## AGENDA <br> Regular City Council Meeting

City Hall
Webster City, Iowa
November 16, 2020
6:00 p.m.

## Council Members and minimal staff will be meeting in the Council Chambers at City Hall.

Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public by ELECTRONIC MEANS ONLY.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is
"impossible or impractical".
Topic: City Council Meeting - City of Webster City
Time: November 16, 2020 06:00 PM Central Time (US and Canada)

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Join Zoom Meeting
https://us02web.zoom.us///81129606747
Meeting ID: 81129606747
One tap mobile
+13017158592,,81129606747\# US (Washington D.C)
+13126266799,,81129606747\# US (Chicago)
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Dial by your location
+1 3017158592 US (Washington D.C)
+1312 6266799 US (Chicago)
+16465588656 US (New York)
+12532158782 US (Tacoma)
+13462487799 US (Houston)
+16699009128 US (San Jose)
Meeting ID: 81129606747
Find your local number: https://us02web.zoom.us/u/kdnVi9PitO
Join by Skype for Business
https://us02web.zoom.us/skype/81129606747
The meeting can also be accessed by visiting the City of Webster City Facebook page where it will be live-streamed at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.

Anyone wishing to submit questions prior to the meeting, please email those
to karyl bonjour@ webstercity.com or Ihenderson@ webstercity.com
Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.

ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information

## B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of November 2, 2020.
2. Resolution on Payroll for the period ending November 7, 2020 and paid on November 13, 2020.

## 3. Resolution on Bills Fund List

## C. GENERAL AGENDA

1. PUBLIC HEARING 6:05 P.M. - HEARING CANCELLED
2. Presentation by McKinley Bailey, Building Families on Childcare Worker Retention Bonus Program.
3. Recommend approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following:
a. Renewal of Class C Beer Permit, Class B Wine Permit, and Sunday Sales - Kwik Star \#924, 505 Fair Meadow Drive.
b. Renewal of Class C Liquor License, Second Street Emporium, 615 Second Street.
4. Second Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by Amending Chapter 39 Pertaining to Small Wireless Facility Antenna/Tower Right-of-Way Siting.
5. COUNCIL MEMORANDUM: First Reading of a proposed Ordinance, an ordinance repealing the Code of Ordinances of the City of Webster City, lowa, 2019, by Amending Chapter 20, Article III, Pertaining to Hotel/Motel Tax. ORDINANCE

City Council Meeting Agenda November 16, 2020
6. COUNCIL MEMORANDUM: Resolution approving Change Order No. 2 to the $20207132^{\text {nd }}$ Street Façade Project with Westbrooke Construction, Urbandaie, lowa.
7. Motion on Planning and Zoning Commission minutes of November 9, 2020.

## COUNCIL MEMORANDUM:

8. Motion on request for proposed Planned Residential Unit Development by Kading Properties - Wilson Estates to be located on Wall Street. MAP
9. Resolution approving Planned Residential Unit Development in accordance with Municipal Code
Chapter 50. Code 50-215-216 PUD Plans
10. COUNCIL MEMORANDUM: Resolution approving Preliminary
, Plat of Wilson Estates in Webster City, Iowa. Engr Memo PLAT
11. COUNCIL MEMORANDUM: Resolution accepting and approving the Minor Subdivision Plat of Studmill Addition, Hamilton County, lowa. PLAT MAP
12. COUNCIL MEMORANDUM: Resolution authorizing execution of Quit Claim Deed conveying City-Owned property located in Lawn Hill Addition, addressed as 1421 Second Street, Webster City, Iowa, to Luis Orlando Celis Martinez and Ana Elizabeth Sanjuan Torrones. DEED PICTURES MAP
13. COUNCIL MEMORANDUM: Resolution approving Change Order No. 2 to the 2018-19 Electrical Underground Conversion Project with Primoris Aevenia, Inc., Johnston, Iowa.

## COUNCIL MEMORANDUM:

14. Resolution adopting the Fraud Reporting POLICY for the City of Webster City, Iowa.
15. Resolution adopting the Personally Identifiable Information and Protected Personally Identifiable Information POLICY for the City of Webster City, Iowa.
16. COUNCIL MEMORANDUM: Resolution amending previousily adopted Purchasing Policies for the City of Webster City, Iowa. POLICY
17. COUNCIL MEMORANDUM: Resolution Transferring Cash from Various Funds to Other Various Funds.
18. COUNCIL MEMORANDUM: Resolution approving the official annual Urban Renewal Report.
(complete report inc.separate)

## COUNCIL MEMORANDUM: RPT BCREEK TIF

19. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (Fareway Stores)
20. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year (WCF Financial Bank and Webster City Sewer Fund)
21. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year. (3DK Enterprises, LLC)
22. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year. (Ridge Development, LLC and LMI Fund)
23. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year. (Kenyon Hill Ridge \& LMI Fund)
24. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year.
(Gary \& Brenda Fox)
25. Resolution obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year.
(First State Bank Add \#2)
26. COUNCIL MEMORANDUM: Motion on request from Street Supervisor to request bids for Tree Grinding Services at the Tree/Brush Drop-Off Site.
27. COUNCIL MEMORANDUM: Resolution approving the City of Webster City to Prepay their portion of the $\$ 3,000,000$ North lowa Municipal Electric Cooperative Association (NIMECA) loan for Updates to the Common Transmission System.
28. COUNCIL MEMORANDUM: Request from Finance Director to purchase a 2021 Chevrolet Silverado pickup from Karl Chevrolet using the State of lowa bid for the Meter Department. BID

## D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Motion to accept and place on file the City Manager October Reports: Electric Water ElectricYTD WaterYTD Inspection
2. Motion to accept and place on file the Police Department October Report.
3. Motion to accept and place on file the Fire Department October Report.
4. Council Committee Reports.
5. Other reports and recommendations.

## E. OTHER ITEMS SENT TO COUNCIL

1. City Manager Evaluation 12-7-20

## F. ADJOURN regular meeting.

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

## WORK SESSION

1. Roll Call
2. Approval of Agenda
3. Discussion on Hamilton County proposal regarding dispatching.
4. Adjourn

## CITY COUNCIL MEETING MINUTES <br> Webster City, lowa November 2, 2020

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on November 2, 2020, upon call of the Mayor and the advance agenda. All Council Members were participating through the Zoom platform with the meeting being called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor, and the following Council Members: Katelin Hartmann, Matt McKinney, Brian Miller, and Logan Welch.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, this meeting was Open to the Public by electronic means ONLY by utilizing the Zoom Platform.

Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by Miller and seconded by Welch to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.

## PUBLIC INFORMATION

Mayor Hawkins gave a proclamation on Veterans Appreciation Days November $2^{\text {nd }}$ through November 11 ${ }^{\text {th }}$, 2020. Richard Stroner, Commander of the American Legion Post \#191, joined via Zoom and thanked the Mayor and Council for the proclamation honoring Veterans. He encouraged all to listen to the radio broadcast on November 11 ${ }^{\text {th }}, 2020$ and also extended a thank you to all veterans for their dedicated service.

## MINUTES AND CLAIMS

It was moved by McKinney and seconded by Miller that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of October 19, 2020 be approved.
2. That Resolution No. 2020-173 approving Payroll for the period ending October 24, 2020 and paid on October 30, 2020 in the amount of $\$ 174,406.65$ be passed and adopted.
3. That Resolution No. 2020-174 approving bills paid in the amount of $\$ 920,707.47$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.

## GENERAL AGENDA

1. It was moved by Miller and seconded by Welch that Third Reading of a proposed Ordinance, an Ordinance repealing the Code of Ordinances of the City of Webster City, lowa, 2019, by Repealing Chapter 2, Article V, Division 2 Pertaining to Weapons in City Buildings be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
1.a. It was moved by Miller and seconded by McKinney that Ordinance No. 2020-1839, an Ordinance repealing the Code of Ordinances of the City of Webster City, Iowa, 2019, by Repealing Chapter 2, Article V, Division 2 Pertaining to Weapons in City Buildings be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
2. It was moved by Miller and seconded by Hartmann that Third Reading of a proposed Ordinance, as revised, an Ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by adding Article X to Chapter 46 Pertaining to Off-Road Utility Vehicles and Golf Carts within the corporate limits of the City of Webster City, Iowa be approved.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye. City Attorney Zach Chizek via Zoom, reviewed the changes made to the Ordinance from the second reading approved at the October $19^{\text {th }}, 2020$ regular Council Meeting prior to the next item on the agenda.
2.a. It was moved by Miller and seconded by Welch that Ordinance No. 2020-1840, as revised, an Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by adding Article X to Chapter 46 Pertaining to Off-Road Utility Vehicles and Golf Carts within the corporate limits of the City of Webster City, lowa be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye. Webster City resident Zach Mussman, through Zoom, thanked the Council for initial consideration of the Ordinance and for all the work involved in getting it passed and adopted. City Clerk Karyl Bonjour informed Council that the permit stickers will now be ordered and the application form will be drafted with hopes of being available online or by request by December $1^{\text {st }}, 2020$ as the effective date for the Ordinance is January 1, 2021.
3. It was moved by Hartmann and seconded by Welch that Resolution No. 2020-175 amending Resolution No. 2020-125 adopted July 6, 2020 Establishing Fees for Services by Adding Permit Fee and Violation Fees for Off-Road Utility Vehicles and Golf Carts upon City streets be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
4. It was moved by Miller and seconded by Welch that First Reading of a proposed Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by Amending Chapter 39 Pertaining to Small Wireless Facility Antenna/Tower Right-of-Way Siting be approved.
ROLL CALL:
McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
City Attorney Zach Chizek and Public Works Director Ken Wetzler, joining through Zoom, provided Council an explanation of the added changes to the revised Ordinance.
5. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-176 setting November 16, 2020 at 6:05 p.m. at City Hall, Webster City, Iowa for a Public Hearing on the Webster City Community Development Block Grant Project Application be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
6. It was moved by Miller and seconded by McKinney that Resolution No. 2020-177 regarding City policies on the use of face coverings be passed and adopted. ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye. City Manager Jeffrey Sheridan informed that the Resolution was drafted and presented by the COVID-19 Committee in preparation for the future date when City Offices and Buildings may open to the Public, which they have also recommended to be after the holidays. Council Member Miller informed he was on board with the proposed Resolution, however wanted to make sure the Committee is looking at all angles, that accessibility was a concern to him and how the City can safely open in the future.
7. Discussion was held on setting a date for a Work Session on Hamilton County proposal regarding dispatching. Consensus of Council was to schedule the work session following the regular City Council Meeting on November 16, 2020. Those who would like to attend are encouraged to contact the City Clerk by November 11 ${ }^{\text {th }}, 2020$ so plans can be made to accommodate attendance accordingly. It was suggested that any questions regarding the topic be forwarded to City Manager Sheridan prior to the work session.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

1. It was moved by Miller and seconded by Hartmann that the Planning and Zoning Commission minutes of 10-26-20 be accepted and placed on file.

## COUNCIL COMMITTEE REPORTS

None brought forth.
OTHER REPORTS AND RECOMMENDATIONS
None brought forth.
OTHER ITEMS TO COUNCIL

1. Mayor Hawkins reminded Council of the Goal Setting Session scheduled for December 22, 2020 at 6 p.m.

It was moved by Miller and seconded by Hartmann that Council adjourn.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
The November 2, 2020 Regular City Council Meeting stood adjourned at 6:31 p.m.

[^0]Karyl K. Bonjour, City Clerk

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending November 7, 2020 and paid on November 13, 2020 aggregating the sum of $\$ 168,925.00$ herewith presented, be and the same is hereby approved.

Passed and adopted this $16^{\text {th }}$ day of November, 2020..

John Hawkins, Mayor

## ATTEST:

[^1]

| CITY OF WEBSTER CITY | Pay Code Transaction Report - Ccuncil Report Pay period: 10/25/2020-11/712020 |  |  |  |  |  |  |  | Nov 10, 2020 | $\begin{gathered} \text { Page: } 2 \\ 2002: 19 P M \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee <br> Number <br> Name | Total <br> Gross <br> Amount | Total <br> Gross <br> Hours | 300 <br> OT no pen Emp Amt | $4.00$ <br> OT pension Emp Amt | $\begin{gathered} 5-00 \\ \text { CBL. OT np } \\ \text { Emp Amt } \end{gathered}$ | $\begin{gathered} \text { 6-00 } \\ \text { OBLOT pen } \\ \text { Emp Amt } \end{gathered}$ | $23-00$ <br> OTHER pen Emp Amt |  | 85-00 <br> NET PAY <br> Emp Amt | 86.00 DIRECT DEP Emp Aml |
| 41400 STANSFIEL, CHARLES T . | 2,902.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,960.91 |
| 41029 STEWART. EARLL | 70.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 70.00 | . 00 | . 00 | 64.64 |
| 41485 THUMMA, AMANDA L. | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | 36.94 | . 00 |
| 41088 TOLLE, PAUL A. | 150.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 150.00 | . 00 | 127.90 | . 00 |
| 41216 WEINSCHENK, KENRIC J | 100.00 | . 00 | . 00 | 00 | . 00 | . 00 | 100.00 | . 00 | . 00 | 92.35 |
| 41213 WILLIAMS, ZACHARY W. | 50.00 | . 00 | . 00 | 00 | . 00 | . 00 | 50.00 | . 0 | . 00 | 42.96 |
| 40815 WLLLS, DONH. | 150.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 150.00 | . 00 | 127.90 | . 00 |
| 41340 YOUNGDALE, COLEC. | 30.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 30.00 | . 00 | 27.70 | . 00 |
| 41270 ZEHNER, DOMALDF. | 130.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 130:00 | . 00 | . 00 | 119.05 |

Total FIRE DEPARTMENT:
61235 SIMPSON, CORYL.

Total INSPECTION:

|  | 1 | 1.836.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,278.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31210 | BARNES, DERRICKS. | 2,950.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 1,440.37 |
| 31185 | CASEY, DANAR, | 2,661.60 | 80.00 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | 1,821.44 |
| 31190 | DAYTON, BRYANK. | 2,643.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | 1,841.38 |
| 30678 | DICKINSON, ADAM L. | 3,149.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,114.39 |
| 31208 | HUGHES, NATHANR. | 2,150.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 1,496.43 |
| 31184 | MOURTON, RUSSELLE | 2,661.62 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,502.41 |
| 31186 | ORTON, RYAND. | 2.661 .63 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,721.61 |
| 30918 | PARKHILL, MARTYE. | 2,898.40 | 80.00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,984.96 |
| 31077 | PETERSBURG, RYAN W | 2,698.42 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 1,657.06 |

Tolal LINE DEPARTMENT:

|  |  | 9 | 23,875.27 | 720.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 15,500,05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30976 | MADSEN, TODD M. |  | 1,673.60 | 80.00 | . 00 | . 00 | . 00 | . 60 | . 00 | . 00 | . 00 | 1,200.73 |
| 31188 | PASCHKE, RODNEYA. |  | 1,611.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,158.34 |
| Total METER DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 | 3,284.80 | 160.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,367.07 |
| 60421 | WETZLER, KARLA J |  | 2,722.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,965.56 |

Total PLANNINGIZONING:

|  |  | 1 | 2,722.40 | 80.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,965.56 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40540 | ARENDS, PEGGY J. |  | 2,310.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,445.55 |
| 41435 | ARONSON, ALISSA A. |  | 1,556.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,127,04 |
| 41360 | DURNELL, KAYCE J. |  | 1,623.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,152.81 |
| 41390 | NOWELL TANNER J. |  | 1,569.14 | 80.25 | . 00 | 7.24 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,136.58 |
| 41475 | RUSH, DEEORAH G, |  | 1,552.80 | 80.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 1,052.68 |
| 41074 | SCHULZ, RHONDAF. |  | 1.736 .80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | .60 | 1,109.10 |
| 41207 | WINDSCHITL, JOAN E. |  | 1,738.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,107.68 |
| Total POLICE DEPARTMENT.D: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7 | 12,087.14 | 560.25 | . 00 | 7.24 | . 00 | . 00 | . 00 | . 00 | .00 | 8,131.44 |
| 41430 | BASINGER, RYANA. |  | 2,279.48 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,606.83 |
| 41191 | HOUGE CLINTONJ. |  | 2,466.12 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,717.10 |
| 41453 | LEHMAN, MICHEAL L. |  | 2,772.60 | 96.00 | 480.60 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2.066 .95 |


| CITY OF WEBSTER CITY | Pay Code Transaclion Report - Council Report Pay period: 10/25/2020-11/7/2020 |  |  |  |  |  |  |  | Nov 10, 20 | $\begin{gathered} \text { Page } 3 \\ 2002 \cdot 19 \mathrm{PM} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee <br> Number <br> Name | Tolal <br> Gross <br> Anfount | Total <br> Gross <br> Hours | $300$ <br> OT no pen Emp Amt | 4-00 <br> OT pension Emp Amt | $\begin{gathered} 5-00 \\ \text { OBL OT np } \\ \text { Emp Amt } \end{gathered}$ | $\begin{gathered} 6-00 \\ \text { DBLOT pen } \\ \text { Emp Amt } \end{gathered}$ | 23-00 <br> OTHER pen <br> Emp Amt | 24-00 OTHER np Emp Amt | 85-00 <br> NET PAY <br> Emp Amt | 86-00 DIRECT DEP Emp Aml |
| 41465 LOWE, ANDREW T | 2,192,70 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,516.26 |
| 41479 LUFT, ANTHONY J | 2,11709 | 84.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,549.86 |
| 41230 MCKINLEY, ERICK. | 2,59788 | 84.00 | . 00 | . 00 | . 00 | ,00 | . 00 | . 00 | . 00 | 1,873.16 |
| 41110 MORK, SHILOH B. | 3.080 .80 | 80.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,044.57 |
| 41474 MOURLAM, DALTON G. | 2,11708 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,491.41 |
| 41225 PRITCHARD, BRANDON 0. | 2,421 12 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,700.29 |
| 41482 RJCHARDSON, COLTA. | 2,614.25 | 97.00 | 488.87 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,948.80 |
| 41426 ROSE, DYLAN M. | 2,398.84 | 86.00 | 80.16 | .60 | . 00 | . 00 | . 00 | 00 | . 00 | 1,659.25 |
| 41450 THUMMA, STEVENL. | 2,186.12 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,297.46 |

Total POLICE DEPARTMENT-0:

|  |  | 12 | 29,244.07 | 1,031.00 | 1,049.63 | . 00 | . 00 | 00 | . 00 | . 00 | 00 | 20,471.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50891 | BAUER, LANNYR. |  | 2,333.61 | 80.00 | . 00 | . 00 | . 00 | 00 | . 00 | 00 | . 00 | 1,585.15 |
| 81672 | CRYSTAL, EVERETT T. |  | 490.00 | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 406.54 |
| 81697 | FARO, FRANKL |  | 60.00 | 5.00 | . 00 | . 00 | 00 | . 00 | 00 | . 00 | .00 | 55.49 |
| 70980 | HARMS, BRIANK. |  | 1,594.83 | 80.50 | . 00 | 14.81 | . 00 | 00 | . 00 | , 00 | 00 | 1,173.00 |
| 70975 | LESHER, BREANNE M. |  | 2,080.81 | 80.00 | . 00 | 00 | . 00 | . 00 | 00 | 00 | 00 | 1,314.82 |

Total PUELIC GROUNDS:

|  |  | 5 | 6,559.25 | 285.50 | 00 | 14.81 | . 00 | 00 | 00 | 00 | . 00 | 4,536,92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61200 | ALCAZAR, MATTHEW D. |  | 1,998.40 | 80.00 | . 00 | 00 | 00 | . 00 | . 00 | . 00 | . 00 | 1,14212 |
| 61068 | HISLER, KATHY J |  | 719.10 | 47.00 | 00 | .00 | 00 | . 00 | . 00 | . 00 | . 00 | 522.13 |
| 20025 | WETZLER, KENNETH L |  | 3336.00 | 8000 | . 00 | $\infty 0$ | . 00 | 00 | 00 | 00 | 00 | 2,035.79 |

Total PUBLC WORKS:

|  |  | 3 | 6.053.50 | 207.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 3,706.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81653 | BINDER MEREDITH K |  | 183.00 | 20.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 163.32 | . 00 |
| 81669 | DRAEGER, MAKAYLEE M. |  | 18.00 | 2.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 16.62 |
| 70100 | FLAWS, LARRY J. |  | 2,471.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,629.84 |
| 81708 | GALLENTINE, ABIGAIL M. |  | 87.50 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 80.80 | . 00 |
| 81702 | GAMBLE, ALYSSA P. |  | 8750 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 75.30 | . 00 |
| 70107 | GLASCOCK, MARKA |  | 1,716.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | 1,160.81 |
| 81690 | HURT, TIM E. |  | 150.00 | 12.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 138.52 |
| 81651 | UNDSTROM, SARAH $\downarrow$ J. |  | 37.00 | 4.00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 34.17 | . 00 |
| 81479 | MC KENZIE, JERRY L |  | 637.50 | 50.00 | 00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 410.28 |
| 81594 | MCBURNEY, SONYAL. |  | 190.00 | 18.00 | 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 158.32 |
| 81673 | MCKEE, BRONWYNE |  | 51.00 | 6.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 47.10 |
| 81689 | NELSEN, OENISEL. |  | 746.50 | 50.50 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 594.56 |
| 81665 | PRUISMANN, LINDA A. |  | 772.24 | 49.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 579.88 |
| 81703. | SEISER, DAWSONK. |  | 137.00 | 16.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 125.52 |
| 81470 | SPELLMEYER WILLIAMC. |  | 293.63 | 21.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 223.69 | . 00 |
| 81643 | WHITEHILL , AUDRIANA G. |  | 74.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 68.34 | . 00 |
| 81699 | WHITMORE, MAX F. |  | 70.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 64.64 | . 00 |

Tolal RECREATION:

|  |  | 17 | 7,723.27 | 445.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 710.26 | 4,861.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSS, BRANDOND. |  | 2,840.58 | 86.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,951.83 |
| 51178 | DOOLITLE: DANL |  | 1,122.00 | 51.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 864.23 |
| 51189 | MACRUNNEL, MATTHEWA. |  | 1,794 15 | 81.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1279.46 |
| 51200 | MCKIEBAN, JACOB D. |  | 1,790.91 | 81.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,272.78 |
| 31195 | PETERSON, RICKE |  | 1,779.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,225.18 |
| 51190 | RATCLIFF, BRETT D. |  | 1.940 .01 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,27e.38 |


| CITY OF WEESSTER CITY | Pay Code Transaction Report - Council Report Pay period: 10/25/2020-11/72020 |  |  |  |  |  |  |  |  | Nov 10, 2020 Page 0219 PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employae <br> Number <br> Name |  | Total <br> Gross <br> Amount | Total <br> Gross <br> Hours | $3.00$ <br> OT no pen Emp Amt | 4.00 <br> OT pension Emp Aml | $\begin{gathered} 5-00 \\ \text { DBL OT np } \\ \text { Emp Aml } \end{gathered}$ | $\begin{gathered} 6-00 \\ \text { DBL OT pen } \\ \text { Emp Amt } \end{gathered}$ | 23.00 OTHER pen Emp Ant | $24.00$ <br> OTHER np <br> Emp Amt | $85-00$ <br> NET PAY <br> Emp Amt | 86-00 <br> DIRECT DEP <br> Emp Amt |
| 51195 RODEN JACOB J. |  | 1,768.80 | 80.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,209.79 |
| 51184 WLLIAMS, ZACHARY W |  | 2,124.01 | 80.00 | . 00 | . 00 | 00 | , 00 | . 00 | . 00 | . 00 | 1,448.34 |
| 51124 ZIEGENBEIN, TIMOTHY L |  | 2,225.60 | 80.00 | . 00 | 00 | . 00 | 00 | . 00 | 00 | 00 | 147476 |
| Total STREET DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
|  | 9 | 17,385:\% | 699.00 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | 12,004,75 |
| 30772 DINGMAN, GHAD M. |  | 2,144,80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,584.21 |
| 30977 JACKSON, JEFFREY S. |  | 2,057.98 | 84.00 | . 00 | 143.58 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,395.52 |
| 31179 WEST, JOHN A. |  | 2,412.89 | 97.00 | . 00 | 286.68 | . 00 | 00 | . 00 | . 00 | . 00 | 1,709.98 |
| Total WASTEWATER. |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 | 6,615.67 | 261.00 | . 00 | 430.26 | . 00 | . 00 | . 00 | . 00 | . 00 | 4,689 71 |
| 31189 CHAMBERS, TODD A. |  | 2,421.69 | 89.00 | . 00 | 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,598.31 |
| 31191 DANIELSON, TIMOTHY E. |  | 3,836.25 | 98.00 | . 00 | 116.25 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,619.59 |
| 31215 KNOWLES, NICHOLAS A. |  | 2,368.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,604. 28 |
| Total Water Plant |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 | $8,625.94$ | 267.00 | . 00 | 116.25 | . 00 | . 00 | . 00 | 00 | . 00 | 5,822,18 |
| Grand Totals: |  |  |  |  |  |  |  |  |  |  |  |
|  | 117 | 168,925,00 | 6,288.50 | 1,049.63 | 568.56 | 324.96 | . 00 | 2,970.00 | 719.62 | 2,650.25 | 113,410.98 |

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 1,513,662.41$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $16^{\text {th }}$ day of November, 2020.

> John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | $\begin{array}{rr} \text { Page: } 1 \\ \text { Nov 10, } 2020 & 11: 04 \mathrm{AM} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| NORTH IOWA WUNICIPAL ELECTRIC (705) |  |  |  |  |  |  |  |  |
| 110920 | 1 | Invoice | PURCHASED POWER - OCTOBER 2020 | 11/09/2020 | 606,524.28 | 05/21 | 601-23-50-5555-233 |  |
| Total 110920: |  |  |  |  | 606,524.28 |  |  |  |
| Total NORTH I | OWA | MUNICIPA | ELECTRIC (705): |  | 606,524.28 |  |  |  |
| RUAN, INCORPORATED (6862) |  |  |  |  |  |  |  |  |
| 41207 | 1 | Invoice | T10610-MONTHLY VEHICLE LEASE | 11/01/2020 | 1,329.54 | 05/21 | 100-21-21-5110-920 |  |
| 41207 | 2 | Invoice | T10610-MONTHLY VEHICLE LEASE | 11/01/2020 | 217,69 | 05/21 | 100-21-21-5110-921 |  |
| 41207 | 3 | Invoice | T10611-MONTHLY VEHICLE LEASE | 11/01/2020 | 1,041.89 | 05/21 | 100-21-21-5110-920 |  |
| 41207 | 4 | Invoice | T10611-MONTHLY VEHICLE LEASE | 11/01/2020 | 170.60 | 05/21 | 100-21-21-5110-921 |  |
| 41207 | 5 | Invaice | T10612 - MONTHLY VEHICLE LEASE | 11/01/2020 | 1.020.82 | 05/21 | 100-21-21-5110-920 |  |
| 41207 | 6 | Invoice | T10612-MONTHLY VEHICLE LEASE | 11/01/2020 | 209.79 | 05/21 | 100-21-21-5110-921 |  |
| Total 41207: |  |  |  |  | 3,990.33 |  |  |  |
| Total RUAN, INCORPORATEO (6862): |  |  |  |  | 3.990 .33 |  |  |  |
| Total 11/10/2020: |  |  |  |  | 610,514.61 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| AFLAC, INC. (20) |  |  |  |  |  |  |  |
| 283863 | 1 | Invoice | AFLAC PREMIUMS | 11/06/2020 | 233908 | 05/21 | 902-11215 |
| Total 283863 |  |  |  |  | 2339.08 |  |  |
| Total AFLAC, II | NC |  |  |  | 2,339.08 |  |  |
| AHLERS \& COONEY, P.C. (22) |  |  |  |  |  |  |  |
| 791678 | 1 | Invoice | LEGAL FEES | 10/29/2020 | 129.60 | 05/21 | 100-24 13-5460-212 |
| 791678 | 2 | Invoice | LEGAL FEES | 10/29/2020 | 356.40 | 05/21 | 601-24-13-5460-212 |
| 791678 | 3 | Invoice | LEGAL FEES | 10/29/2020 | 81.00 | 05/21 | 602-24-13-5460-212 |
| 791678 | 4 | invoice | LEGAL FEES | 10/29/2020 | 8100 | 05/21 | 603-24-13-5460-212 |
| Total 791678 |  |  |  |  | 64800 |  |  |
| 791823 | 1 | Invaice | Small cell deployment - Legal servic | 10/21/2020 | 2400 | $05 / 21$ | 100-24-13-5460-212 |
| 791823 | 2 | Invoice | SMALL CELL DEPLOYMENT - LEGAL SERVIC | 10/21/2020 | 6600 | 05/21 | 601-24-13-5460-212 |
| 791823 | 3 | Invoice | SMALL CELL DEPLOYMENT - LEGAL SERVIC | 10/21/2020 | 1500 | 05/21 | 602-24-13-5460-212 |
| 791823 | 4 | Invoice | SMALL CELL DEPLOYMENT - LEGAL SERVIC | 10/21/2020 | 1500 | 05/21 | 603-24-13-5460-212 |
| Total 791823 |  |  |  |  | 120.00 |  |  |
| Total AHLERS | \& CO | ONEY, P.C. | (22): |  | 76800 |  |  |
| ALCAZAR, MATT (5508) |  |  |  |  |  |  |  |
| 11036 | 1 | Invoice | REIMBURSE/CELL PHONE CASE | 11/03/2020 | 53.45 | 05/21 | 100-24-30-5380-225 |
| Total 11036 |  |  |  |  | 53.45 |  |  |
| Total ALCAZAR | MA | TT (5508): |  |  | 53.45 |  |  |
| ARNOLD MOTOR SUPPL, ${ }^{(68)}$ |  |  |  |  |  |  |  |
| 26NV040467 | 1 | Invoice | ICE SCRAPERS | 10/26/2020 | 15.84 | 05/21 | 601-23-52-5588-318 |
| Total 26NV0404 | 467 : |  |  |  | 15.84 |  |  |
| Total ARNOLD | MOTOR | OR SUPPL | (68) |  | 1584 |  |  |
| BOLAND RECREATION (7177) |  |  |  |  |  |  |  |
| 20245 | 1 | Invoice | EAST TWIN PARK FITNESS EQUIPMENT | 10/08/2020 | 4365200 | 05/21 | 537-23-42-5221-310 |
| Total 20245 |  |  |  |  | 43,652.00 |  |  |
| 20270 | 1 | Invoice | EAST TWIN PARK PLAYGROUND EQUIPMEN | 10/22/2020 | 63.35000 | 05/21 | 537-23-42-5221-310 |
| Total 20270: |  |  |  |  | 63,350,00 |  |  |
| Total BOLAND | RECR | EATION | 77) |  | 10700200 |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |
| 110920 | 1 | Invoice | REIMBURSE CB LIGHTING REBATE | 11/09/2020 | 954250 | 05/21 | 601-23-53-5588-212 |
| Total 110920: |  |  |  |  | 954250 |  |  |
| 62603501 | 1 | Invoice | MISC SUPPLIES - CHAD 6.1620 | 06/16/2020 | 58.22 | 05/21 | 603-23-70-5642-318 |
| Total 62603501: |  |  |  |  | 5822 |  |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page: 5 Nov 10, 2020 11:04AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| C316670 | 1 | Invoice | TRASH BAGS - FH | 10/28/2020 | 73.58 | 05/21 | 100-22-42-5233-318 |  |
| Total C316670 |  |  |  |  | 73.58 |  |  |  |
| Total CAPITAL | SAN | ITARY SUP | LY (6096): |  | 217.40 |  |  |  |
| CEMSTONE CONCRETE MATERIALS, LLC (6320) |  |  |  |  |  |  |  |  |
| C2273344 | 1 | Invoice | CONCRETE - 5.5YD OAK \& HICKORY | 10/09/2020 | 649.00 | 05/21 | 603-23-71-5662-318 |  |
| Total C227334 |  |  |  |  | 649.00 |  |  |  |
| C2278378 | 1 | Invoice | CONCRETE - SIDEWALK @ LIONS PARK | 10/21/2020 | 1,160.00 | 05/21 | 100-22-42-5210-318 |  |
| Total C227837 |  |  |  |  | 1,160.00 |  |  |  |
| Total CEMSTO | NE C | ONCRETE | MATERIALS, LLC (6320): |  | 1,809.00 |  |  |  |
| CENTRAL IOWA BLDG SUPPLY (1298) |  |  |  |  |  |  |  |  |
| - 10086674 | 1 | Invaice | 1/2" REBAR | 10/22/2020 | 35.54 | 05/21 | 204-23-30-5310-318 |  |
| 10086674 | 2 | Invoice | 1/2" REBAR | 10/22/2020 | 10.81 | 05/21 | 602-23-62-5662-318 |  |
| 10086874 | 3 | Invoice | 1/2" REBAR | 10/22/2020 | 5.15 | 05/21 | 603-23-70-5662-318 |  |
| Total 1008667 |  |  |  |  | 51.50 |  |  |  |
| Total CENTRA | L IOW | VA BLDG S | PPLY (1298): |  | 51.50 |  |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |  |
| 832-2525 10- | 1 | Invoice | PHONE SERVICE-SENIOR CENTER | 10/22/2020 | 128.66 | 05/21 | 100-22-42-5280-230 |  |
| Total 832-2525 10-22-20: |  |  |  |  | 128.66 |  |  |  |
| 832-9133 10- | 1 | Invoice | FIRE DEPT FAX LINE | 10/22/2020 | 64.95 | 05/21 | 100-21-22-5140-230 |  |
| Total 832-9133 10-22-20; |  |  |  |  | 64.95 |  |  |  |
| 832-9166 10- | 1 | Invoice | PHONE SERVICE - POLICE DEPT | 10/22/2020 | 306.48 | 05/21 | 100-21-21-5110-230 |  |
| Total 832-9166 10-22-20: |  |  |  |  | 306.48 |  |  |  |
| 832-9190 10- | 1 | Invoice | PHONE SERVICE-OD POOL | 10/22/2020 | 56.95 | 05/21 | 100-22-42-5242-230 |  |
| Total 832-9190 10-22-20: |  |  |  |  | 56.95 |  |  |  |
| E65-4065 11/ | 1 | Invoice | ALARM CIRCUIT LINE | 11/01/2020 | 148.00 | 05/21 | 100-21-22-5140-230 |  |
| Total E65-4065 11/01/20: |  |  |  |  | 148.00 |  |  |  |
| Total CENTURY LINK (4614): |  |  |  |  | 705.04 |  |  |  |
| CERTIFIED LABORATORIES (167) |  |  |  |  |  |  |  |  |
| 7139402 |  | Invoice | GREASE | 10/16/2020 | 271.45 | 05/21 | 204-23-30-5310-314 |  |
| Total 7139402 |  |  |  |  | 271.45 |  |  |  |
| Total CERTIFIED LABORATORIES (157): |  |  |  |  | 271.45 |  |  |  |
| Ci CONCRETE INC. (6909) |  |  |  |  |  |  |  |  |
| 191194 | 1 | Invoice | CONCRETE 5.5yd - WATER MAIN MAINT BAN | 10/06/2020 | 752.40 | 05/21 | 602-23-62-5662-318 |  |


| GITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page 6 Nov 10, 2020 11:04AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 191194 |  |  |  |  | 752.40 |  |  |  |
| Total C CONC | RETE | EINC. (690 |  |  | 752.40 |  |  |  |
| CITY OF WEESTER CITY (176) |  |  |  |  |  |  |  |  |
| 102620 | 1 | Invoice | CITY UTILITIES | 10/26/2020 | 504,12 | 05/21 | 100-24-36-5480-233 |  |
| 102620 | 2 | Invoice | CITY UTILITIES | 10/26/2020 | 360.09 | 05/21 | 601-23-36-5480-233 |  |
| 102620 | 3 | Invoice | CITY UTILITIES | 10/26/2020 | 288.07 | 05/21 | 602-23-36-5480-233 |  |
| 102620 | 4 | Invalce | CITY UTILITIES | 10/26/2020 | 28807 | 05/21 | 603-23-36-5480-233 |  |
| 102620 | 5 | Invoice | CITY UTILITIES | 10/26/2020 | 93594 | 05/21 | 100-21-22-5140-233 |  |
| 102620 | 6 | Invoice | CITY UTILITIES | 10/26/2020 | 40499 | 05/21 | 204-23-30-5310-233 |  |
| 102620 | 7 | Invoice | CITY UTILITIES | 10/26/2020 | 641.06 | 05/21 | 100-21-30-5120-233 |  |
| 102620 | 8 | Invoice | CITY UTILITIES | 10/26/2020 | 181.43 | $05 / 21$ | 602-23-62-5662-233 |  |
| 102620 | 9 | Invoice | CITY UTILITIES | 10/26/2020 | 588.54 | $05 / 21$ | 603-23-71-5662-233 |  |
| 102620 | 10 | Invaice | CITY UTILITIES | 10/26/2020 | 15.23187 | 05/21 | 603-23-70-5642-233 |  |
| 102620 | 11 | Invoice | CITY UTILITIES | 10/26/2020 | 10.04289 | 05/21 | 100-21-30-5160-233 |  |
| 102620 | 12 | Invoice | CITY UTILITIES | 10/26/2020 | 200.45 | 05/21 | 100-22-42-5221-233 |  |
| 102620 | 13 | Invoice | CITY UTILITIES | 10/26/2020 | 126.51 | 05/29 | 100-22-42-5210-233 |  |
| 102620 | 14 | Invoice | CITY UTILITIES | 10/26/2020 | 11.00 | 05/21 | 100-22-42-5210-233 |  |
| 102620 | 15 | Invoice | CITY UTILITIES | 10/26/2020 | 18037 | 05/21 | 100-22-42-5222-233 |  |
| 102620 | 16 | Invoice | CITY UTILITIES | 10r26/2020 | 3,933.89 | 05/21 | 100-22-42-5233-233 |  |
| 102620 | 17 | Invoice | CITY UTILITIES | 10/26/2020 | 39192 | 05/21 | 100-23-42-5371-233 |  |
| 102620 | 18 | Invoice | CITY UTILITIES | 10/26/2020 | 8,071.25 | 05/21 | 602-23-60-5601-233 |  |
| 102620 | 19 | Invoice | CITY UTILITIES | 10/26/2020 | 124.11 | 05/21 | 601-23-51-5566-233 |  |
| 102620 | 20 | Invorce | CITY UTILITIES | 10/26/2020 | 127.87 | 05/21 | 601-23-52-5588-233 |  |
| 102620 | 21 | Invoice | CITY UTILITIES | 10/26/2020 | 124.11 | 05/21 | 601-23-52-5586-233 |  |
| 102620 | 22 | Invoice | CITY UTILITIES | 10/26/2020 | 127.50 | 05/21 | 100-22-42-5242-233 |  |
| 102620 | 23 | Invoice | CITY UTILITIES | 10/26/2020 | 1,968 28 | 05/21 | 602-23-61-5642-233 |  |
| 102620 | 24 | Invoice | CITY UTILITIES | 10/26/2020 | 241.20 | 05/21 | 100-23-43-5361-233 |  |
| 102620 | 25 | Invoice | CITY UTJLITIES | 10/26/2020 | 58284 | 05/21 | 100-22-42-5280-233 |  |
| 102620 | 26 | Invoice | CITY UTILITIES | 10/26/2020 | 36288 | 05/21 | 100-21-22-5140-233 |  |
| 102620 | 27 | Invoice | CITY UTILITIES | 10/26/2020 | 21136 | 05/21 | 204-23-30-5310-233 |  |
| Total 102620 |  |  |  |  | 46,252.61 |  |  |  |
| 102620 PLA | 1 | Invoice | CITY UTILITIES/PLAZA | 10/26/2020 | 4315 | 05/21 | 100-23-36-5393-233 |  |
| 102620 PLA | 2 | Invoice | CITY UTILITIES/PLAZA | 10/26/2020 | 43.14 | 05/21 | 601-23-36-5393-233 |  |
| Total 102620 PL | LAZA. |  |  |  | 86.29 |  |  |  |
| 102620 WEL | 1 | Invaice | CITY UTILITIES - WEELL \#8 | 10/26/2020 | 1,042.38 | 05/21 | 602-23-60-5601-233 |  |
| Total 102620 W | ELL * |  |  |  | 1,042.38 |  |  |  |
| Total CITY OF | WEBS | STER CITY | 76): |  | 47,381,28 |  |  |  |
| COMBINED SYSTEMS TECH, INC. (4848) |  |  |  |  |  |  |  |  |
| 142760 | 1 | Invoice | DELL POWER EDGE SERVER | 11/03/2020 | 265162 | 05/21 | 100-41-16-5420-513 |  |
| 142760 | 2 | Invoice | DELL POWER EDGE SERVER | 11/03/2020 | 9722.61 | 05/21 | 601-41-16-5420-513 |  |
| 142760 | 3 | Invoice | DELL POWER EDGE SERVER | 11/03/2020 | 2.65162 | 05/21 | 602-41-16-5420-513 |  |
| 142760 |  | Invoice | DELL POWER EDGE SERVER | 11/03/2020 | 2.65162 | 05/21 | 603-41-16-5420-513 |  |
| Total 142760 |  |  |  |  | 17,677.47 |  |  |  |
| 142823 | 1 | Invoice | SUPPORT WISERVER FOR UTILITIES | 11/05/2020 | 31.50 | 05/21 | 100-24-16-5420-212 |  |
| 142823 | 2 | Invoice | SUPPORT W/SERVER FOR UTILITIES | 11/05/2020 | 115.50 | 05/21 | 601-24-16-5923-212 |  |
| 142823 |  | Invoice | SUPPORT W/SERVER FOR UTILITIES | 11/05/2020 | 31.50 | 05/21 | 602-24-16-5923-212 |  |


| CITY OF WESSTER CITY |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  |  | Page: 7 |
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|  |  | Nov 10, 2020 11:04AM |
| Invoice | Seq |  |  |  |  |  |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 142823 | 4 | Invoice | SUPPORT W/SERVER FOR UTILITIES | 1 1/05/2020 | 31.50 | 05/21 | 603-24-16-5923-212 |  |
| Total 142823: |  |  |  |  | 210.00 |  |  |  |
| Total COMBIN | ED S | YSTEMS T | H, INC. (4548): |  | 17,887.47 |  |  |  |
| COUNSEL OFFICE \& DOCUMENT (3996) |  |  |  |  |  |  |  |  |
| 34AR504526 | 1 | Invoice | COPIER MAINTENANCE/COPY CHARGES-FH | 10/16/2020 | 31.16 | 05/21 | 100-22-42-5233-299 |  |
| Total 34AR504 | 526: |  |  |  | 31.16 |  |  |  |
| Total COUNSE | L OF | FICE \& DO | UMENT (3995): |  | 31.16 |  |  |  |
| CTS LANGUAGE LINK (6323) |  |  |  |  |  |  |  |  |
| 175790 | 1 | Invoice | TELE LANGUAGE TRANSLATION/PD | 11/02/2020 | 26.92 | 05/21 | 100-21-21-5110-230 |  |
| 175790 | 2 | Invoice | TELE LANGUAGE TRANSLATION/UTILITIES | 11/02/2020 | 13.74 | 05/21 | 601-23-80-5930-299 |  |
| Total 175790: |  |  |  |  | 40.66 |  |  |  |
| Total CTS LANGUAGE LINK (6323): |  |  |  |  | 40.66 |  |  |  |
| DAILY FREEMAN JOURNAL, INC. (211) |  |  |  |  |  |  |  |  |
| 100110 | 1 | Invoice | MY HOMETOWN - OCT 2020 | 10/31/2020 | 80.00 | 05/21 | 100-24-12-5430-223 |  |
| 100110 | 2 | Invoice | MY HOMETOWN - OCT 2020 | 10/31/2020 | 220.00 | 05/21 | 601-23-81-5921-223 |  |
| 100110 | 3 | Invoice | MY HOMETOWN - OCT 2020 | 10/31/2020 | 50.00 | 05/21 | 602-23-81-5921-223 |  |
| 100110 | 4 | Invoice | MY HOMETOWN - OCT 2020 | 10/31/2020 | 50.00 | 05/21 | 603-23-81-5921-223 |  |
| 100110 | 5 | invoice | RECYCLING ADVERTISING | 10/31/2020 | 151.04 | 05/21 | 100-23-30-5340-235 |  |
| Total 100110 |  |  |  |  | 551,04 |  |  |  |
| 6470 | 1 | Invoice | CM 10/19/2020 | 10/28/2020 | 232.39 | 05/21 | 100-24-14-5435-210 |  |
| Total 6470 |  |  |  |  | 232.39 |  |  |  |
| Total DAll Y FREEMAN JOURNAL, INC. (211): |  |  |  |  | 783.43 |  |  |  |
| DORSEY \& WHITNEY, LLP. (244) |  |  |  |  |  |  |  |  |
| 3617144 | 1 | Invoice | LEGAL FEES/FSB CLIENT \# 49591 -00076 | 10/26/2020 | 6,500.00 | 05/21 | 285-23-36-5393-212 |  |
| Total $3617144^{\text {. }}$ |  |  |  |  | 6,500.00 |  |  |  |
| 3617524 | 1 | Invoice | LEGAL FEES/KTJJAPPLIANCE PLUS CLIENT | 10/27/2020 | 6,500.00 | 05/21 | 295-23-36-5393-212 |  |
| Total 3617524 |  |  |  |  | 6,500.00 |  |  |  |
| Total DORSEY \& WHITNEY, LLP (244) |  |  |  |  | 13,000,00 |  |  |  |
| ECHO GROUP, INC. (6306) |  |  |  |  |  |  |  |  |
| S8721543 00 | 1 | Invoice | 1" CONDUIT \& 4000' CAT6 BLUE (ST DEPT C | 10/29/2020 | 1.171 .07 | 05/21 | 204-23-30-5310-880 |  |
| S872154300 | 2 | Invoice | HEX SCREWS | 10/29/2020 | 14.65 | 05/21 | 601-23-51-5566-318 |  |
| S8721543.00 | 3 | Invoice | WIRE STRIPPER \& NUT DRIVER | 10/29/2020 | 107.99 | 05/21 | 601-23-51-5566-319 |  |
| Total S8721543, 001: |  |  |  |  | 1,293.71 |  |  |  |
| Total ECHO GROUP, INC. (6306): |  |  |  |  | 1293.71 |  |  |  |
| ELECTRIC WHOLESALE CO (6967) |  |  |  |  |  |  |  |  |
| 554543 | 1 | Invoice | NEW ST SHOP (Orton Material) | 10/09/2020 | 80.36 | 05/21 | 204-23-30-5310-880 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page |
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| Invorce | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 554543: |  |  |  |  | 80.36 |  |  |  |
| 554853 | 1 | Invoice | LINE STOCK MATERIAL | 10/14/2020 | 54.46 | 05/21 | 601-23-52-5588-398 |  |
| 554853 | 2 | Invoice | NEW ST SHOP (Orton Material) | 10/14/2020 | 398.17 | 05/21 | 204-23-30-5310-880 |  |
| Total 554853: |  |  |  |  | 452.63 |  |  |  |
| 556067 | 1 | Invoice | RETURN LEVITON PATCH PANEL (Ortonl) | 10/28/2020 | 140.81- | 05/21 | 204-23-30-5310-880 |  |
| Total 556067 |  |  |  |  | 140.81- |  |  |  |
| Total ELECTR | C WH | OLESALE | O (6967): |  | 392.18 |  |  |  |
| ELECTRICAL ENGINEERING \& EQUIP (257) |  |  |  |  |  |  |  |  |
| 6929104-00 | 1 | Invoice | GREY CATG \& 2PORT PLATES (ST BLDG/ORT | 10/20/2020 | 513 | 05/21 | 204-23-30-5310-880 |  |
| Total 6929104 |  |  |  |  | 513 |  |  |  |
| 6938876-00 | 1 | Invoice | MATERIAL FOR NEW ST DEPT SHOP CAMER | 10/27/2020 | 937.28 | 05/21 | 204-23-30-5310-880 |  |
| Total 6938876- |  |  |  |  | 93728 |  |  |  |
| Total ELECTRI | CAL E | ENGINEER | G \& EQUIP (257): |  | 942.41 |  |  |  |
| EMBROIDERY BY DESIGN (266) |  |  |  |  |  |  |  |  |
| 1153 | 1 | Invoice | CITY LOGO/SHERIDAN JACKET | 10/25/2020 | 1.30 | 05/21 | 100-24-12-5430-316 |  |
| 1153 | 2 | Invoice | CITY LOGO/SHERIDAN JACKET | 10/25/2020 | 358 | 05/21 | 601-23-61-5921-316 |  |
| 1153 | 3 | Invoice | CITY LOGO/SHERIDAN JACKET | 10/25/2020 | 81 | 05/21 | 602-23-81-5921-316 |  |
| 1153 | 4 | Invoice | CITY LOGO/SHERIDAN JACKET | 10/25/2020 | 81 | 05/21 | 603-23-81-5921-316 |  |
| Total 1153 |  |  |  |  | 6.50 |  |  |  |
| Total EMBROIO | ERY | BY DESIG | (266) |  | 6.50 |  |  |  |
| Emplotee benefit systems (4707) |  |  |  |  |  |  |  |  |
| 110920 | 1 | Invoice | HEALTH INSURANCE - DEC 2020 | 11/09/2020 | 1376900 | 05/21 | 902-11100 |  |
| 110920 | 2 | Invoice | HEALTH INSURANCE - DEC 2020 | 11/09/2020 | 9663696 | 05/21 | 902-11215 |  |
| Total 110920 |  |  |  |  | 110,405.96 |  |  |  |
| Total EMPLOYE | E BE | NEFIT SY | EMS (4707) |  | 110,405.96 |  |  |  |
| ENVIRONMENTAL RESOURCE ASSOC. (273) |  |  |  |  |  |  |  |  |
| 952407 | 1 | Invaice | TOTAL RESIDUAL CHLORINE | 10/20/2020 | 117.00 | 05/21 | 603-23-70-5642-319 |  |
| Total 952407: |  |  |  |  | 117.00 |  |  |  |
| Total ENVIRON | MENT | TAL RESO | CE ASSOC (273): |  | 197.00 |  |  |  |
| ESTLUND HEATING \& AC (2137) |  |  |  |  |  |  |  |  |
| 9121 | 1 | Invoice | SERVICE CALL FOR SE SHOP FURNANCE ( | 10/12/2020 | 90.95 | 05/21 | 100-23-42-5371-226 |  |
| Total 9121 |  |  |  |  | 90.95 |  |  |  |
| Total ESTLUND HEATING \& AC (2137): |  |  |  |  | 90.95 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/46/2020 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invaice Date | Total Cost | Period | GL Account |
| GALLS, LLC - DBA CARPENTER UNIFORM (331) |  |  |  |  |  |  |  |
| 016764741 | 1 | Invoice | TROUSER/NSTALL POCKETS-MORK | 10/22/2020 | 9978 | 05/21 | 100-21-21-5110-312 |
| Total 016764741 |  |  |  |  | 99.78 |  |  |
| 016811303 | 1 | Invoice | POLOIRICHAROSON | 10/28/2020 | 76.05 | 05/21 | 100-21-21-5110-312 |
| Total 016811303: |  |  |  |  | 7605 |  |  |
| 016822122 | 1 | invoice | STRYKE PANT/UUFT | 10/29/2020 | 76.70 | 05/21 | 100-21-21-5110-312 |
| Total 016822122 |  |  |  |  | 76.70 |  |  |
| Total GALLS, LLC - DBA CARPENTER UNIFORM (331): |  |  |  |  | 252.53 |  |  |
| GONZALES, JESSENIA (7183) |  |  |  |  |  |  |  |
| 1517500103 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 11/06/2020 | 80.43 | 05/21 | 601-21011 |
| Total 1517500 |  |  |  |  | 80.43 |  |  |
| Total GONZALES JESSENIA (7183): |  |  |  |  | 80.43 |  |  |
| GRAINGER (3288) |  |  |  |  |  |  |  |
| 9692492904 | 1 | Invoice | UTILITY PUMP 115 VAC | 10/22/2020 | 11552 | 05/21 | 603-23-70-5642-318 |
| Total 9692492904 |  |  |  |  | 11552 |  |  |
| 9697961762 | 1 | Invoice | 2 REPLACEMENT COIL $120 / 240 \mathrm{~V}$ | 10/27/2020 | 202.64 | 05/21 | 603-23-70-5642-318 |
| Total 9697961762 |  |  |  |  | 202.64 |  |  |
| Total GRAINGER (3288): |  |  |  |  | 318.16 |  |  |
| GROWMARK FS (7174) |  |  |  |  |  |  |  |
| 11713 | 1 | Invoce | LP GAS (HEAT GRAVES IN WINTER) | 10/20/2020 | 181.00 | 05/21 | 100-23-42-5371-315 |
| Total 11713 |  |  |  |  | 181.00 |  |  |
| Total GROWMARK FS (7174) |  |  |  |  | 18100 |  |  |
| HALEY EQUIPMENT INC (7175) |  |  |  |  |  |  |  |
| 090120 |  | Invaice | NEW GRAVELY PRO-TURN 100-52 ${ }^{2}$ MOWER | 09/01/2020 | 7,525.00 | 05/21 | 100-41-42-5210-515 |
| 090120 | 2 | Invoce | TRADE IN GRAVELY PT152 (\#11) | 09/01/2020 | 1,350.00. | 05/21 | 100-41-42-5210-515 |
| Total 090420 |  |  |  |  | 6,17500 |  |  |
| 690120+ | 1 | Invoice | NEW GRAVELY PRO-TURN 400-72" MOWER | 09/01/2020 | 10.650.00 | 05/21 | 100-41-42-5210-515 |
| Total 090120+ |  |  |  |  | 10,650,00 |  |  |
| Total HALEY EQUIPMENT INC (7175) |  |  |  |  | 16,825.00 |  |  |
| HALLIDAY, DONNA (7178) |  |  |  |  |  |  |  |
| 1438570411 |  | Invoice | CUSTOMER DEPOSIT REFUND | 11/02/2020 | 39.96 | 05/21 | 601-21011 |
| Total 1438570411. |  |  |  |  | 39.96 |  |  |


| CITY OF WEBSTER CITY |  | Invaice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  |  | Page 10 |
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| Invoice | Seq |  |  |  |  |  |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total HALLIDAY, DONNA (7178): |  |  |  |  | 39.96 |  |  |  |
| HAMILTON COUNTY (366) |  |  |  |  |  |  |  |  |
| 110520 | 1 | Involce | IT SERVICES - OCT 2020 | 11/05/2020 | 842.98 | 05/21 | 100-24-16-5420-212 |  |
| 110520 | 2 | Invoice | IT SERVICES - OCT 2020 | 11/05/2020 | 3,090.94 | 05/21 | 601-24-16-5923-212 |  |
| 110520 | 3 | Invaice | IT SERVICES - OCT 2020 | 11/05/2020 | 842.98 | 05/21 | 602-24-16-5923-212 |  |
| 110520 | 4 | Invoice | IT SERVICES - OCT 2020 | 11/05/2020 | 842.99 | 05/21 | 603-24-16-5923-212 |  |
| Total 110520: |  |  |  |  | 5,619,89 |  |  |  |
| Total HAMILTON COUNTY (366): |  |  |  |  | 5,619.89 |  |  |  |
| HAMILTON COUNTY EXTENSION (2909) |  |  |  |  |  |  |  |  |
|  | 1 | Invoice | PESTICIDE APPLICATOR TRAINING(WILLIAM | 10/28/2020 | 14000 | 05/21 | 100-22-30-5230-231 |  |
| Total 114: |  |  |  |  | 14000 |  |  |  |
| Total HAMILTON COUNTY EXTENSION (2909) |  |  |  |  | 140.00 |  |  |  |
| HAMILTON COUNTY PUBLIC HEALTH (1866) |  |  |  |  |  |  |  |  |
| 102920 | 1 | Invoice | CITY EMPLOYEE FLU SHOTS | 10/29/2020 | 1,80000 | 05/24 | 902-41-16-5440-125 |  |
| Total 102920: |  |  |  |  | 180000 |  |  |  |
| Total HAMILTON COUNTY PUBLIC HEALTH (1866) |  |  |  |  | 1,800.00 |  |  |  |
| HAWKINS, INC. (3668) |  |  |  |  |  |  |  |  |
| 48.15237 | 1 | Invoice | ALUMINATE PUMP | 10/20/2020 | 61295 | 05/21 | 602-23-61-5935-314 |  |
| Total 4815237 |  |  |  |  | 612.95 |  |  |  |
| Total HAWKINS. INC (3668) |  |  |  |  | 612.95 |  |  |  |
| HENDERSON PRODUCTS, INC (4010) |  |  |  |  |  |  |  |  |
| 322460 | 1 | Invoice | CURB STOPS-BOLTS-NUTS (ST\# 22-10, 23-1 | 10/23/2020 | 406.22 | $05 / 21$ | 204-23-30-5320-314 |  |
| Total 322460 |  |  |  |  | 406.22 |  |  |  |
| Total HENDERSON PRODUCTS, INC (4010). |  |  |  |  | 406.22 |  |  |  |
| HOMES, JET (7181) |  |  |  |  |  |  |  |  |
| 916720103 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 11/05/2020 | 104.51 | 05/21 | 601-21011 |  |
| Total 916720103 |  |  |  |  | 104.51 |  |  |  |
| Total HOMES, JET (7181) |  |  |  |  | 104.51 |  |  |  |
| INTERIOR SPACES, INC. (5977) |  |  |  |  |  |  |  |  |
| 6979767 | 1 | Invoice | REIMB/CHRISTMAS LIGHTING FROM VICKE | 10/20/2020 | 1,983,07 | 05/21 | 260-23-36-5393-299 |  |
| Total 6979767: |  |  |  |  | 1,983.07 |  |  |  |
| Total INTERIOR SPACES, INC. (5977): |  |  |  |  | 1,983,07 |  |  |  |
| IOWA ONE CALL (485) |  |  |  |  |  |  |  |  |
| 225999 | 1 | Invoce | ONE CALL SERVICES | 10/16/2020 | 75.97 | 05/21 | 601-23-52-5930-299 |  |
| 225999 | 2 | Invoice | ONE CALL SERVICES | 10/16/2020 | 49.87 | 05/21 | 602-23-62-5662-299 |  |
| 225999 | 3 | Invorce | ONE CALL SERVICES | 10/16/2020 | 4936 | 05/21 | 603-23-71-5662-299 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-14/16/2020 |  |  |  |  | Page 11 |
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|  |  |  |  |  | Nov 10, 2020 11:04AM |
| Invoice | Seq | Type |  |  |  | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 225999: |  |  |  |  | 175.20 |  |  |  |
| Total IOWA O | NE CA | ALL (485)* |  |  | 175.20 |  |  |  |
| KARL CHEVROLET (1653) |  |  |  |  |  |  |  |  |
| 603398 | 1 | Invoice | STEP ASSEMBLY + 2 BRACKETS (ST\#26) | 10/22/2020 | 319.70 | 05/24 | 204-23-30-5310-314 |  |
| Total 603398 |  |  |  |  | 319.70 |  |  |  |
| Total KARL CH | EVR | ROLET (1653) |  |  | 319.70 |  |  |  |
| KOWC RADIO STATION (653) |  |  |  |  |  |  |  |  |
| 20100073 | 1 | 1 Invoice | RECYCLINGADS | 10/31/2020 | 153.00 | 05/21 | 100-23-30-5340-235 |  |
| Total 2010007 |  |  |  |  | 153.00 |  |  |  |
| Total KQWC R | ADIO | STATION |  |  | 153.00 |  |  |  |
| LAMPERTS (564) |  |  |  |  |  |  |  |  |
| 243278.17 | 1 | Invoce | 5/16x4 SCREWS (8/28/2019) | 08/28/2019 | 11.33 | 05/21 | 601-23-52-5588-318 |  |
| Total 24327817: |  |  |  |  | 1133 |  |  |  |
| 553817 | 1 | Invoice | HARDBOARD - LIONS PARK | 10/19/2020 | 14.09 | 05/21 | 100-22-42-5210-318 |  |
| Total 553817: |  |  |  |  | 14.09 |  |  |  |
| 561991 | 1 | Invoice | DEWALT CONCRETE DISC | 10/23/2020 | 35.99 | 05/21 | 100-22-42-52 10-311 |  |
| Total 561991 |  |  |  |  | 35.99 |  |  |  |
| 568303 |  | Invoice | MATERIAL FOR CONCRETE (d) LIONS PARK | 10/28/2020 | 67.98 | 05/21 | 100-22-42-5210-318 |  |
| Total 568303 |  |  |  |  | 67.98 |  |  |  |
| 573019 |  | Invoice | $8=2 \times 6 \times 16^{\prime}$ BOARDS - ARTES ON WELL CAN | 10/30/2020 | 187.28 | 05/21 | 100-22-42-5210-226 |  |
| Total 573019: |  |  |  |  | 187.28 |  |  |  |
| 573915 | 1 | Invaice | BOARDS FOR CONCRETE FORMS @ BREW | 10/30/2020 | 194.20 | 05/21 | 100-22-42-5210-318 |  |
| Total 573915: |  |  |  |  | 194.20 |  |  |  |
| 577199 | 1 | Invoice | $8=2 \times 6 \times 16$ BOARDS - ARTESION WELL CAN | 11/02/2020 | 187.28 | 05/21 | 100-22-42-5210-226 |  |
| Total 577199: |  |  |  |  | 187.28 |  |  |  |
| Total LAMPERT'S (564): |  |  |  |  | 698.15 |  |  |  |
| LINCOLN NATL LIFE INSURANCE CO (3031) |  |  |  |  |  |  |  |  |
| \$10620 |  | Invoice | LIFE INSURANCE PREMIUMS | 11/06/2020 | 1,522.39 | 05/21 | 902-11215 |  |
| Total 110620: |  |  |  |  | 1,522.39 |  |  |  |
| Total LINCOLN NATL LIFE INSURANCE CO (3031): |  |  |  |  | 1,522.39 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  |
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| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| MALPICA, MARIA (7182) |  |  |  |  |  |  |  |
| 215320006 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 11/05/2020 | 62.98 | 05/21 | 601-21011 |
| Total 2153200 |  |  |  |  | 62.98 |  |  |
| Total MALPICA | , MAR | RIA (7182) |  |  | 6298 |  |  |
| MARTIN MARIETTA MATERIALS (601) |  |  |  |  |  |  |  |
| 30122374 | 1 | Invoice | 16.5T 1" CLEAN ROCK - W.TWIN PARK SHEL | 10/08/2020 | 241.19 | 05/21 | 100-22-42-5210-880 |
| Total 3012237 |  |  |  |  | 241.19 |  |  |
| 30198606 | 1 | Invoice | 1" CLEAN ROCK | 10/15/2020 | 65,12 | 05/21 | 601-23-52-5588-318 |
| Total 30198606 |  |  |  |  | 6512 |  |  |
| Total MARTIN | MARIE | ETTA MAT | RIALS (601): |  | 306.31 |  |  |
| MAVERICK MACHINE TOOL (1512) |  |  |  |  |  |  |  |
| 7295 | 1 | Involce | SHAFT/REPLACE FOR E-34 | 10/29/2020 | 75.00 | 05/21 | 100-21-22-5140-227 |
| Total 7295; |  |  |  |  | 75.00 |  |  |
| Total MAVERICK | K MA | CHINE TO | (1512): |  | 75.00 |  |  |
| MENARDS (622) |  |  |  |  |  |  |  |
| 36691 | 1 | Invoice | MATERIAL FOR ST DEPT CAMERAS | 10/29/2020 | 78.15 | 05/21 | 204-23-30-5310-880 |
| Total 36691: |  |  |  |  | 78.15 |  |  |
| Total MENARD | S 622 |  |  |  | 78.15 |  |  |
| MIDAMERICAN ENERGY (629) |  |  |  |  |  |  |  |
| 505459841 | 1 | Invaice | BOOSTER STATION ELECTRJCITY | 10/27/2020 | 179.56 | 05/21 | 602-23-62-5662-237 |
| Total 50545984 |  |  |  |  | 179.56 |  |  |
| Total MIDAMER | ICAN | ENERGY |  |  | 179.56 |  |  |
| MIDWEST BREATHING AIR L.L.C. (640) |  |  |  |  |  |  |  |
| 24358 | 1 | Invoice | QUARTERLY AIR TEST | 09/16/2020 | 90.00 | 05/21 | 100-21-22-5140-310 |
| Total 24358: |  |  |  |  | 9000 |  |  |
| Total M DWES | BRE | ATHING A | L.L.C. (640) |  | 90.00 |  |  |
| MURPHY TRACTOR \& EQUIPMENT CO. (1429) |  |  |  |  |  |  |  |
| 1480028 | 1 | Invoice | WIPER ARM \& BLADES+WASHER TANK ST\#1 | 10/21/2020 | 504.94 | 05/21 | 204-23-30-5310-314 |
| Total 1480028 |  |  |  |  | 504.94 |  |  |
| Total MURPHY | TRAC | TOR \& EO | IPMENT CO. (1429): |  | 504.94 |  |  |
| NAPA AUTO PARTS (677) |  |  |  |  |  |  |  |
| 906173 | 1 | Invaice | CARB CLEANER | 10/29/2020 | 7.41 | 05/21 | 100-21-22-5140-227 |
| Total 906173: |  |  |  |  | 7.41 |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page: 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Peniod | GL Account |  |
| 906259 | 1 | Invaice | AIR FILTER | 10/22/2020 | 24.19 | 05/21 | 601-23-52-5935-314 |  |
| Total 906259: |  |  |  |  | 24.19 |  |  |  |
| 906463 | 1 | Invoice | ANTIFREEZE | 10/26/2020 | 29.08 | 05/21 | 601-23-52-5935-315 |  |
| Total 906463: |  |  |  |  | 29.08 |  |  |  |
| 906469 | 1 | Invoice | LED LIGHT \& GROMMENT - ST\# | 10/26/2020 | 18.36 | 05/21 | 204-23-30-5310-314 |  |
| Total 906469: |  |  |  |  | 18.36 |  |  |  |
| 905597 | 1 | Invoice | DEF FOR BACKHOE | 10/28/2020 | 33.98 | 05/21 | 100-22-42-5210-315 |  |
| Total 906597: |  |  |  |  | 33.98 |  |  |  |
| 906720 | 1 | Invoice | RATCHET STRAPS | 10/29/2020 | 58.14 | 05/21 | 100-23-42-5371-318 |  |
| Total 906720: |  |  |  |  | 58.14 |  |  |  |
| Total NAPA AU | TO P | ARTS (67 |  |  | 171.16 |  |  |  |
| O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  |  |  |  |  |
| 0357-476462 | 1 | Invoice | CREDIT RETURNS | 10/06/2020 | 112.18- | 05/21 | 204-23-30-5310-314 |  |
| Total 0357-476 | 462 : |  |  |  | 112.18- |  |  |  |
| 0357-477771 | 1 | Invoice | OIL FILTER FOR VAC UNIT | 10/22/2020 | 7.51 | 05/21 | 601-23-52-5935-314 |  |
| Total 0357-477771 |  |  |  |  | 7.51 |  |  |  |
| 0357-478198 | 1 | Invoice | BRAKE LINE \& UNION - WATER\#18 | 10/27/2020 | 15.01 | 05/21 | 204-23-30-5310-314 |  |
| Total 0357-478198 |  |  |  |  | 15.01 |  |  |  |
| 0357-478212 | 1 | Invose | DEF | 10/27/2020 | 5196 | 05/21 | 602-23-61-5935-315 |  |
| Total 0357-478212: |  |  |  |  | 51.96 |  |  |  |
| 0357-479262 | 1 | Invoice | W\|PER BLADES | 11/09/2020 | 46.16 | 05/21 | 100-21-21-5110-314 |  |
| Total 0357-479262 |  |  |  |  | 46.16 |  |  |  |
| Total O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  | 8.46 |  |  |  |
| OVERHEAD DOOR COMPANY (732) |  |  |  |  |  |  |  |  |
| 53299 | 1 | Invorce | COMMERCIAL SERVICE CALL-EDOOR ON | 10/15/2020 | 317.28 | 05/21 | 204-23-30-5310-226 |  |
| Total 53299 |  |  |  |  | 317.28 |  |  |  |
| Total OVERHEAD DOOR COMPANY (732): |  |  |  |  | 317.28 |  |  |  |
| PAGEL REPAIR (3497) |  |  |  |  |  |  |  |  |
| $32514+$ | 1 | Invoice | 14-KEY COPY | 10/21/2020 | 35.00 | 05/21 | 204-23-30-5310-318 |  |
| Total 32514+ |  |  |  |  | 35.00 |  |  |  |
| 75162 | 1 | Invoice | REPLACE WINDOW © RSVP BLDG | 10/21/2020 | 1,247.50 | 05/21 | 100-22-42-5280-226 |  |



| CITY OF WESSTER CITY |  |  | Invoice Register - Webster City mput Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page: 15 Nov 10, 2020 11.04AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL. Account |  |
| Total 677-1919. |  |  |  |  | 13,048.47 |  |  |  |
| 677-917 | 1 | Invoice | CLEAN UP/DROP OFF EVENT | 11/01/2020 | 3,388, 10 | 05/21 | 100-24-12-5430-236 |  |
| 677-917 | 2 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 26.95 | 05/21 | 100-24-36-5480-236 |  |
| 677-917 | 3 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 1925 | 05/21 | 601-23-36-5480-236 |  |
| 677-917 | 4 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 11/01/2020 | 1540 | 05/21 | 602-23-36-5480-236 |  |
| 677-917 | 5 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 11/01/2020 | 15.40 | 05/21 | 603-23-36-5480-236 |  |
| 677-917 | 6 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 11/01/2020 | 7700 | 05/21 | 100-22-42-5280-236 |  |
| 677-917 | 7 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 44.00 | 05/21 | 204-23-30-5310-236 |  |
| 677-917 | 8 | invoice | TRASH SERVICEIFUEL SURCHARGE | 11/01/2020 | 16.50 | 05/21 | 100-21-22-5140-236 |  |
| 677-917 | 9 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 19/01/2020 | 77.00 | 05/21 | 100-22-42-5233-236 |  |
| 677-917 | 10 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 11/01/2020 | 4400 | 05/21 | 601-23-52-5588-236 |  |
| 677-917 | 11 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 4400 | 05/21 | 603-23-70 5642-236 |  |
| 677-917 | 12 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 44.00 | 05/21 | 100-22-42-52,10-236 |  |
| 677-917 | 13 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 4400 | 05/21 | 602-23-61-5642-236 |  |
| 677-917 | 14 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 11/01/2020 | 44.00 | 05/21 | 205-23-45-5372-236 |  |
| Total 677-917: |  |  |  |  | 3,899.60 |  |  |  |
| Total THE TRAS | SHMA | AN, LLC (9 |  |  | 17,370.07 |  |  |  |
| THOMPSON: DENIS (4362) |  |  |  |  |  |  |  |  |
| 100720 | 1 | Invoice | CORN GELT M.N SPLIT REBATE | 10/07/2020 | 600.00 | 05/21 | 601-23-53-5930-979 |  |
| Total 100720: |  |  |  |  | 600.00 |  |  |  |
| Total THOMPSO | ON. | DENIS (436 |  |  | 600.00 |  |  |  |
| TOLLE AUTOMOTIVE, INC. (3188) |  |  |  |  |  |  |  |  |
| 16705 | 1 | Invoice | RT TIRE REPAIR - ST\#18 | 10/20/2020 | 76.12 | 05/21 | 204-23-30-5310-227 |  |
| Total 16705 |  |  |  |  | 7612 |  |  |  |
| 16750 | 1 | Invoice | 4 NEW SNOW PLUS TIRES (\%materials) ST \#1 | 11/02/2020 | 5,751,80 | 05/21 | 204-23-30-5310-314 |  |
| 16750 | 2 | Invoice | MOUNT/DISMOUNT 4 T/RES + DISPOSAL (3) | 11/02/2020 | 260.00 | 05/21 | 204-23-30-5310-227 |  |
| Total 16750: |  |  |  |  | 6,011.80 |  |  |  |
| Total TOLLE AU | TOMO | OTIVE, INC | (3188) |  | 6,087.92 |  |  |  |
| US BANK OPERATHONS CENTER (4821) |  |  |  |  |  |  |  |  |
| 110920 | 1 | Invoice | PRINCIPAL PYMT - EL BOND SERIES | 11/09/2020 | 51,656.22 | 05/21 | 601-21009 |  |
| 110920 | 2 | Invoice | INTEREST PAYMENT-EL BOND SERIES |  | 38,833 03 | 05/21 | 601-21005 |  |
| Total 110920, |  |  |  |  | 90489.25 |  |  |  |
| Total US BANK OP | OPER | RATIONS | NTER (4821) |  | 90,489.25 |  |  |  |
| US CELLULAR (986) |  |  |  |  |  |  |  |  |
| 0402009249 | 1 | Invoice | CELLULAR SERVICE | 10/20/2020 | 210.11 | 05/21 | 100-21-21-5110-230 |  |
| 0402009249 | 2 | Invoice | CELLULAR SERVICE | 10/20/2020 | 43.58 | 05/21 | 204-23-30-5310-230 |  |
| 0402009249 | 31 | invoice | CELLULAR SERVICE | 10/20/2020 | 32.04 | 05/21 | 601-23-52-5588-230 |  |
| 0402009249 | 41 | Invoice | CELLULAR SERVICE | 10/20/2020 | 32.03 | 05/21 | 601-23-51-5566-230 |  |
| 0402009249 |  | Invoice | CELLULAR SERVICE | 10/20/2020 | 43.59 | 05/21 | 100-21-18-5190-230 |  |
| 0402009249 |  | Invoice | CELLULAR SERVICE | 10/20/2020 | 21.79 | 05/21 | 100-24-30-5380-230 |  |
| 0402009249 |  | Invoice | Cellular service | 10/20/2020 | 2179 | 05/21 | 601-24-30-5380-230 |  |
| 0402009249 |  | Invoice | CELLULAR SERVICE | 10/20/2020 | 21.79 | 05/21 | 602-24-30-5380-230 |  |


| cITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page: 16 Nov 10. 2020 11.04AM |
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| Invaice | Seq | Type | Description | Involce Date | Total Cost | Periad | GL Account |  |
| 0402009249 | 9 | Invoice | CELLULAR SERVICE | 10/20/2020 | 21.79 | 05/21 | 603-24-30-5380-230 |  |
| 0402009249 | 10 | Invoice | CELLULAR SERVICE | 10/20/2020 | 13.07 | 05/21 | 100-24-16-5420-215 |  |
| 0402009249 | 11 | Invoice | CELLULAR SERVICE | 10/20/2020 | 47.95 | 05/21 | 601-24-16-5930-215 |  |
| 0402009249 | 12 | Invaice | CELLULAR SERVICE | 10/20/2020 | 13.07 | 05/21 | 602-24-16-5930-215 |  |
| 0402009249 | 13 | Invoice | cellular service | 10/20/2020 | 13.07 | 05/21 | 603-24-16-5930-245 |  |
| 0402009249 | 14 | Invoice | CELLULAR SERVICE | 10/20/2020 | 305.06 | 05/21 | 100-21-21-5110-230 |  |
| 0402009249 | 15 | Invoice | CELLULAR SERVICE | 10/20/2020 | 8.72 | 05/21 | 100-24-12-5430-230 |  |
| 0402009249 | 16 | Invoice | CELLULAR SERVICE | 10/20/2020 | 23.97 | 05/21 | 601-23-81-5921-230 |  |
| 0402009249 | 17 | Invoice | CELLULAR SERVICE | 10/20/2020 | 5.45 | 05/21 | 602-23-81-5921-230 |  |
| 0402009249 | 18 | Invoice | CELLULAR SERVICE | 10/20/2020 | 5.44 | 05/21 | 603-23-81-5921-230 |  |
| 0402009249 | 19 | Invoice | CELLULAR SERVICE | 10/20/2020 | 43.58 | 05/21 | 100-21-18-5190-230 |  |
| 0402009249 | 20 | Invoice | CELLULAR SERVICE | 10/20/2020 | 21.79 | 05/21 | 602-23-80-5902-299 |  |
| 0402009249 | 24 | Invoice | CELLULAR SERVICE | 10/20/2020 | 21.79 | 05/21 | 601-23-80-5905-299 |  |
| 0402009249 | 22 | Invoice | CELLULAR SERVICE | 10/20/2020 | 43.58 | 05/21 | 100-21-22-5140-230 |  |
| 0402009249 | 23 | Invoice | CELLULAR SERVICE | 10/20/2020 | 174.32 | 05/21 | 601-23-52-5930-215 |  |
| Total 0402009 |  |  |  |  | 1,989.37 |  |  |  |
| Total US CELL | ULAR | (986): |  |  | 1,189.37 |  |  |  |
| USA BLUEBOOK (3289) |  |  |  |  |  |  |  |  |
| 386552 | 1 | Invoice | GLASSWARE FOR LAB | 10/12/2020 | 529.37 | 05/21 | 602-23-61-5642-319 |  |
| Total 386552 |  |  |  |  | 529.37 |  |  |  |
| Total USA BLU | E8OO | K (3281) |  |  | 529.37 |  |  |  |
| VALUTECH PEST CONTROL (6822) |  |  |  |  |  |  |  |  |
| 010505736 | 1 | Invoice | PEST CONTROLFULLER HALL | 10/22/2020 | 3200 | 05/21 | 100-22-42-5233-299 |  |
| Total 0105057 |  |  |  |  | 3200 |  |  |  |
| 010505748 | 1 | Invoice | PEST CONTROLSENIOR CENTER | 10/22/2020 | 35.00 | 05/21 | 100-22-42-5280-299 |  |
| Total 0105057 |  |  |  |  | 35.00 |  |  |  |
| 010553950 | 1 | Invorce | DOWNTOWN AREACO-OP/SSMID | 10/26/2020 | 65.00 | 05/21 | 260-23-36-5393-299 |  |
| Total 01055395 |  |  |  |  | 65.00 |  |  |  |
| Total VALUTEC | H PE | ST CONTR | L (6822) |  | 132.00 |  |  |  |
| VAN WERT COMPANY (7176) |  |  |  |  |  |  |  |  |
| 228019 |  | Invoice | 100W ITRON ERET REMOTES \& CABLES | 10/26/2020 | 4.431 .23 | 05/21 | 602-23-62-5935-870 |  |
| Total 228019 |  |  |  |  | 4,431.23 |  |  |  |
| Total VAN WER | T CO | MPANY ${ }^{\text {(7 }}$ |  |  | 4,431.23 |  |  |  |
| VANDER HAAG'S INC. (2746) |  |  |  |  |  |  |  |  |
| 2-251057 | 1 | Invoice | SUSPENSION SPRING HANGER ST\#21 | 10/06/2020 | 87.28 | 05/21 | 204-23-30-5310-314 |  |
| Total 2-251057 |  |  |  |  | 8728 |  |  |  |
| 2-251481 | 1 | Invoice | ST\#21 | 10/09/2020 | 56.98 | 05/21 | 204-23-30-5310-314 |  |
| Total 2-251481 |  |  |  |  | 56.98 |  |  |  |


| CITY OF WEBSTER GITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020 - 11/16/2020 |  |  |  |  | Page: 17 <br> Nov 10, 202011 04AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 2-251483 | 2 | Invoice | CREDIT | 10/14/2020 | 75.00- | 05/21 | 204-23-30-5310-314 |  |
| Total 2-251483: |  |  |  |  | 75.00- |  |  |  |
| Total VANOER | HAA | G'S INC. | 46): |  | 69.26 |  |  |  |
| VERMEER SALES \& SERVICE INC. (6073) |  |  |  |  |  |  |  |  |
| 00200981 | 1 | Invaice | FUEL FILTER - VAC UNIT | 10/22/2020 | 11844 | 05/21 | 60\%-23-52-5935-314 |  |
| Total 00200981: |  |  |  |  | 118.44 |  |  |  |
| 00501680 | 1 | Invoice | AIR F LTER - VAC UNIT | 10/28/2020 | 9824 | 05/21 | 601-23-52-5935-314 |  |
| Total 00501680: |  |  |  |  | 98.24 |  |  |  |
| 00600639 | 1 | Invoice | 5" GLASS S GHT - VAC UNIT | 10/19/2020 | 41.32 | 05/21 | 601-23-52-5935-314 |  |
| Total 00600639: |  |  |  |  | 41.32 |  |  |  |
| 00600644 | 1 | Invoice | GASKETS - VAC UNTT | 10/21/2020 | 4122 | 05/21 | 601-23-52-5935-314 |  |
| Total 00600644: |  |  |  |  | 41.22 |  |  |  |
| Total VERMEER | R SAL | LES \& SER | ICE INC. (6073): |  | 299.22 |  |  |  |
| WEbSTER CITY TRUE VALUE (2155) |  |  |  |  |  |  |  |  |
| 147789 | 1 | Invoice | UPS SHIPPING FEE | 10/20/2020 | 19.15 | 05/21 | 603-23-70-5921-221 |  |
| Total 147789 |  |  |  |  | 1915 |  |  |  |
| 147832 | 1 | Invoice | BLK 5alb | 10/21/2020 | 9.29 | 05/21 | 603-23-70-5642-318 |  |
| Total 147832 |  |  |  |  | 9.29 |  |  |  |
| 147849 | 1 | Invoice | ANTIFREEZE - WINTERIZE PARKS | 10/22/2020 | 39.90 | 05/21 | 100-22-42-5210-318 |  |
| Total 147849: |  |  |  |  | 39.90 |  |  |  |
| 147913 | 1 | Invoice | GFIOUTLET | 10/24/2020 | 25.98 | 05/21 | 602-23-61-5642-318 |  |
| Total 147913: |  |  |  |  | 25.99 |  |  |  |
| 147943 | 1 | Invoice | UPS SHIPPING FEE | 10/26/2020 | 18.63 | 05/21 | 603-23-70-5921-221 |  |
| Total 147943: |  |  |  |  | 18.63 |  |  |  |
| 148031 | 1 | Invaice | CLEANING SUPPLIES | 10/28/2020 | 11.28 | 05/21 | 100-21-22-5140-318 |  |
| Total 148031 |  |  |  |  | 11.28 |  |  |  |
| 148060 | 1 | Invoice | FILTERS | 10/29/2020 | 50.94 | 05/21 | 603-23-70-5642-318 |  |
| Total 148060: |  |  |  |  | 50,94 |  |  |  |
| 148071 | 1 | Invoice | POOL REPAIR SUPPLIES | 10/30/2020 | 33.56 | 05/21 | 100-22-42-5233-318 |  |
| Total 148071: |  |  |  |  | 33.56 |  |  |  |


| CITY OF WEBSTER GITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page: 18 <br> Nov 10, 2020 11:04AM |
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| Invoice | Seq | Tуpe | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total WEBSTE | R | Y TRUE V | JE (2155): |  | 208.74 |  |  |  |
| WILLIAMS * COMPANY P.C. (3390) |  |  |  |  |  |  |  |  |
| 148808 | 1 | Invoice | ACCOUNTING SVCS | 10/31/2020 | 270.00 | 05/21 | 100-24-14-5435-212 |  |
| 148808 | 2 | Invoice | ACCOUNTING SVCS | 10/31/2020 | 1,950.00 | 05/21 | 601-23-80-5923-212 |  |
| 148808 | 3 | Invoice | ACCOUNTING SVCS | 10/31/2020 | 600.00 | 05/21 | 602-23-80-5923-212 |  |
| 148808 | 4 | Invoice | ACCOUNTING SVCS | 10/31/2020 | 180.00 | 05/21 | 603-23-80-5923-212 |  |
| 148808 | 5 | Invoice | FY20 AUDIT | 10/31/2020 | 1,665.00 | $05 / 21$ | 100-24-14-5435-212 |  |
| 148808 | 6 | Invoice | FY20 AUDIT | 10/31/2020 | 12,025,00 | 05/21 | 601-23-80-5923-212 |  |
| 148808 | 7 | Invoice | FY20 AUDIT | 10/31/2020 | 3,700.00 | 05/21 | 602-23-80-5923-212 |  |
| 148808 | 8 | Invoice | FY20 AUDIT | 10/31/2020 | 1.110.00 | 05/21 | 603-23-80-5923-212 |  |
| Total 148808: |  |  |  |  | 21,500.00 |  |  |  |
| Total WILLIAM | S \& C | OMPANY | C. (3390): |  | 21,500.00 |  |  |  |
| WOOLSTOCK MUTUAL TELEPHONE ASN (1054) |  |  |  |  |  |  |  |  |
| 1295 | 1 | Invoice | NEW ST SHOP = WALLL MOUNT FIBER CASE | 10/22/2020 | 84000 | 05/21 | 204-23-30-5310-880 |  |
| Total 1295 |  |  |  |  | 840.00 |  |  |  |
| 1296 | 1 | Invoice | CALLED OUT TO TEST FIBER HIT BY bushm | 10/27/2020 | 90.00 | 05/21 | 601-23-52-5588-299 |  |
| Total 1296: |  |  |  |  | 90.00 |  |  |  |
| $839108611 / 0$ | 1 | Invoice | INTERNET SERVCE | 11/01/2020 | 3.03 | 05/21 | 100-24-14-5435-230 |  |
| 8391086 11/0 | 2 | Invoice | INTERNET SERVGE | 11/01/2020 | 21.90 | 05/21 | 601-23-80-5903-230 |  |
| 8391086 11/0 | 3 | Invoice | INTERNET SERVCE | 11/01/2020 | 6.74 | 05/21 | 602-23-80-5921-230 |  |
| $839108611 / 0$ | 4 | Invoice | INTERNET SERVCE | 11/01/2020 | 2.02 | 05/21 | 603-23-80-5921-230 |  |
| 8391086 11/0 | 5 | Invoice | INTERNET SERVCE | 11/01/2020 | 3.61 | 05/21 | 100-24-12-5430-230 |  |
| $839108611 / 0$ | 6 | Invoice | INTERNET SERVCE | 11/01/2020 | 1203 | 05/21 | 601-23-81-5921-230 |  |
| $839108611 / 0$ | 7 | Invoice | INTERNET SERVCE | 11/01/2020 | 7.22 | 05/21 | 602-23-81-5921-230 |  |
| 8391086 11/0 | 8 | Invoice | INTERNET SERVCE | 1 1/01/2020 | 1.20 | 05/21 | 603-23-81-5921-230 |  |
| $839108611 / 0$ | 9 | Invoice | INTERNET SERVCE | 11/01/2020 | 6.02 | 05/24 | 100-24-30-5380-230 |  |
| $839108611 / 0$ | 10 | Invoice | INTERNET SERVCE | 11/01/2020 | 6.02 | 05/21 | 601-24-30-5380-230 |  |
| 8391086 11/0 | 11 | Invoice | INTERNET SERVCE | 11/01/2020 | 6.02 | 05/21 | 602-24-30-5380-230 |  |
| 8391086 11/0 | 12 | Invoice | INTERNET SERVCE | 11/01/2020 | 6.01 | 05/21 | 603-24-30-5380-230 |  |
| $839108611 / 0$ | 13 | Invoice | INTERNET SERVCE | 11/01/2020 | 14.44 | 05/21 | 100-21-22-5140-230 |  |
| $839108611 / 0$ | 14 | Invoice | INTERNET SERVCE | 11/01/2020 | 38.50 | 05/21 | 100-21-21-5110-230 |  |
| $839108611 / 0$ | 15 | Invoice | INTERNET SERVCE | 11/01/2020 | 7.22 | 05/21 | 601-23-52-5588-230 |  |
| $839108611 / 0$ | 16 | Invoice | INTERNET SERVCE | 11/01/2020 | 7.22 | 05/21 | 601-23-51-5566-230 |  |
| $839108611 / 0$ | 17 | Invoice | INTERNET SERVCE | 11/01/2020 | 14.44 | 05/21 | 602-23-61-5642-230 |  |
| 83910861110 | 18 | Invoice | INTERNET SERVCE | 11/01/2020 | 4.81 | 05/21 | 100-23-43-5361-230 |  |
| 8391086 11/0 | 19 | Invoice | INTERNET SERVCE | 11/01/2020 | 19.25 | 05/21 | 100-22-42-5233-230 |  |
| 8391086 11/0 | 20 | Invoice | INTERNET SERVCE | 11/01/2020 | 118.62 | 05/21 | 601-24-16-5921-230 |  |
| $839108611 / 0$ | 21 | Invoice | INTERNET SERVCE | 11/01/2020 | 20.94 | 05/21 | 602-24-16-5921-230 |  |
| $839108611 / 0$ | 22 | Invoice | INTERNET SERVCE | 11/01/2020 | 20.84 | 05/21 | 603-24-16-5921-230 |  |
| Total 8391086 11/01/20: |  |  |  |  | 348.00 |  |  |  |
| 8393034 11/0 | 1 | Invoice | INTERNET SERVICE/RSVP | 11/01/2020 | 29.95 | 05/21 | 100-22-42-5280-230 |  |
| Total 8393034 11/01/20: |  |  |  |  | 29.95 |  |  |  |
| 8396192 11/0 | 1 | Invoice | INTERNET SERVICEIDEPOT | 11/01/2020 | 29.95 | 05/21 | 100-22-42-5221-230 |  |
| Total 8396192 11/01/20: |  |  |  |  | 29.95 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/3/2020-11/16/2020 |  |  |  |  | Page: 19 <br> Nov 10,2020 11:04AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 8397981 11/0 | 1 | Invoice | INTERNET SERVICE/FULLER HALL | 11/01/2020 | 29.95 | 05/21 | 100-22-42-5233-210 |  |
| Total 8397981 | 11/01 |  |  |  | 2995 |  |  |  |
| Total WOOLST | тосk | MUTUAL | EPHONE ASN (1054): |  | 1,36785 |  |  |  |
| Total 11/16/202 |  |  |  |  | 903,147.80 |  |  |  |
| Grand Totals: |  |  |  |  | 1,513,662.41 |  |  |  |

Report GL Period Summary

| GL Period |  | Amount |
| ---: | :--- | :--- |
| Grand Totals: |  | $1,513,662.41$ <br>  |
|  |  |  |


| Vendor number hash: | 503815 |  |
| :---: | :---: | :---: |
| Vendor number hash - split | 712663 |  |
| Total number of invoices | 161 |  |
| Total number of transactions: | 293 |  |
| Terms Description | Invoice Amount | Net Invoice Amount |
| Open Terms | 1,513,662 41 | 1,513,662.41 |
| Grand Totals: | 1,513,662.41 | 1,513,662.41 |

FUND LIST TOTALS FOR BILLS NOVEMBER 16, 2020

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $69,763.30$ |
| 204 | Road Use Tax Fund | $12,071.26$ |
| 205 | Airport Fund | 44.00 |
| 260 | SSMID | $2,048.07$ |
| 285 | TIF - First State Bank | $6,500.00$ |
| 295 | TIF Gary \& Brenda Fox | $6,500.00$ |
| 536 | 2020 Second Street Reconstruction Project | $278,858.24$ |
| 537 | East Twin Improvements | $107,002.00$ |
| 601 | Electric Utility | $862,914.88$ |
| 602 | Water Utility | $28,907.25$ |
| 603 | Sewer Utility | $22,985.98$ |
| 902 | Medical/Flex | $116,067.43$ |
|  | Grand Total | $1,513,662.41$ |

- Building Families Approved Child Care Center staff retention bonus program

| 8 | 8 | $\xrightarrow{8}$ |
| :---: | :---: | :---: |
| $\bullet$ | m | 8 |

Projection of $\$ 150$ sign on
bonuses SFY 21
Projection of $\$ 200$ sign on
bonuses SFY 21

Projection of $\$ 150$ sign on
bonuses SFY 21
Projection of $\$ 200$ sign on
bonuses SFY 21

$$
\begin{aligned}
& \text { Total Cost for Sign on } \\
& \text { Bonuses in FY2021 } \\
& \text { Total Cost for Sign on } \\
& \text { Bonuses in FY2022 }
\end{aligned}
$$



| $\$ 65,777.30$ |
| :--- |
| $\$(20,000.00)$ |
| $\$(25,000.00)$ |
| $\$ 20,777.30$ |

County?
City?
Shortage

## Building Families Draft Bonus Plan

- Sign on Bonus
- Child Care Centers may pay a $\$ 150$ bonus to a childcare worker averaging between 2029 hours of work at the end of the first four weeks if they have no unexcused absences.
- Child Care Centers may pay a $\$ 200$ bonus to a childcare worker averaging 30 or more hours of work at the end of the first four weeks if they have no unexcused absences.
- Retention Bonus
- Centers may pay quarterly retention bonuses to childcare workers that average a minimum of 29 hours a week or more during that quarter
- Bonuses are capped at $\$ 500$ a quarter.
- Bonuses may be reduced by half if there are 2-4 unscheduled absences during the quarter
- No bonus shall be paid to a worker with more than 4 unscheduled absences.
- Covid-19 related absences shall not be considered an unscheduled absence.
- Staff earning more than $\$ 15.00$ an hour are not eligible to receive the bonus.
- Staff will maintain eligibility if absent because of approved medical leave including maternity leave.
- Staff will lose eligibility if they take unpaid leave. If an individual returns to employment at the same center then they will be treated as a new hire and be eligible after their first full quarter of work.
- Bonuses shall be distributed equitably without sign of favoritism.
- The award amount to each center will vary based on the following factors:
- Contributions to the bonus program of employers and local governments in their community.
- The number of children being served by the center on October $1^{\text {tr }}$ of 2020.
- The number of children receiving childcare assistance that attend the facility.


## - Child Care Center Requirements

- Provide CCR\&R quarterly with accurate staffing reports in October, January, April and June.
- Each quarter submit a list of eligible staff employed beginning and end of bonus period.
- CCR\&R will define the payment methodology by our December board meeting.
- After bonus payments are issued to staff, Center must provide CCR\&R documentation of all bonus payments: pay statements or copies of checks issued.
- July 1, 2020 staffing list and June 30, 2020 staffing list to document turnover in year previous to pilot.
- Provide reason for staff leaving: termination, different field with higher pay, another center with benefits, etc.

ORDINANCE NO.

## AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY AMENDING CHAPTER 39 PERTAINING TO SMALL WIRELESS FACILITY ANTENNA/TOWER RIGHT-OF-WAY SITING

## BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, AS FOLLOWS TO WIT:

SECTION 1. REPEAL AND REPLACE CHAPTER 39. The Code of Ordinances of the City of Webster City, Iowa, 2019 is amended by repealing and replacing Chapter 39, Small Wireless Facility Antenna/Tower Right-of-Way Siting, as follows:

## CHAPTER 39

## SMALL WIRELESS FACILITY ANTENNA/TOWER RIGHT-OF-WAY SITING

39.01 Purpose
39.03 Application for Permit
39.05 Standards and Regulations
39.07 Construction Requirements
39.09 Attachment Limitations
39.11 Abandonment and Removal
39.13 New Technologies
39.02 Definitions
39.04 Permit Fee
39.06 City-Owned Infrastructure
39.08 Height Limitations
39.10 Permission to Use Utility Pole or Wireless Antemna Structure.
39.12 Noise and Emission Standards
39.01 PURPOSE. The purpose of this chapter is to protect public health, property, welfare and safety by establishing reasonable minimum requirements for the construction and design of small wireless facility antenna/towers located on and within the public right-of-way.
39.02 DEFINITIONS. For use in this chapter the following terms are defined:

1. Antenna means communications equipment that transmits and/or receives electromagnetic radio frequency signals used in the provision of Wireless Services. This definition does not apply to broadcast antennas, antennas designed for amateur radio use, or satellite dishes for residential or household purposes.
2. Applicant means any person or entity submitting an application to install Small Wireless Facilities or structures to support the facilities within a public right-of-way.
3. City-Owned Infrastructure means infrastructure in public right-of-way within the boundaries of the City, including, but not limited to, streetlights, traffic signals, towers, structures, or buildings owned, operated or maintained by the City. The use of traffic signal poles is strongly discouraged and use of mast arms by any utility is strictly forbidden.
4. Collocate or Collocation means the mounting or installation of additional transmission equipment on a support structure already in use for the purpose of transmitting or receiving radio frequency signals for communications purposes.
5. Micro Wireless Facility means a Small Wireless Facility with dimensions no larger than twenty-four inches in length, fifteen inches in width, and twelve inches in height and that has an exterior antenna, if any, that is no more than eleven inches in length.
6. Monopole means a structure composed of a single spire, pole or tower designed and used to support antennas or related equipment and that is not a utility pole, a wireless support structure, or a City-owned infrastructure.
7. Public Right-of-Way or ROW means the area on, below, or above property that has been designated for use as or is used for a public roadway, highway, street, sidewalk, alley or similar purpose, and for purposes of this Chapter shall include Public Utility Easements, but only to the extent the City has the authority to permit use of the area for this purpose. The term does not include a federal interstate highway or other areas that are not within the legal jurisdiction, ownership or control of the City.
8. Siting means the mounting, installation, maintenance, modification, operation, or replacement of a small wireless facility on or adjacent to any of the following:
(1) An existing tower, utility pole, wireless support structure, or other existing structure.
(2) A new utility pole of a similar height and appearance as an existing utility pole and which is located within a five-hundred-foot radius of the existing utility pole.
(3) A replacement utility pole of a similar height and appearance as an existing utility pole and which is located within a five-hundred-foot radius of the existing utility pole.
9. Small Wireless Facility means either of the following:
A. Micro wireless facilities; or
B. A wireless facility where: (i) each antenna is no more than six (6) cubic feet in volume; and (ii) All other equipment associated with the small wireless facility is cumulatively no more than twenty-eight (28) cubic feet in volume. Volume shall be measured by the external displacement of the primary equipment enclosure, not the internal volume of such enclosure. An associated electric meter, concealment, telecommunications demarcation box, ground-based enclosures, battery backup power systems, grounding equipment, power transfer switch, cutoff switch, cable, conduit, and any equipment that is concealed from public view within or behind an existing structure or concealment may be located outside of the primary equipment enclosure and shall not be included in the calculation of the equipment volume. A small wireless facility does not include the structure that supports or houses equipment described in this definition.
10. Structure Height means the vertical distance measured from the base of the antenna support structure at grade to the highest point of the structure. If the support structure is on a sloped
grade, then the average between the highest and lowest grades of the cell site shall be used in calculating the height.
11. Tower means a structure built for the sole or primary purpose of supporting an antenna and the associated facilities authorized or licensed by the federal communications commission. Tower includes structures constructed for wireless communications services, including but not limited to private, broadcast, and public safety services and unlicensed wireless services and fixed wireless services, such as microwave backhaul, and the associated site.
12. Utility Pole means a pole or similar structure owned or utilized in whole or in part by a public utility, municipality, wireless service provider, or electric utility that is designed specifically for and used to carry lines, cable, transmission equipment, or wires for telephone, wireless service, cable television, or electricity service, or for lighting, the vertical portion of support structures for traffic control signals or devices, signage, information kiosks, or other similar functions.
13. Variance or Variation means a grant of relief by the Public Works Director or his/her designee.
14. Wireless facility(ies) means equipment at a fixed location that enables the transmission of wireless communications or information of any kind between user equipment and a communications network, except that wireless facility does not include coaxial or fiber optic cable that is not immediately adjacent to, or directly associated with, a particular antenna.

### 39.03 Application for Permit.

An applicant must submit an application for a permit to install a Small Wireless Facility in, over or under Webster City right-of-way.

### 39.04 Permit Fee.

1. Before any Small Wireless Facility permit is issued, the applicant may be required to pay a permit fee in accordance with a fee schedule established from time to time and approved by the Public Works Department. The City reserves the right to do a rate study at a future date to establish the Permit Fee for a permit for the siting of a small wireless facility.
2. An applicant shall not be required to provide more information or pay a higher application fee, consulting fee, or other fee associated with the processing or issuance of a permit than the amount charged to a telecommunication service provider that is not a wireless service provider. The total amount of fees for processing or issuing a permit, including any fees charged by third parties, shall not exceed five hundred dollars for an application addressing no more than five small wireless facilities, and an additional fifty dollars for each small wireless facility addressed in an application in excess of five small wireless facilities. An applicant shall not be required to pay any additional fees or perform any services relating to acceptance, processing, or issuance of a permit, nor provide any services unrelated to the siting of the Small Wireless Facility or of a new, replacement, or modified utility pole on which a Small Wireless Facility is sited. For purposes of this subparagraph, engineering and structural review are deemed to be related to the permitting of a Small Wireless Facility. The total amount of fees shall be adjusted every five years
to reflect any increases or decreases in the consumer price index, rounded to the nearest five dollars. Any such fee shall be inclusive of the fee referenced in Section 174.04.1, above.

### 39.05 Standards and Regulations:

Small Wireless Facilities will be permitted to be placed in right-of- way within the jurisdiction of the City as attachments to existing utility poles, wireless support structures, or City-owned infrastructure subject to the following regulations:

1. Aesthetics. A Small Wireless Facility shall reasonably match the aesthetics of an existing utility pole or wireless support structure that incorporates decorative elements. Furthermore, a Small Wireless Facility will allow retroactive aesthetic or placement requirements.
2. Number Limitation and Co-Location. The Public Works Director or his/her designee may regulate the number of small wireless facilities allowed on each City-owned utility pole or unit of City-owned infrastructure. This Chapter does not preclude or prohibit co-location of small wireless facilities on towers or monopoles that meet the requirements as set forth elsewhere in this section or as required by federal law.
3. Separation and Clearance Requirements for Existing Decorative Poles. Small Wireless Facilities may be attached to a utility pole, wireless support structure, monopole, or City-owned infrastructure including decorative poles only where such pole, structure or infrastructure is located evenly behind the curb. This supports The FCC Order that creates a One-Touch-Make- Ready ("OTMR") regiment for pole attachments.
4. Separation and Clearance for New Small Wireless Facilities. For new Small Wireless Facilities between existing decorative street lights, they shall be placed no closer than a distance equal to fifteen (15) feet to any residential or commercial building and no closer than three hundred (300) feet from any other Small Wireless Facility, unless such distancing is not technically feasible while maintaining capacity and/or coverage.

### 39.06 City-Owned Infrastructure.

The City's preference is that Small Wireless Facilities be installed on non-City-owned infrastructure whenever possible. If the facility is attached to City-owned infrastructure then the Small Wireless Facilities can only be mounted to City-owned infrastructure including, but not limited to, streetlights or towers, if authorized by a ROW Permit or other agreement between the owner and the City; provided, however, that pursuant to Section 8C.7A.3(b) of the Act, no agreement is required for the attachment of Small Wireless Facilities to City utility poles located in the ROW.
39.07 Construction Requirements. All Small Wireless Facility installations shall comply with the following:

1. All needed traffic control shall comply with the most recent version of the Manual on Uniform Traffic Control Devices.
2. Any needed lane closures on arterial roadways shall not start before 9:00 A.M. and end no later than 3:00 P.M.
3. When collocating on a utility pole or wireless support structure that incorporates decorative elements, the Small Wireless Facility shall reasonably match the aesthetics of the decorative utility pole or decorative wireless support structure. To the extent technically feasible, new utility poles installed within the ROW of a City block that contains decorative City poles shall reasonably match the aesthetics of the decorative City poles.
4. Any water or drilling mud that is spilled on the street or sidewalk shall not create an icing hazard.
5. All disturbed or damaged right-of-way shall be hydro-seeded, seeded with erosion mat or replaced with sod as soon as completed.
A. If seeding or hydro-seeding, prepare the area by hand raking to a depth of 3-4 inches and proper grade. When hydro-seeding, scarify the seedbed to facilitate lodging and germination of the seed.
B. If sodding, sod shall be rolled immediately after laying to create firm contact with the ground.
6. Areas shall be maintained by the permittee until satisfactory growth is established. Permittee shall water all seeded or sodded areas once per day for the first fifteen (15) days and as needed until established growth and signed off by the city. Any day that there is $1 / 4^{\prime \prime}$ or more rainfall in that twenty-four (24) hour period, watering does not need to take place.
7. It will be the responsibility of the Permittee to work with property owners to identify location of any existing lawn irrigation system within the public right-of-way that have been permitted or otherwise approved by the City. Any damage to these systems is the responsibility of the Permittee to repair.
8. Only equipment necessary to for the installation of Small Wireless Facilities can sit on the right-of-way. Large trucks must stay on a hard surface at all times. No equipment can be left on the right-of-way overnight.
9. Work cannot take place during City snow/ice operations or during such times or in such locations as would interfere with the City's own activities or projects, including, but not limited to, infrastructure and/or street construction/reconstruction work.
10. The City reserves the right to deny any future projects with the Permittee if the Permittee has failed to follow the aforementioned Construction Requirements on a previous permit.
11. In installing and maintaining Small Wireless Facilities and in entering and using the streets, highways, avenues, alleys and public places in the City, and in laying and installing its poles, wireless support structures, wires, conduit, and related appurtenances and equipment, a Permittee shall not in any manner interfere with or injure any improvements
which the City now has, or may hereafter have, upon its streets, alleys, highways or public places. In the event a Small Wireless Facility interferes with an existing or future public project, then that Small Wireless Facility shall be relocated at the reasonable expense of the Permittee.

### 39.08 Height Limitations.

A new, replacement, or modified utility pole or wireless support structure installed in a public right-of-way for the purpose of siting a wireless facility shall not exceed the greater of: ten feet in height of the tallest utility pole existing on or before July 1,2017 , located within five hundred feet of the new, replacement, or modified utility pole in the same public right of way; or forty feet in height above ground level, unless the Public Works Department finds, based on clear and convincing evidence provided by the applicant, that the proposed height is necessary to close a significant coverage or capacity gap in the Applicant's services or to otherwise provide adequate services to customers, and the proposed new, replacement, or modified utility pole or wireless support structure is the least intrusive means to do so.

### 39.09. Attachment Limitations.

No small wireless telecommunication antenna or facility within the right-of-way will be attached to a utility pole, wireless support structure, tower, or City-owned infrastructure unless all of the following conditions are satisfied:

1. Small Wireless Facility Equipment: The operator of a Small Wireless Facility must, whenever technically feasible, locate the base of the equipment or appurtenances at a height of no lower than twelve (12) feet above grade.
2. Small Wireless Facility Equipment Mounted at Grade: The City requires wires and cables to be installed underground; provided, however, that this requirement does not apply to wires, fiber or cables running from the Small Wireless Facility to the ground, or to equipment installed on the pole or wireless support structure, or in a cabinet. Pedestals at grade are allowed. In the event that the operator of a Small Wireless Facility proposes to install a facility where equipment or appurtenances are to be installed at grade, screening must be installed to minimize the visibility of the facility. Screening must be installed at least three (3) feet from the equipment installed at-grade and eight (8) feet from a roadway.
3. Color: A Small Wireless Facility attached to a utility pole or wireless support structure that incorporates decorative elements, including all related equipment and appurtenances, should use a color that reasonably blends with said utility pole or wireless support structure. Any wiring must be covered with an appropriate cover, if required to reasonably match the aesthetics of the utility pole or wireless support structure incorporating decorative elements.
4. Wiring and Cabling: Wires and cables connecting the antenna to the remainder of the facility must be installed in accordance with the electrical code currently in effect. No wiring and cabling serving the facility will be allowed to materially interfere with any wiring or cabling previously installed by a cable television or video service operator, electric utility or telephone utility.
5. Grounding: The Small Wireless Facility must be grounded in accordance with the requirements of the electrical code currently in effect in the City.
6. Guy Wires: No guy or other support wires will be used in connection with a Small Wireless Facility unless the facility is to be attached to an existing utility pole, wireless support structure, tower or City-owned infrastructure that incorporated guy wires prior to the date that an applicant has applied for a permit.
7. Pole Extensions: No pole extensions to utility poles, wireless support structures, towers and City-owned infrastructure that would cause such pole or structure to exceed the height limitations of applicable law are allowed.
8. Structural Integrity: The Small Wireless Facility, including the antenna, and all related equipment shall comply with the Iowa electrical safety code, the national electrical safety code, applicable fire safety codes, or any building code or similar code of general applicability for the protection of the public health, safety, or welfare that was adopted by the City prior to the filing of the application. For any facility attached to City-owned infrastructure or, in the discretion of the City, for a utility pole or wireless support structure owned by a third party, the applicant must provide the City with a structural evaluation indicating that the pole or structure is structurally sound for the siting of the small wireless facility; provided, however, that such structural evaluation is not required in situations where the pole or structure is being replaced. The evaluation must be prepared by a licensed engineer.
9. Signage: Other than signs required by federal law or regulations or identification and location markings, installation of signs on a Small Wireless Facility is prohibited.

### 39.10 Permission to Use Utility Pole or Wireless Antenna Structure.

The operator of a small wireless facility must submit to the City written copies of the approval from the owner of a third-party utility pole or wireless support structure to mount the small wireless facility on that specific pole or structure, prior to issuance of the City permit.

