & & 14,021,059.58 & \(\square\) & 14,021,059.58 \\
\hline \multicolumn{16}{|l|}{\multirow[b]{2}{*}{Internal Service Funds}} \\
\hline & & & & & & & & & & & & & & & \\
\hline \multirow[t]{2}{*}{902} & 902 & Medical/Flex Trust & 4,401.56 & - & 5,173.52 & - & - & - & - & 9,575.08 & 5,234.71 & \((4,340.37)\) & 5,234.71 & - & 5,234.71 \\
\hline & & Subtotal - Internal Service Funds & 4,401.56 & - & 5,173.52 & - & - & - & - & 9,575.08 & 5,234.71 & \((4,340.37)\) & 5,234.71 & - & 5,234.71 \\
\hline & & Total & 28,025,231.85 & - & 1,873,903.50 & - & - & 1,831,000.27 & - & 28,068,135.08 & & & 27,778,391.30 & - & 27,778,391.30 \\
\hline & & & & & & & & & & & & & & & \\
\hline & & & & & & & \multicolumn{3}{|r|}{Less Petty Cash \& Cash Reg. Change} & & & & \((1,000.00)\) & & \\
\hline & & & & & & & \multicolumn{3}{|c|}{\multirow[t]{2}{*}{Computer Cash Balance}} & & & & & & \\
\hline & & & & & & & & & & & & & 27,77,391.30 & & \\
\hline
\end{tabular}

\section*{City of Webster City - Receipts FEBRUARY 2022}
\begin{tabular}{lr}
\multicolumn{1}{c}{ FUND } & \multicolumn{1}{c}{ AMOUNT } \\
GENERAL FUND & \(\$ 50,291.05\) \\
ROAD USE TAX FUND & \(\$ 87,118.33\) \\
TIF & \(\$ 91.20\) \\
SSMID & \(\$ 332.07\) \\
SPECIAL REVENUE FUNDS & \(\$ 49,872.12\) \\
DEBT SERVICE FUND & \(\$ 2,305.23\) \\
FIDUCIARY FUNDS & \(\$ 14.76\) \\
PERMANENT FUND & \(\$ 0.00\) \\
IMPROVEMENT FUNDS & \(\$ 71,386.99\) \\
ELECTRIC UTILITY FUND & \(\$ 1,159,966.22\) \\
WATER UTILITY FUND & \(\$ 201,499.94\) \\
SEWER UTILITY FUND & \(\underline{\$ 245,852.07}\) \\
TOTAL & \(\underline{\$ 1,868,729.98}\)
\end{tabular}

City of Webster City
Summary of Investments - February 2022
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Financial Institution & Investment & Term & & Purchase Date & Due Date & Redeem Date & Int Rate & Begin Balance & Purchased & Redeemed & Ending Balance & Month Interest & Interest YTD \\
\hline Availa Bank & CD-9 mo-purch-April 2021 & 9 month & 126597 & & & 01/10/22 & 0.15\% & & & & & 1,145.92 & 1,145.92 \\
\hline Availa Bank & Sweep Account & & & & & & 0.77\% & & - & & & 16,408.21 & 144,486.31 \\
\hline Availa Bank & USDA Revolving Loan Checking & & & & & & 0.50\% & & & & & 79.19 & 652.00 \\
\hline Availa Bank & Checking Account & & & & & & 0.50\% & & & & & 191.78 & 1,664.39 \\
\hline
\end{tabular}

Zachary S. Chizek
zach@groveslaw.net
GROVES * CHIZEK LAW OFFICE
Gary J. Groves
gary@groveslaw.net
Raphael M. Montag
March 29, 2022
TO: Members of the City Council
RE: Summary of Professional Services for March 2022
Dear Council Members:
Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of March 2022. The main issues I addressed this past month were (a) continued work on the sale of the old Fuhs lot; (b) a jury trial regarding a vicious dog case in town; and (c) continued work on nuisances in town.

In regards to the Fuhs lot, we have prepared all of the necessary paperwork. Next step is for the Council to hold a public hearing, approve the sale, then we can move forward with abstracting, etc., and get the property sold and developed.

In regards to the jury trial, I spent a day and a half in court regarding said matter, along with many hours of preparation for said matter. I won't go into the details of the matter, as our policy is to not talk about legal matters, but just that it ate up a lot of our time this past month.

Finally, in regards to nuisance matters, Officer Colt Richardson has now taken the lead for the police department in handling nuisance matters. I have been working with Officer Richardson on a few properties in town to get them addressed. He has made progress on some of the properties and have begun working on others. Hopefully we keep the momentum going and get a bunch of properties cleaned up.
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[^0]:    Report GL Period Summary

