## City Council Meeting City Hall - Webster City, Iowa December 6, 2021 - 6:00 p.m.

## Council Members and minimal staff will be meeting in the Council Chambers at City Hall.

Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public, with limited seating available in the Council Chambers, and also by ELECTRONIC MEANS.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Topic: City Council Meeting – 12-6-21

Time: Dec 6, 2021 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/84772605588

Meeting ID: 847 7260 5588

One tap mobile

- +13017158592,,84772605588# US (Washington DC)
- +13126266799,,84772605588# US (Chicago)

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Meeting ID: 847 7260 5588

Find your local number: <a href="https://us02web.zoom.us/u/kxJwTlSo9">https://us02web.zoom.us/u/kxJwTlSo9</a>

Join by Skype for Business

https://us02web.zoom.us/skype/84772605588

The meeting can also be accessed by visiting the City of Webster City Facebook page where it will be live-streamed at <a href="https://www.facebook.com/cityofwebstercity/">https://www.facebook.com/cityofwebstercity/</a> The video will also be posted to our YouTube Channel.

## **ROLL CALL**

Motion on Approval of Agenda

Pledge of Allegiance

## 1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

- a. Public Information
- b. Oath of Office by the City Clerk to newly elected Council Members: John Hawkins, Matt McKinney and Logan Welch for the terms beginning January 1, 2022 and ending December 31, 2025.

#### 2. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. MINUTES of November 15, 2021
- b. **RESOLUTION** on **PAYROLL** for the period ending November 20, 2021 and paid on November 26, 2021
- c. RESOLUTION on BILLS Approve FUND LIST

### 3. GENERAL AGENDA

- a. Recommend approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following:
  - 1. Renewal of Class C Beer Permit, Class B Wine Permit and Sunday Service Kwik Star #924, 505 Fair Meadow Drive
  - 2. Renewal of Class C Beer Permit and Sunday Service La Perla Jarocha LLC, (Store), 611 Second Street
- b. First reading of an ORDINANCE repealing the Code of Ordinances of the City of Webster City, Iowa, 2019, by amending Chapter 46, Article X, pertaining to Off-Road Utility Vehicles within the corporate limits of the City of Webster City, Iowa.
- c. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> adopting updated Employee Handbook for the City of Webster City, Iowa. <u>EMPLOYEE HANDBOOK</u>
- d. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> setting time and place for a Public Hearing on New Precinct Boundaries in the City of Webster City, Iowa. (December 20, 2021 6:05 p.m.) <u>NOTICE</u> <u>MAP OLD</u> <u>MAP NEW</u>

#### City Council Meeting Agenda, December 6, 2021

e. <u>COUNCIL MEMORANDUM</u> on Edgewood Water Main Loop Project

RESOLUTION approving Change Order No. 1 to the Edgewood Water Main Loop Project with GM Contracting Inc., Lake Crystal, Minnesota. CO NO. 1

RESOLUTION accepting work, authorizing Final Payment of \$11,583.14 and release of Retainage in 30 days in the amount of \$19,378.68 to GM Contracting Inc., Lake Crystal, Minnesota for completion of the Edgewood Water Main Loop Project.

PAY APP 2 CERTIFICATE COMPLETION

- f. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the City Manager to sign a Quotation for cleaning of the Primary Digester with Nutri-Ject Systems, Inc. and authorizing the City Manager to make necessary budget amendments to pay for services rendered. <u>PROPOSAL-QUOTATION</u>
- g. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the City Clerk and the Mayor to sign and execute Option Agreement for purchase of Lot 5, Home Fourth Addition in Webster City, Iowa. <u>OPTION AGREEMENT</u>
- h. <u>COUNCIL MEMORANDUM</u> Request from Engineering Tech/Project Coordinator to seek bids for the 2021 Pool Slide Repair and Painting Project. **ENGR LETTER**
- i. <u>COUNCIL MEMORANDUM</u> Request from Street Department Supervisor to seek bids for Concrete Crushing for Spring of 2022.
- j. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Mayor and City Clerk to enter into an Agreement with Robb's Tree & Stump Service, Story City, Iowa providing for the 2022 Tree Trimming & Removal Services Project. <u>PROPOSAL</u>
- k. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> accepting and approving the Minor Subdivision Plat of J Miller Addition, Hamilton County, Iowa. <u>PLAT</u>
  - 4. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS
  - a. Finance Department REPORT October 2021
  - b. Fire Department REPORT October 2021
  - c. Council Committee Reports
  - d. Other reports and recommendations

## City Council Meeting Agenda, December 6, 2021

## 5. CLOSED SESSION

a. Meet in Closed Session to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation, as provided by Chapter 21.5 c. of the Code of Iowa .

## 6. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

# CITY COUNCIL MEETING MINUTES Webster City, Iowa November 15, 2021 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on November 15, 2021, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers John Hawkins, Mayor, and the following Council Members: Megan McFarland, Matt McKinney, Brian Miller and Logan Welch.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Due to the COVID-19 concerns and social distancing recommendations, this meeting was Open to the Public with limited capacity and by electronic means utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by Miller and seconded by McKinney to approve the agenda.

ROLL CALL: McFarland, Hawkins, McKinney, Miller and Welch voting aye.

Mayor John Hawkins led the Pledge of Allegiance.

#### PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.

### **PUBLIC INFORMATION**

None brought forth.

### MINUTES AND CLAIMS

It was moved by Miller and seconded by Welch that the following motion and Resolutions be approved and adopted collectively:

- a. That the meeting minutes of November 1, 2021 be approved.
- b. That Resolution No. 2021-204 approving Payroll for the period ending November 6, 2021 and paid on November 12, 2021 in the amount of \$186,695.06 be passed and adopted.
- c. That Resolution No. 2021-205 approving bills paid in the amount of \$1,676,167.81 be passed and adopted.

ROLL CALL: Hawkins, McKinney, Miller, Welch and McFarland voting aye.

### **GENERAL AGENDA**

a. It was moved by Welch and seconded by Miller that Street Closure Request from the Webster City Chamber to hold a lighted parade on December 4, 2021 for the Christmas in the City Event be approved.

ROLL CALL: McKinney, Miller, Welch, McFarland and Hawkins voting aye.

c. It was moved by McKinney and seconded by Miller that Resolution No. 2021-206 transferring Cash from Various Funds to Other Various Funds be passed and adopted. ROLL CALL: Miller, Welch, McFarland, Hawkins and McKinney voting aye. Dodie Wolfgram, Finance Director, summarized the transfers for Council.

b. November 15, 2021 at 6:05 p.m. in Council Chambers at City Hall, Webster City, lowa being the time and place for a Public Hearing for entering into a Purchase Agreement for City owned property in SE Development Park #2, the same was held. No written objections were received and no oral objections were presented.

It was moved by Miller and seconded by McFarland that Resolution No. 2021-207 approving Purchase Agreement & authorizing execution of a Warranty Deed conveying City owned property located on Commerce Drive to Justis L. and Easton M. Burgin, Webster City, Iowa be passed and adopted.

ROLL CALL: Welch, McFarland, Hawkins, McKinney and Miller voting aye.

d. It was moved by Welch and seconded by Miller that Resolution No. 2021-208 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (FAREWAY) be passed and adopted.

ROLL CALL: McFarland, Hawkins, McKinney, Miller and Welch voting aye. It was moved by Miller and seconded by McFarland that Resolution No. 2021-209 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (WCF FINANCIAL BANK & WEBSTER CITY SEWER FUND) be passed and adopted.

ROLL CALL: Hawkins, McKinney, Miller, Welch and McFarland voting aye. It was moved by McFarland and seconded by Miller that Resolution No. 2021-210 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (3DK ENTERPRISES, LLC) be passed and adopted.

ROLL CALL: McKinney, Miller, Welch, McFarland and Hawkins voting aye. It was moved by Miller and seconded by McKinney that Resolution No. 2021-211 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (RIDGE DEVELOPMENT LLC & LMI FUND) be passed and adopted.

ROLL CALL: Miller, Welch, McFarland, Hawkins and McKinney voting aye. It was moved by McFarland and seconded by Miller that Resolution 2021-212 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (APPLIANCE PLUS [Gary & Brenda Fox]) be passed and adopted.

ROLL CALL: Welch, McFarland, Hawkins, McKinney and Miller voting aye. It was moved by Welch and seconded by McFarland that Resolution No. 2021-213 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (FIRST STATE BANK, ADDITION #2) be passed and adopted.

ROLL CALL: McFarland, Hawkins, McKinney, Miller and Welch voting aye.

- e. It was moved by McFarland and seconded by Miller that Resolution No. 2021-214 approving the Official Annual Urban Renewal Report be passed and adopted.

  ROLL CALL: Hawkins, McKinney, Miller, Welch and McFarland voting aye.
- f. It was moved by Miller and seconded by McFarland that Resolution No. 2021-215 setting December 20, 2021 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa for a Public Hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for Construction of 2021 Water Treatment Plant Aerator Support Structure Repair be passed and adopted.

ROLL CALL: McKinney, Miller, Welch, McFarland and Hawkins voting aye.

g. It was moved by Miller and seconded by Welch that Resolution No. 2021-216 approving Change Order No. 1 to the 2021 River Street Water Main Project with Wunsch Construction Inc., Greene, Iowa be passed and adopted.

ROLL CALL: Miller, Welch, McFarland, Hawkins and McKinney voting aye.

It was moved by McKinney and seconded by Miller that Resolution No. 2021-217 accepting work, authorizing of Final Payment of \$4,465.00 and release of retainage in the amount of \$18,305.53 in thirty days to Wunsch Construction Inc., Greene, Iowa for completion of the 2021 River Street Water Main Project be passed and adopted.

ROLL CALL: Welch, McFarland, Hawkins, McKinney and Miller voting aye.

h. It was moved by McKinney and seconded by Miller that Resolution No. 2021-218 authorizing the City Manager to sign and execute a Professional Services Agreement with Bolton & Menk, Inc. to assist the City with various water related matters and authorizing the City Manager to purchase the equipment needed for various Water Treatment Plant Improvements and make necessary Budget Amendments be passed and adopted. ROLL CALL: McFarland, Hawkins, McKinney, Miller and Welch voting aye.

It was moved by Miller and seconded by McFarland that Resolution No. 2021-219 authorizing the City Manager to sign and execute Agreement with Marc Edwards and authorizing the City Manager to make necessary Budget Amendments be passed and adopted.

ROLL CALL: Hawkins, McKinney, Miller, Welch and McFarland voting aye.

i. It was moved by Miller and seconded by McKinney that Resolution No. 2021-220 authorizing the City Manager to sign and execute Letter of Engagement with Shuttleworth & Ingersoll, PLC and authorizing the City Manager to make necessary Budget Amendments to pay for Services Rendered be passed and adopted.

ROLL CALL: McKinney, Miller, Welch, McFarland and Hawkins voting aye.

# REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by McKinney and seconded by Miller that the following items (a-f collectively) be accepted and placed on file:

- a. Finance Department Report September 2021
- b. City Manager Reports October 2021
- c. Inspection Department Daily Log Report October 2021
- d. Police Department Report October 2021
- e. Nuisance Report October 2021
- f. Hamilton County Solid Waste Commission Report November 2021

ROLL CALL: Miller, Welch, McFarland, Hawkins and McKinney voting aye.

City Council Meeting Minutes, November 15, 2021

### **COUNCIL COMMITTEE REPORTS**

None brought forth.

### OTHER REPORTS AND RECOMMENDATIONS

None brought forth.

It was moved by McKinney and seconded by Miller that Council meet in Closed Session for the following:

- a. Meet in Closed Session to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation, as provided by Chapter 21.5 c. of the Code of lowa.
- b. Meet in Closed Session to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed, as provided by Chapter 21.5 j. of the Code of lowa.

ROLL CALL: Welch, McFarland, Hawkins, McKinney and Miller voting aye.

Council went out of Open Session at 6:25 p.m.

Council took a five-minute recess.

Council went into Closed Session at 6:30 p.m.

Council returned to Open Session at 7:27 p.m.

It was moved by McKinney and seconded by Miller that Council adjourn.

ROLL CALL: McFarland, Hawkins, McKinney, Miller and Welch voting aye.

The November 15, 2021 Regular City Council Meeting stood adjourned at 7:28 p.m.

John Hawkins, Mayor	Karyl K. Bonjour, City Clerk

## **RESOLUTION NO. 2021 -**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY,
IOWA:
That the payroll for the 80-hour period ending November 20, 2021 and paid on
November 26, 2021 aggregating the sum of \$194,543.06 herewith presented,
be and the same is hereby approved.
Passed and adopted this 6 <sup>th</sup> day of December, 2021.
John Hawkins, Mayor
ATTEST:
Karyl K. Bonjour, City Clerk

mployee		Total Gross	Total Gross	3-00 OT no pen	4-00 OT pension	5-00 DBL OT np	6-00 DBL OT pen	23-00 OTHER pen	24-00 OTHER np	85-00 NET PAY	86-00 DIRECT DEP
lumber	Name	Amount	Hours	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt
20035	BISHOP, BIRIDIANA R.	3,461.53	80.00	.00	.00	.00	.00	.00	.00	.00	2,379.14
60722	CHELESVIG, BETH A.	3,032.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,977.56
20020	ORTIZ-HERNANDEZ, DANIEL	5,175.00	80.00	.00	.00	.00	.00	.00	175.00	.00	3,431.62
60003	SMITH, ELIZABETH A.	2,135.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,429.80
Total (	CITY MANAGER:	4 42,002.72	220.00	00	00	00	00	00	175.00	00	0.040.40
		4 13,803.73	320.00	.00	.00	.00	.00	.00	175.00	.00	9,218.12
30980	STRONER, BRIAN M.	2,740.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,916.55
Total I	ENVIRONMENTAL/SAFETY:										
		1 2,740.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,916.55
61164	BONJOUR, KARYL K.	2,199.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,441.94
61180	GRIMSHAW, STACY M.	1,579.20	80.00	.00	.00	.00	.00	.00	.00	.00	972.27
61238	HAGLUND, DENISE D.	764.78	49.50	.00	.00	.00	.00	.00	.00	.00	610.42
61190	NERLAND, DEDRA R.	1,683.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,158.07
61163	PEVESTORF, ELIZABETH J.	1,902.40	80.00	.00	.00	.00	.00	.00	.00	.00	1,374.59
30329	WOLFGRAM, DOREEN A.	3,027.20	80.00	.00	.00	.00	.00	.00	.00	.00	2,098.24
Total F	FINANCE OFFICE:		440.50	••		••		••			7.055.50
		6 11,155.98	449.50	.00	.00	.00	.00	.00	.00	.00	7,655.53
41502	CAMPBELL, AARON M.	65.67	.00	.00	.00	.00	.00	20.00	.00	.00	60.6
40857	DOOLITTLE, KENDALL J.	40.00	.00	.00	.00	.00	.00	40.00	.00	34.46	.0
41263	ESTLUND, JEROMY J.	2,763.52	120.00	.00	.00	345.44	.00	.00	.00	.00	2,008.11
41395	FEICKERT, DAKOTA L.	28.00	.00	.00	.00	.00	.00	28.00	.00	.00	24.1
41038	FERGUSON, WILLIAM M.	20.00	.00	.00	.00	.00	.00	20.00	.00	18.47	.0
41300	FOX, JEFFREY A.	252.00	16.00	.00	.00	.00	.00	28.00	.00	.00	205.64
41438	FRAKES, JUSTIN M.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
40971	HAYES, BRANDON W.	2,618.40	112.00	.00	.00	.00	.00	.00	174.56	.00	1,889.5
41445	HAYES, HARRISON W.	392.00	24.00	.00	.00	.00	.00	56.00	.00	337.68	.0
41441	HAYES, HUNTER W.	20.00	.00	.00	.00	.00	.00	20.00	.00	18.47	.0
40031	HOLST, RONALD W	20.00	.00	.00	.00	.00	.00	20.00	.00	17.23	.00
41192	JESSEN, PHILLIP N.	56.00	.00	.00	.00	.00	.00	56.00	.00	28.24	.00
41460	LEHMAN, MICHEAL L.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	13.47
41200	MADSEN, TODD M	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	17.23
	MCKIBBAN, JACOB D.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
41219	SOWLE JR., ANDREW W.	2,554.70	118.00	.00	.00	.00	.00	.00	.00	.00	1,716.48
41400	STANSFIELD, CHARLES T.	2,991.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,971.16
41029	STEWART, EARL L	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
41485	THUMMA, AMANDA L.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
41088	TOLLE, PAUL A.	20.00	.00	.00	.00	.00	.00	20.00	.00	17.23	.0
41216	WEINSCHENK, KENRIC J	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.4
	WILLS, DON H.	20.00	.00	.00	.00	.00	.00	20.00	.00	17.23	.00
	YOUNGDALE, COLE C.	20.00	.00	.00	.00	.00	.00	20.00	.00	18.47	.00
41270	ZEHNER, DONALD F.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
	ZIMMER, COLLEN C.	20.00	.00	.00	.00	.00	.00	20.00	.00	.00	18.47
Total F	FIRE DEPARTMENT:										
		25 12,061.49	470.00	.00	.00	345.44	.00	528.00	174.56	507.48	8,035.71
61240	WINTER, KIRBY L.	4,085.39	80.00	.00	.00	.00	.00	20.00	.00	.00	2,841.61
Total I	NFORMATION SYSTEMS:										
		1 4,085.39	80.00	.00	.00	.00	.00	20.00	.00	.00	2,841.61

3-00 4-00 5-00 6-00 23-00 24-00 85-00 86-00 Total Total OT no pen OT pension DBL OT np DBL OT pen OTHER pen OTHER np Employee Gross Gross **NET PAY** DIRECT DEP Number Name Hours Emp Amt Amount Emp Amt Emp Amt Emp Amt Emp Amt Emp Amt Emp Amt 61235 SIMPSON, CORY L. 1,935.20 80.00 .00 .00 .00 .00 .00 .00 .00 1,351.76 Total INSPECTION: 1,935.20 80.00 .00 .00 .00 .00 .00 .00 .00 1,351.76 1 31210 BARNES DERRICKS 2 285 25 82 50 00 00 00 00 00 00 00 1 528 73 31185 CASEY DANA R 2 742 40 80.00 00 00 00 00 00 00 .00 1 856 26 DAYTON, BRYAN K 31190 2.724.01 80.00 .00 .00 .00 .00 .00 .00 .00 1,903.80 30678 DICKINSON, ADAM L 3.567.52 88 00 .00 .00 .00 .00 .00 .00 .00 2.408.56 31235 KOOPMANN, TRENT D 2.160.00 80.00 .00 .00 .00 .00 .00 .00 .00 1,588.58 31230 MC COLLOUGH, DOUGLAS J. 2,400.00 80.00 .00 .00 .00 .00 .00 .00 .00 1,734.86 MOURTON, RUSSELL E 2,742.40 80.00 .00 .00 .00 .00 .00 .00 .00 1,552.20 31184 .00 31186 ORTON, RYAN D. 3,136.62 91.50 .00 .00 .00 .00 .00 .00 2,095.00 30918 PARKHILL, MARTY E. 3,060.24 82.00 .00 .00 .00 .00 .00 .00 .00 2,088.46 Total LINE DEPARTMENT: 24,818.44 744.00 16,756.45 9 .00 .00 .00 .00 .00 .00 .00 30976 MADSEN, TODD M. 1,724.01 80.00 .00 .00 .00 .00 .00 .00 .00 1,247.20 31188 PASCHKE, RODNEY A 1,660.80 80.00 .00 .00 .00 .00 .00 .00 .00 1,125.72 Total METER DEPARTMENT: 2 3,384.81 160.00 .00 .00 .00 .00 .00 .00 .00 2,372.92 60421 WETZLER, KARLA J. 2,802.40 80.00 .00 .00 .00 .00 .00 .00 .00 2,026.91 Total PLANNING/ZONING: .00 1 2.802.40 80.00 .00 .00 .00 .00 .00 .00 2.026.91 40540 ARENDS, PEGGY J 2.378.40 80.00 .00 .00 .00 .00 .00 .00 .00 1,496.92 41480 DILLEY, JEAN M. 1.494.00 80.00 .00 .00 .00 .00 .00 .00 .00 1,036.59 41500 HOLCOMBE, IAN J 1,751.40 92.00 .00 318.60 .00 .00 .00 .00 .00 1,211.40 41390 NOWELL, TANNER J. 1,753.14 80.00 .00 .00 .00 .00 .00 .00 .00 1,268.00 RUSH, DEBORAH G. 1,879.40 84.00 .00 124.44 .00 .00 .00 .00 .00 1,283.78 SCHULZ, RHONDA F. 482.22 22.00 .00 .00 .00 .00 .00 .00 .00 363.00 41207 WINDSCHITL, JOAN E. 2,229.00 88.00 .00 .00 .00 354.08 .00 .00 .00 1,421.93 Total POLICE DEPARTMENT-D: 7 11.967.56 526.00 .00 443.04 .00 354.08 .00 .00 .00 8.081.62 41430 BASINGER, RYAN A. 2,336.68 84.00 .00 .00 .00 .00 .00 .00 .00 1,649.29 41191 HOUGE, CLINTON J 2,525.97 84.00 .00 .00 .00 .00 .00 .00 .00 1,763.39 41453 LEHMAN, MICHEAL L 2,505.48 84.00 .00 .00 .00 .00 .00 .00 .00 1,851.70 41465 LOWE, ANDREW T. 2,254.56 84.00 .00 .00 .00 .00 .00 .00 .00 1,565.00 41479 LUFT, ANTHONY J 2,404.50 84.00 .00 .00 .00 .00 .00 .00 .00 1,776.56 41230 MCKINLEY, ERIC K. 2,675.84 84.00 .00 .00 .00 .00 .00 .00 .00 1,932.67 41110 MORK, SHILOH B. 3,173.60 80.00 .00 .00 .00 .00 .00 .00 .00 2,112.17 41471 MOURLAM, DALTON G. 2,248.96 84.00 .00 .00 .00 .00 .00 .00 .00 1,582.57 41225 PRITCHARD, BRANDON D. 2,522.52 84.00 .00 .00 .00 .00 .00 .00 .00 1,773.35 RICHARDSON, COLT A 2.407.02 84.00 .00 .00 .00 .00 .00 .00 .00 41482 1.780.87 2 546 38 41426 ROSE, DYLAN M 84 00 00 00 00 00 00 00 .00 1.767.44 41450 THUMMA, STEVEN L 2,481.70 84.00 .00 .00 .00 .00 .00 .00 .00 1,530.96 41495 WATKINS, MARK D 2,888.10 96.00 506.70 .00 .00 .00 .00 .00 .00 2,110.14 Total POLICE DEPARTMENT-O: 13 32,971.31 1,100.00 506.70 .00 .00 .00 .00 .00 .00 23,196.11

mnlovoo			Total Gross	Total Gross	3-00 OT no pen	4-00 OT pension	5-00 DBL OT np	6-00 DBL OT pen	23-00 OTHER pen	24-00 OTHER np	85-00 NET PAY	86-00 DIRECT DEF
mployee Number	Name		Amount	Hours	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt
70980	HARMS, BRIAN K.		1,685.61	80.00	.00	.00	.00	.00	.00	.00	.00	1,242.9
51195	RODEN, JACOB J.		1,823.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,220.5
Total I	PUBLIC GROUNDS:											
			3,508.81	160.00	.00	.00	.00	.00	.00	.00	.00	2,463.4
61200	ALCAZAR, MATTHEW D.		2,060.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,188.7
61068	HISLER, KATHY J.		709.20	45.00	.00	.00	.00	.00	.00	.00	.00	523.4
20025	WETZLER, KENNETH L.		3,437.60	80.00	.00	.00	.00	.00	.00	.00	.00	2,105.1
Total I	PUBLIC WORKS:											
		3	6,206.80	205.00	.00	.00	.00	.00	.00	.00	.00	3,817.3
81653	BINDER, MEREDITH K.		152.00	12.00	.00	.00	.00	.00	.00	.00	140.38	
81726	BINDER, RILEY K.		156.00	13.00	.00	.00	.00	.00	.00	.00	.00	144.
81669	DRAEGER, MAKAYLEE M.		156.00	13.00	.00	.00	.00	.00	.00	.00	.00	143.
70100	FLAWS, LARRY J.		2,544.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,710.3
81708	GALLENTINE, ABIGAIL M.		96.00	8.00	.00	.00	.00	.00	.00	.00	88.66	
81702	GAMBLE, ALYSSA P.		11.00	1.00	.00	.00	.00	.00	.00	.00	10.16	
70107	GLASCOCK, MARK A.		2,099.50	90.00	.00	331.50	.00	.00	.00	.00	.00	1,374.
81711	HANSEN, ELLA M.		84.00	7.00	.00	.00	.00	.00	.00	.00	.00	77.
81735	HANUS, RODNEY C.		1,794.00	88.00	.00	234.00	.00	.00	.00	.00	.00	1,261.
81690	HURT, TIM E.		211.25	16.25	.00	.00	.00	.00	.00	.00	.00	195.
81738	JOHNSON, NOLAN J.		164.00	14.50	.00	.00	.00	.00	.00	.00	.00	126.
70975	LESHER, BREANNE M.		2,144.80	80.00	.00	.00	.00	.00	.00	.00	.00	1,413.4
81594	MCBURNEY, SONYA L.		749.84	56.00	.00	.00	.00	.00	.00	.00	.00	566.8
81673	MCKEE, BRONWYN E.		11.00	1.00	.00	.00	.00	.00	.00	.00	.00	10.
81689	NELSEN, DENISE L.		761.50	50.00	.00	.00	.00	.00	.00	.00	.00	
81694	NERLAND, DEBRA K.		112.00	8.00	.00	.00	.00	.00	.00	.00	.00	
81665	PRUISMANN, LINDA A.		697.89	43.00	.00	.00	.00	.00	.00	.00	.00	530.
81719	SCHULTZ, CAMDEN J.		320.00	27.00	.00	.00	.00	.00	.00	.00	.00	
81470	SPELLMEYER, WILLIAM C.		343.38	24.25	.00	.00	.00	.00	.00	.00	265.51	
Total I	RECREATION:	40	40.000.40	200.00	••	505.50			•		504.74	0.550
		19 	12,608.16	632.00	.00	565.50	.00	.00	.00	.00	504.71	8,558.
51187	BAHRENFUSS, BRANDON D.		2,774.26	81.00	.00	51.06	.00	.00	.00	.00	.00	1,913.
51210	DANIELS, JACOB S.		1,731.20	80.00	.00	.00	.00	.00	.00	.00	.00	1,219.
51178	DOOLITTLE, DAN L		990.00	45.00	.00	.00	.00	.00	.00	.00	.00	772.
51189	MACRUNNEL, MATTHEW A.		2,044.18	89.00	.00	34.26	.00	.00	.00	.00	.00	1,437.
51200	MCKIBBAN, JACOB D.		1,945.42	81.00	.00	35.81	.00	.00	.00	.00	.00	1,373.
31195	PETERSON, RICK E.		1,868.81	81.00	.00	34.40	.00	.00	.00	.00	.00	1,291.
51190	RATCLIFF, BRETT D.		2,000.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,323.
51184	WILLIAMS, ZACHARY W.		2,188.80	80.00	.00	.00	.00	.00	.00	.00	.00	1,467.
51205	YOUNGDALE, COLE C.		1,920.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,348.
Total	STREET DEPARTMENT:											
		9	17,462.67	697.00	.00	155.53	.00	.00	.00	.00	.00	12,147.7
30772	DINGMAN, CHAD M.		2,209.60	80.00	.00	.00	.00	.00	.00	.00	.00	1,639.
30977	JACKSON, JEFFREY S.		2,267.80	88.00	.00	.00	.00	.00	.00	.00	.00	
31179	WEST, JOHN A.		1,968.80	80.00	.00	.00	.00	.00	.00	.00	.00	
Total	NASTEWATER:											
		3	6,446.20	248.00	.00	.00	.00	.00	.00	.00	.00	4,662.1

CITY OF WEBSTER CITY	Pay Code Transaction Report - Council Report	Page: 4
	Pay period: 11/7/2021 - 11/20/2021	Nov 22, 2021 05:01PM

ployee		Total Gross	Total Gross	3-00 OT no pen	4-00 OT pension	5-00 DBL OT np	6-00 DBL OT pen	23-00 OTHER pen	24-00 OTHER np	85-00 NET PAY	86-00 DIRECT DEF
umber	Name	Amount	Hours	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt	Emp Amt
31189	CHAMBERS, TODD A.	2,675.36	91.00	.00	87.24	.00	.00	.00	.00	.00	1,750.4
31191	DANIELSON, TIMOTHY E.	17,329.62	.00	.00	.00	.00	.00	519.09	16,810.53	.00	13,971.2
31220	FARWELL, GREGORY A.	2,080.00	80.00	.00	.00	.00	.00	.00	.00	.00	1,461.5
31215	KNOWLES, NICHOLAS A.	3,827.13	96.00	.00	372.37	.00	.00	600.00	.00	.00	2,475.4
31225	PARKER, LOGAN M.	672.00	56.00	.00	.00	.00	.00	.00	.00	.00	620.6
Total \	NATER PLANT:										
	5	26,584.11	323.00	.00	459.61	.00	.00	1,119.09	16,810.53	.00	20,279.1
Grand	Totals:										
	111	194,543.06	6,354.50	506.70	1,623.68	345.44	354.08	1,667.09	17.160.09	1,012.19	135,381.8

## **RESOLUTION NO. 2021 -**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, Iowa, having examined bills aggregating the sum of \$298,378.96 presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this 6<sup>th</sup> day of December, 2021.

	John Hawkins, Mayor	
ATTEST:		
Karyl K. Bonjour, City Clerk		

CITY OF WEBSTER CITY Invoice Register - Webster City Page: 1 Dec 01, 2021 10:32AM

	-	='
Input Dates:	11/16/2021 - 12/6/20	021

Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
ELECTRONIC ENG	INEER	ING-D M (260	0)				
552003484-1	2	Invoice	TORNADO SIREN/SOUTH STREET	09/30/2021	10,645.00-	05/22	100-41-22-5140-515
552003484-1	3	Invoice	CORR GL# - TORNADO SIREN/SOUTH STRE	09/30/2021	10,645.00	05/22	100-21-22-5140-880
Total 552003	484-1:				.00		
Total ELECTI	RONIC	ENGINEERIN	IG-D M (260):		.00		
Total 10/18/2	021:				.00		

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 2

 Input Dates: 11/16/2021 - 12/6/2021
 Dec 01, 2021 10:32AM

_	Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
WUNS	CH CONSTRI	JCTIO	N, INC. (27	27)				
•	120.0435.01-	1	Invoice	2021 RIVER ST WATER MAIN PROJECT - #3	10/15/2021	4,465.00	05/22	602-23-62-5673-870
	Total 120.0435	5.01-3:				4,465.00		
	Total WUNSC	H CON	ISTRUCTIO	DN, INC. (2727):		4,465.00		
	Total 11/22/20	21:				4,465.00		

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 3

 Input Dates: 11/16/2021 - 12/6/2021
 Dec 01, 2021 10:32AM

	Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
IOWA	A DEPT OF NAT	ΓURAL	RESOURC	ES (466)				
	IA 4063094 -	1	Invoice	WATER PLANT CONSTRUCTION PERMIT AP	12/01/2021	110.00	06/22	602-23-61-5651-299
	Total IA 40630	94 - 12	2/1/21:			110.00		
	Total IOWA DI	EPT O	F NATURAL	RESOURCES (466):		110.00		
	Total 12/01/20	21:				110.00		

invoice register - webster City	
Input Dates: 11/16/2021 - 12/6/2021	

		input Dates. 11/10/2				
Invoice Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
NS, TYLER (3870) 092121 1	Invoice	ENERGY EFFICIENCY REBATE	09/21/2021	250.00	06/22	601-23-36-5930-979
Total 092121:				250.00		
Total ABENS, TYLEF	R (3870):			250.00		
CU JET SEWER AND D	DAIN CI E	ANING (5369)				
	Invoice	SLIP LINE SANITARY SEWER	11/01/2021	3,300.00	06/22	603-23-71-5673-229
Total 5436:				3,300.00		
Total ACCU JET SEV	WER AND I	DRAIN CLEANING (5369):		3,300.00		
AC, INC. (20) 098085 1	Invoice	AFLAC PREMIUMS	11/15/2021	1,929.68	06/22	902-11215
Total 098085:		, a Dio i Nelmonio	11/10/2021	1,929.68	00/22	002 11210
Total AFLAC, INC. (2	0).			1,929.68		
	· ,.					
9119242086 1	Invoice	TIP FOR WELDER	12/01/2021	20.40	06/22	204-23-30-5310-318
Total 9119242086:				20.40		
Total AIRGAS USA, I	LC (25):			20.40		
ERSON, BLAKE (7413	3)					
1940720107 1	Invoice	CUSTOMER DEPOSIT REFUND	11/30/2021	200.00		601-21011
1940720107 2	Invoice	ELECTRIC REFUND	11/30/2021	120.51	06/22	601-23-80-5903-980
Total 1940720107:				320.51		
Total ANDERSON, B	LAKE (741	3):		320.51		
REW, KERLY (7409)						
1011151208 1	Invoice	CUSTOMER DEPOSIT REFUND	11/12/2021	115.48	06/22	601-21011
Total 1011151208:				115.48		
Total ANDREW, KEF	RLY (7409):			115.48		
IOLD MOTOR SUPPLY						
26NV059984 1	Invoice	LUBE SPIN ON	11/17/2021	7.77	06/22	204-23-30-5310-314
Total 26NV059984:				7.77		
26NVO60348 1	Invoice	DRIVE BIT FOR WORKING ON SERVER RAC	11/24/2021	.61	06/22	100-24-16-5420-399
	Invoice	DRIVE BIT FOR WORKING ON SERVER RAC	11/24/2021		06/22	601-24-16-5930-399
	Invoice Invoice	DRIVE BIT FOR WORKING ON SERVER RAC DRIVE BIT FOR WORKING ON SERVER RAC	11/24/2021 11/24/2021	.61 .61	06/22 06/22	602-24-16-5930-399 603-24-16-5921-399
Fotal 26NVO60348:	3.00	5 5 5 5 5 5		4.09	- 5, <b></b>	
Total ARNOLD MOTO	OR SUPPL	Y (68):		11.86		
		I MALL		11.00		

CITT OF WEBSTE	IX CITT			1/16/2021 - 12/6/2021				Dec 01, 2021 10:32AM
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_
<b>AVAILA BANK (63</b> 11292 11292	1 1	Invoice Invoice	FULLER HALL PRINCIPAL PYMT FULLER HALL INTEREST PYMT	11/29/2021 11/29/2021	5,192.09 3,962.21		300-22-98-5295-910 300-22-98-5295-911	
Total 112921	l:				9,154.30			
Total AVAILA	A BANK	(6318):			9,154.30			
BAILEY, DOUG (3	920)							
09212	1 1	Invoice	ENERGY EFFICIENCY REBATE	09/21/2021	250.00	06/22	601-23-36-5930-979	
Total 092121	1:				250.00			
Total BAILE	Y, DOU	G (3920):			250.00			
BILLS, JADEN (74 514560018		Invoice	CUSTOMER DEPOSIT REFUND	11/12/2021	82.67	06/22	601-21011	
Total 514560	0018:				82.67			
Total BILLS,	JADEN	I (7410):			82.67			
BLACK HILLS ENI 0976116930 0976116930 0976116930	1	3466) Invoice Invoice	GAS UTILITY/LINE DEPT GAS UTILITY/LINE DEPT GAS UTILITY/LINE DEPT	11/09/2021 11/09/2021 11/09/2021	16.31	06/22 06/22 06/22	601-23-52-5586-234 601-23-52-5588-234 601-23-51-5566-234	
Total 097611			0.10 0.11.1.1.2.2.2.	. 1,00,202	48.93		00. 20 0. 0000 20.	
2074931097		Invoice	GAS UTILITY/CEMETERY	11/19/2021	338.31	06/22	100-23-42-5371-234	
Total 207493	31097 1	1/19/21:			338.31			
4752063290	1	Invoice	GAS UTILITY/DEPOT	11/15/2021	55.84	06/22	100-22-42-5221-234	
Total 475206	3290 1	1/15/21:			55.84			
5542531803	1	Invoice	GAS UTILITY/FIRE STATION	11/15/2021	258.21	06/22	100-21-22-5140-234	
Total 554253	31803 1	1/15/21:			258.21			
5978424719	1	Invoice	GAS UTILITY/ WATER PLANT SHED	11/09/2021	102.68	06/22	602-23-61-5642-234	
Total 597842	24719 1	1/09/21:			102.68			
6506969580	1	Invoice	GAS UTILITY/WATER PLANT	11/09/2021	138.51	06/22	602-23-61-5642-234	
Total 650696	89580 1	1/09/21:			138.51			
6886529163	1	Invoice	GAS UTILITY/OD POOL	11/22/2021	37.45	06/22	100-22-42-5242-234	
Total 688652	29163 1	1/22/21:			37.45			
7824805624	1	Invoice	GAS UTILITY/WWTP	11/22/2021	2,409.45	06/22	603-23-70-5642-234	
Total 782480	)5624 1	1/22/21:			2,409.45			
0004400404			OAGUTU ITWOENIOR OFNITER	44/45/0004	004.40	00/00	100 04 00 5440 004	

11/15/2021

234.40 06/22 100-21-22-5140-234

8081102404

1 Invoice

GAS UTILITY/SENIOR CENTER

			Input Dates: 11/16/2	2021 - 12/6/2021				Dec 01, 2021	10:32AM
Invoice	Seq _	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total 80811024	04 11/1	5/21:			234.40				
9634407409	1 li	nvoice	GAS UTILITY/STREET DEPT	11/22/2021	636.71	06/22	204-23-30-5310-234		
Total 96344074	09 11/2	22/21:			636.71				
Total BLACK H	ILLS EN	NERGY (3	466):		4,260.49				
BOLTON & MENK IN	C. (106	)							
0278497	1 li	nvoice	PROFESSIONAL SVC - PIN HOLE RESEARC	10/29/2021	9,075.00	06/22	602-23-61-5930-212		
Total 0278497:					9,075.00				
0278498	1 li	nvoice	PROFESS SVS - WW Treatment Facility IMPR	10/29/2021	12,788.50	06/22	603-23-70-5652-860		
Total 0278498:					12,788.50				
Total BOLTON	& MEN	K INC. (10	06):		21,863.50				
BOMGAARS (5165) 62785336	1 li	nvoice	GUTTER KIT FOR DEPOT	10/27/2021	38.99	06/22	100-22-42-5221-310		
Total 62785336	:				38.99				
62787970	1 li	nvoice	2= 16" PEDESTALS	11/03/2021	51.98	06/22	603-23-70-5642-318		
Total 62787970	:				51.98				
62788244	1 li	nvoice	SELF-DRILL SCREWS	11/04/2021	17.08	06/22	603-23-70-5642-318		
Total 62788244	:				17.08				
62789855	1 li	nvoice	PAINT BRUSH SETS, ROLLER COVER, MINE	11/08/2021	47.95	06/22	204-23-30-5310-318		
Total 62789855	:				47.95				
62790018	1 li	nvoice	ZIP TIES TO HANG CHRISTMAS LIGHTS ON	11/09/2021	80.97	06/22	260-23-36-5393-318		
Total 62790018	:				80.97				
62790073	1 lı	nvoice	TREE FENCING	11/09/2021	240.95	06/22	100-22-42-5210-318		
Total 62790073	:				240.95				
62790386	1 li	nvoice	2 DIFF RESPIRATORS	11/10/2021	70.98	06/22	204-23-30-5310-318		
Total 62790386	:				70.98				
62790529	1 li	nvoice	STRAPS FOR EQUIPMENT TRAILER	11/10/2021	207.92	06/22	601-23-52-5588-318		
Total 62790529	:				207.92				
62791225	1 li	nvoice	BOOT TRAY	10/31/2021	7.99	06/22	100-21-18-5190-318		
Total 62791225	:				7.99				
62792674	1 lı	nvoice	FASTENERS/E33 REPAIR	11/16/2021	4.38	06/22	100-21-22-5140-227		
62792674	1 11	nvoice	FASTENERS/E33 REPAIR	11/16/2021	4.38	06/22	100-21-22-5140-227		

