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                        AGENDA
                    Regular City Council Meeting
                    City Hall
Webster City, lowa
    January 4, 2021
        6:00 p.m.
            Council Members and minimal staff will be meeting
    Due to the COVID-19 concerns and social distancing recommendations, this
        meeting will be Open to the Public by ELECTRONIC MEANS ONLY.
    Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting
        when there are valid concerns that an in-person meeting is
                            "impossible or impractical".
Topic: City Council Meeting - City of Webster City
Time: January 4, 2021 06:00 PM Central Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/87656351106
Meeting ID: 876 5635 1106
One tap mobile
+13017158592,87656351106# US (Washington D.C)
+13126266799,,87656351106# US (Chicago)
Dial by your location
+13017158592 US (Washington D.C)
+13126266799 US (Chicago)
+16465588656 US (New York)
+12532158782 US (Tacoma)
+13462487799 US (Houston)
+1669900 9128 US (San Jose)
Meeting ID: }8765635110
Find your local number: https://us02web.zoom.us/u/kwU2m6Vw1
Join by Skype for Business
https://us02web.zoom.us/skype/87656351106
The meeting can also be accessed by visiting the City of Webster City Facebook page where it will be live-streamed at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.
Anyone wishing to submit questions prior to the meeting, please email those to karyl bonjour@webstercity.com or Ihenderson@webstercity.com
Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.
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## ROLL CALL

## Approval of Agenda

## Pledge of Allegiance

## A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

## 1. Public Information

## B. APPOINTMENTS OF OFFICERS \& ANNUAL RESOLUTIONS

## Current in italics

1. Appointment by the City Council of the City Clerk to the term ending December 31, 2022. (Two Year Term) (Karyl K. Bonjour)
2. Appointment by the City Council of the Deputy City Clerk to the term ending December 31, 2022. (Two Year Term)
(Elizabeth Ann Smith)
3. Appointment by the City Council of the City Attorney to the term ending December 31, 2022. (Two Year Term) (Zachary Chizek) (contract 1-1-2020 to 12-31-2022)
4. Appointment of a representative and alternate representative to the North lowa Municipal Electric Cooperative Association.
(Adam Dickinson, representative; Ken Wetzler, alternate)
5. Appointment of Right To Know Coordinator. (Brian Stroner)
6. Appointment of a representative to the Greenbelt Advisory Commission. (Larry Flaws)
7. Appointment to the Hamilton County Resource Enhancement Committee. (John Hawkins)
8. Appointment of a representative and alternate representative to the Pathfinders (MIDAS) Transportation Advisory Committee. (Matt Alcazar, representative; Larry Flaws, alternate)
9. Appointment of a representative to serve on the board of the Webster City Day Care (Brian Miller)
10. Appointment of a representative to serve on the board of the Riverview Early Childhood Center (Logan Welch)
11. Appointment of Official Newspaper. Letter
12. Resolution on the Appointment of a representative and alternate representative to the Hamilton County E 911 Service Board. (Shiloh Mork, representative; Charles Stansfield, alternate)
13. Resolution on the Appointment of a representative and alternate representative to the Hamilton County Emergency Management Commission. (John Hawkins, representative; Charles Stansfield, alternate)
14. Resolution authorizing the City Finance Director to invest City funds.
15. Resolution authorizing City Clerk to issue warrants in payment of certain types of expenditures.
16. Resolution authorizing City Clerk to issue and deliver warrants for the payroll upon receiving approval by the City Manager.
17. Resolution of purpose providing for expenditures of Economic Development funds.
18. Resolution setting dates and time for regular meetings of the City Council for 2021.
19. Resolution establishing Depositories for the City of Webster City and Financial Institutions, the maximum amount, which may be kept on deposit in each Depository and Designating Authorized Officers.

## C. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of December 21, 2020.
2. Resolution on Payroll for the period ending December 19, 2020 and paid on December 25, 2020
3. Resolution on Bills Fund List

## City Council Meeting Agenda January 4, 2021

## D. GENERAL AGENDA

1. Motion to approve the appointment of Interim City Manager Team. (Administrative Services Director, Finance Director and Public Works Director) AGREEMENT
2. COUNCIL MEMORANDUM: Resolution approving Change Order No. 3 to the $20207132^{\text {nd }}$ Street Façade Project with Westbrooke Construction, Urbandale, lowa. CHG ORDER 3

## COUNCIL MEMORANDUM:

3. Resolution approving Amendment No. 1 to the Architectural Agreement with ASK Studio, Des Moines, lowa for the 713 Second Street Façade Rehabilitation Project.
4. Resolution approving Amendment No. 2 to the Architectural Agreement with ASK Studio, Des Moines, lowa for the 713 Second Street Façade Rehabilitation project.
5. COUNCIL MEMORANDUM: Resolution awarding contract for for the 2021 Demolition Project, Webster City, lowa to Mid lowa Site Services, Fort Dodge, lowa in the amount of $\$ 24,000.00$. (1236 Second, 806 Stockdale, 1135 Division)

MAP
6. COUNCIL MEMORANDUM: Motion rejecting bids received for one year Tree Grinding Services and authorize seeking bids for a three year period for Tree Grinding Services at the Tree/Brush Site located at the Street Department. Proposal Form
7. COUNCIL MEMORANDUM: Resolution authorizing the Mayor and City Clerk to enter into an Agreement with Robb's Tree \& Stump Service, Story City, lowa in the amount of $\$ 162,000.00$ providing for 2021 Tree Trimming \& Removal Services.
8. COUNCIL MEMORANDUM: Resolution accepting and executing of the Easement from Reveiz Farms, Inc. for the Storm Water Drainage from Wall Street. MAP EASEMENT
9. COUNCIL MEMORANDUM: Resolution accepting and executing of the Easement from Berneta L. Balsley Estate, Arrin Lura, Executor, for Storm Sewer Repairs on East Dubuque Street. MAP EASEMENT

## E. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

1. Motion to accept and place on file the Fire Department November Report.
2. Council Committee Reports.
3. Other reports and recommendations

## F. OTHER ITEMS SENT TO COUNCIL

1. City Attorney update/report 12-29-20.

## G. CLOSED SESSIONS

1. Meet in Closed Session for the purpose of holding a strategy meeting in connection with collective bargaining with the Police Department Unit, as authorized by Chapters 20.17 and 21.5 of the Iowa Code.
2. Meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of lowa.

## RETURN TO OPEN SESSION

## H. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

# The <br> Daily Freeman-Journal 

TERRY CHRISTENSEN, GENERAL MANAGER
P.O. Box $490 \cdot 720$ Second St. - Webster City, Iowa 50595

Phone: 515-832-4350 • Fax: 515-832-2314
www.freemanjournal.net • www.dfjprinting.com

October 15, 2020

Ms. Karyl Bonjour, City Clerk
City of Webster City
PO Box 217
Webster City, IA 50595

Dear Ms. Bonjour:
Please accept this letter as The Daily Freeman-Journal's formal request to be designated as the Official Legal Newspaper for the City of Webster City for the 2021 calendar year.

Thank you for acting upon this request at your next City Council meeting.
Sincerely,


Terry Christensen, Publisher THE DAILY FREEMAN-JOURNAL

TC:tb

## RESOLUTION NO. 2021 - <br> APPOINTMENT TO HAMILTON COUNTY E 911 SERVICE BOARD

WHEREAS, Hamilton County has established a 911 system, and

WHEREAS, a board has been established to govern the 911 system, and

WHEREAS, every City in Hamilton County has representation on the 911 board,
NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Webster City, lowa, hereby appoints Shiloh Mork as the City's representative to the Hamilton County E 911 Service Board; and

BE IT FURTHER RESOLVED, that the City Council of the City of Webster City lowa, hereby appoints Charles Stansfield as the City's alternate representative to the Hamilton County E 911 Service Board.

Passed and Adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor,

## ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2021 -

## APPOINTMENT TO HAMILTON COUNTY EMERGENCY MANAGEMENT COMMISSION

WHEREAS, it is the desire of the City Council of the City of Webster City, Iowa to appoint a representative and alternate representative to represent the City of Webster City on the Hamilton County Emergency Management Commission.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the following be appointed as representative and alternate representative for the City of Webster City on the Hamilton County Emergency Management Commission for the year 2021:

1. John Hawkins, representative
2. Charles Stansfield, alternate representative.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION AUTHORIZING THE CITY FINANCE DIRECTOR TO INVEST CITY FUNDS

WHEREAS, the City of Webster City, lowa has statutory authority to delegate its investment authority to the City Financial Director; and,

WHEREAS, it is necessary from time to time to invest City funds.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the City Finance Director be and she is hereby authorized to invest City Funds in such manner as may be authorized by law and the City of Webster City Investment Policy.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

> John Hawkins, Mayor

## ATTEST:

[^0]RESOLUTION NO. 2021 -

## RESOLUTION AUTHORIZING CERTAIN TYPES OF EXPENDITURES' WARRANTS

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:
That the City Clerk of said City be and she is hereby authorized to issue warrants in payment of the following expenditures prior to Council approval, to-wit:

1. All freight, express and postage bills when said bills are approved for payment by the City Manager.
2. Bonds and principal representing bonded indebtedness of the City, when said bonds and principal are due and the contracted Bond Registrar requests payment.
3. All interest on bonded indebtedness of the City when the same is due and the contracted Bond Registrar requests payment.
4. All Sales Tax and Use Tax due the State of Iowa.
5. Refunds to customers on deposits made by them on utility accounts.
6. All refunds to customers having credit balances on their accounts.
7. All Water and Sewage testing bills.
8. All medical, dental and vision insurance payments from Wellmark or Employee Benefit Systems, Inc. (EBS).
9. Transfers of funds budgeted in Special Funds for specific purposes when the payments for the specific commodities or services or debt have been paid.
10. Expenses in connection with City meetings and functions provided for in the 2020-2021 and 2021-2022 City Budgets, and approved by the City Manager.
11. All monthly power bills due North Iowa Municipal Electric Cooperative Association.
12. Any other bill needing payment before the City Council can act on them that are approved prior to payment by the City Manager.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

## ATTEST:

Karyl K. Bonjour, City Clerk

RESOLUTION NO. 2021 -

## RESOLUTION AUTHORIZING PAYROLL WARRANTS

WHEREAS, it is desirable that the City Payroll should be paid regulariy, immediately after the 80 -hour period having accrued; and,

WHEREAS, the regular bi-monthly meeting of the City Council often falls too early or too late to approve the payroll for immediate payment.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the City Clerk be and she is hereby authorized to draw, issue and deliver warrants for the Payroll upon receiving it duly approved in writing by the City Manager.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2021 -

## RESOLUTION OF PURPOSE PROVIDING FOR EXPENDITURES OF ECONOMIC DEVELOPMENT FUNDS

WHEREAS, it is the desire of the City Council of the City of Webster City, Iowa to help promote economic development in Webster City; and,

WHEREAS, the City of Webster City, Iowa has as one of its' primary goals the creation of new jobs and investment in the community; and,

WHEREAS, the City of Webster City, lowa wishes to assist existing and new businesses; and has created economic development projects as well; and,

WHEREAS, industries to date have asked for financial assistance in expansion and such assistance is consistent with both City and State policies, as well as the City initiating some of the projects, all of which will be ongoing.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa that:

1. The City Clerk be authorized to issue warrants in payment of grants and projects, upon approval by the City Manager.
2. The Finance Director will keep a statement of income and expenses on the Economic Development Funds as documentation.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

> John Hawkins, Mayor

## ATTEST:

[^1]RESOLUTION NO. 2021-

## RESOLUTION SETTING DATES AND TIME FOR REGULAR MEETINGS OF THE CITY COUNCIL FOR 2021

WHEREAS, the Code of Ordinances of the City of Webster City, 2019, Chapter 2, Section 2-37 (a) states the time and place of the regular meetings of the Council shall be fixed by resolution of the Council; and,

WHEREAS, Council adopted by Resolution No. 2008-61 May 5, 2008 to set the fourth Monday night of each month for a utility meeting as needed and determined by City Council also; and,

WHEREAS, it is the desire of the City Council to set the meeting dates for the year 2021.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

That the first and third Mondays of each month at 6:00 p.m. at City Hall, or electronically per lowa Code Section 21.8, be set for regular meetings of the City Council for the year 2021 except for

Tuesday, July $6^{\text {th }}$ due to the July $4^{\text {th }}$ Holiday
Tuesday, September $7^{\text {th }}$ due to the Labor Day Holiday
That the fourth Monday of each month at City Hall, or electronically per lowa Code Section 21.8, be set for a Council Utility meeting as needed.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

## ATTEST:

Karyi K. Bonjour, City Clerk

## ESTABLISHING DEPOSITORIES FOR THE CITY OF WEBSTER CITY AND FINANCIAL INSTITUTIONS, THE MAXIMUM AMOUNT, WHICH MAY BE KEPT ON DEPOSIT IN EACH DEPOSITORYAND DESIGNATING AUTHORIZED OFFICERS

WHEREAS, 12C. 2 of the lowa Code requires the approval of financial institutions as depositories for City funds by written resolution, and which shall distinctly name each depository approved and specify the maximum amount which may be kept on deposit in each depository, and

WHEREAS, the City of Webster City, lowa depositories need to be updated.
Now Therefore Be It Resolved by the City Council of the City of Webster City, lowa that the following financial institutions be named for the deposit of public funds belonging to the City of Webster City, Iowa as follows:

NAME OF DEPOSITORY
Availa Bank, Webster City, Iowa
First State Bank, Webster City, Iowa
WCF Financial Bank, Webster City, lowa
Peoples Credit Union, Webster City, Iowa
United Bank of lowa, Fort Dodge, lowa
Iowa Public Agency Investment Trust, W. Des Moines, Iowa

MAXIMUM DEPOSIT
\$23,000,000.00
\$23,000,000.00
\$23,000,000.00
\$23,000,000.00
\$23,000,000.00
\$23,000,000.00

BE IT FURTHER RESOLVED that the following officers are hereby authorized and directed to take such action and execute such documents and agreements as may be necessary to secure the repayment of the deposit of public funds authorized hereunder, including but not limited to, security agreements, custodian bailment agreements, notices and other documents or instruments supplemental or incidental thereto, and to execute and deliver signature authorization cards to depository concurrently therewith to execute all drafts, checks or other documents and correspondence regarding any accounts of public agency at depository, and to determine with the depository in accordance with law, the rate of interest to be paid by depository on such deposits:

Dodie Wolfgram, Finance Director<br>Karyl K. Bonjour, City Clerk<br>Elizabeth Ann Smith, Deputy City Clerk<br>Beth Chelesvig, Administrative Services Director<br>Ken Wetzler, Public Works Director

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor

ATTEST:

## CITY COUNCIL MEETING MINUTES <br> Webster City, lowa December 21, 2020

The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on December 21, 2020, upon call of the Mayor and the advance agenda. All Council Members were participating through the Zoom platform with the meeting being called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor, and the following Council Members: Katelin Hartmann, Matt McKinney, Brian Miller, and Logan Welch.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, this meeting was Open to the Public by electronic means ONLY by utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.
It was moved by Miller and seconded by Welch to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

Tanya Doyle, joining through Zoom, requested that Council consider looking for internal candidates as an option for filling the City Manager vacancy.
PUBLIC INFORMATION
None brought forth.

## MINUTES AND CLAIMS

It was moved by Welch and seconded by McKinney that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of December 7 and December 14, 2020 be approved.
2. That Resolution No. 2020-207 approving Payroll for the period ending

December 5, 2020 and paid on December 11, 2020 in the amount of $\$ 170,103.51$ be passed and adopted.
3. That Resolution No. 2020-208 approving bills paid in the amount of $\$ 1,002,930.66$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
GENERAL AGENDA

1. It was moved by Miller and seconded by Hartmann that the Third Reading of a proposed Ordinance, an ordinance repealing the Code of Ordinances of the City of Webster City, lowa, 2019, by Amending Chapter 20, Article III, Pertaining to Hotel/Motel Tax be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
1.a. It was moved by Welch and seconded by McKinney that Ordinance No. 2020-1842, an ordinance repealing the Code of Ordinances of the City of Webster City, lowa, 2019, by Amending Chapter 20, Article III, Pertaining to Hotel/Motel Tax be passed and adopted. ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
2. It was moved by Miller and seconded by Welch that the issuance of Beer and Liquor Licenses by the lowa Department of Commerce be approved for the following:
a. Renewal of Class C Beer Permit and Sunday Sales

## Webster City Fast and Fresh - 819 2nd Street

ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
3. It was moved by Miller and seconded by Welch that Resolution No. 2020-209 setting February 1, 2021 at 6:05 p.m. at Council Chambers in City Hall, Webster City, lowa as the date for a Public Hearing on proposed Plans and Specifications and proposed Form of Contract and Estimate of Cost for construction of 2021 Second Street Reconstruction Project be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye. Ken Wetzler, Public Works Director, joined through Zoom and provided details of setting the Public Hearing.
4. It was moved by McKinney and seconded by Hartmann that Resolution No. 2020-210 accepting and executing of the Easement from John and Shirley Svenson for the 2020 Water Main Repair Project be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye. Public Works Director Wetzler, through Zoom, gave an explanation for the reason of accepting and execution of this Easement for future project.
5. It was moved by Miller and seconded by Welch that Council refer the vacation of a portion of Union Street to the Planning and Zoning Commission.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
Karla Wetzler, Planning and Zoning Director, through Zoom, explained the process of this request. The Planning and Zoning Commission will review and then make a recommendation to Council upon their review.
6. It was moved by McKinney and seconded by Miller that Council approve Request for Proposals for City Manager search.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
Administrative Services Director Beth Chelesvig, joined through Zoom and informed this is just the first steps in getting the process started. Date for proposals to be returned is February 1, 2021 and in the interim City will continue to review and analyze other options as well.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by Welch and seconded by Hartmann that the following items (1\&2) be accepted and placed on file:

1. The Planning and Zoning Commission minutes of December 14, 2020; and
2. The November 2020 City Manager reports consisting of Electric, Wastewater, Water, Electric Year-to-Date, Water Year-to-Date and November 2020 Inspection Report. ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.