### 39.11 Abandonment and Removal.

Any small wireless facility located within the corporate limits of the City that is not operated for a continuous period of twelve (12) months, shall be considered abandoned and the owner of the facility must remove same within ninety (90) days of receipt of written notice from the City notifying the owner of such abandonment. Such notice shall be sent by certified or registered mail, return-receipt-requested, by the City to such owner at the last known address of such owner. In the case of small wireless facilities attached to City owned infrastructure, if such facility is not removed within ninety ( 90 ) days of such notice, the City may remove or cause the removal of such facility through the terms of the applicable license agreement or through whatever actions are provided by law for removal and cost recovery.

### 39.12 Noise and Emission Standards.

1. Noise. No equipment shall be operated at towers and telecommunications facilities so as to produce noise in excess of applicable noise standards except during emergencies or periodic routine maintenance which requires the use of a back-up generator, where the noise standards may be exceeded temporarily.
2. Emissions. The Federal Telecommunications Act of 1996 gives the FCC sole jurisdiction to regulate radio frequency emissions.

### 39.13 New Technologies.

Should, within the term of any permit, developments within the field for which the grant was made to the holder of the permit, present the opportunity to the holder of the permit to be more effective, efficient and economical through the use of a substance or material other than those for which the permit was originally made, the holder of the permit may petition the Public Works Department which, with such requirements or limitations as it deems necessary to protect public health, safety and welfare, may allow the use of such substances under the terms and conditions of the permit.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ 2020.

John Hawkins, Mayor

ATTEST:

[^2]WEBSTER
CITY
Opportunity Awoits

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council<br>FROM: Community Vitality Director<br>DATE: November 16th, 2020<br>RE: $\quad$ Ordinance Amending Hotel/Motel Tax

SUMMARY: The Hotel/Motel Committee met to make recommendations to Council for annual allocation of hotel/motel funds to the Webster City Chamber of Commerce.

PREVIOUS COUNCIL ACTION: The Council discussed their position on an annual allocation of hotel/motel tax funds to the Webster City Chamber of Commerce at a Council Meeting on September $21^{\text {st }}, 2020$.

BACKGROUND/DISCUSSION: Each year the Webster City Chamber of Commerce has to apply for a hotel/motel tax grant, competing with other entities for available funding. It has become apparent that the allocation of funds to the Chamber has been deemed a necessity, and the most appropriate use of funds per state code by the Committee and Council. Given such, the Chamber has requested that they receive an annual appropriation of funds comparable to the average funding grant over the past few years. Not having to apply for the grant will save time and effort from the Chamber Director, and provide a sense of budget security for planning purposes.

FINANCIAL IMPLICATIONS: $\$ 27,000.00$ annually from the Hotel/Motel tax fund. For January 2021, this will be comprised of $\$ 19,105.35$ carryover from the previous grant year plus $\$ 7,894.65$ for a total of $\$ 27,000.00$.

RECOMMENDATION: Council pass an amendment to the Hotel/Motel Tax Ordinance to allow for an annual allocation to the Webster City Chamber of Commerce in the amount of $\$ 27,000.00$ to be distributed each year in January.

The Chamber of Commerce will be required to present a report to the Committee and Council annually for their use of funds during the year prior and plans for use in the coming year.

ALTERNATIVES: No change to the Ordinance
CITY MANAGER COMMENTS: I concur with the recommendation of the Community Vitality Director.
$\qquad$

## AN ORDINANCE REPEALING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY AMENDING CHAPTER 20, ARTICLE III, PERTAINING TO HOTEL/MOTEL TAX.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:
SECTION 1. SECTION MODIFIED. Chapter 20, Article III of the Code of Ordinances of the City of Webster City, Iowa, 2019, pertaining to Hotel/Motel Tax is hereby repealed in part and the following adopted in lieu thereof:

## Sec. 20-66. - Disbursement of funds.

As part of the promotion and development of recreational, entertainment and cultural attractions, events and facilities in the city, the first twenty-seven thousand dollars $(\$ 27,000.00)$ of each year's revenue collected by the city shall be designated for the Webster City Area Chamber of Commerce. As part of receiving said funds, the Webster City Area Chamber of Commerce shall provide the city council with an annual report on the use of said funds prior to the distribution of the next years funds.

The city council shall have the final authority on the disbursement of remaining funds from the recommendations of a board appointed by the city council.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ 2020

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

W EBSTER

## MEMORANDUM

TO: $\begin{aligned} & \text { D. Jeffrey Sheridan, City Manager } \\ & \text { Mayor and Council }\end{aligned}$
FROM: Lindsay Henderson, Community Vitality Director
DATE: November 16th 2020
RE: $\quad$ Change Oder No. 2-2020 $7132^{\text {nd }}$ St Façade, Webster City

SUMMARY: A change order is requested from Westbrooke Construction for the $7132^{\text {nd }}$ Street façade project to address the changes in the scope of work listed in the background/discussion below.

PREVIOUS COUNCIL ACTION: Council approved Change Order \#1 for the project to Westbrooke Construction on September 21st, 2020.

> BACKGROUND/DISCUSSION: The scope of the change order work includes:
> RFP 02 - Repair of attic window
> RFP 03 - Replace sealant joints at south façade parapet
> RFP 04 - North side of south façade parapet. Delete tuckpointing and provide parage coat.
> RFP 05 - Replace/Reinforce masonry piers at north façade. (Remove and replace west second floor column and $2 \times 10$ wood bucks to east and west columns)
> RFP 06 - Remove wood frame and block up west wall of north non-historic lean-to.
> RFP 07 - South façade, change eest W3 replacement glazing to insulated glass. Add replacement of glazing at west W3 window with insulated glazing.

By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

| Original contract with Westbrooke Construction, Urbandale, Iowa | $\$ 530,950.00$ |
| :--- | ---: |
| Change Order No. 1 amount approved Sept. $21^{\text {sl }}, 2020$ | $\$ 14,160.00$ |
| Change Order No. 2 request amount | $\$ 14,985.00$ |
| Revised Contract price | $\$ 560,095.00$ |

FINANCIAL IMPLICATIONS: Funding for the project is from the City's CDBG Fund.
RECOMMENDATION: Approve Change Order No. 2 per the attached resolution for the revised contract price of $\$ 560.095 .00$

ALTERNATIVES: The City Council could choose to not approve Change Order No.2.
CITY MANAGER COMMENTS: I concur with the recommendation of the Community Vatablity4Director.

## APPROVING CHANGE ORDER NO. 2 TO THE $20207132^{\text {nd }}$ ST. FACADE PROJECT WITH WESTBROOKE CONSTRUCTION, URBANDALE, IOWA

WHEREAS, on May 18th, 2020, the City Council of the City of Webster City, Iowa, did enter into a contract with Westbrooke Construction, Urbandale, lowa, for completion of the $20207132^{\text {nd }}$ Street Façade Project,

WHEREAS, Contract Change Order No. 2 has been prepared as follows:
Reason for change: Window repair, north side tuckpointing, wood framing, reinforce north façade piers, remove and replace west lean-to, and window glazing.

By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

$$
\begin{aligned}
& \text { Original Contract Price ................................................................ } \$ 530,950.00 \\
& \text { Contract Price Increased by Change Order No. 1............... } \$ 14,160.00 \\
& \text { Contract Price Increased by Change Order No. 2................ } \$ 14,985.00 \\
& \text { Revised Contract Price........................................................... } \$ 560,095.00
\end{aligned}
$$

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that Change Order No. 2 to the $20207132^{\text {nd }}$ Street Façade Project, Contract with Westbrooke Construction, Urbandale, lowa, as described above and attached hereto is hereby approved.

Passed and adopted this 16th day of November 2020.

> John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## Change Proposal \# 2

Date: 11-6-2020
Attention: Mike Kastner
Re: $7132^{\text {nd }}$ St Façade, Webster City
Scope Of Work: Structural integrity on masonry walls

## Cost Breakdown:

Add spandrel glass and 12 " lettering to Attic window $\$ 810.00$.
Remove and replace west second floor column and 2X10 wood bucks to east and west columns \$12,920.00.
Remove wood frame and block up west wall of lean too shed. $\$ 1,255.00$

## Total:

Accepted By: $\qquad$ Declined By: $\qquad$
Contract Time Will Be X Unchanged $\qquad$ Increased $\qquad$ Decreased By $\qquad$ Days.

## Please Return One Copy Of This Change Proposal As Your Acceptance Or Rejection, So We

 May Proceed Accordingly.
## Authorized By:

Mike Kastner
$\qquad$

Date: $\qquad$ Date: $\qquad$
(Miscellaneous Notes If Any)

Projact:
Project Number:
Date:

Elks Lodge 713 2nd St Webster City 19013
11.11.2020

| REQUEST FOR CHANGE |  | DESCRIPTION | COST | $\begin{array}{\|c\|} \hline \text { DATE } \\ \text { SUBMITTED } \\ \hline \end{array}$ | Status | $\begin{aligned} & \text { PENDING } \\ & \text { COST } \end{aligned}$ | Apprivd Pending CO | APPVD COST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RFP NUMBER | DATE RCVD |  |  |  |  |  |  |  |
| RFP 01 |  | RFP 01_Replace top 2'-6" of deteriorated brick at west facade | \$14,160.00 |  |  |  | COO1 | \$14,160.00 |
| RFP 02 |  | RFP 02; Repair of attic window | \$810.00 |  |  | \$810.00 |  |  |
| RFP 03 |  | RFP 03; Replace sealant joints at south façade parapet | \$0.00 |  |  | \$0.00 |  |  |
| RFP 04 |  | RFP 04; north side of south façade parapet. Delete tuckpointing and provide parge coat. | \$0.00 |  |  | \$0.00 |  |  |
| RFP 05 |  | RFP 05; Replace/reinforce masonry piers al north façade. | \$12,920.00 |  |  | \$12,920.00 |  |  |
| RFP 06 |  | RFP 06; Infill opening at west face of north nonhistoric lean-to. | \$1,255.00 |  |  | \$1,255.00 |  |  |
| RFP 07 |  | RFP 07; South façade, change east W3 replacement glazing to insulated glas. Add replacement of glazing at west W3 window with insulated glazing. |  |  |  |  |  |  |
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|  |  |  |  |  |  | Pending Cost | $\begin{gathered} \text { OK Pending } \\ \text { co } \\ \hline \end{gathered}$ | Issued CO |
|  |  |  |  |  |  | \$14,985.00 | \$0.00 | \$14,160.00 |
|  |  |  |  |  | Issued CO |  |  | \$14,160.00 |
|  |  |  |  |  | Orfinal Contract |  |  | \$530,950.00 |
|  |  |  |  |  | Total Approved |  |  | \$545,110.00 |
|  |  |  |  |  | OK Pending CO |  |  | \$0.00 |
|  |  |  |  |  | Pending Cost |  |  | \$14,985.00 |
|  |  |  |  |  | otal w/Pen | ing |  | \$560,095.00 |



## REQUEST FOR PROPOSAL

## ARCHITECTURE INTERIORS PLANNING

PROJECT NAME: Elks Lodge_713 2nd St $_{\text {nd }}$ Webster City
PROJECT NUMBER: 19013
RFP NUMBER: 05 DATE: 10.29 .2020

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without changes in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgement that there will be no changes in the Contract Sum or Contract Time.

Attachments: X-003 Exterior Photo of north Façade
X-004 Interior Photo at head of pier B
X-005 Structural Detail for Reinforcement of Piers A /B at $2^{\text {nd }}$ Floor
X-006 Structural Notes
North Façade, $2^{\text {nd }}$ floor:
West masonry pier B between west pair of window openings

1. Provide temporary structural support of roof trusses above masonry pier.
2. Demo existing masonry pier B exterior face brick and back-up brick and clay tile construction. Demo beyond top and bottom of window opening as required to incorporate 1 course of new reinforced cmu back-up as outlined in drawing X-005. Demo radius arch at west side of pier as required to rebuild stress cracks, and open joints in bac-up masonry.
Salvage face brick for re-use. Salvage masonry back-up material.
3. Rebuild brick masonry pier. Provide new reinforced CMU back-up. Refer to structural details on drawing X-005 and X-006. Masonry opening size and return at exterior face brick to match existing.
4. Reset salvaged face brick at exterior. Remove loose masonry at open joints at interior in and in wall above arch at west. Infill missing masonry in arch at west. Refer to attached X-004 interior
5. Project manual including Specification Section for historic mortar and unit masonry are applicable.

East masonry pier A between east pair of window openings

1. Provide $2-2 \times 10$ wood buck at window jamb at each side of masonry pier $A$. Refer to detail on attached X-005.
2. $2 x$ abutting masonry to be treated wood.
3. The $2-2 \times 10$ jamb buck to set flush to edge face of existing. Trim board width as required to remain flush or short of the interior face of existing masonry wall. 2 x wood buck to be covered in final construction.

## End of RFP




SHUCK
BRITSON

Project No. $\quad 120,0995.03$
Project $713 Z^{\mathrm{NO}} 5$.
Subject North PIER REUEN

Attachment B- Repair Details.
KAB 10-26-2020 Pa loser
EAST PIER Instal $2-z \times 10$ Each SIDE

Timber to have Min Properties of:

$$
\begin{aligned}
& F_{b}=775 \mathrm{PS} 1 \\
& F_{t}=350 \mathrm{PS} 1 \\
& F_{c}=1000 \mathrm{PS} 1 \\
& E=1,100,000 \mathrm{PS} 1
\end{aligned}
$$


$18^{\prime \prime} \times 4^{\prime \prime}$ FACE BRICK

West Pier

See page 2 for Masonry Notes.


Grout Masonry Above And below Pier For One Unit Ano Extend Reinforcing INTO GROUTED GEMS.

Elks Lodge_713 and St Renovation Webster City, Iowa

| Project No. 120.0995 .03 |
| :--- |
| Project $713 \quad 2^{N D}$ ST |
| Subject NORTH PIER REWEW. |

## SHUCK BRITSON

KAB
10-26-2020
P 2 OF $Z$

## MASONRY NOTES

1. MASONRY CONSTRUCTION SHALL CONFORM TO ACI 530, 530.1, TMS 602 CURRENT EDITIONS.
2. MORTAR FOR MASONRY BEARING WALLS TO BE TYPE S.
3. ALL GROUT TO TEST 2000 PSI AT 28 DAYS.
4. DESIGN f'm $=1900 \mathrm{PSI}$.
5. REINFORCED UNIT MASONRY SHALL HAVE WALLS AND CROSS WEBS FILLED TO PREVENT GROUT LEAKAGE.
6. GROUT SHALL HAVE A COMPOSITION MEASURED BY VOLUME CONSISTING OF ONE PART PORTLAND CEMENT AND TWO PARTS OF SAND WITH TWO PARTS OF PEA GRAVEL. SLUMP SHALL BE MEASURED ON A TRUNCATED METAL CONE.
7. MORTAR SHALL NOT BE USED AS GROUT.
8. REINFORCING BAR LAP LENGTHS SHALL BE IN ACCORDANCE WITH SECTION 3.3.3.4 IN ACI 530, CURRENT EDITION.
9. MORTAR "FINS" PROTRUDING FROM JOINTS SHOULD BE REMOVED BEFORE POURING GROUT.
10. CONSOLIDATE GROUT AT THE TIME OF PLACEMENT. CONSOLIDATE GROUT POURS 12 INCHES OR LESS IN HEIGHT BY MECHANICAL VIBRATION OR BY PUDDLING. CONSOLIDATE GROUT POURS EXCEEDING 12 INCHES IN HEIGHT BY MECHANICAL VIBRATION AND RECONSOLIDATE BY MECHANICAL VIBRATION AFTER INITIAL WATER LOSS AND SETTLEMENT HAS OCCURRED.
11. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PREVENT SEGREGATION OF GROUT MATERIALS AND DAMAGE TO MASONRY UNITS DURING THE GROUTING PROCESS.
12. GROUT POURS SHALL BE STOPPED 2" BELOW THE TOP MASONRY UNIT ON INTERMEDIATE POURS.
13. MAXIMUM VERTICAL GROUT POUR TO BE 5'-4".
14. ALL CONCRETE BLOCK SHALL COMPLY WITH ASTM C90.
15. PROVIDE A $2^{\prime \prime} \times 3^{\prime \prime}$ MINIMUM CLEAR UNOBSTRUCTED CONTINUOUS VERTICAL CELL OPENING AT EACH VERTICAL BAR LOCATION AND CENTER BAR IN WALL (U.N.O.).
16. PROVIDE 9 GA. GALV. REBAR POSITIONERS TO ACCURATELY LOCATE VERTICAL REINFORCING BARS IN WALLS. VERTICAL BARS CENTERED IN WALL U.N.O.

Elks Lodge_713 2nd St Renovation Webster City, lowa
PROJECT NAME: Elks Lodge_713 $2^{\text {nd }}$ St_Webster City
PROJECT NUMBER: 19013
RFP NUMBER: 02 DATE: 9.08.2020, 10.08.2020

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without changes in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgement that there will be no changes in the Contract Sum or Contract Time.

## Existing Attic Window:

1. Remove and replace or restore existing exterior wood sill, head, and jamb trim. New wood trim to match profile of existing.
2. Remove existing sealant on masonry at perimeter of window.
3. Clean, prime coat and paint interior wood trim/surround. Verify any areas of deterioration or dryrot.
4. Remove loose rust on existing lintel. Apply rust stabilizer, "Rust Converter" as manufactured by Eastwood or equal. Prime and 2 coat paint lintel.
5. Remove existing cracked single pane glazing. Install new tempered single pane, black spandral glass glazing with butyl tape. Provide vinyl leters BPOE 302 to match historic photos
6. Prime coat and 1 coat finish all sides of new wood trim. $2^{\text {nd }}$ finish coat exterior of installed trim.
7. Provide polyurethane sealant around exterior of trim.

End of RFP

# WEBSTER CITY PLANNING AND ZONING COMMISSION MINUTES 

November 9, 2020

The regular meeting of the Webster City Planning and Zoning Commission was held on November 9,2020 utilizing Zoom. The electronic meeting was called to order by Chairperson Steve Struchen at 6:00 P.M.

ROLL CALL: Present: Doug Bailey, Carolyn Cross, Lynn Jaycox, Jill Burtnett, Shelby Kroona, Jim Kumm, Steve Struchen, Barb Wollen<br>Absent: Sabrina Wohlford

Also in attendance: Karla Wetzler, Planning Director Mark Lee, Lee-Chamberlin Consultant Engineers<br>Carrie Woerdeman, Kading Properties<br>Karie Ramsey, Kading Properties<br>Ken Wetzler, Public Works Director<br>Jeff Sheridan, City Manager

It was moved by Kumm and seconded by Jaycox that the minutes of the October 26, 2020, meeting be approved as emailed to the Commission.

ROLL CALL: Aye: Doug Bailey, Carolyn Cross, Lynn Jaycox, Jill Burtnett, Shelby Kroona, Jim Kumm, Steve Struchen, Barb Wollen
Nay: NONE
MOTION CARRIED.
Petitions - Communications - Requests: None
A Public Hearing was held on the submittal of a Planned Residential Unit Development along Wall Street submitted by developer Kading Properties, Urbandale, Iowa. No comments from the public were received. After the presentation of the development by the engineer, Mark Lee, and after much discussion, the Planning and Zoning Commission went through the 5 criteria listed in Municipal Code Section 50-215 which are necessary in order to recommend approval to the City Council. See attached. Note the concerns at the bottom of the page.

It was moved by Wollan and seconded by Bailey to recommend that the Planned Residential Unit Development be approved subject to the comments and concerns listed at the bottom of their attached report.

ROLL CALL: Aye: Carolyn Cross, Lynn Jaycox, Jill Burtnett, Shelby Kroona, Jim Kumm, Steve Struchen, Barb Wollan, Doug Bailey
Nay: NONE
MOTION CARRIED.

It was moved by Bailey and seconded by Jaycox to recommend that the Preliminary Plat of Wilson Estates be approved subject to all revisions listed in a memorandum dated November 9, 2020, from John Haldeman, Snyder and Associates, engineer for the City of Webster City, being completed.
See attached memorandum.
ROLL CALL: Aye: Lynn Jaycox, Jill Burtnett, Shelby Kroona, Jim Kumm, Steve Struchen, Barb Wollan, Doug Bailey, Carolyn Cross
Nay: NONE MOTION CARRIED.

It was moved by Jaycox and seconded by Kumm to approve the Minor Subdivision Plat of Studmill Addition to Hamilton County, Iowa.

ROLL CALL: Aye: Jill Burtnett, Shelby Kroona, Jim Kumm, Steve Struchen, Barb Wollan, Doug Bailey, Carolyn Cross, Lynn Jaycox, Nay: NONE MOTION CARRIED.

Meeting was adjourned at 7:36 p.m.
Jim Kumm
Secretary

## P\&Z APPROVAL FOR A PLANNED RESIDENTIAL UNITS DEVELOPMENT IN WEBSTER CITY, IOWA

The approval and recommendations of the Commission shall be accompanied by a report stating the reasons for approval of the plans and specific evidence and facts showing that the proposed planned residential unit meets the following conditions:

1. That the property adjacent to the area included in the plan will not be adversely affected, and to this end the Commission may provide, in the absence of an appropriate barrier, that uses of least intensity or a buffer of open space or screening be arranged along the borders of the project.

The adjacent property to the east and the north are of similar multi-family uses and are compatible. The property to the west is agricultural and lies outside of the corporate limits. The area to the south is buffered by Wall Street.
2. That the plan is consistent with the interest and purposes of the Zoning Ordinance to promote public health, safety, morals and general welfare.

The plan includes a condominium regime operated by the developer who is on call $24 / 7$ with an onsite manager who will help coordinate any issues, The project is self-sufficient and will help to set the standards for health, safety, morals, and general welfare.
3. That the building shall be used for only one (1) family dwellings, two (2) family dwellings, multifamily dwellings and the usual accessory buildings and uses such as garages, storage space or community activities, including churches and including limited commercial activities such as laundry facilities that primarily serve the residents of the complex.

The project includes a variety of building types ...single family, duplexes, and three-plexes allowing for the consumer a selection of type and price point. No accessory buildings are proposed. Single and double attached garages are provided. No commercial activities are proposed.
4. That the average lot area per family, exclusive of the area occupied by public streets, shall not be less than the lot area per family required in the district in which the property is located.

The number and type of units proposed require 26.7 acres which is the area of property proposed for this development.
5. That sufficient area is reserved for recreational facilities.
2.8 acres of open space are proposed for the residents enjoyment, 0.03 acres in the east, 0.8 acres in the central, 1.5 acres in the southwest and 0.2 acres in the northeast. All proposed open/park space is planned to be owned and maintained by the developer.

## Comments:

1. Storm sewer discharge location shall be to the south to Brewer Creek so as not to add to the amount of water being taken in the waterway between the Chizek and the Jaycox properties on Wall Street, which then flows through the 2 ponds belonging to the property owners at 1300 Wall Street and 2109 Beach Street (Tasler's).
2. Ownership of developer's half of Wall Street shall be given in fee simple to the City of Webster City.
3. The completion of Lynx Avenue shall be dedicated to the City of Webster City.
4. Land shall be reserved on the north for the extension of a possible street (put in by the City in the future) connecting Locust Street to the subdivision. Land shall be at no cost to the City.

# Memorandum 

To: Karla Wetzler<br>From: John Haldeman, P.E.<br>CC:<br>RE: Preliminary Plat Review \#3<br>Date: November 9, 2020

Please note that this submittal only reviewed required elements of the Preliminary Plat for general conformance to the Webster City Subdivision Ordinance. Construction details were not reviewed with this submittal, and will be during review of the construction drawings. Construction details shall not be considered approved until the construction drawings are approved by the City Council.

## Plat Review Comments:

1. (Previously \#6) All Sheets: If cluster mallboxes are being used, then show location of cluster mailboxes and provide documentation of location approval by USPS and the City. No cluster mallboxes shown. It is our understanding the post office will require these.
2. (Previously \#7) Sheet C-3: Provide Minimum Opening Elevations (MOE) on buildings adjacent to detention facilities. Not Provided. We recommend including MOE's so builders and homeowners are aware of this.
3. (Previously \#11) Sheet C-1: Indicate where parkland areas are proposed on the development site. It is our understanding parkland is required in a PUD. P\&Z and City Council may request for approval.
4. (Previously \#12) Extend the sanitary sewer along Lynx Avenue north to the connection to existing Lynx Avenue pavement. Alignment should be provided per the Development Agreement with the City of Webster City in the Site Plan. No further action is required for the Preliminary Plat.
5. (New Comment that replaces previous Comments \#13-15) Sheet C-2: Revise water main easements (and associated pipe), electrical easements, and Public Utility Easements to avoid overlop.
6. Development agreement and/or final plat approval needs to convey access rights to the City for installation and future maintenance of water main and electrical systems. The $15^{\prime}$ wide water main easement isn't wide enough without ut/izing the private streets for access.
7. (Previously \#17) All Sheets: Label street names for all streets, public and private, on all sheets. Not Provided.
8. (Previously \#21) Sheet C-3: Revise sidewalk layout along public streets. Section 44-234 requires that sidewalks be constructed along both sides of the public street, parallel to the Right of Way, and located $10^{\prime}$ from the back of the proposed curb. This includes extending the sidewalk in Lot B to Wall Street. Sidewalk not provided along Lynx Avenue.
9. Sheet C-2: Revise preliminary plat to show ingress/egress easement from existing Locust Street to the west property line along the northern east-west street. This will allow for future public streets to be connected.
10. Following finalization of the storm sewer outlet location, storm sewer layout may need revised on the site plan. No further action is required at this time.
11. Sheet C-2: There appears to be a PUE missing for electrical service and streetlights around the Lot 1 label.
12. Sheet C-2: Label Lot A to correspond with notes provided on cover sheet.
13. Sheet C-3: It appears that the public storm sewer along Lynx Avenue connects to the private storm sewer along the entrance. Provide clarification if this is the intent.

NOTE:
Review of the preliminary plat by Snyder \& Associates, Inc. as the City Engineer is for general conformance with Webster City's Subdivision Ordinance and SUDAS only. The developer's engineer is solely responsible for their design and ensuring its full compliance with all applicable code requirements and permits.

## MEMORANDUM

TO: City Manager<br>Mayor and City Council

## FROM: Karla Wetzler

DATE: November 10, 2020
RE: $\quad$ Wilson Estates Planned Residential Unit Development

SUMMARY: Kading Properties, Urbandale, Iowa, has requested that the City approve their proposed Planned Residential Unit Development on Wall Street.

PREVIOUS COUNCIL ACTION: On October 19, 2020, the City Council referred this request to the Planning and Zoning Commission for their study and recommendation.

BACKGROUND/DISCUSSION: A Planned Residential Unit Development is a special type of development in which the proposed land uses, transportation elements, building densities, arrangements and types are set out in a unified plan. This provides the developer flexibility for planned multi-faceted developments that conform with the intent of the City's Comprehensive Plan.

Kading Properties is doing their due diligence before purchasing approximately 27 acres on Wall Street. They have gone through the rezoning process with the City to originally accommodate two 6-plexes they had in their proposal which have now been reduced to two 3-plexes. The other dwelling units will include single family and duplexes. There will be a total of 188 units... rental only. With regards to infrastructure, all will remain private except for the water main, valves, and fire hydrants, the electric servicing this addition, and the portion of Lynx Avenue they will be completing. They will be requesting TIF for this infrastructure as it will become public and dedicated to the City. They cannot request TIF for any private infrastructure.

The Planning and Zoning Commission held their public hearing on this proposal November 9, 2020. Their recommendations, comments and/or concerns included the following:

1. They recommended, along with City staff, that the storm sewer discharge location be to the south of the development, under Wall Street, south to Brewer Creek so as not to add to the amount of water being taken in the waterway between the City lot and the Jaycox property on Wall Street, which then flows through the 2 ponds belonging to the property owners at 1300 Wall Street (Weldon's) and 2109 Beach Street (Tasler's). Property owners have also expressed concern. This could become a huge financial issue to the City in the future if it is allowed to go the way the developer suggests. Monies could have to be spent on pond repairs, Beach Street repairs, etc., if the volume of water coming to them is significant.
2. Ownership of developer's half of Wall Street shall be given in fee simple to the City of Webster City.
3. The completion of Lynx Avenue shall be dedicated to the City of Webster City.
4. Land shall be reserved on the north of developer's property for the extension of a possible street (put in by the City in the future) connecting Locust Street to the subdivision. Land shall be at no cost to the City.

FINANCIAL IMPLICATIONS: None at this time; however, a future development agreement would indicate all financial implications.

RECOMMENDATION: Recommend that the City Council approve the planned residential unit development per the Planning and Zoning Commission's 4 recommendations.

ALTERNATIVES: Deny the planned residential unit development or add stipulations which the developer may have to address and, in doing so, may decide to withdraw their plans for Webster City.

CITY MANAGER COMMENTS: I concur with the recommendation of the Planning Director regarding this step in the process. Before the approval process for this proposed project is complete, I suggest significant attention is given to the potential impacts of the sanitary sewer connection and storm sewer connection details.


RESOLUTION NO. 2020 - $\qquad$

## APPROVING PLANNED RESIDENTIAL UNITS IN ACCORDANCE WITH MUNICIPAL CODE CHAPTER 50

WHEREAS, Kading Properties, Urbandale, Iowa, has submitted a plan for planned residential units in accordance with Municipal Code Chapter 50 for the use and development of residential purposes on a track of land as herein described:

Parcel Letter "K" as recorded in Document 2017 389, Slide 57A, Page 12 of the Hamilton County, Iowa, Recorder's Office, located in the SW $1 / 4$ of the SE $1 / 4$ of Section Two, Township 88 North, Range 26, West of the $5^{\text {th }}$ P.M., Webster City, Hamilton County, Iowa, except Parcel "A" of Parcel Letter "K", as recorded in Document 2018 66, Slide 57A, Page 16 of the Hamilton County, Iowa, Recorder's Office, Webster City, Hamilton County, Iowa;
and,
WHEREAS, at the October 19, 2020, City Council meeting, the City Council referred the submitted planned residential unit project to the Planning and Zoning Commission for Public Hearing and recommendation; and,

WHEREAS, after required notice, said Public Hearing was held on November 9 , 2020, at 6:05 p.m. The Planning and Zoning Commission voted to recommend approval of the planned residential unit development subject to recommendations, comments and concerns set out in their report and minutes of their meeting on November 9, 2020; and,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the City Council herein approves the planned residential unit development on Wall Street as submitted by Kading Properties, Urbandale, Iowa, subject to the following recommendations of the Planning and Zoning Commission:

1. Storm sewer discharge location shall be to the south to Brewer Creek so as not to add to the amount of water being taken in the waterway between the City lot and the Jaycox property on Wall Street, which then flows through the 2 ponds belonging to the property owners at 1300 Wall Street (Weldon's) and 2109 Beach Street (Tasler's).
2. Ownership of developer's half of Wall Street shall be given in fee simple to the City of Webster City.
3. The completion of Lynx Avenue shall be dedicated to the City of Webster City.
4. Land shall be reserved on the north for the extension of a possible street (put in by the City in the future) connecting Locust Street to the subdivision. Land shall be at no cost to the City.

Passed and adopted by the City Council of the City of Webster City this 16 th day of November, 2020.

# CITY OF WEBSTER CITY, IOWA 

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## Sec. 50-188. Off-street loading required.

There shall be provided at the time any building is erected or structurally altered in any C or M district (except as otherwise provided in this division) one off-street loading space for the first 10,000 square feet of gross floor area plus one additional space for each 20,000 feet or any part thereof of additional square feet of gross floor area. (Code 1996, § 123.19)

Secs. 50-189-50-214. Reserved.

## DIVISION 3. PLANNED RESIDENTIAL UNITS

Sec. 50-215. Planned residential units authorized; conditions.
The owner of any tract of land containing two or more acres may submit to the council a plan for the use and development of all of the tract of land for residential and accessory purposes. Such plan shall be referred to the city planning commission for study, report and public hearing. After public hearing, the same shall be submitted to the council for consideration and action. The approval and recommendations of the commission shall be accompanied by a report stating the reasons for approval of the plans and specific evidence and facts showing that the proposed planned residential unit meets the following conditions:
(1) That the property adjacent to the area included in the plan will not be adversely affected, and to this end the commission may provide, in the absence of an appropriate physical barrier, that uses of least intensity or a buffer of open space or screening be arranged along the borders of the project.
(2) That the plan is consistent with the interest and purposes of this division to promote public health, safety, morals and general welfare.
(3) That the building shall be used for only one-family dwellings, two-family dwellings, multifamily dwellings and the usual accessory buildings and uses such as garages, storage space or community activities, including churches and including limited commercial activities such as laundry facilities that primarily serve the residents of the complex.
(4) That the average lot area per family, exclusive of the area occupied by public streets, shall not be less than the lot area per family required in the district in which the property is located.
(5) That sufficient area is reserved for recreational facilities.
(Code 1996, § 123.20)

Sec. 50-216. Approval of planned residential units.
If the council approves the plan, building permits and certificates of occupancy may be issued, although the use of the land and the location of the buildings to be erected on the land, the yards and open spaces contemplated by the plan do not conform in all respects to the regulations of the district in which it is located. In event of any variation in the plan, as approved by the council, the zoning administrative officer shall deny the permit and the applicant for such permit may revise or amend his plan and resubmit the same to the council for approval as an original plan.
(Code 1996, § 123.21)
Secs. 50-217-50-240. Reserved.

## DIVISION 4. FLOODPLAIN AREAS

## Sec. 50-241. Purpose.

It is the purpose of this division to protect and preserve the rights, privileges and property of the city and its residents and to preserve and improve the peace, safety, health, welfare, and comfort and convenience of its residents by minimizing those flood losses described in section $50-242$ (b)(1) of this division with provisions designed to:
(1) Reserve sufficient floodplain area for the conveyance of flood flows so that flood heights and velocities will not be increased substantially.
(2) Restrict or prohibit uses which are dangerous to health, safety or property in times of flood or which cause excessive increases in flood heights or velocities.
(3) Require that uses vulnerable to floods, including public facilities which serve such uses, be protected against flood damage at the time of initial construction or substantial improvement.
(4) Protect individuals from buying lands which may not be suited for intended purposes because of flood hazard.
(5) Assure that eligibility is maintained for property owners in the community to purchase flood insurance through the National Flood Insurance Program.
(Ord. No. 2019-1830, § 1, 9-16-2019)

## Sec. 50-242. Statutory authority, findings of fact.

(a) The Legislature of the State of Iowa has in Chapter 414, Code of Iowa, as amended, delegated the power to cities to enact zoning regulations to secure safety from flood and to promote health and the general welfare.





## VMOI 'ALNOOJ NOLTIWVH 'ALIO ZIISEIM SLINO TVILNGGISGy GanNV1d SEIVLSE NOSTIM






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| :---: | :---: | :---: | :---: | :---: |



WEBSTER
CITY

## MEMO

$\begin{array}{ll}\text { TO: } & \text { D. Jeffrey Sheridan, City Manager } \\ & \text { Mayor and City Council }\end{array}$
FROM: Planning Director
DATE: November 12, 2020
RE: $\quad$ Approval of Preliminary Plat of Wilson Estates, Webster City, Iowa

SUMMARY: The engineering firm of Lee \& Chamberlin Consultant Engineers. submitted on behalf of the developer, Kading Properties, Urbandale, Iowa, the Preliminary Plat of Wilson Estates. See attached plat.

## PREVIOUS COUNCIL ACTION: N/A

BACKGROUND/DISCUSSION: At the November 16, 2020, City Council meeting, the City Council will decide whether or not they will first approve the plan for the Planned Residential Units development on approximately 27 acres on Wall Street. The Planning and Zoning Commission has submitted their recommendations to the City Council.

Now, they will have to decide whether or not to approve the Preliminary Plat. The Planning and Zoning Commission held a meeting on November 9, 2020, and tentatively approved the Preliminary Plat for this development subject to all revisions listed in a memorandum dated November 9, 2020, from John Haldeman, Snyder and Associates, engineer for the City of Webster City, being completed. See attached memorandum.

The plat was sent out and reviewed by staff and utility companies prior to the $\mathrm{P} \& \mathrm{Z}$ review.
FINANCIAL IMPLICATIONS: N/A
RECOMMENDATION: Via attached resolution, give "tentative" approval to the Preliminary Plat of Wilson Estates in Webster City, Iowa, subject to the recommendations of the P\&Z Commission. Also, said tentative approval should be contingent upon the City Council approving the Planned Residential Units Development (PUD) per P\&Z recommendations knowing these issues will be satisfactorily resolved.