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Total 6279267	4:				4.38				
62793004		Invoice	UTILITY KNIFES & BLADE	11/17/2021		06/22	602-23-61-5642-318		
Total 6279300	4:				17.46				
62794833	1	Invoice	BATTERIES	11/22/2021	13.99	06/22	100-21-22-5140-318		
Total 6279483	3:				13.99				
62795233	1	Invoice	HOSE REPAIR SUPPLIES	11/23/2021	10.98	06/22	100-21-22-5140-310		
Total 6279523	3:				10.98				
Total BOMGA/	ARS (	5165):			811.62				
BORDER STATES II	NDUS	TRIES INC	(6530)						
923166580 923166580	1	Invoice Invoice	PIPE STRAPS-COUPLERS-TAPE 4/0 QUAD & 4/0 URD TRIPLEX (QUOTE EM10	11/05/2021 11/05/2021	402.75 9,156.20		601-23-52-5588-318 601-23-52-5935-871		
Total 9231665	80:				9,558.95				
923193365 923193365		Invoice Invoice	ELBOW ARRESTORS 4/0 URD TRIPLEX	11/10/2021 11/10/2021	1,553.37 4,072.38		601-23-52-5588-318 601-23-52-5935-871		
Total 9231933	65:				5,625.75				
923235287	1	Invoice	#2 URD TRIPLEX	11/17/2021	2,825.41	06/22	601-23-52-5935-871		
Total 9232352	87:				2,825.41				
Total BORDER	R STA	TES INDUS	TRIES INC (6530):		18,010.11				
BROWNELLS, INC.	(4593	)							
21753966.00	•	Invoice	FIREARM SUPPLIES	11/15/2021	179.09	06/22	100-21-21-5110-231		
Total 2175396	6.00:				179.09				
Total BROWN	ELLS	, INC. (4593)	:		179.09				
CAPITAL SANITARY	/ SI IE	DI A (eude)							
C337667A		Invoice	COLORED PAPER FOR STATEMENT STUFFE	11/17/2021	21.65	06/22	100-24-14-5435-316		
C337667A		Invoice	COLORED PAPER FOR STATEMENT STUFFE	11/17/2021		06/22	601-23-80-5921-316		
C337667A	3	Invoice	COLORED PAPER FOR STATEMENT STUFFE	11/17/2021		06/22	602-23-80-5921-316		
C337667A	4	Invoice	COLORED PAPER FOR STATEMENT STUFFE	11/17/2021	14.43	06/22	603-23-80-5921-316		
Total C337667	A:				240.54				
C337817	1	Invoice	FH CLEANING SUPPLIES	11/03/2021	92.42	06/22	100-22-42-5233-318		
Total C337817	<b>'</b> :				92.42				
Total CAPITAL	SAN	IITARY SUPF	PLY (6096):		332.96				
CENTRAL IOWA BL	DG S	UPPLY (129	8)						
10092596		Invoice	HRFL 3/8x3 4'	11/02/2021	60.59	06/22	204-23-30-5310-314		

			Input Dates: 11/16/	Input Dates: 11/16/2021 - 12/6/2021					
Invoice	Sec	туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total 100925	596:				60.59				
1009264	3 -	1 Invoice	MATERIALS FOR SNOW/ICE EQUIPMENT	11/05/2021	398.25	06/22	204-23-30-5320-314		
Total 100926	643:				398.25				
1009270	0 ′	1 Invoice	SMALL NITROGEN W/ EXCHANGE	11/10/2021	34.00	06/22	601-23-51-5566-318		
Total 100927	700:				34.00				
Total CENT	RAL IO	WA BLDG SI	JPPLY (1298):		492.84				
CENTRAL IOWA E 21893		BUTING, INC 1 Invoice	C (153) GLOVES & TOWELS - WW	11/16/2021	313.00	06/22	603-23-70-5642-318		
Total 218939	9:				313.00				
Total CENT	RAL IO	WA DISTRIB	UTING, INC (153):		313.00				
CENTRAL IOWA F		STORE (7129 1 Invoice	CAB GLASS & WEATHER STRIPPING - TL90	10/01/2021	201.80	06/22	100-22-42-5210-314		
Total R1801	M:				201.80				
Total CENT	RAL IO	WA FARM S	TORE (7129):		201.80				
CENTURY LINK (4	614)								
25077284	3 ′	1 Invoice	TELEPHONE SERVICE	11/12/2021	9.58	06/22	100-24-12-5430-230		
25077284	3 2	2 Invoice	TELEPHONE SERVICE	11/12/2021	19.18	06/22	602-23-81-5921-230		
25077284	3 3	3 Invoice	TELEPHONE SERVICE	11/12/2021	31.96	06/22	601-23-81-5921-230		
25077284	3 4	1 Invoice	TELEPHONE SERVICE	11/12/2021	3.20	06/22	603-23-81-5921-230		
25077284	3 5	5 Invoice	TELEPHONE SERVICE	11/12/2021	5.75	06/22	100-24-14-5435-230		
25077284	3 6	3 Invoice	TELEPHONE SERVICE	11/12/2021	12.78	06/22	602-23-80-5921-230		
25077284	3 7	7 Invoice	TELEPHONE SERVICE	11/12/2021	3.85	06/22	603-23-80-5921-230		
25077284	3 8	3 Invoice	TELEPHONE SERVICE	11/12/2021	41.57	06/22	601-23-80-5903-230		
25077284	3 9	nvoice	TELEPHONE SERVICE	11/12/2021	35.17	06/22	100-24-30-5380-230		
25077284	3 10	) Invoice	TELEPHONE SERVICE	11/12/2021	12.79	06/22	100-24-18-5470-230		
25077284	3 11	I Invoice	TELEPHONE SERVICE	11/12/2021	15.98	06/22	100-21-18-5190-230		
25077284	3 12	2 Invoice	TELEPHONE SERVICE	11/12/2021	31.75	06/22	204-23-30-5320-230		
25077284	3 13	3 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	100-21-22-5140-230		
25077284	3 14	1 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	100-23-42-5371-230		
25077284	3 15	5 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	601-23-52-5588-230		
25077284	3 16	3 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	100-22-42-5233-230		
25077284	3 17	7 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	204-23-30-5310-230		
25077284	3 18	3 Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	603-23-70-5642-230		
25077284	3 19	) Invoice	TELEPHONE SERVICE	11/12/2021	74.53	06/22	602-23-61-5642-230		
Total 250772	2843:				745.27				
832-2525 11	,	1 Invoice	PHONE SERVICE-SENIOR CENTER	11/22/2021	140.94	06/22	100-22-42-5280-230		
Total 832-25	25 11/2	22/21:			140.94				
832-9166 11	,	1 Invoice	PHONE SERVICE - POLICE DEPT	11/22/2021	320.57	06/22	100-21-21-5110-230		
Total 832-91	66 11/2	22/21:			320.57				

			Input Dates: 11/16/2	021 - 12/6/2021				Dec 01, 2021 10:32AM
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832-9190 11/	1	Invoice	PHONE SERVICE-OD POOL	11/22/2021	58.51	06/22	100-22-42-5242-230	_
Total 832-9190	11/22	2/21:			58.51			
E65-4065 11/	1	Invoice	ALARM CIRCUIT LINE	11/01/2021	148.00	06/22	100-21-22-5140-230	
Total E65-4065	5 11/0	1/21:			148.00			
Total CENTUR	Y LIN	K (4614):			1,413.29			
CHAMBERS, TODD 102321	-	) Invoice	MILEAGE TO NEWTON/PICKUP BOTTLES FO	10/23/2021	115.36	06/22	602-23-61-5926-232	
Total 102321:					115.36			
Total CHAMBE	ERS, 1	ODD (3123)	:		115.36			
CHIZEK LAW OFFIC	-	•						
112321		Invoice	CITY ATTORNEY FEES/DECEMBER 2021	11/23/2021	1,166.68	06/22	100-24-13-5460-212	
112321		Invoice	CITY ATTORNEY FEES/DECEMBER 2021	11/23/2021	3,208.34	06/22	601-24-13-5460-212	
112321		Invoice	CITY ATTORNEY FEES/DECEMBER 2021	11/23/2021	729.18	06/22	602-24-13-5460-212	
112321	4	Invoice	CITY ATTORNEY FEES/DECEMBER 2021	11/23/2021	729.17	06/22	603-24-13-5460-212	
Total 112321:					5,833.37			
Total CHIZEK	LAW (	OFFICE (571	5):		5,833.37			
CITY OF WEBSTER	CITY	(176)						
112421	1	Invoice	CITY UTILITIES	11/24/2021	720.03	06/22	100-24-36-5480-233	
112421	2	Invoice	CITY UTILITIES	11/24/2021	514.31	06/22	601-23-36-5480-233	
112421	3	Invoice	CITY UTILITIES	11/24/2021	411.45	06/22	602-23-36-5480-233	
112421	4	Invoice	CITY UTILITIES	11/24/2021	411.45	06/22	603-23-36-5480-233	
112421	5	Invoice	CITY UTILITIES	11/24/2021	1,170.31	06/22	100-21-22-5140-233	
112421	6	Invoice	CITY UTILITIES	11/24/2021	514.46	06/22	204-23-30-5310-233	
112421	7	Invoice	CITY UTILITIES	11/24/2021	718.13	06/22	100-21-30-5120-233	
112421	8	Invoice	CITY UTILITIES	11/24/2021	187.43	06/22	602-23-62-5662-233	
112421	9	Invoice	CITY UTILITIES	11/24/2021	590.03	06/22	603-23-71-5662-233	
112421	10	Invoice	CITY UTILITIES	11/24/2021	16,908.76	06/22	603-23-70-5642-233	
112421	11	Invoice	CITY UTILITIES	11/24/2021	10,193.50	06/22	100-21-30-5160-233	
112421	12	Invoice	CITY UTILITIES	11/24/2021	313.08	06/22	100-22-42-5221-233	
112421	13	Invoice	CITY UTILITIES	11/24/2021	137.38	06/22	100-22-42-5210-233	
112421	14	Invoice	CITY UTILITIES	11/24/2021	11.95	06/22	100-22-42-5210-233	
112421	15	Invoice	CITY UTILITIES	11/24/2021	546.91	06/22	100-22-42-5222-233	
112421	16	Invoice	CITY UTILITIES	11/24/2021	5,498.77	06/22	100-22-42-5233-233	
112421	17	Invoice	CITY UTILITIES	11/24/2021	494.79	06/22	100-23-42-5371-233	
112421	18	Invoice	CITY UTILITIES	11/24/2021	8,755.46	06/22	602-23-60-5601-233	
112421	19	Invoice	CITY UTILITIES	11/24/2021	187.71	06/22	601-23-51-5566-233	
112421	20	Invoice	CITY UTILITIES	11/24/2021	193.41	06/22	601-23-52-5588-233	
112421	21	Invoice	CITY UTILITIES	11/24/2021	187.72	06/22	601-23-52-5586-233	
112421		Invoice	CITY UTILITIES	11/24/2021	127.50		100-22-42-5242-233	
112421		Invoice	CITY UTILITIES	11/24/2021	2,062.71		602-23-61-5642-233	
112421		Invoice	CITY UTILITIES	11/24/2021	317.66		100-23-43-5361-233	
112421		Invoice	CITY UTILITIES	11/24/2021	777.83		100-22-42-5280-233	
112421		Invoice	CITY UTILITIES	11/24/2021	454.26		100-21-22-5140-233	
112421		Invoice	CITY UTILITIES	11/24/2021	604.13		204-23-30-5310-233	
Total 112421:					53,011.13			

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11242	1 SHEL	1	Invoice	CITY UTILITIES/WEST TWIN PARK SHELTER	11/24/2021	95.45	06/22	100-22-42-5222-233		
Total 1	112421 S	HELT	ER:			95.45				
11242	1 WEL	1	Invoice	CITY UTILITIES - WELL #8	11/24/2021	1,860.90	06/22	602-23-60-5601-233		
Total 1	112421 W	/ELL	#8:			1,860.90				
Total 0	CITY OF	WEB:	STER CITY	(176):		54,967.48				
CORE & MA	IN (6420)									
	862568		Invoice	WATER DIST MATERIAL	10/29/2021	760.30	06/22	602-23-62-5662-318		
Total F	P862568:					760.30				
P	878467	1	Invoice	WATER DIST MATERIAL	11/02/2021	38.86	06/22	602-23-62-5662-318		
Total F	P878467:					38.86				
Total 0	CORE & I	MAIN	(6439):			799.16				
CORN BELT	POWER	coc	DP. INC. (19	7)						
	15315		Invoice	TAPE READING & REPORTS	11/12/2021	40.00	06/22	601-23-51-5566-299		
Total 1	15315:					40.00				
Total 0	CORN BE	LT P	OWER COO	DP, INC. (197):		40.00				
COUNSEL O	FFICE 8	DOC	UMENT (39	995)						
23AR7	783695	1	Invoice	PRINTER CONTRACT - FULLER HALL	09/21/2021	92.90	06/22	100-22-42-5233-225		
Total 2	23AR783	695:				92.90				
23AR8	810695	1	Invoice	LEASE AGREEMENT & COPY CHARGE-STRE	11/01/2021	56.25	06/22	204-23-30-5310-225		
Total 2	23AR810	695:				56.25				
23AR8	817373	1	Invoice	TEST PRINTER/IT	11/12/2021	3.15	06/22	100-24-16-5420-299		
23AR8	817373		Invoice	TEST PRINTER/IT	11/12/2021	11.56	06/22	601-24-16-5930-299		
23AR8	817373	3	Invoice	TEST PRINTER/IT	11/12/2021	3.15	06/22	602-24-16-5930-299		
23AR8	817373	4	Invoice	TEST PRINTER/IT	11/12/2021	3.15	06/22	603-24-16-5930-299		
Total 2	23AR817	373:				21.01				
23AR8	817374	1	Invoice	PRINTER CONTRACT - WATER PLANT	11/12/2021	34.48	06/22	602-23-61-5931-225		
Total 2	23AR817	374:				34.48				
23AR8	817375	1	Invoice	PRINTER CONTRACT - LINE DEPT	11/12/2021	42.95	06/22	601-23-52-5931-225		
Total 2	23AR817	375:				42.95				
23AR8	817376	1	Invoice	PRINTER CONTRACT - WASTEWATER	11/12/2021	20.79	06/22	603-23-70-5931-225		
Total 2	23AR817	376:				20.79				
	817377		Invoice	LEASE AGREEMENT - UTILITY OFFICE	11/12/2021		06/22	100-24-14-5435-225		
23AR8	817377	2	Invoice	LEASE AGREEMENT - UTILITY OFFICE	11/12/2021	57.16	06/22	601-23-80-5931-225		

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Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
23AR817377 23AR817377		Invoice Invoice	LEASE AGREEMENT - UTILITY OFFICE LEASE AGREEMENT - UTILITY OFFICE	11/12/2021 11/12/2021		06/22 06/22	602-23-80-5931-225 603-23-80-5931-225		
Total 23AR81	7377:				87.94				
Total COUNS	EL OF	FICE & DO	CUMENT (3995):		356.32				
CULLIGAN FORT D			AUDDODT COST WATER OFFINIOR	44/00/0004	404.54	00/00	005 00 45 5070 000		
112021	1	Invoice	AIRPORT-SOFT WATER SERVICE	11/20/2021	131.51	06/22	205-23-45-5372-299		
Total 112021:					131.51				
Total CULLIG	AN FC	RT DODGE	∃ (207):		131.51				
DAILY FREEMAN J	OURN	IAL, INC. (2	211)						
000082	1	Invoice	ADVERTISING - BID & BUY	10/31/2021	50.00	06/22	100-22-42-5233-210		
Total 000082:					50.00				
112321	1	Invoice	FH SUBSCRIPTION/DFJ-52 WEEKS	11/23/2021	197.60	06/22	100-22-42-5233-215		
Total 112321:					197.60				
7484	1	Invoice	PH NOTICE/SALE OF PROPERTY	11/05/2021	16.28	06/22	100-24-18-5470-210		
Total 7484:					16.28				
7497	1	Invoice	CM 11/01/2021	11/12/2021	248.85	06/22	100-24-14-5435-210		
Total 7497:	•	11110100	GM 1770 172021	11/12/2021	248.85	00/22	100 21 11 0 100 210		
	DEE1	**** 10110*	IAL INO (044)						
TOTAL DAILY F	KEEN	IAN JOURN	IAL, INC. (211):		512.73				
DES MOINES STAN				444710004		00/00			
1190726	1	Invoice	NOTARY STAMP/SCHULZ	11/17/2021	32.90	06/22	100-21-21-5180-316		
Total 1190726	S:				32.90				
Total DES MC	INES	STAMP MA	ANUFACTURING (228):		32.90				
DGR ENGINEERING	G (596	7)							
00250019	1	Invoice	ELECTRIC RATE STUDY	11/11/2021	62.16	06/22	601-23-81-5923-212		
00250019	2	Invoice	ELECTRIC RATE STUDY	11/11/2021	139.86	06/22	601-23-80-5905-212		
00250019	3	Invoice	ELECTRIC RATE STUDY	11/11/2021	466.20	06/22	601-23-52-5923-212		
00250019	4	Invoice	ELECTRIC RATE STUDY	11/11/2021	69.93	06/22	601-23-51-5566-212		
00250019	5	Invoice	ELECTRIC RATE STUDY	11/11/2021	38.85	06/22	601-23-36-5923-212		
Total 0025001	19:				777.00				
00250427	1	Invoice	ENG - ELECTRIC COMPREHENSIVE STUDY (	11/15/2021	1,175.00	06/22	601-23-52-5588-212		
Total 0025042	27:				1,175.00				
Total DGR EN	IGINE	ERING (596	57):		1,952.00				
DOC'S STOP, INC. (	(235)								
08010061		Invoice	GAS FOR EQUIPMENT	11/22/2021	17.92	06/22	100-21-22-5140-315		

		Input Dates: 11/16/2	2021 - 12/6/2021				Dec 01, 2021 10:32AN
Invoice Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_
Total 08010061:				17.92			
Total DOC'S STOP, If	NC. (238):			17.92			
DON'S PEST CONTROL (3: 3305 1	349) Invoice	PEST CONTROL/WATER PLANT	11/08/2021	46.00	06/22	602-23-61-5651-299	
Total 3305:				46.00			
Total DON'S PEST Co	ONTROL (	3349):		46.00			
ELECTRIC WHOLESALE C	CO (6967)						
	Invoice	4FT LED T8 BULBS	11/16/2021	370.50	06/22	601-23-52-5588-318	
Total 585147:				370.50			
585148 1	Invoice	WALL PACKS FOR CITY HALL BLDG (PARKIN	11/16/2021	124.50	06/22	100-24-36-5480-310	
	Invoice	WALL PACKS FOR CITY HALL BLDG (PARKIN	11/16/2021		06/22	601-23-36-5480-310	
585148 3	Invoice	WALL PACKS FOR CITY HALL BLDG (PARKIN	11/16/2021	71.14	06/22	602-23-36-5480-310	
585148 4	Invoice	WALL PACKS FOR CITY HALL BLDG (PARKIN	11/16/2021	71.14	06/22	603-23-36-5480-310	
Total 585148:				355.71			
585151 1	Invoice	CREDIT = 4FT LED T8 BULBS	11/16/2021	370.50-	06/22	601-23-52-5588-318	
Total 585151:				370.50-			
Total ELECTRIC WHO	OLESALE	CO (6967):		355.71			
ELECTRICAL ENGINEERIN	IC & FOUI	IP (257)					
	Invoice	GRN THHN WIRE & GROUND CLAMP	11/03/2021	203.22	06/22	601-23-51-5566-318	
Total 7292308-00:				203.22			
Total ELECTRICAL E	NGINEERI	ING & EQUIP (257):		203.22			
ELECTRONIC ENGINEERIN	NG-D M (2	60)					
QUOTE 5520 1	Invoice	HEADSET CABLE	08/27/2021	325.00	06/22	100-21-22-5140-314	
Total QUOTE 552003	615:			325.00			
Total ELECTRONIC E	ENGINEER	RING-D M (260):		325.00			
FLETCHER-REINHARDT C	OMPANY	(305)					
	Invoice	MULTIPLE STOCK ITEMS	11/11/2021	3,921.13	06/22	601-23-52-5588-318	
	Invoice	STOCK #2 STR GROUND WIRE (SOFT BARE	11/11/2021	663.40		601-23-52-5935-871	
Total S1259955.001:				4,584.53			
Total FLETCHER-REI	INHARDT (	COMPANY (305):		4,584.53			
GALLS, LLC - DBA CARPE	NTER UN	IFORM (331)					
	Invoice	WINTER CAPS	11/18/2021	98.60	06/22	100-21-21-5110-312	
Total 19572135:				98.60			

			<u>'</u>	2021 - 12/6/2021				
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_
Total GALLS,	LLC - D	BA CARPE	ENTER UNIFORM (331):		98.60			
SERBER AUTO EL	ECTRIC	(342)						
132995		Invoice	DIAGNOSE FUEL PUMP & REPLACE CENTR	11/10/2021	915.01	06/22	204-23-30-5310-227	
Total 132995:					915.01			
133068	1	Invoice	BATTERY FOR WIRE TRAILER	11/12/2021	130.49	06/22	601-23-52-5935-314	
Total 133068:					130.49			
Total GERBE	R AUTO	ELECTRIC	C (342):		1,045.50			
OLD VET HOMEB	UYERS	LLC (7414	3)					
915920104		Invoice	DEPOSIT REFUND/1600 WILLSON AVE	11/24/2021	228.36	06/22	601-21011	
Total 9159201	04:				228.36			
Total GOLD V	ET HOM	MEBUYERS	S LLC (7414):		228.36			
ORDON FLESCH	СОМРА	NY (6978)						
IN13527052		Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	11.40	06/22	100-24-12-5430-225	
IN13527052	2	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	31.35	06/22	601-23-81-5931-225	
IN13527052	3	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021		06/22	602-23-81-5931-225	
IN13527052	4	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	7.13	06/22	603-23-81-5931-225	
IN13527052		Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021		06/22	100-24-14-5435-225	
IN13527052		Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	37.05		601-23-80-5931-225	
						06/22		
IN13527052		Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021			602-23-80-5931-225	
IN13527052		Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021		06/22	603-23-80-5931-225	
IN13527052	9	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021		06/22	100-24-30-5380-225	
IN13527052	10	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	4.84	06/22	601-24-30-5380-225	
IN13527052	11	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	4.84	06/22	602-24-30-5380-225	
IN13527052	12	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	4.84	06/22	603-24-30-5380-225	
IN13527052	13	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	18.81	06/22	100-21-18-5190-225	
IN13527052	14	Invoice	XEROX ALTA LINK/AL C8055 H2	11/06/2021	18.81		100-24-18-5470-225	
Total IN13527	052:				171.00			
Total GORDO	N FLES	СН СОМР	ANY (6978):		171.00			
ACH COMPANY (	362)							
12726488	-	Invoice	METHYL PURPL IND SOLN & REAGENT SET	11/02/2021	109.00	06/22	602-23-61-5642-319	
Total 1272648	8:				109.00			
12731846	1	Invoice	DIGITAL TITRATOR	11/04/2021	225.00	06/22	602-23-61-5642-319	
Total 1273184	6:				225.00			
Total HACH C	OMPAN	IY (362):			334.00			
AMILTON COUNT						0615	400 04 15 = :	
3069	1	Invoice	RECORDING FEE/ANNEXATION	10/26/2021		06/22	100-24-18-5470-214	
Total 3069:					57.00			
		JNTY (366)			57.00			

Invoice	Seq _	Туре	Description	Invoice Date	Total Cost	Period	GL Account
IAMILTON COUNTY	ABSTE	RACTING	(367)				
964543	1 Ir	nvoice	ABSTRACT #964543/SE DEV PARK	11/12/2021	345.00	06/22	100-24-18-5470-212
Total 964543:					345.00		
Total HAMILTO	N COU	NTY ABST	RACTING (367):		345.00		
IAMILTON COUNTY	EXPOS	SITION (37	0)				
112321	1 Ir	nvoice	HOTEL/MOTEL TAX GRANT-RD 24 FINAL	11/23/2021	5,000.00	06/22	208-23-36-5393-299
Total 112321:					5,000.00		
Total HAMILTO	N COU	NTY EXPO	DSITION (370):		5,000.00		
IAMILTON COUNTY	EXTEN	ISION (29	09)				
138		voice	AQUATIC PESTICIDE TRAINING, RODEN/LES	11/05/2021	105.00	06/22	100-22-42-5210-231
138	2 Ir	rvoice	TURFGRASS PESTICDE TRAINING; LESHER/	11/05/2021	70.00	06/22	100-22-42-5210-231
138	3 Ir	nvoice	MOSQUITO APPLICATOR & TURGRASS TRAI	11/05/2021	70.00	06/22	100-23-42-5371-231
Total 138:					245.00		
Total HAMILTO	N COU	NTY EXTE	:NSION (2909):		245.00		
IAMILTON COUNTY	PUBLI	C HEALTH	1 (1866)				
111021		nvoice	CITY EMPLOYEE FLU SHOTS	11/10/2021	90.00	06/22	902-41-16-5440-125
Total 111021:					90.00		
Total HAMILTC	N COU	NTY PUBL	IC HEALTH (1866):		90.00		
IAMILTON COUNTY	SOLID	WASTE (	375)				
310920		voice	6 GRADER TIRES DISPOSED @ \$28/ea	11/16/2021	168.00	06/22	204-23-30-5310-236
Total 310920:					168.00		
310921	1 lr	nvoice	18 CAR TIRES / \$5ea	11/16/2021	90.00	06/22	204-23-30-5310-236
			70 07 H. 7 H. 425 7 ÇOSA	,, 202 .		00,22	20. 20 00 00.0 200
Total 310921:					90.00		
310922	1 Ir	nvoice	DUMP TRK W/ TRASH	11/16/2021	111.72	06/22	204-23-30-5310-236
Total 310922:					111.72		
310932	1 Ir	nvoice	CUSTRUCTION MATERIAL 1.78T, \$76/T	11/16/2021	135.28	06/22	204-23-30-5310-236
Total 310932:					135.28		
310933	1 lr	nvoice	10 SMALL TV's @ \$15/ea	11/16/2021	150.00	06/22	204-23-30-5310-236
Total 310933:			-		150.00		
	N COL	NTV COL "	D.WASTE (275).				
ı otal HAMIL I C	IN COU	NIT SULI	D WASTE (375):		655.00		
IARTNETT, TODD C			EE DEDATE (4005 OOUT) CTREET	11/00/2020:		00/00	004 00 00 5000 070
110921		ivoice	EE REBATE/1025 SOUTH STREET	11/09/2021		06/22	601-23-36-5930-979
110921		ivoice	CB EE REBATE/1025 SOUTH STREET	11/09/2021		06/22	601-23-53-5930-979
110921 110921		voice	EE REBATE/1014 N TERRACE DRIVE	11/09/2021		06/22	601-23-36-5930-979
110971	4 II	rvoice	EE REBATE/1014 N TERRACE DRIVE	11/09/2021	75.00	06/22	601-23-36-5930-979

				input Dates. 11/10	1/2021 - 12/0/2021				Dec 01, 2021	10.32AW
Invoice	Sed	q Т	уре	Description	Invoice Date	Total Cost	Period	GL Account		
110921		5 Invo	ice	EE REBATE/1014 N TERRACE DRIVE	11/09/2021	75.00	06/22	601-23-36-5930-979		
110921	(	6 Invo	ice	CB EE REBATE/1014 N TERRACE DRIVE	11/09/2021	25.00	06/22	601-23-53-5930-979		
110921		7 Invo	ice	CB EE REBATE/1014 N TERRACE DRIVE	11/09/2021	25.00	06/22	601-23-53-5930-979		
Total 110921						334.24				
Total HARTN	ETT,	TODD	OR LC	PRI (6610):		334.24				
HAWKINS, INC. (36	668)									
6059425		1 Invo	ice	AQUA HAWK, LPC-DP & CHLORINE	11/04/2021	4,847.82	06/22	602-23-61-5641-318		
Total 605942	5:					4,847.82				
Total HAWKI	NS, IN	NC. (36	68):			4,847.82				
HIWAY TRUCK EO	шом	ENT I	NC /40	12)						
HIWAY TRUCK EQ H16162		1 Invo	-	D-RING, 5/8 DIA3"x3"	11/10/2021	143.04	06/22	204-23-30-5310-314		
Total H16162	<u>:</u>					143.04				
Total HIWAY	TRU	CK EQ	UIPME	NT, INC. (402):		143.04				
				, - ( - )						
HOLLINGSHEAD, I 112921		<b>A (692</b> 1 Invo	-	JANITORIAL SVC-SR CTR-DECEMBER 2021	11/29/2021	240.00	06/22	100-22-42-5280-299		
Total 112921						240.00				
			ΙΙΛΝΙΛ	(6020)-		240.00				
Total HOLLIN	IGSHI	EAD, L	UANA	(0929).						
HOLMES MURPHY	' & AS	SOCI	ATES,	LLC (5556)						
622685	5	1 Invo	ice	HOLMES MURPHY FEES-DECEMBER 2021	11/12/2021	2,380.00	06/22	902-11215		
Total 622685	:					2,380.00				
Total HOLME	S MU	IRPHY	& ASS	OCIATES, LLC (5556):		2,380.00				
HYDRITE CHEMIC	AL C	) (424	11							
02522874		1 Invo	-	SODA ASH 47,980 DELIVERED 11/3/21	11/15/2021	11,518.24	06/22	602-23-61-5641-318		
Total 025228	74:					11,518.24				
Total HYDRI	ΓE CH	HEMICA	AL CO.	(421):		11,518.24				
inTANDEM (0500)										
inTANDEM (6526) 2215		1 Invo	ico	RETAINER/DECEMBER 2021	09/08/2021	488.00	06/22	100-24-12-5430-299		
2215		1 llivo 2 lnvo		RETAINER/DECEMBER 2021	09/08/2021	1,342.00	06/22	601-23-81-5930-299		
2215		3 Invo		RETAINER/DECEMBER 2021	09/08/2021	305.00		602-23-81-5930-299		
2215		4 Invo		RETAINER/DECEMBER 2021	09/08/2021	305.00		603-23-81-5930-299		
Total 2215:						2,440.00				
2228	3	1 Invo	ice	BUSINESS CARDS - COLE YOUNGDALE	11/09/2021		06/22	204-23-30-5310-316		
	•			DOSEGG GALL TOURDAILE	11,00,2021			231 20 03-0010-010		
Total 2228:						31.38				
2231		1 Invo	ice	VIDEO SHOOT/EDITING	11/16/2021	49.73	06/22	603-23-81-5930-299		
2231		2 Invo	ice	VIDEO SHOOT/EDITING	11/16/2021	49.73	06/22	602-23-81-5930-299		
2231	: ا	3 Invo	ice	VIDEO SHOOT/EDITING	11/16/2021	210.38	06/22	601-23-81-5930-299		

Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
2231	4	Invoice	VIDEO SHOOT/EDITING	11/16/2021	72.66	06/22	100-24-12-5430-299
Total 2231:					382.50		
Total inTANDE	EM (65	526):			2,853.88		
OWA CENTRAL CO	MMU	NITY COLL	EGE (456)				
1318 1318		Invoice Invoice	FIREFIGHTER I TRAINING/CAMPBELL FIREFIGHTER I TRAINING/ZIMMER	11/17/2021 11/17/2021		06/22 06/22	100-21-22-5140-231 100-21-22-5140-231
Total 1318:					120.00		
Total IOWA C	ENTR	AL COMMU	NITY COLLEGE (456):		120.00		
OWA LAW ENFOR	ЕМЕ	NT ACADEI	MY (480)				
319732	1	Invoice	TELECOMMUNICATOR TRAINING/DILLEY	11/22/2021	375.00	06/22	100-21-21-5180-231
Total 319732:					375.00		
CR10007988	1	Invoice	CREDIT FOR OFFICER INST ASSISTANCE	10/26/2021	250.00-	06/22	100-21-21-5110-231
Total CR10007	7988:				250.00-		
Total IOWA LA	W EN	NFORCEME	NT ACADEMY (480):		125.00		
OWA PRISON INDU	ISTRI	ES (489)					
030734	1	Invoice	NO PARKING & TREE SITE SIGNS	11/12/2021	177.90		100-21-30-5120-318
030734	2	Invoice	AUTHORIZED PERSONEL SIGNS FOR WAST	11/12/2021	349.20	06/22	603-23-70-5642-318
Total 030734:					527.10		
Total IOWA PF	RISON	INDUSTRI	ES (489):		527.10		
OWA RURAL WATE		SOCIATION Invoice	• •	12/04/2024	275.00	06/00	600 00 64 5000 045
2022	1	invoice	MEMBERSHIP DUES FY22	12/01/2021	375.00	06/22	602-23-61-5930-215
Total 2022:					375.00		
Total IOWA RI	JRAL	WATER AS	SOCIATION (491):		375.00		
OWA UTILITIES BO 53647		(461) Invoice	FY21 REMAINING ASSESSMENT	11/10/2021	6,495.00	06/22	601-23-52-5930-299
Total 53647:					6,495.00		
Total IOWA U	FILITIE	ES BOARD (	(461):		6,495.00		
XEYSTONE LABOR 1E09366		RIES, INC. (5 Invoice	1979) LEAD & COPPER TESTINGS- VARIOUS LOCA	11/10/2021	480.96	06/22	602-23-61-5642-299
Total 1E09366	:				480.96		
Total KEYSTO	NE L	ABORATOR	IES, INC. (5979):		480.96		
LAMPERT'S (564) 1074688	1	Invoice	LAUAN 1/4x4x8	11/02/2021	22.97	06/22	204-23-30-5310-318

			Input Dates: 11/16/2	2021 - 12/6/2021				Dec 01, 2021	10:32AM
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
T									
Total 1074688	:				22.97				
1087507	1	Invoice	QUIKCRETE - STORM SEWER REPAIR - BEA	11/10/2021	44.90	06/22	204-23-30-5330-318		
Total 1087507	:				44.90				
Total LAMPER	RT'S (	564):			67.87				
LuANN JACKSON (	266)								
1164	1	Invoice	WC UTILITIES LOGO	11/11/2021	3.50	06/22	601-23-80-5905-312		
1164	2	Invoice	WC UTILITIES LOGO	11/11/2021	3.50	06/22	602-23-80-5903-312		
1164	3	Invoice	WC UTILITIES LOGO	11/11/2021	14.00	06/22	601-23-51-5566-312		
1164	4	Invoice	WC UTILITIES LOGO	11/11/2021	77.00	06/22	601-23-52-5588-312		
Total 1164:					98.00				
Total LuANN J	JACKS	SON (266):			98.00				
MEDIACOM (5464)									
111621	1	Invoice	DIGITAL BOX RENTAL	11/16/2021	7.86	06/22	100-21-21-5110-230		
Total 111621:					7.86				
Total MEDIAC	OM (5	5464):			7.86				
MOORE CLEANING	SER	VICE LLC (	2902)						
112921		Invoice	CLEANING SERVICES FOR CITY HALL	11/29/2021	455.00	06/22	100-24-36-5480-299		
112921		Invoice	CLEANING SERVICES FOR CITY HALL	11/29/2021	325.00	06/22	601-23-36-5480-299		
112921		Invoice	CLEANING SERVICES FOR CITY HALL	11/29/2021	260.00	06/22	602-23-36-5480-299		
112921	4	Invoice	CLEANING SERVICES FOR CITY HALL	11/29/2021	260.00	06/22	603-23-36-5480-299		
Total 112921:					1,300.00				
Total MOORE	CLEA	ANING SERV	/ICE, LLC (2902):		1,300.00				
O'REILLY AUTOMO	TIVE,	INC. (727)							
0357-111365	1	Invoice	CAPSULE - TK#3	11/17/2021	55.90	06/22	601-23-52-5935-314		
Total 0357-11	1365:				55.90				
Total O'REILL'	Y AU	TOMOTIVE,	INC. (727):		55.90				
P & P ELECTRIC (29	978)								
14464	1	Invoice	1/2" CORD CONNECTOR & 2" FORM 7 LB CO	10/11/2021	25.95	06/22	601-23-51-5566-318		
Total 14464:					25.95				
14477	1	Invoice	3/4" LIQUID TITE FLEX ST CONNECTOR	10/11/2021	78.70	06/22	601-23-52-5588-318		
Total 14477:					78.70				
14521	1	Invoice	125 VOLT CAPACITOR	10/28/2021	18.33	06/22	601-23-52-5588-318		
Total 14521:					18.33				
	F0T'	DIC (0070)							
Total P & P EL	LECTI	KIC (29/8):			122.98				

			Input Dates. 11/10/2					 0.32
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	
POSTMASTER (766) 113021 113021 113021 113021	1 2 3	Invoice Invoice Invoice Invoice	PERMIT FEE #323-FIRST CLASS PRESORT	11/30/2021 11/30/2021 11/30/2021 11/30/2021	172.25	06/22	100-24-14-5435-221 601-23-80-5921-221 602-23-80-5921-221 603-23-80-5921-221	
Total 113021:					265.00			
Total POSTMA	STE	R (766):			265.00			
ELIANT FIRE APP	ARAT	US, INC. (5	088)					
3CI001254	1	Invoice	LIGHT PARTS FOR E33	11/01/2021	123.91	06/22	100-21-22-5140-227	
Total 3Cl00125	54:				123.91			
Total RELIANT	FIRE	APPARAT	US, INC. (5088):		123.91			
842669-00	1	Invoice	2" INNERDUCT RED - QUOTE EM101521	11/05/2021	12,037.50	06/22	601-23-52-5588-318	
Total 842669-0	0:				12,037.50			
Total RESCO (	(812):				12,037.50			
105616572		Invoice	COPY MACHINE LEASE/COPY CHARGES/PD	11/16/2021	174.25	06/22	100-21-21-5110-225	
Total 10561657	72:				174.25			
Total RICOH U	ISA, I	NC. (4831):			174.25			
27887 27887 27887 27887 27887	1 2 3	Invoice Invoice Invoice Invoice Invoice	(836)  2021 CITY HALL BASEMENT PROJECT (50%  2021 CITY HALL BASEMENT PROJECT (50%  2021 CITY HALL BASEMENT PROJECT (50%  2021 CITY HALL BASEMENT PROJECT (50%	11/15/2021 11/15/2021 11/15/2021 11/15/2021	5,600.00 4,000.00 3,200.00 3,200.00	06/22 06/22	100-24-36-5480-880 601-23-36-5480-880 602-23-36-5480-880 603-23-36-5480-880	
Total 27887:					16,000.00			
Total SCHLOT	FELD	T ENGINEE	ERING, INC. (836):		16,000.00			
MITH, RONALD (SI 102721		EY) (7411) Invoice	ENERGY EFFICIENCY REBATE	10/27/2021	160.50	06/22	601-23-36-5930-979	
Total 102721:					160.50			
Total SMITH, F	RONA	LD (SHIRLE	EY) (7411):		160.50			
NYDER & ASSOCIA	ATES	(2951)						
119.0463.01- 119.0463.01-		Invoice Invoice	ENG - 2021 2nd ST RECON PROJ# 119.0463.0 SHORTED PYMT (by \$1) ON INV 119.0463.01-	10/29/2021 10/29/2021	29,307.24 1.00	06/22 06/22	536-23-30-5310-212 536-23-30-5310-212	
Total 119.0463	.01-2	3:			29,308.24			
120.0363.01- 120.0363.01-		Invoice Invoice	ENG - EDGEWOOD WATER MAIN LOOP PRO ENG SVC - RIVER STREET WATERMAIN (per	10/29/2021 10/29/2021	7,070.55 4,115.35		602-23-62-5673-870 602-23-62-5673-870	

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Input Dates: 11/16/2021 - 12/6/2021	