## COUNCIL COMMITTEE REPORTS

None brought forth.
OTHER REPORTS AND RECOMMENDATIONS
Trinity Lutheran Church has requested a street closure of Kathy Lane from Beach Street to the end of their parking lot on December 24, 2020 from 4:30-9:30 p.m. for a Christmas Eve Service. The Police Department, Fire Department and Street Department are aware of the request and staff has granted this street closure.

## CLOSED SESSION

1. It was moved by Miller and seconded by Hartmann that Council meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of Jowa. ROLL CALL:

Hartmann, Hawkins, McKinney, Miller and Welch voting aye.

The Council went out of Open Session at 6:22 p.m.
The Council took a short recess.
The Council went into Closed Session at 6:25 p.m.
The Council returned to Open Session at 6:37 p.m.
It was moved by Miller and seconded by Welch that Council adjourn.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
The December 21, 2020 Regular City Council Meeting stood adjourned at 6:38 p.m.

John Hawkins, Mayor
Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2021 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY,

 IOWA:That the payroll for the 80 hour period ending December 19, 2020 and paid on December 25, 2020 aggregating the sum of $\$ 166,061.02$ herewith presented, be and the same is hereby approved.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor

ATTEST:

KaryI K. Bonjour, City Clerk




| CITY OF WEBSTER CITY | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  |  | Page: 4Dec 23, 2020 10:18AM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pay period: 126/2020-1219/2020 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Total | Total | $3-00$ | 4-00 | $5 \cdot 00$ | 6-00 | 23-00 | 24-00 | 85.00 | 86-00 |
| Employee |  |  | Gross | Gross | OT no pen | OT pension | OBL OT O ¢ | DBL OT pen | OTHER pen | OTHER Ip | NET PAY | DIRECI DEP |
| Number | Name |  | Amount | Hours | Emp Aml | Emp Amb | Emp Amt | Emp Aml | Emp Aml | Emp Aml | Emp Amt | Emp Amt |
| Grand Totals: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 102 | 166,061.02 | 6,132.00 | 1,707.06 | 1,677.13 | 379.26 | 1,287.68 | 268.00 | 5.211,27 | 1,291.21 | 112,091.83 |

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 234,208.67$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  | Invoice Register - Webster Cily Input Dates: 12/22/2020-1/4/2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq Type | Description | Invoice Date | Total Cost | Period | GL Account |
| ACCU JET SEWER AND DRAIN CLEANING (5369) |  |  |  |  |  |  |
| 5120 | 1 Invoice | CLEAN \& TELEVISE SANTARY SEWERS | 11/30/2020 | 2,976.77 | $07 / 21$ | 603-23-71-5673-229 |
| Total 5120: |  |  |  | 2976.77 |  |  |
| Total ACCU JE | T SEWER AND | RAIN CLEANING (5369) |  | 297677 |  |  |
| ALTEC INDUSTRIES, INC. (35) |  |  |  |  |  |  |
| 50690933 | 1 invoice | REPAIR AUGER GEAR BOX TKW \& R REPAIR | 12/09/2020 | 42519 | 07/21 | 601-23-52-5935-227 |
| Total 50690933 |  |  |  | 42519 |  |  |
| 50690937 | 1 Invoice | REPAIR AUGER GEAR BOX TK*4 \& REPAIR | 12109/2020 | 172.17 | 07/21 | 601-23-52-5935-227 |
| Tolal 50690937 |  |  |  | 172.17 |  |  |
| Total ALTEC in | NDUSTRIES, INC. | (35): |  | 597.36 |  |  |
| ARNOLD MOTOR SUPPLY (68) |  |  |  |  |  |  |
| 26NV042895 | 1 Invoice | ANTIFREEZE | 12/15/2020 | 27819 | 07/21 | 601-23-52-5935-315 |
| Total 26nvo42 | 895 |  |  | 27819 |  |  |
| Total ARNOLD | MOTOR SUPPL | (68): |  | 278.19 |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |
| 4752063290 | 1 invoice | GAS UTILITYIDEPOT | 12/15/2020 | 31.53 | $07 / 21$ | 100-22-42-5221-234 |
| Total 47520632 | 290 12/15/20 |  |  | 31.53 |  |  |
| 5470636360 | 1 Invoice | GAS UTILITY/FULLER HALL | 12/15/2020 | 381.50 | 07/21 | 100-22-42-5233-234 |
| Total 54706363 | 360 12/15/20: |  |  | 381.50 |  |  |
| 5542531803 | 1 Invoice | GAS UTILITY/FIRE STATION | 12/15/2020 | 427.25 | 07/21 | 100-21-22-5140-234 |
| Total 55425318 | 123/15/20 |  |  | 427.25 |  |  |
| 6886529163 | 1 Invaice | GAS UTILITYOD POOL | 12/22/2020 | 33.74 | 07/21 | 100-22-42-5242-234 |
| Tolal 68865291 | $6312 / 22 / 20$ |  |  | 33.74 |  |  |
| 7824805624 | 1 Invoice | GAS UTILITYANWTP | 12/22/2020 | 2,291.73 | $07 / 21$ | 603-23-70-5642-234 |
| Total 78248056 | 24 12/22/20 |  |  | 2,291.73 |  |  |
| 8081102404 | 1 Invoice | GAS UTILITYISENIOR CENTER | 12/15/2020 | 266.13 | $07 / 21$ | 100-21-22.5140-234 |
| Total 80811024 | 04 12/15/20 |  |  | 266.13 |  |  |
| Total BLACK HI | LLS ENERGY (3) |  |  | 3431.88 |  |  |
| BOLTON \% MENK INC. (106) |  |  |  |  |  |  |
| 0261375 | 1 Invoice | ENG - WASTEWATER DESIGN-FAC LITY IMP | 11/30/2020 | 3,686.32 | 07/21 | 603-23-70-5652-860 |
| Total 0261375 |  |  |  | 3,686.32 |  |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/22/2020-1/4/2021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GLaccount |
| CENTRAL IOWA BLDG SUPPEY(1298) |  |  |  |  |  |  |  |
| 10087398 | 1 | Invoice | STREET REPAIR MATERIAL | 12/10/2020 | 240.00 | $07 / 21$ | 204-23-30-5310-318 |
| Total 1008739 |  |  |  |  | 240.00 |  |  |
| 10087569 | 1 | Invoice | FLAT WASHERS | 12/17/2020 | 34.50 | $07 / 21$ | 204-23-30-5320-314 |
| Total 10087569: |  |  |  |  | 34.50 |  |  |
| Total CENTRA | L IOW | WA BLDG | PPPLY (1298): |  | 274.50 |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |
| 180814397 | 1 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 9.49 | $07 / 21$ | 100-24-12-5430-230 |
| 180814397 | 2 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 18.98 | $07 / 21$ | 602-23-81-5921-230 |
| 980814397 | 3 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 31.64 | $07 / 21$ | 601-23-81-5921-230 |
| 180814397 | 4 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 3.16 | 07/21 | 603-23-81-5921-230 |
| 180814397 | 5 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 5.68 | 07/21 | 100-24-14-5435-230 |
| 180814397 | 6 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 12.66 | $07 / 21$ | 602-23-80-5921-230 |
| 180814397 | 7 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 3.80 | 07/21 | 603-23-80-5921-230 |
| 180814397 | 8 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 41.14 | 07/21 | 601-23-80-5903-230 |
| 180814397 | 9 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 34.81 | 07/21 | 100-24-30-5380-230 |
| 180814397 | 10 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 12.66 | 07/21 | 100-24-18-5470-230 |
| 180814397 | 11 | Invoice | TELEPHONE SERVIGE | 12/12/2020 | 15.82 | 07/21 | 100-21-18-5190-230 |
| 180814397 | 12 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 31.42 | 07/21 | 204-23-30-5320-230 |
| 180814397 | 13 | Invoice | TELEPHONE SERVICE | 121212020 | 73.76 | 07/21 | 100-21-22-5140-230 |
| 180814397 | 14 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 73.76 | 07/21 | 100-23-42-5371-230 |
| 180814397 | 15 | Invoice | TELEPHONE SERVICE | 12/12/2.020 | 73.76 | 07/21 | 601-23-52-5588-230 |
| 180814397 | 16 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 73.76 | 07/21 | 100-22-42-5233-230 |
| 180814397 | 17 | invoice | TELEPHONE SERVICE | 12/12/2020 | 73.77 | $07 / 21$ | 204-23-30-5310-230 |
| 180814397 | 18 | Invoice | TELEPHONE SERVICE | 12/12/2020 | 73.77 | $07 / 21$ | 603-23-70-5842-230 |
| 180814397 | 19 | Invoice | TELEPHONE SERVIGE | 12/12/2020 | 73.77 | 07121 | 602-23-61-5642-230 |
| Total 1808143 |  |  |  |  | 737.61 |  |  |
| Total CENTUP | Y LINK | K (4614): |  |  | 737.61 |  |  |
| CHIZEK LAW OFFICE (5715) |  |  |  |  |  |  |  |
| 122820 | 1 | Invoice | GITY ATTORNEY FEES/JANUARY 2021 | 12/28/2020 | 1,186.67 | 07/21 | 100-24-13-5460-212 |
| 122820 | 2 | Invoice | CITY ATTORNEY FEESIJANUARY 2021 | 12/28/2020 | 3,208 33 | 07/21 | 601-24-13-5460-212 |
| 122820 | 3 | Invoice | CITY ATTORNEY FEES/JANUARY 2021 | 12/28/2020 | 729.17 | 07/21 | 602-24-13-5460-212 |
| 122820 | 4 | Invoice | CITY ATTORNEY FEESIJJANUARY 2021 | 12128/2020 | 729.16 | 07/21 | 603-24-13-5460-212 |
| Total 122820: |  |  |  |  | 5,833.33 |  |  |
| Total CHIZEK | AW. | OFFICE (57 |  |  | 5,833.33 |  |  |
| Ci CONCRETE INC. (6909) |  |  |  |  |  |  |  |
| 192262 | 1 | Invoice | CONCRETE - W TWIN PARK SHELTER 10CY | 11/17/2020 | 1,590.00 | 07/21 | 100-22-42-5210-880 |
| Total 192262: |  |  |  |  | 1,590.00 |  |  |
| 192407 | 1 | Invoice | CONCRETE - W TWIN PARK SHELTER 11cY | 11/25/2020 | 1,457.50 | 07/21 | 100-22-42-5210-880 |
| Tolal 192407: |  |  |  |  | 1,457.50 |  |  |
| 192408 | 1 | Invoice | CONCRETE - W TWIN PARK SHELTER 4CY | 11/25/2020 | 530.00 | 07/21 | 100-22-42-5210-880 |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster Cily Input Dates: 12/22/2020-1/4/2021 |  |  |  |  | $\text { Dec 29, 2020 05:05PM } 4$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 192408: |  |  |  |  | 530.00 |  |  |  |
| 192409 | 1 | Involce | CONCRETE - W TWIN PARK SHELTER 11CY | 11/25/2020 | 1,578.50 | 07/21 | 100-22-42-5210-880 |  |
| Total 192409: |  |  |  |  | 1.57850 |  |  |  |
| Total Ci CONCR | RETE | EINC (690 |  |  | 5,156.00 |  |  |  |
| CITY OF WEBSTER CITY (176) |  |  |  |  |  |  |  |  |
| 122320 | 1 | Invoice | CITY UTILITIES | 12/23/2020 | 839.64 | 07/21 | 100-24-36-5480-233 |  |
| 122320 | 2 | Invoice | CITY UTILITIES | 12/23/2020 | 599.88 | $07 / 21$ | 601-23-36-5480-233 |  |
| 122320 | 3 | Invoice | CITY UTILITIES | 12/23/2020 | 47991 | 07121 | 602-23-36-5480-233 |  |
| 122320 | 4 | Invoice | CITY UTILITIES | 12/23/2020 | 479.90 | 07/21 | 603-23-36-5480-233 |  |
| 122320 | 5 | Invoice | CITY UTILITES | 12/23/2020 | 1,125.98 | 07/21 | 100-21-22-5140-233 |  |
| 122320 | 6 | Invose | cITY UTILITIES | 12/23/2020 | 625.19 | 07/21 | 204-23-30-5310-233 |  |
| 122320 | 7 | Involce | CITY UTILITIES | 12/23/2020 | 795.24 | 07/21 | 100-21-30-5120-233 |  |
| 122320 | 8 | Invoice | CITY UTRITIES | 12/23/2020 | 190.49 | 07/21 | 602-23-62-5662-233 |  |
| 122320 | 9 | Invoice | CITY UTILITIES | 12/23/2020 | 613.98 | 07/21 | 603-23-71-5662-233 |  |
| 122320 | 10 | Invoice | CITY UTILITIES | 12/23/2020 | 15,170.61 | 07/21 | 603-23-70-5642-233 |  |
| 122320 | 11 | Invoice | CITY UTILITIES | 12/23/2020 | 10,310.36 | 07/21 | 100-21-30-5160-233 |  |
| 122320 | 12 | Involce | CITY UTILITIES | 12/23/2020 | 302.59 | 07/21 | 100-22-42-5221-233 |  |
| 122320 | 13 | Invoice | CITY UTILITIES | 12/23/2020 | 131.85 | 07/21 | 100-22-42-5210-233 |  |
| 122320 | 14 | Invoice | CITY UTILITIES | 12/23/2020 | 11.47 | 07/21 | 100-22-42-5210-233 |  |
| 122320 | 15 | Invoice | CITY UTILITIES | 12/23/2020 | 557.76 | 07/21 | 100-22-42-5222-233 |  |
| 122320 | 16 | Invoice | CITY UTILITIES | 12/23/2020 | 4,624.92 | 07/21 | 100-22-42-5233-233 |  |
| 122320 | 17 | Invoice | city UTILITIES | 12/23/2020 | 348.57 | 07/21 | 100-23-42-5371-233 |  |
| 122320 | 18 | Invoice | CITY UTILITIES | 12/23/2020 | 7,302.78 | 07/21 | 602-23-60-5601-233 |  |
| 122320 | 19 | Invoíce | CITY UTILITIES | 12/23/2020 | 184.09 | 07/21 | 601-23-51-5566-233 |  |
| 122320 | 20 | Invoice | CITY UTILITIES | 12/23/2020 | 189.66 | 07/21 | 601-23-52-5588-233 |  |
| 122320 | 21 | Invoice | CITY UTILITIES | 12/23/2020 | 184.09 | 07/21 | 601-23-52-5586-233 |  |
| 122320 | 22 | Invoice | CITY UTILITIES | 12/23/2020 | 127.50 | 07/21 | 100-22-42-5242-233 |  |
| 122320 | 23 | Invoice | CTY UTILITIES | 12/23/2020 | 1.649 .36 | $07 / 21$ | 602-23-61-5642-233 |  |
| 122320 | 24 | Invoice | CITY UTILITIES | 1223/2020 | 385.77 | $07 / 21$ | 100-23-43-5361-233 |  |
| 122320 | 25 | Invoice | CITY UTILITIES | 12/23/2020 | 642.73 | 07121 | 100-22-42-5280-233 |  |
| 122320 | 26 | Invoice | CITY UTILITIES | 12/23/2020 | 363.45 | $07 / 21$ | 100-21-22-5140-233 |  |
| 122320 | 27 | Invoice | CITY UTILITIES | 12/23/2020 | 264.73 | 07/21 | 204-23-30-5310-233 |  |
| Total 122320 |  |  |  |  | 48,502.73 |  |  |  |
| 122320 PLA | 1 | Invoice | CITY UTILITIESIPLAZA | 12/23/2020 | 44.79 | 07/21 | 100-23-36-5393-233 |  |
| 122320 PLA | 2 | Invoice | CITY UTILITIESIPLAZA | 12/23/2020 | 44.78 | 07/21 | 601-23-36-5393-233 |  |
| Tolal 122320 PL | Laza. |  |  |  | 89.57 |  |  |  |
| 122320 WEL | 1 | Invoice | CITY UTILITIES - WELL \#8 | 12/23/2020 | 973.76 | 07/21 | 602-23-60-5601-233 |  |
| Total 122320 W | ELL |  |  |  | 973.76 |  |  |  |
| Total CITY OF | WEBS | STER CITY | 76): |  | 49566.06 |  |  |  |
| CONKLING, RICHARD (5203) |  |  |  |  |  |  |  |  |
| 121120 | 1 | Invoice | ENERGY EFFICIENCY REBATE/414 WILLOW | 12/11/2020 | 50.00 | 07/21 | 601-23-36-5930-979 |  |
| 121120 | 2 | Invoice | ENERGY EFFICIENCY REBAJE/414 WILLOW | 12/11/2020 | 75.00 | 07/21 | 601-23-36-5930-979 |  |
| Total 121120 |  |  |  |  | 125.00 |  |  |  |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City Input Dates: 12/22/2020 ~ 1/4/2021 |  |  |  |  |  | Page: 5 Dec 29, 2020 05:05PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoica Date | Total Cost | Period | GL Account |  |
| Total CONKLIN | NG, RI | ICHARD |  |  | 125.00 |  |  |  |
| COUNSEL OFFICE \& DOCUMENT (3995) |  |  |  |  |  |  |  |  |
| 34AR514053 | 1 | Invoice | LEASE AGREEMENT \& COPY CHARGE-STRE | 12/04/2020 | 24.92 | $07 / 21$ | 204-23-30-5310-225 |  |
| Total 34AR5140 | 053 |  |  |  | 2492 |  |  |  |
| Total COUNSEL | L OFF | FICE \& DO | UMENT (3995): |  | 2492 |  |  |  |
| CRESCENT ELECTRIC SUPPLY (203) |  |  |  |  |  |  |  |  |
| S508563258 | 1 | Invoice | 4/0 URD WIRE | 12/03/2020 | 1,889 01 | $07 / 21$ | 601 23-52 5935-871 |  |
| Total S5085632 | 258.00 |  |  |  | 188901 |  |  |  |
| Total CRESCEN | NT EL | LECTRIC | PPLY (203): |  | 1889.01 |  |  |  |
| CULLIGAN FORT DODGE (207) |  |  |  |  |  |  |  |  |
| 122020 | 1 | linvolce | AIRPORT-SOFT WATER SERVICE | 12/20/2020 | 13151 | 07/21 | 205-23-45 5372299 |  |
| Total 122020: |  |  |  |  | 13151 |  |  |  |
| Total CULLIGAN | N FOR | RT DODG | 207): |  | 131.51 |  |  |  |
| DAILY FREEMAN JOURNAL, INC (211) |  |  |  |  |  |  |  |  |
| 6591 | 1 | Invoice | CM 12/07/2020 | 12/16/2020 | 32293 | 07/21 | 100-24 14 5435-210 |  |
| Total 6591 |  |  |  |  | 32293 |  |  |  |
| 6609 | 1 | Invoice | SPECIAL MEETING 12/14/20 | 12/21/2020 | 43.26 | 07/21 | 100-24 14-5435-210 |  |
| Total 6609: |  |  |  |  | 4326 |  |  |  |
| LL9125 | 1 | Invaice | ANNUAL FINANCIAL REPORT | 12/15/2020 | 184.47 | 07/21 | 100-24-14-5435-210 |  |
| Total Ll9125 |  |  |  |  | 184.47 |  |  |  |
| Total DALY FRE | EEMA | AN JOURN | L. INC (211): |  | 550.66 |  |  |  |
| DGR ENGINEERING (5967) |  |  |  |  |  |  |  |  |
| 00244117 | 1 | Invoice | ELECTRIC LOAD ANALYSIS | 12/11/2020 | 25.92 | $07 / 21$ | 601-23-81-5923-212 |  |
| 00244117 | 2 | Invoice | ELECTRIC LOAD ANALYSIS | 12/11/2020 | 58.32 | 07/21 | 601-23-80-5905-212 |  |
| 00244117 | 3 | Invoice | ELECTRIC LOAD ANALYSIS | 12/11/2020 | 194.40 | 07/21 | 601-23-52-5923-212 |  |
| 00244117 | 4 | trvoice | ELECTRIC LOAD ANALYSIS | 12/11/2020 | 2916 | 07/21 | 601-23-51-5566-212 |  |
| 00244117 | 5 | Invoice | ELECTRIC LOAD ANALYSIS | 12/11/2020 | 16.20 | $07 / 21$ | 601-23-36-5923-212 |  |
| Total 00244117 |  |  |  |  | 324.00 |  |  |  |
| 00244118 | 1 | Invoice | ELECTRIC RATE STUDY | 12/11/2020 | 328.32 | 07/21 | 601-23-81-5823-212 |  |
| 00244118 | 2 | Invoice | ELECTRIC RATE STUDY | 12/11/2020 | 738.72 | $07 / 21$ | 601-23-80-5905-212 |  |
| 00244118 | 3 | Invoice | ELECTRIC RATE STUOY | 12/11/2020 | 2462.40 | $07 / 21$ | 601-23-52-5923-212 |  |
| 00244118 | 4 | Invoice | ELECTRIC RATE STUDY | 12/11/2020 | 369.36 | $07 / 21$ | 601-23-51-5566-212 |  |
| 00244118 |  | Irwoice | ELECTRIC RATE STUDY | 12/11/2020 | 205.20 | $07 / 21$ | 601-23-36-5923-212 |  |
| Total 00244118: |  |  |  |  | 4,104.00 |  |  |  |
| Tolal DGR ENG\| | INEE | RIMG (5967 |  |  | 4,428.00 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/22/2020-1/4/202 |  |  |  |  | Page: 6 Dec 29. 2020 05:05PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| DON'S PEST CONTROL (3349) |  |  |  |  |  |  |  |  |
| 1651 |  | Invoice | PEST CONTROLWATER PLANT | 12/14/2020 | 45.00 | 07/21 | 602-23-61-5651-299 |  |
| Total 1651 |  |  |  |  | 45.00 |  |  |  |
| Total DON'S PE | EST C | CONTROL | 349) |  | 45.00 |  |  |  |
| DOOLITTLE OIL COMPANY, INC. (243) |  |  |  |  |  |  |  |  |
| 45107 | 1 | Invoice | FUEL FOR E-33 | 12/23/2020. | 61.50 | 07/21 | 100-21-22-5140-315 |  |
| Total 45107 |  |  |  |  | 61.50 |  |  |  |
| Total OOOLITT | LE OII | IL COMP | INC. (243) |  | 61.50 |  |  |  |
| ECHO GROUP, INC. (6306) |  |  |  |  |  |  |  |  |
| S8773242.00 | 1 | Invoice | GUTTER MATERIALS | 12/0¢/2020 | 98.62 | 07/21 | 601-23-52-5588-318 |  |
| Tolal S8773242 | 001 |  |  |  | 9862 |  |  |  |
| Total ECHO GR | QOUP, | , INC 63 |  |  | 98.62 |  |  |  |
| ELEGTRIC WHOLESALE CO (6967) |  |  |  |  |  |  |  |  |
| 558908 | 1 | Invoce | FUSES FOR FULLER HALL | 12/03/2020 | 63.70 | 07/21 | 100-22-42-5233-318 |  |
| 558900 | 2 | Invoice | 20 AMP GFCI (LINE STOCK) | 12/03/2020 | 16926 | 07/21 | 601-23-52-5588-318 |  |
| Tola) 550908 |  |  |  |  | 23296 |  |  |  |
| 558910 | 1 | Invorce | RETURN 1 - $20 \mathrm{AMP} \mathrm{GFCI} \mathrm{(LINE} \mathrm{STOCK)}$ | 12/03/2020 | $24.18-$ | 07/21 | 601-23-52-5588 318 |  |
| Total 558810 |  |  |  |  | 24.18 |  |  |  |
| 559836 | 1 | Invoice | FUSES FOR BOWMAN SUB | 12/15/2020 | 212.20 | $07 / 21$ | 601-23-51-5566-318 |  |
| 559836 | 2 | Invoice | 20 AMP GFCI (LINE STOCK) | 12/15/2020 | 338.52 | 07/21 | 601-23-52 5588-318 |  |
| Tolal 559836: |  |  |  |  | 550.72 |  |  |  |
| Total ELECTRIC | WH | OLESALE | (6967): |  | 759.50 |  |  |  |
| FLETCHER-REINHARDT COMPANY (305) |  |  |  |  |  |  |  |  |
| S1235439.00 | 1 | Invoice | 3 S DEMAND METER (PLEASANT HILL, BRIG | 12/07/2020 | 149.80 | 07121 | 601-23-51-5566-871 |  |
| Total S1235439 | .001: |  |  |  | 149.80 |  |  |  |
| \$1236101.00 | 1 | Involce | 2S 320 METER (PLEASANT HILL | 12/17/2020 | 80.25 | 07/21 | 601-23-51-5566-871 |  |
| Total S1236101. | .001: |  |  |  | 80.25 |  |  |  |
| Total FLETCHER | R-RE | INHARDT | OMPANY (305): |  | 230.05 |  |  |  |
| GAUNT, KAREN (7223) |  |  |  |  |  |  |  |  |
| 122220 | 1 | Invoice | ELECTRIC REFUND | 12/22/2020 | 51.36 | 07/21 | 601-23-80-5903-980 |  |
| Tolal 122220 |  |  |  |  | 51.36 |  |  |  |
| Total GAUNT K | KAREN | N(7223): |  |  | 51.36 |  |  |  |
| GOOD LIFE RV-WEBSTER CITY (1026) |  |  |  |  |  |  |  |  |
| 088467 | 1 | involce | ANTIFREEZE | 12/14/2020 | 70.62 | 07/21 | 601-23-52-5935-314 |  |