ALTERNATIVES: If not approved, further objections must be put in writing and returned to the Planning and Zoning Commission for further review.

CITY MANAGER COMMENTS: I concur with moving forward with this step, however some issues as identified by staff remain.
$\qquad$

# ACCEPTING AND APPROVING THE PRELIMINARY PLAT OF WILSON ESTATES, WEBSTER CITY, IOWA. 

WHEREAS, Kading Properties, Urbandale, Iowa, has filed a Preliminary Plat of Wilson Estates, Webster City, Iowa, on November 5, 2020, said plat being of the following described real estate, to-wit:

Parcel Letter "K" as recorded in Document 2017 389, Slide 57A, Page 12 of the Hamilton County, Iowa, Recorder's Office, located in the SW $1 / 4$ of the SE $1 / 4$ of Section Two, Township 88 North, Range 26, West of the $5^{\text {th }}$ P.M., Webster City, Hamilton County, Iowa, except Parcel "A" of Parcel Letter " $K$ ", as recorded in Document 2018 66, Slide 57A, Page 16 of the Hamilton County, Iowa, Recorder's Office, Webster City, Hamilton County, Iowa;

WHEREAS, said preliminary plat has heretofore been presented to the City Planning \& Zoning Commission on November 9, 2020, and recommended for tentative approval by the City Planning \& Zoning Commission contingent upon recommendations by the City Engineer being made.

WHEREAS, said plat appears to be in proper form and said plat should be tentatively approved contingent upon the City Council approving the Planned Residential Units Development.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Preliminary Plat of Wilson Estates, Webster City, Iowa, is hereby tentatively approved.

Passed and adopted this 16th day of November, 2020.

CITY OF WEBSTER CITY, IOWA
(seal)

John Hawkins, Mayor

## ATTEST:

Karyl Bonjour, City Clerk

# Memorandum 

To: Karla Wetzler

From: John Haldeman, P.E.

Date: November 9, 2020

## CC:

RE: Preliminary Plat Review \#3

Please note that this submittal only reviewed required elements of the Preliminary Plat for general conformance to the Webster City Subdivision Ordinance. Construction details were not reviewed with this submittal, and will be during review of the construction drawings. Construction details shall not be considered approved untll the construction drawings are approved by the City Council.

## Plat Review Comments:

1. (Previously \#6) All Sheets: If cluster mailboxes are being used, then show location of cluster mailboxes and provide documentation of location approval by USPS and the City. No cluster mailboxes shown. It is our understanding the post office will require these.
2. (Previously \#7) Sheet C-3: Provide Minimum Opening Elevations (MOE) on bulldings adjacent to detention facilities. Not Provided. We recommend including MOE's so builders and homeowners are aware of this.
3. (Previously \#11) Sheet C-1: Indicate where parkland areas are proposed on the development site. It is our understanding parkland is required in a PUD. P\&Z and City Councll may request for approval.
4. (Previously \#12) Extend the sanitary sewer along Lynx Avenue north to the connection to existing Lynx Avenue pavement. Alignment should be provided per the Development Agreement with the City of Webster City in the Site Plan. No further action is required for the Preliminary Plat.
5. (New Comment that replaces previous Comments \#13-15) Sheet C-2: Revise water main easements (and associated pipe), electrical easements, and Public Utility Easements to avoid overlap.
6. Development agreement and/or final plat approval needs to convey access rights to the City for installation and future maintenance of water main and electrical systems. The 15 ' wide water main easement isn't wide enough without utilling the private streets for access.
7. (Previously \#17) All Sheets: Label street names for all streets, public and private, on all sheets. Not Provided.
8. (Previously \#21) Sheet C-3: Revise sidewalk layout along public streets. Section 44-234 requires that sidewalks be constructed along both sides of the public street, parallel to the Right of Way, and located $10^{\prime}$ from the back of the proposed curb. This includes extending the sidewalk in Lot $B$ to Wall Street. Sidewalk not provided along Lynx Avenue.
9. Sheet C-2: Revise preliminary plat to show ingress/egress easement from existing Locust Street to the west property line along the northern east-west street. This will allow for future public streets to be connected.
10. Following finalization of the storm sewer outlet locotion, storm sewer layout may need revised on the site plan. No further action is required at this time.
11. Sheet C-2: There appears to be a PUE missing for electrical service and streetlights around the Lot 1 label.
12. Sheet C-2: Label Lot A to correspond with notes provided on cover sheet.
13. Sheet C-3: It appears that the public storm sewer along Lynx Avenue connects to the private storm sewer along the entrance. Provide clarification If this is the intent.

NOTE:
Review of the preliminary plat by Snyder \& Associates, Inc. as the City Engineer is for general conformance with Webster City's Subdivision Ordinance and SUDAS only. The developer's engineer is solely responsible for their design and ensuring its full compliance with all applicable code requirements and permits.










| VMOL'XINOOO NOLTINYH 'XLIO HALSGEM IVTd AXVNINTTY <br> SGLVLSE NOSTIM |
| :---: |










WEBSTER
CITY

## MEMO

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council

FROM: Planning Director
DATE: November 10, 2020
RE: $\quad$ Minor Subdivision Plat of Studmill Addition to Hamilton County, Iowa

SUMMARY: The Minor Subdivision Plat of Studmill Addition was submitted by Alison Studer in October. The Planning \& Zoning Commission recommended approval of said plat at their November 9, 2020, meeting.

PREVIOUS COUNCIL ACTION: The Council has approved many minor subdivisions in the past. This is necessary before the plat can be recorded at the Courthouse.

BACKGROUND/DISCUSSION: Studmill Addition is located on $210^{\text {th }}$ Street north of the City corporate limits. It contains approximately 2 acres and will be the location of a new dwelling.

The plat was sent out for review by all utility companies, City Staff, and the County Engineer. No revisions were necessary. All the accompanying documents required have been prepared and examined by the City Attorney and everything is in order for the City Council to approve said subdivision plat.

## FINANCIAL IMPLICATIONS: N/A

RECOMMENDATION: Approve this subdivision via the attached resolution.
ALTERNATIVES: The Council could deny said subdivision meeting the requirements stated in Chapter 44, Section 44-72(1) of the subdivision regulations:

1) Disapproval of Plat. In the event that said plat is disapproved by the Council, such disapproval shall be expressed in writing and shall point out wherein said proposed plat is objectionable.

CITY MANAGER COMMENTS: I agree with the recommendation of the Planning Director.

RESOLUTION NO. 2020 - $\qquad$

# ACCEPTING AND APPROVING THE MINOR SUBDIVISION PLAT OF STUDMILL ADDITION, HAMILTON COUNTY, IOWA. 

WHEREAS, the Minor Subdivision Plat of Studmill Addition, Hamilton County, Iowa, was filed on October 2, 2020, said plat being of the following described real estate, to-wit:

A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5TH P.M., HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29; THENCE NORTH $89^{\circ} 22^{\prime} 40^{\prime \prime}$ EAST 640.00 FEET ON THE SOUTH LINE OF THE SW1/4 OF SAID SECTION 29 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ} 22^{\prime} 40^{\prime \prime}$ EAST 280.00 FEET ON SAID SOUTH LINE; THENCE NORTH $00^{\circ} 37^{\prime} 20^{\prime \prime}$ WEST 190.00 FEET; THENCE NORTH $22^{\circ} 47{ }^{\prime} 18{ }^{\prime \prime}$ WEST 145.77 FEET; THENCE SOUTH $89^{\circ} 22^{\prime} 40^{\prime \prime}$ WEST 225.00 FEET; THENCE SOUTH $00^{\circ} 37^{\prime} 20^{\prime \prime}$ EAST 325.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES, INCLUSIVE OF A PUBLIC ROADWAY EASEMENT OF 0.32 ACRES AND IS SUBJECT TO ANY AND ALL OTHER EASEMENTS, BE THEY OF RECORD OR NOT.

FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF THE SAID SW1/4 WAS ASSUMED TO BEAR NORTH $89^{\circ} 22^{\prime} 40^{\prime \prime}$ EAST.

WHEREAS, said Plat has heretofore been presented to the City Planning \& Zoning Commission and recommended for approval by the City Planning \& Zoning Commission on November 9, 2020.

WHEREAS, said plat appears to be in proper form and said plat should be approved.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Minor Subdivision Plat of Studmill Addition, Hamilton County, Iowa, is hereby approved.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020.

## CITY OF WEBSTER CITY, IOWA

(SEAL)

> John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk


LEGAL_DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SWH/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 25 WEST OF THE 5 TH P.M., HAMILTON COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMmENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29; THENCE NORTH $899^{\prime 2} 22^{\prime} 40^{\prime \prime}$ EAST 640.00 FEET ON THE SOUTH LINE OF THE SWI/4 OF SAID SECTION 29 TO THE POINT OF BEGINNING; THENCE CONTNUING NORTH $89^{\circ} 22^{\circ} 40^{\prime \prime}$ EAST 280.00 FEET ON SAID SOUTH LINE; THENCE NORTH $00^{\circ} 37^{\prime} 20^{\circ}$ WEST 190.00 FEET; THENCE NORTH 22.47"18" WEST 145.77 FEET; THENCE SOUTH $899^{\prime} 22^{\prime \prime} 40^{\circ}$ WEST 225.00 FEET; THENCE SOUTH $00^{\circ} 37^{\prime} 20^{\prime \prime}$ EAST 325.00 FEET TO THE POINT OF BEGNNING, CONTAINING 2.00 ACRES, INCLUSIVE OF A PUBLIC ROADWAY EASEMENT OF O.32 ACRES AND IS SUBVECT TO ANY AND ALL OTHER EASEMENTS, BE THEY OF RECORD OR NOT.

FOR THE PURPOSE OF THIS SURVEY THE SOUTH LINE OF THE SADD SWI/4 WAS ASSUMED TO bEAR NORTH 89'22'40" EAST.

## SURVEYOR'S CERTIFICAIE

I. DAMD L. WLEERDING, A DULY LICENSED LAND SURVEYOR UNDER THE PROVSIONS OF THE LAWS Of THE STATE OF IOWA. HOLOING CERTIFICATE NO. 10315, DO HEREBY CERTFY THAT THIS PLAT KNOWN AS "STUDMIL ADDITION', A MINOR SUBDIVSION TO HAMILTON COUNTY, IOWA, IS A TRUE REPRESENTATION OF A SURVEY MADE GY ME CR UNDER MY DIRECT SUPERVIION, AND THAT THE SAME IS LOGATED UPON AND COMPRISES THE WHOLE OF THE DESCRIBED PROPERTY. I DO HEREBY CERTIFY THAT THERE ARE CONTAINED IN SAID DESCRIPTION THE LOTS AS DESCRIBED IN THE SUBDIMSION PLATTED: THAT THE LOTS ARE OF THE DIMENSIONS, NUMBERS, NAMES, and locations as shown on said plat, and that iron stakes are driven at each corner of every LOT OF SAID SUBDIVSION.

DATED: Qeteber 22.4, 2020


MY LCENSE RENEWAL DATE IS DECEMBER 31, 2021


NUMBER OF PAGES COVERED BY THIS CERTIFICAITON - 3

NOIES
OWNER \& DEVELOPER: KURT J. MILLER TRUST ACREEMENT OF 2013
JEAN M. MILLER TRUST AGREEMENT OF 2013
2636 bRIGGS WOOD ROAD
WEBSTER CITY. IA 50595
TOTAL ACRES: 2.00
TOTAL NUMEER OF LOTS: 1 MINIMUM LOT SIZE: 2.00 ACRES
AVERAGE LOT SIZE: 2.00 ACRES
MAXIMUM LOT SIZE: 2.00 ACRES
SURVEYOR: DAMD L. WLBERDING P.LSS. 10315
SCHLOTFELDT ENGINEERING, INC.
ZONING: R-5 SUBURBAN RESIDENTAL
MINIMUM SETBACK REQUIREMENTS:
FRONT: 50 FEET
REAR: 50 FEET
SIDES: 10 FEET
FLOOD ZONE:
GY GRAPHIC PLOTTING ONLY, AS PER FIRM NUMBER 19079C0155D, wTH AN EfFECTIVE DATE OF DECEMBER 20, 2019. PROPERTY IS LOCATED IN FLCOD ZONE X, AREA OF MINIMAL FLOOD HAZARD.

THIS MINOR SUBDVISION DOES NOT LE WTHIN THE AIRPORT CONICAL ZONING LIMITS.
the error of closure of the minor subdivilon plat of studmill addition does meet or exceed THE REQUREMENTS OF THE CODE OF IOWA.

THIS MINOR SUBDIVSION IS LOCATED WTHIN ONE MILE OF CITY WATER. THE WATER IS LOCATED APPROXIMATELY 1,700' EAST AT THE INTERSECTION OF NORTH DES MONES STREET ANO 210TH STREET.
this minor subdinsion is locateo mitin one mile of city sanitary sewer. the sanitary semer is LOCATED APPROXIMATELY $2,200^{\circ}$ SOUTHEAST AT THE INTERSECTON OF NORTH DES MOINES STREET ANO 212TH STREET.

210 TH STREET IS A $24^{\circ}$ WDE ASPHALT ROAO.
NO BUILDING ON PROPERTY.
DATE OF FIELD WORK: SEPTEMBER 16, 2020.

## CERTEICATE OF PLANNING AND ZONING COMMISSION

I, Steven J. Struchen, do heregy certify that I al the charman of the planning and zonimg COMMISSION OF THE CITY OF WEBSTER CITY, IOWA, AND I DO FURTHER CERTIFY THAT THE SAID PLANNNG AND ZONING COWMISSION DID TAKE UNDER ADVSEMENT THE MINOR SUBOIVSION PLAT OF STUDWILL ADDITOON IN HAMILTON COUNTY, IOWA. AND THAT SAID PLANNING AND ZONING COMMISSION DIO ON THE $\qquad$ 2020. APPROVE THE SAME AND DOES FURTHER RECOMNEND
IOWA. THE ACCEPTANCE AND APPROVAL OF SAID SUBDIMSION.
dated this $\qquad$ DAY OF $\qquad$ 2020.
STEVEN J. STRUCHEN, CHANRMAN
planning and zoning commission WEBSTER CITY, IOWA
STATE OF IOWA. HAMILTON COUNTY
ON THIS $\qquad$ day of $\qquad$ 2020, BEFORE ME, A NOTARY PUBLC, in ANO FOR THE COUNTY OF HAMILTON, STATE OF IOWA, PERSONALY APPEARED STEVEN J. STRUCHEN, TO ME KNOWN TO THEY EXECUTED THE SAME AS THEIR VOLUNTARY ACT AND DEED.