				2021 - 12/0/2021			
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
Total 120.03	63.01-15	5:			11,185.90		
121.0071.01-	. 1	Invoice	ENG SVC - WTP TANK SUPPORT	10/29/2021	1,886.00	06/22	602-23-61-5651-212
Total 121.00	71.01-5:				1,886.00		
Total SNYD	ER & AS	SOCIATES	(2951):		42,380.14		
ATE HYGIENIC	LABOR	RATORY (42	3)				
22056	2 1	Invoice	WASTEWATER TESTING	10/31/2021	1,482.00	06/22	603-23-70-5923-212
Total 220562	2:				1,482.00		
22056	3 1	Invoice	WATER PLANT TESTING	10/31/2021	121.50	06/22	602-23-61-5642-299
Total 220563	3:				121.50		
Total STATE	HYGIE	NIC LABOR	ATORY (423):		1,603.50		
TOREY KENWOI		<b>i937)</b> Invoice	BUSINESS CARDS/THUMMA	11/17/2021	45.00	06/22	100-21-21-5110-223
Total PINV94		invoice	DUSINESS CARDS/TRUIVINA	11/17/2021	45.00	00/22	100-21-21-3110-223
Total STORE		MORTHY (F	:027\·		45.00		
Total STORE	_ I KLIN	WORTH (S	1951 j.		45.00		
ORM FLYING S 11292		E, INC. (911) Invoice	AIRPORT MANAGER FEE - DECEMBER 2021	11/29/2021	3,889.97	06/22	205-23-45-5372-299
Total 112921	l:				3,889.97		
B&B 6933	4 1	Invoice	REIMB/B&B INV #69334/LAWN MOWER RPR	10/15/2021	692.23	06/22	205-23-45-5372-314
Total B&B 69	9334:				692.23		
Total STOR	M FLYIN	IG SERVICE	i, INC. (911):		4,582.20		
UART C. IRBY	COMPA	NY (3585)					
S012689040		Invoice	5= FR JEANS 34x34- NEW EMPLOYEE	10/26/2021	401.25	06/22	601-23-52-5588-312
Total S0126	39040.00	01:			401.25		
S012689040 S012689040 S012689040 S012689040	. 2	Invoice Invoice Invoice	FR CLOTHING FOR NEW EMPLOYEES (+SW	10/28/2021 10/28/2021 10/28/2021 10/28/2021			601-23-52-5588-312 601-23-51-5566-312 601-23-80-5905-318 602-23-80-5903-318
Total S0126	39040.00	02:			2,756.32		
S012713639	. 1	Invoice	RED LOCATE PAINT (QUOTE# EM101521)	11/03/2021	87.31	06/22	601-23-52-5588-318
Total S0127	13639.00	02:			87.31		
S012713639	. 1	Invoice	AQUA SEAL (QUOTE# EM101521)	11/03/2021	223.59	06/22	601-23-52-5588-318
Total S0127	12620 0	na.			223.59		

invoice register - Webster City	
Input Dates: 11/16/2021 - 12/6/2021	

				12/0/2021					
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total STUART	C. IRBY	COMPAN	NY (3585):		3,468.47	_			
RVEYING & MAP	PING, LL	C (7245)							
13385 13385	1 Inv 2 Inv		ADD MANHOLE LAYER TO WEBSITE PER BR ADD MANHOLE LAYER TO WEBSITE PER BR			06/22 06/22	204-23-30-5330-299 603-23-71-5662-299		
Total 13385:					140.00				
Total SURVEY	'ING & MA	APPING, I	LLC (7245):		140.00	_			
C/AMAZON (634	13)								
4355798795	1 Inv	oice/	UNIFORM GEAR	10/22/2021	252.73	06/22	100-21-21-5110-312		
Total 4355798	79578:				252.73				
4359954886	1 Inv	oice/	BULLETIN BOARD/BINDER DIVIDERS	10/10/2021	61.80	06/22	100-23-42-5371-316		
Total 4359954	88679:				61.80				
4375683863	1 Inv	oice/	KEY HOLDER	10/31/2021	7.05	06/22	100-21-21-5110-312		
Total 43756838	86349:				7.05				
4394534998	1 Inv	/oice	USB ADAPTERS	10/13/2021	14 80	06/22	100-24-12-5430-316		
4394534998	2 Inv		USB ADAPTERS	10/13/2021		06/22	601-23-81-5921-316		
4394534998	3 Inv		USB ADAPTERS	10/13/2021		06/22	602-23-81-5921-316		
4394534998	4 Inv		USB ADAPTERS	10/13/2021		06/22	603-23-81-5921-316		
Total 4394534	99845:				74.00	-			
4458975683	1 Inv	oice/	BORE SIGHTS	11/01/2021	34.98	06/22	100-21-21-5110-312		
Total 44589756	68344:				34.98				
4548599635	1 Inv	/oice	REPLACEMENT MONITORS	11/01/2021	47 70	06/22	100-24-16-5420-399		
4548599635	2 Inv		REPLACEMENT MONITORS	11/01/2021	174.90		601-24-16-5930-399		
4548599635	3 Inv		REPLACEMENT MONITORS	11/01/2021	47.70		602-24-16-5930-399		
4548599635	4 Inv		REPLACEMENT MONITORS	11/01/2021		06/22	603-24-16-5921-399		
Total 45485996	63568:				318.00	_			
4586783656	1 Inv	oice/	SPARK PLUG CAP	11/02/2021	19.99	06/22	204-23-30-5310-314		
Total 4586783	65689:				19.99				
4638946863	1 Inv	oice/	DUTY GEAR (HOLSTER)	11/01/2021	157.46	06/22	100-21-21-5110-312		
Total 4638946	86395:				157.46				
4653456994	1 Inv	oice/	RIBBON CARTRIDGES/UTILITY OFFICE	11/02/2021	1.24	06/22	100-24-14-5435-316		
4653456994	2 Inv	oice/	RIBBON CARTRIDGES/UTILITY OFFICE	11/02/2021	8.94	06/22	601-23-80-5921-316		
4653456994	3 Inv	oice/	RIBBON CARTRIDGES/UTILITY OFFICE	11/02/2021	2.75	06/22	602-23-80-5921-316		
4653456994	4 Inv	oice/	RIBBON CARTRIDGES/UTILITY OFFICE	11/02/2021		06/22	603-23-80-5921-316		
Total 46534569	99458:				13.75	-			
		oice/	HOLSTER	11/01/2021	00.00	06/22	100-21-21-5110-312		

			<u>'</u>	11/10/2021 - 12/0/2021					
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total 468947	706633				96.03				
10tal 400947	790033	•							
4694348647		Invoice	FACE MASKS	10/17/2021		06/22	100-24-36-5480-318		
4694348647	2	Invoice	FACE MASKS	10/17/2021		06/22	601-23-36-5480-318		
4694348647	3	Invoice	FACE MASKS	10/17/2021	4.08	06/22	602-23-36-5480-318		
4694348647	4	Invoice	FACE MASKS	10/17/2021	4.08	06/22	603-23-36-5480-318		
Total 469434	864783	:			54.40				
4735356978	1	Invoice	TONER CARTRIDGE	10/26/2021	71.49	06/22	100-23-42-5371-316		
Total 473535	697886	:			71.49				
4933397755	1	Invoice	DUTY GEAR	10/29/2021	203.22	06/22	100-21-21-5110-312		
Total 493339	775568	:			203.22				
5846876338	1	Invoice	FLASHLIGHT HOLDER	10/29/2021	24.99	06/22	100-21-21-5110-312		
Total 584687	633837	:			24.99				
6589359693	1	Invoice	VEHICLE EQUIPMENT	10/11/2021	90.70	06/22	100-21-21-5110-314		
Total 658935	969337	:			90.70				
6886933734		Invoice	GRABBER TOOL	10/17/2021		06/22	100-24-36-5480-318		
6886933734	2	Invoice	GRABBER TOOL	10/17/2021		06/22	601-23-36-5480-318		
6886933734	3	Invoice	GRABBER TOOL	10/17/2021		06/22	602-23-36-5480-318		
6886933734	4	Invoice	GRABBER TOOL	10/17/2021	74	06/22	603-23-36-5480-318		
Total 688693	373487	:			9.95				
6944634795	1	Invoice	BOSCH ELECTRIC JACKHAMMER	10/28/2021	1,599.00	06/22	100-21-30-5120-318		
Total 694463	479548	:			1,599.00				
6987593657	1	Invoice	TONER CARTRIDGE	10/11/2021	43.99	06/22	100-21-22-5140-316		
Total 698759	365757	1			43.99				
7487853638	1	Invoice	VEHICLE ACCESSORY	10/11/2021	6.00	06/22	100-21-21-5110-314		
Total 748785	363895	:			6.00				
7488749489	1	Invoice	RETURN RIBBON CARTRIDGES	11/09/2021	1.24-	06/22	100-24-14-5435-316		
7488749489		Invoice	RETURN RIBBON CARTRIDGES	11/09/2021		06/22	601-23-80-5921-316		
7488749489		Invoice	RETURN RIBBON CARTRIDGES	11/09/2021		06/22	602-23-80-5921-316		
7488749489		Invoice	RETURN RIBBON CARTRIDGES	11/09/2021		06/22	603-23-80-5921-316		
Total 748874	948974	:			13.75-				
7547935747	1	Invoice	REPLACEMENT MONITORS	10/13/2021	42.00	06/22	100-24-16-5420-317		
7547935747		Invoice	REPLACEMENT MONITORS	10/13/2021	153.98	06/22	601-24-16-5921-317		
7547935747		Invoice	REPLACEMENT MONITORS	10/13/2021	42.00	06/22	602-24-16-5921-317		
7547935747		Invoice	REPLACEMENT MONITORS	10/13/2021		06/22	603-24-16-5921-317		
	•					<del>-</del>			

			Input Dates: 11/16/2	.021 - 12/0/2021				Dec 01, 2021 10:32
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_
Total 7547935	574788 <sup>.</sup>				279.98			
7793984465		Invoice	DUTY GEAR	10/23/2021	34.99	06/22	100-21-21-5110-312	
Total 7793984			331. 32	.0,20,202.	34.99	00/22	100 21 21 0110 012	
8333943867		Invoice	HONDA COIL ASSEMBLY FOR HYD GENERA	11/02/2021	55.99	06/22	204-23-30-5310-314	
			HONDA COIL ASSEMBLT FOR HTD GENERA	11/02/2021		00/22	204-23-30-3310-314	
Total 8333943					55.99			
9478388376	1	Invoice	REPLACEMENT UPS'S	10/14/2021	31.06	06/22	100-24-16-5420-317	
9478388376	2	Invoice	REPLACEMENT UPS'S	10/14/2021	113.89	06/22	601-24-16-5921-317	
9478388376	3	Invoice	REPLACEMENT UPS'S	10/14/2021	31.06	06/22	602-24-16-5921-317	
9478388376	4	Invoice	REPLACEMENT UPS'S	10/14/2021	31.06	06/22	603-24-16-5921-317	
Total 9478388	37645:				207.07			
9497948333		Invoice	WIRELESS KEYBOARD/MOUSE	10/12/2021		06/22	100-24-16-5420-317	
9497948333	2	Invoice	WIRELESS KEYBOARD/MOUSE	10/12/2021	16.16	06/22	601-24-16-5921-317	
9497948333	3	Invoice	WIRELESS KEYBOARD/MOUSE	10/12/2021	4.41	06/22	602-24-16-5921-317	
9497948333	4	Invoice	WIRELESS KEYBOARD/MOUSE	10/12/2021	4.41	06/22	603-24-16-5921-317	
Total 9497948	33388:				29.39			
9566935777	1	Invoice	FIREARMS SUPPLIES	11/05/2021	51.77	06/22	100-21-21-5110-318	
Total 9566935	77733:				51.77			
9879389674	1	Invoice	PRINTER CARTRIDGE/UTILITY OFFICE	11/05/2021	1.74	06/22	100-24-14-5435-316	
9879389674	2	Invoice	PRINTER CARTRIDGE/UTILITY OFFICE	11/05/2021	12.55	06/22	601-23-80-5921-316	
9879389674	3	Invoice	PRINTER CARTRIDGE/UTILITY OFFICE	11/05/2021	3.86	06/22	602-23-80-5921-316	
9879389674		Invoice	PRINTER CARTRIDGE/UTILITY OFFICE	11/05/2021		06/22	603-23-80-5921-316	
			TRIVIER OF ATTION	11/00/2021		00/22	000-20-00-0021-010	
Total 9879389	967453:				19.30			
Total SYNC/A	MAZOI	N (6343):			3,804.27			
HE AMERICAN BO 3444601599		G CO. (480 Invoice	0) BEVERAGES FOR RESALE-FULLER HALL	11/11/2021	134.70	06/22	100-22-42-5233-323	
Total 3444601					134.70			
		N DOTTI IN	O CO (4000).					
			G CO. (4800):		134.70			
HE IOWA OUTDO						001=	400 00 15 =	
K02604/1	1	Invoice	CHAINSAW & TRIMMER PARTS	11/10/2021	86.37	06/22	100-22-42-5210-314	
K02604/1	2	Invoice	CHAINSAW & TRIMMER PARTS	11/10/2021	86.37	06/22	100-23-42-5371-314	
Total K02604/	1:				172.74			
Total THE IOV	VA OU	TDOORS S	TORE, LLC (7104):		172.74			
IMM'S AUTO BOD			DEDAID 2040 OUEVA TALIOE	44/40/0004	0.700.70	06/02	400 04 04 5440 007	
	1	Invoice	REPAIR 2018 CHEVY TAHOE	11/12/2021	2,782.76	06/22	100-21-21-5110-227	
111221								

			Input Dates. 11/16	0/2021 - 12/0/2021				Dec 01, 2021	IU.3ZAW
Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total TIMM'S	AUTO I	BODY (953):			2,782.76				
TOWN & COUNTRY	INSUF	RANCE (959)	)						
5585	1	Invoice	INCREASE IN UMBRELLA	11/17/2021	370.25	06/22	100-24-12-5430-217		
5585	2	Invoice	INCREASE IN UMBRELLA	11/17/2021	370.25	06/22	601-23-51-5925-217		
5585	3	Invoice	INCREASE IN UMBRELLA	11/17/2021	370.25	06/22	602-23-60-5925-217		
5585	4	Invoice	INCREASE IN UMBRELLA	11/17/2021	370.25	06/22	603-23-70-5925-217		
Total 5585:					1,481.00				
Total TOWN 8	k COUN	NTRY INSUR	RANCE (959):		1,481.00				
UNITY POINT CLINI	c-occ	MEDICINE	(5263)						
98779	1	Invoice	3RD QTR DRUG TESTING/2021	11/01/2021	42.00	06/22	100-23-42-5371-212		
98779	2	Invoice	3RD QTR DRUG TESTING/2021	11/01/2021	126.00	06/22	204-23-30-5310-212		
98779	3	Invoice	3RD QTR DRUG TESTING/2021	11/01/2021	42.00	06/22	603-23-70-5923-212		
Total 98779:					210.00				
Total UNITY P	OINT (	CLINIC-OCC	MEDICINE (5263):		210.00				
VALUTECH PEST C	ONTR	OL (6822)							
1858	1	Invoice	PEST CONTROL/CITY HALL	11/19/2021	10.50	06/22	100-24-36-5480-299		
1858	2	Invoice	PEST CONTROL/CITY HALL	11/19/2021	7.50	06/22	601-23-36-5480-299		
1858	3	Invoice	PEST CONTROL/CITY HALL	11/19/2021	6.00	06/22	602-23-36-5480-299		
1858	4	Invoice	PEST CONTROL/CITY HALL	11/19/2021	6.00	06/22	603-23-36-5480-299		
Total 1858:					30.00				
1859	1	Invoice	DOWNTOWN AREA-CO-OP/SSMID	11/19/2021	65.00	06/22	260-23-36-5393-299		
Total 1859:					65.00				
Total VALUTE	CH PE	ST CONTRO	DL (6822):		95.00				
VAN-HOF TRUCKIN	G, INC	. (2655)							
6616	1	Invoice	FREIGHT ON LIME 10/29/21 - 23.92T	10/29/2021	2,321.52	06/22	602-23-61-5921-221		
Total 6616:					2,321.52				
Total VAN-HO	F TRU	CKING, INC.	(2655):		2,321.52				
VERIZON WIRELES	S (381	2)							
9892559632	1	Invoice	GPS UNIT PHONE	11/10/2021	40.01	06/22	100-23-31-5420-230		
9892559632	2	Invoice	GPS UNIT PHONE	11/10/2021	40.01	06/22	601-23-31-5420-230		
9892559632	3	Invoice	GPS UNIT PHONE	11/10/2021	40.01	06/22	602-23-31-5420-230		
9892559632	4	Invoice	GPS UNIT PHONE	11/10/2021	40.01	06/22	603-23-31-5420-230		
Total 9892559	632:				160.04				
Total VERIZOI	N WIRI	ELESS (3812	2):		160.04				
WEBSTER CITY TR	UE VA	LUE (2155)							
157127		Invoice	BOX COVER & GFI COVER	11/01/2021	21.97	06/22	601-23-52-5588-318		
Total 157127:					21.97				
157182	1	Invoice	MATERIAL FOR BREWER CREEK SHELTER	11/03/2021	130.92	06/22	100-22-42-5210-318		

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Input Dates: 11/16/2021 - 12/6/2021	

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Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account	_	
Total 157182:					130.92				
	4	laia.a	EU TED 8 HAND CANITIZED	44/00/0004		00/00	000 00 70 5040 040		
157299	1	Invoice	FILTER & HAND SANITIZER	11/08/2021	106.37	06/22	603-23-70-5642-318		
Total 157299:					106.37				
157346	1	Invoice	DPLX COVER & 45deg SxS ELL - for DEPOT	11/09/2021	12.15	06/22	217-22-42-5221-310		
Total 157346:					12.15				
Total WEBSTI	ER CI	TY TRUE VA	LUE (2155):		271.41				
WESTERN ECOSYS	TEM	S TECH, INC	. (6950)						
1937240417		Invoice	DEP REFUND/1515 WALL ST #24	11/10/2021	114.96	06/22	601-21011		
Total 1937240	417:				114.96				
Total WESTER	RN EC	COSYSTEMS	STECH, INC. (6950):		114.96				
WILLIAMS & COMP	ANY	P.C. (3390)							
161230		Invoice	FY21 AUDIT SVCS	11/12/2021	720.00	06/22	100-24-14-5435-212		
161230		Invoice	FY21 AUDIT SVCS	11/12/2021	5,200.00		601-23-80-5923-212		
161230	3	Invoice	FY21 AUDIT SVCS	11/12/2021	1,600.00	06/22	602-23-80-5923-212		
161230	4	Invoice	FY21 AUDIT SVCS	11/12/2021	480.00	06/22	603-23-80-5923-212		
161230	5	Invoice	ACCOUNTING SVCS	11/12/2021	42.75	06/22	100-24-14-5435-212		
161230	6	Invoice	ACCOUNTING SVCS	11/12/2021	308.75	06/22	601-23-80-5923-212		
161230	7	Invoice	ACCOUNTING SVCS	11/12/2021	95.00	06/22	602-23-80-5923-212		
161230	8	Invoice	ACCOUNTING SVCS	11/12/2021	28.50	06/22	603-23-80-5923-212		
Total 161230:					8,475.00				
Total WILLIAN	1S & C	COMPANY P.	.C. (3390):		8,475.00				
WILLS, DON H. (741	2)								
100121	-	Invoice	ENERGY EFFICIENCY REBATE	10/01/2021	75.00	06/22	601-23-36-5930-979		
100121	2	Invoice	CB EE RESIDENTIAL REBATE	10/01/2021	25.00	06/22	601-23-53-5930-979		
Total 100121:					100.00				
Total WILLS, [	OON H	Н. (7412):			100.00				
WOOLSTOCK MUT	UAL T	ELEPHONE	ASN (1054)						
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021	3.03	06/22	100-24-14-5435-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	601-23-80-5903-230		
839-1086 12/	3	Invoice	INTERNET SERVCE	12/01/2021		06/22	602-23-80-5921-230		
839-1086 12/	4	Invoice	INTERNET SERVCE	12/01/2021		06/22	603-23-80-5921-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	100-24-12-5430-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021	12.03		601-23-81-5921-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	602-23-81-5921-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021	1.20		603-23-81-5921-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	100-24-30-5380-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	601-24-30-5380-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	602-24-30-5380-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	603-24-30-5380-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	100-21-22-5140-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	100-21-22-5140-230		
839-1086 12/		Invoice	INTERNET SERVCE	12/01/2021		06/22	601-23-52-5588-230		
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CITY OF WEBSTER CITY Invoice Register - Webster City Page: 25 Dec 01, 2021 10:32AM

Input Dates: 11/16/2021 - 12/6/2021

839-1086 12/ 17 Invoice INTERNET SERVCE 12/01/2021 14.44 06/22 602-23-61-5642-236 839-1086 12/ 18 Invoice INTERNET SERVCE 12/01/2021 4.81 06/22 100-22-3-5361-234 839-1086 12/ 19 Invoice INTERNET SERVCE 12/01/2021 19.55 06/22 100-22-42-5233-236 839-1086 12/ 20 Invoice INTERNET SERVCE 12/01/2021 19.55 06/22 100-22-42-5233-236 839-1086 12/ 20 Invoice INTERNET SERVCE 12/01/2021 18.62 06/22 601-2-41-6-5921-234 839-1086 12/ 22 Invoice INTERNET SERVCE 12/01/2021 20.84 06/22 602-24-16-5921-234 839-1086 12/ 22 Invoice INTERNET SERVCE 12/01/2021 20.84 06/22 603-24-16-5921-234 06/22 703-24-16-5921-23	Invoice	Seq	Туре	Description	Invoice Date	Total Cost	Period	GL Account
## 839-1086 12/ 18 Invoice   INTERNET SERVCE   12/01/2021   4.81   06/22   100-23-43-5361-236   839-1086 12/ 19   Invoice   INTERNET SERVCE   12/01/2021   19.50   6/22   100-23-43-5361-236   839-1086 12/ 20   Invoice   INTERNET SERVCE   12/01/2021   118.62   6/022   6012-416-5921-236   839-1086 12/ 21   Invoice   INTERNET SERVCE   12/01/2021   20.84   06/22   6012-416-5921-236   839-1086 12/ 22   Invoice   INTERNET SERVCE   12/01/2021   20.84   06/22   603-24-16-5921-236   7048   839-1086 12/ 12   Invoice   INTERNET SERVCE   12/01/2021   20.94   06/22   603-24-16-5921-236   7048   839-3034 12/ 1   Invoice   INTERNET SERVICE/RSVP   12/01/2021   29.95   06/22   100-22-42-5280-236   7048   839-3034 12/01/21:   29.95   7048   839-3034 12/01/21:   29.95   7048   839-7981 12/01/21:   29.95   7048   839-7981 12/01/21:   29.95   7048   839-7981 12/01/21:   29.95   7048   839-7981 12/01/21:   29.95   7048   839-7981 12/01/21:   29.95   7048	839-1086 12/	16	Invoice	INTERNET SERVCE	12/01/2021	7.22	06/22	601-23-51-5566-230
839-1086 12/ 19 Invoice INTERNET SERVCE 12/01/2021 19.25 06/22 100-22-42-5233-236 3839-1086 12/ 21 Invoice INTERNET SERVCE 12/01/2021 118.62 06/22 601-24-16-5921-236 3839-1086 12/ 21 Invoice INTERNET SERVCE 12/01/2021 20.84 06/22 601-24-16-5921-236 3839-1086 12/ 22 Invoice INTERNET SERVCE 12/01/2021 20.84 06/22 603-24-16-5921-236 0839-1086 12/01/21: 348.00  Total 839-1086 12/01/21: 348.00  839-3034 12/ 1 Invoice INTERNET SERVCE/RSVP 12/01/2021 29.95 06/22 100-22-42-5280-236 12/01/21:	839-1086 12/	17	Invoice	INTERNET SERVCE	12/01/2021	14.44	06/22	602-23-61-5642-230
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Grand Totals: 298,378.96	Total 12/06/20	21:				293,803.96		
	Grand Totals:					298,378.96		

Report GL Period Summary

GL Period	Amount
06/22 05/22	293,913.96 4,465.00
Grand Totals:	298,378.96

Vendor number hash: 704781 1441553 Vendor number hash - split: Total number of invoices: 195 Total number of transactions: 387

CITY OF WEBSTER CITY	Invoice Register - Webster City	Page: 26
	Input Dates: 11/16/2021 - 12/6/2021	Dec 01 2021 10:32AM

### FUND LIST TOTALS FOR BILLS DECEMBER 6, 2021

<u>Account</u>	<u>Fund</u>	Total Amount
100	General	42,520.62
204	Road Use Tax Funds	4,645.55
205	Airport Fund	4,713.71
208	Hotel/Motel Tax Fund	5,000.00
217	Wilson Brewer Park/Depot Foundation	12.15
260	SSMID	145.97
300	Debt Service	9,154.30
536	2020 Second Street Reconstruction Project	29,308.24
601	Electric Utility	66,947.36
602	Water Utility	86,824.17
603	Sewer Fund	44,707.21
902	Medical/Flex	4,399.68
	Grand Total	298,378.96

#### ORDINANCE NO. 2021-

AN ORDINANCE REPEALING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY AMENDING CHAPTER 46, ARTICLE X, PERTAINING TO OFF-ROAD UTILITY VEHICLES WITHIN THE CORPORATE LIMITS OF THE CITY OF WEBSTER CITY, IOWA.

**BE IT ENACTED** by the City Council of the City of Webster City, Iowa, as follows, to-wit:

**SECTION 1. SECTION MODIFIED.** Chapter 46, Article X of the Code of Ordinances of the City of Webster City, Iowa, 2019, pertaining to Off-Road Utility Vehicles within the Corporate Limits of the City of Webster City, Iowa is hereby repealed in part and the following adopted in lieu thereof:

Sec. 46-437(6). Prohibited Street. It shall be unlawful to operate off-road utility vehicles on the following streets:

A. Second Street from Superior Street to Prospect Street.

Exception. Off-road utility vehicles may cross a street(s) set forth in Subparagraph 6 above as follows:

- A. Such crossing shall be a 90° angle only;
- B. Off-road utility vehicles must come to a complete stop before making a crossing; and
- C. Off-road utility vehicles must yield to all on-coming traffic and pedestrians.

**SECTION 2. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 3. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

**SECTION 4. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this	day of _	, 2021.
		CITY OF WEBSTER CITY, IOWA
ATTEST:		John Hawkins, Mayor
Karyl K. Bonjour, City Clerk		



#### **MEMORANDUM**

TO: Mayor and Council

FROM: Daniel Ortiz-Hernandez, City Manager

Beth Chelesvig, Administrative Services Director

**DATE:** November 10, 2021

**RE:** Update of Employee Handbook

**SUMMARY:** Update of employee handbook, changes or are highlighted in red.

**PREVIOUS COUNCIL ACTION:** In 2015 a major update and consolidation of personnel policy, family and medical leave act policy, travel policy, electronic communication policy, sexual anti-harassment policy and drug free workplace policy into one document called Employee Handbook was approved.

**BACKGROUND/DISCUSSION:** Consolidation into one handbook in 2015 was completed in order to make one more user-friendly document for employees. The Handbooks will be distributed to all employees and will continue to be reviewed and updated as needed in the future.

Legal review was completed by Bradshaw, Fowler, Proctor & Fair grave, P.C. in 2015. This is the firm retained by EMC Insurance Company for the IAMU Insurance Program that the City is a member of.

Any substantial changes or additions included in this update have been reviewed by Alders & Cooney, P.C.

FINANCIAL IMPLICATIONS: None

**RECOMMENDATION**: Approval of updated employee handbook.

#### **RESOLUTION NO. 2021-**

## ADOPTING UPDATED EMPLOYEE HANDBOOK FOR THE CITY OF WEBSTER CITY, IOWA

WHEREAS, the existing Employee Handbook needs to be updated.	Policies
included in the Employee Handbook are;	

City of Webster City Personnel Policy City of Webster City Family and Medical Leave Act Policy City of Webster City Travel Policy

City of Webster City Electronic Communication Policy

City of Webster City Sexual Anti-Harassment Policy

City of Webster City Drug Free Workplace Policy

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa that the updated Employee Handbook be adopted.

Passed and adopted this 6th day of December, 2021.

	John Hawkins, Mayor	
ATTEST:		
Karyl K. Bonjour, City Clerk		



**Opportunity Awaits** 

# EMPLOYEE HANDBOOK CITY OF WEBSTER CITY

	OF CONTENTS	
1 INT	RODUCTION	4
1.1	PURPOSE	
1.2	ADMINISTRATION	
1.3	CIVIL SERVICE	
1.4	HISTORY OF THE CITY OF WEBSTER CITY	
2 DEF	FINITIONS6	;
3 EQL	JAL EMPLOYMENT OPPORTUNITY (EEO) AND AFFIRMATIVE ACTION	}
4 CON	MPENSATION9	)
4.1	PAY PLAN	
4.2	PAYROLL DEDUCTIONS/DIRECT DEPOSIT	
4.3	LONGEVITY PAY	
4.4	OVERTIME & COMPENSATORY TIME	
4.5	ON CALL	
4.6	CALL IN	
4.7	COMPENSATION UPON TERMINATION	
5 LEA	VE BENEFIT1	2
5.1	PAID HOLIDAYS	
5.2	PAID VACATION LEAVE	
5.3	PAID PERSONAL LEAVE	
5.4	PAID SICK LEAVE	
5.5	MILITIARY LEAVE	
5.6	FAMILY DEATH LEAVE	
5.7	JURY DUTY	
5.8	VOTING LEAVE	
5.9	ABSENT WITH OUT LEAVE	
5.10	ADMINISTRATIVE LEAVE	
5.11	SENIORITY	
5.12	FAMILY & MEDICAL LEAVE ACT OF 1993	
6 EMI	PLOYEE BENEFITS 1	<b>.7</b>
6.1	INSURANCE	
6.2	TRAINING	
6.3	RETIREMENT	
6.4	EMPLOYEE ASSISTANCE PROGRAM	
7 EMI	PLOYEE POLICIES 1	8
7.1	GENERAL POLICY	
7.2	JOB VACANCY & RECRUITMENT	
7.3	PERSONNEL RECORDS	

7.4	PROBATIONALY PERIOD				
7.5	EMPLOYMENT OF RELATIVES				
7.6	REEMPLOYMENT				
7.7	ATTENDANCE				
7.8	PERSONAL APPEARANCE				
7.9	INCLEMENT WEATHER				
7.10	CITY EMPLOYEES AS VOLUNTEER FIREFIGHERS				
7.11	INCOMPATIBLE ACTIVITIES				
7.12	VEHICLE POLICY				
7.13	LICENSE/CDL REQUIREMENTS				
7.14	ELECTRONIC COMMUNICATION				
7.15	WORKPLACE PRIVACY STATEMENT				
7.16	RESIGNATION				
7.17	LAYOFF				
_	REFERENCES FOR FORMER EMPLOYEES				
8 W	ORKPLACE SAFETY				
8.1	SAFETY				
8.2	SEXUAL HARASSMENT				
8.3	DRUG AND ALCOHOL POLICY				
8.4	SMOKING POLICY				
8.5	WORKPLACE VIOLENCE				
9 EN	1PLOYEE CONDUCT/WORK RULES				
9.1	DISCIPLINARY ACTION				
9.2	POSSIBLE CAUSES FOR ACTION				
9.3	DRUG AND ALCOHOL POLICY				
	IEVANCE PROCEDURES				
	IDIX A: FAMILY & MEDICAL LEAVE POLICY29				
APPENDIX B: TRAVEL POLICY					
APPENDIX C: ELECTRONIC COMMUNICATION POLICY					
APPEN	APPENDIX D: SEXUAL ANTI-HARASSMENT POLICY				
APPENDIX E: DRUG FREE WORKPLACE POLICY44					

1 Introduction

#### 1.1 PURPOSE

The contents of this employee handbook are presented as a matter of information only. It is not a contract, express or implied. The City reserves the right to delete from, add to and/or revise the employee handbook at any time without notice to the employee. Employment is at will, meaning either the employee or the City of Webster City may terminate this relationship at any time, for any reason, with or without notice. This handbook applies to all City employees, including those employees where these provisions are not otherwise covered by collective bargaining agreements. This handbook does not represent the entire policies of the City but is designed to give guidance to many essential City policies.

#### 1.2 ADMINISTRATION

The City Manager is authorized and directed to administer the provisions of this handbook, including the right to establish whatever detailed regulations and procedures as may be necessary to further clarify these provisions.

The City Manager may appoint the Administrative Services Director to assist in the administration of these provisions and to perform any other personnel functions, which are determined to be in the City's best interest.

#### 1.3 CIVIL SERVICE

The Iowa Code identifies certain positions as civil service positions and the provisions of section 400.6 govern these positions. All full-time police officers, fire fighters are covered under Chapter 400 Civil Service.

#### 1.4 HISTORY OF THE CITY OF WEBSTER CITY

In June 1835, three companies of the United State Dragoons were the first non-natives to see what is now Webster City. Commanded by Col. Stephen W. Kearney, the mounted soldiers first reached the Boone River two miles east of its mouth, naming it in honor of Dragoon officer, Captain Nathan Boone, the son of Daniel Boone.

The first settler was Wilson Brewer, who built a cabin near Brewer Creek that has since been reconstructed. The cabin stands near its original site at the Bonebright Depot Complex and Museum, which also features the first Hamilton County Courthouse, the second Illinois Central Railroad Depot, the Jamison Log Cabin, the Mullberry Center Church and the Harmony Schoolhouse.

Willson Brewer and William Frakes platted the town, which was originally named Newcastle, in October of 1854. In 1855, Walter Willson purchased the Newcastle plat and in October of that same year, the post office was established.

Newcastle was originally part of Webster County. In 1855, Willson, who was then a state representative, helped to pass an act that divided Webster County into two counties, giving birth to Hamilton County. Newcastle was renamed Webster City and became the county seat.

Webster City is located in Hamilton County and has been the County seat since 1856 when the County was created by the dividing of Webster County into two separate counties.

Since 1915, Webster City has been a council-manager form of government with a full time city manager hired by the City Council. The City Council is comprised of five members, elected in staggered terms with a Mayor selected from the members of the Council.

2 Definitions

#### Listed below are the definitions of some common terms found in this handbook:

**Appeal** - An application for review of an alleged grievance submitted or instituted by employees to a higher authority

City - The City of Webster City

**City Employee** - A person who is employed by the city and is compensated by salary or hourly wages. Not included are elected officials, appointed members of boards, contractors, and employees of contractors.

**Compensation** - The salary, wage, allowances and other forms of similar consideration earned by or paid to the employee for working in a position.

**Compensatory Time off**- Time off from work instead of monetary pay for authorized overtime worked.

**Discharge** - The separation of an employee from city employment.

**Exempt Classification** - A job not subject to the provisions of the Fair Labor Standards Act with respect to minimum wages and overtime. Management and professional classifications are considered exempt.

**Grievance** - A formal written complaint by a city employee through proper administrative channels alleging that her/his employment or productivity has been adversely affected by unfair treatment, unsafe or unhealthy working conditions, inaccurate application of city policies or procedures, or unlawful discrimination.

**Leave** - An approved absence from work as provided for by personnel policies and the employee handbook.

**Overtime** - Time worked by an employee in excess of 40 hours per week.

Pay Plan - The official pay schedule approved by the City Council.

**Regular Full-time Employee** - An employee who normally works a minimum of 40 hours per week. Anyone who is considered regular full-time is eligible to enroll and participate in the city's benefit programs.

**Regular Part-time Employee** – A group of duties and responsibilities requiring the regular part-time employment of a person for at least twenty (21) hours but less than forth (40) hours each week, on a regular

schedule for each week throughout the year, from year to year. Not entitled to fringe benefits of regular full-time employees, unless noted elsewhere. This excludes temporary/seasonal employees.

**Retirement** - The separation of an employee from the service of the city who is eligible for and receives benefits from a recognized retirement system.

**Seasonal/Temporary Employee** - An employee who may work full- or part-time during one or more seasons. Not eligible for any benefit program.

**Termination** - The separation of an employee from the service of the city; including death, rejection, discharge, layoff, resignation or retirement. The termination date will be the last working day of the employee, unless otherwise determined by the City Manager.

**Transfer** - The movement of an employee from one position to another.

Vacancy - A position duly created and not abolished which is not currently occupied by an employee.

## 3 Equal Employment Opportunity (EEO)

The City of Webster City is an equal opportunity employer. All employment decisions pertaining to recruitment, selection and hiring, training, compensation, benefits, promotions, transfers, layoffs, terminations, demotions, working conditions, education and training opportunities, and all other job-related activities shall be made without regard to race, ethnicity, color, age, sex, pregnancy or related medical conditions, religion, sexual orientation, national origin, political affiliation, beliefs, physical or mental disability, genetic information, and any other consideration protected by federal, state, or local law.

If you believe you have been subjected to any form of discrimination, or if you are aware of an incident of discrimination involving another individual, you should report the conduct pursuant using the procedures set forth in the anti-harassment policy, which is at Appendix D of his Handbook.

#### DISABILITY ACCOMMODATION

Reasonable accommodation will be provided to individuals with a known physical or mental disability if such accommodation would not impose an undue hardship on the City, and would enable the individual to apply for, or perform, the essential functions of the position in question.

An applicant or employee who requires an accommodation to perform the essential functions of the job should notify his or her supervisor or another member of management and request such an accommodation. The City will then identify possible accommodations, if any, that will help to eliminate the limitation or barrier. If the accommodation is reasonable, will not impose an undue hardship, and will not pose a direct threat to the health and/or safety of the individual or others, the City will make the accommodation. The individual is required to fully cooperate with the City in seeking and evaluating alternatives and accommodations. The City may require medical verification of both the disability and the need for accommodation.

#### **RELIGIOUS ACCOMMODATION**

The City will attempt to make reasonable accommodations for employee observance of religious holidays and sincerely held religious beliefs unless doing so would cause an undue hardship on City operations. If you desire a religious accommodation, you are required to make the request in writing to your supervisor as far in advance as possible.

#### 4.1 PAY PERIODS

Payday is every other Friday (bi-weekly). If payday falls on a holiday, employees will be paid prior to the holiday. The pay period will begin on Sunday and end on the Saturday prior to the Friday pay date.

#### 4.2 PAYROLL DEDUCTIONS/DIRECT DEPOSIT

The City of Webster City offers a wide variety of payroll deduction options to include:

- Deferred Compensation (457 Plan)
- Union Dues
- Group Insurance
- Medical and Dependent Care Flexible Spending Accounts (125 Plan)
- Voluntary Life Insurance

The direct deposit of payroll checks is also provided and encouraged. An employee may divide their check among more than one depositories and/or accounts for same day ACH deposit. Contact Human Resources or Finance Office for additional information on direct deposit.

#### 4.3 **LONGEVITY**

Monetary recognition of length of service, longevity begins to accrue on the first anniversary of the regular employee's starting date of employment with the City.

	All		
# of	Other	Fire	Police
Years	Emp.	Union	Union
1	0.02	0.02	0.02
2	0.05	0.03	0.05
3	0.07	0.05	0.07
4	0.09	0.07	0.09
5	0.12	0.08	0.12
6	0.14	0.1	0.14
7	0.16	0.12	0.16
8	0.18	0.13	0.18
9	0.21	0.15	0.21
10	0.23	0.16	0.23
11	0.25	0.18	0.25
12	0.28	0.2	0.28
13	0.30	0.21	0.30
14	0.32	0.23	0.32
15	0.35	0.25	0.35

16	0.37	0.26	0.37
17	0.39	0.28	0.39
18	0.42	0.3	0.42
19	0.44	0.31	0.44
20	0.46	0.33	0.46
21	0.48	0.35	0.48
22	0.50	0.36	0.51
23	0.52	0.38	-
24	0.54	0.4	-
25	0.55	0.41	-
26	0.56	0.42	-
27	0.57	0.44	-
28	0.58	0.45	-
29	0.59	0.46	-
30	0.60	0.48	-

#### 4.4 OVERTIME & COMPENSATORY TIME

Overtime for non-exempt employees must be authorized in advance by the Supervisor or Director. Overtime hours are paid at a rate of one and one-half times the employee's rate.

A non-exempt employee may receive compensatory time off ("comp time") in lieu of wages for Overtime. Comp time is earned at the rate of one and one-half times the number of Overtime hours worked. Comp time may be used within a reasonable time after making the request to the employee's supervisor, if use of comp time does not unduly disrupt operations of the City. An employee may accrue a maximum of forty (40) hours of comp time. After 40 hours is accrued, Overtime hours will be paid in wages.

#### 4.5 ON CALL

Departments that require employees to be available 24 hours a day in case of emergency shall compensate each employee with eight (8) hours of regular pay for each week the employee is on call or at the employee's discretion, eight (8) hours of compensatory time for one week of on-call duty.

#### 4.6 CALL IN

For individuals who are on call a two-hour minimum call-in time will be guaranteed for emergency calls. Each one-quarter hour will be paid to the nearest one-half rate. If an employee is able to satisfactorily resolve over the phone the issue which gave rise to the call or the page, the employee shall be paid one (1) hour at time and one-half (1 ½).

#### 4.7 COMPENSATION UPON TERMINATION

When an employee who has completed the probationary period and the employment with the City is terminated, the employee will receive following compensation:

Regular wages for all hours worked up to the time of termination, which have not already been paid.

Any overtime hours worked up to the time of termination, which have not already been paid.

A lump sum payment of any accrued but unused leave bank balances that are applicable. A payment of 20% of unused sick leave, not to exceed 30 days, will be given to those regular employees leaving City employment after ten years or more of consecutive service.

#### 5.1 PAID HOLIDAYS

The following days shall be recognized and observed by regular full-time employees as paid holidays:

- New Year's Day
- Memorial Day
- Independence Day
- Labor Day
- Veteran's Day
- Thanksgiving Day
- The Friday following Thanksgiving
- Christmas Eve afternoon
- Christmas Day
- New Year's Eve afternoon

Employees shall be eligible for holiday pay provided they work the last scheduled working day before and the next scheduled working day following the holiday, or provided they are on approved leave (either paid or unpaid) for those same days. In approving leave around a holiday, directors/division heads must ensure adequate personnel are on-duty to conduct departmental business.

If the holiday falls on a Saturday, the Friday before the holiday will be observed, and if the holiday falls on a Sunday, the Monday after the holiday will be observed. Exceptions to this are when:

Christmas Day and New Year's Day fall on Saturday, the preceding Friday will be granted, and the two half-day holidays will be given as floating holidays during the 10-day period of Christmas and New Year's (December 20 through December 30).

Christmas Day and New Year's Day fall on Sunday, the following Monday will be granted, and the two half-day holidays will be given as floating holidays during the 10-day period of Christmas and New Year's (December 20 through December 30).

Christmas Day and New Year's Day fall on Monday, that Monday will be granted, and the two half-day holidays will be given as floating holidays during the 10-day period of Christmas and New Year's (December 20 through December 30).

If a holiday falls during an employee's scheduled leave and the employee is regularly entitled to the holiday, it will not be counted as part of that leave.

An employee of a department which requires continual service (Water and Wastewater Plants) shall be paid timeand-a-half and granted another day of paid leave if employee is required to work on a holiday.

An employee of a department who may be on call (Line & Street) during a holiday and is called out on an emergency will receive the 8-hour holiday on the holiday and any time worked will be at one and one-half time. The minimum call-out of two hours will also be in effect.

#### 5.2 VACATION LEAVE

Employees will begin to accumulate vacation from their first day of employment, but employees will not be eligible to use vacation until they have completed ninety (90) days of work. Employees will begin to accumulate vacation at the next tier of accumulation as of the first of the month following their anniversary date.

Full Time Employees will earn vacation on the following basis:

1 - 5 years of service
6 - 10 years of service
10 hours per month
11-20 years of service
12 hours per month
21 years of service or more
14 hours per month

Regular part time will earn vacation at a rate of 4 hours per month.

No more than 15 days (120 hours) of vacation may be carried over to the next year. In special circumstances, the City Manager may allow an employee to carry over more than 15 days (120 hours).

up to 160 hours can be carried over as of 1-1-16 up to 140 hours can be carried over as of 1-1-17 up to 120 hours can be carried over as of 1-1-18

In cases of conflicting requests for vacation, the Director shall give consideration to the following: favorable or unfavorable time at which last vacation occurred length of time since last vacation occurred and finally, these things being equal, seniority.