| CITY OF WEESTER CITY |  | Invoice Register - Webster City Input Dates. 12/22/2020-1/4/2024 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 088467: |  |  |  |  | 70.62 |  |  |
| Total GOOD L | FE R | W WEBST | CITY (1026): |  | 70.62 |  |  |
| GORDON FLESCH COMPANY (6978) |  |  |  |  |  |  |  |
| (N13163902 | 1 | Involce | CANONIR C350IF | 12/19/2020 | 872 | 07/21 | 100-24-14-5435-225 |
| IN13163902 | 2 | Invoice | CANONIR C350IF | 12/19/2020 | 63.00 | 07/21 | 601-23-80-5931-225 |
| IN13163902 | 3 | Invalce | CANONIR C350IF | 12/19/2020 | 19.39 | 07/21 | 602-23-80-5931-225 |
| \|N13163902 | 4 | Invoice | CANON/R C350IF | 12/19/2020 | 5.82 | 0712 ${ }^{1}$ | 603-23-80-5931-225 |
| Total (N13163902. |  |  |  |  | 96.93 |  |  |
| Total GORDON FLESCH COMPANY (6978): |  |  |  |  | 96.93 |  |  |
| GRAINGER (3288) |  |  |  |  |  |  |  |
| 9743907116 | 1 | Pruaice | ELECTRIC PLENUM HEATER | 12/11/2020 | 534.58 | 07/21 | 602-23-61-5642-318 |
| Total 9743907116. |  |  |  |  | 534.58 |  |  |
| Total GRA\|NGER (3288): |  |  |  |  | 534.58 |  |  |
| HAMILTON COUNTY (366) |  |  |  |  |  |  |  |
| 319131923 | 1 | Invo ce | WARRANTY DEEDS; KING, MCGUIRE WOLF | 12/14/2020 | 111.00 | 07/21 | 536-23-30-5310-210 |
| Total 3191,3192,3193: |  |  |  |  | 111.00 |  |  |
| Total HAMILTON COUNTY (366): |  |  |  |  | 111.00 |  |  |
| HAWKINS, MICHAEL (5735) |  |  |  |  |  |  |  |
| $4113600710^{\circ}$ | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 12/23/2020 | 59.13 | 07/21 | 601-21011 |
| Total 411360710: |  |  |  |  | 59.13 |  |  |
| Total HAWKINS, MICHAEL (5735): |  |  |  |  | 59.13 |  |  |
| HOLLINGSHEAD; LUANA (6929) |  |  |  |  |  |  |  |
| 122820 | 1 | Invoice | JAN TORIAL SVC SR CTR-JANUARY 2021 | 12/28/2020 | 240.00 | 07/21 | 100-22-42-5280-299 |
| Tolal 122820: |  |  |  |  | 240,00 |  |  |
| Total HOLLINGSHEAD, LUANA (6929): |  |  |  |  | 240.00 |  |  |
| HOTSY EQUIPMENT COMPANY, INC. (411) |  |  |  |  |  |  |  |
| 54584 | 1 | Invaice | TURBO NOZZLES FOR VAC UNIT | 12/11/2020 | 189.33 | 07/21 | 601-23-52-5935-314 |
| Tolal 54584 |  |  |  |  | 189.33 |  |  |
| Total HOTSY EQUIPMENT COMPANY, INC. (411): |  |  |  |  | 189.33 |  |  |
| InTANDEM (6526) |  |  |  |  |  |  |  |
| 2153 | 1 | invoice | RETANERJJANUARY 2021 | 12/12/2020 | 488.00 | 07/21 | 100-24-12-5430-299 |
| 2153 | 2 | Invoice | RETAINER/JANUARY 2021 | 12/12/2020 | 1,342.00 | $07 / 21$ | 601-23-81-5930-299 |
| 2153 | 3 | Invoice | RETAINER/JANUARY 2021 | 12/12/2020 | 305.00 | $07 / 21$ | 602-23-81-5930-299 |
| 2153 | 4 | Invoice | RETAINER/JANUARY 2021 | 12/12/2020 | 305.00 | 07/21 | 603-23-81-5930-299 |
| Total 2153 |  |  |  |  | 2,440.00 |  |  |


| cITY OF WEBSTER CITY |  |  | Invoice Regisler - Webster Cily Inpul Dates: 12/22/2020 - 1/4/2021 |  |  |  |  | Page: 8 Dec 29, 2020 05:05PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Tolal inTANDE | M 65 |  |  |  | 2,440.00 |  |  |  |
| LAMPERT'S (564) |  |  |  |  |  |  |  |  |
| 635032 | 1 | Invoice | QUIKRETE | 12/11/2020 | 8.78 | 07/21 | 601-23-52-5588-318 |  |
| Total 635032: |  |  |  |  | 8.78 |  |  |  |
| 637640 | 1 | Invorce | EPOXY GLUE | 12/14/2020 | 6.79 | $07 / 21$ | 601-23-52-5588-318 |  |
| Total 637640: |  |  |  |  | 6.79 |  |  |  |
| 645157 | 1 | Invoice | MATERIAL FOR CEMETERY OFFICE BLDG | 12/18/2020 | 114.04 | 07/21 | 100-23-42-5371-310 |  |
| Total 645157: |  |  |  |  | 114.04 |  |  |  |
| 645224 | 1 | Invoice | BROOMS FOR TK\#25 \#30 | 12/18/2020 | 73.98 | 07/21 | 204-23-30.5310-311 |  |
| Total 645224: |  |  |  |  | 73.98 |  |  |  |
| Total LAMPER | TS (56 |  |  |  | 203.59 |  |  |  |
| LARSON, ERIC (568) |  |  |  |  |  |  |  |  |
| 111020 | 1 | Invoice | ENERGY EFFICIENCY REBATE/1012 wEBST | 11/10/2020 | 36.92 | 07/21 | 601-23-36-5930-979 |  |
| 111020 | 2 | Invoice | ENERGY EFFICIENCY REBATE/1012 WEBST | 11/10/2020 | 213.08 | $07 / 21$ | 601-23-36-5930-979 |  |
| Total 111020: |  |  |  |  | 250.00 |  |  |  |
| Total LARSON | ERIC | (568). |  |  | 250.00 |  |  |  |
| Legislative services agency (3650) |  |  |  |  |  |  |  |  |
| 122820 | 1 | invoice | IOWA CODENOWA ACTS/REGISTER | 12/28/2020 | 29.70 | $07 / 21$ | 100-24-14-5435-316 |  |
| 122820 | 2 | Invoice | IOWA CODE/OWA ACTS/REGISTER | 12/28/2020 | 214.50 | $07 / 29$ | 601-23-80-5921-316 |  |
| 122820 | 3 | Invoice | IOWA CODE/IOWA ACTS/REGISTER | 12/28/2020 | 66.00 | $07 / 29$ | 602-23-60-5921-316 |  |
| 122820 | 4 | Invoice | IOWA CODE/IOWA ACTS/REGISTER | 12/28/2020 | 19.80 | 07/21 | 603-23-80-5921-316 |  |
| Total 122820 |  |  |  |  | 330.00 |  |  |  |
| Total LEGISLA | TIVE S | SERVICES | GENCY (3650) |  | 330.00 |  |  |  |
| MARTIN MARIETTA MATERIALS (601) |  |  |  |  |  |  |  |  |
| 30478065 | 1 | Invoice | $1{ }^{-}$CLEAN ROCK | 11/12/2020 | 144.98 | 07/21 | 601-23-52-5588-318 |  |
| Total 30478085 |  |  |  |  | 144.98 |  |  |  |
| Tolal MARTN | MARIE | ETTA MAT | IALS (601): |  | 144.98 |  |  |  |
| MC CONNELL, LACY (7224) |  |  |  |  |  |  |  |  |
| 1434090516 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 12/22/2020 | 2.87 | 07/21 | 601-21011 |  |
| Total 14340905 |  |  |  |  | 2.87 |  |  |  |
| Total MC CON | NELL, | LACY (72 |  |  | 2.87 |  |  |  |
| MEDIACOM (5464) |  |  |  |  |  |  |  |  |
| 121620 | 1 | [nvoice | DIGITAL BOX RENTAL | 12/16/2020 | 6.74 | 07/21 | 100-21-21-5110-230 |  |
| Total 121620 |  |  |  |  | 6.74 |  |  |  |