## NOTARY PUELIC IN AND FOR THE COUNTY OF HAMILTON, STATE OF IOWA

## CERTIEICATE OF CITY CIERK

1, KARY K. BONJOUR. CITY CLERK OF THE CITY OF WEBSTER CITY, IOWA, DO HEREBY CERTFY THAT THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, DID AOOPT A RESOLUTION APPROVNG THE MINOR SUBOIVSION PLAT OF STUOMILL ADDHON IN HAMILTON COUNTY, IOWA. SAND RESOLUTION HAS ADOPTED EY THE CITY COUNCIL OF SALD GITY ON THE DAY OF $\qquad$ 2020, AND APPROVED EY THE MAYOR OF SADD CITY ON SAD DATE. THE FULL, TRUE, AND COMPLETE RESOLUTION IS ON RECORD IN THE OFFICE OF THE SAID CITY CLERK. OATEO IN WEESTER CITY, IOWA THIS $\qquad$ DAY OF $\qquad$ 2020.

```
KARYL K. BONJOUR, CTTY CLERK
wEbSter CITY, IOWA
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## CITY ENGINEER'S CERTIFICATE

Jopy Hownemal Pe. THE ENGIEER REPRESENNNE THE GTY OF WEGSTER CITY, LOWA Do HEREBY CERTFY THAT THE QOUNDARY UNES OF THE PLAT WERE MATHEMATICALLY CHECKED AND THAT THEY CONFORM WTH THE REOUREMENTS AS PROVDEE FOR IN THE SUBDIVSION ORDHNANCE, THAT ALL DIMENSIONS, BOTH UNEAL AND ANGULAR, NECESSARY FOR THE LOCATION OF LOTS AND EASEMENTS ARE SHOWN.


MY LICENSE RENEWAL DATE IS; DECEmber 31, 2035



## MEMORANDUM

$\begin{array}{ll}\text { TO: } & \text { D. Jeffrey Sheridan, City Manager } \\ & \text { Mayor and City Council }\end{array}$
FROM: Karla Wetzler
DATE: $\quad$ November 4, 2020
RE: $\quad$ Authorize Quit Claim Deed for 1421 Second Street

SUMMARY: The City needs to issue a Quit Claim Deed to Luis Orlando Celis Martinez and Ana Elizabeth Sanjuan Torrones for 1421 Second Street. Their Real Estate Contract with the City dated 2-19-19 has been fulfilled.

PREVIOUS COUNCIL ACTION: At the February 18, 2019 City Council meeting, the Council held public hearings for the disposal of 4 City-owned parcels. This property was one of them with a high bid of $\$ 6,000.00$.

BACKGROUND/DISCUSSION: This is one of the four parcels that the City acquired through the Court under the Iowa abandonment laws (Iowa State Code Section 657A.10A) late in 2018. According to the Building Inspector, he made a final inspection of the property on November 2, 2020, noting that Mr. Martinez has met all the additional provisions set out in their Real Estate Contract with the City. The roof has been replaced as well as the windows, doors, new siding, kitchen, sheetrock, electrical and plumbing. The dwelling is now in compliance with the International Property Maintenance Code. The Martinez family currently live at 916 Division Street in Webster City, but they already have a tenant lined up to rent this property.

Mr. Martinez has already paid the City $\$ 5,400(90 \%)$ and will be paying the $10 \%$ balance on the contract ( $\$ 600.00$ ) and all associated costs ( $\$ 514.22$ ) for a total of $\$ 1,114.22$. The City Council now needs to authorize and execute a Quit Claim Deed to Luis Orlando Celis Martinez and Ana Elizabeth Sanjuan Torrones so we can proceed with closing this sale.

FINANCIAL IMPLICATIONS: Currently the house is assessed at $\$ 11,690$. With the rehabilitation completed, the assessment will go up significantly and more taxes will be generated. The income from the sale of this parcel will go into the General Fund.

RECOMMENDATION: Approve the Resolution Authorizing Execution of a Quit Claim Deed to Luis Orlando Celis Martinez and Ana Elizabeth Sanjuan Torrones.

ALTERNATIVES: N/A - The Buyers have done everything to satisfy our contract.
CITY MANAGER COMMENTS: I concur with the Planning Director's recommendation.

RESOLUTION NO. 2020 - $\qquad$

# AUTHORIZING EXECUTION OF QUIT CLAIM DEED CONVEYING CITY-OWNED PROPERTY LOCATED IN LAWN HILL ADDITION, ADDRESSED AS 1421 SECOND STREET, WEBSTER CITY, IOWA, TO LUIS ORLANDO CELIS MARTINEZ AND ANA ELIZABETH SANJUAN TORRONES. 

WHEREAS, the City Council of the City of Webster City, Iowa, did hold a public hearing on the proposed sale of the following described property:

Lot 19, Block 2, Lawn Hill Addition to Webster City, HamiIton County, Iowa.
WHEREAS, public notice was given as required by law and a public hearing was held on February 18, 2019, and no written or oral objections were presented to the proposed sale of the City owned property described above; and,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute a Quit Claim Deed conveying the above-described property to Luis Orlando Celis Martinez and Ana Elizabeth Sanjuan Torrone, husband and wife, 916 Division Street, Webster City, Iowa.

BE IT FURTHER RESOLVED that said Quit Claim Deed is approved upon execution by both parties.

Passed and adopted this 16th day of November, 2020.

# CITY OF WEBSTER CITY, IOWA 

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

Return To: Luis O. Celis Martinez and Ana Elizabeth Sanjuan Torrones, 1421 Second Street, Webster City, lowa 50595 Taxpayer: Luis O. Celis Martinez and Ana Elizabeth Sanjuan Torrones, 1421 Second Street, Webster City, Iowa 50595 Preparer: Zachary S. Chizek, 1620 Superior Street, Unit 1, Webster City, lowa 50595, Phone: (515) 832-2885

## WARRANTY DEED

For the consideration of One (\$1.00) - - Dollar(s) and other valuable consideration, City of Webster City, Iowa, a Municipal Corporation, do hereby Convey to Luis O. Celis Martinez and Ana Elizabeth Sanjuan Torrones, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common the following described real estate in Hamilton County, Iowa:

Lot 19, Block 2, Lawn Hill Addition to Webster City, Iowa
Deed given in fulfillment of Real Estate Contract dated February 19, 2019 and recorded on the March 28, 2019, Document \#2019 602 in the records at the office of the Hamilton County Recorder.

Grantors do Hereby Covenant with grantees, and successors in interest, that grantors hold the real estate by title in fee simple; that they have good and lawful authority to sell and Convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: $\qquad$ -

By: John Hawkins, Mayor
City of Webster City, Iowa
a Municipal Corporation

ATTEST: Karyl Bonjour City of Webster City, Iowa a Municipal Corporation

## STATE OF IOWA, COUNTY OF HAMILTON

This record was acknowledged before me on $\qquad$ by John Hawkins, as Mayor, of City of Webster City, Iowa, and by Karyl Bonjour, as City Clerk, of City of Webster City, Iowa.

[^3]







# MEMORANDUM 

TO: D. Jeffrey Sheridan, City Manager<br>Mayor and City Council<br>FROM: Ken Wetzler, Public Works Director<br>DATE: November 6, 2020<br>RE: 2018-19 Electrical Underground Conversion Project - Change Order No. 2

SUMMARY: This change order includes all materials, equipment, and labor needed to install additional underground services and rerouting.

PREVIOUS COUNCIL ACTION: Council awarded the contract to Primoris Aevenia Inc., Johnston, Iowa for the 2018-19 Electrical Underground Conversion Project on May 6th, 2019.

BACKGROUND/DISCUSSION: The scope of the change order is as follows:

1. Add 10.5 units of Bid Item 2, added underground services ( 11 each)
2. Add 75 Units of Bid Item 3, excess length of added services
3. Add 6 each secondary pedestals at 6 locations
4. Increase length of bores, 848 ft .
5. Increase length of cable pulls, 711 ft
6. Allowance for vertical conduit rise at equipment, 414 ft .

Original contract with Primoris Aevenia Inc., Johnston, Iowa \$993,389.85
Change Order No. 1 amount approved Jan. $20^{\text {th }} 2020$
\$39,934.11
Change Order No. 2 request amount
Revised Contract price
\$48,142.55
$\$ 1,081,466.51$

FINANCIAL IMPLICATIONS: This project is funded with Electrical Funds.
RECOMMENDATION: Council approve Change Order No. 2 per the attached resolution for the revised contract price of $\$ 1,081,466.51$.

ALTERNATIVES: Not aware of any options at this point.
CITY MANAGER COMMENTS: I agree with the recommendation of the Public Works Director.

## APPROVING CHANGE ORDER NO. 2 TO THE 2018-19 ELECTRICAL UNDERGROUND CONVERSION PROJECT WITH PRIMORIS AEVENIA, INC., JOHNSTON, IOWA

WHEREAS, on May 6, 2019, the City Council of the City of Webster City, lowa, did enter into a contract with Primoris Aevenia, Inc., Johnston, lowa, for completion of the 2018-19 Electrical Conversion Project; and

WHEREAS, contract Change Order No. 2 has been prepared as follows:
Reason for change: Field changes as a result of the increase in the number of customers desiring underground service.

By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

> Original Contract Price .................................................................... $\$ 393,389.85$ Contract Price Increased by Change Order No. $1 . . . . . . . . . . . . .11$ Contract Price Increased by Change Order No. 2................ $\$ 48,142.55$

Revised Contract Price \$1,081,466.51

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that Change Order No. 2 to the 2018-19 Electrical Underground Conversion Project contract with Primoris Aevenia, Inc., Johnston, lowa, as described above and attached hereto is hereby approved.

Passed and adopted this $16^{\text {th }}$ day of November, 2020.

John Hawkins, Mayor

ATTEST:
Karyl K. Bonjour, City Clerk

Nov. 3, 2020
Mr. Ken Wetzler
City of Webster City
400 Second Street
PO Box 217
Webster City, IA 50595
Dear Ken:
The attached Change Order No. 2 for the 2019 Underground Conversion Project covers all known changes that were made during the project construction, and incorporates the final as-built quantities. The major changes that are included in this Change Order include the following.

- A total of 46 underground services were installed for homeowners that modified their meters to accept underground service. Ten of these were included in the original bid price, 25 were added on Change Order 1, and 11 more are added on this Change Order.
- The total installed conduit and cable pulling length was $1.1 \%$ higher than the estimate.
- Miscellaneous changes in transformer locations and cable routes were required to obtain easements.
- Several older secondary pedestals were changed out.
- A request from the Contractor was incorporated to recognize that the installed length of conduit is longer than the straight line distance measured along the surface (Item 6).

All work on the project has been completed (except for final clean-up).
I recommend that the City approve this Change Order. The approval will allow us to proceed with closing out the contract.

Sincerely,


Allan Powers, P.E.


## CHANGE ORDER NO. 2

| Owner: | City of Webster City |
| :--- | :--- |
| Contractor: | Primoris Aevenia, Inc. |
| Project: | 2018-19 Electrical Underground Conversion Project |
| Date | Oct. 29, 2020 |


| Original Contract Amount | $\$$ | $993,389.85$ |
| :--- | :--- | ---: |
| Previous Change Order Adjustments | $\$$ | $39,934.11$ |
| Amount of this Change Order | $\$$ | $48,142.55$ |
| Current Value of Contract | $\$$ | $1,081,466.51$ |

## Items included in this Change Order


\$ 48,142.55

Recommended for Approval

## Allan Powers, P.E.

P\&E Engineering Co.

Approved

For Webster City

Accepted by Contractor


For Primoris Aeveina, Inc.
Webster City
2018-19 Electric Underground Conversino Project

Webster City
2018-19 Electric Underground Conversino Project
Revision Record

Webster City
2018-19 Electric Underground Conversino Project
Revision Record

|  | Hse | Street |  |  |  | Est Length | Comments | Quantity |  |  |  | Cost |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Add Loc | Rem Loc | Serv Loc |  |  | Service | Field Length | Excess <br> Length | Excess 10' Units | Service | Excess <br> Length | Total <br> Service | Misc Changes | Total |
| 37 | 1612 | Sunset | 61 | 58R | 750 | 80 |  | 1 | 65 | 0 | 0 | \$729.10 | \$0.00 | \$729.10 |  |  |
| 38 | 735 | Cedar | 84 | 35R | 854 | 80 |  | 1 | 97 | 22 | 3 | \$729.10 | \$206.31. | \$935.41 |  |  |
| Misc Changes Rev. G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Hse | Street | Add Loc | Rem Loc | Serv Loc | Commen |  |  |  |  |  |  |  |  |  |  |
| 109 | 1020 | Boone | 70 |  |  | Move ped secondary | edestal 30 ft east, increase length of $\mathbf{3 5 0} \mathrm{kcmil}$ y |  |  |  |  |  |  |  | \$765.00 |  |
| 110 | 1440 | Sunset | 69A, 698 |  |  | Add 115 <br> Sunset D | ft \#4 TX in 1.25" condit to feed street Jight at r. \& Cedar St. |  |  |  |  |  |  |  | \$3,417.50 |  |
| 111 | 1101 | Betsy | 58 |  |  | Relocate pedestal that was incorrectly staked, correct location of pole and pedestal on drawing, increase length of $3^{\prime \prime}$ conduit with 350 kcmil cable by 40 ft , decrease length of $2^{\prime \prime}$ enduit with $\# 4$ TX by 40 ft . |  |  |  |  |  |  |  |  | \$2,215.00 |  |
| 112 | 1125 | Kathy | 50, 50A | 88R, 89R | 719 | Add $80 \mathrm{ft} 4 / 0 \mathrm{TX}$ in $2^{\prime \prime}$ condit to feed a pedestal at Loc 50A that was not shown on original plans. |  |  |  |  |  |  |  |  | \$3,340.00 |  |
| 113 | 934 | Boone | 74,74A |  | 803 | Change service source from 74 to 74 A to facilitate installation, no change in service length. |  |  |  |  |  |  |  |  | \$0.00 |  |
| 114 | 827 | Cedar | 79 |  |  | Change transformer lacation from lot line to adjacent to pole to facilitate installation, no net change in cable lengths. |  |  |  |  |  |  |  |  | \$0.00 |  |
| 11.5 | 727 | Cedar | 85, 85A |  | 853 | Change service source from 85 A to 85 to facilitate installation, no change in service length. |  |  |  |  |  |  |  |  | \$0.00 |  |
| Rev-H |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UG Services added Rev-H |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ID | Hse | Street | Add Loc | Rem Loc | Serv Loc | Length | Comments |  |  |  |  |  |  |  |  |  |
| 39 | 1509 | Sparboe | 67B | 54R | 779 | 50 | Delete the installation of sec riser | 1 |  | 0 | 0 | \$729.10 | \$0.00 | \$729.10 |  |  |
| 40 | 1620 | Sparboe | 71 | 64R | 759 | 90 | Requires easement on 1616 Sparboe | 1 | 138 | 63 | 7 | \$729.10 | \$481.39 | \$1,210.49 |  |  |
| 41 | 835/837 | Cedar St. | 78 | 41R | 830 | 140 | Delete the installation of sec riser | 1 | 118 | 43 | 5 | \$729.10 | \$343.85 | \$1,072.95 |  |  |
| 42 | 1412/1416 | Broadway | 78 | 41R | 829 | 80 |  | 1 | 77 | 2 | 1 | \$729.10 | \$68.77 | \$797.87 |  |  |
| 43 | 1615 | Sparboe | 614 | 58 R | 756A | 70 |  | 1 |  | 0 | 0 | \$729.10 | \$0.00 | \$729.10 |  |  |
| 44 | 708 | Boone | 87 | 33R | 847 | 90 |  | 1 | 113 | 38 | 4 | \$729.10 | \$275.08 | \$1,004.18 |  |  |
| 45 | 921 | Cedar | 75 | 44R | 814 | 125 |  | 1 | 129 | 54 | 6 | \$729.10 | \$412.62 | \$1,141.72 |  |  |
| 46 | 915 | Cedar St. | 75 | 44R | 813 | 70 |  | 1 | 76 | 1 | 1 | \$729.10 | \$68.77 | \$797.87 |  |  |
| 47 | 707 | Cedar St. | 87 | 33R | 851 | 90 |  | 1 | 100 | 25 | 3 | \$729.10 | \$206.31 | 5935.41 |  |  |
| 48 | 1423 | Prospect St. | 83 | 37R | 838 | 80 |  | 1 | 109 | 34 | 4 | \$729.10 | \$275.08 | \$1,004.18 |  |  |
| 49 | 926 | Boone (garage) | 75 | 44R | 793 | 55 |  | 0.5 | 55 | 0 | 0 | \$364.55 | \$0.00 | \$364.55 |  |  |

Webster City
2018-19 Electric Underground Conversino Project

|  |  |  |  |  |  |  |  | Quantity |  |  |  | Cost |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hse | Street | Add loc | Rem Loc | Serv Loc | $\begin{gathered} \text { Est } \\ \text { Length } \end{gathered}$ | Comments | Service | Field Length | Excess Length | $\begin{aligned} & \text { Excess } \\ & \text { 10' Units } \end{aligned}$ | Service | Excess Length | Total Service | Misc Changes | Total |
| Misc Changes Rev. H |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ID | Hse | Street | Add Loc | Rem Loc | Serv Loc | Comments |  |  |  |  |  |  |  |  |  |  |
| 116 |  |  |  |  |  | Replace pedestals at locations 39, 41, 44, 71, 81, and 85A @ $\$ 915 / \mathrm{ea}$ |  |  |  |  |  |  |  |  | \$5,490.00 |  |
| 117 |  |  |  |  |  | Increase length of bores, 848 ft @ $\$ 21.25 / \mathrm{ft}$ |  |  |  |  |  |  |  |  | \$18,020.00 |  |
| 118 |  |  |  |  |  | Increase length of cable pulls, 711 ft © $54.25 / \mathrm{ft}$ |  |  |  |  |  |  |  |  | \$3,021.75 |  |
| 11.9 |  |  |  |  |  | Allowance for verticat rise at equipment, 414 ft @ $\$ 21.25 / \mathrm{ft}$ |  |  |  |  |  |  |  |  | \$8,797.50 |  |
| Total Added Work |  |  |  |  |  |  |  | 45.5 | 3492 | 691 | 102 | \$33,174.05 | 57,014.54 | \$40,188.59 | \$55,522.92 | \$95,711.51 |
| Less items included in original contract |  |  |  |  |  |  |  | 10 |  |  | 5 | \$7,291.00 | \$343.85 | \$7,634.85 |  | \$7,634.85 |
| Less items included in CO 1 |  |  |  |  |  |  |  | 25 |  |  | 22 | \$18,227.50 | \$1,512.94 | \$19,740.44 | \$20,193.67 | \$39,934.11 |
| Include | CO2 |  |  |  |  |  |  | 10.5 |  |  | 75 | \$7,655.55 | \$5,127.75 | \$12,813.30 | \$35,329.25 | \$48,142.55 |

Webster City
2018-19 Electric Underground Conversion Project
Service Revisions

| Item | Address | Conduit | Cable | Bore Length | Excess Length | Excess 10 ft Increments | Base Service Cost | Excess Cost | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1308 Elm | $Y$ | $Y$ | 90 | 15 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 2 | 1112 Woolsev | $Y$ | $Y$ | 84 | 9 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 3 | 1105 Beach | Y | $Y$ | 40 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 4 | 1305 Elm | $Y$ | $Y$ | 60 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 5 | 1012 Madsen | Y | $Y$ | 78 | 3 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 6 | 1113 Woolsey | Y | $Y$ | 84 | 9 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 7 | 1405 Walnut | $Y$ | $Y$ | 86 | 11 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 8 | 1213 Mary Ln | $Y$ | $Y$ | 60 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 9 | 1217 Mary Ln | $Y$ | $Y$ | 60 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 10 | 1128 Mary Ln | $\gamma$ | $Y$ | 50 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 11 | 1505 Sparboe | $\boldsymbol{\gamma}$ | $\gamma$ | 90 | 15 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 12 | 1409 Grove St | $\gamma$ | $\gamma$ | 110 | 35 | 4 | \$729.10 | \$275.08 | \$1,004.18 |
| 13 | 1100 Madsen | $Y$ | $Y$ | 70 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 14 | 1101 Woolsev | $Y$ | $Y$ | 91 | 16 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 15 | 1113 Kathv Ln | Y | Y | 70 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 16 | 1009 Webster St | Y | $Y$ | 55 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 17 | 1515 Sparboe | Y | $\gamma$ | 80 | 5 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 18 | 1520 Sunset | Y | $Y$ | 80 | 5 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 19 | 710 Boone St | Y | Y | 128 | 53 | 6 | \$729.10 | \$412.62 | \$1,141.72 |
| 20 | 1333 Walnut | $Y$ | $Y$ | 82 | 7 | 1 | \$729.10 | \$ 68.77 | \$797.87 |
| 21 | 1004 Woolsev | Y | $Y$ | 100 | 25. | 3 | \$729.10 | \$206.31 | \$935.41 |
| 22 | 1000 Madsen | $Y$ | $Y$ | 92 | 17 | 2 | 5729.10 | \$137.54 | \$866.64 |
| 23 | 1324 Elm | Y | Y | 138 | 63 | 7 | \$729.10 | \$481.39 | \$1,210.49 |
| 24 | 1400 Elm | V | Y | 90 | 15 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 25 | 1109 Betsy Ln | $\gamma$ | Y | 90 | 15 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 26 | 1117 Nancv Ln | Y | Y | 56 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 27 | 727 Cedar St | Y | $Y$ | 80 | 5 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 28 | 1312 Elm | Y | $Y$ | 88 | 13 | 2 | \$729.10 | \$137.54 | \$866.64 |
| 29 | 1104 Woolsev | $Y$ | $Y$ | 73 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 30 | 1013 Woolsey | $Y$ | $Y$ | 80 | 5 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 31 | 1403 Des Moines St | Y | $Y$ | 155 | 80 | 8 | \$729.10 | \$550.16 | \$1,279.26 |
| 32 | 1404 Prospect St | $Y$ | Y | 57 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 33 | 905 Cedar St | Y | $\gamma$ | 100 | 25 | 3 | \$729.10 | \$206.31 | \$935.41 |
| 34 | 809 Cedar St | $y$ | $Y$ | 127 | 52 | 6 | \$729.10 | \$412.62 | \$1,141.72 |
| 35 | 1623 Sparboe | $Y$ | $Y$ | 140 | 65 | 7 | \$729.10 | \$481.39 | \$1,210.49 |
| 36 | 1124 Kathv Ln | $Y$ | $Y$ | 60 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 37 | 1612 Sunset | Y | $Y$ | 65 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 38 | 735 Cedar St | V | Y | 97 | 22 | 3 | \$729.10 | \$206.31 | \$935.41 |
| 39 | 1509 Sparboe St | $\gamma$ | $Y$ | 50 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 40 | 1620 Sparboe St | $\gamma$ | $Y$ | 138 | 63 | 7 | \$729.10 | \$481.39 | \$1,210.49 |
| 41 | 835 Cedar St | $Y$ | $Y$ | 118 | 43 | 2 | \$729.10 | \$343.85 | \$1,072.95 |
| 42 | 1412 Broadwav St | $Y$ | $Y$ | 77 | 2 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 43 | 1615 Sparboe St | $Y$ | $Y$ | 70 |  |  | \$729.10 | \$0.00 | \$729.10 |
| 44 | 708 Boone St | Y | $Y$ | 113 | 38 | 4 | \$729.10 | \$275.08 | \$1,004.18 |
| 45 | 921 Cedar St | $Y$ | $Y$ | 129 | 54 | 6 | \$729.10 | \$412.62 | \$1,141.72 |
| 46 | 915 Cedar St | Y | $Y$ | 76 | 1 | 1 | \$729.10 | \$68.77 | \$797.87 |
| 47 | 707 Cedar St | $\gamma$ | $Y$ | 100 | 25 | 3 | \$729.10 | \$206.31 | \$935.41 |
| 48 | 1423 Prospect St | $Y$ | Y | 109 | 34 | 4 | \$729.10 | \$275.08 | \$1,004.18 |
| 49 | 926 Boone St garage (conduit only) | $Y$ |  | 55 |  |  | \$364.55 | \$0.00 | \$364.55 |
|  |  |  |  |  |  |  |  |  |  |
| Services deleted from contract |  |  |  |  |  |  |  |  |  |
| 102 | 1608 Sunset | -1 | -1 |  |  |  | -\$729.10 |  | -\$729.10 |
| 103 | 1301 Elm | -1 | -1 |  |  |  | -\$729.10 |  | -\$729.10 |
| 107 | 840 Boone | -1 | -1 |  |  |  | -\$729.10 |  | -\$729.10 |
|  |  |  |  |  |  |  |  |  |  |
| Total |  | 46 | 45 |  |  | 102 | \$33,174.05 | \$7,014.54 | \$40,188.59 |
| Original Contract |  | 10 | 10 |  |  | 5 | \$7,291.00 | \$343.85 | \$7,634.85 |
| CO 1 |  | 25 | 25 |  |  | 22 | \$18,227.50 | \$1,512.94 | \$19,740.44 |
| CO 2 |  | 11 | 10 |  |  | 75 | \$7,655.55 | \$5,157.75 | \$12,813.30 |

MEMO
$\begin{array}{ll}\text { TO: } & \text { D. Jeffrey Sheridan, City Manager } \\ & \text { Mayor and City Council }\end{array}$
FROM: Dodie Wolfgram, Finance Director
DATE: November 2, 2020
RE: City Policies

SUMMARY: I am asking City Council to adopt a "Fraud Reporting Policy" and a "Personally Identifiable Information and Protected Personally Identifiable Information Policy" to be in compliance with Federal Grant requirements.

PREVIOUS COUNCIL ACTION: Both policies are new to the City.
BACKGROUND/DISCUSSION: The City has applied for FEMA assistance in the amount of $\$ 12,422.00$. Our application is asking for reimbursement for face coverings, sanitization \& disinfectant products, thermometers, wraps \& sleeves for door handles and plexi-glass protectors.

In order to receive the financial aid we need to have the 2 policies passed and adopted by City Council.

FINANCIAL IMPLICATIONS: If approved, we should receive $\$ 9,316.50$ from Federal and \$1,242.20 from State.

RECOMMENDATION: I recommend Council adopt the policies so we can proceed with the FEMA application.

CITY MANAGER COMMENTS: I concur with the recommendation of the Finance Director.

## RESOLUTION NO. 2020 -

## ADOPTING THE FRAUD REPORTING POLICY FOR THE CITY OF WEBSTER CITY, IOWA

WHEREAS, the City of Webster City desires to establish a Fraud Reporting Policy, and

WHEREAS, said policy is to be in compliance with the Uniform Grant Guidance, Title 2 Code of Federal Regulation (C.F.R.) Grants and Agreements 200.113 Mandatory Disclosures, and

WHEREAS, the City Council has reviewed said fraud reporting policy.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that the Fraud Reporting Policy is hereby adopted.

Passed and adopted this $16^{\text {th }}$ day of November, 2020.

## ATTEST: <br> EST:

> John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

In compliance with Uniform Grant Guidance, in Title 2 Code of Federal Regulation (C.F.R.) Grants and Agreements, Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, this policy is adopted.

A non-Federal entity or applicant for a Federal award must disclose, in a timely manner, in writing to the Federal awarding agency or pass-through entity all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award. NonFederal entities that have received a Federal award including the term and condition outlined in Appendix XII—Award Term and Condition for Recipient Integrity and Performance Matters are required to report certain civil, criminal, or administrative proceedings to SAM. Failure to make required disclosures can result in any of the remedies described in $\$ 200.338$ Remedies for noncompliance, including suspension or debarment. (See also 2 CFR part 180, 31 U.S.C. 3321, and 41 U.S.C. 2313.)

If an employee, elected official, board or commission member, volunteer, agent, etc. learns of a violation of Federal criminal law involving fraud, bribery, or gratuity potentially affecting a Federal grant, they will report the violation to the City Manager. The City Manager will be responsible for reporting the violation to the relevant federal agency, or pass-through agency in writing in a timely manner.

RESOLUTION NO. 2020 -
ADOPTING THE PERSONALLY IDENTIFIABLE INFORMATION AND PROTECTED PERSONALLY IDENTIFIABLE INFORMATION POLICY FOR THE CITY OF WEBSTER CITY, IOWA

WHEREAS, the City of Webster City desires to establish a Personally Identifiable Information and Protected Personally Identifiable Information Policy, and

WHEREAS, said policy is to be in compliance with the Uniform Grant Guidance, Title 2 Code of Federal Regulation (C.F.R.) Grants and Agreements, Part 200 Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, and

WHEREAS, said policy is to protect personally identifiable information (PII) of employees, customers, vendors, contractors, volunteers as outlined in 2 C.F.R. 200.79 Personally Identifiable Information, and 200.82 Protected Personally Identifiable Information (PPII), along with 2 C.F.R. 200.303 Internal Controls, and

WHEREAS, the City Council has reviewed said Personally Identifiable Information and Protected Personally Identifiable Information Policy.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that the Personally Identifiable Information and Protected Personally Identifiable Information Policy is hereby adopted.

Passed and adopted this $16^{\text {th }}$ day of November, 2020.

[^4]
## ATTEST:

Karyl K. Bonjour, City Clerk

# City of Webster City <br> Personally Identifiable Information and Protected Personally Identifiable Information Policy November 16, 2020 

In compliance with Uniform Grant Guidance in Title 2 Code of Federal Regulation (C.F.R.) Grants and Agreements, Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, it is the policy of the City of Webster City to protect Personally Identifiable Information (PII) of employees, customers, vendors, contractors, volunteers, etc. The electronic restrictions and safeguards outined in 2 C.F.R. 200.79 Personally Identifiable Information, and 200.82 Protected Personally Identifiable Information (PPII), along with 2 C.F.R 200.303 Internal Controls, this policy provides guidance for employees, volunteers, agents, etc. with access to PII and PPII.

Personally Identifiable Information (2 C.F.R. 200.79) is any information pertaining to an individual that can be used to distinguish or trace a person's identity. Some information that is considered PII is available in public sources such as telephone books, public websites, etc. This type of information is considered to be Public PII and includes:

1. First and Last name
2. Address
3. Work telephone number
4. Work e-mail address
5. Home telephone number
6. General educational credentials
7. Photos and video

The definition of PII is not anchored to any single category of information or technology. Rather, it requires a case-by-case assessment of the specific risk that an individual can be identified. Non-PII can become PII whenever additional information is made publicly available, in any medium and from any source, that, when combined with other available information, could be used to identify an individual.

Protected PII (2 C.F.R. 200.82) means an individual's first name or first initial and last name in combination with any one or more types of information, including, but not limited to:

1. Social security number
2. Username and password
3. Passport number
4. Credit card number
5. Clearances
6. Banking information
7. Biometrics
8. Data and place of birth
9. Mother's maiden name
10. Criminal, medical and financial records
11. Educational transcripts
12. Photos and video including any of the above

This does not include PII that is required by law, statute, or regulation to be disclosed, such as a law enforcement or court order right to know.

In compliance with 2 C.F.R. 200.303 the City of Webster City will take reasonable measures to safeguard protected personally identifiable information and other information the Federal awarding agency or pass-
through entity designates as sensitive or the non-Federal entity considers sensitive consistent with applicable Federal, state, local, and tribal laws regarding privacy and obligations of confidentiality.

Procedures and Guidelines to Maintain and/or Discard Personally Identifiable Information
All electronic files that contain Protected PII will reside within a protected information system location. All physical files that contain Protected PII will reside within a locked/secured/monitored location when not being actively viewed or modified. Protected PII is not to be downloaded, without prior approval, to personal or organization owned employee workstations or mobile devices (such as laptops, personal digital assistants, mobile phones, tablets or removable media). Pll will also not be sent through any form of insecure electronic communication e.g. e-mail or instant messaging systems. Significant security risks emerge when PII is transferred from a secure location to a less secure location or is disposed of improperly.

When disposing of PII the physical or electronic file should be shredded, securely deleted, or disposed of by a means that renders the information unrecognizable and beyond reconstruction.

## Incident Reporting

The City Manager must be informed of a real or suspected disclosure or breach of Protected PII data within 24 hours after discovery. Examples: misplacing a paper report, loss of a laptop, mobile device, or removable media containing PII, accidental email of PII, possible virus, or malware infection or a computer containing PII.

Audits
Periodic audits of organization owned equipment and physical locations may be performed to ensure that protected PII is stored in approved information systems or locations. The purpose of the audit is to ensure compliance with this policy and to provide information necessary to continuously improve practices.

## Enforcement

Anyone found to be in violation of this policy may be subject to disciplinary action as deemed appropriate based on the facts and circumstances giving rise to the violation.

Records Disposal
Records containing personal data are to be disposed of so as to prevent inadvertent compromise of data and will use a disposal method that will render all personal data unrecognizable and beyond reconstruction.

## MEMO

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council<br>FROM: Dodie Wolfgram, Finance Director<br>DATE: $\quad$ November 9, 2020<br>RE: City Purchasing Policy

SUMMARY: I am asking City Council to adopt a new Purchasing Policy for the City of Webster City.

PREVIOUS COUNCIL ACTION: The current purchasing policy was adopted on February 19, 2007 with changes made to the local preference language in August of 2018.

BACKGROUND/DISCUSSION: Several pages of additions have been made to the purchasing policy to meet federal grant requirements as well as changes we felt needed to be made to our current policy in regards to purchase orders, purchases with city employees and the general format of the policy.

The main changes are:

- The need to use a purchase order with every purchase has been changed to any purchase above $\$ 500$ or any items that are ordered with delivery at a later date. Changing the policy to over $\$ 500$ will greatly reduce the number of forms purchased, the extra time taken to write out all of the information on the purchase order from the invoice and data entry. Purchases are almost always tracked by GL number or vendor and not the purchase order number. Language has also been added that the department head and/or director must sign off on the invoice indicating they have reviewed and approved.
- Added a requirement that specifications for bids/quotes be given to the City Manager for approval prior to being presented to City Council on those purchases $\$ 10,000$ and above.
- The layout of the policy has been changed to show the requirements and/or steps needed according to the dollar amount to be spent.
- Added purchases with city employees to comply with state law.
- Added Appendix B for Federal Program Funding requirements to comply with FEMA rules and regulations.

The City Manager, City Attorney, City Clerk, Public Works Director, Project Coordinator and Finance Assistant reviewed and edited the new policy. Our FEMA Risk Assessment

Representative also reviewed the new policy to ensure it met their standards prior to finalizing and placing on the agenda.

FINANCIAL IMPLICATIONS: If the new policy is passed and adopted we can continue with our FEMA application process. If our request is approved, we should receive $\$ 9,316.50$ from Federal and \$1,242.20 from State.

RECOMMENDATION: I recommend Council adopt the policy so we can proceed with the FEMA application.

CITY MANAGER COMMENTS: I concur with the recommendation of the Finance Director.

## RESOLUTION AMENDING PREVIOUSLY ADOPTED PURCHASING POLICIES <br> FOR THE CITY OF WEBSTER CITY, IOWA.

WHEREAS, purchasing policies have been developed and updated for the City of Webster City; and

WHEREAS, said Purchasing Policies have been reviewed by City Council.
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Webster City, lowa that the Purchasing Policies are hereby adopted.

BE IT FURTHER RESOLVED that the Purchasing Policies which were approved by the City Council on February 19, 2007 and later amended on August 20, 2018 are hereby repealed; and,

BE IT FURTHER RESOLVED that all resolutions and motions in conflict with this resolution are hereby repealed.

PASSED AND ADOPTED this $16^{\text {th }}$ day of November, 2020.

[^5]ATTEST:

Karyl K. Bonjour, City Clerk

## CITY OF WEBSTER CITY <br> 2020 PURCHASING POLICIES \& PROCEDURES

The City of Webster City intends that all purchasing actions are fair and impartial with no impropriety nor appearance of impropriety, that all qualified buyers and sellers have access to city business and that there is a reasonable amount of competition.

The policies apply to all city employees who in the normal course of their job performance have authority to purchase goods, supplies, or services in the name of the City.

It is the responsibility of each employee to obtain materials and/or services of the highest quality consistent with operational needs of the department at the lowest reasonable price. Special attention is to be given to ensure that no vendor is provided preferential treatment and that all purchases are made in accordance with Code of lowa, Section 362.5 and other state and local statutes.

Whenever quotations or bids are applicable and solicited, reasonable efforts must be made to obtain quotations or bids from all applicable Webster City providers.

Prior to any purchase, the person initiating the purchase must ensure adequate funds are available within their budget.

Emergency Purchases- an emergency purchase shall be defined as any event which jeopardizes the life, health, safety or convenience of citizens. In the event of any emergency, the purchase of supplies, materials, equipment or labor shall be made immediately without opportunity for approval. In the event of an emergency, the Director shall make every attempt to contact the City Manager and apprise the City Manager of the necessary purchase prior to the purchase actually being made. Directors shall use the discretion in utilizing emergency purchasing procedures depending on the nature of the emergency. The Director shall communicate to the City Manager the circumstances of the emergency purchase as soon as possible after the emergency has ended and this information may be submitted to the City Council.

Purchases with City Employees - transactions for goods or services with a City employee, City employee's spouse or City employee's business are limited to $\$ 1,500$ per fiscal year per employee in total per State law. Any transaction exceeding the $\$ 1,500$ per fiscal year must go through the formal bidding process with all documentation attached to the purchase order and/or invoice

Expenses Exempt from Purchase Orders- Expenses not needing a purchase order include: travel \& training, subscription renewals, annual membership dues, recording fees, maintenance agreements and service contract renewals, budgeted agency contributions, utilities, telephone service, trash service, etc.

## Purchases less than \$500-cash \& carry

- Quotations are not mandatory but department heads or designee are encouraged to shop for the best possible price for the quality item needed
- Purchase orders are not required on cash and carry purchases or single item ordered purchases under $\$ 500$
- Department Name and/or Number must still be provided to the vendor at time of cash and carry purchase so the invoiced amount can be paid from the proper department.
- Department Heads and/or Directors need to initial all invoices to show they have reviewed and approve prior to submission for payment.
- Purchase orders are not required for routine monthly bills such as telephone service, utilities, garbage pickup, etc.


## Purchases less than $\$ 500$ - ordered items

- Quotations are not mandatory but department heads or designee are encouraged to shop for the best possible price for the quality item needed
- Purchase orders are required for those items being ordered and delivered at a later date and time


## Purchases or Contracts \$501-\$2,500

- Department Heads are authorized to place purchase orders for routine purchases up to \$2,500 per purchase order total
- 3 written, electronic or verbal quotations must be obtained and include all criteria that will be used to evaluate the decision to purchase. The summary of quotations must be attached to the purchase order and bill/invoice when submitting to the City Clerk for payment
- Quotations will not require specific product names or brands unless under special circumstances and approved by the Director
- Department Director or City Manager approval is needed if department wishes to not purchase the lowest bid price
- Sole source purchases must be appropriately justified and documented on or submitted as an attachment to the purchase order.
- Contracts with outside entities that will perform services within a specified period of time do not require a purchase order but a copy of the contract will need to be submitted to the Finance Department


## Purchases or Contracts from $\$ 2,501-\$ 9,999$

- Department Heads are authorized to place purchase orders for routine purchases up to \$9,999 per purchase order total
- 3 written or electronic quotations must be obtained and include all criteria that will be used to evaluate the decision to purchase. The summary of quotations must be attached to the purchase order and bill/invoice when submitting to the City Clerk for payment
- Quotations will not require specific product names or brands unless under special circumstances and approved by the Director
- The summary of quotations must be attached to the purchase order and bill/invoice when submitting to the City Clerk for payment
- Department Director or City Manager approval is needed if department wishes to not purchase the lowest bid price
- Sole source purchases must be appropriately justified and documented on or submitted as an attachment to the purchase order.
- Contracts with outside entities that will perform services within a specified period of time do not require a purchase order but a copy of the contract will need to be submitted to the Finance Department
- Department Head and/or Department Director need to ensure adequate funds are available within their budget for the purchase
- Directors or their designees shall prepare a set of specifications to submit to the City Manager for approval prior to presenting to the City Council. The specifications must include all criteria that will be evaluated in the decision to purchase and will not require a specific product name or brand unless under special circumstances and approved by the City Manager. The memo to request to seek bids shall have the estimated cost to purchase. If the department is wishing to purchase the item without returning to council with bid results, the request must be stated in the memo.
- Upon approval from City Council, the director or their designee shall seek sealed quotes/bids from 3 or more vendors.
- Director or designee shall open the sealed bids at a pre-determined location, date and time.
- If the selected bid/quote is over the estimated cost that City Council approved, a summary of the quotes/bids received will be approved by the City Manager prior to re-submission to the City Council for approval.


## PUBLIC IMPROVEMENTS

FORMAL BID PROCEDURES FOR PURCHASES EXCEEDING $\$ 48,000.00$ FOR HORIZONTAL INFRASTRUCTURE PROJECT OR COMPETITIVE QUOTES FOR MORE THAN $\$ 57,000.00$ AND LESS THAN $\$ 139,000.00$ FOR VERTICAL INFRASTRUCTURE; PROJECTS WILL BE FOLLOWED PER IOWA CODE CHAPTER 26 AND CHAPTER 180.5(1).

In compliance with Uniform Grant Guidance in Title 2 Code of Federal Regulation (C.F.R.) Grants and Agreements, Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, it is the policy of the City of Webster City to adhere to these requirements. For procurement, all non-Federal entities must follow 2 CFR Part 200 Subpart D Subsections $\S 200.318$ General procurement standards through $\S 200.326$, and Appendix II to Part 200-Contract Provisions for Non-Federal Entity Contracts Under Federal Awards. These standards are accessible online at: https://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl

- A blanket purchase order may be used per project for all expenses of a city council authorized public improvement project


## APPENDIX B <br> FEDERAL PROGRAM FUNDING - $\mathbf{2}$ CFR; PART 200

This policy establishes procedures for procurement of goods and services, and lists relevant Federal laws and policies regarding procurement with Federal funds. Failure to follow Federal requirements may result in a wide range of sanctions including: disallowed costs, denied reimbursement requests, recoupment of funds, and debarment/exclusion from Federal funding and may result in disciplinary action, including termination of the federal grant.

- Cost Principles govern how NON-FEDERAL ENTITIES may spend Federal grant funding. Federal cost principles are found in 2 CFR Part 200 Subpart E, accessible online at 2 CFR PART 200 SUBPART E