Employee's immediate supervisor needs to approve all vacation leaves in advance.

If one of the paid holidays occurs during scheduled vacation, the holiday will not be counted as part of vacation time.

The city does not make cash payments in lieu of not taking a paid vacation.

<sup>\*</sup> Vacation schedules for employees covered by union contracts are found in the applicable Collective Bargaining Agreement.

An Employee, who is laid off, discharged, retired or separated from the service of the Employer or dies, shall be compensated for unused vacation they have earned at the time of such layoff, discharge, retirement, separation or death. All unused vacation will be paid in lump sum on the employee's last paycheck. An employee's termination date will be their last working day.

#### 5.3 PAID PERSONAL LEAVE

Regular full-time employees are entitled to one personal day of leave per calendar year. This may not be carried over.

If an employee uses eight (8) hours of sick leave or less during a calendar year, an additional personal day will be granted to be used during the succeeding calendar year. These hours may not be carried over.

#### 5.4 PAID SICK LEAVE

Regular full-time employees accrue sick leave on the first pay period of each month at the rate of 8 hours per month after the first 30 days of employment. Total accumulation cannot exceed 1,200 hours.

For absence of three or more continuous days. For an absence of more than three continuous days, resulting from illness or injury, a doctor's release is required before returning to work. This rule does not prohibit a Supervisor or Director from requesting a physician's release for an illness or injury related absence of any length.

The Supervisor or Director shall be notified as soon after the start of the working day as possible of an absence.

Regular full-time employees may use sick leave when incapacitated due to sickness or injury. If sick leave balance is depleted employee shall use other forms of paid leave available before taking leave without pay.

Sick leave may be used for medical, dental or vision appointments during working hours.

Employees may use up to forty (40) hours of sick leave per calendar year to care for the health or medical needs of immediate family (including spouse, child, parent, step-parent, stepchild, parents-in-law, daughter-in-law, sibling, grandchild, and grandparent). After the forty (40) hours has been depleted, all other forms of paid leave must be used before the balance of sick leave may be used again.

If an employee has a catastrophic situation which requires the need for paid time off and the employee has exhausted his or her sick leave, funeral leave and all other forms of leave which is available to be used, the City

Manager, with permission from the affected employee, may request voluntary donations of paid time off (sick leave, vacation, compensatory time) from staff for use by the affected employee.

The City Manager will consult with the affected employee and determine the number of days to be solicited on a case-by-case basis. Notice will be put out to affected employee's department first and if number of days needed are not received; notice will be put out to all other departments of City. Donations will be taken in order received.

Hours donated cannot be less than four (4) hours or more than eight (8) hours. Employees that wish to donate must have eighty (80) hours of sick leave in their sick leave bank before they will be allowed to donate sick leave to another employee. The City Manager may approve and request additional donation days for the same employee if the original allotment runs out.

Any time which is donated will be on a one hour for hour basis. Any leave time which is donated but not used by the affected employee will not be returned to the employees who made the donation. However, the donated time will remain available for use by the affected employee.

Employees with illnesses or injuries may also have rights under the Americans with Disabilities Act (ADA), Family and Medical Leave Act (FMLA) or other laws.

#### 5.5 MILITARY LEAVE

All employees who are members of a reserve force of the United States or of the state shall be granted a leave of absence when ordered to attend a training program or perform other duties under the supervision of the United States or this state. This leave of absence shall be with pay, only for regular full-time employees, during the period of such activity and shall not exceed thirty calendar days per year.

Any employee who enters into active service in the Armed Forces of the United States while in the service of the City of Webster City shall be granted an unpaid leave of absence for the period of military service.

Copies of orders are required to be turned in to the department Supervisor or Director at least ten working days prior to reporting for duty.

Employees in the military and their family members may also have rights under FMLA and other applicable laws.

#### 5.6 FAMILY DEATH LEAVE

In the event of a death in the immediate family (including spouse, child, parent, step-parent, stepchild, parents-in-law, daughter-in-law, son-in-law, sibling, grandchild, and grandparent) of a full-time employee, the employees

Supervisor or Director may grant funeral leave, with no loss of compensation for up to seven consecutive calendar days including the day of the funeral of the immediate family member.

In the event of a death in the family (including siblings-in- law and grandparents-in-law) of a full-time employee, the Supervisor or Director may grant funeral leave, with no loss of compensation for up to four consecutive calendar days including the day of the funeral of the family member.

The above leave with pay is intended to cover travel, but in special cases involving unusual travel or circumstances, the City Manager may grant up to three additional days of paid leave for "a" and "b" above. A written explanation of the extension will be placed in the employee's personnel file.

#### 5.7 JURY DUTY/WITNESS

Supervisor or Director may authorize leave with pay in order that regular full-time employees may serve required jury duty or serve as a court witness. Such time away from work shall be considered as time on duty.

Except for travel costs, any compensation received as a result of such participation shall be submitted to the Finance Office.

#### 5.8 VOTING LEAVE

All city employees are entitled to vote in an election. However, if there is not three consecutive hours of non-work time in the period between the opening and closing of the polls, employees are entitled to limited paid time off to go vote. Notice must be given to the employee's supervisor prior to taking leave.

#### 5.9 ABSENT WITH OUT LEAVE

An employee who, without proper authorization, is absent from duty, whether for part or all of a working day or for a longer period, such absence may be grounds for disciplinary action or dismissal, any employee who is absent for three consecutive days without leave shall be deemed to have voluntarily resigned.

#### 5.10 ADMINISTRATIVE LEAVE

On a case-by-case basis, the City may place an employee on administrative leave with or without pay for an indefinite period of time, as determined by the City Manager to be in the best interests of the City during the process of an investigation or other administrative proceeding.

#### 5.11 SENIORITY

In the event that employees began working on the same day in the same year, seniority will be determined for Civil Service employees by position on the Civil Service list, for all other employees it will be determined in alphabetical order of last name.

#### 5.12 FAMILY & MEDICAL LEAVE ACT OF 1993

The City complies with the Family and Medical Leave Act of 1993. The City's complete FMLA policy is contained in Appendix A to this handbook.

#### 6.1 INSURANCE

Employees filling regular full-time positions shall be eligible for full benefits. Standard benefit package includes health, dental, vision and employee life coverage. A number of additional benefits are also available to regular full-time employees. This section is intended as a brief overview. For a more detailed description, consult the health plan information distributed at time of hire as well as subsequent updates.

#### **COBRA**

By law the city must offer continuation of health coverage to regular full-time employees and dependents under certain termination-of-employment situations.

Please contact the Human Resources Office for a summary of rights and obligations under the law.

#### 6.2 TRAINING

The City seeks, within the limits of available resources, to offer training to increase an employee's skills, knowledge and abilities directly related to City employment, to obtain or maintain required licenses and certifications, and to develop staff resources. Opportunities may include, but are not limited to: on-the-job training, in-house workshops, and seminars sponsored by other agencies or organizations.

See Appendix B for complete Travel Policy

#### 6.3 RETIREMENT

The retirement program for all regular full-time, regular part-time, and certain seasonal/temporary employees (except full-time police officers and fire fighters) is the Iowa Public Employees' Retirement System (IPERS). For full-time police officers and fire fighters the retirement system is the Municipal Fire and Police Retirement System of Iowa (MFPRSI).

Employees intending to retiree should notify the department director of intent to retire at least three months prior to the date of retirement.

#### 6.4 EMPLOYEE ASSISTANCE PROGRAM

EAP services are available to all full-time employees, regular part-time employees, volunteer firefighters and their family members. Initial counseling and referral services are confidential and at no cost. Counselors are available 24-hours a day, 7-days a week by calling 1-800-327-4692.

#### 7.1 GENERAL POLICY

The safety and welfare of the City's citizens shall at all times be held as a central mission of government. All City employees are expected to represent the City to the public in a professional manner, which is courteous, efficient and helpful.

Since the proper working relationship between employees and the City depends on each employee's on-going job performance, professional conduct and behavior, the City has established certain performance standards. Among the City's expectations are: basic tact and courtesy towards the public and fellow employees; adherence to City policies, procedures, safety rules and safe work practices; compliance with directions from supervisors; preserving and protecting the City's equipment, grounds, facilities and resources; and providing orderly and cost efficient services to its citizens.

#### 7.2 JOB VACANCY & RECRUITMENT

In recruitment of employees, the City of Webster City considers applicants without regard to race, ethnicity, color, age, sex, religion, sexual orientation, national origin, political affiliation, beliefs, physical or mental disability, genetic information, and any other characteristic protected by federal, state, or local law.

When a position becomes vacant and prior to any posting or advertisement of the vacancy, the director shall review the position, its job description and the need for such a position. The director will prepare and submit a request to fill the position to the Administrative Services Director. The position will be posted and/or advertised only after the request has been approved by the City Manager.

#### 7.3 PERSONNEL RECORDS

The city keeps a separate, confidential file for each employee that includes the employment application, experience records, and other pertinent information. Information in these files are used to provide information for payroll deductions, determine eligibility for benefit programs, pay increases, and other personnel related matters.

All information is kept confidential, with only authorized personnel having access to it.

Employees may review their file to examine the contents. Employees must do this in the City Manager's Office in the presence of the Administrative Services Director in order to preserve the security of the information. Employees may not remove any item from the file. Employees may obtain a copy the contents of a personnel file for the payment of a reasonable fee.

We would appreciate help in keeping employee records up to date. Please contact the City Manager's Office of any changes to the following:

Name

- Address / phone number
- Marital status
- Beneficiaries
- Dependents
- Persons to be notified in the event of an emergency

Iowa law governs the access to City of Webster City records and information. Please refer to Chapter 22 (Open Records) of the Iowa Code for guidance on this matter.

#### 7.4 PROBATIONARY PERIOD

There shall be a period of time during which an appraisal of a new or promoted employee's skills, aptitudes and adjustment is made. For new employees that time period shall not be less than six months. For promoted employees that time period will not be less than three months.

Directors or Supervisors are required to evaluate, in writing, the performance of each new employee immediately prior to completion of three and six months employment and yearly thereafter. It is strongly recommended that the Director or Supervisor discuss with employees the quality of the employee's work, the employee's perception of the duties vs. the supervisor's perception of those responsibilities, and the status of any goals and objectives that have been set.

Upon successful completion of the probationary period, the employee may be considered for an increase in pay.

**EXCEPTIONS:** Civil Service Employees

#### 7.5 EMPLOYMENT OF RELATIVES

Management will not encourage the employment of relatives in the same department. Iowa Code Chapter 71 applies to the employment of relatives of elected or appointed officials.

#### 7.6 REEMPLOYMENT

All former employees are considered new hires and have no accumulated rights or benefits from previous employment.

#### 7.7 ATTENDANCE

The City relies on employees to report to work regularly and on time. If an employee is going to be late or absent, employee must contact Director or Supervisor immediately. If an employee has to leave early, employee must obtain approval from Director or Supervisor. The City will take disciplinary action, up to and including termination, where attendance is unacceptable.

#### 7.8 PERSONAL APPEARANCE

All employees represent the city. Neat appearance and dress are consistent with job responsibilities. They help to create a professional atmosphere and reflect a good image of the city and employees as an individual. Individual City departments may have specific dress requirements and/or policies.

#### 7.9 INCLEMENT WEATHER

If the City Manager announces by public broadcast that city offices are closed, then only persons designated as "essential personnel" need to report to work. Employees considered "essential personnel" will be notified by their supervisor if they are required to report to work.

All other leave or absences due to inclement weather shall be unpaid or if earned and unused, a vacation day or other earned leave time, excluding sick leave, may be taken for inclement weather.

#### 7.10 CITY EMPLOYEES AS PART-TIME FIREFIGHTERS

Permanent full and part time City Employees who are secondarily employed as volunteer firefighters in the Fire Department may act as first responders to fire calls while on duty if their normal work allows and if their absence would not create a critical or financial hardship to their department. They will receive the established fire call pay in addition to their primary job wages when responding during normal working hours. However, if the call they respond to goes beyond their normal working hours their pay for those extra hours will be provided under the fire department volunteer pay plan only. City vehicles may be used to respond to fire calls (this <u>does not</u> include scheduled drills) provided he or she is on duty or on call and the use of the vehicle does not create a hardship for the department.

#### 7.11 OTHER EMPLOYMENT

An employee may not engage in outside employment or business activities that conflicts or interfere in any way with the performance of their duties as a city employee.

#### 7.12 VEHICLE POLICY

The City recognizes that certain City employees need the regular use of a vehicle to fulfill the job duties and responsibilities. The City Manager or designee assigns the use and responsibility of a City vehicle to some City employees where the job duties and responsibilities make a vehicle necessary.

Certain duties and responsibilities may, for a number of reasons, necessitate a vehicle be taken home daily, provided the employee lives within the City limits. The City Manager or designee shall authorize such assignments.

The use of any tobacco products in city vehicles or equipment is prohibited.

Use of City vehicles for conducting personal business is prohibited.

At no time shall any person(s) be allowed in city vehicles unless for city business or city sponsored activities without prior approval of management.

#### 7.13 LICENSE/CDL REQUIREMENTS

As part of the requirements for certain specific City positions, an employee may be required to hold a valid State Driver's license and CDL or some other type of license or certification.

If an employee's certification, license and/or CDL is revoked, suspended or lost, or is in any other way not current or not valid and in the employee's possession, the employee shall promptly notify the department director and will be immediately restricted from driving duties or any other effected duties. The employee may not resume driving or other duties affected until proof of a valid, current license or certification is provided to the department director or supervisor. Failure to inform department director or supervisor may result in disciplinary action, up to and including termination.

Depending on the duration and nature of suspension, revocation or other inability to drive as well as disciplinary and performance records, the employee may be subject to disciplinary action, up to and including termination. The employer may, at the employer's sole discretion, reassign employee to perform other duties for which the employee is otherwise qualified for the duration of the suspension or revocation or, in the alternative, place employee on an unpaid leave of absence. This provision does not affect in any way the employer's right to terminate employment.

The City of Webster City Drug and Alcohol Testing policy also applies to all employees who are required by the City to hold a CDL and whose duties include performance of safety-sensitive functions in connection with the operation of an lowa Department of Transportation classified commercial vehicle.

Drug and Alcohol Testing Policy is a separate policy.

#### 7.14 ELECTRONIC COMMUNICATION

Employee's use of electronic communication using City equipment or for City business is governed by an Electronic Communications Policy. The complete policy is contained at Appendix C in this Handbook.

#### 7.15 WORKPLACE PRIVACY STATEMENT

As part of employment, a computer, telephone and other equipment as well as a desk and workspace may be made available to an employee. These items are City property, not employee personal property, and are subject to being inspected by the City at any time, with or without notice to employee. Employees should have no expectation of privacy in connection with City's owned equipment, property, or workspaces.

The City assumes no responsibility or liability for any items of personal property, which are placed in the desk, workspace or any other equipment assigned to an employee.

#### 7.16 RESIGNATION

An employee desiring to resign from the City service may do so by notifying the Director or Supervisor in writing of the reason therefore and the effective date. A minimum notice of two weeks is considered standard procedure for regular full-time employees, a minimum notice of 4 weeks is considered standard procedure for supervisors and directors. A copy of the resignation will be forwarded to the Administrative Services Director. The employee will return all City property in the possession of the employee.

#### 7.17 LAYOFF

If and when it becomes necessary to reduce the number of employees because of a shortage of work or limitation of funds or when need dictates, the City Manager may consider status, length of service, performance evaluations or available skills to accomplish termination of the employees.

#### 7.18 REFERENCES FOR FORMER EMPLOYEES

Unless a former employee provides a signed release, the only information regarding the service to the City that will be given to prospective employers is the following:

- Dates of employment
- □ Job Title(s)
- □ Final rate of pay

#### 8.1 SAFETY

It is the responsibility of every department to ensure a safe and healthful atmosphere, safe working conditions, tools, equipment and work methods for all of its employees. Employees are expected to comply with all safety and health requirement whether established by management or by federal, state, or local law.

Employees are required, as a condition of employment, to exercise due care in the course of their work to prevent injuries to themselves and to their fellow workers. Employees have a responsibility to report any unsafe working conditions or practices to a supervisor.

In the event of an injury on the job, the injured employee will report immediately to the proper department director or supervisor. Failure to do so within 24 hours of an injury may result in disciplinary action, regardless of the seriousness of the injury. Regardless of the time absent from work a doctor's release is required before the employee returns to work.

Employees violating recognized safety rules, procedures, or standards, or acting in such a manner as to endanger their own or another's personal safety shall be subject to disciplinary action which may include an oral or written warning, suspension or discharge.

#### 8.2 SEXUAL HARASSMENT

The City of Webster City policy regarding sexual harassment is as follows: Acts of sexual harassment by any employee are prohibited employment practices and are subject to disciplinary measures including discharge.

The Equal Employment Opportunity Commission defines sexual harassment as any <u>unwelcome</u> sexual advance, request for sexual favors, or other verbal or physical conduct of a sexual nature directed at an employee by an employer or fellow employee. Such conduct is unlawful if submission to it is a condition of employment, used as a basis for making employment decisions affecting the employee, has the effect of unreasonably interfering with the employee's work performance, or creates an intimidating, hostile or abusive work environment.

Please refer to Appendix D: Sexual Anti-Harassment Policy of the City of Webster City for complete information.

#### 8.3 DRUG FREE WORKPLACE POLICY

It is the policy of the City of Webster City to prohibit the unlawful possession, use, dispensation, distribution, or manufacture of controlled substances in the workplace. Violation of this policy will result in disciplinary action up to, and including, termination of employment. Depending upon the circumstance, other action,

including notification of appropriate law enforcement agencies, may be taken against any violator of this policy.

As a condition of employment, staff members must comply with this policy and notify management within (5) days of conviction for any criminal drug violation occurring during work hours or in the workplace. Failure to do so will result in immediate suspension and/or termination of employment. Any staff member arrested in connection with a criminal drug violation occurring during work hours or in the workplace will be on personal leave of absence without pay and could face termination of employment pending the outcome of any legal investigation and conviction.

Please refer to Appendix E: Drug Free Workplace Policy for complete information.

#### 8.4 SMOKING POLICY

In compliance with the Iowa Smokefree Air Act (7/1/08), the City of Webster City has established a smokefree workplace. All City-owned facilities and grounds are smoke-free as required. All tobacco usage, including smoking, is also prohibited in all City vehicles and equipment. Employees who wish to smoke may do so during designated breaks and lunch hours, outside of City buildings in designated smoking areas.

#### 8.5 WORKPLACE VIOLENCE AND WEAPONS

Violent acts or threats of violent acts destroy workplace security for employees. Therefore, Webster City will not tolerate violent acts or threats of violent acts made by an employee against another person's life, health, well-being, family or property will not be tolerated. Employees are expected to refrain from fighting, "horseplay," or other conduct that may be dangerous to others. Conduct that threatens, intimidates, or coerces another employee, a customer, or a member of the public at any time, including off-duty periods, will not be tolerated. This policy also applies to threats from the general public towards the City or City employees.

No employee will be permitted to possess or carry firearms, explosives or other dangerous weapons on premises owned or occupied by Webster City or in City vehicles. Weapons include, without limitation, guns of any description, long knives, brass knuckles, etc. This excludes firearms and weapons carried by employees as required by their employment.

## EMPLOYEE CONDUCT/WORK RULES

In order to maintain a safe, efficient, and harmonious organization, the rules and regulations listed below have been established for municipal employees. These rules are not necessarily the only areas in which disciplinary action may be taken if conduct or instances require. These rules may be modified as changing conditions warrant. Each case shall be considered on its merits with due consideration as to the nature of the offense, the cause, the background, likelihood of repetition, and the attitude of the offender.

#### 9.1 DISCIPLINARY ACTION

When an employee's performance falls below the required level or when an employee's conduct falls under one of the causes of action as listed in 9.2 of this section, the director or supervisor shall inform them promptly and specifically of such lapses in the form of a verbal warning. A record of the warning will be made and placed in the employee's personnel file. If appropriate and justified, following a verbal warning, a reasonable time for improvement or correction may be allowed before any further disciplinary action is initiated. If a verbal warning has not resulted in the correction of the condition or more severe initial action is warranted, a written reprimand shall be issued to the employee and a copy placed in the employee's personnel file.

If one or more reprimands have not proven to be effective, or if the seriousness of the events or conditions warrants it, an employee may be suspended without pay by the director, with the approval of the City Manager, for a period not to exceed 30 calendar days for each offense. (See 9.2 of this section for possible causes of such action.)

When other forms of disciplinary action have proved ineffective or the seriousness of the offense or condition warrants it, the City Manager may demote or dismiss the employee for any cause or causes listed in 9.2 of this section.

#### 9.2 POSSIBLE CAUSES FOR ACTION

# FOLLOWING IS A LIST OF EMPLOYEE CONDUCT THAT WILL RESULT IN DISCIPLINE TO THE EMPLOYEE UP TO AND INCLUDING DISCHARGE:

- 1. Theft or willful destruction of property of the city or any employee.
- 2. Falsifying or supplying false information for the completion of city records.
- 3. Insubordination or refusing to perform work or reasonable instructions.
- 4. Possession or use of intoxicants or narcotics on city property.
- 5. Possession of explosives, firearms or other concealed weapons on the city premises without permission.
- 6. Intentional abuse of City's time keeping system.
- 7. Sleeping during working hours.
- 8. An employee determined to be an aggressor in a fight on city premises.

- 9. Conviction of a crime carrying a penitentiary sentence.
- 10. Leaving work site during working hours without signing or clocking out, unless with authorized permission or performing activities related to the employee's job.
- 11. Reporting to work under the influence of intoxicants or narcotics.
- 12. Disorderly conduct including use of profane or abusive language, intimidating, threatening, or provoking fellow employees, or other acts showing lack of respect for other people and property.
- 13. Deliberate defacing of bulletin boards, material thereon, walls or other properties of the city or fellow employees.
- 14. Falsifying city records or information.
- 15. Sabotage, causing damage or destruction of tools, equipment, or other property belonging to the city or fellow employees.
- 16. Unauthorized operation of equipment or use of material or property of the city.
- 17. Willful violation of safety and health requirements.
- 18. Habitual unexcused tardiness or absences without just cause.

The list set out above is for the purpose of illustration only and is not intended to include all actions that will subject an employee to discipline.

#### **10.1 PROCESS**

If an employee feels unfair treatment has occurred in accordance with City rules and procedures the employee should first discuss the problem with the immediate supervisor. If the problem is not settled to the employee's satisfaction, the following procedures should be used:

STEP 1: Within three working days of the date of the grievance, the employee shall present the grievance in writing to the Director. The Director shall reply in writing within three working days of receipt of the grievance informing the employee of the decision.

STEP 2: In the event the Director's decision is not satisfactory to the employee, the employee may, within three working days, present the grievance in writing to the Grievance Review Board. This Board shall consist of two Directors who are not parties to the dispute (one selected from a revolving list and one selected by the City Manager) and a third member (selected by the grievant) who shall be an employee of the City. The Board shall, within five working days of receipt of the grievance, arrange to meet with the grievant, the Director and witnesses called by either party. The Board shall hold an informal hearing and shall issue a written recommendation within five working days of the close of the hearing.

The written complaint referred to in steps 1, 2 and 3 must contain, at a minimum:

- A description of the problem;
- □ A specific policy or procedure which the employee believes has been violated or misapplied;
- □ The date of the circumstances leading to the complaint or the date when the employee first became aware of those circumstances;
- ☐ The remedy sought by the employee to resolve the complaint.

STEP 3: In the event the recommendation of the Board does not satisfy the employee or the Director, or the grievance is an appeal from disciplinary action, the employee or Director may, within five working days, present the grievance in writing to the City Manager. The City Manager shall review the dispute and, where warranted, meet in executive session within ten working days with the parties to the dispute. A written reply to the parties shall be issued within ten working days after the executive session. The decision of the City Manager shall be final and binding.

If disciplinary action has been taken against an employee by the City Manager, and the employee feels unfairly treated in keeping with the policies of the City, the following procedures should be used:

STEP 1: The employee may, within three working days, present the grievance in writing to the Grievance Review Board. This Board shall consist of two Directors or Supervisors who are not parties to the dispute (one selected from a revolving list and one selected by the City Manager) and a third member (selected by the grievant) who shall be an employee of the City. The Board shall, within five working days of the receipt of the grievance, arrange to meet with the grievant and witnesses called by either party. The Board shall hold an informal hearing and shall issue a recommendation within 5 working days to the City Manager as to whether the employee has been fairly treated in keeping with the policies of the City.

STEP 2: The City Manager shall consider the recommendation. A written reply to the employee shall be issued within ten working days of the receipt of the Board's recommendation. The decision of the City Manager shall be final and binding.

### **APPENDIX A:**

# **FAMILY & MEDICAL LEAVE POLICY**

In accordance with the Family and Medical Leave Act of 1993, as revised effective January 16, 2009, the City has established a policy that will allow up to 12 weeks of unpaid leave in a 12-month period:

- for an employee's own serious health condition that makes the employee unable to perform the functions of the employee's job;
- for a serious health condition of an employee's child, spouse, or parent where the employee is needed to care for that family member;
- upon birth of a child to care for the child; or
- because of the placement of a child with an employee for adoption or foster care.
- Qualifying exigency leave for families of members of the National Guard and Reserves when the covered military member is on active duty or called to active duty in support of a contingency operation. This includes the employee's spouse, son, daughter, or parent.
- Military caregiver leave (also known as covered service member leave) to care for an ill or injured service member. This leave may be extended to up to 26 workweeks for an employee to care for a spouse, son, daughter, parent or next of kin (defined as the closest blood relative of the injured or recovering service member).

\*12 month period – is defined, as a rolling 12-month period measured backward from the date leave is taken and continuous with each additional leave day taken.

### **Eligibility**

In order to be eligible for Family and Medical Leave an employee must have worked for the City:

- for at least 12 months; and
- for at least 1,250 hours during the year preceding the start of the leave.

### **FMLA DEFINITIONS**

"Serious health condition" means an illness, injury, impairment, or physical or mental condition that involves one of the following:

- i) Hospital Care -- Inpatient Care (i.e. an overnight stay) in a hospital, hospice, or residential medical care facility, including any period of incapacity or subsequent treatment in connection with or consequent to such inpatient care.
- ii) Absence Plus Treatment -- A period of incapacity of more than three consecutive calendar days (including any subsequent treatment or period of incapacity relating to the same condition) that also involves:
  - (a) Treatment two or more times by a health care provider, by a nurse or physician's assistant under direct supervision of a health care provider, or by a provider of health care services (e.g., physical therapist) under orders of, or on referral by, a health care provider; or
  - (b) Treatment by a health care provider on at least one occasion which results in a regimen of continuing treatment under the supervision of the health care provider.
- iii) Pregnancy -- Any period of incapacity due to pregnancy or for prenatal care.
- iv) Chronic Conditions Requiring Treatment -- A chronic condition which:
  - (a) Requires periodic visits for treatment by a health care provider, or by a nurse or physician's assistant under direct supervision of a health care provider;
  - (b) Continues over an extended period of time (including recurring episodes of a single underlying condition); and
  - (c) May cause episodic rather than a continuing period of incapacity (e.g., asthma, diabetes, epilepsy, etc.).
- v) Permanent/Long-term Conditions Requiring Supervision -- A period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective. The employee or family member must be under the continuing supervision of, but need not be receiving active treatment by a health care provider. Examples include Alzheimer's, a severe stroke, or the terminal stages of a disease.
- vi) Multiple Treatments (Non-Chronic Conditions) -- Any period of absence to receive multiple treatments (including any period of recovery therefrom) by a health care provider or by a provider of health care services under orders of, or on referral by, a health care provider, either for restorative surgery after an accident or other injury, or for a condition that would likely result in a period of incapacity of more than three consecutive calendar days in the absence of medical intervention or treatment, such as cancer (chemotherapy, radiation, etc.), severe arthritis (physical therapy), kidney disease (dialysis).

vii) Qualifying exigency leave for families of members of the National Guard or Reserves or of a regular component of the Armed Forces when the covered military member is on covered active duty or called to covered active duty.

An employee whose spouse, son, daughter or parent either has been notified of an impending call or order to covered active military duty or who is already on covered active duty may take up to 12 weeks of leave for reasons related to or affected by the family member's call-up or service. The qualifying exigency must be one of the following:

- a. short-notice deployment
- b. military events and activities
- c. child care and school activities
- d. financial and legal arrangements
- e. counseling
- f. rest and recuperation
- g. post-deployment activities, and
- h. additional activities that arise out of active duty, provided that the employer and employee agree, including agreement on timing and duration of the leave.

viii) Eligible employees are entitled to FMLA leave to care for a current member of the Armed Forces, including a member of the National Guard or Reserves, or a member of the Armed Forces, the National Guard or Reserves who is on the temporary disability retired list, who has a serious injury or illness incurred in the line of duty on active duty for which he or she is undergoing medical treatment, recuperation, or therapy; or otherwise in outpatient status; or otherwise on the temporary disability retired list. Eligible employees may not take leave under this provision to care for former members of the Armed Forces, former members of the National Guard and Reserves, and members on the permanent disability retired list.

In order to care for a covered service member, an eligible employee must be the spouse, son, daughter, or parent, or next of kin of a covered service member.

a) A "son or daughter of a covered service member" means the covered service member's biological, adopted, or foster child, stepchild, legal ward, or a child for whom the covered service member stood in loco parentis, and who is of any age.

- b) A "parent of a covered service member" means a covered service member's biological, adoptive, step or foster father or mother, or any other individual who stood in loco parentis to the covered service member. This term does not include parents "in law."
- c) Under the FMLA, a "spouse" means a husband or wife, including those in same-sex marriages, which were made legal in all 50 United States as of June 26, 2015.
- d) The "next of kin of a covered service member" is the nearest blood relative, other than the covered service member's spouse, parent, son, or daughter, in the following order of priority: blood relatives who have been granted legal custody of the service member by court decree or statutory provisions, brothers and sisters, grandparents, aunts and uncles, and first cousins, unless the covered service member has specifically designated in writing another blood relative as his or her nearest blood relative for purposes of military caregiver leave under the FMLA. When no such designation is made, and there are multiple family members with the same level of relationship to the covered service member, all such family members shall be considered the covered service member's next of kin and may take FMLA leave to provide care to the covered service member, either consecutively or simultaneously. When such designation has been made, the designated individual shall be deemed to be the covered service member's only next of kin. For example, if a covered service member has three siblings and has not designated a blood relative to provide care, all three siblings would be considered the covered service member's next of kin. Alternatively, where a covered service member has a sibling(s) and designates a cousin as his or her next of kin for FMLA purposes, then only the designated cousin is eligible as the covered service member's next of kin. An employer is permitted to require an employee to provide confirmation of covered family relationship to the covered service member pursuant to § 825.122(k).

### "Covered active duty" means:

- (a) "Covered active duty" for members of a regular component of the Armed Forces means duty during deployment of the member with the Armed Forces to a foreign country.
- (b) (2) Covered active duty or call to covered active duty status in the case of a member of the Reserve components of the Armed Forces means duty during the deployment of the member with the Armed Forces to a foreign country under a Federal call or order to active duty in support of a contingency operation, in accordance with 29 CR 825.102.

The leave may commence as soon as the individual receives the call-up notice. (Son or daughter for this type of FMLA leave is defined the same as for child for other types of FMLA leave except that the person does not have to be a minor.) This type of leave would be counted toward the employee's 12-week maximum of FMLA leave in a 12-month period.

6) Military caregiver leave (also known as covered service member leave) to care for an injured or ill service member or veteran.

An employee whose son, daughter, parent or next of kin is a covered service member may take up to 26 weeks in a single 12-month period to take care of leave to care for that service member.

Next of kin is defined as the closest blood relative of the injured or recovering service member.

The term "covered service member" means:

- (a) a member of the Armed Forces (including a member of the National Guard or Reserves) who is undergoing medical treatment, recuperation, or therapy, is otherwise in outpatient status, or is otherwise on the temporary disability retired list, for a serious injury or illness; or
- (b) a veteran who is undergoing medical treatment, recuperation, or therapy, for a serious injury or illness and who was a member of the Armed Forces (including a member of the National Guard or Reserves) at any time during the period of 5 years preceding the date on which the veteran undergoes that medical treatment, recuperation, or therapy.

The term "serious injury or illness means:

- (a) in the case of a member of the Armed Forces (including a member of the National Guard or Reserves), means an injury or illness that was incurred by the member in line of duty on active duty in the Armed Forces (or existed before the beginning of the member's active duty and was aggravated by service in line of duty on active duty in the Armed Forces) and that may render the member medically unfit to perform the duties of the member's office, grade, rank, or rating; and
- (b) in the case of a veteran who was a member of the Armed Forces (including a member of the National Guard or Reserves) at any time during a period when the person was a covered service member, means a qualifying (as defined by the Secretary of Labor) injury or illness incurred by a covered service member in the line of duty on active duty that may render the service member medically unfit to perform the duties of his or her office, grade, rank or rating.
- (c) Outpatient status, with respect to a covered service member, means the status of a member of the Armed Forces assigned to either a military medical treatment facility as an outpatient; or a unit established for the purpose of providing command and control of members of the Armed Forces receiving medical care as outpatients.

### Return to Work

Unless otherwise permitted by law, an employee who returns to work within the twelve week period or on the first business day following the expiration of the leave, the employee will be offered restoration to the same

position he/she held when leave commenced or to an equivalent position. The City may choose to exempt certain highly compensated employees from this requirement and not return them to the same or an equivalent position.

An employee whose Family and Medical Leave exceeds 12 weeks within a 12-month period will not be guaranteed a job upon return from the leave, unless otherwise required by law.

An employee who fails to return to work at the end of the FMLA leave will be considered as having voluntarily terminated.

The City requires that upon returning from leave due to an employee's serious health condition, the employee must provide Certification from his/her health care provider that the employee is able to resume work and that the employee is fit for duty with regard to the serious health condition that caused the employee's need for Family and Medical Leave.

### Request for Leave

Employees must provide 30 days prior notice if the leave is foreseeable. If an employee is unable to provide such notice, notice must be provided as is practicable.

An employee undergoing planned medical treatment will be required to make a reasonable effort to schedule the treatment to minimize disruptions to the City's operation.

Family and Medical Leave Request forms are available from the Administrative Services Director. Requests for Family and Medical Leave should be made by completing a form and returning it to the Administrative Services Director.

### Certification

An employee requesting a Family and Medical Leave for a serious health condition must provide the City with Certification from a health care provider as required.

The Administrative Services Director has Certification forms for the health provider to complete. The forms must be fully completed.

The employee should furnish the required Certification when requesting leave or soon after the leave is requested, but not more than 15 calendar days from the start of the requested leave, unless it is not practical under the particular circumstances. During the leave, the City may also require that the employee obtain recertification of the medical condition supporting the leave.

The City has the right to require an employee to obtain an opinion by a health care provider designated and paid for by the City either before or during the leave. If there is a disagreement, a third health care provider will settle the dispute.

### **Intermittent Leave**

If an employee requests intermittent leave, it may be necessary for the City to temporarily transfer him/her to another position that will better accommodate an intermittent or reduced schedule.

### Substitution of Paid Leave

Employees taking Family and Medical Leave to care for a child, spouse, or parent with a serious health condition or for their own serious health condition must use all of their available paid sick (40 hours for family), personal, vacation and comp-time hours as part of the leave.

Employees on Family and Medical Leave for the birth or the placement of a child must use all of their available sick, vacation, personal and comp-time hours as part of the leave.

### **Benefit Continuation**

The City will continue to maintain group health insurance coverage for the employee and, where applicable, for his or her dependents during the Family and Medical Leave, up to a maximum of 12 weeks in a 12-month period. Employees must, however, arrange to pay the premium contributions they previously had deducted in order to continue group health or other insurance for themselves and, where applicable, their dependents during the Family and Medical Leave.

An employee is not entitled to benefit accrual during periods of unpaid leave but will not lose anything accrued prior to leave.

If an employee fails to return to work at the end of the Family and Medical Leave, the City may require the employee to reimburse it for the amount the City paid for the employee's health insurance premiums during the leave.

### FAMILY/MEDICAL LEAVE FORMS TO BE SUBMITTED BY THE EMPLOYEE

- 1. Request for Family/Medical Leave
- 2. Certification of Health Care Provider if requested
- 3. Fitness for Duty to Return from Leave if requested

### **GENERAL PURPOSE**

Whenever an employee travels on behalf of the City, whether it is for business or training, the policies and procedures stated herein shall apply. It is the expressed purpose of these policies and procedures to provide the employee with reasonable travel accommodations and related expenses, while maintaining prudent spending policy. It is each employee's responsibility to learn and abide by these rules. The policies and procedures found in this manual supersede all previous policies, directives and rules governing City travel and training.

### **APPROVAL PROCESS**

City employees must obtain approval from their Director and/or City Manager prior to taking out-of-town trips on City business. The Director shall determine whether the trip is necessary and that the estimated costs are reasonable. A Travel Expense Authorization form shall be forwarded to the Director and/or City Manager for review and approval. The request should be submitted at least thirty (30) days in advance of the trip. The Director and/or City Manager may give blanket approval to employees who attend regularly scheduled meetings. The Director and/or City Manager may waive the thirty (30) day requirement if they feel the best interest of the City is served thereby. City Manager authorization shall be required for all out-of-state meetings and trainings.

Directors and/or City Manager are responsible for determining that out-of-town travel is necessary to conduct City business and that travel for seminars, training course, etc. are for the betterment of the City and the employee.

Cash advances and reimbursement for meeting expenses may be obtained from the petty cash fund or paid by check. The Finance Director shall establish an appropriate procedure. Cash advances, in excess of expenses, are returned to the City by a personal check attached to the Travel Expense Report. Expenses in excess of cash advances are paid to the employee by check or petty cash. Whenever possible, the city credit card should be used.

The Director and/or City Manager reviews the Travel Expense Authorization Form and either approves or denies the request. If the request is approved, the form is then forwarded to Accounts Payable to arrange for the cash advance, pre-registration fees, tuition, etc. to be paid. If the Director has a designated Administrative Support Person to make these arrangements within their departments, Accounts Payable will forward approved form to that designated person for arrangements to be made.

### REIMBURSEMENT

Travel Expense Reports shall be turned in to Accounts within three (3) days after reporting back to work. Travel Expense Reports shall be filled out in ink or typed, reviewed by the employee's supervisor, and approved by the Director and/or City Manager. Failure to turn in complete expense reports including all necessary receipts will require the employee to directly reimburse the City for said expenses.

The following expenses will be reimbursed by the city:

(Whenever possible, the city credit card should be used).

Meal Expenses – City employees shall be reimbursed for the actual cost of their meal expenses, not to exceed the current daily allowance dictated by the Internal Revenue Service. Receipts will be required for reimbursement. Any amount paid by the employee in excess of the amount allowed will be the responsibility of the employee.

Airline Tickets - City employees shall be reimbursed the lowest available airfare from a regional airport to the meeting location. Employees shall pay the difference between the actual airfare paid and the lowest airfare available. Employees who travel by air to a meeting and are required to extend their stay to receive a lower airfare shall be reimbursed for the additional hotel/motel expenses, if the savings in the airfare offset the additional expenses.

Hotel/Motel – Hotel/Motel charges will be directly billed to the City of Webster City credit card whenever possible with a verified receipt attached to the Travel Expense Report. In the case this was not possible charges verified by a receipt attached to the Travel Expense Report will be required. Employees shall pay the difference between the rate charged and the single rate, if the employee is accompanied to the meeting by a non-employee. Allowed expenses include room and reasonable room service. Movies, and other ancillary goods or services offered by the hotel/motel are <u>not</u> reimbursable travel expenses.

Taxi/Ride Service – Normal charges verified by a receipt attached to the Travel Expense Report.

Telephone – The City shall reimburse the employee for telephone usage for local calls, a City calling card or cell phone may be issued for necessary calls to City offices and one daily call to immediate family. These calls should be reasonable in length.

Other Expenses – Reasonable and actual expenses not otherwise provided for.

City employees may from time to time during the course of city business pay for the meal of non-city employees. The maximum per meal will remain the same in this situation and receipts will need to be provided for reimbursement.

Alcoholic beverages are not reimbursable travel expenditures.

Travel expenses of spouses and family members will not be eligible for reimbursement.

It is the responsibility of the Director and/or Supervisor to review and approve all travel related expenses. Directors and/or Supervisors are responsible for encouraging cost-effective habits of employees on all matters concerning travel expenses.

### CITY VEHICLE

If a City of Webster City vehicle is not available for use as determined by the Director, city employees, using their personal automobiles for City business, will be reimbursed the standard mileage rate as determined by the Internal Revenue Service. The mileage reimbursement shall include the round trip mileage, which should be the shortest distance between Webster City and the meeting location, as determined by the Director and/or Manager's Office. When two or more employees are attending the same seminar, meeting, etc. carpooling shall be practiced.

### **EMPLOYEE CONDUCT**

It shall be the responsibility of the employee to maintain a high standard of integrity and conduct while representing the City of Webster City. Misconduct and/or abuse of the articles set forth in this policy shall result in disciplinary action, as appropriate, up to and including dismissal.

Travel Expense Authorization Form and Travel Expense Report are available in shared folder (Shared/Forms Folder) or from supervisor.