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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total MEDIACOM (5464): |  |  |  |  | 6.74 |  |  |  |
| MILLER, MIKE \& CAROL (7225) |  |  |  |  |  |  |  |  |
| 122220 | 1 | Invoice | ELECTRIC REFUND | 12/22/2020 | 153.52 | 07/21 | 601-23-80-5903-980 |  |
| 122220 | 2 | Invoice | WATER REFUND | 12/22/2020 | 5.41 | 07/21 | 602-23-80-5903-980 |  |
| Total 122220: |  |  |  |  | 158.93 |  |  |  |
| Tolal MILLER, MIKE \& CAROL (7225) |  |  |  |  | 158.93 |  |  |  |
| NAPA AUTO PARTS (677) |  |  |  |  |  |  |  |  |
| 908701 | 1 | Invoice | SOLENOIDIE-34 LIGHT REPAIR | 12/03/2020 | 36.28 | 07/21 | 100-21-22-5140-227 |  |
| Total 908701: |  |  |  |  | 36.28 |  |  |  |
| 908881 | 1 | Invoice | E-34 LIGHT REPAIR | 12007/2020 | 19.75 | 07/21 | 100-21-22-5140-227 |  |
| Total 908881: |  |  |  |  | 19.75 |  |  |  |
| 909276 | 1 | Invoice | LED LOW STROBEIE-34 | 12/14/2020 | 82.87 | 07/21 | 100-21-22-5140-227 |  |
| Total 909276: |  |  |  |  | 82.87 |  |  |  |
| 909282 | 1 | Invoice | SUPPLIESE-34 LIGHT REPAIR | 12/14/2020 | 7.63 | $07 / 21$ | 100-21-22-5140-227 |  |
| Total 909282: |  |  |  |  | 7.63 |  |  |  |
| 909347 | 1 | Invoice | LED LOW STROBE/E-34 | 1215/2020 | 82.87 | 07/21 | 100-21-22-5140-227 |  |
| Total 909347 |  |  |  |  | 82.87 |  |  |  |
| 909356 | 1 | Invoice | SNOW EQUIPMENT MAINT MATERIAL | 12/15/2020 | 32.70 | 07/21 | 204-23-30-5320-314 |  |
| Total 909356: |  |  |  |  | 3270 |  |  |  |
| 909846 | 1 | Invoice | FUSE | 12/24/2020 | 8.49 | 07/21 | 100-21-21-51 $10-227$ |  |
| Tolal 909846: |  |  |  |  | 8.49 |  |  |  |
| Total NAPA AUTO PARTS (677): |  |  |  |  | 270.59 |  |  |  |
| NCL OF WISCONSIN, INC. (687) |  |  |  |  |  |  |  |  |
| 447741 | 1 | Invoice | LAB SUPPLIES \& CHEMICALS | 12103/2020 | 544.82 | 07/21 | 603-23-70-5642-319 |  |
| Tolal 447741: |  |  |  |  | 544.82 |  |  |  |
| Total NCL OF WISCONSIN, INC, (687) |  |  |  |  | 544.82 |  |  |  |
| NORTH CENTRAL CHIROPRACTIC (7026) |  |  |  |  |  |  |  |  |
| 121820 | 1 | Invoice | 4TH QUARTER DRUG TESTING | 12/18/2020 | 57.00 | 07121 | 100-23-42-5371-212 |  |
| 121820 | 2 | Invoice | 4TH QUARTER DRUG TESTING | 12/18/2020 | 50.00 | 07/21 | 603-23-70-5923-212 |  |
| Tolal 121820: |  |  |  |  | 107.00 |  |  |  |
| Total NORTH CENTRAL CHIROPRACTIC (7026): |  |  |  |  | 107.00 |  |  |  |
| OPG-3 INC. (6482) |  |  |  |  |  |  |  |  |
| 4618 | 1 | Invoice | LASERFICHE HR MODULEIFINAL | 12/18/2020 | 555.00 | 07/21 | 100-41-16-5420-513 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Inpul Dates: 12/22/2020-1/4/2021 |  |  |  |  | Page: 10 <br> Dec 29, 2020 05:05PM |
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| Invoice |  | Type | Description | Invoice Dale | Total Cost | Period | GL Account |  |
| 4618 | 2 | Invoice | LASERFICHE HR MODULEIFINAL | 12/18/2020 | 2,035,00 | 07/21 | 601-41-16-5420-513 |  |
| 4618 | 3 | Invoice | LASERFICHE HR MODULE/FINAL | 12/18/2020 | 555.00 | 07/21 | 602-41-16-5420-513 |  |
| 4618 | 4 | Invoice | LASERFICHE HR MODULEIFINAL | 12/18/2020 | 555.00 | 07/21 | 603-41-16-5420-513 |  |
| Total 4618: |  |  |  |  | 3,700,00 |  |  |  |
| Total OPG-3 $\mathrm{IN}^{\text {N }}$ | NC. (6) | 482): |  |  | 3,700.00 |  |  |  |
| OVERHEAD DOOR COMPANY (732) |  |  |  |  |  |  |  |  |
| 53805 | 1 | Invoice | REPAIR DOORS 6.8 \& 9 | 12/14/2020 | 199.05 | 07/21 | 204-23-30-5310-226 |  |
| Total 53805: |  |  |  |  | 199.05 |  |  |  |
| 53833 | 1 | Invoice | REPAIR OH OOOR @ LINE DEPT | 12/16/2020 | 609.27 | 07/21 | 601-23-52-5591-226 |  |
| Total 53833: |  |  |  |  | 60927 |  |  |  |
| Totar OVERHEA | AD DO | OOR COM | ANY (732): |  | 808.32 |  |  |  |
| PARK, AARON \& CARRIE (7226) |  |  |  |  |  |  |  |  |
| 121920 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 12/19/2020 | 75.00 | 07/21 | 601-23-36-5930-979 |  |
| Total 121920: |  |  |  |  | 75.00 |  |  |  |
| Total PARK, AA | ARON | \& CARRI | 7226): |  | 75.00 |  |  |  |
| PITNEY BOWES-RESERVE ACCT (758) |  |  |  |  |  |  |  |  |
| 122820 | 1 | Invoice | PREPAID POSTAGE | 12/28/2020 | 3,500.00 | 07/21 | 100-11210 |  |
| Total 122820: |  |  |  |  | 3,500.00 |  |  |  |
| Tolal PITNEY B | OWE | S-RESER | ACCT (758): |  | 3500.00 |  |  |  |
| PLOEGER, LANDEN (5786) |  |  |  |  |  |  |  |  |
| 121320 | 1 | Invoice | ENERGY EFFICIENCY REBATE/1037 WATER | 12/13/2020 | 8.36 | $07 / 21$ | 601-23-36-5930-979 |  |
| 121320 | 2 | Invalice | ENERGY EFFICIENCY REBATE/1037 WATER | 12/13/2020 | 77.04 | $07 / 21$ | 601-23-36-5930-979 |  |
| Total 121320 |  |  |  |  | 85.40 |  |  |  |
| Total PLOEGER | , LAN | NDEN (578 |  |  | 85.40 |  |  |  |
| PRINCIPAL FINANCIAL (7222) |  |  |  |  |  |  |  |  |
| 372600002 |  | Invoice | CUSTOMER DEPOSIT REFUND | 12/24/2020 | 143.77 | 07/21 | 601-21011 |  |
| Total 372600002 |  |  |  |  | 143.77 |  |  |  |
| Total PRINCIPA | LL FIN | NANCIAL (7 |  |  | 143.77 |  |  |  |
| RDG PLANNING \& DESIGN (5320) |  |  |  |  |  |  |  |  |
| 37451 | 1 | Invoice | PROF SVCSICOMP PLAN UPDATERHOUSING | 11/30/2020 | 6,541.00 | 07/21 | 100-24-18-5470-880 |  |
| Total 37451: |  |  |  |  | 6,541.00 |  |  |  |
| Total RDG PLAN | NNING | G \& DESIG | (5320): |  | 6,54100 |  |  |  |
| RJ THOMAS MANUFACTURING CO (1760) |  |  |  |  |  |  |  |  |
| 233246 | 1 | Invoice | BENCH/NESSA | 12/10/2020 | 989.00 | 07/21 | 534-23-42-5221-318 |  |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City Input Dates: 12/22/2020-1/4/2021 |  |  |  |  |  | Page: 11Dec 29. 2020 05:05PM |
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| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 233246: |  |  |  |  | 989.00 |  |  |  |
| 233247 | $\dagger$ | Invoice | BENCH/GROVES | 12/10/2020 | 989,00 | 07/21 | 534-23-42-5221-318. |  |
| Total 233247: |  |  |  |  | 989.00 |  |  |  |
| 233248 | 1 | Invoice | BENCH/PARTNERS IN EDUCATION | 12/10/2020 | 989.00 | $07 / 21$ | 534-23-42-5221-318 |  |
| Total 233248: |  |  |  |  | 989.00 |  |  |  |
| Total RJ THOM | AS M | ANUFAC | RING CO (1760): |  | 2,967.00 |  |  |  |
| S AND K TRAILERS (2151) |  |  |  |  |  |  |  |  |
| 4288 | 1 | Invoice | 2021 BENKE ENTERPRISE TILT BED TRAILE | 12/14/2020 | 9,684.15 | 07/21 | 100-41-30-5310-515 |  |
| 4288 | 2 | Invoice | 2021 BENKE ENTERPRISE TILT BED TRAILE | 12/14/2020 | 2,947.35 | 07/21 | 602-41-62-5935-515 |  |
| 4288 | 3 | Invoice | 2021 BENKE ENTERPRISE TILT BED TRAILE | 12/14/2020 | 1,403.50 | 07/21 | 603-41-71-5935-515 |  |
| Total 4280: |  |  |  |  | 14,035.00 |  |  |  |
| Total S AND K | TRAIL | ERS (215 |  |  | 14,035.00 |  |  |  |
| SENECA COMPANIES (1998) |  |  |  |  |  |  |  |  |
| 1865794 | 1 | Invoice | FuelCloud installation balance | 12/07/2020 | 1.575.65 | $07 / 21$ | 100-41-30-5310-515 |  |
| 1865794 | 2 | Invoice | Fuelcloud installation balance | 12/07/2020 | 501.34 | 07/21 | 602-41-62-5935-515 |  |
| 1865794 | 3 | Jnvoice | Fuelcloud installation balance | 1207/2020 | 214.86 | $07 / 21$ | 603-41-71-5935-515 |  |
| 1865794 | 4 | Invoice | Fuelcioud installation balance | 12/07/2020 | 859.44 | $07 / 21$ | 100-41-42-5371-515 |  |
| 1865794 | 5 | Invoice | FuelCloud installation balance | 12/07/2020 | 1,504.03 | $07 / 21$ | 100-41-21-5110-515 |  |
| 1865794 | 6 | Invoice | FuelCloud installation balance | 12/07/2020 | 214.86 | $07 / 21$ | 100-41-42-5210-515 |  |
| 1865794 | 7 | Invoice | Fuelcloud installation balance | 12/07/2020 | 1,647.27 | 07/21 | 601-41-52-5935-515 |  |
| 1865794 | 8 | Invoice | FuelCloud installation balance | 12/07/2020 | 286.48 | 07/21 | 602-41-61-5935-515 |  |
| 1865794 | 9 | Invoice | FuelCloud installation balance | 12/07/2020 | 214.86 | 07/21 | 603-41-70-5935-515 |  |
| 1865794 |  | Invoice | FuelCloud installation balance | 12/07/2020 | 143.25 | 07/21 | 100-41-22-5140-515 |  |
| Total 1865794: |  |  |  |  | 7,162.04 |  |  |  |
| Total SENECA | COM | PANIES |  |  | 7.162.04 |  |  |  |
| STOREY KENWORTHY (5937) |  |  |  |  |  |  |  |  |
| PINV864156 | 1 | Invoice | RECEIPT BOOKJPOLICE DEPT | 12/21/2020 | 540.00 | 07/21 | 100-21-21-5110-223 |  |
| Tolal PINV864 |  |  |  |  | 540.00 |  |  |  |
| Total STOREY | KENW | WORTHY |  |  | 540.00 |  |  |  |
| SYNC/AMAZON (6343) |  |  |  |  |  |  |  |  |
| 4396973599 | 1 | Invoice | REPLACEMENT CABLETIME LAPSE CAMER | 11/28/2020 | 35.24 | 07/21 | 100-24-16-5420-399 |  |
| 4396973599 | 2 | Involce | REPLACEMENT CABLEITIME LAPSE CAMER | 11/28/2020 | 129.22 | 07/21 | 601-24-16-5930-399 |  |
| 4396973599 | 3 | Invoice | REPLACEMENT CABLETTME LAPSE CAMER | 11/28/2020 | 35.24 | 07/21 | 602-24-16-5930-399 |  |
| 4396973599 | 4 | Invoice | REPLACEMENT CABleftime Lapse camer | 11/28/2020 | 35.24 | $07 / 21$ | 603-24-16-5921-399 |  |
| Total 439697359984: |  |  |  |  | 23494 |  |  |  |
| 4446383375 | 1 | Invoice | PAPER ROLLS/GIS | 11/09/2020 | 18.45 | $07 / 21$ | 100-23-31-5420-316 |  |
| 4446383375 | 2 | Invoice | PAPER ROLLS/GIS | 11/09/2020 | 18.46 | 07/21 | 601-23-31-5420-316 |  |
| 4446383375 | 3 | Invoice | PAPER ROLLSIGIS | 11/09/2020 | 18.45 | $07 / 21$ | 602-23-31-5420-316 |  |
| 4446383375 | 4 | Invoice | PAPER ROLLS/GIS | 11/09/2020 | 18.45 | $07 / 21$ | 603-23-31-5420-316 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster Cily Input Dates: 12/22/2020-1/4/2021 |  |  |  |  | Page: ${ }^{13}$ Dec 29, 2020 05:05PM |
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| Invaice | Seq | Type | Description | Invoice Date | Tolal Cost | Period | GL Account |  |
| 6636549895 | 3 | Invoice | PRO WEBCAM FOR ZOOM MTGS | 11/23/2020 | 17.85 | 07/21 | 602-24-16-5930-399 |  |
| 6636549895 | 4 | Invoice | PRO WEBCAM FOR ZOOM MTGS | 11/23/2020 | 17.85 | $07 / 21$ | 603-24-16-5921-399 |  |
| Total 663654989546: |  |  |  |  | 119.00 |  |  |  |
| 7444695588 | 1 | Invoice | ROUTER ANTENNA | 12/05/2020 | 20.98 | 07/21 | 100-21-21-5110-318 |  |
| Total 744469558858: |  |  |  |  | 20.98 |  |  |  |
| 7935375888 | 1 | Invoice | SILVER STEEL WHEELS (4) | 11/23/2020 | 348.28 | 07/21 | 100-21-21-5110-227 |  |
| Total 793537588869: |  |  |  |  | 348.28 |  |  |  |
| 8467346695 | 1 | Invoice | REPLACEMENT NETWORK CABLES | 11/23/2020 | 13.48 | 07/21 | 100-24-16-5420-317 |  |
| 8467346895 | 2 | Invoice | REPLACEMENT NETWORK CABLES | 11/23/2020 | 49.44 | 07/21 | 601-24-16-5921-317 |  |
| 8467346695 | 3 | Invoice | REPLACEMENT NETWORK CAELES | 11/23/2020 | 13.48 | $07 / 21$ | 602-24-16-5921-317 |  |
| 8467346695 | 4 | Invoice | REPLACEMENT NETWORK CAELES | 11/23/2020 | 13.48 | 07/21 | 603-24-16-5921-317 |  |
| Total 846734669554: |  |  |  |  | 89.88 |  |  |  |
| 9597755764 | 1 | Invoice | DIGITAL CAMERAPD | 11/27/2020 | 114.95 | $07 / 21$ | 100-21-21-51 10-318 |  |
| Total 959775576494: |  |  |  |  | 114.95 |  |  |  |
| 9647776537 | 1 | Invoice | WHEEL CENTER CAPS (4) | 11/23/2020 | 150.48 | 07/21 | 100-21-21-5110-227 |  |
| Total 964777853796: |  |  |  |  | 150.48 |  |  |  |
| 9743685694 | 1 | Invoice | REPLACEMENT PRINTERIPD DISPATCH | 11/11/2020 | 48.75 | 07/21 | 100-24-16-5420-317 |  |
| 9743665694 | 2 | Ifvoice | REPLACEMENT PRINTER/PD DISPATCH | 11/11/2020 | 178.74 | 07/21 | 601-24-16-5921-317 |  |
| 9743665694 | 3 | Invoice | REPLACEMENT PRINTERIPD DISPATCH | 11/11/2020 | 48.75 | 07/21 | 602-24-16-5921-317 |  |
| 9743665694 | 4 | Invoice | REPLACEMENT PRINTERIPD DISPATCH | 11/11/2020 | 48.75 | 07/21 | 600-24-16-5921-317 |  |
| Total 974366569463: |  |  |  |  | 324.99 |  |  |  |
| 9949953678 | 1 | Invoice | REPLACEMENT ORGANIZING OF NETWORK | 11/25/2020 | 17.08 | 07/21 | 100-24-16-5420-317 |  |
| 9949953678 | 2 | Invoice | REPLACEMENT ORGANIZING OF NETWORK | 11/25/2020 | 62.64 | $07 / 21$ | 601-24-16-5921-317 |  |
| 9949953678 | 3 | Invoice | REPLACEMENT ORGANIZING OF NETWORK | 11/25/2020 | 17.08 | 07/21 | 602-24-16-5921-317 |  |
| 9949953678 | 4 | invoice | REPLACEMENT ORGANIZING OF NETWORK | 11/25/2020 | 17.08 | 07/21 | 603-24-16-5921-317 |  |
| Total 994995367854: |  |  |  |  | 113.88 |  |  |  |
| Total SYNC/AMAZON (6343): |  |  |  |  | 3,038.34 |  |  |  |
| T \& R ELECTRIC SUPPLY CO., INC (2921) |  |  |  |  |  |  |  |  |
| 160698 | 1 | Invoice | REPAIR 1500 KVA PAD MT TRANSFORMER | 12105/2020 | 9,200,00 | 07/21 | 601-23-52-5935-871 |  |
| Total 160698: |  |  |  |  | 9,200.00 |  |  |  |
| Total T \& R ELECTRIC SUPPLY CO., INC (2921) |  |  |  |  | 9,200.00 |  |  |  |
| TITAN MACHINERY, INC. (6497) |  |  |  |  |  |  |  |  |
| 14961423 G | 1 | Invoice | BRANCH TEE (+FREIGHT) BACKHOE | 12/14/2020 | 34.29 | 07/21 | 100-23-42-5371-314 |  |
| Total 14961423 GP: |  |  |  |  | 34.29 |  |  |  |
| Total TITAN MACHINERY, INC. (6497): |  |  |  |  | 34.29 |  |  |  |


| GITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/22/2020-1/4/2021 |  |  |  |  | $\begin{array}{r} \text { Page: } 14 \\ \text { Dec 29, 2020 05:05PM } \end{array}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| TOLLE AUTOMOTIVE, INC. (3188) |  |  |  |  |  |  |  |  |
| 16982 | 1 | Invoice | LF TIRE REPAIR TK\#31 | 12/09/2020 | 26.14 | 07/21 | 204-23-30-5310-227 |  |
| Total 16982: |  |  |  |  | 26.14 |  |  |  |
| Total TOLLE AU | UTOM | MOTIVE. | (3188): |  | 25.14 |  |  |  |
| TOWN \& COUNTRY INSURANCE (959) |  |  |  |  |  |  |  |  |
| 4996 | 1 | Invoice | LINE DEPT TRAll.ER | 12/22/2020 | 50.00 | 07/21 | 601-23-52-5924-216 |  |
| Total 4996: |  |  |  |  | 50.00 |  |  |  |
| Total TOWN \& | COUN | UNTRY INS | ANCE (959): |  | 50.00 |  |  |  |
| TREASURER, STATE OF IOWA (968) |  |  |  |  |  |  |  |  |
| VINW 4L5ST2 | 1 | Invoice | TAXNEW LINE TRAILER | 12/18/2020 | 701.75 | 07/21 | 601-23-52-5930-299 |  |
| Tolal VIN\# 4L5ST2723MF054019: |  |  |  |  | 701.75 |  |  |  |
| VINHSFTCE3 | 1 | Invoice | TAXINEW FELLING TRAILER | 12/22/2020 | 535.00 | $07 / 21$ | 601-41-52-5935-510 |  |
| Total VIN\#5FTCE3120L2001390: |  |  |  |  | 535.00 |  |  |  |
| Tolal TREASURER, STATE OF IOWA (968): |  |  |  |  | 1,236.75 |  |  |  |
| TRUCK EQUIPMENT, INC. (1630) |  |  |  |  |  |  |  |  |
| 299400 | 1 | Invoice | 6 STROBE WARNING LIGHTS (2019 RAM WI | 12/14/2020 | 353.50 | 07/21 | 100-22-42-5210-314 |  |
| Total 299400: |  |  |  |  | 353.50 |  |  |  |
| Total TRUCK EQUIPMENT, INC. (1630): |  |  |  |  | 353.50 |  |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |  |
| 06800 | 1 | Invoice | PROPANE FOR FIRE STATION | 12/28/2020 | 395.90 | 07/21 | 100-21-22-5140-299 |  |
| Total 06800: |  |  |  |  | 395.90 |  |  |  |
| Toial UNITED COOPERATIVE (979) |  |  |  |  | 395.90 |  |  |  |
| US EANK OPERATIONS CENTER (4821) |  |  |  |  |  |  |  |  |
| 122820 | 1 | Invoice | PRIN PYMT-2019 EL REFUND BOND | 12/28/2020 | 51,666,67 | $07 / 21$ | 601-21009 |  |
| 122820 | 2 | Invoice | INT PYMT-2019 EL REFUND BOND | 12/28/2020 | 38,837.79 | 07/21 | 601-21005 |  |
| Total 122820: |  |  |  |  | 90,504.46 |  |  |  |
| Total US BANK OPERATIONS CENTER (4821): |  |  |  |  | 90,504.46 |  |  |  |
| UTLEY, CARA (7221) |  |  |  |  |  |  |  |  |
| 1513900103 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 12/24/2020 | 44,86 | 07/21 | 601-21011 |  |
| Total 1513900103: |  |  |  |  | 44.86 |  |  |  |
| Total UTLEY, CARA (7221): |  |  |  |  | 44.86 |  |  |  |
| VALUTECH PEST CONTROL (6822) |  |  |  |  |  |  |  |  |
| 011530643 | 1 | Invoice | PEST CONTROLFULLER HALL | 12/18/2020 | 32.00 | 07/21 | 100-22-42-5233-299 |  |





| Vendor number hask: | 505927 |  |
| :---: | :---: | :---: |
| Vendor number hash - split | 1055881 |  |
| Total number of invoices: | 134 |  |
| Total number of transactions: | 266 |  |
| Terms Descriplion | Invoice Amouni | Net Invoice Amount |
| Open Terms | 234,208.67 | 234,208.67 |
| Grand Totals | 234,208.67 | 234,208.67 |

FUND LIST TOTALS FOR BILLS JANUARY 4, 2021

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $59,339.78$ |
| 204 | Road Use Tax Fund | $1,771.61$ |
| 205 | Airport Fund | 131.51 |
| 534 | Wilson Brewer Park Impr Project | $2,967.00$ |
| 536 | 2020 Second St.l Reconstruction Proj | 111.00 |
| 601 | Electric Utility | $122,353.66$ |
| 602 | Water Utility | $17,749.46$ |
| 603 | Sewer Utility | $29,784.65$ |

## LETTER OF AGREEMENT

City of Webster City, lowa (the "City") agrees as follows:

1. The City agrees that Dodie Wolfgram, Finance Director, Ken Wetzler, Public Works Director and Beth Chelesvig, Administrative Services Director will retain their current positions and also operate as a team to fill the Interim City Manager vacancy effective December 8, 2020 and continuing until a new City Manager is appointed or another arrangement is agreed upon.
2. The City agrees that upon appointment of a new City Manager or at the point another arrangement is agreed upon Dodie Wolfgram, Ken Wetzler and Beth Chelesvig will retain their current positions.
3. The City agrees to pay Dodie Wolfgram, Ken Wetzler and Beth Chelesvig their current salary plus an additional $\$ 928.00$ each per month as Interim City Manager pay. These additional payments will begin with the 12/25/20 payroll and continue until a new City Manager is appointed or another arrangement is agreed upon.

John Hawkins, Mayor

Dodie Wolfgram, Finance Director

Ken Wetzler, Public Works Director

Beth Chelesvig,
Administrative Services Director

Karyl Bonjour, Attest
$\qquad$

Date

Date

Date
$\qquad$
Date
$\qquad$
Date


## MEMORANDUM

TO: Ken Wetzler, Public Works Director Mayor and City Council<br>FROM: Lindsay Henderson, Community Vitality Director<br>DATE: January 4, 2021<br>RE: $\quad$ Change Order No. 3-2020 $7132^{\text {nd }}$ Street Façade Project

SUMMARY: A change order is requested from Westbrooke Construction for the $7132^{\text {nd }}$ Street Façade Project to address the changes in the scope of work listed in the background/discussion below.

PREVIOUS COUNCIL ACTION: Council approved Change Order \#I September 21, 2020 and Change Order \#2 on November 16, 2020 for the project to Westbrooke Construction.

BACKGROUND/DISCUSSION: The scope of the change order work includes;
RFP \#07 - Sister roof joists per plan in area that masonry was removed - $\$ 850.00$
RFP \#08 - Galvanized bent plate per drawing - $\$ 1500$
RFP \#09 - Paint interior side of doors gray. $\$ 200$
By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

| Original contract with Westbrooke Construction, Urbandale, Iowa | $\$ 530,950.00$ |
| :--- | :--- |
| (Change Order No. 1) | $\$ 14,160.00$ |
| (Change Order No. 2) | $\$ 14,985.00$ |
| Change Order No. 3 requested amount | $\$ \quad 2,550.00$ |
| Revised Contract price | $\$ 562,645.00$ |

FINANCIAL IMPLICATIONS: Funding for the project is from the City's CDBG Fund.
RECOMMENDATION: Approve Change Order No. 3 in the amount of $\$ 2,550.00$ per the attached resolution for the revised total contract price of $\$ 562,645.00$

ALTERNATIVES: The City Council could choose to not approve Change Order No.3.
PUBLIC WORKS DIRECTOR COMMENTS: Recommend approval of Change Order No. 3 to Westbrooke Construction in the amount of $\$ 2,550.00$.

## APPROVING CHANGE ORDER NO. 3 TO THE $20207132^{\text {nd }}$ STREET FAÇADE PROJECT WITH WESTBROOKE CONSTRUCTION, URBANDALE, IOWA

WHEREAS, on May 18th, 2020, the City Council of the City of Webster City, lowa, did enter into a contract with Westbrooke Construction, Urbandale, Iowa, for completion of the $20207132^{\text {nd }}$ Street Façade Project,

WHEREAS, Contract Change Order No. 3 has been prepared as follows:
Reason for change:
RFP \#07 - Sister roof joists per plan in area that masonry was removed - $\$ 850.00$
RFP \#08 - Galvanized bent plate per drawing - \$1,500
RFP \#09 - Paint interior side of doors gray. $\$ 200$
By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:
Original Contract Price . $\$ 530,950.00$
Contract Price Increased by Change Order No. 1 .................. \$ 14,160.00
Contract Price Increased by Change Order No. 2 ............. \$ 14,985.00
Contract Price Increased by Change Order No. 3................. $\$$ 2,550.00
Revised Contract Price......................................................... \$562,645.00
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that Change Order No. 3 to the $20207132^{\text {nd }}$ Street Façade Project Contract with Westbrooke Construction, Urbandale, lowa, as described above and attached hereto is hereby approved.

Passed and adopted this 4th day of January, 2021.

John Hawkins, Mayor

ATTEST:

[^2]

Date: 12-15-20
Attention: Mike Kastner
Re: $7132^{\text {nd }}$ St Façade, Webster City
Scope Of Work: RFP 7,8,9

## Cost Breakdown:

\#7 Sister roof joists per plan in area that masonry was removed.
$\$ 850.00$
\#8 Galvanized bent plate per drawing. Note: will be necessary to add one at the stairs also. $\$ 1,500.00$ Lead time for galvanizing not known at this time. \#9 paint interior side of doors gray. $\$ 200.00$

## Total:

Accepted By: $\qquad$ Declined By: $\qquad$
Contract Time Will Be__ Unchanged $X$ Increased ___ Decreased By ___ Days.
Please Return One Copy Of This Change Proposal As Your Acceptance Or Rejection, So We May Proceed Accordingly.

## Authorized By:

Mike Kastner

## Date:

$\qquad$
(Miscellaneous Notes If Any)


Attachments: $\quad \mathrm{X}-010$ Photo of existing joists at north wall at pier replacement. X-011 Sistering Detail for Existing Roof Joists at North.

Existing roof/ceiling joists at north elevation at areas of pier replacement, typ. for 8 joists:

1. In brick pier replacement, rebuild joist pocket in masonry at wider width to accommodate sistering for existing roof and ceiling joists..
2. Provide new $2 \times 10$ \#2 DF for sistering of existing roof joists and $2 \times 6 \# 2$ DF for sistering of existing ceiling joists as indicated on attached detail X-011

End of RFP





$$
54
$$



## ARCHITECTURE INTERIORS PLANNING

PROJECT NAME: Elks Lodge_713 2nd St_Webster City
PROJECT NUMBER: 19013
RFP NUMBER: 08 DATE: 12.14.2020

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without changes in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgement that there will be no changes in the Contract Sum or Contract Time.

Attachments: X-008 Detail at bent plate infill X-009 Phot of Guardrail

Guardrail at south elevation at exterior stair to basement:

1. Demo remaining broken raised concrete curb along south edge of opening.
2. Add galv. bent plate at base of guardrail between the vertical guardrail posts to reduce opening to allow a $4^{\prime \prime}$ sphere to not pass. Approx. $3^{\prime \prime} \times 6^{\prime \prime} \times 1 / 4^{\prime \prime}$, field verify dimensions. Epoxy anchor to concrete with $3 / 16^{\prime \prime}$ dia. galv. threaded rod with galvanized washer and galv. acorn nut. Space at $16^{\prime \prime}$ oc max, layout symmetrically between verticals. Refer to attached drawings X -008 and X -009
3. Bent plate to remain galvanized finish, no painting required.

End of RFP


Elks Lodge_713 2nd St Renovation
Woosese Civi, IOwa
12.14.2020



Attachments: None

1. Paint interior side of new main level entry doors and $2^{\text {nd }}$ level door at south.

End of RFP

Prolect:
Prolect Number:
Date:

## Project Cost Summary

Elks Lodge 713 2nd St Webster City
19013
12.16.2020


## MEMO

| TO: | Ken Wetzler, Public Works Director <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Community Vitality Director |
| DATE: | January 4, 2021 |
| RE: | $7132^{\text {nd }}$ Street Façade Rehabilitation Project Architectural Amendments No. $1 \&$ No. 2 |

SUMMARY: The Council is asked to approve two amendments to the architectural service agreement for the $7132^{\text {nd }}$ Street Façade Rehabilitation Project with ASK Studio, Des Moines, lowa. These amendments allow for the Architect to consult with Shuck Britson for engineering services to address two areas of improvement not included in the original scope of work, as detailed in the attached descriptions from the Architect.