- General Procurement standards (2 CFR 200.318) - the non-federal entity must use its own documented procurement procedures which reflect applicable State, local and tribal laws and regulations, provide that the procurements conform to applicable Federal law and standards. Where State and/or local requirements conflict with Federal requirements, the strictest requirement, will be followed.
- Debarment and Suspension (2 CFR 180) - OMB Guidelines to Agencies on government wide Debarment and Suspension govern debarment and suspension. These regulations restrict awards, sub-awards and contracts with certain parties that are debarred, suspended, or otherwise excluded from awards, and contracts with certain parties that are debarred, suspended, or otherwise excluded from, or ineligible for participation in Federal assistance programs or activities. It is a requirement to check for suspended or debarred parties before awarding work for all covered transactions. Debarred or suspended parties may be found by searching the System for Award Management (SAM) for exclusion records, active or excluded at www.sam.gov documentation of the results of searches must be retained with procurement and grant records.
- Standards of Conduct \& Conflict of Interest (200.318 General Procurement Standards 2 CFR Part 200, Subpart D Subsection 200.318 (c)(1) - the non-federal entity must maintain written standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award and administration of contracts. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract. The officers, employees, and agents of the non-Federal entity may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. However, non-Federal entities may set standards for situations in which the financial interest is not substantial or the gift is an unsolicited item of nominal value. The standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the nonFederal entity.

If the non-Federal entity has a parent, affiliate, or subsidiary organization that is not a state, local government, or Indian tribe, the non-Federal entity must also maintain written standards of conduct covering organizational conflicts of interest. Organizational conflicts of interest means that because of relationships with a parent company, affiliate, or subsidiary organization, the non-Federal entity is unable or appears to be unable to be impartial in conducting a procurement action involving a related organization.

- Competition (200.319) - all procurement transactions must be conducted in a manner providing full and open competition consistent with the standards of this section. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, or invitations for bids or requests for proposals must be excluded from competing for such procurements.

The non-Federal entity must conduct procurements in a manner that prohibits the use of statutorily or administratively imposed state, local, or tribal geographical preferences in the evaluation of bids or proposals, except in those cases where applicable Federal statutes expressly mandate or encourage geographic preference. Nothing in this section preempts state licensing laws. When contracting for architectural and engineering (A/E) services, geographic location may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract.

The non-Federal entity must have written procedures for procurement transactions. These procedures must ensure that all solicitations:

Incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Such description must not, in competitive procurements, contain features which unduly restrict competition. The description may include a statement of the qualitative nature of the material, product or service to be procured and, when necessary, must set forth those minimum essential characteristics and standards to which it must conform if it is to satisfy its intended use. Detailed product specifications should be avoided if at all possible. When it is impractical or uneconomical to make a clear and accurate description of the technical requirements, a "brand name or equivalent" description may be used as a means to define the performance or other salient requirements of procurement. The specific features of the named brand which must be met by offers must be clearly stated; and

Identify all requirements which the offerors must fulfill and all other factors to be used In evaluating bids or proposals

The non-Federal entity must ensure that all prequalified lists of persons, firms, or products which are used in acquiring goods and services are current and include enough qualified sources to ensure maximum open and free competition. Also, the non-Federal entity must not preclude potential bidders from qualifying during the solicitation period.

## METHODS OF PROCUREMENT TO BE FOLLOWED (200.320)

Procurement by micro-purchases. Procurement by micro-purchase is the acquisition of supplies or services, the aggregate dollar amount of which does not exceed the micro-purchase threshold ( $\$ 200.67$ Micro-purchase). To the extent practicable, the non-Federal entity must distribute micro-purchases equitably among qualified suppliers. Micro-purchases may be awarded without soliciting competitive quotations if the non-Federal entity considers the price to be reasonable.

Procurement by small purchase procedures Small purchase procedures are those relatively simple and informal procurement methods for securing services, supplies, or other property that do not cost more than the Simplified Acquisition Threshold. If small purchase procedures are used, price or rate quotations must be obtained from an adequate number of qualified sources.

Procurement by sealed bids (formal advertising). Bids are publicly solicited and a firm fixed price contract (lump sum or unit price) is awarded to the responsible bidder whose bid, conforming with all the material terms and conditions of the invitation for bids, is the lowest in price. The sealed bid method is the preferred method for procuring construction, if the conditions in paragraph (c)(1) of this section apply.

In order for sealed bidding to be feasible, the following conditions should be present:

- A complete, adequate, and realistic specification or purchase description is available;
- Two or more responsible bidders are willing and able to compete effectively for the business
- The procurement lends itself to a firm fixed price contract and the selection of the successful bidder can be made principally on the basis of price.

If sealed bids are used, the following requirements apply:

- Bids must be solicited from an adequate number of known suppliers, providing them sufficient response time prior to the date set for opening the bids, for state, local, and tribal governments, the invitation for bids must be publically advertised;
- The invitation for bids, which will include any specifications and pertinent attachments, must define the items or services in order for the bidder to properly respond;
- All bids will be opened at the time and place prescribed in the invitation for bids, and for local and tribal governments, the bids must be opened publicly;
- A firm fixed price contract award will be made in writing to the lowest responsive and responsible bidder. Where specified in bidding documents, factors such as discounts, transportation cost, and life cycle costs must be considered in determining which bid is lowest. Payment discounts will only be used to determine the low bid when prior experience indicates that such discounts are usually taken advantage of; and
- Any or all bids may be rejected if there is a sound documented reason.

Procurement by competitive proposals. The technique of competitive proposals is normally conducted with more than one source submitting an offer, and either a fixed price or costreimbursement type contract is awarded. It is generally used when conditions are not appropriate for the use of sealed bids. If this method is used, the following requirements apply:

- Requests for proposals must be publicized and identify all evaluation factors and their relative importance. Any response to publicized requests for proposals must be considered to the maximum extent practical;
- Proposals must be solicited from an adequate number of qualified sources;
- The non-Federal entity must have a written method for conducting technical evaluations of the proposals received and for selecting recipients;
- Contracts must be awarded to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered; and
- The non-Federal entity may use competitive proposal procedures for qualificationsbased procurement of architectural/engineering (A/E) professional services whereby competitors' qualifications are evaluated and the most qualified competitor is selected, subject to negotiation of fair and reasonable compensation. The method, where price is not used as a selection factor, can only be used in procurement of AVE professional services. It cannot be used to purchase other types of services though AVE firms are a potential source to perform the proposed effort.

Procurement by noncompetitive proposals. Procurement by noncompetitive proposals is procurement through solicitation of a proposal from only one source and may be used only when one or more of the following circumstances apply:

- The item is available only from a single source;
- The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation;
- The Federal awarding agency or pass-through entity expressly authorizes noncompetitive proposals in response to a written request from the non-Federal entity;
- After solicitation of a number of sources, competition is determined inadequate.

Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms (200.321) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include:

- Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
- Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and
- Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in the above steps

Procurement of recovered materials (200.322) A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act.

Contract cost and price (200.323) The cost plus a percentage of cost and percentage of construction cost method of contracting shall not be used.

- A cost/price analysis must be performed in connection with every procurement action in excess of the Simplified Acquisition Threshold including contract modifications. The method and degree of analysis is dependent on the facts surrounding the particular procurement situation, but as a starting point, the non-Federal entity must make independent estimates before receiving bids or proposals.
- The non-Federal entity must negotiate profit as a separate element of the price for each contract in which there is no price competition and in all cases where cost analysis is performed. To establish a fair and reasonable profit, consideration must be given to the complexity of the work to be performed, the risk borne by the contractor, the contractor's investment, the amount of subcontracting, the quality of its record of past performance, and industry profit rates in the surrounding geographical area for similar work.
- Costs or prices based on estimated costs for contracts under the Federal award are allowable only to the extent that costs incurred or cost estimates included in negotiated prices would be allowable for the non-Federal entity under Subpart E-Cost Principles of this part. The non-Federal entity may reference its own cost principles that comply with the Federal cost principles.

Federal awarding agency or pass-through entity review (200.324) The non-Federal entity must make available, upon request of the Federal awarding agency or pass-through entity, technical specifications on proposed procurements where the Federal awarding agency or passthrough entity believes such review is needed to ensure that the item or service specified is the one being proposed for acquisition.

The non-Federal entity must make available upon request, for the Federal awarding agency or pass- through entity pre-procurement review, procurement documents, such as requests for proposals or invitations for bids, or independent cost estimates, when:

- The non-Federal entity's procurement procedures or operation fails to comply with the procurement standards in this part;
- The procurement is expected to exceed the Simplified Acquisition Threshold and is to be awarded without competition or only one bid or offer is received in response to a solicitation. The non-Federal entity is exempt from the pre-procurement review if the Federal awarding agency or pass-through entity determines that its procurement systems comply with the standards of this part.
- The procurement, which is expected to exceed the Simplified Acquisition Threshold, specifies a "brand name" product;
- The proposed contract is more than the Simplified Acquisition Threshold and is to be awarded to other than the apparent low bidder under a sealed bid procurement; or
- A proposed contract modification changes the scope of a contract or increases the contract amount by more than the Simplified Acquisition Threshold.

Bonding requirements (200.325) For construction or facility improvement contracts or subcontracts exceeding the Simplified Acquisition Threshold, the Federal awarding agency or pass-through entity may accept the bonding policy and requirements of the nonFederal entity provided that the Federal awarding agency or pass-through entity has made a determination that the Federal interest is adequately protected. If such a determination has not been made, the minimum requirements must be as follows:

- A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.
- A performance bond on the part of the contractor for 100 percent of the contract price. A "performance bond" is one executed in connection with a contract to secure fulfillment of all the contractor's obligations under such contract.
- A payment bond on the part of the contractor for 100 percent of the contract price. A "payment bond" is one executed in connection with a contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided for in the contract.

Contract provisions (200.326) The non-Federal entity's contracts must contain the applicable provisions described in Appendix II to Part 200-Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

This policy is effective on November 16, 2020

## MEMO

| TO: | D. Jeffrey Sheridan, City Manager |
| :--- | :--- |
|  | Mayor and City Council |

FROM: Dodie Wolfgram, Finance Director
DATE: October 30, 2020
RE: Transfer of Various Funds

SUMMARY: The transfers being requested for approval on December 1, 2020 are for operational purposes and set aside bond payment money. The five (5) transfers being requested are included in the FY21 budget and total $\$ 1,788,944.00$.

PREVIOUS COUNCIL ACTION: The transfer procedure is done in December and June of each year.

BACKGROUND/DISCUSSION: The transfer transactions that are included in the resolution are:

- Transfers \#1-\#3 - transfer $5.5 \%$ of actual sales during FY19 from the Electric Utility and $5.25 \%$ from the Water and Sewer Utilities to the General Fund for payment in lieu of taxes (PILOT). This is an annual transfer using actual sales from the fiscal year two years prior to the transfer as this would be the most recent closed year at the time of budgeting.
- Transfer \#4 - is to transfer money from the Water Operation Fund to the Water Sinking Fund for the FY21 debt payment.
- Transfer \#5 - transferring from the Electric Operation Fund to the Electric Reserve Fund to pay for Capital Improvement Projects.

FINANCIAL IMPLICATIONS: The transfers were all budgeted for the amounts being transferred.

RECOMMENDATION: I recommend that the Council approve the transfer of these funds.
ALTERNATIVES: Approve only a portion of the transfers.
CITY MANAGER: I agree with the recommendation of the Finance Director.

## RESOLUTION NO. 2020 -

TRANSFER CASH FROM VARIOUS FUNDS TO OTHER VARIOUS FUNDS
WHEREAS, the 2020-2021 City of Webster City budget provides that certain transfers be made from various funds as follows:

|  | CASH TRANSFERS | FUND | TRANSFER IN | TRANSFER OUT | FUND |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | Electric Share of | 100 | 633,570.00 | 633,570.00 | 601 |
|  | General Fund Operations |  |  |  |  |
| (2) | Water Share of | 100 | 92,870.00 | 92,870.00 | 602 |
|  | General Fund operations |  |  |  |  |
| (3) | Sewer Share of | 100 | 99,209.00 | 99,209.00 | 603 |
|  | General Fund Operations |  |  |  |  |
| (4) | Water Operations Fund to | 602B | 263,295.00 | 263,295.00 | 602 |
|  | Water Bond Sinking Fund |  |  |  |  |
| (5) | Electric Operations Fund to | 601D | 700,000.00 | 700,000.00 | 601 |
|  | Electric Reserve Fund |  |  |  |  |
|  | TOTAL TRANSFERS |  | 1,788,944.00 | 1,788,944.00 |  |

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the Finance Director is hereby authorized and directed to make the cash transfers in the amounts described above.

Passed and adopted this 16th day of November, 2020.

## ATTEST:

[^6]
## MEMO

| TO: | D. Jeffrey Sheridan City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Dodie Wolfgram, Finance Director |
| DATE: | November 8, 2020 |
| RE: | Annual Urban Renewal Report |

SUMMARY: The Annual Urban Renewal Report is due to the Iowa Department of Management on December $l^{\text {st }}$ with Council approval prior to submitting.

PREVIOUS COUNCIL ACTION: This annual report is brought to Council each November for approval.

BACKGROUND/DISCUSSION: In 2012 the State of Iowa adopted an Iowa Urban Renewal Tax Increment Financing Reform Bill which included the Annual Urban Renewal Report. The purpose of the report is for entities with active Urban Renewal Areas to provide specific information including the URA Plan, Ordinance adopting the plan, map of the area and detailed financial reporting for each taxing district within each of the Urban Renewal Areas. The report is due on December $1^{\text {st }}$ of each year, must have Council approval prior to submitting and is mandatory for tax levy certification.

RECOMMENDATION: I recommend that the Council approve the Annual Urban Renewal Report for the 2019-20 fiscal year to ensure that it can be submitted by the deadline of December 1 , 2020.

ALTERNATIVES: This is a mandatory report to be filed each year.
CITY MANAGER COMMENTS: I concur with the recommendation of the Finance Director.

RESOLUTION NO. 2020 -
RESOLUTION APPROVING THE OFFICIAL ANNUAL URBAN RENEWAL REPORT

WHEREAS, the City Council of Webster City, Jowa, has considered the Official Annual Urban Renewal Report for the period July 1, 2019 to June 30, 2020, and

WHEREAS, it is necessary for the City Council to formally adopt and approve said report.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Webster City, lowa that the Official Annual Urban Renewal Report for the period July 1, 2019 to June 30, 2020 is hereby adopted and approved.

BE IT FURTHER RESOLVED, that the City Clerk of the City of Webster City, lowa is hereby authorized to attach to said report a true copy of this resolution.

PASSED AND APPROVED this 16th day of November, 2020.

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

Annual Urban Renewal Report, Fiscal Year 2019-2020

Levy Authority Summary
Local Government Name:
Local Government Number:

WEBSTER CITY
40G378

| Active Urban Renewal Areas | U.R. <br> \# | \# of Tif <br> Taxing <br> Districts |
| :--- | :---: | :---: |
| WEBSTER CITY AREA A RESIDENTIAL URBAN RENEWAL | 40010 | 4 |
| WEBSTER CITY AREA C URBAN RENEWAL | 40011 | 2 |
| WEBSTER CITY RIVERVIEW URBAN RENEWAL | 40012 | 5 |
| WEBSTER CITY SE IND URBAN RENEWAL | 40015 | 5 |
| WEBSTER CITY AREA D URBAN RENEWAL | 40018 | 1 |
| WEBSTER CITY AREA E URBAN RENEWAL | 40019 | 2 |
| WEBSTER CITY AREA B URBAN RENEWAL | 40020 | 2 |
| WEBSTER CITY WEST SECOND ST URBAN RENEWAL | 40021 | 2 |
| WEBSTER CITY SOUTHWEST URBAN RENEWAL | 40022 | 5 |
| WEBSTER CITY CITY/WEBSTER CITY SCH/COMMERCIAL UR AREA | 40030 | 1 |
| WEBSTER CITY 2013 FAIRMEADOW URBAN RENEWAL AREA | 40032 | 1 |
| WEBSTER CITY 2016 INDUSTRIAL URBAN RENEWAL AREA | 40033 | 2 |
| 2016 RED BULL DIVISION URBAN RENEWAL AREA | 40034 | 1 |

TIF Debt Outstanding: ..... 4,660,820

| TIF Sp. Rev. Fund Cash Balance as of 07-01-2019: | 196,009 | 517,828 | Amount of 07-01-2019 Cash Balance Restricted for LMI |
| :---: | :---: | :---: | :---: |
| TIF Revenue: | 242,987 |  |  |
| TIF Sp. Revenue Fund Interest: | 4,958 |  |  |
| Property Tax Replacement Claims | 0 |  |  |
| Asset Sales \& Loan Repayments: | 0 |  |  |
| Total Revenue: | 247,945 |  |  |
| Rebate Expenditures: | 126,377 |  |  |
| Non-Rebate Expenditures: | 22,680 |  |  |
| Returned to County Treasurer: | 0 |  |  |
| Total Expenditures: | 149,057 |  |  |
| TIF Sp. Rev. Fund Cash Balance as of 06-30-2020: | 294.897 | 539,254 | Amount of 06-30-2020 Cash Balance Restricted for LMI |

Year-End Outstanding TIF
Obligations, Net of TIF Special Revenue Fund Balance:

4,216,866

TO: City Manager Mayor and City Council<br>FROM: Dodie Wolfgram, Finance Director<br>DATE: November 10, 2020<br>RE: FY22 TIF Rebate Annual Appropriations

SUMMARY: Council approval is needed prior to certifying the estimated TIF indebtedness for Fareway Stores, WCF Financial Bank, 3DK Enterprises LLC, Ridge Development, Kenyon Hill Ridge LLC, Gary \& Brenda Fox and First State Bank's \#2 addition. These certifications are due to the County Auditor by December 1, 2020 to be placed on the 2021/22 tax roll.

PRIOR COUNCIL ACTION/BACKGROUND/DISCUSSION: In past years, TIF indebtedness was certified upon entering into a development agreement with a contractor for the not to exceed amount of the agreement. The City has 3 current agreements using this method, Gourley Subdivision, Town \& Country and First State Bank's $1^{\text {st }}$ Addition. Our obligated debt balance for these agreements is $\$ 383,898.01$ with the last payment to be June 1, 2025.

We certified the internal loan from the Electric Reserve Fund to the Brewer Creek Estates Fund in the amount of $\$ 3,803,135$ ( $2,705,317$ for the loan and $1,097,818$ for the LMI contribution). A balance in the Brewer Creek Fund was transferred to the Electric Fund to reduce their debt. The transfer was from a prior fund balance and lot sales and did not include any TIF dollars. The County Auditor will receive an updated certification sheet to show the new balance.

The City chose to change the procedure in entering into development agreements to an annual appropriation basis. This procedure allows each council to review the TIF Development Agreements and determine if the city can fiscally afford to honor the rebate amount to the contractor on a year to year basis. This also allows the City to not show as much outstanding debt as we are only committed to the amount certified.

A chart has been included to show each of the TIF certifications I am presenting for approval to certify with the County Auditor no later than December 1, 2020. The obligation for each entity has been increased from the calculated estimated rebate to ensure that each entity receives their eligible amount. The rebate amount will be equal to the tax payment received by the Hamilton County Treasurer without going over the certified amount and without any back fill or make-up payments by the State. The checks will be issued on December 1, 2021 and June 1, 2022.

The column shown as "Sewer" is the repayment of the advance of funds for the Commercial Bank Project Sewer Improvements through Resolution 2013-083 dated August 19, 2013. The resolution states that repayment of $\$ 75,000$ to the Sewer Utility Fund will be made in 14 annual installments on each June 1 through TIF funds from the 2013 Fair Meadow Urban Renewal Area.

The Ridge Development Agreement was developed based on the remaining not to exceed dollars of a former housing agreement in the Home $4^{\text {th }}$ and $5^{\text {th }}$ Addition's. The agreement has a not to exceed rebate amount of $\$ 91,000,40.58 \%$ of the tax dollars received be placed in the Low to Moderate Income Fund (LMI), only the property taxes paid by the developer or home owner will be rebated and the last payment regardless of any remaining balance be June 1, 2028.

Kenyon Hill Ridge, Gary \& Brenda Fox (Appliance Plus) and First State Bank's $2^{\text {nd }}$ Addition are new this year. They will all need to reimburse the City of Webster City for the costs associated with their agreements.

|  | Fareway | WCF | City <br> Sewer | 30K | Ridge Develop | Kenyon <br> Hill Ridge | Fox | FSB \#2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agreement Date | 12/5/11 | 5/18/15 | 5/18/15 | 4/20/15 | 10/15/18 | 12/3/2018 | 3/3/2020 | 3/16/2020 |
| Terms (Yrs/Cap Rebate Amt) |  |  |  |  |  |  |  |  |
| Not to exceed in years | 14 | 14 | 14 | 13 | 10 | 16 | 9 | 10 |
| Not to exceed in dollars | 400,000 | 500,000 | 500,000 | 145,000 | 91,000 | 2,000,000 | 186,000 | 280,000 |
| Received as of 6-30-20 | 32,529.74 | 211,887.87 | 29,113.26 | 38,449.84 | 15,504.29 |  |  |  |
| LMI received as of 6-30-20 |  |  |  |  | 10,564.65 |  |  |  |
| 1-1-20 Valuation | 875,980 | 2,386,580 | 2,386,580 | 395,200 | 2,057,290 | 1,295,170 | 1,067,720 | 2,448,000 |
| Base value | 634,050 | 163,140 | 163,140 | 2,082 | 3,815 | 9,809 | 71,260 | 71,260 |
| TIF Value | 241,930 | 2,223,440 | 2,223,440 | 393,118 | 2,053,475 | 1,285,361 | 996,460 | 2,376,740 |
| Adj to taxable (rollback) | 0.90 | 0.90 | 0.90 | 0.90 | 0.56409 | 0.67500 | 0.90 | 0.90 |
|  | 217,737 | 2,001,096 | 2,001,096 | 353,806 | 1,158,353 | 867,619 | 896,814 | 2,139,066 |
|  | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| (TIF Value/1,000) | 217.74 | 2,001.10 | 2,001.10 | 353.81 | 1,158.35 | 867.62 | 896.81 | 2,139.07 |
| Adj Levy Rate | 34.66539 | 34.66539 | 34.66539 | 34.66539 | 34.66539 | 34.66539 | 34.66539 | 34.66539 |
|  | 7,548 | 69,369 | 69,369 | 12,265 | 40,155 | 30,076 | 31,088 | 74,152 |
| Develop Agree \% | 0.80 | 0.70 | 0.10 | 0.80 |  |  | 0.70 | 0.50 |
| \% after LMI Transfer |  |  |  |  | 0.5942 | 0.5942 |  |  |
| Estimated Rebate | 6,038 | 48,558 | 6,937 | 9,812 | 23,860 | 17,871 | 21,762 | 37,076 |
| 12-1-20 Cert Amt for Contractor | 8,000 | 55,000 | 10,000 | 11,000 | 26,739 | 17,826 | 23,000 | 43,000 |
| City's 20/21 Total Lew | 16.24200 | 16.24200 | 16.24200 | 16.24200 | 16.24200 | 16.24200 | 16.24200 | 16.24200 |
| City's Debt Service | 2.58159 | 2.58159 | 2.58159 | 2.58159 | 2.58159 | 2.58159 | 2.58159 | 2.58159 |
| City's Eligibe TIF Lew | 13.66041 | 13.66041 | 13.66041 | 13.66041 | 13.66041 | 13.66041 | 13.66041 | 13.66041 |
| Est City's portion of rebate | 2,380 | 19,135 | 2,734 | 3,867 | 9,402 | 7,042 | 8,576 | 14,610 |
| Revenue for operations | 67,745.34 |  |  |  |  |  |  |  |

FINANCIAL IMPLICATIONS: Due to certification deadlines, the rebate amounts are truly estimates. The formula used includes the estimated adjusted levy rate from the County Auditor as well as the FY21 levy information for the City. I am asking to certify a larger amount for each agreement than the current estimation to ensure each receives the maximum possible Using the estimations the General Fund would not be receiving $\$ 67,745.34$.

RECOMMENDATION: I recommend that Council approve the Annual Appropriation TIF rebates for Fareway ${ }^{3} \mathrm{Th}^{\circ} \mathrm{q}$ 解 amount of $\$ 8,000$.; WCF Financial Bank in the amount of $\$ 65,000$ ( $\$ 55,000$-WCF and
\$10,000-Sewer Utility Fund); 3DK Enterprises for \$11,000; Ridge Development for \$45,000 (\$18,261 for LMI and $\$ 26,739$ to Ridge); $\$ 35,000$ for Kenyon Hill Ridge, LLC (12,174 for LMI and $\$ 17,826$ for Kenyon Hill Ridge, LLC); $\$ 23,000$ for Gary \& Brenda Fox and $\$ 43,000$ for First State Bank. The rebate amounts will be from the actual taxes paid by each entity. The payment to the Sewer Utility and LMI Fund will be through a transfer in June of 2021.

ALTERNATIVES: The alternative would be to not approve the appropriations for the 2021/22 fiscal year, reduce the certification amount or not certify one or more this year.

CITY MANAGER COMMENTS: I agree with the recommendation of the Finance Director.

# TIF INDEBTEDNESS HAS BEEN REDUCED BY REASON OTHER THAN APPLICATION OF TIF INCREMENT TAX RECEIVED FROM THE COUNTY TREASURER CERTIFICATION TO COUNTY AUDITOR <br> Use One Certification Per Usban Renewal Area 

City: Webster City

County: Hamilton

Urban Renewal Area Name: Residential Urban Renewal Area C
Urban Renewal Area Number: 40011 (Use five-digit Area Number Assigned by the County Auditor)
I hereby certify to the County Auditor that for the Urban Renewal Area within the City and County named above, the City has reduced previously certified indebtedness, by reason other than application of TIF increment tax received from the County Treasurer, by the total amount as shown below.

Provide sufficient detail so that the County Auditor will know how to specially administer your request. For example, you could have multiple indebtedness certifications in the Urban Renewal Area, and the County Auditor would need to know which particular indebtedness certifcation(s) to reduce. If rebate agreements are involved with a reduction, and the County has segregated the rebate property into separate TIF Increment taxing districts, provide the five-digit county increment taxing district numbers for reference.

| Individual TIF Indebtedness Type/Description/Details: |  |
| :--- | :--- |
| Transfer of fund balance and lot sales to reduce debt on the internal loan from Electric Reserve Fund |  |
| to the Brewer Creek Estates Fund | Amount <br> Reduced: |
|  |  |
|  |  |

Dated this 16th day of November 2020
$\overline{\text { Signature of Authorized Official }} \frac{\text { 515-832-9141 }}{\text { Telephone }}$

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (FAREWAY)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the 2011 Commercial Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 2011-1748 providing for the division of taxes levied on taxable property in the 2011 Commercial Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of $\$ 8,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with Fareway; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, lowa, as follows:

Section 1. The City Council hereby obligates $\$ 8,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

## ATTEST:

John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR <br> APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (WCF FINANCIAL BANK AND WEBSTER CITY SEWER FUND)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the 2013 Fair Meadow Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 2013-1767 providing for the division of taxes levied on taxable property in the 2013 Fair Meadow Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled a total payment in the amount of $\$ 65,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with WCF Financial Bank of which $\$ 55,000$. will be paid to WCF Financial Bank as a rebate payment and $\$ 10,000$. will be transferred to the Sewer Utility Fund to repay the advance given from the City's Sewer Utility Fund to the Commercial Bank Project - Sewer Improvements in the 2013 Fair Meadow URA; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, It Is Resolved by the City Council of the City of Webster City, lowa, as follows:

Section 1. The City Council hereby obligates $\$ 65,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

## ATTEST:

[^7]138 of 174
Karyl K. Bonjour, City Clerk

RESOLUTION NO. 2020 -

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (3DK ENTERPRISES, LLC)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the Southeast Industrial Park Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 86-1292 providing for the division of taxes levied on taxable property in the Southeast Industrial Park Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled a total payment in the amount of $\$ 11,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with 3DK Enterprises, LLC; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, It is resolved by the City Council of the City of Webster City, lowa, as follows:

Section 1. The City Council hereby obligates $\$ 11,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

ATTEST:

Karyl K. Bonjour, City Clerk

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (RIDGE DEVELOPMENT, LLC AND LMI FUND)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the Residential Urban Renewal Area A (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 94-1440 providing for the division of taxes levied on taxable property in the Webster City Residential Urban Renewal Areas A, B, C, D \& E pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area,

WHEREAS, the City has scheduled payment in the amount of $\$ 45,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with Ridge Development Company, LLC; of which $40.58 \%$ will be transferred to the Low and Moderate Income Fund and the remaining to Ridge Development Company, LLC and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates $\$ 45,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

ATTEST:
John Hawkins, Mayor

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (KENYON HILL RIDGE, LLC AND LMI FUND)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the 2016 Red Bull Division Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 94-1440 providing for the division of taxes levied on taxable property in the 2016 Red Bull Division Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area,

WHEREAS, the City has scheduled payment in the amount of $\$ 35,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with Kenyon Hill Ridge, LLC of which $40.58 \%$ will be transferred to the Low and Moderate Income Fund and the remaining to Kenyon Hill Ridge, LLC and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates $\$ 35,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

John Hawkins, Mayor

## ATTEST:

[^8]RESOLUTION NO. 2020 -

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

(GARY \& BRENDA FOX)
WHEREAS, the City of Webster City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the 2016 Red Bull Division Urban Renewal Area (the 'Urban Renewal Area"); and

WHEREAS, City Council adopted Ordinance 94-1440 providing for the division of taxes levied on taxable property in the 2016 Red Bull Division Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area,

WHEREAS, the City has scheduled payment in the amount of $\$ 23,000$. (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with Gary \& Brenda Fox; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates $\$ 23,000$. for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2020 -

# OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR 

## (FIRST STATE BANK, ADDITION \#2)

WHEREAS, the City of Webster City, lowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of lowa, has adopted an Urban Renewal Plan for the Riverview Central Business District Urban Renewal Area (the 'Urban Renewal Area'); and

WHEREAS, City Council adopted Ordinance 86-37 providing for the division of taxes levied on taxable property in the Riverview Central Business District Urban Renewal Area pursuant to Section 403.19 of the Code of lowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of lowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of lowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of $\$ 43,000$ (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2021 with respect to the City's agreement with First State Bank; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2021.

NOW, THEREFORE, it is resolved by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby obligates $\$ 43,000$ for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2021.

Section 2. The Finance Director is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2020 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and adopted this 16th day of November, 2020.

ATTEST:

Karyl K. Bonjour, City Clerk

# MEMORANDUM 

TO: Ken Wetzler, Public Works Director D. Jeffrey Sheridan, City Manager<br>Mayor and Council<br>FROM: Brandon Bahrenfuss, Street Department Supervisor<br>DATE: November 10, 2020<br>RE: Tree Grinding at Tree/Brush Drop-Off Site

## SUMMARY:

This is in regard to the annual tree grinding services provided to the City for the past several years. We are seeking approval to go out for bids. The budget number we have set is not to exceed $\$ 20,000$.

## PREVIOUS COUNCIL ACTION:

In 2003 (Ordinance Number 2003-1594) the City Council banned leaf burning and burn barrels. Since 2003 Council has approved Tree Grinding.

## BACKGROUND/DISCUSSION:

The City has kept open its public drop-off site for trees and tree debris since 2003. To eliminate all of this material the City has contracted with different businesses to grind all of the debris into mulch. Listed below are the costs each year:

| 2019 | $\$ 17,400.00$ | (J Pettiecord of Bondurant) |
| :--- | :--- | :--- |
| 2018 | $\$ 14,750.00$ | (DeBoef Grinding of New Sharon) |
| 2017 | $\$ 24,250.00$ | (DeBoef Grinding of New Sharon) |
| 2016 | $\$ 26,550.00$ | (DeBoef Grinding of New Sharon) |
| 2014 | $\$ 16,020.00$ | (DeBoef Grinding of New Sharon) |
| 2013 | $\$ 19,695.00$ | (DeBoef Grinding of New Sharon) |
| 2012 | $\$ 14,996.00$ | (Chamness Technology of Blairsburg) |
| 2011 (Dec) | $\$ 18,000.00$ | (DeBoef Grinding of New Sharon) |
| 2011 (Feb) | $\$ 17,700.00$ | (Chamness Technology of Blairsburg) |
| $2009-10$ | $\$ 18,500.00$ | (Chamness Technology of Blairsburg) |
| 2008 | $\$ 12,000.00$ | (Thomas Brothers of Fort Dodge) |
| 2007 | $\$ 16,700.00$ | (Thomas Brothers of Fort Dodge) |
| 2006 | $\$ 12,000.00$ | (Thomas Brothers of Fort Dodge) |
| 2005 | $\$ 12,000.00$ | (Chamness Technology of Blairsburg) |
| 2004 | $\$ 8,800.00$ | (Chamness Technology of Blairsburg) |
| 2003 | $\$ 5,925.00$ | (Thomas Brothers of Fort Dodge) |

Obviously, since 2003 the amount of tree/brush debris deposited at the site has increased, as well as the cost to provide this service. The cost and amount of tree debris should diminish as we get more of our electrical system underground and ash trees are now removed.

## FINANCIAL IMPLICATIONS:

In the current budget, $\$ 20,000.00$ is appropriated for Tree Grinding.

## RECOMMENDATION:

Recommend the Council authorize staff to proceed with seeking bids.

## ALTERNATIVES:

1. Wait until next year.
2. Purchase a tree grinder, this was looked at in 2003 at a cost of around $\$ 700,000.00$ depending on the model.
3. Develop a specific charge to residents to pay for this service.

PUBLIC WORKS DIRECTOR COMMENTS: Providing a place to dump trees is a great service not only to our citizens but the City itself. Trees from annual electric line clearance are dumped here, as well as dead or storm damaged trees. I agree with the Street Supervisor to proceed with seeking bids and once bids are received and reviewed, present the lowest responsible bid to Council to award a contract.

CITY MANAGER COMMENTS: I concur with the recommendations of the Street Department Supervisor and the Public Works Director.

## MEMO

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Dodie Wolfgram, Finance Director |
| DATE: | November 10,2020 |
| RE: | Pre-payment of loan for CTS Improvements |

SUMMARY: I am asking City Council to approve the prepayment of the City's portion of a loan obtained by NIMECA for improvements to the Common Transmission System.

PREVIOUS COUNCIL ACTION: Council passed and approved Resolution 2018-062 on April 16, 2018 for Webster City to participate in NIMECA's CTS Project.

BACKGROUND/DISCUSSION: The Common Transmission System (CTS) is jointly owned by Corn Belt, Webster City, Algona and 12 other members of NIMECA. As joint owners, each member is responsible for upgrades and improvements to the system. Webster City contributes their share of upgrades directly to Corn Belt as part of their agreement

In 2018, NIMECA was going to secure a loan to pay for the upgrades to the CTS on behalf of their members, excluding Webster City and Algona. NIMECA approached Webster City and Algona and asked if they wanted to participate in the "2018 CTS Improvement Project". NIMECA would secure the not to exceed $\$ 3,000,000$ loan and make the debt service payments with revenue they would receive from SPP as a result of the improvements. If the revenue received in any given year would not cover the payment, each utility would pay their portion, at the time of the agreement it was estimated Webster City's share would be $\$ 61,000$ annually for a full payment. At the end of the loan, each utility would receive a dividend according to their percentage of the loan with the final payment to be made in 2032. Webster City and Algona both chose to participate in the investment and to date have not had to pay anything.

NIMECA approached the members a few months ago to see if there was interest in paying the loan in full prior to the December payment. Webster City's portion of the loan is $\$ 459,476.00$ and if paid in full would begin receiving dividend payments of approximately $\$ 80,000$ per year. All members except Algona are planning to pay their portion in full

If Webster City chooses to not prepay the terms would not change and the revenue received by NIMECA for the CTS would pay the debt service. Blair Metzger with DGR was asked to give his thoughts on the agreement and did an evaluation based on the numbers given to him which were slightly higher than actual. Basically, if Webster City obtained a loan for $\$ 460,000$ to prepay at $5 \%$ interest for 12 years the payments would be $\$ 50,000$ vs $\$ 80,000$ per year dividend.

RECOMMENDATION: I recommend that Council approve the prepayment of the City of Webster City's portion of the $\$ 3,000,000$ NIMECA loan in the amount of $\$ 459,476.00$ using cash from the Electric Utility. The dividends received each year will be Electric Utility Revenue.

ALTERNATIVES: Continue using the revenue from the CTS improvements to pay our portion of the loan.

CITY MANAGER COMMENTS: This is a good deal for the City and I concur with the recommendation of the Finance Director.

# RESOLUTION APPROVING THE CITY OF WEBSTER CITY TO PREPAY THEIR PORTION OF THE $\$ 3,000,000$ NIMECA LOAN FOR UPDATES TO THE COMMON TRANSMISSION SYSTEM 

WHEREAS, the City Council chose to participate in a project with NIMECA called the "2018 CTS Improvement Project" on April 16, 2018 by entering into the "2018 CTS Improvement Agreement" by passing and adopting Resolution 2018-062; and

WHEREAS, the terms of the "2018 CTS Improvement Agreement" included (1) NIMECA issuing bonds or notes to finance the May 1, 2018 payment in connection with 2017 CTS improvements, and related working capital, capitalized interest and costs of issuance, (2) in consideration thereof, NIMECA would own a proportionate undivided ownership interest in the capacity of the CTS based on the cost of the portion of the 2017 CTS improvements to be financed by NIMECA, and (3) the Cities of Algona and Webster City had the option to participate in the Agreement with the Original CTS participating municipal members; and