## **APPENDIX C**

# **ELECTRONIC COMMUNICATION POLICY**

### **PURPOSE**

The purpose of this policy is to provide guidelines regarding the use of the City of Webster City electronic communication systems. For purposes of this policy, electronic communication includes but is not limited to:

- Computers
- Electronic Mail (e-mail)
- MFP Printers
- Instant messaging
- Internet/Intranet/Extranet access
- Land and cellular telephone and voice mail systems
- Audio and video conferencing systems
- Facsimile messages

### **USAGE**

Employees are encouraged to utilize electronic communication as an appropriate means of communication and research to improve the quality and productivity of employees. Employees shall use these services responsibly and they shall not be used to transmit any improper communications, such as messages which are derogatory, defamatory, or obscene. Use of these communications shall be limited primarily to City business purposes. Use of electronic communication for non-City business purposes is discouraged during work hours.

The use of antivirus program is required on all computers with access to the city network. Any portable storage media such as; flash drives, USB drives, CD's, DVD's, etc. must be scanned by the antivirus program prior to usage by the employee. No unauthorized equipment shall be connected to the network.

### **PRIVACY**

The City reserves the right to monitor electronic communication without prior notification to employees. Users should have no expectation of privacy in the use of these resources. All electronic communication systems are subject to all state and federal rules and laws including the Electronic Communications Privacy Act of 1986.

### **PUBLIC INFORMATION**

Electronic communication is considered to be a public record and may be subject to public disclosure in accordance with applicable law.

### **SECURITY**

Users should not share their system passwords with anyone other than a supervisor or network administrator.

Employees accessing city computers will have a user ID and password/passphrase. Employees will receive current password requirements at the time of orientation. Employees should keep their passwords confidential.

### **VIOLATIONS**

The use of the City's electronic communication systems is a privilege afforded to authorized users. This privilege may be revoked at any time for violations of this policy. The City Manager or a designee will evaluate violations of this policy on a case by case basis. Employees found to have violated this policy, or to have engaged in illegal or unethical practices, will be subject to disciplinary action, which could include termination of employment and criminal prosecution.

The City has and reserves the right to make changes, additions, or deletions to the contents of this policy at any time.

### **APPENDIX D**

# **ANTI-HARASSMENT POLICY**

### INTRODUCTION

It is the goal of the City of Webster City to promote a workplace that is free of sexual harassment and other forms of unlawful harassment. To achieve our goal of providing a workplace free from sexual and other forms of harassment, the unacceptable conduct that is described in this policy statement will not be tolerated. Further, the city has provided a procedure by which inappropriate conduct will be dealt with, if encountered by employees. Finally, the City will not tolerate any form of retaliation against an employee who in good faith reports or complains about sexual or other forms of harassment.

### **DEFINITIONS OF HARASSMENT**

a. Sexual harassment constitutes discrimination and is illegal under federal, state and local laws. For the purposes of this policy, sexual harassment is defined, as in the Equal Employment Opportunity Commission Guidelines, as unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of a sexual nature when, for example: (i) submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment; ii) submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or (iii) such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive working environment.

Sexual harassment may include a range of subtle and not so subtle behaviors and may involve individuals of the same or different gender. Depending on the circumstances, these behaviors may include, but are not limited to: unwanted sexual advances or requests for sexual favors; sexual jokes and innuendo; verbal abuse of a sexual nature; commentary about an individual's body, sexual prowess or sexual deficiencies; leering, catcalls or touching; insulting or obscene comments or gestures; display or circulation in the workplace of sexually suggestive objects or pictures (including through e-mail); and other physical, verbal or visual conduct of a sexual nature. Sex-based harassment that is harassment not involving sexual activity or language (e.g., male manager yells only at female employees and not males) may also constitute discrimination if it is severe or pervasive and directed at employees because of their sex.

b. Harassment on the basis of any other protected characteristic is also strictly prohibited. Under this policy, harassment is verbal or physical conduct that denigrates or shows hostility or aversion toward an individual because of his/her race, color, religion, national origin, age, disability, alienage or citizenship status, marital status, creed, sexual orientation or any other characteristic protected by law or that of his/her relatives, friends or associates, and that: (i) has the purpose or effect of creating an intimidating, hostile or offensive work environment; (ii) has the purpose or effect of unreasonably interfering with an individual's

work performance; or (iii) otherwise adversely affects an individual's employment opportunities. For employees located in Wisconsin, sexual harassment also includes when the owner or an agent in a position of responsibility engages in conduct that meets the definition of sexual harassment pursuant to Wisconsin law.

Harassing conduct includes, but is not limited to: epithets, slurs or negative stereotyping; threatening, intimidating or hostile acts; denigrating jokes and display or circulation in the workplace of written or graphic material that denigrates or shows hostility or aversion toward an individual or group (including through e-mail).

### COMPLAINT PROCEDURE

An employee who believes that he or she has been subjected to sexual or other types of unlawful harassment should report the conduct to the employee's supervisor as soon as possible. If the supervisor is the subject of the report or the employee feels uncomfortable reporting to the supervisor, the employee should report the conduct to the Administrative Services Director, Director of Human Resources, or the City Manager. Your complaint should include details of the incident or incidents, names of the individuals involved, and names of any witnesses.

### HARASSMENT INVESTIGATION

When a complaint of harassment complaint is reported, the city will immediately undertake an investigation.

### CONFIDENTIALITY

The investigation will be conducted in such a way as to maintain confidentiality to the extent practicable under the circumstances. The investigation will include a private interview with the person filing the complaint and with witnesses. An interview with the person alleged to have committed sexual harassment would also be conducted. When the investigation has been completed, the investigators will, to the extent appropriate, inform the person reporting the alleged harassment the complaint and the person alleged to have committed the harassment, of the results of that investigation.

### **DISCIPLINARY ACTION**

If it is determined a City employee engaged in harassment prohibited by this policy, the employee will be subject to discipline, up to and including termination of employment. Discipline may occur when an investigation reveals conduct on the part of an employee that does not rise to the level of unlawful harassment, but nevertheless is inappropriate. Appropriate action may also be taken to deter further harassment or misconduct.

### **RETALIATION IS PROHIBITED**

The City prohibits retaliation against any individual who reports discrimination or harassment or participates in an investigation of such reports. Retaliation against an individual for reporting harassment or

discrimination or for participating in an investigation of a claim of harassment or discrimination is a serious violation of this policy and, like harassment or discrimination itself, will be subject to disciplinary action.

### **APPENDIX E**

# DRUG FREE WORKPLACE POLICY

The City of Webster City views the use of illegal drugs by employees, both on and off the job, as being a significant threat to the safety of fellow employees, the public, and to the maintenance of a productive work environment. Furthermore, tolerance of the use of illegal drugs by its own employees adversely affects the ability of the City to fulfill its responsibilities as a local government charged with the duties of enforcing drug laws and of dealing with many of the problems associated with illegal drugs, to serve as an active and credible force in deterring and, where possible, stopping the traffic and use of illegal drugs in the community. Therefore, the following rules governing the conduct of employees are being prescribed:

### On-the-Job Conduct

The use of personal possession (e.g. on the person or in a locker, desk, lunch box, vehicle, etc.) of illegal drugs while on the job, including rest breaks and meal periods, is absolutely prohibited and shall result in an employee's discipline, up to and including discharge. Law enforcement officials shall also be notified to investigate the matter for possible criminal prosecution.

Employees, other than law enforcement officials, who discover apparently illegal drugs while on the job shall immediately notify their supervisor. The supervisor shall investigate the matter and shall promptly turn over the illegal drugs to the police. Law enforcement officials who discover apparently illegal drugs or have such drugs turned over to them shall handle and maintain the drugs as police evidence in accordance with regulations issued by proper authorities.

### Off-the-Job Conduct

Any manufacturing, processing, distributing, or sale (including possession with the evident intent to sell) of illegal drugs while on or off the job is absolutely prohibited and shall result in an employee's discipline up to and including discharge. A determination regarding whether to discharge an employee on this basis may be delayed until the conclusion of a criminal prosecution, although a criminal conviction is not necessarily required and discharge may be immediate.

The use or personal possession of illegal drugs while off the job may subject an employee to disciplinary action, which may include discharge. Off-the-job use or personal possession of illegal drugs shall also constitute grounds for management to order an employee to be evaluated for possible treatment.

### <u>Treatment</u>

Where management has reasonable cause to believe that an employee may be using illegal drugs on or off the job, even though there may initially be insufficient evidence to sustain disciplinary action, an employee may be ordered to be evaluated for possible treatment. Where treatment is recommended, the employee

shall enter and fully complete an acceptable, bona fide treatment program to retain his or her employment. The employee shall execute any necessary releases to authorize the City to receive periodic verification of the employee's full participation in the treatment program. Generally, only one treatment opportunity will be available during an employee's term of employment.

Employees are strongly encouraged, if they are involved with illegal drugs, to seek treatment before it comes to management's attention. Employees with full-time benefits not only have health plan coverage to help pay the cost of treatment, but can also utilize sick and vacation leave to avoid a loss of income during an in-patient admission. When the City becomes aware of the drug-related problem only by the voluntary seeking of treatment help by the employer, law enforcement officials will not be notified and no disciplinary action will be taken though it may be deemed appropriate to restrict an individual's work assignment for a period of time.

### **Testing**

Employees required to maintain a Commercial Driver's License (CDL) and whose duties include the performance of safety-sensitive functions in connection with the operation of a commercial vehicle are subject to drug testing as required by the federal government in conformance with adopted City of Webster City Drug & Alcohol Testing Policy.

### **Reporting of Criminal Convictions**

Employees are required to report to the City Manager any criminal convictions for an offense related to illegal drug involvement within five (5) days of conviction. For purposes of this provision, a conviction shall include an order granting deferred judgment or sentence. The City Manager shall notify the appropriate federal agencies of such information as may be required by law within ten (10) days of this receipt.



### **MEMO**

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

Karyl Bonjour, City Clerk

DATE: November 30, 2021

RE: Redistricting/Reprecincting

**SUMMARY:** Reprecincting and redistricting are required by both federal and lowa law and must occur in the year following the year in which the federal census is taken. Cities with a population of 3,500 or more and cities that have more than one precinct must go through the reprecincting process. In 2011, the last time this was done, the City was assisted by the County Auditor to help with the maps and paperwork. Once again, this year, the City has reached out to the County Auditor, and has been provided with the map to view proposed changes for reprecincting. Guidelines to be considered when reprecincting include the following: that each precinct population cannot exceed 3,500, precinct must lie within one legislative district, must be composed of contiguous territory, follow census block boundaries, voter convenience and electoral efficiency and include any annexed territory occurring prior to the Census. A Public Hearing needs to be set on the new precinct boundaries.

**PREVIOUS COUNCIL ACTION:** This item is only brought to Council every ten years following the completion of new Census data. On August 1, 2011, Council approved to keep the same precinct map that was approved in 2001, without any changes being made. On August 15, 2011, Council passed and adopted Ordinance 2011-1745 pertaining to City Council Precincts and adopting the City Redistricting Plan. All paperwork for reprecincting needed to be filed with the Secretary of State by September 1<sup>st</sup>, 2011. The paperwork was submitted to the Secretary of State on August 29, 2011. An e-mail reply was received by the City Clerk in regard to the City's reprecincting plan materials. Their office found a couple issues with the plan which prevented them from approving the plan at that time. The required changes were made, and Ordinance No. 2011-1745 needed to be amended reflecting these changes. The initial plan was submitted prior to the deadline, but it was requested by the Secretary of State's Office to make the suggested changes and re-submit the paperwork. Since the precinct boundaries did not change, just the legal description of the precincts, no public hearing needed to be held. Ordinance 2011-1746 was passed and adopted on September 6, 2011.

BACKGROUND/DISCUSSION: All paperwork for reprecincting needs to be filed with the Secretary of State by September 1<sup>st</sup>, 2021 or no later than 60 days after legislative districts have become law. This year the deadline is January 3<sup>rd</sup>, 2022 as the Governor did not sign the state redistricting into law until November 4<sup>th</sup>, 2021. Since the boundaries of the City precincts were adjusted, a Public Hearing needs to be held on the new boundaries established. Once the Public Hearing is held and there are no objections, the changes will be made and presented to Council to amend the Ordinance at the December 20<sup>th</sup>, 2021 regular City Council Meeting. Due to the timeliness of filing the paperwork with the Secretary of State, First Reading of the amended Ordinance will be presented for approval with the request to waive the second and third reading and pass and adopt at the same meeting. This process has been done the past two times when reprecincting has occurred because of the timeline given Cities to complete the mapping and paperwork is such a small window of days.

**FINANCIAL IMPLICATIONS:** There are no financial implications with this process that is required to be completed every ten years.

**RECOMMENDATION:** Recommend the Council approve setting the Public Hearing for new precinct boundaries in the City of Webster City for December 20<sup>th</sup>, 2021 at 6:05 p.m. in Council Chambers at City Hall, Webster City, Iowa.

**ALTERNATIVES:** Due to the timeline of submitting the information to the Secretary of State, the Public Hearing for new precinct boundaries needs to be held prior to amending the Ordinance. If the Public Hearing is not set on December 6, 2021, to be held on December 20,2021, a special meeting would need to be held in order to meet the filing deadline.

### **RESOLUTION NO. 2021 -**

# SETTING TIME AND PLACE FOR A PUBLIC HEARING ON NEW PRECINCT BOUNDARIES IN THE CITY OF WEBSTER CITY, IOWA

WHEREAS, reprecincting and redistricting are required by both federal and Iowa law and must occur in the year following the year in which the federal census is taken. Cities with a population of 3,500 or more and cities that have more than one precinct must go through the reprecincting process and this must be filed with the Secretary of State; and

WHEREAS, the 2020 Census for Webster City is approximately 7825; and,

WHEREAS, Webster City, Iowa has changed the Precincts' boundaries; and,

**WHEREAS**, a public hearing must be held prior to adopting the Ordinance reflecting the reprecincting and redistricting changes.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, that a Public Hearing be set at the Council Chambers at City Hall on the 20<sup>th</sup> day of December at 6:05 P.M. on the aforementioned proposed New Precinct Boundaries and that the City Clerk is directed to publish notice as required by law.

CITY OF WEDSTED CITY IOWA

Passed and adopted this 6<sup>th</sup> day of December, 2021.

	CITTOF WEDSTER CITT, IC	,
	John Hawkins, Mayor	
ATTEST:		
Varyl Daniaur City Clark		
Karyl Bonjour, City Clerk		

### **NOTICE**

Public Notice is hereby given that the City Council of the City of Webster City, Iowa, will hold a Public Hearing in the Council Chambers at City Hall, on the 20<sup>th</sup> day of December, 2021 at 6:05 P.M., at which time the Council will consider the proposed New Precinct Boundaries for the City of Webster City, Iowa.

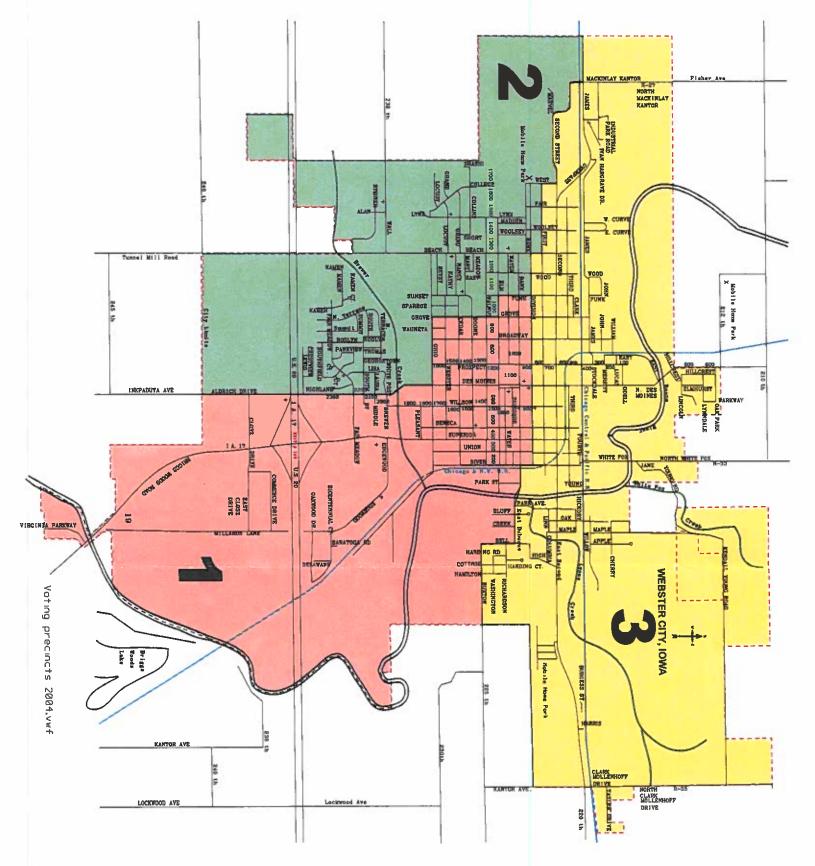
Anyone wishing to be heard for or against the proposed new Precinct Boundaries should appear at the Public Hearing or submit written comments to the City Clerk at City Hall, 400 Second Street, Webster City, Iowa prior to the Public Hearing.

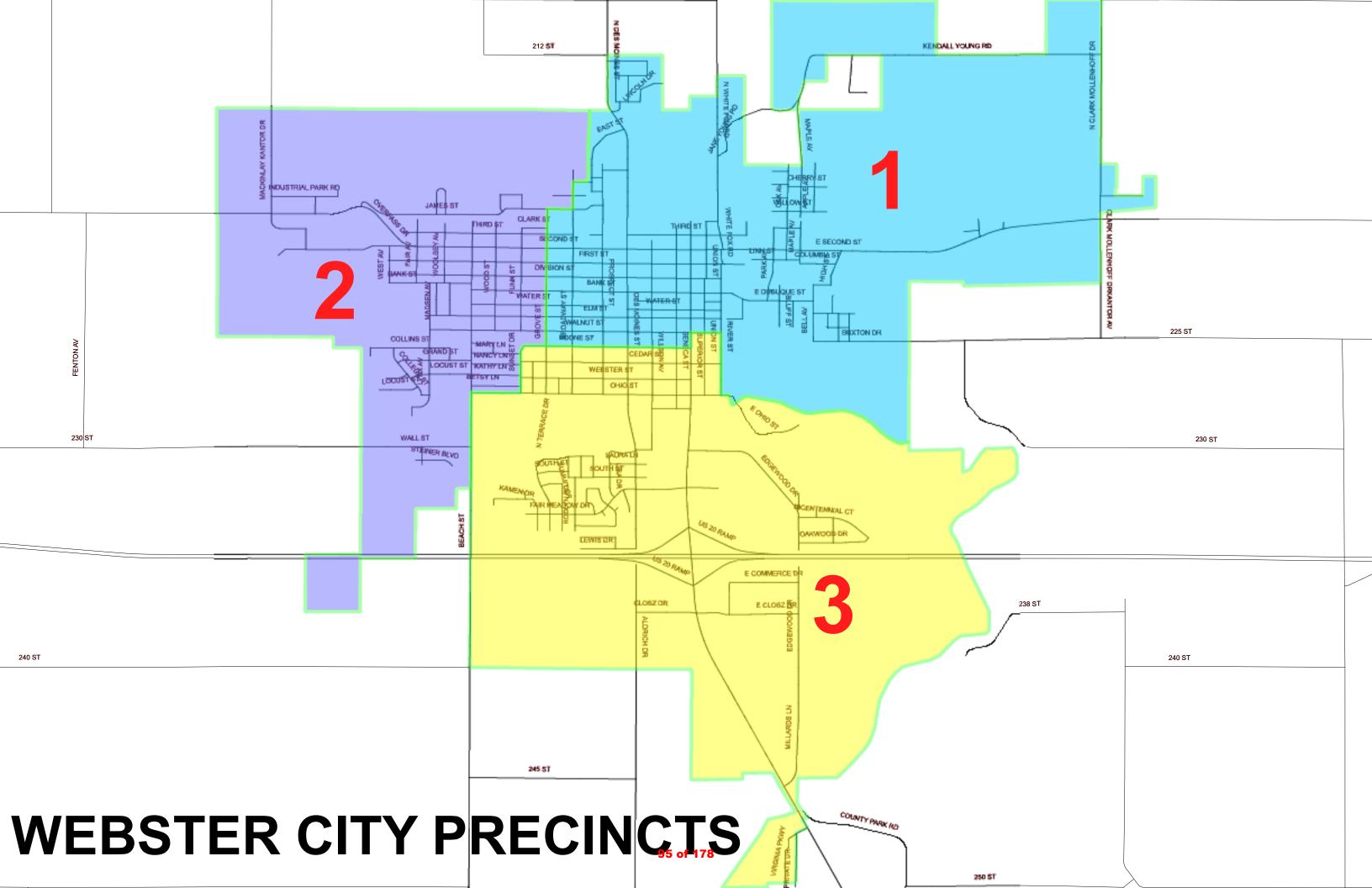
The Public Hearing on the proposed New Precinct Boundaries will be held at the time and place stated above at which time written and oral objections will be heard. The proposed precinct plan/map is available at the City Clerk's Office during regular business hours..

CITY OF WEBSTER CITY

Karyl K. Bonjour, City Clerk

# WEBSTER CITY PRECINCTS







### **MEMORANDUM**

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

Ken Wetzler, Public Works Director

DATE: November 16, 2021

RE: Final Acceptance of the Edgewood Water Main Loop Project

**SUMMARY:** The Edgewood Water Main Loop Project is complete. Project acceptance and final payment authorization needs to be considered by the City Council. The project consisted of installing a new water main from just north of the City Maintenance Facility to Edgewood Drive.

**PREVIOUS COUNCIL ACTION:** Council authorized the project in the 2021-2022 CIP. July 19<sup>th</sup>, 2021 Council awarded the contract to GM Contracting Inc., Lake Crystal, MN.

**BACKGROUND/DISCUSSION:** The Edgewood Water Main Loop Project will include the installation of approximately 640 Lineal Feet of water main, either 12" PVC or 14" HDPE water main. From the City Maintenance Facility on East Ohio Street going under the Union Pacific Railroad to Edgewood Drive.

The Engineers opinion of probable cost was \$340,050.00

Snyder & Associates Engineering recommended that City award the contract to GM Contracting Inc., Lake Crystal, Minnesota, in the total amount of \$388,938.27. Note attached engineer letter of recommendation.

Original contract with GM Contracting Inc., Lake Crystal, Minnesota	\$ 388,938.27
Change Order # 1 Final Quantity Adjustment	- \$ 1,364.67
Less previous payments	- \$ 356,611.78
Less Pay Application No. 2	<u>-\$ 11,583.14</u>
Net Payment Due in 30 days Retainage	\$ 19.378.68

**FINANCIAL IMPLICATIONS:** Funding for the project is from the Water Bond funds.

**RECOMMENDATION:** The Project Engineer and City Staff recommend the approval of the project and be accepted, and authorization of the final pay estimate in the amount of \$11,583.14 and release the retainage in the amount of \$19,378.68 in thirty days to GM Contracting Inc., 19810 515<sup>th</sup> Ave, Lake Crystal, MN 56055 be approved by resolution.

**ALTERNATIVES:** N/A

### **RESOLUTION NO. 2021 -**

# APPROVING CHANGE ORDER NO. 1 TO THE EDGEWOOD WATER MAIN LOOP PROJECT WITH GM CONTRACTING INC., LAKE CRYSTAL, MINNESOTA

**WHEREAS**, on July 19th, 2021, the City Council of the City of Webster City, Iowa, did enter into a contract with GM Contracting Inc. 19810 515<sup>th</sup> Ave, Lake Crystal, Minnesota, for completion of the Edgewood Water Main Loop Project, and

**WHEREAS**, contract Change Order No. 1 has been prepared as follows: Reason for change: 100% of the quantities were not used by the contractor on the project.

By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

Original Contract Price \$388,938.27

Contract Price decrease -\(\frac{\pi}{364.67}\)

**Revised Contract Price** 

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, that Change Order No. 1 to the Edgewood Water Main Loop Project, as described above and attached hereto is hereby approved.

\$387,573.60

Passed and adopted this 6th day of December 2021.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

### CHANGE ORDER NO. 1

	CHANGE ORDER	10. 1				
	OWNER: City of Webster City		T: Edgewood Wa		lain Loop Project	
To:	GM Contracting, Inc.	00/11/10	, one of m. 120.0	1.0		
	Contractor 19810 515th Ave.					
	Address Lake Crystal, MN 56055					
	City, State, Zip					
	You are directed to make the following changes in this contract:					
1.	Description of change to be made: INCREASE LINE ITEM 2 - SUBGRADE PREPARATION REMOVE LINE ITEM 3 - SUBBASE, GRANULAR, 12" ADD & INCREASE LINE ITEM 3 - SUBBASE, GRANULAR, 12" (Revised Cost) DECREASE LINE ITEM 4 - TRENCH FOUNDATION INCREASE LINE ITEM 6 - WATER MAIN, TRENCHED, PVC, 12" INCREASE LINE ITEM 7 - WATER MAIN, TRENCLESS INCREASE LINE ITEM 12 - PAVEMENT, HMA ST MIX, 3" DECREASE LINE ITEM 13 - DRIVEWAY, GRANULAR INCREASE LINE ITEM 44 - REMOVAL OF PAVEMENT DECREASE LINE ITEM 16 - HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND M DECREASE LINE ITEM 17 - EROSION CONTROL MULCHING, HYDROMULCHING INCREASE LINE ITEM 18 - LINEAR EROSION CONTROL INCREASE LINE ITEM 19 - TEMPORARY RECP, TYPE 2	IULCHING,	TYPE 1			
2.	Reason for Change: All Items - Adjust plan quantity to reflect field measured quantities. Item 3 - Contractor offered the City a discounted unit price and the City accepted.	and the second s				
3.	Settlement for the cost of making the change shall be as follows:					
	Item No. Item Description	Quantity	Unit	•	Unit Price	Total Price
	2 SUBGRADE PREPARATION 3 SUBBASE, GRANULAR, 12"	34.0 -160.0	SY SY	\$	5.00 18.75	\$170.00 -\$3,000.00
	3 SUBBASE, GRANULAR, 12" (Revised Cost)	194.0	SY	\$	13.75	\$2,667.50
	4 TRENCH FOUNDATION	-80.0	TON	\$	24.50	-\$1,960.00
	6 WATER MAIN, TRENCHED, PVC, 12"	1.0	LF	\$	220.00	\$220.00
	7 WATER MAIN, TRENCHLESS	8.0	LF	\$	220.00	\$1,760.00
	12 PAVEMENT, HMA ST MIX,3"	34.0	SY	\$	35.62	\$1,211.08
	13 DRIVEWAY, GRANULAR	-25.0	TON	\$	43.68	-\$1,092.00
	14 REMOVAL OF PAVEMENT 16 HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING, TYPE 1	34.0 -0,50	SY AC	\$	5.00 2,500.00	\$170.00 -\$1,250.00
	<ul> <li>16 HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING, TYPE 1</li> <li>17 EROSION CONTROL MULCHING, HYDROMULCHING</li> </ul>	-0.50	AC	\$	1,290.00	-\$645.00
	18 LINEAR EROSION CONTROL	20,0	LF	\$	4.00	\$80.00
	19 TEMPORARY RECP, TYPE 2	75.0	SY	\$	4.05 TOTAL	\$303.75 -\$1,364.67
4.	This change order will result in a net change in the contract completion time of do in the cost of the project of -\$1364.67 divided as follows:  Approved funds and working days as per (Engineer's Estimate, Contract or last approved C.O.)	ys and a n	et change	Economic	Contract Amount \$388,938.27	Contract Completion Date November 19, 2021
	Change due to this C.O. (+ or -)			*********	(\$1,364.67)	
	Totals including this C.O.:			-	\$387,573.60	November 19, 2021
The	change described herein is understood, and the terms of settlement are hereby agreed to	:				
	GM Contracting, Inc.					
	CONTRACTOR			10	111101	
	By Mit Mil		DATE	: <u> </u>	1/11/21	_
	Snyder & Associates, Inc.  ENCINEER  By	_	DATE	: <u>//</u>	-16-2,	<u>/</u>
	City of Webster City OWNER	-				
	Ву	-	DATE	::		

<b>RESOL</b>	<b>UTION</b>	NO. 2021	=

# ACCEPTING WORK, AUTHORIZING FINAL PAYMENT OF \$11,583.14 AND RELEASE OF RETAINAGE IN THE AMOUNT OF \$19,378.68 TO GM CONTRACTING INC., LAKE CRYSTAL, MINNESOTA FOR COMPLETION OF THE EDGEWOOD WATER MAIN LOOP PROJECT

**WHEREAS**, on July 19<sup>th</sup>, 2021 the City Council of the City of Webster City, Iowa did enter into a contract with GM Contracting Inc., 19810 515<sup>th</sup> Ave, Lake Crystal, Minnesota, for completion of the Edgewood Water Main Loop Project and,

**WHEREAS**, the improvements made by this contract was to install a water main from Edgewood Drive to in front of 100 Ohio Street.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, lowa as follows:

- 1. That the project be accepted as recommended by the Public Works Director and City Staff.
- 2. That the final estimate in the amount of \$11,583.14 paid now and retainage in the amount of \$19,378.68 is authorized to be paid to GM Contracting Inc., Lake Crystal, Minnesota, thirty days from the date of this resolution.

Passed and	d adopted this 6 <sup>th</sup> day of Decembe	er, 2021.
		John Hawkins, Mayor
ATTEST: _		
	Karyl K. Bonjour, City Clerk	

### ADDITION FOR DARTIAL DAVMENT NO 2

	APPLI	JA	HON FOR	CPARTIAL PATIVIENT NO. 2
	PROJECT: Edgewood Water Main	Loo	p Project	S&A PROJECT NO.: 120.0424.01
PRIM	OWNER: City of Webster City E CONTRACTOR: GM Contracting, Inc. 19810 515th Ave. Lake Crystal, MN 5605 DATE: December 6, 2021	5		PAYMENT PERIOD: 10/08/21 - 11/10/21
1.	CONTRACT SUMMARY:			
	Original Contract Amount:	\$	388,938.27	CONTRACT PERIOD: TOTAL WORKING DAYS
	Net Change by Change Order:	\$	(1,364.67)	Original Contract Date: July 19, 202
	Contract Amount to Date:	\$	387,573.60	Original Contract Time: November 19, 202
2.	WORK SUMMARY:			
	Total Work Performed to Date:	\$	387,573.60	
	Retainage: 5%	\$	19,378.68	
	Liquidated Damages:	\$		
	Total Earned Less Retainage & LDs:	\$	368,194.92	
	Less Previous Applications for Payment:	\$	356,611.78	
	AMOUNT DUE THIS APPLICATION:	\$	11,583.14	
3.	CONTRACTOR'S CERTIFIC	A <sup>-</sup>	TION:	
	The undersigned CONTRACTOR certifies	tha	t:	
	applied to discharge in full all obligations of Payment; and	of C	ONTRACTOR	on account of Work done under the contract referred to above have been incurred in connection with the Work covered by prior Applications for Work or otherwise listed in or covered by the application for Payment encumbrances
	GM Contracting, Inc			
	By Mark Library			DATE: /////2/
4.	ENGINEER'S APPROVAL: Payment of the above AMOUNT DUE TH	IS A	PPLICATION	is recommended:
	Snyder & Associates, I	nc.		
	By John K Whent	-		DATE: 11-16-21
5.	OWNER'S APPROVAL			
	City of Webster City	/		
				DATE
	Ву			DATE:

### 6. DETAILED ESTIMATE OF WORK COMPLETED:

V:\Projects\2020\120.0424.01\Construction\PA 02\_21-11-10\_2021EdgewoodLoopWM

			QUANTIT	Υ									
ITEM NO.	DESCRIPTION OF WORK	EST		THIS PERIOD	UNIT	UN	IIT PRICE	TOTAL COST	WORK CO	 LETED HIS PERIOD	TOTAL COMPLETED	%	CO#
	EARTHWORK												
1	CLEARING AND GRUBBING	1.0	1.00		LS	\$	2,500.00	\$ 2,500.00	\$ 2,500.00	\$ -	\$ 2,500.00	100%	
2	SUBGRADE PREPARATION	160.0	194.00	194.0	SY	\$	5.00	\$ 800.00	\$ -	\$ 970.00	\$ 970.00	121%	1
3	SUBBASE, GRANULAR, 12"	160.0	0.00		SY	\$	18.75	\$ 3,000.00	\$ -	\$ -	\$ -	0%	1
	TRENCH AND TRENCHLESS CONSTRUCTION												
4	TRENCH FOUNDATION	80.0	0.00		TON	\$	24.50	\$ 1,960.00	\$ -	\$ -	\$ -	0%	1
5	TRENCH COMPACTION TESTING	1.0	1.00		LS	\$	1,250.00	\$ 1,250.00	\$ 1,250.00	\$ -	\$ 1,250.00	100%	
	WATER MAIN AND APPURTENANCES												
6	WATER MAIN, TRENCHED, PVC, 12"	90.0	91.00		LF	\$	220.00	\$ 19,800.00	\$ 20,020.00	\$ -	\$ 20,020.00	101%	1
7	WATER MAIN, TRENCHLESS	430.0	438.00		LF	\$	220.00	\$ 94,600.00	\$ 96,360.00	\$ -	\$ 96,360.00	102%	1
8	WATER MAIN WITH STEEL CASING PIPE, TRENCHLESS	120.0	120.00		LF	\$	695.00	\$ 83,400.00	\$ 83,400.00	\$ -	\$ 83,400.00	100%	
9	VALVE, GATE, 4"	1.0	1.00		EA	\$	2,575.79	\$ 2,575.79	\$ 2,575.79	\$ -	\$ 2,575.79	100%	
10	VALVE, GATE, 12"	2.0	2.00		EA	\$	4,233.62	\$ 8,467.24	\$ 8,467.24	\$ -	\$ 8,467.24	100%	
11	TAPPING VALVE ASSEMBLY 12" x 12"	1.0	1.00		EA	\$	6,392.79	\$ 6,392.79	\$ 6,392.79	\$ -	\$ 6,392.79	100%	
	STREETS AND RELATED WORK												
12	PAVEMENT, HMA ST MIX,3"	160.0	194.00	194.0	SY	\$	35.62	\$ 5,699.20	\$ -	\$ 6,910.28	\$ 6,910.28	121%	1
13	DRIVEWAY, GRANULAR	25.0	0.00		TON	\$	43.68	\$ 1,092.00	\$ -	\$ -	\$ -	0%	1
14	REMOVAL OF PAVEMENT	160.0	194.00		SY	\$	5.00	\$ 800.00	\$ 970.00	\$ -	\$ 970.00	121%	1
15	TEMPORARY ACCESS ROAD	1.0	1.00		LS	\$	1,500.00	\$ 1,500.00	\$ 1,500.00	\$ -	\$ 1,500.00	100%	
	SITE WORK AND LANDSCAPING												
16	HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING, TYPE 1	1.0	0.50	0.40	AC	\$	2,500.00	\$ 2,500.00	\$ 250.00	\$ 1,000.00	\$ 1,250.00	50%	1
17	EROSION CONTROL MULCHING, HYDROMULCHING	1.0	0.50	0.50	AC	\$	1,290.00	\$ 1,290.00	\$ -	\$ 645.00	\$ 645.00	50%	1
18	LINEAR EROSION CONTROL	100.0	120.00		LF	\$	4.00	\$ 400.00	\$ 480.00	\$ -	\$ 480.00	120%	1
19	TEMPORARY RECP, TYPE 2	225.0	300.00		SY	\$	4.05	\$ 911.25	\$ 1,215.00	\$ -	\$ 1,215.00	133%	1
	MISCELLANEOUS												
20	MOBILIZATION	1.0	1.00		LS	\$	150,000.00	\$ 150,000.00	\$ 150,000.00	\$ -	\$ 150,000.00	100%	
				TOTAL BA	ASE BI	D CO	NTRACT =	\$ 388,938.27	\$ 375,380.82	\$ 9,525.28	\$ 384,906.10	99%	

101 of 178

Page 2 of 3

### 6. DETAILED ESTIMATE OF WORK COMPLETED:

			QUANTII	Υ									
	CHANGE ORDER NO. 1	EST	ACTUAL	THIS PERIOD	UNIT	UNIT PRICE		TOTAL COST	WORK CO	ETED IIS PERIOD	TOTAL COMPLETED	%	CO#
	EARTHWORK												
2	SUBGRADE PREPARATION	34.0			SY	\$ 5.00	\$	170.00	\$ -	\$ -	\$ -	0%	
3	SUBBASE, GRANULAR, 12"	-160.0			SY	\$ 18.75	\$	(3,000.00)	\$ -	\$ -	\$ -	0%	
3	SUBBASE, GRANULAR, 12" (Revised Cost)	194.0	194.00	194.0	SY	\$ 13.75	\$	2,667.50	\$ -	\$ 2,667.50	\$ 2,667.50	100%	
	TRENCH AND TRENCHLESS CONSTRUCTION												
4	TRENCH FOUNDATION	-80.0			TON	\$ 24.50	) \$	(1,960.00)	\$ -	\$ -	\$ -	0%	
	WATER MAIN AND APPURTENANCES												
6	WATER MAIN, TRENCHED, PVC, 12"	1.0			LF	\$ 220.00	) \$	220.00	\$ -	\$ -	\$ -	0%	
7	WATER MAIN, TRENCHLESS	8.0			LF	\$ 220.00	) \$	1,760.00	\$ -	\$ -	\$ -	0%	
	STREETS AND RELATED WORK												
12	PAVEMENT, HMA ST MIX,3"	34.0			SY	\$ 35.62	\$	1,211.08	\$ -	\$ -	\$ -	0%	
13	DRIVEWAY, GRANULAR	-25.0			TON	\$ 43.68	\$	(1,092.00)	\$ -	\$ -	\$ -	0%	
14	REMOVAL OF PAVEMENT	34.0			SY	\$ 5.00	) \$	170.00	\$ -	\$ -	\$ -	0%	
	SITE WORK AND LANDSCAPING												
16	HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING, TYPE 1	-0.5			AC	\$ 2,500.00	) \$	(1,250.00)	\$ -	\$ -	\$ -	0%	
17	EROSION CONTROL MULCHING, HYDROMULCHING	-0.5			AC	\$ 1,290.00	) \$	(645.00)	\$ -	\$ -	\$ -	0%	
18	LINEAR EROSION CONTROL	20.0			LF	\$ 4.00	\$	80.00	\$ -	\$ -	\$ -	0%	
19	TEMPORARY RECP, TYPE 2	75.0			SY	\$ 4.05	\$	303.75	\$ -	\$ -	\$ -	0%	
				TOTAL CHA	ANGE (	ORDER NO. 1 =	: \$	(1,364.67)	\$ -	\$ 2,667.50	\$ 2,667.50		
				TOTAL	CHA	NGE ORDERS =	\$	(1,364.67)	\$ -	\$ 2,667.50	\$ 2,667.50		
		тот	AL ORIGINA	AL CONTRACT 8	& CHAI	NGE ORDERS =	\$	387,573.60	\$ 375,380.82	\$ 12,192.78	\$ 387,573.60	100%	

# **CERTIFICATE OF COMPLETION**

### EDGEWOOD WATER MAIN LOOP PROJECT

Webster City, Iowa

November 16, 2021

We hereby declare that we have made an on-site review of the completed construction of the *Edgewood Water Main Loop Project* as performed by GM Contracting, Inc.

As Engineers for the project, it is our opinion that the work performed is in substantial conformance with the plans and specifications, and that the final amount of the Contract is \$387,573.60. I hereby recommend acceptance of the project.

Respectfully submitted,

SNYDER & ASSOCIATES, INC.

Tomi R Tablet

Toni R. Tabbert, P.E.

Civil Engineer

Snyder & Associates, Inc.

Iowa License Number P23665



### **MEMORANDUM**

TO: City Manager and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

Nicholas Knowles, Interim Water/Wastewater Supervisor

DATE: December 6, 2021

RE: Primary Digester Cleaning

**SUMMARY:** Due to frequent plugging of the heat exchange sludge valve, the primary digester is in need of immediate cleaning to prevent future plugging and damage to the heat exchanger and related components. Staff obtained a quote for the cleaning of the primary digester and anticipates it will not exceed \$50,000. Staff is requesting the City Council authorize the City Manager to make necessary budget amendments and sign Nutri-Ject Systems, Inc. quotation for cleaning of the primary digester.

**PREVIOUS COUNCIL ACTION:** N/A

**BACKGROUND/DISCUSSION:** In the last 30 days, the Wastewater Treatment Plant has experienced 16 plugs in the heat exchange sludge valve. The City's primary digester was last cleaned in 2009. The plugs in the heat exchange sludge valve will continue to happen until the digester is cleaned. Unfortunately, this is not an item that was budgeted for; however, it crucial and very necessary to prevent possible damage to pumps and the heat exchanger. If we don't clean the digester soon, the plugs could become as frequent as occurring multiple times a day. The seal on the pump that is part of the valve that keeps plugging is currently bad and is getting worse as the plugging continues.

The heat exchanger helps the bugs in the digester break down the solids. If this is not working properly, we could see the volatile acids lab results come back out of compliance and a loss of bugs from the primary digester to the storage tank. This could cause lab results for sludge in the storage tank to affect the class the City falls into for land application and trigger the City to need more land to spread the sludge on, modifying the City's current operations and costing the City more money in the long run. The cost to clean the digester is estimated to be between \$30,000-\$50,000.