PREVIOUS COUNCIL ACTION: Approval of the Architectural Services Agreement with ASK Studio on April $26^{\text {th }}, 2019$.

## BACKGROUND/DISCUSSION:

Amendment \#1 calls for an engineer to address the structural deficiencies in the masonry and connecting joists on the North Façade between the window piers.

Amendment \#2 calls for an engineer's structural review and cost opinion to repair the existing roof framing and replace the existing membrane roofing.

FINANCIAL IMPLICATIONS: Amendment \#1 \$2,770; Amendment \#2 \$12,484 - CDBG RLF (Revolving Loan Fund)

RECOMMENDATION: Approval of Amendments \#1 \& \#2 to the Architectural Agreement with ASK Studio.
ALTERNATIVES: None suggested
PUBLIC WORKS DIRECTOR COMMENTS: Said project is not a City project per say, the financial CDBG RLF is being run through the City. Therefore, I recommend approving the Architectural Amendments No. 1 \& No. 2.

RESOLUTION NO. 2021 - $\qquad$

# APPROVING AMENDMENT NO. 1 TO THE ARCHITECTURAL AGREEMENT WITH ASK STUDIO, DES MOINES, IOWA, FOR THE 713 2ND STREET FAÇADE REHABILITATION PROJECT 

WHEREAS, on April 26th, 2019, the City of Webster City did enter into an Architectural Agreement with ASK Studio, Des Moines lowa, for architectural services; and,

WHEREAS, the City of Webster City desires to complete the full façade rehabilitation of $7132^{\text {nd }}$ Street, thus requiring additional architectural services; and,

WHEREAS, Amendment No. 1 has been prepared by the Project Architect for additional engineering services to prepare contract documents and administer construction contracts for the $7132^{\text {nd }}$ Street Façade Rehabilitation Project; and,

WHEREAS, Amendment No. 1 has been negotiated with ASK Studio, Inc., 3716 Ingersoll Ave, Suite A, Des Moines, lowa to perform the project architectural services; and,

WHEREAS, the City Council has reviewed said Amendment No.1.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that Amendment No. 1 to the Architectural Services Agreement with ASK Studio, as described above and attached hereto is hereby approved.

BE IT FURTHER RESOLVED that said amendment is hereby approved upon being executed by both parties.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

## ATTEST:

Karyl Bonjour, City Clerk

713 Second Street
Webster City, lowa

## Architectural Contract, Ammendment \#1

Amendment 1; Stabilize and reinforce masonry pier at North façade, $2 n d$ floor, between east and west window pairs. West pier; is bowing outward and multiple cracks developing. Demo pier, add reinforced CMU in back-up masonry, and rebuild pier and arch. East pier; reinforce existing pier with $2 \times 10$ window buck and anchor to masonry with .


## Michael Kastner

| From: | Kevin Binder [kbinder@shuck-britson.com](mailto:kbinder@shuck-britson.com) |
| :--- | :--- |
| Sent: | Friday, October 16, 2020 2:18 PM |
| To: | Michael Kastner |
| Subject: | RE: Elks Lodge 713 2nd street Webster City |

Michael,

I discussed this with Tim and I believe we can get out to have a look at this early next week. Then we will do a wind analysis on the north wall and check the pier for wind bending with either $2 \times 2 \sim 2 \times 10$ braces or $2 \times 10$ combined with steel HSS braces. This would be for horizontal load only and the pier would still need to take vertical load.

Our fee for this would be $\$ 2,500$. If that is acceptable, I could be available either Monday afternoon or Wednesday any time and we can follow up with an agreement next week.

Sincerely,
Kevin Binder, P.E.
Structural Engineer
SHUCK BRITSON, INC.

From: Michael Kastner [mkastner@askstudio.com](mailto:mkastner@askstudio.com)
Sent: Friday, October 16, 2020 1:21 PM
To: Kevin Binder [kbinder@shuck-britson.com](mailto:kbinder@shuck-britson.com)
Subject: FW: Elks Lodge 713 2nd street Webster City

From: Michael Kastner
Sent: Wednesday, October 14, 2020 12:10 PM
To: Craig German (cgerman@shuck-britson,com) [cgerman@shuck-britson.com](mailto:cgerman@shuck-britson.com)
Subject: Elks Lodge 713 2nd street Webster City

Craig:
Understand you are on vacation, but have an issue on the Elks Lodge building in Webster City that you did the initial study on.

The contractor has done the masonry repairs on the north elevation. Removing infill brick and reworking masonry openings to original window sizes. There is a narrow masonry pier/column between pairs of windows. The contractor
has started to install the wood bucks for new windows. On the $2^{\text {nd }}$ floor, west end, when they went to install the wood buck, they are indicating the pier has about a $1^{\prime \prime}$ outward bow to it, and there was is in/out movement of the pier.

I think we need to look at some supplemental framing at interior to stabilize the pier.

Kevin Conway with Westbrooke is the contractor. Attached is a detail they used on a building in Jefferson they are completing, using steel studs with cross plates anchored into the masonry. Concern here is that pier is narrower, and making sure it doesn't push out further trying to drill in anchors.

Attached are two photos. Original condition of north elevation, and an in progress on the masonry repairs.
Is this something you or someone in your office could jump on?


[^3]RESOLUTION NO. 2021 - $\qquad$

## APPROVING AMENDMENT NO. 2 TO THE ARCHITECTURAL AGREEMENT WITH ASK STUDIO, DES MOINES, IOWA, FOR THE 713 2ND STREET FAÇADE REHABILITATION PROJECT

WHEREAS, on April 26th, 2019, the City of Webster City did enter into an Architectural Agreement with ASK Studio, Des Moines lowa, for architectural services; and,

WHEREAS, the City of Webster City desires to complete the full façade rehabilitation of $7132^{\text {nd }}$ Street, thus requiring additional architectural services; and,

WHEREAS, Amendment No. 2 has been prepared by the Project Architect for additional engineering services to prepare contract documents and administer construction contracts for the $7132^{\text {nd }}$ Street Façade Rehabilitation Project; and,

WHEREAS, Amendment No . 2 has been negotiated with ASK Studio, Inc., 3716 Ingersoll Ave, Suite A Des Moines, lowa to perform the project architectural services; and,

WHEREAS, the City Council has reviewed said Amendment No. 2.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that Amendment No. 2 to the Architectural Services Agreement with ASK Studio, as described above and attached hereto is hereby approved.

BE IT FURTHER RESOLVED that said amendment is hereby approved upon being executed by both parties.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

ATTEST:

[^4]
## 713 second Street

Webster City, Iowa

Architectural Contract, Ammendment \#2; Structural review of existing roof framing and replacement of existing membrane roofing.

Structural review of of existing roof joists to determine adequacy of existing framing. Preliminary review of options to stabilize roof structure, including: 1. supplementing existing framing. 2. Adding intermediate beam in line with existing columns to reduce existing span. 3. Adding temporary column at ballroom to stabilize structure. Develop opinion of cost for options with contractor for selection with budget. Develop engineering and details for selected system.
Prepare drawings for replacement of existing roof membrane and insulation.

|  | Principal | Associate Architect Administrative |  |
| :---: | :---: | :---: | :---: |
| Architectural |  |  |  |
| Site meeting to review with structural engineer, investigate existing roof system framing, survey/measure existing walls and columns for understanding of alignments of walls and columns through building to foundation at basement. | 4 |  |  |
| Review structural report and options with Owner/Engineer | 1 |  |  |
| Prepare Opinion of Cost for Roof | 2 |  |  |
| Develop roof plan, details and ouline specification for membrane replacement. Upgrade insulation to meet current energy code. | 3 | 8 |  |
| Construction inspection/observation | 4 |  |  |
| Hours | 14 | 8 |  |
| Hourly Rate | \$135 | \$75 |  |
| Cost | \$1,890 | \$600 | \$2,490 |
|  | uck Britson | tural Engineering | \$9,994 |
|  | lage |  | \$0 |
|  | inting |  | \$0 |
|  |  |  | \$12,484 |

## WORK PLAN / STAFF HOUR ESTIMATE

ASK Studio
Limited Structural Services for

## Report on Exist Roof Framing

743 2nd St
Webster CIty, IA


## ASSUMPTIONS

1. Project description:
A. Limited structural engineering service: observe, review \&
B. Structural scope items:
i. (1) site visit - existing roof framing observations ii. (1) review of existing roof framing conditions iii., (1) report of findings for roof framing
2. (3) roof repair options (1. supplement existing members, 2. adding permanent columns, 3. add temporary columns)
b. assumed that item 1, above, will include supplemental members above and/or below existing ceilings. an option to bring in new roof trusses is thought to exceed current budget.
c. options to include prelliminary repair information for preliminary construction cost opinion (contractor to do cost opinion)
3. Design code IBC 2018
4. S8I will be performing scope above only and will not be observing or reviewing other items
5. Scope of servites does not include special inspections.
6. Scope of services does not include any testing. If the need for testing arises it shall be considered additional services
7. Due to level of firitishes atcess and thus observations will have limits. Report will he based on observations made.
8. Existing structure (that is not in this scope) is assumed to be adequate as is, no analysis other than identified to be performed.
9. Delliverables are: report will be sent as pdf files (page size TBD, no model or CAD files).
10. Construction cost opinions (by others)
11. Work completed in late 2020. Scope is based on a 4 week duration.
12. No plans of ex|sting structure exist.
13. Scope of services does not include meetings other than those identified.
14. Scope of services does not Include Iterations of contepts or the report.
15. Scope of services does not include value engineering or peer review services. If the need for these services arises it shall he considered additianal services Value engineering services for project will include all costs (construction, redesign, remanage, recoordinate, etc....) and not just construction costs
16. Project services will be performed as identified above only. Additional services, if requested, will be performed hourly at Engineer's bltangagh hourly rates, upon approval of Client. $_{\text {and }}$

## MEMORANDUM

TO: Ken Wetzler, Public Works Director<br>Mayor and City Council<br>FROM : Matt Alcazar, Engineering Tech/Project Coordinator

DATE: $\quad$ December 21, 2020
RE: $\quad 2021$ Building Demolition Project

SUMMARY: The 2021 Building Demolition Project includes 1236 Second Street, 806 Stockdale Street, and 1135 Division Street.

PREVIOUS COUNCIL ACTION: The Council previously accepted ownership of these properties and a bid letting for removal was set.

BACKGROUND/DISCUSSION: Two (2) bids were received with the lowest bid being \$24,000.00.

## Bids Received:

Mid Iowa Site Services, Fort Dodge, Iowa .......\$24,000.00
Doyle Construction, Fort Dodge, Iowa ............. $\$ 25,950.00$
FINANCIAL IMPLICATIONS: Funding for the project is from LMI Funding for income qualified projects.

RECOMMENDATION: It is my recommendation that the City Council direct City Staff to verify requirements are met from Mid Iowa Site Services, Fort Dodge, Iowa and forward a "Notice to Proceed" for signatures.

ALTERNATIVES: The City Council could choose to delay the project or develop other alternatives for the 2021 Building Demolition Project.

PUBLIC WORKS DIRECTORS COMMENTS: Recommend the 2021 Building Demolition Project be completed as described in the RFP and award the contract to Mid Iowa Site Services, $1822220^{\text {th }}$ Street, Fort Dodge, Iowa in the amount of $\$ 24,000.00$.

## RESOLUTION NO. 2021 - <br> $\qquad$ <br> AWARDING CONTRACT FOR THE 2021 DEMOLITION PROJECT WEBSTER CITY, IOWA

WHEREAS, pursuant to the manner and form prescribed by resolution of this Council and as required by law, bids and proposals were received by this Council for the 2021 Demolition Project, Webster City, Iowa; and,

WHEREAS, all of the said bids have been carefully considered, and it is necessary and advisable that provision be made for the award of the contract for the project.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

SECTION 1. The bid for the project submitted by the following contractor is fully responsive to the plans and specifications for the project, and is the lowest responsible bid received, such bid being as follows:

## NAME AND ADDRESS OF CONTRACTOR

AMOUNT OF BID
Mid Iowa Site Services, Fort Dodge, lowa
\$24,000.00
SECTION 2. The contract for the Project be and the same is hereby awarded to such contractor at the total estimated cost set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said contract to be subject to the terms outlined, the letting, the plans and specifications and the terms of the bidder's written proposal.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed to enter into a written contract with said contractor for the project.

BE IT FURTHER RESOLVED that said contract is hereby approved upon being executed by both parties.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

## ATTEST:

[^5]

## MEMORANDUM

| TO: | Ken Wetzler, Public Works Director <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Matt Alcazar, Engineering Tech/Project Coordinator |
| DATE: | December 18, 2020 |
| RE: | Tree Grinding Services |

SUMMARY: The Tree Grinding Services includes all labor and equipment required for grinding the trees and brush deposited at the Street Department each year for one (1) year. The City received bids to provide Tree Grinding Services for one (1) year. Staff feels better prices are obtainable with a three (3)-year agreement and the request for quotes is attached.

PREVIOUS COUNCIL ACTION: Council previously approved seeking bids for the tree grinding service agreement on November 16, 2020.

BACKGROUND/DISCUSSION: In the past the City has always requested a single year agreement. Tree grinding request for quotes were sent to four (4) contractors and two (2) quotes were received for a single year agreement.

Because of the specialized equipment (tub grinders and pinchers to grab limbs and brush) staff feels we can reduce our costs by seeking a three (3)-year agreement which would add two (2) more contractors to the list for a total of six (6).

FINANCIAL IMPLICATIONS: Funding is from the Street Department operations budget for this service with a do not exceed amount of $\$ 20,000$ per year without council approval.

RECOMMENDATION: Staff recommends all previous quotes be rejected and the new request for quote attached, be sent to prospective contractors for a three (3)-year agreement to grind the tree debris at the street department.

ALTERNATIVES: The City Council could choose not to seek a three (3)-year agreement. Council could in turn also direct City Staff to only do a one (1)-year agreement.

PUBLIC WORKS DIRECTOR COMMENTS: Because of the specialized equipment and this service is an annual service, I recommend rejecting all bids and seek bids for a three (3)-year agreement.

## REQUEST FOR QUOTES TREE GRINDING SERVICES

General. The City of Webster City (hereinafter referred to as "City"), seeks quotes from qualified professional Companies (hereinafter referred to as "Contractor") to provide the following services:

1. To enter into a 3-year agreement for Tree Grinding Services at the City owned tree/brush drop off site.

Scope of Services. Contractor shall provide all labor, tools, materials, equipment and transportation necessary to grind tree debris to a $6^{\prime \prime}$ screen size mulch and will be paid as a per cubic yard cost not to exceed 3,000 cubic yards per calendar year without prior written approval.

The City intends to enter into a 3-year agreement with the selected company, all in the best interest of the City as determined by the quoted prices submitted. Payment for services shall be as invoiced at the time of the completion of work. If yearly storms or other factors substantially change the quantity of work needed to be completed, an agreement in writing based on unit price between the Contractor and the City of Webster City shall be approved prior to any work commencing.

The City of Webster City reserves the right to add or delete from the quantities as set out in the Request for Quotes to meet budgetary constraints. The contractor shall agree to the scope of the project set forth by the City after the quotes are reviewed (at our convenience) and prior to the award of the agreement. If the contractor requires assistance in the completion of this contract by City Staff please describe in the space provided on the Quote.

Selection Process. Selection of a Contractor shall be made using the overall bid prices for work, as detailed herein. The City reserves the right to select the proposal that performs all work necessary in the best interest of the City.

Schedule of Work. Work for 2021 is to be completed as scheduled with the City after award of the contract. Work in subsequent years will begin after January $1^{\text {st }}$ (weather pending) and completed by March $31^{51}$ of each year.

Submission of Quote. If you are interested in providing a quotation for the grinding of all trees and tree debris, please complete the attached forms and return no later than 3PM on January 11, 2021. via email, fax, mail or hand delivery to:

Matt Alcazar
400 Second Street Email: malcazar@webstercity.com
P.O. Box 217

Webster City, Iowa 50595

Fax: 515-832-9153
Phone: 515-832-9139

If you have any questions regarding our tree/brush site, please contact Brandon @ 515-832-9123.
Quote shall include:

1. The Quote sheet for services (attached)
2. The State Bidders Status Form (attached)

# WEBSTER CITY, IOWA <br> PUBLIC WORKS DEPARTMENT <br> <br> QUOTE FOR <br> <br> QUOTE FOR TREE GRINDING SERVICES 

Note: This quote is for the cost to complete work at the City owned tree disposal site annually for a term of 3 -years.