The cleaning of the digester has been deemed an emergency to ensure the City maintains compliance with DNR permit requirements and continues to maintain operations. Staff is coordinating having a contractor clean the digester as soon as possible upon. Staff is requesting

that the City Council authorize the City Manager to make necessary budget amendments to cover the costs associated with the primary digester cleaning in an amount not to exceed \$50,000.



Figure 1: Plug Contents



Figure 2: Heat exchanger should be around 95 degrees.



Figure 3: Bad Seal around Pump tied to Plugging Valve

**FINANCIAL IMPLICATIONS:** This would have to be amended on the city budget.

<b>RECOMMENDATION:</b> Staff recommends the City Council authorize the City Manager to make necessary budget amendments and sign the quotation from Nutri-Ject Systems, Inc.

#### **RESOLUTION NO. 2021 –**

RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN A QUOTATION FOR CLEANING OF THE PRIMARY DIGESTER WITH NUTRI-JECT SYSTEMS, INC. AND AUTHORIZING THE CITY MANAGER TO MAKE NECESSARY BUDGET AMENDMENTS TO PAY FOR SERVICES RENDERED

**WHEREAS**, the heat exchange sludge valve at the wastewater treatment plant is experiencing frequent plugging; and

**WHEREAS,** the wastewater operators are unplugging the line manually multiple times a week: and

**WHEREAS**, the wastewater operators' volatile acids test will start to fluctuate, possibly putting the City of Webster City out of compliance with the NPDES permit; and

WHEREAS, the City of Webster City could be out of compliance with NPDES permit; and WHEREAS, the services provided are described in the quotation attached as Exhibit "A"; and WHEREAS, the required professional services were not part of the FY 2021-22 budget; and WHEREAS, the FY 2021-22 requires a budget amendment to pay for the services rendered; and NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Webster City, Iowa as follows:

**SECTION 1:** Authorizes the City Manager to sign the quotation between the City of Webster City and NUTRI-JECT SYSEMS, Inc.

**SECTION 2:** Authorizes the City Manager to make necessary budget amendments required to pay for the services rendered in an amount not to exceed \$50,000.

Passed and adopted this 6th day of December, 2021.

	John Hawkins, Mayor
TEST:	
ryl K. Bonjour, City Clerk	

# **NUTRI-JECT SYSTEMS, INC.**

## 515 FIFTH STREET - PO BOX 398 - HUDSON, IOWA 50643

Phone: 319-988-4205 Fax: 319-988-3506
Turnkey Biosolids Management
Dredging, Digester Cleaning, Biosolids Hauling,
Land Application of Dry and Liquid Biosolids
High Pressure Water Blasting

High Fressure Water Dusting			
QUOTATION FOR:	City of Webster City PO Box 217 Webster City, IA 50595 Attn: Chad Dingman Phone: 515-297-0109	DATE OF QUOTE:	11/19/21
XX/E: AT	DE DI EACED TO CHDMIT A	QUOTATION FOR THE FOLLO	VINC.
		d application of biosolids at Webster	
We propose to provide all r WWTP. Our services to in and then into a (Vogelsang field applicator for applicate) Digester cleaning & land application and the proposal is based upo pump and your electricians the tank lid, the pump weigh work. All access hatches the confined space procedures.  Our services to include all provide a current analysis, to the land application of billiand acres applied, dry tons	naterial and labor to clean (1) or clude pumping, liquefying, and grinder) and transferring the bition on suitable farm fields located population	ne 40.0' in diameter digester located at a grinding the contents with a (Flygt special power displayed and procured by Nutri-Ject Systems, 21,500.00 lump sum 2,684.00 per foot on service of power, the placement are source of water for mixing of heavy so a site to allow for ventilation. This question is suitable fields, soil testing, and agrorous bleted in strict accordance to all IDNR/within 10 days full reports will be forwards well as all micro/macro nutrients and	the City of Webster City's ubmersible chopper pump) or final transportation to our Inc.  In for the (cone portion). If sidewall above the cone.  40v 3 phase power for our indicated removal of our pump on lids for fire hosing clean up note is also inclusive of all incomic calculations. City to EPA regulations pertaining rided detailing total dry tons
	ment to the City of Webster City		
Quantities s		eed; they are solely for establishing the initial u arges will be based upon actual quantities.	nit price for
TERM	IS: 15 DAYS	DELIVERY: AS SO	CHEDULUED
CUSTOMER'S NAME:		NUTRI-JECT SYSTEMS, INC.	
By:		R. Swit Whe	nard)
Date:		R. Scott Wienands, President	

This quotation becomes a contract for delivery and payment of the merchandise listed above only when signed by the customer or one of its officers.



#### **MEMORANDUM**

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

Biridiana Bishop, Assistant City Manager

DATE: December 6, 2021

RE: Approval of Resolution Authorizing the City Clerk and the Mayor to Sign and

Execute Option Agreement for Purchase of Lot 5, Home Fourth Addition in

Webster City, Iowa

**SUMMARY**: The City of Webster City is currently in the Planning and Design phase of the new Wastewater Treatment Plant project. This project also includes force mains that will require land acquisition or easements in order to construct.

#### PREVIOUS COUNCIL ACTION:

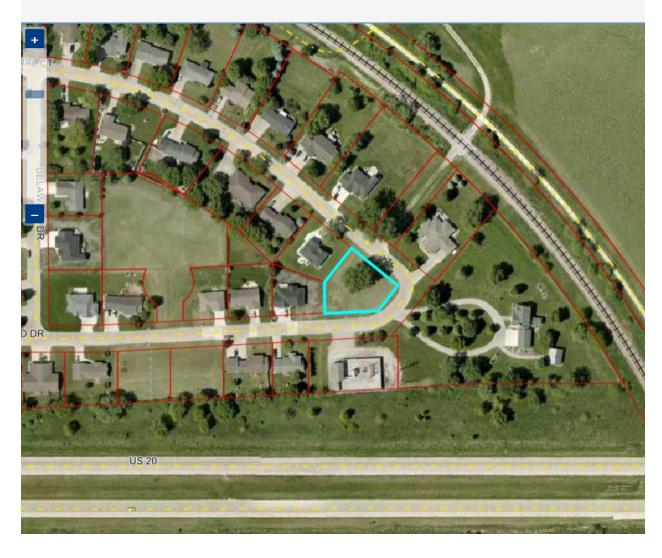
N/A

### BACKGROUND/DISCUSSION:

The City is currently in the planning and design phase of the new wastewater treatment plant project. The project includes force main routes that will require land acquisition. Staff is recommending entering into an option to purchase agreement with the Seller of Lot 5, Home Fourth Addition in Webster City, Iowa for a period of six months. This option to purchase agreement will provide the City the exclusive right of option to purchase the land. A \$1,000 deposit is necessary to secure the exclusive right of option to purchase the land.

In the event the City has to proceed with an alternate force main route, the option to purchase agreement would be terminated and the \$1,000 deposit would be forfeited; however, staff believes it is in the City's best interest to proceed with securing the exclusive right of option to purchase the land.

The attached agreement has been reviewed by the City Attorney.



## **FINANCIAL IMPLICATIONS:**

The \$1,000 deposit will be paid for from the Sewer Fund and if purchased, the remaining \$27,800 will be paid for from the Sewer Fund. Should the City decide not to purchase the land, it will forfeit the \$1,000 deposit.

## **RECOMMENDATION:**

Recommend City Council approve.

#### **RESOLUTION NO. 2021 –**

# RESOLUTION AUTHORIZING THE CITY CLERK AND THE MAYOR TO SIGN AND EXECUTE OPTION AGREEMENT FOR PURCHASE OF LOT 5, HOME FOURTH ADDITION IN WEBSTER CITY, IOWA

**WHEREAS**, the City of Webster City will be constructing a new Wastewater Treatment Plant to provide adequate sanitary sewer services to its inhabitants; and

**WHEREAS**, the construction of the new Wastewater Treatment Plant will require force mains to carry sewage to the new plant; and

**WHEREAS**, the force main route will require the acquisition of land to convey sewage to the new Wastewater Treatment Plant; and

**WHEREAS**, the City desires to obtain an option for a period of time to purchase lot 5, home fourth addition in Webster City based on the conditions outlined in the attached agreement under Exhibit "A"; and

**NOW THEREFORE BE IT RESOLVED,** by the City Council of the City of Webster City, Iowa, authorize the Mayor and City Clerk to sign and execute Option Agreement for Purchase between the City of Webster City and Struchen Rentals, LLC.

	John Hawkins, Mayor
ATTEST:	
	-

Passed and adopted this 6th day of December, 2021.

Karyl K. Bonjour, City Clerk

## EXHIBIT "A"

## OPTION AGREEMENT FOR THE PURCHASE OF REAL ESTATE

THIS AGREEMENT, made and entered into on this \_\_\_\_\_ day of November 2021 (the "Effective Date"), by and between Struchen Rentals, LLC, whose address for purposes of this Agreement is 2759 Little Wall Lake Drive, Jewell, Iowa, ("Seller") and the City of Webster City, Iowa, a Municipal Corporation, whose address for purposes of this Agreement is 400 2<sup>nd</sup> Street, Webster City, Iowa, ("City").

#### WITNESSETH:

WHEREAS, Schler owns real estate legally described as:

Lot 5, Home Fourth Addition in Webster City, Iowa (the "Real Estate") and,

WHEREAS, City desires to obtain an option for a period of time, in accordance with the terms herein, to purchase said Real Estate consisting of a vacant lot from Seller, subject to the terms outlined below.

WHEREAS, the Parties have reached an agreement on the terms and provisions for the option to purchase and wish to herein reduce their agreement to writing for formal execution and acknowledgement.

## IT IS THEREFORE AGREED as follows, to-wit:

- 1. Optioned Property: Seller hereby grants to City the exclusive right of option to purchase the Real Estate legally described above.
- 2. Option Payment: Seller hereby acknowledges as consideration for this option, the receipt of the sum of one thousand dollars and no cents (\$1,000.00), plus the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged.
- 3. Option Term: City shall have the exclusive right to exercise the option for a period of six (6) months following execution of this Agreement by both parties. This Option Term may be extended at any time beyond the six (6) month option period by written agreement between the Parties in which both Parties agree and coosent to said extension.
- 4. <u>Purchase Price</u>: The purchase price to be paid by City shall be twenty-eight thousand, eight hundred dollars and no cents (\$28,800.00) ("Purchase Price"), minus the Option

## Payment amount.

- Closing: Unless the Parties mutually agree to a deferred date, possession shall be delivered and closing shall occur within forty-five (45) days after City executes said option and delivery by Seller of an abstract showing marketable title. For this Agreement, both Parties acknowledge that time is of the essence.
- 6. Access to Real Estate: Seller agrees that during the Option Term, City and City's employees, designated agents and contractors shall have the right upon twenty-four (24) hour advanced telephone notice to Seller (or such shorter time period if approved by Seller) to enter the Real Estate for purposes of conducting any inspections and/or tests as provided hereunder. City, at its sole expense, may inspect and make soil test and other tests at any reasonable time during the Option Term. City agrees to repair any damage to the Property caused by City's exercise of its rights under this section. City shall indemnify and hold Seller harmless with respect to all costs and expenses (including, without limitation reasonable attorneys' fees) incurred by Seller due to City's (i) entry onto the Real Estate, and (ii) failure to repair any damage to the Real Estate caused by City's entry onto the Real Estate. This provision shall survive the Closing or termination of this Agreement.
- 7. <u>Seller's Representations and Warranties:</u> As a material inducement to the execution and delivery of this Agreement by City and the performance by City of its duties and obligations hereunder, Seller does hereby warrant and represent to City as of the Effective Date, and as of the date of Closing:
- (a) <u>Information:</u> Except as set forth herein, Seller has no knowledge of any information affecting the Real Estate that has or would have a material adverse impact on City's ability to use, lease and operate the Real Estate for City's Intended Use, herein defined as for the purposes of constructing water mains, sewer mains, storm sewer mains and other utilities.
- (b) <u>Legal Compliance</u>: Except as disclosed in writing to City prior to the expiration of the Option Term, there are no past or continuing violation, or alleged violation, of any legal requirement affecting the Real Estate; including, without limitation, any past or continuing violation or alleged violation of any local, state or federal environmental, building, zoning, subdivision, fire or other law, statute, ordinance, code, regulation, rule or order (collectively, "Laws").
- (c) <u>Litigation</u>: To the best of Seller's knowledge, there are no pending or threatened claims, actions, suits, litigation or governmental proceeding affecting the Real Estate or which could result in a potential lien against the Real Estate.
- (d) Other Agreements: To the best of Seller's knowledge, there are no agreements or understandings, oral or written, with any person, entity or governmental authority affecting the Real Estate which could give rise to claims affecting the Real Estate.

- Environmental Matters: To the best of Seller's knowledge, the Real Estate is not in violation of any Environmental Laws (as defined below) and Seller has no knowledge of (i) the presence on or about the Real Estate of any Hazardous Materials (as defined below); (ii) any release or threatened release of any Hazardous Materials on or affecting the Real Estate; or (iii) the existence of any underground storage tanks on or about the Real Estate. Seller has received no notice of any investigation or proceeding by any governmental agency concerning the presence or alleged presence, release or threatened release of Hazardous Materials on the Real Estate. The term "Environmental Law" includes any federal, state or local law, ordinance or regulation pertaining to health, industrial hygiene, waste disposal, or the environment, including, without limitation: the federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, the federal Superfund Amendments and Reauthorization Act of 1986, the federal Resource Conservation and Recovery Act of 1976, the federal Clean Air Act, the federal Water Pollution Control Act and federal Clean Air Act of 1977, the federal Insecticide, Fungicide and Rodenticide Act, the federal Pesticide Act of 1977, the federal Toxic Substances Control Act, the federal Safe Drinking Water Act, the federal Hazardous Materials Transportation Act, and any amendments thereto and regulations adopted and publications promulgated pursuant thereto. The term "Hazardous Materials" includes oil and petroleum products, asbestos, polychlorinated biphenyl, radon and urea formaldehyde, and any other materials classified as hazardous or toxic or as pollutants or contaminants under any Environmental Law. If Seller has received or at any time does receive notice, knowledge or information as to the presence, alleged presence, release or threatened release of Hazardous Materials on or about the Real Estate other than as previously disclosed by Seller to City, Seller agrees to provide to City all information and data as to such Hazardous Materials immediately upon receipt of same.
- (f) <u>Authority</u>: Seller has full right, power and authority to sell, convey and transfer the Real Estate as provided in this Agreement. The execution and delivery of this Agreement is, and the execution and delivery of all documents required of Seller hereunder when delivered by Seller will be, duly authorized, validly and legally binding upon Seller and enforceable in accordance with their respective terms, and Seller shall provide such documentation to City and to the Closing Agent sufficient to evidence such authority.
- 8. Abstract and Title: Unless the Parties agree to defer, as soon as reasonably possible after receipt of notice of the option being exercised, but in no event later than fifteen (15) days after such notice of exercise, Seller shall continue at Seller's expense and deliver to City an abstract(s) of title. The abstract(s) shall be continued to and include the date of exercise of the option (unless a deferred date is agreed) and shall show marketable title in conformity with this Agreement, the Iowa Land Title laws, and the Title Standards of the Iowa State Bar Association. In the event City determines there are any valid objections to the title, then Seller will use due diligence to remove such objections at Seller's expense prior to closing. If such objections cannot be removed prior to closing, then City may elect to purchase said property subject to such objections or may elect to terminate this Agreement. In the event of termination of this Agreement for failure of title, then all payments made previously shall be returned to City.
  - Real Estate Taxes: In the event of the exercise of the option contained herein,

Seller shall be responsible for real estate taxes attributable to the period of time to the date of closing. In other words, real estate taxes shall be prorated in the customary fashion.

- Assessments: Seller shall pay all assessments which are liens as of the date of closing.
- Insurance: Seller shall retain liability insurance on the premises until the date of closing when possession is transferred to City.
- 12. Warranty Deed: Upon payment of the purchase price, Seller shall execute and deliver to City or its successor or assign, a Warranty Deed conveying to City good and marketable title to the property, together with all mineral, oil and gas rights, in fee simple absolute, free and clear of all liens, and encumbrances, except those excepted only for recorded easements. Seller will not record additional easements during the term of the option contained herein without City's prior written consent.
- 13. Condition of Property: Seller agrees that the property shall remain in the same condition as of the date of execution of this Agreement until and through the date of closing and that Seller will prevent and refrain from any use of the property for any purpose or in any manner which will adversely affect City's intended use or purpose of or for the property. Normal wear and tear and acts of God are excluded. In the event of such action, City may, without liability, refuse to accept the conveyance of tile and to declare this Agreement null and void and of no further effect, and receive a refund of any funds previously given to Seller, alternatively, City may elect to accept the conveyance of title to the property.
- 14. Failure to Exercise Option: In the event City fails or neglects to timely exercise the option or in any other manner fails to timely fulfill the terms of this Agreement, all sums paid to Seller shall be forfeited to and become the property of Seller and neither party shall have any further rights or claims against the other.
- 15. <u>Assignment</u>: It is expressly agreed and understood that neither Party shall assign their interest and/or benefits of this Agreement without first obtaining prior written consent from the other Party. Either Party shall have the right to refuse consent of said assignment for any reason or no reason at all.
- 16. Successors and Assigns: Should either party agree to allow an assignment of this Agreement, this Agreement shall become binding upon and inures to the benefit of successors and assigns. In the event of assignment, a complete copy of the assignment document shall be promptly given to the other party. An assignment shall not relieve the assignor of performing unless the Parties otherwise agree in writing.
- 17. Entire Agreement: This Agreement contains the complete Agreement between the Parties and shall, as of the effective date of this Agreement, supersede all other Agreements between the Parties. The Parties stipulate that neither has made any representations including the execution and delivery of this Agreement except such representations as are specifically set forth

in this Agreement, and each of the Parties acknowledges they have relied on its own judgment in entering into this Agreement. The Parties further acknowledge that any payments or representations that may have been made by either to the other prior to the date of executing this Agreement are of no effect and that neither has relied on such payments or representations in connection with his or its dealings with the other.

- 18. <u>Modification of Agreement:</u> Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced in writing signed by each party.
- 19. Effect of Partial Invalidity: The validity of any portion of this Agreement will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid by a court of competent jurisdiction, the Parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both Parties subsequent to the holding of the invalid provision.
- Governing Law: This Agreement and rights and duties hereunder shall be construed in accordance with the laws of the State of Iowa.
- 21. No Waiver: The failure of either party to this Agreement to insist upon the performance of any of the terms and conditions of this Agreement, or the waiver of any breach of any terms and conditions of this Agreement, shall not be construed as thereafter waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if no such forbearance or waiver had occurred.
- 22. <u>Section Headings:</u> The titles to the Sections of this Agreement are solely for the convenience of the Parties and shall not be used to explain, modify, simplify, or aide in the interpretation of the provisions of this Agreement.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be exercised to be effective the day and year as first set forth above.

Struchen Rentals, LLC, an Iowa Limited Liability Company	City of Webster City, Iowa a Municipal Corporation
By 10 let	By: John Hawkins, Mayor
(Name and Title)	ATTEST:
	Ву:
	Karyl Bonjour, City Clerk

Question contracts and a confirm over an income and encourage of a confirmation of the	
STATE OF IOWA, COUNTY OF HAMILTON: s	S
On this // day of November, 2021, before of iOWA, personally appeared would Strucken being by me duly sworn, did say that he is the out the seal affixed to the foregoing instrument is the construment was signed and sealed on behalf of the execution and deed and the voluntary act and deed of the entity,	of Struchen Rentals, LLC; that reporate seal of the corporation, and that the ntity, by authority of its Members and that of the instrument to be his voluntary ac
MICHELLE OSKVIG Commission Number 804495 My Commission Expires	Michelle Odered  Notary Public in and for the State of Iowa
STATE OF IOWA, COUNTY OF HAMILTON: ss	
On this day of November, 2021, before of Iowa, personally appeared John Hawkins, to me aduly sworn, did say that he is the Mayor of Webst foregoing instrument is the corporate seal of the corporate seal of the corporate seal of the corporation, by authority acknowledged the execution of the instrument to be he act and deed of the corporation, by it voluntarily executions.	personally known, and, who, being by me ter City, Iowa; that the seal affixed to the oration, and that the instrument was signed of its City Council and that John Hawkins is voluntary act and deed and the voluntary
	Notary Public in and for the State of Iowa.

## OPTION AGREEMENT FOR THE PURCHASE OF REAL ESTATE

THIS AGREEMENT, made and entered into on this \_\_\_\_\_ day of November 2021 (the "Effective Date"), by and between Struchen Rentals, LLC, whose address for purposes of this Agreement is 2759 Little Wall Lake Drive, Jewell, Iowa, ("Seller") and the City of Webster City, Iowa, a Municipal Corporation, whose address for purposes of this Agreement is 400 2<sup>nd</sup> Street, Webster City, Iowa, ("City").

### WITNESSETH:

1

WHEREAS, Seller owns real estate legally described as:

Lot 5, Home Fourth Addition in Webster City, Iowa (the "Real Estate") and,

WHEREAS, City desires to obtain an option for a period of time, in accordance with the terms herein, to purchase said Real Estate consisting of a vacant lot from Seller, subject to the terms outlined below.

WHEREAS, the Parties have reached an agreement on the terms and provisions for the option to purchase and wish to herein reduce their agreement to writing for formal execution and acknowledgement.

# IT IS THEREFORE AGREED as follows, to-wit:

- Optioned Property: Seller hereby grants to City the exclusive right of option to purchase the Real Estate legally described above.
- Option Payment: Seller hereby acknowledges as consideration for this option, the
  receipt of the sum of one thousand dollars and no cents (\$1,000.00), plus the mutual covenants
  and agreements contained herein, and for other good and valuable consideration, the receipt and
  sufficiency of which are hereby acknowledged.
- 3. Option Term: City shall have the exclusive right to exercise the option for a period of six (6) months following execution of this Agreement by both parties. This Option Term may be extended at any time beyond the six (6) month option period by written agreement between the Parties in which both Parties agree and consent to said extension.
- Purchase Price: The purchase price to be paid by City shall be twenty-eight thousand, eight hundred dollars and no cents (\$28,800.00) ("Purchase Price"), minus the Option

## Payment amount.

- Closing: Unless the Parties mutually agree to a deferred date, possession shall be delivered and closing shall occur within forty-five (45) days after City executes said option and delivery by Seller of an abstract showing marketable title. For this Agreement, both Parties acknowledge that time is of the essence.
- 6. Access to Real Estate: Seller agrees that during the Option Term, City and City's employees, designated agents and contractors shall have the right upon twenty-four (24) hour advanced telephone notice to Seller (or such shorter time period if approved by Seller) to enter the Real Estate for purposes of conducting any inspections and/or tests as provided hereunder. City, at its sole expense, may inspect and make soil test and other tests at any reasonable time during the Option Term. City agrees to repair any damage to the Property caused by City's exercise of its rights under this section. City shall indemnify and hold Seller harmless with respect to all costs and expenses (including, without limitation reasonable attorneys' fees) incurred by Seller due to City's (i) entry onto the Real Estate, and (ii) failure to repair any damage to the Real Estate caused by City's entry onto the Real Estate. This provision shall survive the Closing or termination of this Agreement.
- 7. <u>Seller's Representations and Warranties:</u> As a material inducement to the execution and delivery of this Agreement by City and the performance by City of its duties and obligations hereunder, Seller does hereby warrant and represent to City as of the Effective Date, and as of the date of Closing:
- (a) <u>Information:</u> Except as set forth herein, Seller has no knowledge of any information affecting the Real Estate that has or would have a material adverse impact on City's ability to use, lease and operate the Real Estate for City's Intended Use, herein defined as for the purposes of constructing water mains, sewer mains, storm sewer mains and other utilities.
- (b) <u>Legal Compliance</u>: Except as disclosed in writing to City prior to the expiration of the Option Term, there are no past or continuing violation, or alleged violation, of any legal requirement affecting the Real Estate; including, without limitation, any past or continuing violation or alleged violation of any local, state or federal environmental, building, zoning, subdivision, fire or other law, statute, ordinance, code, regulation, rule or order (collectively, "Laws").
- (c) <u>Litigation</u>: To the best of Seller's knowledge, there are no pending or threatened claims, actions, suits, litigation or governmental proceeding affecting the Real Estate or which could result in a potential lien against the Real Estate.
- (d) Other Agreements: To the best of Seller's knowledge, there are no agreements or understandings, oral or written, with any person, entity or governmental authority affecting the Real Estate which could give rise to claims affecting the Real Estate.

- Environmental Matters: To the best of Seller's knowledge, the Real Estate is not in violation of any Environmental Laws (as defined below) and Seller has no knowledge of (i) the presence on or about the Real Estate of any Hazardous Materials (as defined below); (ii) any release or threatened release of any Hazardous Materials on or affecting the Real Estate; or (iii) the existence of any underground storage tanks on or about the Real Estate. Seller has received no notice of any investigation or proceeding by any governmental agency concerning the presence or alleged presence, release or threatened release of Hazardous Materials on the Real Estate. The term "Environmental Law" includes any federal, state or local law, ordinance or regulation pertaining to health, industrial hygiene, waste disposal, or the environment, including, without limitation: the federal Comprehensive Environmental Response, Compensation and Liability Act of 1980, the federal Superfund Amendments and Reauthorization Act of 1986, the federal Resource Conservation and Recovery Act of 1976, the federal Clean Air Act, the federal Water Pollution Control Act and federal Clean Air Act of 1977, the federal Insecticide, Fungicide and Rodenticide Act, the federal Pesticide Act of 1977, the federal Toxic Substances Control Act, the federal Safe Drinking Water Act, the federal Hazardous Materials Transportation Act, and any amendments thereto and regulations adopted and publications promulgated pursuant thereto. The term "Hazardous Materials" includes oil and petroleum products, asbestos, polychlorinated biphenyl, radon and urea formaldehyde, and any other materials classified as hazardous or toxic or as pollutants or contaminants under any Environmental Law. If Seller has received or at any time does receive notice, knowledge or information as to the presence, alleged presence, release or threatened release of Hazardous Materials on or about the Real Estate other than as previously disclosed by Seller to City, Seller agrees to provide to City all information and data as to such Hazardous Materials immediately upon receipt of same.
- (f) <u>Authority</u>: Seller has full right, power and authority to sell, convey and transfer the Real Estate as provided in this Agreement. The execution and delivery of this Agreement is, and the execution and delivery of all documents required of Seller hereunder when delivered by Seller will be, duly authorized, validly and legally binding upon Seller and enforceable in accordance with their respective terms, and Seller shall provide such documentation to City and to the Closing Agent sufficient to evidence such authority.
- 8. Abstract and Title: Unless the Parties agree to defer, as soon as reasonably possible after receipt of notice of the option being exercised, but in no event later than fifteen (15) days after such notice of exercise, Seller shall continue at Seller's expense and deliver to City an abstract(s) of title. The abstract(s) shall be continued to and include the date of exercise of the option (unless a deferred date is agreed) and shall show marketable title in conformity with this Agreement, the Iowa Land Title laws, and the Title Standards of the Iowa State Bar Association. In the event City determines there are any valid objections to the title, then Seller will use due diligence to remove such objections at Seller's expense prior to closing. If such objections cannot be removed prior to closing, then City may elect to purchase said property subject to such objections or may elect to terminate this Agreement. In the event of termination of this Agreement for failure of title, then all payments made previously shall be returned to City.
  - Real Estate Taxes: In the event of the exercise of the option contained herein,

Seller shall be responsible for real estate taxes attributable to the period of time to the date of closing. In other words, real estate taxes shall be prorated in the customary fashion.

- Assessments: Seller shall pay all assessments which are liens as of the date of closing.
- Insurance: Seller shall retain liability insurance on the premises until the date of closing when possession is transferred to City.
- 12. Warranty Deed: Upon payment of the purchase price, Seller shall execute and deliver to City or its successor or assign, a Warranty Deed conveying to City good and marketable title to the property, together with all mineral, oil and gas rights, in fee simple absolute, free and clear of all liens, and encumbrances, except those excepted only for recorded easements. Seller will not record additional easements during the term of the option contained herein without City's prior written consent.
- 13. Condition of Property: Seller agrees that the property shall remain in the same condition as of the date of execution of this Agreement until and through the date of closing and that Seller will prevent and refrain from any use of the property for any purpose or in any manner which will adversely affect City's intended use or purpose of or for the property. Normal wear and tear and acts of God are excluded. In the event of such action, City may, without liability, refuse to accept the conveyance of tile and to declare this Agreement null and void and of no further effect, and receive a refund of any funds previously given to Seller, alternatively, City may elect to accept the conveyance of title to the property.
- 14. Failure to Exercise Option: In the event City fails or neglects to timely exercise the option or in any other manner fails to timely fulfill the terms of this Agreement, all sums paid to Seller shall be forfeited to and become the property of Seller and neither party shall have any further rights or claims against the other.
- 15. <u>Assignment</u>: It is expressly agreed and understood that neither Party shall assign their interest and/or benefits of this Agreement without first obtaining prior written consent from the other Party. Either Party shall have the right to refuse consent of said assignment for any reason or no reason at all.
- 16. Successors and Assigns: Should either party agree to allow an assignment of this Agreement, this Agreement shall become binding upon and inures to the benefit of successors and assigns. In the event of assignment, a complete copy of the assignment document shall be promptly given to the other party. An assignment shall not relieve the assignor of performing unless the Parties otherwise agree in writing.
- 17. Entire Agreement: This Agreement contains the complete Agreement between the Parties and shall, as of the effective date of this Agreement, supersede all other Agreements between the Parties. The Parties stipulate that neither has made any representations including the execution and delivery of this Agreement except such representations as are specifically set forth

in this Agreement, and each of the Parties acknowledges they have relied on its own judgment in entering into this Agreement. The Parties further acknowledge that any payments or representations that may have been made by either to the other prior to the date of executing this Agreement are of no effect and that neither has relied on such payments or representations in connection with his or its dealings with the other.

- 18. <u>Modification of Agreement:</u> Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced in writing signed by each party.
- 19. Effect of Partial Invalidity: The validity of any portion of this Agreement will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid by a court of competent jurisdiction, the Parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both Parties subsequent to the holding of the invalid provision.
- Governing Law: This Agreement and rights and duties hereunder shall be construed in accordance with the laws of the State of Iowa.
- 21. No Waiver: The failure of either party to this Agreement to insist upon the performance of any of the terms and conditions of this Agreement, or the waiver of any breach of any terms and conditions of this Agreement, shall not be construed as thereafter waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if no such forbearance or waiver had occurred.
- 22. <u>Section Headings:</u> The titles to the Sections of this Agreement are solely for the convenience of the Parties and shall not be used to explain, modify, simplify, or aide in the interpretation of the provisions of this Agreement.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be exercised to be effective the day and year as first set forth above.

Struchen Rentals, LLC, an Iowa Limited Liability Company	City of Webster City, Iowa a Municipal Corporation
By 10 last	By: John Hawkins, Mayor
(Name and Title)	ATTEST:
	Ву:
	Karyl Bonjour, City Clerk

Question contracts and a confirm over an income and encourage of a confirmation of the	
STATE OF IOWA, COUNTY OF HAMILTON: s	S
On this // day of November, 2021, before of iOWA, personally appeared would Strucken being by me duly sworn, did say that he is the out the seal affixed to the foregoing instrument is the construment was signed and sealed on behalf of the execution and deed and the voluntary act and deed of the entity,	of Struchen Rentals, LLC; that reporate seal of the corporation, and that the ntity, by authority of its Members and that of the instrument to be his voluntary ac
MICHELLE OSKVIG Commission Number 804495 My Commission Expires	Michelle Odered  Notary Public in and for the State of Iowa
STATE OF IOWA, COUNTY OF HAMILTON: ss	
On this day of November, 2021, before of Iowa, personally appeared John Hawkins, to me aduly sworn, did say that he is the Mayor of Webst foregoing instrument is the corporate seal of the corporate seal of the corporate seal of the corporation, by authority acknowledged the execution of the instrument to be he act and deed of the corporation, by it voluntarily executions.	personally known, and, who, being by me ter City, Iowa; that the seal affixed to the oration, and that the instrument was signed of its City Council and that John Hawkins is voluntary act and deed and the voluntary
	Notary Public in and for the State of Iowa.



#### **MEMORANDUM**

TO: Mayor and City Council

FROM: Daniel Ortiz-Hernandez, City Manager

Matt Alcazar, Engineering Tech / Project Coordinator

DATE: November 16, 2021

RE: 2021 Pool Slide Repair and Painting Project

**SUMMARY:** The Parks & Recreation Department has identified a need to have a contractor to both repair and paint the existing pool slide to extend the needed replacement of the slide until funds are available for the full pool building replacement estimated for 2025/2026. City Staff is requesting to seek bids for the repairs needed to extend the use of the pool slide an estimated 5 to 8 years allowing for budgeting flexibility.

**PREVIOUS COUNCIL ACTION:** Council approved the 2021/2022 CIP budget for the repair and painting of the pool slide for \$40,000. Previous CIP budgets have been approved for full replacement at \$250,000.

**BACKGROUND/DISCUSSION:** City Staff has met with both a Structural Engineer and a Professional Painting Contractor to recommend both the needed repairs and the best methods of those repairs to meet the estimated longevity of 5 to 8 years before further remediation will be needed to extend usability.

The scope of the project will entail removal of the fiberglass slide, sandblasting the steel structure, replacement of support members with section loss, repair of any structural damage identified, painting the structure and fiberglass slide, and supplying seals between the fiberglass slide sections to prevent future damage to the support members. This project is planned to be completed by the opening date of the pool in 2022.

Attached is the report received from Shuck-Britson dated August 11, 2021, and previously June 13, 2018.

**FINANCIAL IMPLICATIONS:** Funding for this project is from the Parks & Recreation operations budget (\$40,000.00), however estimates verbally expressed by both the Engineer and the Contractor thought the cost would be around \$60,000.

**RECOMMENDATION:** Staff recommends seeking bids for the repair and painting of the pool slide. This will establish the ability for the project to be completed or at least provide a better estimated dollar amount to budget in a future CIP Budget. Once bids have been received, staff will bring back to Council for approval of project.

**ALTERNATIVES:** The City Council could choose to cancel this project.



August 11, 2021

Matt Alcazar Engineering Tech/Project Coordinator City of Webster City 400 2nd Street Webster City, Iowa 50595

RE: Existing Water Slide 1200 Union Street, Webster City, IA

Dear Mr. Alcazar:

Per your request, Shuck-Britson, Inc. has completed a site visit to the water slide located at 1200 Union Street, Webster City, Iowa. The purpose of these site visits was to observe the condition of the slide, discuss observations onsite with City staff, and provide a letter report of the findings and recommendations based on those observations. No testing was performed. No observations of items other than those identified here were performed. The extents of the observations made are as identified here only.

On August 3, 2021, Craig German, P.E. visited the pool and was able to observe the slide from the ground around the slide and from the slide stairs.

The slide's construction appeared to be of the following:

- 1. Cast in place concrete foundations.
- 2. Painted steel slide supports.
- 3. Painted steel stairs and rails.
- 4. Fiberglass slide.

The following observations were noted during the site visits:

- 1. No significant foundation deterioration was observed.
- 2. Steel slide supports had numerous areas where the paint was no longer protecting the steel and corrosion was present. Some areas may have had section loss greater than 1/16".
- 3. Steel stairs and rails had numerous areas where the paint was no longer protecting the steel and corrosion was present. The rails were constructed of hollow sections. Some rails showed evidence of bulging and splitting which may indicate trapped moisture that freezes and bulges/splits the members. There was generally less than a 1/16" section loss.
- 4. Some fasteners where corroded.
- 5. Feed pipe was corroded.
- 6. No significant deterioration was observed on the fiberglass slide. However; the joints between the slide sections leak water onto supports.



Based on these observations, we make the following recommendations:

- 1. After pool closes for the season, 2021-08-21:
  - a. All slide support steel on which the existing paint is no longer protecting the steel: clean (blast), prime and paint. If steel section loss exceeds 25% or 1/16" replace the section loss.
  - b. All other slide support steel: clean, prime and paint.
  - c. All other non-slide support steel (stairs, rails, etc..): clean, prime and paint to protect feet and hands from injury and to protect steel from section loss. If steel section loss exceeds 25% or 1/16" replace the section loss. Add drain holes in rail post as appropriate; to prevent moisture collection, freezing and splitting.
  - d. Use a quality paint, perform preparation and utilize product strict accordance with manufacturer's recommendations.
  - e. Replace fasteners that have section loss with new fasteners. Galvanized finished fasteners are recommended.
- 2. Consider sealing the joints between the slide sections so that they do not leak onto support structure. Gasket type seals between the sections would perform better than caulk type sealants that are surface applied.
- 3. Continue to monitor the condition of the slide on a monthly basis during seasonal use. Make repairs as needed.
- 4. Create a long-term plan for slide to preserve the structure until the structure is to be replaced. This plan should include preventative maintenance, regular maintenance, replacements, etc. Some the items this plan should include are: regular cleaning and painting, fastener replacement and sealing joints.

This concludes the report of findings and recommendations based upon the observations made for the water slide located at 1200 Union Street, Webster City, Iowa. If you have any additional questions regarding any of this information, or we can be of further assistance, please contact our office.

Sincerely,

Shuck-Britson, Inc.

Craig German, P.E.

ENC: Attachment A – Copy of Letter Report (2018-06-13)



June 13, 2018

Mr. Kent Harfst M.A., Ed. S Assistant City Manager Recreation and Public Grounds Director City of Webster City 625 Bank Street – P.O. Box 217 Webster City, Iowa 50595

RE: Existing Water Slide 1200 Union Street, Webster City, IA

Dear Mr. Harfst:

Per your request, Shuck-Britson, Inc. has completed a site visit to the water slide located at 1200 Union Street, Webster City, Iowa. The purpose of these site visits was to observe the condition of the slide and provide a letter report of the findings and recommendations based on those observations. No testing was performed. No observations of items other than those identified here were performed. The extents of the observations made are as identified here only.

On June 1, 2018, Craig German, P.E. visited the pool and was able to observe the slide from the ground around the slide and from the slide stairs.

The slide's construction appeared to be of the following:

- 1. Cast in place concrete foundations.
- 2. Painted steel slide supports.
- 3. Painted steel stairs and rails.
- 4. Fiberglass slide.

The following observations were noted during the site visits:

- 1. No significant foundation deterioration was observed.
- 2. Steel slide supports had numerous areas where the paint was no longer protecting the steel and corrosion was present. There was generally less than 1/16" section loss.
- 3. Steel stairs and rails had numerous areas where the paint was no longer protecting the steel and corrosion was present. There was generally less than 1/16" section loss. The rails were constructed of hollow sections. Some rails showed evidence of bulging which may indicate trapped moisture that freezes and bulges/splits the members.
- 4. Feed pipe was corroded.
- 5. No significant deterioration was observed on the fiberglass slide.



Based on these observations, we make the following recommendations:

- 1. Clean and paint the appropriate steel stair and rail surfaces to protect feet and hands from injury.
- 2. Monitor the condition of the steel stair, rails and slide supports on a monthly basis during seasonal use, and before next season. If condition changes, or if section loss exceeds 25% or 1/16" contact engineer.
- 3. Create a long-term plan to clean and protect steel to preserve the structure. An example of some of the things that might be included in this plan: clean (blast), prime, paint, drain holes in rail, etc.

This concludes the report of findings and recommendations based upon the observations made for the water slide located at 1200 Union Street, Webster City, Iowa. If you have any additional questions regarding any of this information, or we can be of further assistance, please contact our office.

Sincerely, Shuck-Britson, Inc.

Craig German, P.E.

ENC: Attachment A – Photographs

Attachment A - Photographs



Photo 1: waterslide looking east



Photo 2: east slide support **133 of 178** 

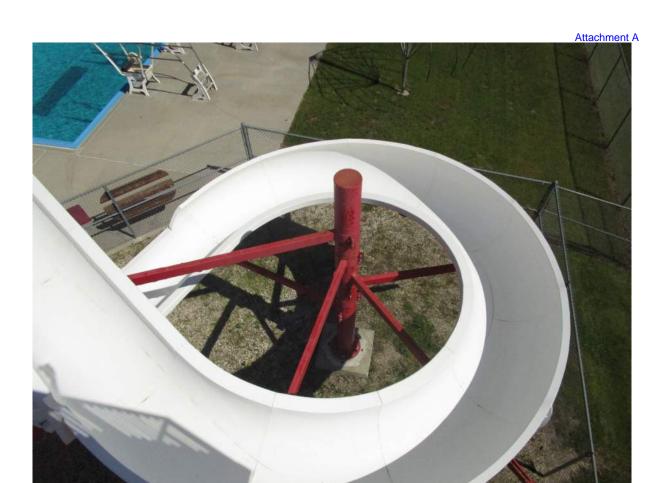


Photo 3: east slide support







Photo 5: east slide support



Photo 6: east slide support **135 of 178** 



Photo 7: east slide support



Photo 8: west slide support



Photo 9: west slide support



Photo 10: west slide support **137 of 178** 



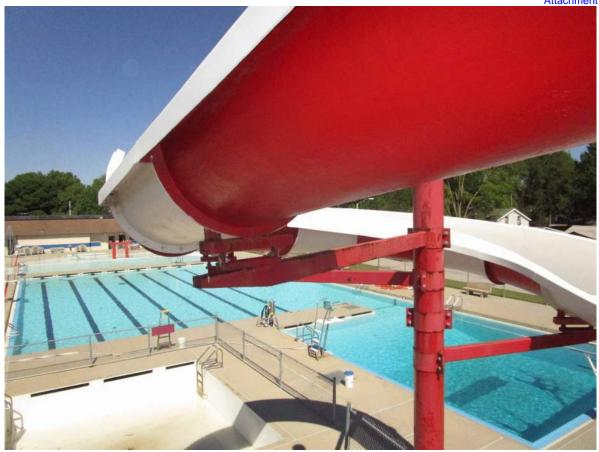


Photo 11: west slide support

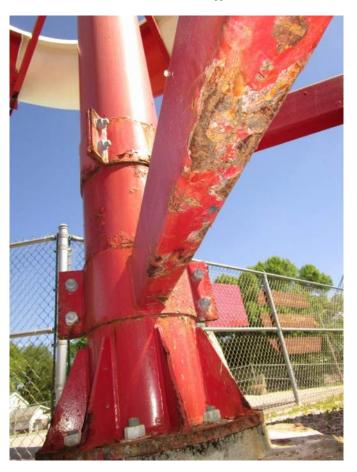


Photo 12: west slide support **138 of 178** 



Photo 13: west slide support



Photo 14: west slide support **139 of 178** 



Photo 15: west slide support foundation

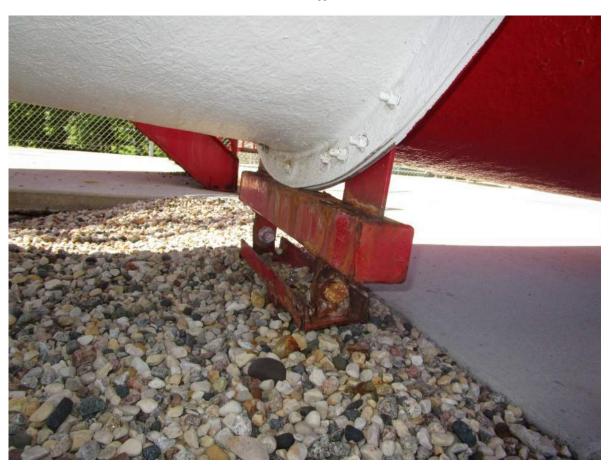


Photo 16: base slide support **140 of 178** 



Photo 17: stair looking east

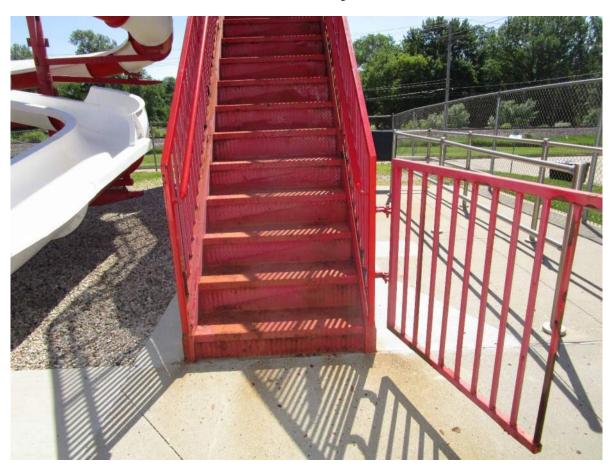


Photo 18: bottom of stair **141 of 178** 



Photo 19: bottom flight of stair



Photo 20: intermediate stair landing **142 of 178** 



Photo 21: intermediate stair landing



Photo 22: intermediate stair landing support foundation **143 of 178** 



Photo 23: top stair landing

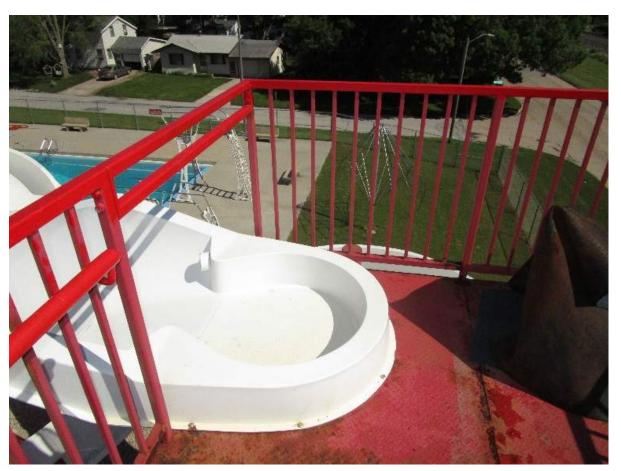


Photo 24: top stair landing

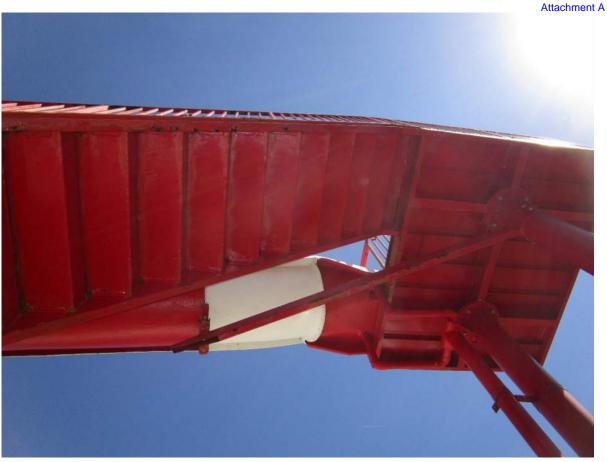


Photo 25: top stair landing



Photo 26: top flight of stair **145 of 178** 

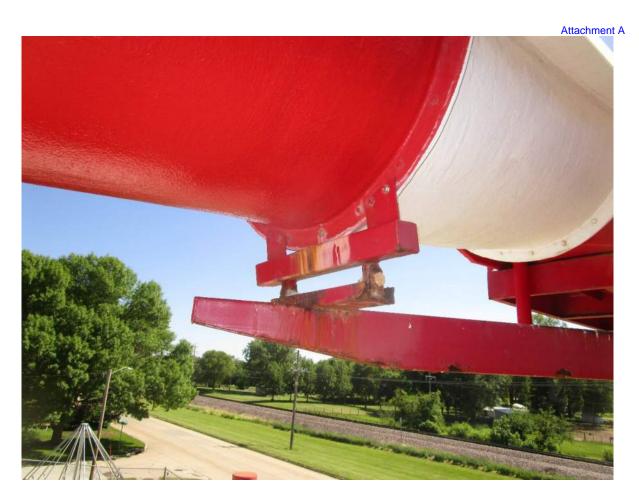


Photo 27: top landing slide support



Photo 28: top stair landing **146 of 178** 



Photo 29: top stair landing



Photo 30: top stair landing **147 of 178** 





Photo 31: top stair landing support foundation and feed pipe





Photo 33: rail



#### **MEMORANDUM**

TO: City Manager and City Council

FROM: Brandon Bahrenfuss, Street Department Supervisor

Ken Wetzler, Public Work Director

DATE: November 23, 2021

RE: Concrete Crushing

**SUMMARY:** We would like authorization to seek bids and proceed with the lowest bidder for concrete crushing.

**PREVIOUS COUNCIL ACTION:** As part of the 2021-2022 approved budget, the Street Department had \$60,000 earmarked for concrete crushing in the operations budget.

**BACKGROUND/DISCUSSION:** At the Street Department we have accumulated roughly 4,000 cubic yards (8,120 tons) of concrete from contractors and homeowners in the last year. Past costs for crushing are around \$6.25 per ton plus mobilization. Our request is to crush/recycle the concrete pile into 1 ½" diameter rocks with a not to exceed \$60,000.00. 1 ½ inch roadstone at Martin Marietta is \$14.40 a ton. 8,120 tons of 1 ½ rock at Martin Marietta would cost us \$116,928.00 plus trucking. Crushing/recycling concrete presents a cheaper option than purchasing the rock from a quarry and hauling it in.

The crushed concrete will be used as sub grade rock material for city CIP projects and city operations projects.

**FINANCIAL IMPLICATIONS:** This will be absorbed through the operations budget. \$60,000 is the budget amount not to exceed.

**RECOMMENDATION:** Staff recommends we seek bids for concrete crushing and proceed with the lowest bidder.



#### **MEMORANDUM**

TO: Mayor and Council

FROM: Daniel Ortiz-Hernandez, City Manager

Matt Alcazar, Engineering Tech/Project Coordinator

DATE: November 19, 2021

RE: 2022 Tree Trimming and Removal Services Project

**SUMMARY:** This agreement is for tree trimming for electrical line clearance within our service territory outside the corporate limits. Tree trimming is not only to diminish outages for customers but also required by the Iowa Utility Board and prudent maintenance practices. Robb's Tree & Stump Service., 228 Summit Drive, Story City, Iowa has submitted the lowest bid at \$143,000.00.

**PREVIOUS COUNCIL ACTION:** No previous Council action has been taken on this item.

**BACKGROUND/DISCUSSION**: We are required by the Iowa Utility Board to trim our entire service territory trees for line clearance once every five years. The area to be trimmed this year is one of the 5 areas within our service territory outside the corporate limits the Iowa Utility Board inspects on annual basis.

Eleven RFPs were sent out and the following bid was received: Robb's Tree & Stump Service, 228 Summit Drive, Story City, Iowa - \$143,000.00

**FINANCIAL IMPLICATIONS:** Total bid by Robb's Tree & Stump Service., \$143,000.00 is under the current year amount budgeted (\$250,000.00) by \$107,000.00.

**RECOMMENDATION:** Enter into an agreement with Robb's Tree & Stump Service., 228 Summit Drive, Story City, Iowa to perform the service.

**ALTERNATIVES:** We could reject any and all bids and rebid, or perform the service "in house". However, currently we don't have the staff numbers to handle this service. Failure on our part to perform tree trimming not only increases outages but also puts us in violation of Iowa Utility Board Rules.

#### RESOLUTION NO. 2021 -

# AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH ROBB'S TREE & STUMP SERVICE, STORY CITY, IOWA PROVIDING FOR 2022 TREE TRIMMING & REMOVAL SERVICES PROJECT

WHEREAS, the City of Webster City has an ongoing Electric Line clearance tree trimming program, and

WHEREAS, requests for proposals were solicited from eleven (11) Tree Trimming Contractors, and

WHEREAS, Robb's Tree & Stump Service of Story City, 228 Summit Drive, Story City, Iowa, submitted the proposal, and

WHEREAS, the City Council has reviewed said 2022 Tree Trimming & Removal Services Project Agreement and desires to enter into said agreement with Robb's Tree & Stump Service of Story City, Iowa in the amount of \$143,000.00, and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Mayor and City Clerk are hereby authorized and directed to enter into a 2022 Tree Trimming & Removal Services Project Agreement with Robb's Tree & Stump Service, 228 Summit Drive, Story City, Iowa, and

BE IT FURTHER RESOLVED that said agreement is hereby approved upon being executed by both parties.

Passed and adopted this 6th day of December, 2021.

	John Hawkins, Mayor
ATTEST:	
Karyl K. Bonjour, City Clerk	

City of Webster City: retains the right to waive any minor irregularities in any and all bids, when it is to the benefit of the City of Webster City to do so.

#### **Proposal for**

#### 2022

Electrical Line Clearance Tree Trimming and Tree Removal Services For Webster City Municipal Utility Webster City, Iowa

Proposal for Line clearing Se	ervices;	
Line Section 1, \$70,000		
Line Section 2, \$ 73,00	0	
Total Bid all sections, $$\frac{143}{}$	,000	
DATE: 11-14-21	COMPANY NAM	E: Robbs Tree & Stump Service
	SIGNATURE:	dorz.
	ADDRESS:	228 Summit Drive
		Story City Ioma 50248
	PHONE:	515,520-7175
	E-mail:	tumping 68 Q tahoo Com
· ·		. 0

#### **ARTICLE 6-TIME OF COMPLETION**

6.1 Bidder agrees that the Work will be substantially complete and ready for final payment on or before the following date:

Final Completion line trimming: No later than June 15. 2022

Bidder accepts the provisions of the Agreement as to liquidated damages.



#### **MEMO**

**TO:** Mayor and City Council

**FROM:** City Manager and Planning Director

**DATE:** November 18, 2021

**RE:** Minor Subdivision Plat of J Miller Addition to Hamilton County, Iowa

**SUMMARY:** The Minor Subdivision Plat of J Miller Addition was submitted by Jamie Miller in October. The Planning & Zoning Commission recommended approval of said plat at their November 8, 2021, meeting.

**PREVIOUS COUNCIL ACTION:** The Council has approved many minor subdivisions in the past. This is necessary before the plat can be recorded at the Courthouse.

**BACKGROUND/DISCUSSION:** J Miller Addition is located on 210<sup>th</sup> Street just north of the City corporate limits but within our 2-mile jurisdiction. It contains approximately 2.5 acres and will be the location of a new dwelling.

The plat was sent out for review by all utility companies and City Staff, and the County Engineer. No revisions were necessary. All the accompanying documents required have been prepared by the City Attorney. Everything is in order for the City Council to approve said subdivision plat.

FINANCIAL IMPLICATIONS: N/A

**RECOMMENDATION:** Approve this subdivision via the attached resolution.

**ALTERNATIVES:** The Council could deny said subdivision meeting the requirements stated in Chapter 44, Section 44-72(1) of the subdivision regulations:

1) Disapproval of Plat. In the event that said plat is disapproved by the Council, such disapproval shall be expressed in writing and shall point out wherein said proposed plat is objectionable.

#### **RESOLUTION NO. 2021 -**

## ACCEPTING AND APPROVING THE MINOR SUBDIVISION PLAT OF J MILLER ADDITION, HAMILTON COUNTY, IOWA.

**WHEREAS**, the Minor Subdivision Plat of J Miller Addition, Hamilton County, Iowa, was filed on October 21, 2021, said plat being of the following described real estate, to-wit:

A PARCEL OF LAND LOCATED IN THE SW1/4-SW1/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5TH P.M. AND THE E1/2-SE1/4 OF SECTION 30, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5TH P.M., HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 01°05'22" WEST 1089.00 FEET ON THE EAST LINE OF SAID SECTION 30 AS SHOWN ON THE SURVEY FILED IN AUDITOR'S IRREGULAR SURVEY BOOK 1 PAGE 187 ON APRIL 1, 1968 TO THE NORTH LINE OF SAID SURVEY; THENCE SOUTH 89°28'50" WEST 384.03 FEET ON SAID NORTH LINE; THENCE NORTH 04°59'59" EAST 182.15 FEET; THENCE NORTH 77°31'22" WEST 70.67 FEET; THENCE NORTH 12°28'42" EAST 244.02 FEET; THENCE SOUTH 61°59'47" EAST 127.61 FEET; THENCE SOUTH 12°28'42" WEST 209.86 FEET; THENCE NORTH 77°31'22" WEST 11.94 FEET; THENCE SOUTH 04°59'59" WEST 132.85 FEET; THENCE NORTH 89°28'50" EAST 379.58 FEET; THENCE SOUTH 01°05'22" EAST 1128.94 FEET TO THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 29; THENCE SOUTH 89°22'42" WEST 40.00 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 2.15 ACRES, INCLUSIVE OF A PUBLIC ROADWAY EASEMENT OF 0.05 ACRES AND IS SUBJECT TO ANY AND ALL OTHER EASEMENTS, BE THEY OF RECORD OR NOT.

FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 29 WAS ASSUMED TO BEAR SOUTH 89°22'42" WEST.

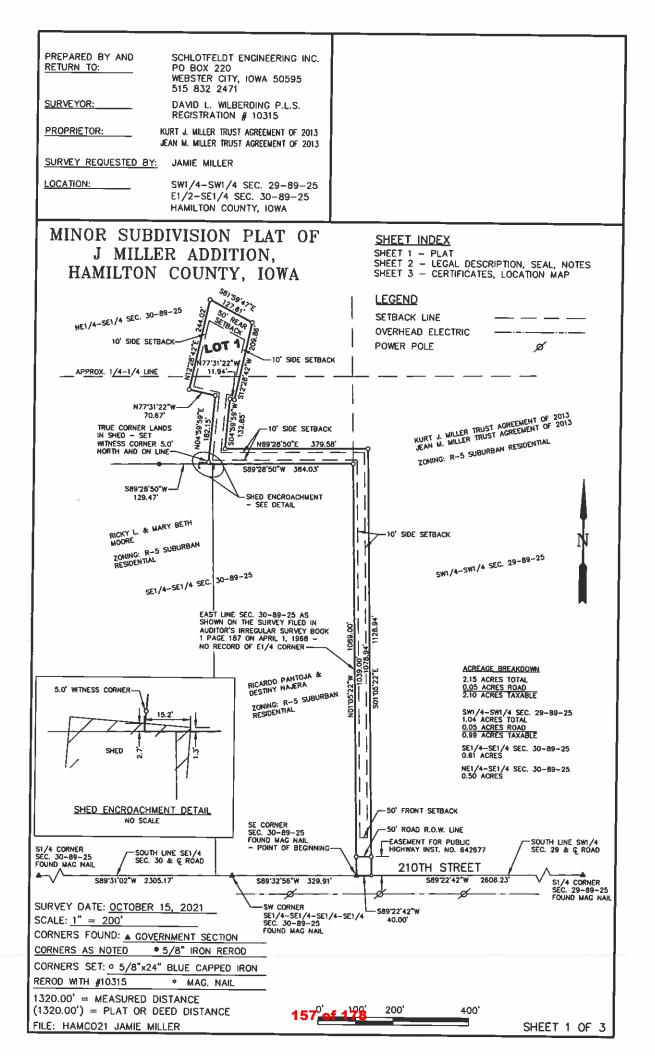
**WHEREAS**, said Plat has heretofore been presented to the City Planning & Zoning Commission and recommended for approval by the City Planning & Zoning Commission on November 8, 2021.

WHEREAS, said plat appears to be in proper form and said plat should be approved.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Webster City, Iowa, that the Minor Subdivision Plat of J Miller Addition, Hamilton County, Iowa, is hereby approved.

Passed and adopted this 6th day of December, 2021.

(SEAL)	CITY OF WEBSTER CITY, IOWA
	John Hawkins, Mayor
ATTEST:	
Karyl K. Bonjour, City Clerk	



#### LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SW1/4-SW1/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5TH P.M. AND THE E1/2-SE1/4 OF SECTION 30, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5TH P.M., HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 01'05'22" WEST 1089.00 FEET ON THE EAST LINE OF SAID SECTION 30 AS SHOWN ON THE SURVEY FILED IN AUDITOR'S IRREGULAR SURVEY BOOK 1 PAGE 187 ON APRIL 1, 1968 TO THE NORTH LINE OF SAID SURVEY; THENCE SOUTH 89'28'50" WEST 384.03 FEET ON SAID NORTH LINE; THENCE NORTH 04'59'59" EAST 182.15 FEET; THENCE NORTH 77'31'22" WEST 70.67 FEET; THENCE NORTH 12'28'42" EAST 244.02 FEET; THENCE SOUTH 61'59'47" EAST 127.61 FEET; THENCE SOUTH 12'28'42" WEST 209.86 FEET; THENCE NORTH 77'31'22" WEST 11.94 FEET; THENCE SOUTH 04'59'59" WEST 132.85 FEET; THENCE NORTH 89'28'50" EAST 379.58 FEET; THENCE SOUTH 01'05'22" EAST 1128.94 FEET TO THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 29; THENCE SOUTH 89'22'42" WEST 40.00 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING, CONTAINING 2.15 ACRES, INCLUSIVE OF A PUBLIC ROADWAY EASEMENT OF 0.05 ACRES AND IS SUBJECT TO ANY AND ALL OTHER EASEMENTS, BE THEY OF RECORD OR NOT.

FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF THE SWI/4 OF SAID SECTION 29 WAS ASSUMED TO BEAR SOUTH 89'22'42" WEST.

#### SURVEYOR'S CERTIFICATE

I, DAVID L. WILBERDING, A DULY LICENSED LAND SURVEYOR UNDER THE PROVISIONS OF THE LAWS OF THE STATE OF IOWA, HOLDING CERTIFICATE NO. 10315, DO HEREBY CERTIFY THAT THIS PLAT KNOWN AS "J MILLER ADDITION", A MINOR SUBDIVISION TO HAMILTON COUNTY, IOWA, IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE SAME IS LOCATED UPON AND COMPRISES THE WHOLE OF THE DESCRIBED PROPERTY. I DO HEREBY CERTIFY THAT THERE ARE CONTAINED IN SAID DESCRIPTION THE LOTS AS DESCRIBED IN THE SUBDIVISION PLATTED; THAT THE LOTS ARE OF THE DIMENSIONS, NUMBERS, NAMES, AND LOCATIONS AS SHOWN ON EACH PLATTED; THAT THE LOTS ARE OF THE DIMENSIONS, NUMBERS, NAMES, AND LOCATIONS AS SHOWN ON SAID PLAT, AND THAT IRON STAKES ARE DRIVEN AT EACH CORNER OF EVERY LOT OF SAID SUBDIVISION.

DATED: November 4+h, 2021

DAVID L. WI BERDING

IOWA 1031

NO SURVE MY LICENSE RENEWAL DATE IS DECEMBER 31, 2021. NUMBER OF PAGES COVERED BY THIS CERTIFICATION = 3

**NOTES** 

TOTAL ACRES:

2.15

2.15 ACRES

TOTAL NUMBER OF LOTS: 1
MINIMUM LOT SIZE: 2.15 ACRES
AVERAGE LOT SIZE: 2.15 ACRES

MAXIMUM LOT SIZE: 2.15 ACRES

OWNER & DEVELOPER: KURT J. MILLER TRUST AGREEMENT OF 2013 JEAN M. MILLER TRUST AGREEMENT OF 2013 2636 BRIGGS WOOD ROAD WEBSTER CITY, IA 50595

SURVEYOR: DAVID L. WILBERDING P.L.S. #10315 SCHLOTFELDT ENGINEERING, INC.

ZONING: R-5 SUBURBAN RESIDENTIAL

MINIMUM SETBACK REQUIREMENTS:

FRONT: 50 FEET REAR: 50 FEET SIDES: 10 FEET

FLOOD ZONE:

BY GRAPHIC PLOTTING ONLY, AS PER FIRM NUMBER 19079C0155D, WITH AN EFFECTIVE DATE OF DECEMBER 20, 2019, PROPERTY IS LOCATED IN FLOOD ZONE X, AREA OF MINIMAL FLOOD HAZARD.

THIS MINOR SUBDIVISION DOES NOT LIE WITHIN THE AIRPORT CONICAL ZONING LIMITS.

THE ERROR OF CLOSURE OF THE MINOR SUBDIVISION PLAT OF J MILLER ADDITION DOES MEET OR EXCEED THE REQUIREMENTS OF THE CODE OF IOWA.

THIS MINOR SUBDIVISION IS LOCATED WITHIN ONE MILE OF CITY WATER. THE WATER IS LOCATED APPROXIMATELY 2,580' EAST AT THE INTERSECTION OF NORTH DES MOINES STREET AND 210TH STREET.

THIS MINOR SUBDIVISION IS LOCATED WITHIN ONE MILE OF CITY SANITARY SEWER. THE SANITARY SEWER IS LOCATED APPROXIMATELY 2,900' SOUTHEAST AT THE INTERSECTION OF NORTH DES MOINES STREET AND 212TH STREET.

210TH STREET IS A 24' WIDE ASPHALT ROAD.

NO BUILDING ON PROPERTY

DATE OF FIELD WORK: OCTOBER 15, 2021.



1440 SECONO STREET PO BOX 220 WESSTER CITY, IOWA 50585 TELEPHONE: \$15432-2471

#### CERTIFICATE OF PLANNING AND ZONING COMMISSION

I, STEVEN J. STRUCHEN, DO HEREBY CERTIFY THAT I AM THE CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WEBSTER CITY, IOWA, AND I DO FURTHER CERTIFY THAT THE SAID PLANNING AND ZONING COMMISSION DID TAKE UNDER ADVISEMENT THE MINOR SUBDIVISION PLAT OF J MILLER ADDITION IN HAMILTON COUNTY, IOWA, AND THAT SAID PLANNING AND ZONING COMMISSION DID ON THE DAY OF TOUR MEDITAL J. 2021, APPROVE THE SAME AND DOES FURTHER RECOMMEND TO THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, THE ACCEPTANCE AND APPROVAL OF SAID SUBDIVISION.

DATED THIS & DAY OF NOVEMBEL, 2021.

STEVEN J. STRUCHEN, CHAIRMAN PLANNING AND ZONING COMMISSION WEBSTER CITY, IOWA

STATE OF IOWA, HAMILTON COUNTY

ON THIS 8 DAY OF NOVEMBER 2021, BEFORE ME, And Smith A NOTARY PUBLIC, IN AND FOR THE COUNTY OF HAMILTON, STATE OF IOWA, PERSONALLY APPEARED STEVEN J. STRUCHEN, TO ME KNOWN TO BE THE IDENTICAL PERSON NAMED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR VOLUNTARY ACT AND DEED.

ANN SMITH
Commission Number 402644
My Commission Expires
August 29, 2023

NOTARY PUBLIC IN AND FOR THE COUNTY OF HAMILTON, STATE OF IOWA

#### CERTIFICATE OF CITY CLERK

I, KARYL K. BONJOUR, CITY CLERK OF THE CITY OF WEBSTER CITY, IOWA, DO HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, DID ADOPT A RESOLUTION APPROVING THE MINOR SUBDIVISION PLAT OF J MILLER ADDITION IN HAMILTON COUNTY, IOWA. SAID RESOLUTION WAS ADOPTED BY THE CITY COUNCIL OF SAID CITY ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021, AND APPROVED BY THE MAYOR OF SAID CITY ON SAID DATE. THE FULL, TRUE, AND COMPLETE RESOLUTION IS ON RECORD IN THE OFFICE OF THE SAID CITY CLERK.

DATED IN WEBSTER CITY, IOWA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

KARYL K. BONJOUR, CITY CLERK WEBSTER CITY, IOWA

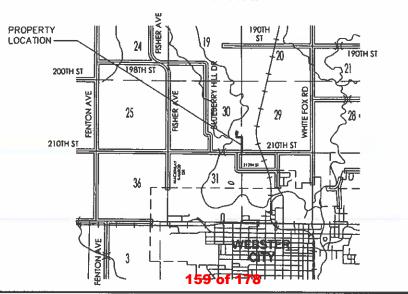
#### CITY ENGINEER'S CERTIFICATE

James HALTONAL, P.E.

HOWA LICENSE NO. 15805 MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2022

SHEET 3 OF 3

## GENERAL LOCATION MAP



# Webster City October 2021 Financial Report As of October 31, 2021

Fund Code	Fund Name	Beginning Cash Balance	Beginning Investment Balance	Monthly Revenues	Investments Cashed	Transfers	Monthly Expenditures	Investments Purchased	Ending Cash Balance Before Adjustments	Cash Proof	Balance Sheet Adjustments	Ending Cash Balance	Ending Investment Balance	Treasurer's Ending Balance
General Fund														
100	100 General	2,022,525.51 422,139.34	-	882,657.65 291.39	-	-	326,981.67 24.120.80	-	2,010,201.10	3,822,039.66	(214,567.53)	2,363,633.96 398,309.93	-	2,363,633.96 398,309.93
1007		1,059,364.52	-	731.25	-	-	24,120.80	-	,		-	1,060,095.77		1,060,095.77
1001	Subtotal-General Fund	3,504,029.37		883,680.29	-	-	351,102.47	_		3,822,039.66	(214,567.53)			3,822,039.66
		-,,-							, ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , ,			.,,
Special Reve	nue Funds 200 FICA - IPERS	23,590.43	-	97,430.30		-	20,742.61		100,278.12	100,278.12	_	100,278.12	-	100,278.12
	201 Workers compensation	169,659.96	-	43,016.99		-	20,742.01	-	212,676.95	212,676.95	_	212,676.95		212,676.95
	202 Medical/Flex Insurance	38,229.23	-	233,343.71	-	-	29,734.72	-	241,838.22	241,838.22	-	241,838.22		241,838.22
	203 Unemployment Compensation	13,816.16	-	299.67	-	-	2,689.25	-		11,426.58	-	11,426.58	-	11,426.58
	204 Road Use Tax	1,610,528.31	-	88,214.14	-	-	59,719.89	-		1,639,022.56	-	1,639,022.56	-	1,639,022.56
	205 Airport Commission	451,345.00	-	28,340.78	-	-	5,128.71	-		479,170.64	4,613.57	479,170.64	-	479,170.64
208 209	208 Hotel/Motel Sales Tax 209 Emergency Levy Fund	283,075.04 8,014.39	-	195.40 25,682.70	-	-	-	-		283,270.44 33,697.09	-	283,270.44 33,697.09	-	283,270.44 33,697.09
	210 Police/Fire Retirement Trust Fund	41,176.49	-	91,052.04	-	-	21,903.48	_		110,325.05	-	110,325.05	-	110,325.05
	211 DARE Trust	-	-	-	-	-	-	-		-	-	-	-	-
	212 Seized Property Trust	-	-	-	-	-	-	-		-	-	-	-	-
	214 K9 Trust	74.26	-	- 0.44	-	-	-	-		74.26	-	74.26	-	74.26
	216 Police Reserve Officers Fund 217 Wilson Brewer Park/Depot Foundation	3,538.41 6.801.91	-	2.44 4.70	-	-	24.555.99	-		3,540.85 (17,749.38)	-	3,540.85 (17,749.38)	-	3,540.85 (17,749.38)
	218 Webster City Pride Committee	4,251.69	-	4.70	-	-	24,555.99	-	( ,	4,251.69	-	4,251.69	-	4,251.69
	219 Kendall Young Scout Lodge	2,770.95	-	1.91	-	-	-	-	2,772.86	2,772.86	-	2,772.86	-	2,772.86
	220 Economic Development Revolving	205,899.33	-	-	-	-	36,942.20	-		168,957.13	-	168,957.13	-	168,957.13
	228 Low/Moderate Income Revolving	495,455.51	-	5,640.79	-	-	5,500.00	-	495,596.30	491,203.82	(4,392.48)	491,203.82	-	491,203.82
	229 WC Comercial Rehab Rev Loan Program	143,088.46	-	115.98	-	-	-	-		143,282.24	77.80	143,282.24	-	143,282.24
	231 CDBG Housing Rehab 232 B.L.U.E.	16.90 2.448.54	-	1.69	-	-	-	-	16.90	16.90	-	16.90	-	16.90 2.450.23
	232 B.L.U.E. 240 USDA Revolving Loan Fund	195,507.26	-	82.61	-	-	-	-	2,450.23 195,589.87	2,450.23 198,589.87	3,000.00	2,450.23 198,589.87	-	198,589.87
	250 TIF - Riverview	6,209.17	-	10,228.75		-	-	- :		16,437.92	3,000.00	16,437.92	-	16,437.92
	251 TIF- HyVee	3,735.65	-	2.58	-	-	-	-	3,738.23	3,738.23	-	3,738.23	-	3,738.23
255	255 TIF - Brewer Creek Estates	735.82	-	8,309.71	-	-	-	-	9,045.53	9,045.53	-	9,045.53	-	9,045.53
	260 SSMID	23,262.16	-	4,131.38	-	-	1,640.00	-	25,753.54	25,753.54	-	25,753.54	-	25,753.54
	265 TIF - Struchen	- (00.000.00)	-	-	-	-	-	-	- (22.222.22	- (00.000.00)	-	- (00.000.00)	-	- (00,000,00)
	268 TIF - SE Development Park Project 272 TIF - Mitchell Machine	(20,998.39)	-	-	-	-	-	-	(20,998.39)	(20,998.39) 84.63	-	(20,998.39) 84.63	-	(20,998.39) 84.63
	281 TIF - Mitchell Machine 281 TIF - Gourley Subdivision	2.912.00	-	9,637.76	-	-	-	-	12,549.76	12,549.76	-	12,549.76	-	12,549.76
	282 TIF - SW Watermain Improvement	1.96	-	-	-	-	-	-	1.96	1.96	-	1.96	-	1.96
283	283 TIF - Town & Country (FSB)	13,734.12	-	6,789.28	-	-	-	-	20,523.40	20,523.40	-	20,523.40	-	20,523.40
	284 TIF - Fareway Stores	7,127.64	-	3,711.37	-	-	-	-		10,839.01	-	10,839.01	-	10,839.01
	285 TIF - First State Bank	12,787.34 50.734.94	-	20,759.97	-	-	-	-		33,547.31 50,734.94	-	33,547.31 50,734.94	-	33,547.31 50,734.94
	286 TIF - Infinity Services LLC 287 TIF - Webster City Federal	17,009.10	-	32,397.79	-	-	-	-		49,406.89	-	49,406.89	-	49,406.89
	288 TIF - Van Diest Medical Center	(2,500.00)	-	32,391.19	-	-	-	-		(2,500.00)	-	(2,500.00)	-	(2,500.00)
	289 TIF - 2013 Medical Complex URA-KTJ (Shopko)	55,881.06	-	-	-	-	-	-			-	55,881.06	-	55,881.06
290	290 TIF - 3DK Enterprises	15,508.93	-	-	-	-	-	-	15,508.93	15,508.93	-	15,508.93	-	15,508.93
	291 TIF - 2016 Industrial - WC Custom Meats	(896.55)	-	-	-	-	-	-	(896.55)	(896.55)	-	(896.55)	-	(896.55)
	292 TIF - Mary Ann's	- // 500	-	-	-	-	-	-	- (4.500.00)	- (4.500.55)	-	- // E00	-	- (4.500.55)
293 294	293 TIF - Tasler's 294 TIF - Ridge Development	(1,500.00) 7.101.86	-	10.464.81	-	-	-	-	(1,000.00	(1,500.00) 17.566.67	-	(1,500.00) 17.566.67	-	(1,500.00) 17.566.67
294	295 TIF - Gary & Brenda Fox	10,317.42	-	771.56	-	-	-		1	11,088.98	-	11,088.98	-	11,088.98
	296 TIF - Kenyon Hill Ridge	- 10,017.42	-	15,621.07	-	-	-	-		15,621.07	-	15,621.07	-	15,621.07
	Subtotal - Special Revenue Funds	3,900,537.09	-	736,251.88	-	-	208,556.85	-	4,428,232.12	4,431,531.01	3,298.89	4,431,531.01	-	4,431,531.01
Dobt Com	Francis													
Debt Service 300	Fund 300 Debt Service	580.835.43	-	231.685.03		-	9.154.30	<del>                                     </del>	803.366.16	803.366.16		803.366.16	-	803.366.16
300	Subtotal - Debt Service Fund	580,835.43		231,685.03	-	-	9,154.30	<del>                                     </del>	803,366.16		-	803,366.16	-	803,366,16
		223,220.10					2,121.00		223,200.10	222,220.10		222,200.10	`	
	gency Funds													1
	400 Joe E. Barr Trust	1,629.97	-	-	-	-	-	-	1,629.97	1,629.97	-	1,629.97	-	1,629.97
	401 Edgar Foster Trust 402 Calvary Cemetery Trust	1,916.02 5,112.28	-	-	-	-	-	-	1,916.02 5,112.28	1,916.02 5,112.28	-	1,916.02 5,112.28	-	1,916.02 5,112.28
	402 Calvary Cemetery Trust 403 Zella Silvers Trust	2,937.58	-	-	-	-	-	-		2,937.58	-	5,112.28	-	2,937.58
	411 Mulberry Church	15,204.45	-	10.50	-	-	-	-		15.214.95	-	15,214.95	-	15,214.95
412	412 Youth Advisory	160.00	-	-	-	-	-	-	160.00	160.00	-	160.00	-	160.00
	430 RAGBRAI	5,158.40	-	-	-	-	-	-	5,158.40	5,158.40	-	5,158.40	-	5,158.40
	Subtotal - Fiduciary & Agency Funds	32,118.70	-	10.50	-	-	-	-	32,129.20	32,129.20	-	32,129.20	-	32,129.20

# Webster City October 2021 Financial Report As of October 31, 2021

Fund Code	Fund Name	Beginning Cash Balance	Beginning Investment Balance	Monthly Revenues	Investments Cashed	Transfers	Monthly Expenditures	Investments Purchased	Ending Cash Balance Before Adjustments	Cash Proof	Balance Sheet Adjustments	Ending Cash Balance	Ending Investment Balance	Treasurer's Ending Balance
Perman	ent Fund													
404	404 Perpetual Care Trust (Non-exp.)	450,512.33	-	-	-	-	-	-	450,512.33	450,512.33	-	450,512.33	-	450,512.33
	Subtotal - Permanent Fund	450,512.33	-	-	-	-	-	-	450,512.33	450,512.33	-	450,512.33	-	450,512.33
	Project Funds	0.570.404.50		70 440 05					0.050.000.00	0.050.000.00		0.050.000.00		0.050.000.00
500 501		2,579,424.58 571.580.26	-	79,442.05	-	-	-	-	2,658,866.63 571,580.26	2,658,866.63 571.580.26	-	2,658,866.63 571,580.26		2,658,866.63 571.580.26
501		0.75	-	-	-	-	-	-	0.75	0.75	-	0.75		0.75
502		(2,165.00)	-	-	-	-	-	-	(2,165.00)	(2,165.00)	-	(2,165.00	) -	(2,165.00
504		(545,414.75)	-	-	-	-	-	-	(545,414.75)	(545,414.75)	-	(545,414.75		(545,414.75
506		46,244.05	-	31.92	-	-	-	-	46,275.97	46,275.97	-	46,275.97	-	46,275.97
525		(76,377.58)	-	-	-	-	-	-	(76,377.58)	(76,377.58)	-	(76,377.58	) -	(76,377.58
527	527 Public Railroad Crossings	149.30	-	-	-	-	-	-	149.30	149.30	-	149.30	-	149.30
528		26,201.86	-	-	-	-	527.00	-	25,674.86	25,674.86	-	25,674.86	-	25,674.86
531		-	-	-	-	-	-	-	-	-	-	-	-	-
532		-	-	-	-	-	-	-	-	•	-	-	-	-
533		-	-	-	-	-	-	-	-	-	-		-	
534		(32,587.49)	-	-	-	-	104,470.00	-	(137,057.49)	(137,057.49)	-	(137,057.49	-	(137,057.49
535 536		(1,340.00) 2,761,824.74		1,906.42	-	-	620,529,66	-	(1,340.00) 2,143,201.50	(1,340.00)	-	(1,340.00 2,143,201.50		(1,340.00
536		(134,301.45)	-	1,906.42	-	-	620,529.66	-	(134,301.45)	2,143,201.50 (134,301.45)	-	(134,301.45	-	2,143,201.50
531	Subtotal - Captial Project Funds	5,193,239.27	-	81,380.39			725,526.66	-	4,549,093.00	4,549,093.00		4,549,093.00		4,549,093.00
	Subtotal - Capital Floject Fullus	3,183,238.21		01,300.33	_	_	723,320.00	_	4,549,095.00	4,549,095.00	_	4,549,095.00	-	4,040,000.00
Enteror	se Funds													
601		47,148.31	300,000.00	1,054,494.85	-	-	932,767.11	-	168,876.05	6,217,882.59	894,378.17	1,063,254.22	300,000.00	1,363,254.22
	601D Electric Improvement Reserve	2,766,331.77	-	7,	-	-	-	-	2,766,331.77	., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	2,766,331.77	-	2,766,331.77
	601E Project Share Donations	12,951.53	-	97.00	-	-	-	-	13,048.53		-	13,048.53	-	13,048.53
	601F Green City Energy Donations	2,743.00	-	10.00	-		-	-	2,753.00		-	2,753.00	-	2,753.00
	601G Green City Energy Donations - Pleasant	510.00	-		-		-	-	510.00		-	510.00	-	510.00
	601M Electric Equipment Replacement	771,874.11	-	532.81	-		738.40	-	771,668.52		-	771,668.52	-	771,668.52
	601N Customer Deposit Trust	392,884.43	-	7,508.88	-		-	-	400,393.31		-	400,393.31	-	400,393.31
	601P Electric Economic Development	1,199,095.53	-	827.71	-		-	-	1,199,923.24		-	1,199,923.24	-	1,199,923.24
	601Q USDA Elect Revenue Loan  Subtotal - Electric Utility Fund	5.193.538.68	300.000.00	1.063.471.25	-	-	933,505,51	-	5.323.504.42	6.217.882.59	894.378.17	6.217.882.59	300.000.00	6.517.882.59
<u> </u>	Subtotal - Electric Utility Fund	5,193,538.68	300,000.00	1,063,471.25	-	-	933,505.51	-	5,323,504.42	6,217,882.59	894,378.17	6,217,882.59	300,000.00	6,517,882.58
602	602 Water Utility	3,639,262.43	_	157,553.11	_	-	606,196.02	-	3,190,619.52	4,012,800.77	23,345.01	3,213,964.53	-	3,213,964.53
002	602A Water Plant Improvements	54,811.94	-	-	-	-	-	-	54,811.94	4,012,000.11	20,040.01	54,811.94		54.811.94
	602B Water Bond Sinking	(275,920.75)	-	-	-	-	-	-	(275,920.75)		-	(275,920,75		(275,920.75
	602D Water Improvement Reserve	647,812.54	-	-	-	-	-	-	647,812.54		-	647,812.54	-	647,812.54
	602E Water Equipment Replacement	376,487.63	-	259.88	-	-	4,615.00	-	372,132.51		-	372,132.51	-	372,132.51
	Subtotal - Water Utility Fund	4,442,453.79	-	157,812.99	-	-	610,811.02	-	3,989,455.76	4,012,800.77	23,345.01	4,012,800.77	-	4,012,800.77
603	,	2,009,218.73	200,000.00	201,739.64	-	-	109,211.29	-	2,101,747.08	3,315,695.58	22,368.39		200,000.00	
<u></u>	603A Sewer Bond Sinking	(3,414.98)	-	-	-	-	-	-	(3,414.98)		-	(3,414.98		(3,414.98
<u> </u>	603B Sewer Bond Reserve	162,453.30 595.022.24	-	-	-	-	-	-	162,453.30		-	162,453.30	-	162,453.30
<u> </u>	603D Sewer Improvement Reserve 603E Interceptor Sewer Trust	127.662.96	-	88.12	-	-	-	-	595,022.24 127,751.08		-	595,022.24 127,751.08	-	595,022.24 127,751.08
<b>-</b>	603F Sewer Equipment Replacement	312,137.41	-	215.46	-	-	2.584.40	-	309.768.47		-	309,768.47	-	309.768.47
<del></del>	603G	512,137.41	<u> </u>	213.40		-	2,304.40	-	503,700.47			503,700.47	-	503,700.47
	Subtotal - Sewer Utility Fund	3.203.079.66	200.000.00	202.043.22	-		111,795.69	-	3.293.327.19	3,315,695.58	22.368.39	3.315.695.58		3,515,695.58
	Subtotal - Enterprise Funds	12,839,072.13	500,000.00		-	-	1,656,112.22	-	12,606,287.37	13,546,378.94		13,546,378.94	500,000.00	
Internal	Service Funds													
902		9,633.24	-	2,747.23	-	-	-	-	12,380.47	(52,057.44)	(64,437.91	(52,057.44	-	(52,057.44
	Subtotal - Internal Service Funds	9,633.24	-	2,747.23	-	-	-	-	12,380.47	(52,057.44)	(64,437.91	(52,057.44	-	(52,057.44
														L
	Total	26,509,977.56	500,000.00	3,359,082.78	-	-	2,950,452.50	-	26,918,607.84		ļ	27,582,992.86	500,000.00	28,082,992.86
	<del>                                     </del>	1	1		1	1 5	thi Cook & Cook S	Chan :			1	(4.000.00		1
	1	1	1			Less Pe	ty Cash & Cash Re	g. unange				(1,000.00	)	
<u> </u>	<del>                                     </del>													