Quantity
Description
Unit Price
$\$$

Cubic Yard Final Grind w/6" screen per (1 CY)
\$

3 Total Cost to complete work including Mobilization and 3,000 CY
\$

Contractor Name: $\qquad$
Address: $\qquad$

Telephone: $\qquad$

Signature: $\qquad$

Title: $\qquad$

Dated: $\qquad$

Number of staff on site to complete the Grinding process: $\qquad$ Forman Name $\qquad$
Please list the equipment that will be used at the City owned site:

Will your company require the assistance of City Staff to Complete the scope of work to be completed?
$\qquad$

## Vendors:

Chamness Technology Inc. 2255 Little Wall Lake Rd.
Blairsburg, Ia. 50034
De Boef Grinding
P.O. Box 32

New Sharon, Ia. 50207
J. Pettiecord Inc.

1200 Prairie Dr. SW
Bondurant, Ia. 50035
Bill Miller Loggiing Inc.
10697 Wood Gate Dr.
Dubuque, Ia. 52003
Jones Rock \& Dirt LLC
400 Willow St.
Webster City, Ia. 50595
Weight Outdoor Solutions 8000 Raccoon River Dr. West Des Moines, Ia. 50266


## Worksheet: Authorization to Transact Business

This worksheet may be used to help complete Part A of the Resident Bldder Status form. If at least one of the following describes your business, you are authorized to transact business in lowa.Yes $\square$ No
My business is currently registered as a contractor with the lowa Division of Labor.


Yes $\square$ No
$\square$ Yes $\square$ No
$\square$ Yes $\square$ NoYes $\square$ NoYes $\square$ No
$\square$ Yes $\square$ No
$\square$ Yes $\square$ NoYesNo

My business is a sole proprietorship and I am an lowa resident for lowa income tax purposes.
My business is a general partnership or joint venture. More than 50 percent of the general partners or joint venture parties are residents of lowa for lowa income tax purposes.

My business is an active corporation with the lowa Secretary of State and has paid all fees required by the Secretary of State, has filed its most recent blennial report, and has not filed articles of dissolution.

My business is a corporation whose artcles of incorporation are fited in a state other than lowa, the corporation has recelved a certifcate of authority from the lowa secretary of state, has filed its most recent blennial report with the secretary of state, and has nelther recelved a certificate of withdrawal from the secretary of state nor had lts authority revoked.

My business is a limiled liablity partnership which has filed a statement of qualification In this stale and the statement has not been canceled.

My business is a limited liability partnership which has filed a statement of qualification in a state other than lowa, has filed a statement of foreign qualification in lowa and a statement of cancellation has not been filed.

My business is a limiled partnership or limited llability limited partnership which has filed a certlficate of limited partnership in this state, and has not filed a statement of termination.

My business is a llmited partnership or a limited liability limited partnership whose certificate of limited partnership is filed in a state other than lowa, the limited partnership or limited llabillty limited partnership has recelved notification from the lowa secretary of state that the applicatlon for certificate of authority has been approved and no notice of cancellation has been filed by the limited partnership or the limited llability ilmited partnership.

My business is a limited liability company whose certificate of organization is filed in lowa and has not filed a statement of termination.

My business Is a limited liablity company whose certificate of organization is filed in a state other than lowa, has received a certificate of authority to transact business in lowa and the certificate has not been revoked or canceled.

## MEMORANDUM

TO: Ken Wetzler, Public Works Director Mayor and Council<br>FROM: Matt Alcazar, Engineering Tech/Project Coordinator<br>DATE: December 21,2021<br>RE: $\quad 2021$ Tree Trimming \& Removal Services Agreement

SUMMARY: This agreement is for tree trimming for electrical line clearance within our service territory inside the corporate limits. Out of ten (10) RFP's sent we received one proposal, Robb's Tree \& Stump Service, Story City, Iowa.

PREVIOUS COUNCIL ACTION: Council has awarded tree agreements every year.
BACKGROUND/DISCUSSION: As we are all aware, we are required by the Iowa Utility Board to trim our entire service territory trees for line clearance once every five years. The area to be trimmed this year is inside the corporate limits. Obviously, the area to be trimmed is not within the areas we have converted to underground. The agreement scope also includes the removal of the trees for the 2021 Second Street Reconstruction Project.

Robb's Tree \& Stump Service, Story City, Iowa submitted the only bid of $\$ 143,000,00$ for the electrical line clearing plus, $\$ 19,000.00$ for the removal of the trees for the 2021 Second Street Reconstruction Project, for a total of $\$ 162,000.00$.

FINANCIAL IMPLICATIONS: The bid by Robb's Tree \& Stump Service, of $\$ 143,000.00$ is under the current year amount budgeted ( $\$ 250,000.00$ ) by $\$ 107,000.00$ for electrical line clearance trimming. The $\$ 19,000.00$ will be funds included with the Second Street Project

RECOMMENDATION: Enter into an agreement with Robb's Tree \& Stump Service, Story City, Iowa to perform the service.

ALTERNATIVES: We could reject any and all bids and rebid without the tree removal, or perform the service "in house". However, currently we don't have the staff numbers to handle this service. Failure on our part to perform tree trimming not only increases outages but also puts us in violation of Iowa Utility Board Rules.

PUBLIC WORKS DIRECTOR COMMENTS: Recommend Council approve the attached resolution authorizing the 2021 Tree Trimming and Removal Services Agreement with Robb's Tree \& Stump Service, 228 Summit Drive Story City, Iowa 50248 in the amount of $\$ 162,000.00$.

RESOLUTION NO. 2021 - $\qquad$

# AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH ROBB'S TREE \& STUMP SERVICE, STORY CITY, IOWA PROVIDING FOR 2021 TREE TRIMMING \& REMOVAL SERVICES 

WHEREAS, the City of Webster City has an ongoing Electric Line clearance tree trimming program, and

WHEREAS, the City desires to remove trees within the 2021 Second Street Reconstruction Project City owned right-of-way, and

WHEREAS, requests for proposals were solicited from ten (10) Tree Trimming Contractors, and

WHEREAS, Robb's Tree \& Stump Service of Story City, lowa, submitted the proposal, and

WHEREAS, the City Council has reviewed said 2021 Tree Trimming \& Removal Services Agreement and desires to enter into said agreement with Robb's Tree \& Stump Service of Story City, Iowa in the amount of \$162,000.00.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that the Mayor and City Clerk are hereby authorized and directed to enter into a 2021 Tree Trimming \& Removal Services Agreement with Robb's Tree \& Stump Service, Story City, lowa, and

BE IT FURTHER RESOLVED that said agreement is hereby approved upon being executed by both parties.

Passed and adopted this $4^{\text {th }}$ day of January, 2021.

ATTEST:

Karyl K. Bonjour, City Clerk

MEMORANDUM
TO: Mayor and City Council
FROM: Ken Wetzler, Public Works Director
DATE: $\quad$ December 22, 2020
RE: Wall Street Drainage Easement

SUMMARY: The proposed development adjacent Wall Street and wrapping north to abut Lynx Avenue posed potential storm water drainage issues. In an effort to resolve future storm water issues with this area the attached storm water drainage easement across Reveiz Farms property to Brewer Creek was granted by Reveiz Farms, Inc.

PREVIOUS COUNCIL ACTION: None on this issue.
BACKGROUND/DISCUSSION: Wilson Estates Development did not desire to acquire a storm water easement from private individuals. Reveiz Farms Inc. owns the property directly south of Wall Street which includes Brewer Creek. Therefore, to be proactive the City discussed the obtaining of a storm water easement with Dr. and Mrs. Reveiz. The Reveizs' graciously granted the storm water easement attached and area map.

At this time the City only wishes to acquire the easement, no construction would take place.
FINANCIAL IMPLICATIONS: Recording costs of the documents will be part of the project cost.

RECOMMENDATION: Council approve acceptance and execution of the easement by the attached resolution.

ALTERNATIVES: The Council could choose not to approve the easement. Thus, the storm water issue would remain.

RESOLUTION NO. 2021 - $\qquad$

## ACCEPTING AND EXECUTING OF THE EASEMENT FROM REVEIZ FARMS, INC. FOR THE STORM WATER DRAINAGE FROM WALL STREET

WHEREAS, future storm water drainage north of Wall Street is planned to enter Brewer Creek; and,

WHEREAS, Brewer Creek crosses Reveiz Farms property; and,
WHEREAS, a future storm water drainage system easement is desired.
NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

SECTION 1. The easement granted by Reveiz Farms, Inc. 1700 Bell Avenue, Des Moines, lowa be accepted.

BE IT FURTHER RESOLVED that said easement is hereby approved upon being executed by both parties.

Passed and adopted this 4th day of January, 2021.

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk


## EASEMENT CONVEYANCE

THIS AGREEMENT, made and entered into on this 1818 day of Devember2020, by and between Reveiz Farms, Inc., whose address for purpose of this Agreement is 1700 Bell Avenue, Des Moines, Iowa, 50315 hereinafter referred to as OWNER, and City of Webster City, Iowa, hereinafter referred to as CITY, as follows:

WITNESSETH:

1. That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a permanent and perpetual easement for the purpose of construction, reconstruction, operating and maintaining a storm sewer infrastructure, on or under the surface of the ground, together with the right of ingress and egress in, under, across and along a property herein legally described as follows:

A PARCEL OF LAND LOCATED IN THE NE1/4 OF SECTION 11, TOWNSHIP 88 NORTH, RANGE 26 WEST OF THE 5TH P.M., CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 11; THENCE NORTH $89^{\circ}{ }^{\circ} 5^{\prime} 08^{\prime \prime}$ EAST 820.74 FEET ON THE NORTH LINE OF THE NE1/4 OF SAID SECTION 11 TO THE NORTHWEST CORNER OF A PARCEL OF LAND AS SHOWN ON THE PLAT OF SURVEY LOCATED IN THE IRREGULAR SURVEY BOOK 2 PAGE 16 OF THE HAMILTON COUNTY AUDITOR'S OFFICE; THENCE SOUTH $00^{\circ} 29^{\prime} 19^{\prime \prime}$ EAST 45.00 FEET ON THE WEST LINE OF SAID PARCEL OF LAND TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WALL STREET, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 ${ }^{\circ} 29^{\prime} 19^{\prime \prime}$ EAST 828.60 FEET ON SAID WEST LINE AND SAID WEST LINE EXTENDED TO A POINT ON THE CENTERLINE OF BREWER CREEK; THENCE NORTH 84ㅇ $49^{\prime} 06^{\prime \prime}$ WEST 20.10 FEET ON SAID BREWER CREEK CENTERLINE; THENCE NORTH $00^{\circ} 29$ '19' WEST 826.58 FEET TO A POINT ON THE AFORESAID SOUTH RIGHT-OF-WAY LINE OF WALL STREET; THENCE NORTH 89²5'08' EAST
singular; the masculine gender shall include the feminine and neuter genders and the feminine the masculine and neuter, and the neuter gender shall include both or either masculine or feminine gender wherever appropriate; and references to natural persons shall include corporate bodies, public and private, all wherever appropriate, in order to facilitate a reasonable and uniform interpretation and application of this document. The parties agree that this document constitutes the entire agreement and understanding of the parties and any and all verbal statements or representations made prior to or subsequent to the execution of this document are not binding on either party.
(g) The parties further agree that the City will indemnify and hold harmless the undersigned Owner, its heirs, successors and assigns from and against all liability, loss and expense occasioned as a result of the construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns. Alternatively, the undersigned Owner, its heirs, successors and assigns hereby releases the City from any and all liability and relinquishes any and all claim for damages to the Owner's property herein above described or to any and all claims for personal damage or property damage for any incident that occurs within the Easement Area that is not directly resulting from the City's construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns,


## STATE OF IOWA, COUNTY OF HAMILTON: ss

On this $18^{\text {th }}$ day of December, 2020, before me, the undersigned a Notary Public in and for the said State, personally appeared Eduares, Revert, President of Reveiz Farms, Inc. to me personally known, who being by me duly sworn, did say that he is executing the foregoing instrument and acknowledged that he execyed the same as his voluntary act and deed.



## EXHIBIT 'A'

## LEGAL DESCRIPTION - $20^{\circ}$ WIDE STORM SEWER EASEMENT

A PARCEL OF LAND LOCATEO IN THE NE $1 / 4$ OF SECTION 11, TOWNSHIP 88 NORTH, RANGE 26 WEST OF THE 5TH P.M. CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 11; THENCE NORTH $89^{\circ} 25^{\circ} 08^{\circ}$ EAST 820.74 FEET ON THE NORTH LINE OF THE NE1/4 OF SAID SECTION 11 TO THE NORTHWEST CORNER OF A PARCEL OF LAND AS SHOWN ON THE PLAT OF SURVEY LOCATEO IN THE IRREGULAR SURVEY BOOK 2 PAGE 16 OF THE HAMILTON COUNTY AUDITOR'S OFFICE RIGHT-OF-WAY LINE OF WALL STREET FEET ON THE WEST LINE OF SAID PARCEL OF LAND TO A POINT ON THE SOUTH EAST 828.60 FEET ON SAID WEST LINE AND SEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00. $29^{\prime} 19^{\prime \prime}$ CREEK; THENCE NORTH $84^{\circ} 49^{\prime} 05^{\prime \prime}$ WEST 2010 FEET INE EXTENDED TO A POINT ON THE CENTERLINE OF BREWER WEST 826.58 FEET TO A POINT ON THE AFORESAID SOUTH R BREWER CREEK CENTERLINE; THENCE NORTH 00"29'19" $89^{\circ} 25^{\prime} 08^{\prime \prime}$ EAST 20.00 FEET ON THE SAID SOUTH RIGHT-OF ACRES.

FOR THE PURPOSE OF THIS SURVEY THE NORTH LINE OF THE NE1/4 OF SAIO SECTION 11 WAS ASSUMED TS bEAR NORTH $89^{\circ} 25^{\circ} 08^{\prime \prime}$ EAST.
$\begin{array}{ll}\text { N1/4 CORNER } \\ \text { SEC. } 11-88-26 & \text { NE CORNER }\end{array}$


SCALE: $1^{\prime \prime}=200^{\circ}$
CORNERS FOUND: $\triangle$ GOVERNMENT SECTION
CORNERS AS NOTED ABOVE

- 5/8" IRON PIN
$1320.00^{\prime}=$ MEASURED DISTANCE


MEMORANDUM
TO: $\quad$ Mayor and City Council
FROM: Ken Wetzler, Public Works Director
DATE: December 22, 2020
RE: East Dubuque Street Berneta Balsley Estate Easement

SUMMARY: The storm sewer just east of the Bank Street Bridge on the east side of East Dubuque Street is in need of repairs. The pipe is exposed and a wash out is occurring. To correct the damage, we need access on the Balsley Estate property. The Berneta L. Balsley Estate, Arrin Lura, Executor, has granted the City an easement.

PREVIOUS COUNCIL ACTION: None on this issue.
BACKGROUND/DISCUSSION: The storm sewer pipe drains from an intake and then goes to the Boone River. The storm sewer pipe is exposed from erosion and a gully is starting to form on each side of the pipe. We obviously, need to repair this pipe and area to prevent further erosion.

The Balsley Estate has granted us an easement to make these repairs and provide us future access of the pipe.

FINANCIAL IMPLICATIONS: Recording costs of the documents will be part of the project cost.

RECOMMENDATION: Council approve acceptance and execution of the easement by the attached resolution.

ALTERNATIVES: The Council could choose not to approve the easement. Thus, the storm sewer issue would remain and get worse.

RESOLUTION NO. 2021 - $\qquad$

# ACCEPTING AND EXECUTING OF THE EASEMENT FROM BERNETA L. BALSLEY ESTATE, ARRIN LURA, EXECUTOR, FOR STORM SEWER REPAIRS ON EAST DUBUQUE STREET 

WHEREAS, the storm sewer pipe just east of the Bank Street Bridge on the east side of Dubuque Street is in need of repair and maintenance; and,

WHEREAS, storm sewer pipe crosses Berneta L. Balsley Estate property; and,
WHEREAS, for the reconstruction and maintenance of the storm sewer pipe the accompanying easement is desired.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

SECTION 1. The easement granted by Berneta L. Balsley Estate, Arrin Lura, Executor, 723 Warren Street, P.O. Box 212, Duncombe, Iowa be accepted.

BE IT FURTHER RESOLVED that said easement is hereby approved upon being executed by both parties.

Passed and adopted this 4th day of January, 2021.