CITY OF WEBSTER CITY

Bank Reconciliation Report

Page: 1

Nov 08, 2021 05:11PM

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

#### GENERAL CHECKING (GENERAL CHECKING) (1) October 31, 2021

Account: 00110000

Bank Account Number: 7021673

Bank Statement Balance: 27,414,149.72 Book Balance Previous Month: 25,744,799.45 Total Receipts: Outstanding Deposits: 7,242.51 4,082,363.77 2,500,271.53 Outstanding Checks: 141,142.24 Total Disbursements: Bank Adjustments: 46,641.70 Book Adjustments: .00 27,326,891.69 Bank Balance: 27,326,891.69 Book Balance:

#### **Outstanding Deposits**

Deposit	Deposit	Deposit	Deposit	Deposit	Deposit	Deposit	Deposit
Number	Amount	Number	Amount	Number	Amount	Number	Amount
18	188.67	1263	.96	1278	4.45	_	
1184	100.00-	1264	13.35	1286	824.96	Total:	7,242.51
1262	3.350.01	1277	2.714.16	1291	245.95	=	

#### **Outstanding Checks**

Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount
			- Timodin				711104111
1020	29.09	2937	36.94	20909	69.01	51691	16.30
1072	28.63	2938	592.04	21362	21.47	51808	7.01
1073	35.79	2939	211.94	21368	1.82	51842	45.58
1710	23.09	2940	78.96	21796	46.03	52148	59.99
1733	18.47	2941	93.74	50049	44.27	52249	7.28
1741	55.41	2942	265.51	50350	58.63	52296	74.44
1742	14.78	2944	33.50	50419	80.15	52555	32.31
1818	62.33	2945	65.00	50432	152.90	52557	25.00
1844	55.41	3754	55.41	50508	42.57	52814	88.87
1881	17.08	6804	28.63-	50509	40.83	52900	29.62
1895	36.94	17532	247.00	50631	12.47	52934	54.42
1916	92.35	17542	97.12	50792	2.67	53208	111.27
2563	16.16	17791	64.67	50833	64.37	53242	13.59
2786	113.12	17939	1.86	50838	56.57	53285	6.00
2813	101.01	18050	71.73	50893	138.91	53306	72.35
2846	41.56	18333	49.48	50896	75.11	53452	34.78
2916	86.14	18616	2.25	50927	2.07	53551	15.21
2918	73.88	18738	39.35	51131	40.29	53637	5.17
2919	86.14	18760	44.22	51172	28.13	53693	132.41
2929	34.46	18862	68.08	51447	16.00	53704	83.58
2930	18.47	19009	377.00	51583	163.26	53752	2.87
2931	627.09	19329	11.93	51589	243.78	53783	1.32
2932	36.94	20274	62.14	51590	24.73	53811	166.00
2933	34.46	20489	274.07	51592	48.15	53891	90.33
2934	289.11	20538	31.15	51595	10.11	53921	136.62
2935	34.46	20570	71.91	51601	18.75	54138	21.48
2936	34.46	20579	75.00	51682	64.72	54342	131.26

Check Amount	Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount	Check Number
400.00		0.1.00		5.05		105.10	
126.00	55666	24.00	55604	5.35	55154	135.49	54408
763.79	55668	46.30	55608	67.81	55241	132.94	54425
97.98	55672	588.00	55613	42.54	55243	118.65	54429
36,942.20	55674	250.00	55617	13.69	55268	12.63	54543
124.25	55676	237.00	55630	69.72	55277	19.48	54668
24,412.11	55678	280.00	55635	89.53	55305	34.14	54783
5,500.00	55679	200.00	55637	126.11	55353	75.00	54829
30.00	55680	1,300.00	55638	28.87	55511	9.36	54855
1,336.22	55759	8,227.13	55643	49.00	55521	16.91	54907
532.14	205402	30.03	55645	1,255.00	55583	125.00	55001
7,896.00	130000	527.00	55654	38.57	55589	132.87	55014
40,088.06	270170	205.17	55658	36.96	55599	40.98	55019
	_	333.44	55664	50.68	55602	195.11	55067
141,142.24	Total:						

#### Bank Adjustments

Description	Amount	Description	Amount
o/s cash deposit	64,510.52	Return Deposit Item	129.23
missed Cong Meals DD	20.83-	Return Deposit Item	263.28
Chargeback-cc fraud	400.00		.00
Fareway missed util DD	9,486.20-	F Trust on bank more than city	9,154.30-
		Total:	46,641.70

**Book Adjustments** 

No book adjustments found!

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments



#### **RETURN SERVICE REQUESTED**

CITY OF WEBSTER CITY 400 SECOND ST PO BOX 217 WEBSTER CITY IA 50595-0217

## Statement Ending 10/31/2021

Page 1 of 36

## **Managing Your Accounts**

Customer Service (515)832-1133

Telephone Banking

(800)260-8419

 $\times$ 

Mailing Address

635 1st Street

Webster City, IA 50595

Online Banking www.availa.bank

## **Summary of Accounts**

Account TypeAccount NumberEnding BalancePUBLIC FUNDS CHECKING7021673\$500,212.33

#### **PUBLIC FUNDS CHECKING-7021673**

Account Summary			Interest Summary		
Date	Description	Amount	Description	Amount	
10/01/2021	Beginning Balance	\$500,205.48	Annual Percentage Yield Earned	0.50%	
	110 Credit(s) This Period	\$6,042,235.39	Interest Days	31	
	264 Debit(s) This Period	\$6,042,228.54	Interest Earned Not Paid	\$0.00	
10/31/2021	Ending Balance	\$500,212.33	Interest Paid This Period	\$212.33	
			Interest Paid Year-to-Date	\$2,082.20	
			Minimum Balance	\$500,000.00	

#### **Deposits**

Description	Amount
Deposit	\$30,967.65
Transfer Deposit	\$13,821.66
From DDA XXXXXX1682	
Deposit	\$57,498.57
Deposit	\$3.14
Deposit	\$62,804.09
Deposit	\$35.00
Deposit	\$41,245.88
Transfer Deposit	\$3,941.42
From DDA XXXXXX1682	
Non-Paper Credit	\$100.00
E/C CK 9/21 DEP-TAKEN AS 108.51 S/B 208.51	
Deposit	\$108,084.90
Deposit	\$77,164.13
Deposit	\$133,756.73
Deposit	\$33,059.60
Deposit	\$69,450.72
Deposit	\$20,715.89
Transfer Deposit	\$95,925.38
From DDA XXXXXX1682	
Deposit	\$40,362.22
Deposit	\$45,807.01
Deposit	\$26,967.35
	Transfer Deposit From DDA XXXXXX1682  Deposit Deposit Deposit Deposit Transfer Deposit From DDA XXXXXX1682  Non-Paper Credit E/C CK 9/21 DEP-TAKEN AS 108.51 S/B 208.51  Deposit







Deposits (	continued)	
Date	Description	Amount
10/21/2021	Transfer Deposit	\$690,978.06
	From DDA XXXXXX1682	
10/25/2021	Deposit	\$39,901.00
10/25/2021	Deposit	\$30,417.78
10/25/2021	Deposit	\$17,953.26
10/25/2021	Transfer Deposit	\$970,711.54
	From DDA XXXXXX1682	
10/26/2021	Deposit	\$40,984.20
10/27/2021	Deposit	\$209.69
10/27/2021	Deposit	\$10,143.55
10/28/2021	Deposit	\$16,919.38
10/28/2021	Transfer Deposit From DDA XXXXXX1682	\$178,675.64
10/29/2021	Deposit DDA AAAAA 1882	\$19.41
10/29/2021	Deposit	\$28,422.93
10/29/2021	Transfer Deposit	\$50,209.76
10/20/2021	From DDA XXXXXX1682	Ψ00,200.70
10/31/2021	Accr Earning Pymt	\$212.33
	Added to Account	
E1 (	O 176	
Electronic		A
Date	Description	Amount
10/01/2021	ACH Deposit	\$3,420.94
1010110001	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	40-0.10
10/04/2021	ACH Deposit IFA FED STATE IRUAP WEBSTER CITY CITY OF	\$350.10
10/04/2021	ACH Deposit	\$2,754.34
10/04/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$2,754.34
10/04/2021	ACH Deposit	\$5.20
10/04/2021	PAYMENTECH DEPOSIT Webster City Govt	ψ0.20
10/05/2021	ACH Deposit	\$1,762.28
	FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI	. ,
10/05/2021	ACH Deposit	\$1,052.85
	GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT	
10/05/2021	ACH Deposit	\$6.97
	PAYMENTECH DEPOSIT Webster Service Fee	
10/05/2021	ACH Deposit	\$253.50
	PAYMENTECH DEPOSIT Webster City Govt	
10/05/2021	ACH Deposit	\$4,193.15
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	
10/05/2021	ACH Deposit	\$956.54
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	
10/05/2021	ACH Deposit	\$682.92
10/00/0004	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	00.005.45
10/06/2021	ACH Deposit	\$3,825.45
40/07/0004	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	0000.40
10/07/2021	ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER	\$883.10
10/07/2021	ACH Deposit	\$5.20
10/07/2021	PAYMENTECH DEPOSIT Webster City Govt	\$5.20
10/07/2021	ACH Deposit	\$2,961.05
10,01/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	Ψ2,301.03
10/07/2021	ACH Deposit	\$715.07
. 5, 51, 2021	THRIFTY WHITE DIRECT PAY City Of Webster Cit	ψ. 10.07
10/08/2021	ACH Deposit	\$276.79
, <del></del> -	Corn Belt Power AP CITY OF WEBSTER CITY	<del>+-10.10</del>
10/08/2021	ACH Deposit	\$20.83
	FIRST STATE BANK CASH TRANS CITY OF WEBSTER	,
	40- 44-0	







Date	Description	Amount
10/08/2021	ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee	\$39.90
10/08/2021	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$2,482.15
10/08/2021	ACH Deposit PAYMENTECH DEPOSIT Webster City Govt	\$1,450.80
10/08/2021	ACH Deposit THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT	\$792.09
10/12/2021	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$4,535.67
10/12/2021	ACH Deposit	\$7,560.47
10/12/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$932.89
10/12/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$1,672.13
10/12/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$5.20
10/12/2021	PAYMENTECH DEPOSIT Webster City Govt  ACH Deposit	\$97.72
10/12/2021	ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF ACH Deposit	\$97.72
10/12/2021	ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF ACH Deposit	\$138,088.81
10/12/2021	Webster City UTILITY CITY OF WEBSTER CITY U  ACH Deposit	\$5.20
	PAYMENTECH DEPOSIT Webster City Govt	
10/13/2021	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$6,282.75
10/14/2021	ACH Deposit MEMBERS TRUST CO DEPOSIT CITY OF WEBSTER CIT	\$9,154.30
10/14/2021	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$5,993.48
10/15/2021	ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER	\$1,335.30
10/15/2021	ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp.	\$1,678,694.41
10/15/2021	ACH Deposit MARY ANNS SPECIA WC USDA CITY OF WEBSTER CIT	\$8,403.36
10/15/2021	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$2,642.42
10/15/2021	ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF	\$1,852.50
10/18/2021	ACH Deposit PAYMENTECH DEPOSIT Webster City Govt	\$55.00
10/18/2021	ACH Deposit	\$1.51
10/18/2021	PAYMENTECH DEPOSIT Webster Service Fee  ACH Deposit	\$3,777.53
10/19/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$0.77
10/19/2021	PAYMENTECH DEPOSIT Webster Service Fee  ACH Deposit	\$28.00
10/19/2021	PAYMENTECH DEPOSIT Webster City Govt ACH Deposit	\$5,055.20
10/19/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$500.00
10/19/2021	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$992.07
,,	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  166 of 178	<del>4002.01</del>





Page 5 of 36

	ACH Deposit	\$86,923.54
		\$80,923.54
	ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF ACH Deposit	\$24.50
	PAYMENTECH DEPOSIT Webster City Govt	
	ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee	\$0.61
10/20/2021	ACH Deposit	\$4,256.68
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$72,533.15
	Webster City UTILITY CITY OF WEBSTER CITY U	\$72,333.13
	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$3,646.21
	ACH Deposit PAYMENTECH DEPOSIT Webster City Govt	\$5.20
10/22/2021	ACH Deposit	\$91,638.98
	Corn Belt Power AP CITY OF WEBSTER CITY  ACH Deposit	\$28.00
	PAYMENTECH DEPOSIT Webster City Govt	
	ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee	\$0.77
10/22/2021	ACH Deposit	\$6,530.79
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$861.00
	Corn Belt Power AP CITY OF WEBSTER CITY	
	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$2,066.47
10/25/2021	ACH Deposit	\$0.69
	PAYMENTECH DEPOSIT Webster Service Fee	\$25.00
	ACH Deposit PAYMENTECH DEPOSIT Webster City Govt	\$25.00
	ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT	\$821.66
10/26/2021	ACH Deposit	\$3,193.21
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY  ACH Deposit	\$913.56
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	ψ913.30
	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$688.34
	ACH Deposit	\$1,454.00
	PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	<b>\$77.040.45</b>
	ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF	\$77,643.45
10/27/2021	ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF	\$3,089.95
10/27/2021	ACH Deposit	\$763,948.65
	WEBSTER CITY CREDITS Webster City  ACH Deposit	\$7.20
	PAYMENTECH DEPOSIT Webster City Govt	
	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$2,059.09
10/29/2021	ACH Deposit	\$9,486.20
10/29/2021	FAREWAY STORES ACH CITY OF WEBSTER CITY U ACH Deposit	\$8.90
	PAYMENTECH DEPOSIT Webster City Govt	<b>\$00,000.40</b>
	ACH Deposit PAYMENTECH DEPOSIT CITY OF WEBSTER CITY	\$23,239.12
10/29/2021	ACH Deposit	\$9,265.91
	ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF  167 of 178	





Other Cred Date	Description	Amount
10/19/2021	Check Reversal	\$33,749.06
Electronic	Dahita	
Electronic Date	Description	Amount
10/01/2021	ACH Payment	\$3,990.33
	RUAN, INCORPORAT PAYMENTS CITY OF WEBSTER CI	
10/04/2021	ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER	\$532.14
10/05/2021	ACH Payment	\$37,409.67
10/00/2021	IRS USATAXPYMT CITY OF WEBSTER CITY	
10/05/2021	ACH Payment	\$195.76
10/05/2021	PAYMENTECH FEE Webster City Govt  ACH Payment	\$30.12
10/00/2021	PAYMENTECH FEE Webster Service Fee	Ψ00.12
10/05/2021	ACH Payment	\$624.07
10/06/2021	Xpress Bill Pay BILLING Webster City ACH Payment	\$4,972.71
10/00/2021	Iowa Workforce D IOW IWD WOLFGRAMDODIE	\$4,972.71
10/13/2021	ACH Payment	\$4,308.00
40/40/0004	IA DEPT OF REV IA REV PAY WEBSTER CITY CITY	<b>##</b>
10/13/2021	ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY	\$14,348.00
10/14/2021	ACH Payment	\$126,664.81
	Webster City PAYROLL CITY OF WEBSTER CITY	
10/15/2021	ACH Payment PAYMENTECH CHARGEBACK CITY OF WEBSTER CITY	\$400.00
10/18/2021	ACH Payment	\$532.14
	IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER	
10/18/2021	ACH Payment	\$14,942.00
10/19/2021	IA DEPT OF REV IA REV PAY WEBSTER CITY CITY  ACH Payment	\$38,697.39
10/10/2021	IRS USATAXPYMT CITY OF WEBSTER CITY	Ψ00,001.00
10/20/2021	ACH Payment	\$3,000.00
10/21/2021	CITY OF WEBSTER USDA TRANS CHECKING * * * 1673  ACH Payment	\$692,460.36
10/21/2021	NIMECA WC PwrBill Webster City	ф092,400.30
10/25/2021	ACH Payment	\$4,199.00
40/05/0004	IA DEPT OF REV IA REV PAY WEBSTER CITY CITY	\$40.4FC.00
10/25/2021	ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY	\$12,456.00
10/26/2021	ACH Payment	\$16,806.72
10/00/0001	USDA RD RUS PAYMENT WEBSTER CITY, CITY	<b>***</b>
10/28/2021	ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY	\$65,231.32
10/28/2021	ACH Payment	\$131,967.29
	Webster City PAYROLL CITY OF WEBSTER CITY	
10/29/2021	ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY	\$7,976.00
	IA DEL 1 OL NEVIA NEVI AT WEBSTER OTT CITT	
Other Deb	its	
Date	Description	Amount
10/04/2021	Transfer Withdrawal To DDA XXXXXX1682	\$58,547.90
10/04/2021	Non-Paper Debit	\$100.00
	E/C CK 9/21 DEP-TAKEN AS 1128.74 S/B 1028.74	
10/05/2021	Transfer Withdrawal	\$31,478.38
	To DDA XXXXXX1682	





## PUBLIC FUNDS CHECKING-7021673 (continued)

Other Debi	ts (continued) Description	Amount
	·	
10/06/2021	Transfer Withdrawal	\$39,348.88
10/00/000/	To DDA XXXXXX1682	<b>*</b> * * * * * * * * * * * * * * * * * *
10/08/2021	Transfer Withdrawal	\$19,841.20
	To DDA XXXXXX1682	*
10/12/2021	Transfer Withdrawal	\$227,702.41
	To DDA XXXXXX1682	
10/13/2021	Transfer Withdrawal	\$19,957.99
	To DDA XXXXXX1682	
10/14/2021	Dep Item Rtn ACH	\$129.23
	Webster City CLAUDE, VIRGINIA- ACCT CLOSED	
10/14/2021	Dep Item Rtn ACH	\$209.69
	WC UTILITY SALON MERAKI- NSF	
10/14/2021	Deposit Item Ret	\$263.28
	CHARGE BACK CK-JACOB FISHER-NSF	
10/14/2021	Dep Item Ret Chrg	\$5.00
10/14/2021	Dep Item Ret Chrg	\$10.00
10/15/2021	Transfer Withdrawal	\$1,728,862.15
	To DDA XXXXXX1682	
10/18/2021	Transfer Withdrawal	\$32,966.82
	To DDA XXXXXX1682	
10/19/2021	Transfer Withdrawal	\$87,131.47
	To DDA XXXXXX1682	. ,
10/20/2021	Transfer Withdrawal	\$76,530.32
	To DDA XXXXXX1682	· · · · · · · · · · · · · · · · · · ·
10/22/2021	Dep Item Rtn ACH	\$19.41
	Webster City jlp PETERSON, JOHN L-AcctClosed	*
10/22/2021	Transfer Withdrawal	\$82,746.76
. 0, ==, = 0 = .	To DDA XXXXXX1682	¥3 <u>=</u> ,
10/22/2021	Dep Item Ret Chra	\$5.00
10/26/2021	Transfer Withdrawal	\$6,014.85
	To DDA XXXXXX1682	ψο,ο:1οο
10/27/2021	Transfer Withdrawal	\$447,193.57
. 5/21/2521	To DDA XXXXXX1682	Ψ.17,100.07

#### **Checks Cleared**

Check Nbr	Date	Amount	Check Nbr	Date	Amount	Check Nbr	Date	Amount
2863	10/13/2021	\$46.12	2898	10/19/2021	\$33.50	55405*	10/06/2021	\$90.00
2864	10/05/2021	\$92.35	2904*	10/19/2021	\$65.00	55408*	10/04/2021	\$108.15
2865	10/19/2021	\$73.22	2912*	10/18/2021	\$175.00	55411*	10/04/2021	\$84.00
2866	10/19/2021	\$18.47	2917*	10/21/2021	\$217.08	55412	10/06/2021	\$96.00
2867	10/07/2021	\$259.29	2920*	10/28/2021	\$99.60	55424*	10/04/2021	\$520.00
2868	10/13/2021	\$60.03	2921	10/27/2021	\$86.14	55432*	10/04/2021	\$375.00
2869	10/07/2021	\$73.22	2922	10/27/2021	\$68.91	55433	10/04/2021	\$170.00
2870	10/21/2021	\$482.63	2923	10/19/2021	\$55.41	55438*	10/06/2021	\$85.56
2871	10/08/2021	\$55.99	2924	10/27/2021	\$650.34	55458*	10/01/2021	\$1,674.91
2872	10/15/2021	\$90.45	2925	10/18/2021	\$146.83	55462*	10/01/2021	\$41,968.49
2873	10/06/2021	\$41.56	2926	10/27/2021	\$66.50	55464*	10/06/2021	\$268.68
2874	10/13/2021	\$650.34	2927	10/18/2021	\$58.64	55473*	10/06/2021	\$39.72
2875	10/06/2021	\$130.22	2928	10/18/2021	\$253.33	55480*	10/21/2021	\$828.81
2876	10/12/2021	\$95.58	2943*	10/29/2021	\$44,814.56	55486*	10/08/2021	\$1,064.68
2877	10/05/2021	\$88.20	55103*	10/19/2021	\$1,000.00	55487	10/13/2021	\$7,196.59
2878	10/04/2021	\$171.02	55275*	10/28/2021	\$173.10	55488	10/25/2021	\$100.00
2879	10/05/2021	\$91.89	55339*	10/20/2021	\$60.00	55489	10/13/2021	\$1,929.68
2895*	10/05/2021	\$65.00	55357*	10/01/2021	\$782.00	55490	10/13/2021	\$59.00
2896	10/06/2021	\$33.00	55372*	10/14/2021	\$225.60	55491	10/20/2021	\$19,002.00
2897	10/05/2021	\$175.00	55388*	10/05/2021	\$1,465.00	55492	10/12/2021	\$33.32
· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		460 -447	0	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·



#### Page 8 of 36

Checks Cle	ared (continued)
Check Nbr	Date
55493	10/08/2021

Check Nbr Date	,	Check Nbr	Date	Amount	Check Nbr Date	Amount
55493 10/08/2021	\$9,154.30	55548	10/14/2021	\$664.19	55606 10/25/2021	\$182.00
55494 10/12/2021	\$2,457.43	55549	10/22/2021	\$156.00	55607 10/25/2021	\$187.43
55495 10/12/2021	\$807.93	55550	10/13/2021	\$3,000.00	55609* 10/25/2021	\$1,056.00
55496 10/12/2021	\$5,841.34	55551	10/12/2021	\$98.75	55610 10/25/2021	\$10,645.00
55497 10/13/2021	\$988.00	55552	10/13/2021	\$500.00	55611 10/25/2021	\$112,527.29
55498 10/08/2021	\$448.72	55553	10/19/2021	\$174.18	55612 10/26/2021	\$158.37
55499 10/12/2021	\$22.50	55554	10/14/2021	\$1,900.00	55614* 10/26/2021	\$84.75
55500 10/13/2021	\$4,011.17	55555	10/13/2021	\$1,041.47	55615 10/27/2021	\$356,611.78
55501 10/12/2021	\$755.61	55556	10/13/2021	\$6,768.00	55616 10/27/2021	\$41,734.00
55502 10/18/2021	\$525.15	55557	10/13/2021	\$105.84	55618* 10/29/2021	\$9,078.75
55503 10/07/2021	\$5,833.33	55558	10/15/2021	\$154.97	55619 10/26/2021	\$2,942.88
55504 10/08/2021	\$1,901.95	55559	10/20/2021	\$3,889.97	55620 10/22/2021	\$3,047.54
55505 10/08/2021	\$52,199.40	55560	10/12/2021	\$8,573.63	55621 10/28/2021	\$95.00
55506 10/12/2021	\$40.00	55561	10/12/2021	\$112.50	55622 10/28/2021	\$95.00
55507 10/13/2021	\$845.00	55562	10/13/2021	\$435.97	55623 10/26/2021	\$157.10
55508 10/14/2021	\$131.51	55563	10/13/2021	\$250.00	55624 10/26/2021	\$4,848.51
55509 10/13/2021	\$586.53	55564	10/14/2021	\$412.00	55625 10/26/2021	\$392.00
55510 10/12/2021	\$32.90	55565	10/15/2021	\$77.64	55626 10/27/2021	\$8.38
55512* 10/12/2021	\$1,322.00	55566	10/13/2021	\$90.00	55627 10/22/2021	\$100.00
55513 10/13/2021	\$996.00	55567	10/12/2021	\$1,573.18	55628 10/27/2021	\$153.00
55514 10/15/2021	\$175.00	55568	10/13/2021	\$50.00	55629 10/25/2021	\$54.90
55515 10/13/2021	\$144.58	55569	10/25/2021	\$232.00	55631* 10/25/2021	\$217.29
55516 10/13/2021	\$27.70	55570	10/14/2021	\$160.04	55632 10/26/2021	\$543.26
55517 10/13/2021	\$340.15	55571	10/13/2021	\$480.00	55633 10/26/2021	\$65.42
55518 10/14/2021	\$123.46	55572	10/13/2021	\$349.70	55634 10/25/2021	\$240.62
55519 10/22/2021	\$58.14	55573	10/12/2021	\$49,810.21	55636* 10/27/2021	\$95.00
55520 10/14/2021	\$33.25	55574	10/12/2021	\$522.50	55639* 10/25/2021	\$22,152.00
55522* 10/12/2021	\$240.00	55575	10/13/2021	\$2,000.00	55640 10/26/2021	\$734.36
55523 10/12/2021	\$2,345.00	55576	10/21/2021	\$203.29	55641 10/25/2021	\$743.91
55524 10/12/2021	\$12,128.12	55577	10/12/2021	\$407.90	55642 10/26/2021	\$477.03
55525 10/12/2021	\$5.98	55578	10/21/2021	\$437.30	55644* 10/22/2021	\$158.63
55526 10/07/2021	\$2,440.00	55579	10/13/2021	\$2,964.81	55646* 10/25/2021	\$624.53
55527 10/08/2021	\$17.94	55580	10/08/2021	\$104,470.00	55647 10/26/2021	\$3,900.00
55528 10/13/2021	\$130.00	55581	10/25/2021	\$16,067.26	55648 10/25/2021	\$591,725.83
55529 10/13/2021	\$107.46	55582	10/25/2021	\$4,823.59	55649 10/26/2021	\$27.95
55530 10/12/2021	\$680.50		10/26/2021	\$65.89	55650 10/25/2021	\$997.61
55531 10/14/2021	\$820.00	55585	10/22/2021	\$1,500.00	55651 10/25/2021	\$33,379.51
55532 10/18/2021	\$28.47		10/26/2021	\$1,575.00	55652 10/26/2021	\$96.00
55533 10/26/2021	\$74.04	55587	10/22/2021	\$125.64	55653 10/25/2021	\$83.00
55534 10/18/2021	\$12.67	55588	10/25/2021	\$113.20	55655* 10/22/2021	\$2,219.85
55535 10/13/2021	\$7.86		10/27/2021	\$3,154.00	55656 10/29/2021	\$53,703.24
55536 10/12/2021	\$1,785.00 \$897.68	55591	10/25/2021	\$361.24	55657 10/25/2021	\$1,014.00
55537 10/13/2021		55592	10/22/2021	\$4,928.55	55659* 10/27/2021	\$546.70
55538 10/20/2021	\$1,300.00	55593	10/22/2021	\$805.86	55660 10/25/2021	\$86.30
55539 10/12/2021 55540 10/12/2021	\$820.99	55594 55595	10/25/2021 10/25/2021	\$10,744.71 \$16.32	55661 10/29/2021 55662 10/25/2021	\$4,931.68
	\$1,021.66					\$14,092.06
55541 10/15/2021 55542 10/12/2021	\$3,530.00 \$426.00	55596 55597	10/25/2021	\$91.84 \$6,120.97	55663 10/26/2021 55665* 10/25/2021	\$291.57 \$397.50
55543 10/08/2021	\$1,157.41	55598	10/27/2021	\$148.00	55667* 10/25/2021	\$90,504.45
55544 10/12/2021	\$1,137.41		10/29/2021	\$2,327.16	55669* 10/26/2021	\$5,970.60
55545 10/14/2021	\$36.99	55601	10/26/2021	\$36.71	55670 10/25/2021	\$15,632.53
55546 10/13/2021	\$56.00		10/26/2021	\$898.04	55671 10/25/2021	\$4,699.13
55547 10/13/2021	\$9.00		10/25/2021	\$30.00	55673* 10/26/2021	\$439.92
10/10/2021	Ψ0.00		170 of 17			ψ100.02





## PUBLIC FUNDS CHECKING-7021673 (continued)

#### **Checks Cleared (continued)**

Check Nb	r Date	Amount	Check Nbr	Date	Amount
55675	5* 10/25/2021	\$99,366.80	55677*	10/25/2021	\$12,091.89

<sup>\*</sup> Indicates skipped check number

#### **Daily Balances**

Date	Amount	<u>Date</u>	Amount	Date	Amount
10/01/2021	\$500,000.00	10/13/2021	\$500,000.00	10/22/2021	\$500,000.00
10/04/2021	\$500,000.00	10/14/2021	\$500,000.00	10/25/2021	\$500,000.00
10/05/2021	\$500,000.00	10/15/2021	\$500,000.00	10/26/2021	\$500,000.00
10/06/2021	\$500,000.00	10/18/2021	\$500,000.00	10/27/2021	\$500,000.00
10/07/2021	\$500,000.00	10/19/2021	\$500,000.00	10/28/2021	\$500,000.00
10/08/2021	\$500,000.00	10/20/2021	\$500,000.00	10/29/2021	\$500,000.00
10/12/2021	\$500,000.00	10/21/2021	\$500,000.00	10/31/2021	\$500,212.33

#### **Overdraft and Returned Item Fees**

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00



#### **RETURN SERVICE REQUESTED**

CITY OF WEBSTER CITY SWEEP ACCOUNT 400 SECOND ST PO BOX 217 WEBSTER CITY IA 50595-0217

## Statement Ending 10/31/2021

Page 1 of 4

## **Managing Your Accounts**

Customer Service (515)832-1133

Telephone Banking

(800)260-8419

 $\times$ 

Mailing Address

635 1st Street

Webster City, IA 50595

Online Banking www.availa.bank

Summary	of Accounts
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Account TypeAccount NumberEnding BalancePUBLIC FUNDS CHECKING7021682\$26,717,486.08

## **PUBLIC FUNDS CHECKING-7021682**

Account Su	ımmary		Interest Summary	
Date	Description	Amount	Description	Amount
10/01/2021	Beginning Balance	\$25,845,210.25	Annual Percentage Yield Earned	0.81%
	14 Credit(s) This Period	\$2,876,539.29	Interest Days	31
	7 Debit(s) This Period	\$2,004,263.46	Interest Earned Not Paid	\$0.00
10/31/2021	Ending Balance	\$26,717,486.08	Interest Paid This Period	\$18,216.59
			Interest Paid Year-to-Date	\$177,170.73
			Minimum Balance	\$25,831,388.59
Donosits				

Deposits	Description	Amarint
Date	Description	Amount
10/04/2021	Transfer Deposit	\$58,547.90
	From DDA XXXXXX1673	
10/05/2021	Transfer Deposit	\$31,478.38
	From DDA XXXXXX1673	
10/06/2021	Transfer Deposit	\$39,348.88
	From DDA XXXXXX1673	
10/08/2021	Transfer Deposit	\$19,841.20
	From DDA XXXXXX1673	
10/12/2021	Transfer Deposit	\$227,702.41
	From DDA XXXXXX1673	
10/13/2021	Transfer Deposit	\$19,957.99
	From DDA XXXXXX1673	
10/15/2021	Transfer Deposit	\$1,728,862.15
	From DDA XXXXXX1673	
10/18/2021	Transfer Deposit	\$32,966.82
	From DDA XXXXXX1673	
10/19/2021	Transfer Deposit	\$87,131.47
	From DDA XXXXXX1673	
10/20/2021	Transfer Deposit	\$76,530.32
	From DDA XXXXXX1673	
10/22/2021	Transfer Deposit	\$82,746.76
	From DDA XXXXXX1673	





Page 3 of 4

## PUBLIC FUNDS CHECKING-7021682 (continued)

Deposits (	continued)	
Date	Description	Amount
10/26/2021	Transfer Deposit	\$6,014.85
	From DDA XXXXXX1673	
10/27/2021	Transfer Deposit	\$447,193.57
	From DDA XXXXXX1673	
10/31/2021	Accr Earning Pymt	\$18,216.59
	Added to Account	
Other Debi	its	
Date	Description	Amount
10/01/2021	Transfer Withdrawal	\$13,821.66
	To DDA XXXXXX1673	
10/07/2021	Transfer Withdrawal	\$3,941.42
	To DDA XXXXXX1673	
10/14/2021	Transfer Withdrawal	\$95,925.38
	To DDA XXXXXX1673	
10/21/2021	Transfer Withdrawal	\$690,978.06
	To DDA XXXXXX1673	
10/25/2021	Transfer Withdrawal	\$970,711.54
	To DDA XXXXXX1673	
10/28/2021	Transfer Withdrawal	\$178,675.64
	To DDA XXXXXX1673	
10/29/2021	Transfer Withdrawal	\$50,209.76
	To DDA XXXXXX1673	

#### **Daily Balances**

Date	Amount	Date	Amount	<u>Date</u>	Amount
10/01/2021	\$25,831,388.59	10/13/2021	\$26,224,323.93	10/22/2021	\$27,445,658.01
10/04/2021	\$25,889,936.49	10/14/2021	\$26,128,398.55	10/25/2021	\$26,474,946.47
10/05/2021	\$25,921,414.87	10/15/2021	\$27,857,260.70	10/26/2021	\$26,480,961.32
10/06/2021	\$25,960,763.75	10/18/2021	\$27,890,227.52	10/27/2021	\$26,928,154.89
10/07/2021	\$25,956,822.33	10/19/2021	\$27,977,358.99	10/28/2021	\$26,749,479.25
10/08/2021	\$25,976,663.53	10/20/2021	\$28,053,889.31	10/29/2021	\$26,699,269.49
10/12/2021	\$26,204,365.94	10/21/2021	\$27,362,911.25	10/31/2021	\$26,717,486.08

#### **Overdraft and Returned Item Fees**

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00

#### **RETURN SERVICE REQUESTED**

CITY OF WEBSTER CITY WC USDA REVOLVING LOAN 400 SECOND ST PO BOX 217 **WEBSTER CITY IA 50595-0217** 

## Statement Ending 10/31/2021

\$193,368.70

## **Managing Your Accounts**

Customer Service (515)832-1133

Telephone Banking

Minimum Balance

(800)260-8419

Mailing Address

635 1st Street

Webster City, IA 50595

Online Banking

www.availa.bank

## **Summary of Accounts**

**Account Type Account Number Ending Balance** PUBLIC FUNDS CHECKING 7025498 \$196,451.31

## **PUBLIC FUNDS CHECKING-7025498**

Account Summary		Interest Summary		
Date	Description	Amount	Description	Amount
10/01/2021	Beginning Balance	\$193,368.70	Annual Percentage Yield Earned	0.50%
	2 Credit(s) This Period	\$3,082.61	Interest Days	31
	0 Debit(s) This Period	\$0.00	Interest Earned Not Paid	\$0.00
10/31/2021	Ending Balance	\$196,451.31	Interest Paid This Period	\$82.61
			Interest Paid Year-to-Date	\$752.42

**Deposits** 

**Date** Description **Amount** 10/31/2021 Accr Earning Pymt \$82.61 Added to Account

**Electronic Credits** 

**Date** Description **Amount** 10/20/2021 **ACH Deposit** \$3,000.00

CITY OF WEBSTER USDA TRANS USDA TRANSFER

#### **Daily Balances**

<u>Date</u>	<u>Amount</u>	<u>Date</u>	Amount	<u>Date</u>	<u>Amount</u>
10/01/2021	\$193,368.70	10/20/2021	\$196,368.70	10/31/2021	\$196,451.31

#### **Overdraft and Returned Item Fees**

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00



# City of Webster City - Receipts OCTOBER, 2021

<u>FUND</u>	<u>AMOUNT</u>
GENERAL FUND	\$883,680.29
ROAD USE TAX FUND	\$88,214.14
TIF	\$118,694.65
SSMID	\$4,131.38
SPECIAL REVENUE FUNDS	\$525,211.71
DEBT SERVICE FUND	\$231,685.03
FIDUCIARY FUNDS	\$10.50
PERMANENT FUND	\$0.00
IMPROVEMENT FUNDS	\$81,380.39
ELECTRIC UTILITY FUND	\$1,063,471.25
WATER UTILITY FUND	\$157,812.99
SEWER UTILITY FUND	\$202,043.22
TOTAL	\$3,356,335.55

## City of Webster City Summary of Investments - October 2021

				Purchase	Due	Redeem		Begin			Ending	Month	Interest
<b>Financial Institution</b>	<u>Investment</u>	<u>Term</u>		<u>Date</u>	<u>Date</u>	<b>Date</b>	Int Rate	<u>Balance</u>	Purchased Redeemed		<u>Balance</u>	Interest	YTD
Availa Bank	CD-9 mo-purch-April 2021	9 month	126597	04/10/21	01/10/22		0.15%	507,619.45	-		507,619.45		
Availa Bank	Sweep Account						0.77%	-	-	-	-	18,216.59	74,133.15
Availa Bank	USDA Revolving Loan Checking						0.50%					82.61	319.94
Availa Bank	Checking Account						0.50%					212.33	842.47
							_	507,619.45	-	-	507,619.45	18,511.53	75,295.56

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## FIRE DEPARTMENT REPORT

### October 2021

### **ALARMS**

DATE	TIME	<u>ADDRESS</u>	TYPE OF SITUATION FOUND
10-05	0150	203 Ohio	Gas Leak
10-05	2250	1415 Division	Trash Fire
10-09	0717	1449 Third St.	Authorized burning
10-15	0827	600 Park st.	Building Fire
10-15	0843	190 <sup>th</sup> and White Fox rd.	Vehicle Extrication
10-25	1741	Superior St. and First st.	Hazmat cleanup
10-27	1957	First St. and Beach st.	Vehicle accident w/ injuries
10-27	2129	First St. and Beach st.	Vehicle accident clean up

**Year to Date Total = 118** 

October Total = 8

## **TRAINING**

	TIME	TYPE OF TRAINING	HOURS	<u>PERSONNEL</u>
<u>10-11</u>	1800	Hose advancement/ DO Pumping/ RIC	2	25
10-25	1800	Hose load/ RIC/ Search and rescue	2	27
10-20	1000	Firefighter Orientation	2	2
10-24	1800	Firefighter Orientation	2	1

**Year to Date Total = 825** 

October Total =110

## **INSPECTIONS**

DATE	BUSINESS	REASON FOR INSPECTION
10-19	John Deer/ Karls Chevrolet	Plans Review
<u>10-29</u>	Karls Chevrolet	Pressure test system 2 hour

Year to Date Total = 25

October Total =2

## **MISCELLANEOUS**

DATE	TIME	<u>EVENT</u>
10-1		Homecoming parade/ game flag
10-3		Charity softball game with WCPD
10-5- 10-9		Fire Prevention with all schools, preschools, daycares within city, 750 students taught fire safety and prevention

## **MEETING ROOM**

DATE	TIME	USED BY