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk


## EASEMENT CONVEYANCE

THIS AGREEMENT, made and entered into on this $\qquad$ day of $\qquad$ 2020, by and between Berneta L. Balsley Estate, Arrin Lura, Executor, whose address for purpose of this Agreement is 723 Warren Street, P.O. Box 212, Duncombe, Iowa, 50532 hereinafter referred to as OWNER, and City of Webster City, Iowa, hereinafter referred to as CITY, as follows:

WITNESSETH:

1. That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a temporary construction easement for the purpose of construction of a public storm sewer infrastructure, on or under the surface of the ground, together with the right of ingress and egress in, under, across and along a property locally known as 1005 Bluff Street, Webster City, Iowa 50595, and herein legally described as follows:

A PARCEL OF LAND LOCATED IN THE SE1/4-NW1/4 OF SECTION 6, TOWNSHIP 88 NORTH, RANGE 25 WEST OF THE 5TH P.M., CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF BLOCK 'F', EAST WEBSTER CITY, HAMILTON COUNTY, IOWA; THENCE SOUTH 00 ${ }^{\circ} 15^{\prime} 27^{\prime \prime}$ WEST 66.02 FEET TO A POINT ON THE SOUTH LINE OF THE EAST DUBUQUE STREET RIGHT-OF-WAY; THENCE SOUTH 88 ${ }^{\circ} 53^{\prime} 29^{\prime \prime}$ WEST 203.72 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $88^{\circ} 53^{\prime} 29^{\prime \prime}$ WEST 41.62 FEET ON SAID SOUTH LINE; THENCE SOUTH $67^{\circ} 46^{\prime} 08^{\prime \prime}$ WEST 62.10 FEET; THENCE NORTH $22^{\circ} 13^{\prime} 52^{\prime \prime}$ WEST 23.99 FEET TO A POINT ON SAID AFORESAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH $88^{\circ} 53^{\prime} 29^{\prime \prime}$ WEST 16.08 FEET ON SAID SOUTH LINE; THENCE SOUTH $22^{\circ} 13^{\prime} 52^{\prime \prime}$ EAST 44.79 FEET; THENCE NORTH $67^{\circ} 46^{\prime} 08^{\prime \prime}$ EAST 115.93 FEET TO THE POINT OF BEGINNING, CONTAINING 0.04 ACRES.

## FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF SAID BLOCK 'F', EAST WEBSTER CITY WAS ASSUMED TO BEAR SOUTH $88^{\circ} 53$ '29'* WEST.

## (SEE ATTACHED EXHIBIT 'A')

That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a permanent and perpetual easement for the purpose of construction, reconstruction, operating and maintaining all public utilities, including but not limited to water lines, sanitary and storm sewer infrastructure, sub-drain and footing drain collectors, electric lines, electronic communication lines and any other form of utility whatsoever, on or under the surface of the ground, together with the right of ingress and egress in, under, across and along a property locally known as 1005 Bluff Street, Webster City, lowa 50595, and herein legally described as follows:

## A PARCEL OF LAND LOCATED IN THE SE1/4-NW1/4 OF SECTION 6, TOWNSHIP 88 NORTH, RANGE 25 WEST OF THE 5TH P.M., CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

> COMMENCING AT THE SOUTHEAST CORNER OF BLOCK 'F', EAST WEBSTER CITY, HAMILTON COUNTY, IOWA; THENCE SOUTH 00 WEST $66.25^{\prime} 7^{\prime}$ DUBUQUET TO A POINT ON THE SOUTH LINE OF THE EAST 245.34 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $88^{\circ} 53^{\prime} 29^{\prime \prime}$ WEST 66.57 FEET ON SAID SOUTH LINE; THENCE SOUTH 22 ${ }^{\circ} 13^{\prime} 52^{\prime \prime}$ EAST 23.99 FEET; THENCE NORTH 67 $^{\circ} 46^{\prime} 08^{\prime \prime}$ EAST 62.10 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES.

## FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF SAID BLOCK 'F', EAST WEBSTER CITY WAS ASSUMED TO BEAR SOUTH $88^{\circ} 53^{\prime 2} 29^{\prime}$ WEST.

## (SEE ATTACHED EXHIBIT 'B')

2. The Owner and the City further agree to all of the following covenants, terms and conditions as a part of and included within these Easements:
(a) The Easements granted by the Owner to the City may be assigned, conveyed or leased by the City, in whole or in part, to any other public or private entity for one or more of the purposes set forth in paragraph (1) above, without notice or additional compensation to the Owner.
(b) After construction or future maintenance, the City, its successors and assigns, agrees to restore the described land to substantially the same condition as prior to entry, which shall include the restoration of lawns by sodding or seeding; replacement or repair of the damaged portion of concrete or asphalt driveways removed for grading or access purposes; replacement of fences or other structures removed or damaged by the City, its successors and assigns, during the course of construction, with exception of the following: NONE.

It is understood that the consideration set forth in this Easement shall constitute full and adequate compensation for damages to the above listed items.
(c) The Owner agrees that no buildings, structures or other permanent improvements shall be built or placed upon the above-described easement area and that if such improvements are constructed or placed in violation of this easement, the City, its successors and assigns, shall not be responsible for any damages resulting thereto from the construction, reconstruction, maintenance, operation or repair of the utilities located within the easement area. The City, its successors and assigns shall have the right to clear and remove any obstructions from the easement area. The Owner further agrees that it will not change the grade, elevation or contour of any part of the easement area without the prior written approval of the City.
(d) The Owner hereby covenants with the City and does further represent to the City that the Owner holds the above described real estate by title and in fee simple, free and clear from all liens and encumbrances except as may be herein set forth. Owner covenants to warrant and defend the premises against the lawful claims of all persons, except as may be above stated. The undersigned Owner further relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Easement or Easements.
(e) The parties agree that this document constitutes a perpetual, irrevocable covenant running with the land for the benefit of the City, its successors and assigns, and may not be revoked or rescinded by the Owner, its successors or assigns, for any reason.
(f) The parties further agree that for purposes of construing this document and the acknowledgment(s) below, the singular shall include the plural and the plural the singular; the masculine gender shall include the feminine and neuter genders and the feminine the masculine and neuter, and the neuter gender shall include both or either masculine or feminine gender wherever appropriate; and references to natural persons shall include corporate bodies, public and private, all wherever appropriate, in order to facilitate a reasonable and uniform interpretation and application of this document. The parties agree that this document constitutes the entire agreement and understanding of the parties and any and all verbal statements or representations made prior to or subsequent to the execution of this document are not binding on either party.
(g) The parties further agree that the City will indemnify and hold harmless the undersigned Owner, its heirs, successors and assigns from and against all liability, loss and expense occasioned as a result of the construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns. Alternatively, the undersigned Owner, its heirs, successors and assigns hereby releases the City from any and all liability and relinquishes any and all claim for damages to the Owner's property hereinabove described or to any and all claims for personal damage or property damage for any incident that occurs within the Easement Area that is not directly resulting from the City's construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns.

IN WITNESS WHEREOF, the parties herein have set their hands this 22 rdday of Hecembes, 2020.


## STATE OF IOWA, COUNTY OF HAMLLTON:

On this $22 n d$ day of Deemha ${ }_{2020, \text { before me, the undersigned a Notary Public in and }}$ for the said State, personally appeared Arrin Lura, Executor of the estate of Berneta L. Balsley to me personally known, who being by me duly sworn, did say that she is executing the foregoing instrument and acknowledged that she executed the same as her volyntary get and deed.


Notary Public in and for the State of Iowa

City of Webster City Iowa


John Hawkins, Mayor

## ATTEST:

Karyl Bonjour, City Clerk

## STATE OF IOWA, COUNTY OF HAMLTON: s

On this $\qquad$ day of $\qquad$ , 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Hawkins and Karyl Bonjour, to me personally known, who being by me duly sworn, did say the they are the Mayor and City Clerk, respectively, of the City of Webster City, Iowa; that the seal affixed to the foregoing instrument is the corporate seal of the corporation; that the instrument was signed on behalf of the corporation, by authority of its City Council, and that John Hawkins and Karyl Bonjour acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed.

Notary Public in and for the State of Iowa.

LEGAL DESCRIPTION = TEMPORARY CONSTRUCTION EASEMENI
A PARCEL OF LAND LOCATED IN THE SE1/4-NW1/4 OF SECTION 6. TOUNSHP SB NORTH, RANCE 25 WEST OF THE STH P.M., CITY OF WEESTER GITY, HAMITTON COUNTY. IOWA DESCRIBED AS FOLLOWS
COMMENGing at the southeast corner of block 'f', gast wegster city, hamilton countr. iowa THENCE SOUTH $00.1527^{\prime \prime}$ WEST 66.02 FEET TO A POINT ON THE SOUTH UNE OF THE EAST DUBUOUE SIREET RIGHT-Of-wAY; THENCE SOUTH $88.53 .2 \mathrm{~g}^{\prime \prime}$ WEST 203.72 fEET ON SAID SOUTH LINE TO THE POINT OF BEGINIING; THENCE CONTINUING SOUTH 88'53'29" WEST 41.62 FEET ON SAID SOUTH LNE: THENCE SOUTH $67^{\circ} 46^{\prime} 00^{\prime \prime}$ WEST 62.10 FEET; THENCE NORTH $22^{\prime \prime} 13^{\circ} 52^{\prime \prime}$ WEST $23.99^{\prime 2}$ FEET TO A POANT ON SAID AFORESAIO SOUTH RIGHT-OF-WAY LINE; JHENCE SOUTH $88^{\circ} 3^{\prime \prime} 29^{\circ}$ WEST 16 OB FEET ON SAMO SOUTH LINE: THENCE SOUTH $22^{\prime \prime} 3^{\prime} 5^{\prime \prime}$ EAST 44.79 FEET: THENCE NORTH $67^{\prime 4} 46^{\prime} 08^{\circ}$ EAST 11593 FEET TO THE PGINT OF EEGINNING. CONTAINING 0.04 ACRES.
for the purpose of this survey the south line of saio block 'f. east weester cty was ASSUMED TO BEAR SOUTH 88'53'29" WEST.


EAST DUBUQUE STREET


$\triangle$ TEMPORARY CONSTRUCTION EASEMENT AREA

SCALE: $1^{\prime \prime}=100^{\circ}$
CORNERS FOUND: - AS NOTED ABOVE
$1320.00^{\prime}=$ MEASURED DISTANCE
$\left(1320.00^{\circ}\right)=$ PLAT OR OEED DISTANCE
FILE: WC2O STORM SEWER EASEMENT

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | bEARING | LENGTH |
| 4 | 588'53'29"W | 41.62\% |
| L2 | S67*46 ${ }^{\circ} 08^{\prime \prime}{ }^{\text {W }}$ | 62.10* |
| 13 | N22 ${ }^{1} 3^{\prime} 52^{\prime \prime}$ | 23.99 |
| 14 | S $888^{\circ} 33^{\prime} 79^{\prime \prime} 4$ | 16.08' |
| 45 | 522.13'52"E | 44.79 |
| L6 |  | $115.93^{\circ}$ |

LEGAL DESCRIPTION - PERMANENT EASEMENT
A PARCEL OF LAND LOCATEO IN THE SEI/4-NWI/4 OF SECTION 6. TOWNSHIP B8 NORTH, RANGE 25 WEST OF THE 5TH P.M., CITY OF HEBSTER CITY. HAMILTON COUNTY. IOWA DESCRIGED AS FOLLOWS.
COMMENCING AT THE SOUTHEAST CORNER OF BLOCK 'F', EAST WEBSTER GITY, HAMLTON COUNTY. IOWA: JHENCE SOUTH 00'15'27* WEST 66.02 FEET TO A PONT ON THE SOUTH LINE OF THE EAST DUEUOUE STREEI RIGHT-OF-WAY; THENCE SOUTH $888^{\prime} 53^{\prime} 29^{\circ}$ WEST 245.34 FEET ON SADD SOUTH LINE TO THE POINT OF 日EGINNING; THENCE CONTINUNG SOUTH $88^{\circ} 5^{\prime} 29^{\prime \prime}$ WEST 86.57 FEET ON SAID SOUTH LINE: THENCE SOUTH 22"3'52" EAST 23.99 FEET: THENCE NORTH $67^{*} 46^{\circ} 0 Q^{\prime \prime}$ EAST 6210 FEET TO THE POINT OF EEGHNINC, CONTAINING O.O2 ACRES

FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF SAID BLOCK 'F', EAST WEESTER CITY WAS ASSUNED TO EEAR SOUTH B8*53'29" WEST.


RROPERTY CORNERS FOUND
(0) - $5 / 8^{-}$IRON PIN
(3) $=1-1 / 2^{\prime \prime}$ IROM PIPE
(c) $-1-1 / 4$ IRON PMPE


SCALE: $1^{\prime \prime}=100^{\circ}$
CORNERS FOUND: - AS NOTED ABOVE
$1320.00^{\prime}=$ MEASURED DISTANCE
( $1320.00^{\circ}$ ) = PLAT OR DEED DISTANCE
FILE: WC20 STORM SEWER EASEMENT
880191

## FIRE DEPARTMENT REPORT

November 2020
ALARMS

| DATE | TIME | ADDRESS | TYPE OF SITUATION FOUND |
| :---: | :---: | :--- | :--- |
| $11-1$ | 1732 | 1515 James | Brush fire |
| $11-2$ | 1730 | $190^{\text {th }}$ and Chase | Dispatched and cancelled en route |
| $11-6$ | 1327 | 240 Mackinlay Kantor Dr. | Cultivated vegetation crop fire |
| $11-22$ | 1808 | 1025 E Second St. | Natural Vegetation Fire |
| $11-27$ | 2259 | 1415 College Apt. 35 | Passenger Vehicle fire |
| $11-28$ | 1225 | 1300 Second St. | Smoke odor removal |

Year to Date Total = 114
November Total $=6$

TRAINING

| DATE | TIME | TYPE OF TRAINING | $\underline{\text { HOURS }}$ | PERSONNEL |
| :--- | :--- | :--- | :---: | :---: |
|  |  | Car Seat Recertification | $\underline{3}$ | $\underline{3}$ |

Year to Date Total =597
November Total $=9$

INSPECTIONS

| $\underline{\text { DATE }}$ | BUSINESS | REASON FOR INSPECTION |
| :--- | :--- | :--- |
| $\underline{11-4}$ | Kwik Star | $\underline{\text { CMB }}$ |
| $\underline{11-11}$ | Emporium | $\underline{\text { CMB }}$ |

Year to Date Total = 16
November Total =02

## MISCELLANEOUS

| DATE | TIME |  |
| :--- | :--- | :--- |
| $\underline{11-21}$ |  | Eirefighter I- Hunter Hayes Certified |
| $11-23$ |  | Flush of the month |
| $11-24$ |  | Repaired E34 lights on back |
| $11-28$ |  | Repaired Air Compressor |
|  |  |  |

## MEETING ROOM

| $\underline{\text { DATE }}$ | $\underline{T I M E}$ | $\underline{\text { USED BY }}$ |
| :---: | :---: | :---: |
| $\underline{11-3}$ |  | $\underline{\text { Voting }}$ |

Zachary S. Chizek
zach@groveslaw.net


GROVES * CHIZEK LAW OFFICE
Gary J. Groves
gary@groveslaw.net

December 29, 2020
TO: Members of the City Council
RE: Summary of Professional Services for December 2020
Dear Council Members:
Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of December 2020. The main issues I addressed this past month were (a) worked with NaturalShrimp on their final wastewater treatment agreement with the City, (b) prepared 28E agreement with Van Diest Medical Center for the use of the City's fuel system and (c) meetings with City staff as we transition from our previous city manager to a new one eventually.

In regards to NaturalShrimp, they have informed us that they have finalized the purchase of the old VeroBlue facility and are now ready to begin production of shrimp at the site. In order to do so, we have finalized a wastewater treatment agreement that they are to execute and get back to the City. This will allow them to dump their wastewater into our wastewater treatment plant.

In regards to Van Diest Medical Center's use of the city's fuel system, I have prepared, executed and filed the 28 E agreement between the parties to allow such usage by the hospital. Built into said agreement are the costs the hospital will need to pay the City for said usage.

Finally, in regards to our current city manager transition period, I have been meeting with members of the City staff weekly to advise and assist on a number of ongoing City issues. So far, the transition process has run smooth thanks to the experience and expertise of the current City staff. If City Council has any questions during the interim period feel free to reach out to me directly.



[^0]:    Karyl K. Bonjour, City Clerk

[^1]:    Karyl K. Bonjour, City Clerk

[^2]:    Karyl K. Bonjour, City Clerk

[^3]:    NOTICE: This E-mail (including all attachments) is covered by the Electronic Communications Privacy Act. 18. U.S.C. §ु§ $2510-2521$, is confidential and may contain legally privileged information. If you are not the intended recipient. you are hereby put on notice that any retention, dissemination, distribution, or copying of this communication or any part thereof is strictly prohibited. Please call or reply to the sender immediately that you have received this message in error, then permanently delete it.

[^4]:    Karyl Bonjour, City Clerk

[^5]:    Karyl K. Bonjour, City Clerk