WHEREAS, NIMECA secured a $\$ 3,000,000$ loan on behalf of all the members of NIMECA who participated in the "2018 CTS Improvement Project"; and

WHEREAS, the principal and interest on the loan were to be paid solely from and secured by the net revenues of NIMECA under the 2018 CTS Improvement Agreement, the loan was to mature on or before 2032 at which time Webster City and the other members of NIMECA participating in the project would begin to receive an annual divided from the proceeds that had been used to make the loan payments; and

WHEREAS, NIMECA plans to prepay the loan balance as representative of the 12 contributing members and has offered Webster City the option to prepay their portion of the loan balance which is currently $\$ 459.476 .00$, and as a result of prepayment, the City will begin to receive dividend payments of approximately $\$ 80,000$ per year; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF WEBSTER CITY, IOWA: that the City herein agrees to prepay their percentage of ownership of the loan to NIMECA no later than November 20, 2020 in the amount of $\$ 459,476.00$ and in exchange begin to receive their portion of the dividend payments.

Passed and adopted this $16^{\text {th }}$ day of November, 2020.

[^9]
## ATTEST:

Karyl K. Bonjour, City Clerk

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager<br>Mayor \& City Council

FROM: Finance Director
DATE: November 9, 2020
RE: $\quad$ Request to purchase Meter Reader Pickup

SUMMARY: I am asking for authorization to purchase a 2021 Chevrolet Silverado 1500, 4-wheel drive, double cab pickup with a tool storage unit installed in the bed of truck and tonneau cover for our Meter Department.

PREVIOUS COUNCIL ACTION: City Council approved the Capital Equipment Plan for the 2020/21 fiscal year which included the purchase of a compact pickup for the Meter Department with trading our 2008 Chevrolet Colorado 4 -wheel drive pickup on the purchase.

BACKGROUND/DISCUSSION: This pickup has been included in our Capital Equipment Plan for several years, with original replacement shown as 10 years. The pickup did not have costly repairs at the 10 -year mark and decided to wait a few more years to replace.

The past few years we have replaced the brakes, calipers, wheel bearings, alternator, u-joints, shocks and tires. Along with the truck beginning to rust, I have been told the tires need replacing again and would rather purchase the new truck now and not put more money into the old truck.

Karl Chevrolet has the state bid for the Chevy Colorado extended cab with 4 -wheel drive for a price of $\$ 26,057.30$. The government salesman with Karl Chevrolet said they also had the state bid on a full-size pickup for less than the Colorado as additional rebates were also available. He also has a Decked Storage System on hand to install with the tonneau cover. The cost for the package is $\$ 25,456.70$ ( $23,610.40$ for the pickup and $1,846.30$ for the storage unit).

We have not received a trade-in allowance for the 2008 Chevy Colorado, but will be working on this prior to the actual purchase. The truck is rusting but we will also give other departments the option to purchase it for the trade in value. Our discussions were hampered by COVID quarantines impacting both Karl Chevrolet and city staff.

FINANCIAL IMPLICATIONS: A new pickup with storage is in the current Capital Equipment budget for $\$ 32,000$. The budget price was obtained from Dennis at Karl last year.

RECOMMENDATION: I would like authorization to purchase the full-size, double cab, 4 -wheel drive pickup with a storage unit \& tonneau cover installed from Karl Chevrolet using the State of Iowa bid and additional Chevy rebates.

ALTERNATIVES: Alternatives include waiting to purchase, purchasing the Colorado with the state bid and seek a storage unit to stay within budget or bid the truck to other dealerships.

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck


KARL Chevrolet is proud to be your \#1 Government Chevrolet Vehicle Dealer in lowa for several years in a row. We are the only Chevrolet Dealer in lowa to provide you a full time staff dedicated solely to government entities and their needs. We can assist you with all of your vehicle needs to include "turn-key" solutions and custom upfitting, saving you time and money with our own Karl Emergency Vehicles. Thank you for the opportunity to earn your business.

Karl Chevrolet
Dennis Rudolph - Government Fleet Accounts | 515-299-4409 d.rudolph@karlchevrolet.com

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck ( $\downarrow$ Complete)

## Quote Worksheet

| MSRP |  |  |
| :---: | :---: | :---: |
| Base Price |  | \$35,800.00 |
| Dest Charge |  | \$1,595.00 |
| Total Options |  | (\$430.00) |
|  | Subtotal | \$36,965.00 |
| Govt and Karl Discount |  | (\$11,086.00) |
|  | Subtotal Pre-Tax Adjustments | ( $\$ 11,086.00$ ) |
| Less Customer Discount |  | (\$2,268.60) |
|  | Subtotal Discount | (\$2,268.60) |
| Trade-In |  | \$0.00 |
| Excluded from Sales Tax | Subtotal Trade-In | \$0.00 |
|  | Taxable Price | \$23,610.40 |
| Sales Tax |  | \$0.00 |
|  | Subtotal Taxes | \$0.00 |
|  | Subtotal Post-Tax Adjustments | \$0.00 |
|  | Total Sales Price | \$23,610.40 |

## Comments:

Government Agencies are allowed 20 days from date of delivery for balance to be paid in full. There will be a $\$ 5.00$ per calendar day after 20 days assessed to the account until payment received in full by Karl Chevrolet. By signing below you accept these terms as well as the quote in general.

[^10]Karl Chevrolet
Dennis Rudolph - Government Fleet Accounts | 515-299-4409 | d.rudolph@karichevrolet.com

## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete )

## Window Sticker

## SUMMARY

Interior:Jet Black, Cloth seat trim

## Exterior 1 :Silver Ice Metallic

Exterior 2:No color has been selected.
Engine, 4.3L EcoTec3 V6
Transmission, 6-speed automatic, electronically controlled

## OPTIONS

| CODE <br> CK10753 | MODEL <br> [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck |  | $\begin{array}{r} \text { MSRP } \\ \$ 35,800.00 \end{array}$ |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | OPTIONS |  |  |
| 1WT | Work Truck Preferred Equipment Group |  | \$0.00 |
| AE7 | Seats, front 40/20/40 split-bench |  | \$0.00 |
| AQQ | Remote Keyless Entry, with 2 transmitters | Inc. |  |
| C49 | Defogger, rear-window electric |  | \$225.00 |
| CGN | Chevytec spray-on bedliner, Black with Chevrolet logo |  | \$545.00 |
| DLF | Mirrors, outside heated power-adjustable | Inc. |  |
| FE9 | Emissions, Federal requirements |  | \$0.00 |
| GAN | Silver Ice Metallic |  | \$0.00 |
| GU6 | Rear axle, 3.42 ratio |  | \$0.00 |
| H1T | Jet Black, Cloth seat trim |  | \$0.00 |
| IOR | Audio system, Chevrolet infotainment 3 system |  | \$0.00 |
| K34 | Cruise control, electronic | Inc. |  |
| LV3 | Engine, 4.3L EcoTec3 V6 |  | \$0.00 |
| MYC | Transmission, 6-speed automatic, electronically controlled |  | \$0.00 |
| NZZ | Skid Plates |  | \$150.00 |
| QBN | Tires, 255/70R17 all-season, blackwall |  | \$0.00 |
| QBR | Tire, spare 255/70R17 all-season, blackwall |  | \$0.00 |

[^11]
## Karl Chevrolet

Dennis Rudolph - Government Fleet Accounts | 515-299-4409 d.rudolph@karlchevrolet.com

## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck ( Complete)

| QT5 | Tailgate, gate function manual with EZ Lift | Inc. |
| :---: | :---: | :---: |
| R9Y | Fleet Free Maintenance Credit. | (\$45.00) |
| RD6 | Wheels, 17 " $\times 8^{\prime \prime}(43.2 \mathrm{~cm} \times 20.3 \mathrm{~cm})$ Ultra Silver painted steel | \$0.00 |
| VK3 | License plate kit, front | \$0.00 |
| ZLQ | WT Fleet Convenience Package | \$695.00 |
| - | Option/package discount | (\$2,000.00) |
|  | SUBTOTAL | \$35,370.00 |
|  | Adjustments Total | \$0.00 |
|  | Destination Charge | \$1,595.00 |
|  | TOTAL PRICE | \$36,965.00 |

## FUEL ECONOMY

Est City:15 MPG
Est Highway:20 MPG
Est Highway Cruising Range:480.00 mi

[^12]Karl Chevrolet
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d.rudolph@karlchevrolet.com

## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete)

## Standard Equipment

## Mechanical

Durabed, pickup bed
Engine, 4.3L EcoTec3 V6 with Active Fuel Management, ( 285 hp [212 kW] @ $5300 \mathrm{rpm}, 305 \mathrm{lb}-\mathrm{ft}$ of torque [413 Nm] @ 3900 rpm) (STD)

Transmission, 6-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD)

GVWR, 7000 Ibs. ( 3175 kg ) (Requires Crew Cab or Double Cab 4WD model and (LV3) 4.3L EcoTec3 V6 engine or (L3B) 2.7L Turbo engine. Requires Double Cab 4WD model and (L82) 5.3L EcoTec3 V8 engine.)

Rear axle, 3.42 ratio
Transfer case, single speed electronic Autotrac with push button control (4WD models only)
Four wheel drive
Cooling, external engine oil cooler (Not available with (L3B) 2.7L Turbo engine.)
Battery, heavy-duty 730 cold-cranking amps/70 Amp-hr, maintenance-free with rundown protection and retained accessory power (Included and only available with (LV3) 4.3L EcoTec3 V6 engine.)

Alternator, 170 amps
Frame, fully-boxed, hydroformed front section
Steering, Electric Power Steering (EPS) assist, rack-and-pinion
Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors
Brake lining wear indicator
Capless Fuel Fill
Exhaust, single outlet

## Exterior

Wheels, $17^{\prime \prime} \times 8^{\prime \prime}(43.2 \mathrm{~cm} \times 20.3 \mathrm{~cm})$ Ultra Silver painted steel (STD)
Tires, 255/70R17 all-season, blackwall (STD)
Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)
Wheel, $1^{\prime \prime} \times 8^{\text {" }}$ ( $43.2 \mathrm{~cm} \times 20.3 \mathrm{~cm}$ ) full-size, steel spare
Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door
Bumpers, front, Black (semi-gloss)
Bumpers, rear, Black (semi-gloss)
ComerStep, rear bumper

[^13]
# Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete) 

## Exterior

Recovery hooks, front, frame-mounted, Black (Included with 4WD models or on 2WD models with (PQA) WT Safety Package. Available free flow on 2WD models.)

Cargo tie downs (12), fixed rated at 500 lbs per comer
Grille (Black bars and mesh inserts.)
Headlamps, halogen reflector with halogen Daytime Running Lamps
Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel

Taillamps, with incandescent tail, stop and reverse lights
Mirrors, outside manual, Black
Glass, solar absorbing, tinted
Door handles, Black
Tailgate and bed rail protection cap, top
Tailgate, locking utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package is ordered.)

Tailgate, gate function manual, no EZ Lift

## Entertainment

Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command passthrough to phone, wired Apple CarPlay and Android Auto capable. (STD)

Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)
Bluetooth for phone, connectivity to vehicle infotainment system

## Interior

Seats, front 40/20/40 split-bench with covered armrest storage (STD)
Seat trim, Vinyl
Seat adjuster, driver 4-way manual
Seat adjuster, passenger 4-way manual
Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)

Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
Steering wheel, urethane
Steering column, Tilt-Wheel, manual with wheel locking security feature

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## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete )

## Interior

Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Driver Information Center, 3.5" diagonal monochromatic display
Exterior Temperature Display located in radio display
Rear Seat Reminder (Requires Crew Cab or Double Cab model.)
Window, power front, drivers express up/down (Standard on Crew Cab and Double Cab models.)
Window, power front, passenger express down (Standard on Crew Cab and Double Cab models.)
Windows, power rear, express down (Not available with Regular Cab models.)
Door locks, power (Standard on Crew Cab and Double Cab models.)
Power outlet, front auxiliary, 12-volt
USB ports, 2 (first row) located on instrument panel
Air conditioning, single-zone
Air vents, rear, heating/cooling (Not available on Regular Cab models.)
Mirror, inside rearview, manual tilt
Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted

## Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

## Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

## Safety-Interior

Airbags, dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Rear Vision Camera
Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire)

[^15]
## Karl Chevrolet

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d.rudolph@karchevrolet.com

## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck ( Complete)

## WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>><br>Basic Years: 3<br>Basic Miles/km: 36,000<br>Drivetrain Years: 5<br>Drivetrain Miles/km: 60,000<br>Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles<br>Corrosion Years (Rust-Through): 6<br>Corrosion Years: 3<br>Corrosion Miles/km (Rust-Through): 100,000<br>Corrosion Miles/km: 36,000<br>Roadside Assistance Years: 5<br>Roadside Assistance Miles/km: 60,000<br>Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5<br>Years/100,000 Miles<br>Maintenance Note: 1 Year/1 Visit

## Selected Model and Options <br> MODEL

CODE
CK10753 2021 Chevrolet Silverado 1500 4WD Double Cab 147" Work Truck

## COLORS

CODE
GAN

DESCRIPTION
Silver Ice Metallic

## EMISSIONS

## CODE DESCRIPTION

FE9 Emissions, Federal requirements

## ENGINE

## CODE

DESCRIPTION
LV3 Engine, 4.3L EcoTec3 V6 with Active Fuel Management, (285 hp [212 kW] @ 5300 rpm , 305 lb -ft of torque [413 Nm] @ 3900 rpm) (STD) *GROSS*

## TRANSMISSION

## CODE <br> DESCRIPTION

MYC Transmission, 6-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD)

[^16]
## Karl Chevrolet

Dennis Rudolph - Government Fleet Accounts | 515-299-4409

Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck ( $\downarrow$ Complete )

## AXLE

CODE
DESCRIPTION
GU6
Rear axle, 3.42 ratio

## PREFERRED EQUIPMENT GROUP

CODE DESCRIPTION
1WT Work Truck Preferred Equipment Group includes standard equipment

## WHEELS

## CODE <br> DESCRIPTION

RD6 Wheels, $17^{\prime \prime} \times 8^{\prime \prime \prime}(43.2 \mathrm{~cm} \times 20.3 \mathrm{~cm})$ Ultra Silver painted steel (STD)

## TIRES

## CODE

## DESCRIPTION

QBN
Tires, 255/70R17 all-season, blackwall (STD)

## SPARE TIRE

## CODE DESCRIPTION

QBR Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)

## PAINT

## CODE

DESCRIPTION
GAN Silver Ice Metallic

## SEAT TYPE

CODE DESCRIPTION
AE7 Seats, front 40/20/40 split-bench with covered armrest storage (STD)

## SEAT TRIM

CODE DESCRIPTION
H1T Jet Black, Cloth seat trim

[^17]Dennis Rudolph - Government Fleet Accounts | 515-299-4409
d.rudolph@karlchevrolet.com

## Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete )

## RADIO

## CODE

## DESCRIPTION

IOR Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, wired Apple CarPlay and Android Auto capable. (STD)

## OPTION DISCOUNT

## CODE DESCRIPTION

$\qquad$ Option/package discount (Requires (LV3) 4.3L EcoTec3 V6 engine, (L3B) 2.7L Turbo engine or (PEB) WT Value Package.) *DISCOUNT*

## ADDITIONAL EQUIPMENT - PACKAGE

CODE

## DESCRIPTION

ZLQ WT Fleet Convenience Package includes (AQQ) Remote Keyless Entry, (QT5) EZ Lift power lock and release tailgate, (K34) cruise control and (DLF) power mirrors (When ordered with (PQA) WT Safety Package, (DLF) power mirrors include (UKC) Lane Change Alert with Side Blind Zone Alert and (DP6) high-gloss mirror caps.

## ADDITIONAL EQUIPMENT - MECHANICAL

CODE

## DESCRIPTION

NZZ
Skid Plates (Included with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package or (VYU) Snow Plow Prep Package.)

## ADDITIONAL EQUIPMENT - EXTERIOR

## CODE <br> DESCRIPTION

CGN Chevytec spray-on bedliner, Black with Chevrolet logo (does not include spray-on liner on tailgate due to Black composite inner panel) (Not available with (ZW9) pickup bed delete. Double Cab and Crew Cab models are available with Ship Thru codes (VCO), (VDT), (VYC) or (VYS). Crew Cab and Regular Cab models are available with Ship Thru codes (A6T), (TW3), (VI1), (VKZ) or (WEZ).)

DLF Mirrors, outside heated power-adjustable (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package. When (PQA) WT Safety Package is ordered, includes (DP6) high gloss Black mirror caps.)

QT5 Tailgate, gate function manual with EZ Lift includes power lock and release (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)

VK3 License plate kit, front (will be shipped to orders with ship-to states that require front license plate)

[^18]
# Vehicle: [Fleet] 2021 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck Complete) 

## ADDITIONAL EQUIPMENT - INTERIOR

CODE
DESCRIPTION
AQQ Remote Keyless Entry, with 2 transmitters (Included and only available with (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package.)

C49 Defogger, rear-window electric (Included with (PCV) WT Convenience Package.)
K34 Cruise control, electronic with set and resume speed, steering wheel-mounted (Included with (PCV) WT Convenience Package, (ZLQ) WT Fleet Convenience Package or (RGE) Safety Confidence Package.)

## ADDITIONAL EQUIPMENT - OTHER

CODE DESCRIPTION
R9Y Fleet Free Maintenance Credit. This option code provides a credit in lieu of the free oil changes, tire rotations and inspections for one maintenance service during 1st year of ownership. The invoice will detail the applicable credit. The customer will be responsible for all oil change, tire rotations and inspections costs for this vehicle. (Requires one of the following Fleet or Government order types: FBC, FBN, FCA, FCN, FEF, FLS, FNR or FRC. Not available with FDR order type.) *CREDIT*

## Options Total

[^19]
## ELECTRIC REPORT FOR THE MONTH OF OCTOBER 2020

(Production Month-September 2020; Billing Month (Due) - October 2020

|  | MONTH October | Year to Date 2020 | MONTH October | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL PURCHASED POWER K.W. | 8,356,277 | 89,758,709 | 8,912,262 | 90,236,237 |
| Gross K.W. Generated For Maint. | 0 | 29,610 | 193,890 | 452,280 |
| For Corn Belt | 0 | 0 | 0 | 204,380 |
| Station Power K.W. | 8,973 | 154,158 | 12,175 | 199,333 |
| NET K.W.TO BOARD | 8,347,304 | 89,604,551 | 8,900,087 | 90,036,904 |
| Billed by Clerk's Office to Customers K.W: |  |  |  |  |
| Commercial Sales | 1,980,144 | 21,063,564 | 2,068,783 | 21,686,203 |
| Industrial Sales | 2,783,641 | 26,153,345 | 2,679,746 | 26,908,503 |
| Residential Sales | 2,075,561 | 27,768,447 | 2,356,132 | 26,579,919 |
| Sales for Resale-Wholesale | 638,600 | 7,065,300 | 591,500 | 6,753,400 |
| City Departments \& Street Lights | 360,204 | 4,070,222 | 366,088 | 4,229,282 |
| KILOWATTS UNACCOUNTED | 509,154 | 3,483,673 | 837,838 | 3,879,597 |
| Percentage of Unaccounted for | 6.10\% | 3.89\% | 9.41\% | 4.31\% |
| LOAD COMPARISON | 2020 |  | 2019 |  |
| Peak K.W. Demand | 17,178 |  | 21,124 |  |
| Purchased Power | 8,356,277 |  | 8,912,262 |  |
| Net to Board | 8,347,304 |  | 8,900,087 |  |
| REMARKS: |  |  |  |  |

## WATER PLANT REPORT FOR THE MONTH OF OCTOBER 2020

(Production Month- September 2020 Billing Month (Due) - October 2020)

|  | MONTH October | Year to Date 2020 | MONTH October | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total Gallons Pumped from Wells (Inf) | 23,754,000 | 245,526,000 | 23,469,000 | 235,141,000 |
| Average Gallons Pumped | $(766,258)$ |  | $(757,064)$ |  |
| Gallons for Sludge | 72,850 | 585,150 | 44,650 | 495,850 |
| Total Gallons to Water Plant | 23,681,150 | 244,940,850 | 23,424,350 | 234,645,150 |
| Gallons to Distribution System From From Water Plant (Effluent reading) | 27,468,436 | 264,152,436 | 25,410,000 | 260,135,000 |
| TOTAL TO SYSTEM - CUBIC FEET | 3,671,996 | 35,312,042 | 3,396,823 | 34,774,989 |
| Billed by Clerk's Office to Customers Cubic Feet | 2,383,200 | 25,338,300 | 2,455,000 | 23,737,900 |
| Billed by City Departments |  |  |  |  |
| Cubic Feet | 206,400 | 2,028,000 | 112,900 | 1,435,700 |
| Used by City Departments, but not billed-estimated Cubic Feet |  |  |  |  |
| Fire | 0 | 0 | 0 | 0 |
| Meter | 0 | 0 | 0 | 0 |
| Sew. Disp. | 0 | 0 | 0 | 0 |
| Street, Water,SewerDistribution,Line (main breaks, hydrant flush,sewer, valve rpr,w.fower, | 137,017 | 342,232 | 246,748 | 789,980 |
| line dept |  |  |  |  |
| Water Plant filter backwash | 127,050 | 1,270,500 | 127,050 | 1,270,500 |
| Ground storage tank loss |  |  |  |  |
| Recreation-Drink.Fount. | 4,547 | 26,988 | 4,547 | 26,988 |
| Cemetery | 400 | 2,400 | 400 | 2,400 |
| Change in Distribution System |  | 0 | 0 | 0 |
| Used by Contractor |  | 0 | 0 | 0 |
| CUBIC FEET UNACCOUNTED FOR | 813,382 | 6,303,622 | 450,178 | 7,511,521 |
| Percentage of Unaccounted for | 22.15\% | 17.85\% | 13.25\% | 21.60\% |

NOTE: 31 loads of lime sludge hauled to farm ground

NOTE: 19 loads of lime sludge hauled to farm ground

CITY OF WEBSTER CITY, IOWA - UTILITY REPORT

## ELECTRIC UTILITY PURCHASES \& SALES - 2020

| Purch. <br> Power <br> Period | Billing Month (Due) | $\qquad$ | $\begin{gathered} \text { Pur Pwr } \\ \text { lesssitaPwr } \\ =\begin{array}{c} \text { Net to Board } \\ \mathrm{kWh} \\ \hline \end{array} \end{gathered}$ | Month Billed KWh less StaPwr | Cof D Nel to Board loss Col E Mo billed Mo Unaccountec For | $\begin{gathered} \text { Month } \\ \text { Unaccounted } \\ \text { For \% } \\ \hline \end{gathered}$ | Yr To Date Purch.Power less sla pwakwh | Yr To Date Billed \&SPwr kWh | Yr To Date Unaccounted kWh | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 9,094,812 | 9,076,434 | 8,870,578 | 205,856 | 2.27\% | 9,076,434 | 8,870,578 | 205,856 | 2.27\% |
| Jan | Feb 2020 | 9,196,568 | 9,171,752 | 8,819,809 | 351,943 | 3.84\% | 18,248,186 | 17,690,387 | 557,799 | 3.06\% |
| Feb | Mar 2020 | 8,262,298 | 8,238,319 | 7,687,568 | 550,751 | 6.69\% | 26,486,505 | 25,377,955 | 1,108,550 | 4,19\% |
| Mar | Apr 2020 | 8,163,009 | 8,141,522 | 7,605,002 | 536,520 | 6.59\% | 34,628,027 | 32,982,957 | 1,645,070 | 4.75\% |
| Apr | May 2020 | 7,301,474 | 7,287,423 | 7,271,053 | 15,570 | 0.21\% | 41,915,450 | 40,254,810 | 1,660,640 | 3.96\% |
| May | Jun 2020 | 7,324,120 | 7,314,384 | 7,463,103 | (148,719) | -2.03\% | 49,229,834 | 47,717,913 | 1,511,921 | 3.07\% |
| Jun | July 2020 | 10,060,376 | 10,050,678 | 10,219,184 | $(168,506)$ | -1.68\% | 59,280,512 | 57,937,097 | 1,343,415 | 2.27\% |
| July | Aug 2020 | 11,491,624 | 11,479,740 | 10,764,226 | 715,514 | 6.23\% | 70,760,252 | 68,701,323 | 2,058,929 | 2.91\% |
| Aug | Sept 2020 | 10,508,151 | 10,496,995 | 9,581,405 | 915,590 | 8.72\% | 81,257,247 | 78,282,728 | 2,974,519 | 3.66\% |
| Sep | Oct 2020 | 8,356,277 | 8,347,304 | 7,838,150 | 509,154 | 6.10\% | 89,604,551 | 86,120,878 | 3,483,673 | 3.89\% |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 89,758,709 | 89,604,551 | 86,120,878 | 3,483,673 |  |  |  |  |  |
|  | Billings |  |  |  |  |  |  |  |  |  |
|  | By Type of Serv-kWh | Commercial | Industrial | City Depts \& Street Lights | Residential | Wholesale |  | Station | Billed \& Sta Pwi | Previous Year |
|  | Jan 2020 | 2,232,709 | 2,429,255 | 509,686 | 2,853,028 | 845,900 |  | 18,378 | 8,888,956 | 12 |
|  | Feb 2020 | 2,192,617 | 2,631,412 | 480,916 | 2,762,664 | 752,200 |  | 24,816 | 8,844,625 | 9,499,716 |
|  | Mar 2020 | 2,051,608 | 2,245,300 | 444,820 | 2,295,540 | 650,300 |  | 23,979 | 7,711,547 | 8,143,850 |
|  | Apr 2020 | 1,845,083 | 2,535,419 | 408,863 | 2,228,837 | 586,800 |  | 21,487 | 7,626,489 | 7,820,000 |
|  | May 2020 | 1,807,523 | 2,464,099 | 360,727 | 2,023,804 | 615.700 |  | 14,051 | 7,285,904 | 7,405,439 |
|  | Jun 2020 | 1,893,347 | 2,111,907 | 374,754 | 2,559,295 | 523,800 |  | 9,736 | 7,472,839 | 8,181,943 |
|  | July 2020 | 2,386,172 | 2,899,045 | 379,124 | 3,791,743 | 763,100 |  | 9,698 | 10,228,882 | 8,827,544 |
|  | Aug 2020 | 2,384,736 | 3,165,915 | 374,146 | 3,904,229 | 935,200 |  | 11,884 | 10,776,110 | 10,309,757 |
|  | Sep 2020 | 2,289,625 | 2,887,352 | 376,982 | 3,273,746 | 753,700 |  | 11,156 | 9,592,561 | 9,599,665 |
|  | Oct 2020 | 1,980,144 | 2,783,641 | 360,204 | 2,075,561 | 638,600 |  | 8,973 | 7,847,123 | 8,074,424 |
|  | Nov 2020 |  |  |  |  |  |  |  | 7,047,23 | 0,074,424 |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 21,063,564 | 26,153,345 | 4,070,222 | 27,768,447 | 7,065,300 |  | 154,158 | 86,275,036 | 86,356,650 |
|  | BILLING AMOUNT | Commercial Sales | Industrial Sales | City Depts. \& St. Light Sales | Residential Sales | Wholesale Sales |  | Station Power | TOTAL SALES | PREVIOUS YEAR |
|  | Jan 2020 | \$261,181.61 | \$207.916.57 | \$51,937.47 | \$366,235,46 | \$76,776.60 |  | N/C | \$964,047.71 | \$957,971.18 |
|  | Feb 2020 | \$257,023.58 | \$250,460.38 | \$49,498.70 | \$357,250.02 | \$72,848.91 |  | N/C | \$987,081.59 | \$1,007,360.53 |
|  | Mar 2020 | \$244,102.48 | \$224,974.97 | \$46,656.07 | \$313,465.16 | \$67,271.75 |  | N/C | \$896,470,43 | \$882,252.67 |
|  | Apr 2020 | \$224,671.85 | \$245,467.06 | \$42,584.86 | \$307,448. 14 | \$57,669.72 |  | N/C | \$877,841.63 | \$875,351.39 |
|  | May 2020 | \$221,287.61 | \$202,524.08 | \$39,178.26 | \$288,338.19 | \$59,426.59 |  | N/C | \$810,754.73 | \$851,948.73 |
|  | Jun 2020 | \$229,976.74 | \$201,708.94 | \$41.810.08 | \$338,657.72 | \$57,138.57 |  | N/C | \$869,292.05 | \$900,877.00 |
|  | July 2020 | \$275,859.57 | \$245,404.95 | \$40,903.22 | \$455,748.89 | \$75,970.13 |  | N/C | \$1,093,886.76 | \$940,134.29 |
|  | Aug 2020 | \$277,731.92 | \$256,746.25 | \$40,632.35 | \$470,384.78 | \$85,338.66 |  | N/C | \$1,130,833.96 | \$1,089,675.60 |
|  | Sep 2020 | \$268,756.87 | \$241,525.21 | \$41,305.33 | \$409,916.88 | \$77,001.82 |  | N/C | \$1,038,506.11 | \$1,041,352.75 |
|  |  | \$239,524.66 | \$229,031.74 | \$39,327.50 | \$296,001.69 | \$69,706.86 |  | N/C | \$873,592.45 | \$929,945.32 |
|  | Nov 2020 |  |  |  |  |  |  |  |  | -9,915.32 |
|  | Dac 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | \$2,500,116.89 | \$2,305,760.15 | \$433,833.84 | \$3,603,446.93 | \$699,149.61 |  |  | \$9,542,307.42 | \$9,476,869.46 |
|  | Number of Customers | Commercial | Industrial | City Depts \& St. Lights | Residential | Wholesale |  |  | Toral | Previous |
|  | Jan 2020 | 523 | 8 | 45 | 3,862 | 3 |  |  | 4,441 | Year 4,409 |
|  | Feb 2020 | 520 | 8 | 45 | 3,850 | 3 |  |  | 4,426 | 4,410 |
|  | Mar 2020 | 520 | 8 | 45 | 3,884 | 3 |  |  | 4,460 | 4,404 |
|  | Apr 2020 | 520 | 8 | 50 | 3,888 | 3 |  |  | 4,469 | 4.437 |
|  | May 2020 | 520 | 8 | 50 | 3,865 | 3 |  |  | 4,446 | 4,428 |
|  | Jun 2020 | 521 | 8 | 49 | 3,875 | 3 |  |  | 4,456 | 4,434 |
|  | July 2020 | 520 | 8 | 49 | 3,891 | 3 |  |  | 4,471 | 4,437 |
|  | Aug 2020 | 519 | 8 | 49 | 3,885 | 3 |  |  | 4,464 | 4,435 |
|  | Sep 2020 | 520 | 8 | 49 | 3,896 | 3 |  |  | 4,476 | 4,425 |
|  | Oct 2020 <br> Nov 2020 | 519 | 8 | 44 | 3,900 | 3 |  |  | 4,474 | 4,458 |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |

## WATER UTILITY PRODUCTION SALES \& USAGE 2020

| $\begin{aligned} & \text { Prod } \\ & \text { Mo. } \end{aligned}$ | Billing Month (Due) | Month to Distribution System C/F | Month Billed \& Unbilled Usage C/F | Month Unaccounted For C/F | Month Unaccounted For \% | Yr to DateTo Distribution System C/F | r to Date Billed \& Unbilled C/F | Yr To Date Unaccounted For C/F | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 3,201,248 | 2,720,638 | 480,610 | 15.01\% | 3,201,248 | 2,720,638 | 480,610 | 15.01\% |
| Jan | Feb 2020 | 3,223,038 | 2,535,719 | 687,319 | 21.33\% | 6,424,286 | 5,256,357 | 1,167,929 | 18.18\% |
| Feb | Mar 2020 | 3,046,847 | 2,453,999 | 592,848 | 19.46\% | 9,471,133 | 7,710,356 | 1,760,777 | 18.59\% |
| Mar | Apr 2020 | 3,335,330 | 2,601,518 | 733,812 | 22.00\% | 12,806,463 | 10,311,874 | 2,494,589 | 19.48\% |
| Apr | May 2020 | 3,234,401 | 2,787,765 | 446,636 | 13.81\% | 16,040,864 | 13,099,639 | 2,941,225 | 18.34\% |
| May | Jun 2020 | 3,452,166 | 2,963,218 | 488,948 | 14.16\% | 19,493,030 | 16,062,857 | 3,430,173 | 17.60\% |
| June | July 2020 | 3,851,738 | 3,334,266 | 517,472 | 13.43\% | 23,344,768 | 19,397,123 | 3,947,645 | 16.91\% |
| July | Aug 2020 | 4,210,402 | 3,485,065 | 725,337 | 17.23\% | 27,555,170 | 22,882,188 | 4,672,982 | 16.96\% |
| Aug | Sep 2020 | 4,084,876 | 3,267,618 | 817,258 | 20.01\% | 31,640,046 | 26,149,806 | 5,490,240 | 17.35\% |
| Sep | Oct 2020 | 3,671,996 | 2,858,614 | 813,382 | 22.15\% | 35,312,042 | 29,008,420 | 6,303,622 | 17.85\% |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |



Nov 2019
Dec 2019

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/1/2020 | 9:14 AM | 1204 N. Apple Ave. (NEW Dwelling Concrete Slab | 1 | 13 | 30 | 40 | 01 Routine Inspection |
| 10/1/2020 | 9:27 AM | $\begin{array}{\|l\|} \hline 2 \quad 208 \text { Third St. (Addition) } \\ \hline \text { Framing Walk-Through } \\ \hline \end{array}$ | 1 | 130 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 10/1/2020 | 3:06 PM | 3546 Second St. (NEW Furnace) GREEN | 1 | 10 | 30 | 40 | OS Permit Research ACTIVITY: |
| 10/2/2020 | 10:40 AM | $\begin{array}{\|l\|} \hline 4 \quad 204 \text { N. Apple Ave. (NEW Dwelling } \\ \hline \text { Concrete Slab } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 10/2/2020 | 10:57 AM | $\begin{array}{\|lr\|} \hline 5 & 104 \text { Maple Ave. (NEW Foundation) } \\ \hline \text { Site Visit (WP Walls) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 10/2/2020 | 11:40 AM | $\begin{array}{\|l\|} \hline 6 \quad 931 \text { First St. (NEW Dwelling) } \\ \hline \text { Final Inspection (AMBER) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | c. Under Slab <br> d. Final |
| 10/2/2020 | 10:05 AM | $\begin{array}{\|l\|l\|} \hline 7 & 915 \text { High St. (Complaint) } \\ \hline \text { Entrance Dispute \& Debris } \\ \hline \end{array}$ | 2 | 28 | 34 | 40 | 12 Electrical <br> a. Service |
| 10/2/2020 | 2:07 PM | $\begin{array}{\|l\|l\|} \hline 8 & 1501 \text { Superior St. (Noxious W\&G) } \\ \hline \text { Abate Property } \\ \hline \end{array}$ | 2 | 26 | 31 | 41 | b. Rough In <br> c. Final |
| 10/2/2020 | 2:11 PM | $\begin{array}{\|l\|l\|} \hline 9 & 1527 \text { Superior St. (Damaged Sign) } \\ \hline \text { Sign is on Privet Property (Marking w/Cone) } \\ \hline \end{array}$ | 1 | 19 | 31 | 40 | 13 Building <br> a. Zoning |
| 10/2/2020 | 2:19 PM | $10 \quad 608$ Oakwood Dr. (NEW Dwelling) WP Foundation \& Rough-In PImbg | 1 | 13(b)/11(b) | 30 | 40 | b. Footing <br> c. Framing |
| 10/2/2020 | 2:22 PM | $\begin{array}{\|l\|l\|} \hline 11 & 700 \text { Oakwood Dr. (NEW Dwelling) } \\ \hline \text { WP Foundation \& Rough-In PImbg } \\ \hline \end{array}$ | 1 | 13(b)/11(b) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 10/2/2020 | 2:40 PM | $\begin{array}{\|l\|l\|} \hline 12 \quad 229 \text { Bicentennial Ct. (Accessory Bldg) } \\ \hline \text { Site Visit (Final Setback Inspection) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 14 Entrance 15 Demolition |
| 10/2/2020 | 3:20 PM | $\begin{array}{\|l\|} \hline 138 \text { John Larson Lots (Noxious W\&G) } \\ \hline \text { Complaint by phone } \\ \hline \end{array}$ | 2 | 26 | 31 | 41 | 16 Moving <br> 17 Excavation |
| 10/2/2020 | 3:52 PM | $\begin{array}{\|l\|} \hline 14 \quad 630 \text { Ohio St. (Accessory Bldg) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | 18 Mobile Home 19 Sign |
| 10/2/2020 | 4:03 PM | $15 \quad 931$ First St. (NEW Dwelling) <br> Final Inspection (GREEN) | 1 | 13(e) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 10/5/2020 | 2:08 PM | 16909 Harding Ct. (Abate Property) Send Letter | 2 | 28 | 31 | 41 | 22 Other <br> NUISAN |
| 10/5/2020 | 2:30 PM | 171215 First St. (NEW Platform) NO Permit NEEDED (NEW Decking) | 1 | 13 | 34 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 10/5/2020 | 2:39 PM | $18730 \text { Webster St. (Junk in Yard) }$ Abate Property (VB w-Owner) | 2 | 27 | 31 | 41 | 28 Other <br> FINDINGS: |
| 10/5/2020 | 2:52 PM | $19 \quad 225$ E. Commerce Dr. (NEW Construction) Roof, Siding \& Drywall | 1 | 13 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 10/5/2020 | 3:08 PM | $20 \quad 2499$ Virginia Pkwy (NEW Dwelling) Water Service Line (GREEN) \& Foundation | 1 | 11(a) | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 10/5/2020 | 3:48 PM | 21100 E. Ohio St. (City Shed) Site Visit (Drywall) | 1 | 130 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 10/5/2020 | 4:42 PM | 22608 Des Moines St. (NEW Ice Cream Shop) Site Visit (Walk-Through) | 1 | 13(e) | 31 | 41 | 36 Other <br> ACTION: |
| 10/6/2020 | 2:42 PM | $23 \quad 1228$ Elm St. (Foundation Repair) <br> Site Visit (Corner Garage and House) | 1 | 13(b) | 31 | 40 | 40 No Cause for Action <br> 41 Abatement |
| 10/6/2020 | 9:42 AM | 24511 Bank St. (Foundation Repair) <br> East Side Steel Reinforcement | 1 | 13(b) | 30 | 40 | 42 Condemnation <br> 43 Demalition |
| 10/6/2020 | 9:52 AM | 25925 Seneca St. (ADA W-Closet Remodel) Site Visit (DEMO Walk-Through) | 1 | 130 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 10/6/2020 | 2:52 PM | $26 \quad 1301 \text { Elm St. (NEW Fence) }$ Site Visit (Setback) | 1 | 13 | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (ITSHARED); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)


| DATE | time |  | REASON | ACTIVITY | FINDING | ACTION | N REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/6/2020 | 3:12 PM | 1608 Des Moines St. (Ice Cream Shop) UNSAFE Wiring Practices | 1 | 20 | 31 | 41 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 10/7/2020 | 9:29 AM | $\begin{array}{\|l\|} \hline 2 \\ 725 \text { Second St. (Donut Shop) } \\ \hline \text { Walk-Through (NEW Plmbg System) } \\ \hline \end{array}$ | 5 | 11 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 10/7/2020 | 11:52 AM | $3 \quad 1514$ Collins St (NEW Water Heater) <br> GREEN GREEN | 1 | 11(a) | 30 | 40 | 05 Permit Research ACTIVITY: |
| 10/7/2020 | 12:09 PM | $4 \quad 1971$ James St. (Addition) Back Fill Footings | 1 | 13(b) | 30 | 40 | 10 Mechanical 11 Plumbing |
| 10/7/2020 | 2:25 PM | $\begin{array}{\|ll} \hline 5 & \text { Wilson Estate (193 Unit Project) } \\ \hline \text { Site Visit (North View) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 10/7/2020 | 2:36 PM | $6 \quad 2005$ Alan Ave. (Accessory Bldg) Site Visit (Setback) | 5 | 13 | 30 | 40 | c. Under Slab <br> d. Final |
| 10/7/2020 | 2:43 PM | $\begin{array}{\|l\|} \hline 7 \quad 2212 \text { Summit Dr. (NEW Fence) } \\ \hline \text { Site Visit (Final) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 12 Electrical <br> a. Service |
| 10/7/2020 | 2:51 PM | $\begin{array}{\|l\|} \hline 8 \quad 705 \text { White Post Dr. (NEW Fence) } \\ \hline \text { Site Visit (Final) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | b. Rough In <br> c. Final |
| 10/7/2020 | 3:14 PM | $\begin{array}{\|l\|} \hline 9903 \text { Willson Ave. (Encroachment) } \\ \hline \text { Trailer in City R.O.W. (Flu Shots) } \\ \hline \end{array}$ | 5 | 22 | 30 | 40 | 13 Building <br> a. Zoning |
| 10/8/2020 | 4:11 PM | $\begin{array}{\|l\|} \hline 10 \quad 1200 \text { Bluff St (Concession Stand) } \\ \hline \text { Rough-In Plmbg } \\ \hline \end{array}$ | 1 | 11(b) | 30 | 40 | b. Footing <br> c. Framing |
| 10/8/2020 | 4:38 PM | 11816 William St. (NE Detached Garage) Framing Inspection (Follow-UP) | 1 | 13© | 30 | 40 | d. Sheet Rock <br> e. Final |
| 10/9/2020 | 8:58 AM | $\begin{array}{\|l\|} \hline 12725 \text { Second St. (Donut Shop) } \\ \hline \text { Rough-In Plmbg } \\ \hline \end{array}$ | 1 | 11(b) | 30 | 40 | 14 Entrance 15 Demolition |
| 10/9/2020 | 9:45 AM | 13215 Third St. (NEW Roof) Site Visit (Update) | 1 | 15 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 10/9/2020 | 1:15 PM | $\begin{array}{\|l\|} \hline 14645 \text { Second St. (Remodel, N-L.B. Walls) } \\ \hline \text { Site Visit (Removing Walls) } \\ \hline \end{array}$ | 1 | 130 | 30 | 40 | 18 Mobile Home 19 Sign |
| 10/9/2020 | 2:22 PM | $\begin{array}{\|l\|} \hline 15 \quad 633 \text { Second St. (Remodel) } \\ \hline \text { Rough-In PImbg } \\ \hline \end{array}$ | 1 | 11(b) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 10/9/2020 | 3:09 PM | 16811 Ohio St. (NEW Fence) Site Visit (Final) | 1 | 13 | 30 | 40 | 22 Other <br> NUISANCE: |
| 10/9/2020 | 3:21 PM | 172010 Edgewood Dr. (NEW Deck) Site Visit (Framing) | 1 | 130 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 10/12/2020 | 7:52 AM | 181725 210th St. (NEW Dwelling) Site Visit (NO Permit) | 5 | 13 | 31 | 47 | 28 Other <br> FINDINGS: |
| 10/12/2020 | 9:39 AM | 19204 N. Apple Ave. (NEW Dwelling) Driveways | 1 | 13 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 10/12/2020 | 10:01 AM | 201515 Superior St. (Disconnect S\&W Servite) GREEN | 1 | 11(a) | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 10/12/2020 | 1:19 PM | 21925 Seneca St. (ADA W-Closet Remodel') Rough-In Plmbg | 1 | 11(b) | 30 | 40 | 34 City Not Involved 35 Not Home |
| 10/12/2020 | 2:03 PM | 222245 Beach St. (NEW Furnace \& A/C) Site Visit (Inspection, GREEN) | 1 | 10 | 30 | 40 | 36 Other <br> ACTION: |
| 10/12/2020 | 2:20 PM | 231305 Grand St. (Junk Vehicles) VB w/Owner | 2 | 28 | 31 | 41 | 40 No Cause for Action 41 Abatement |
| 10/12/2020 | 2:50 PM | 24408 E Curve Dr. (Abate Structure) Follow-UP (AMBER) | 2 | 21 | 31 | 41 | 42 Condemnation 43 Demolition |
| 10/12/2020 | 2:55 PM | 25320 E Curve Dr. (Abate Property) follow-UP (GREEN) | 2 | 21 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 10/12/2020 | 3:08 PM | 26240 MacKinlay Kantor Drive (Addition) Site Visit (Steel Framing Work) | 1 | 130 | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (IISHARED); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)

DAILY FIELD LOG INSPECTIONDEPARTMEAT
INSPECTOR:


| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/12/2020 | 3:21 PM | $1 \quad 1201$ Kathy Ln. (NEW R.O.W. Trees) Site Visit (Setback) | 1 | 22 | 30 | 40 | 01 Routine Inspection 02 Complaint Inspection |
| 10/12/2020 | 3:36 PM | $\begin{array}{\|l\|} \hline 2 \quad 630 \text { Brewer St. (NEW Fence) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 10/12/2020 | 4:00 PM | 3855 Boone St. (NEW Sidewalk) <br> Site Visit (Setback) | 5 | 14 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 10/13/2020 | 12:03 PM | $\begin{array}{\|l\|l\|} \hline 4 & 613 \text { Cedar St. (NEW Egress Window) } \\ \hline \text { Site Visit (Final) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 10/13/2020 | 1:48 PM | 51344 Division St. (Foundation) Site Visit (Walk-Through) | 5 | 13 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 10/13/2020 | 2:07 PM | $\begin{array}{\|l\|l\|} \hline 6 & 800 \text { Ohio St. (Monument) } \\ \hline \text { Site Visit (Final) } \\ \hline \end{array}$ | 1 | 19 | 30 | 40 | c. Under Slab <br> d. Final |
| 10/13/2020 | 2:18 PM | $7 \quad 1708$ Willson Ave. (NEW Accessory BIdg) Site Visit (Final)(NO Permit Needed) | 1 | 13 | 30 | 40 | 12 Electrical <br> a. Service |
| 10/13/2020 | 2:48 PM | 8608 Oakwood Dr. (NEW Dwelling) Concrete Basement Slab | 1 | 13(b) | 30 | 40 | b. Rough In <br> c. Final |
| 10/13/2020 | 2:50 PM | 9700 Oakwood Dr. (NEW Dwelling) Concrete Basement Slab | 1 | 13(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 10/13/2020 | 3:16 PM | 10225 E. Commerce Dr. (NEW Construction) Concrete Driveway (East Side) | 1 | 13 | 30 | 40 | b. Footing <br> c. Framing |
| 10/14/2020 | 7:57 AM | 11225 E. Commerce Dr. (NEW Construction) Site Visit (East Side Entrance Pre-Concrete) | 1 | 14 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 10/14/2020 | 8:27 AM | $\begin{array}{\|l\|} \hline 12 \text { Fuel Truck } \\ \hline \text { Gals } 21.1 \text { Mils } 11610 \\ \hline \end{array}$ |  |  |  |  | 14 Entrance 15 Demolition |
| 10/14/2020 | 12:56 PM | 13225 E. Commerce Dr. (NEW Construction) Site Visit (East Side Entrance Concrete Pour) | 1 | 14 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 10/14/2020 | 1:58 PM | $\begin{array}{\|l} \hline 14808 \text { Fair Meadow Ct. (NEW Entrance) } \\ \hline \text { Site Visit (Final) } \\ \hline \end{array}$ | 1 | 14 | 30 | 40 | 18 Mobile Home 19 Sign |
| 10/14/2020 | 2:08 PM | $\begin{array}{\|l\|} \hline 151205 \text { Second St. (Garbage in Yard) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 2 | 27 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 10/14/2020 | 2:09 PM | $\begin{array}{\|l\|} \hline 161214 \text { Third St. (Junk Vehicle) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 2 | 28 | 30 | 40 | 22 Other <br> NUISANCE: |
| 10/14/2020 | 4:42 PM | 17225 E. Commerce Dr. (NEW Construction) Site Visit (East Side Entrance Concrete Pour) | 1 | 14 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 10/15/2020 | 1:36 PM | $\begin{array}{\|l\|} \hline 182490 \text { Virginia Pkwy (NEW W-Heater) } \\ \hline \text { GREEN } \\ \hline \end{array}$ | 1 | 11(e) | 30 | 40 | 28 Other <br> FINDINGS: |
| 10/15/2020 | 1:50 PM | 19225 E. Commerce Dr. (NEW Construction) Site Visit (East Side Entrance) | 1 | 14 | 30 | 40 | 30 Satisfactory 31 Unsatisfactory |
| 10/15/2020 | 1:58 PM | $\begin{array}{\|l\|} \hline 201501 \text { Superior St. (Noxious W/G) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 2 | 26 | 30 | 40 | 32 Continued Unsatisfactory 33 Permit Needed |
| 10/15/2020 | 2:02 PM | 211107 Bell Ave. (Junk in Yard) Send Letter | 2 | 27 | 31 | 41 | 34 City Not Involved 35 Not Home |
| 10/15/2020 | 2:12 PM | 221200 Bluff (Catwalk, Steel Construction) Footings \& Reinforcement | 1 | 13(b) | 30 | 40 | 36 Other <br> ACTION: |
| 10/15/2020 | 3:03 PM | 231725 210th St. (NEW Dwelling) <br> Site Visit (Setback)(Permit Pulled) | 1 | 13(a) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 10/16/2020 | 9:33 AM | 24330 N. White Fox Rd. (NEW Attached Garage) Footings Trench | 1 | 13(b) | 30 | 40 | 42 Condemnation 43 Demolition |
| 10/16/2020 | 11:24 AM | 251017 Third St. (NEW Accessory Bldg) Site Visit (Setback) | 5 | 13 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 10/16/2020 | 11:56 AM | 26607 Oakwood Drive (NEW Dwelling) Site Visit (Setback) | 5 | 13 | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (<br>SHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)


| DATE | TIME |  | REASON | ACTIVITY | Finding | ACTION | REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/16/2020 | 12:00 PM | $\begin{array}{\|l} \hline 1 \text { 701 Oakwood Dr. (NEW Deck) } \\ \hline \text { Final (GREEN) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 01 Routine Inspection 02 Complaint Inspection |
| 10/16/2020 | 1:44 PM | 2511 Bank St. (NEW Awning) <br> Pouring Concrete (Foundation) | 1 | 13(b) | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 10/16/2020 | 2:06 PM | $3 \quad 1228$ Elm St. (Garage Foundation Repair) Site Visit (NO Permit Needed) | 1 | 13(b) | 30 | 40 | 05 Permit Research ACTIVITY: |
| 10/16/2020 | 11:55 AM | 41515 Superior St. (W\&S Service Line) Disconnect Service Lines (GREEN) | 1 | 11(a) | 30 | 40 | 10 Mechanical 11 Plumbing |
| 10/16/2020 | 3:47 PM | S 1620 Superior St. (Sign Wiring) <br> Covering up the exterior wiring. | 1 | 12(a) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 10/16/2020 | 4:09 PM | 62499 Virginia Pkwy (NEW Dwelling) Concrete Slab (Basement) | 1 | 13 | 30 | 40 | c. Under Slab <br> d. Final |
| 10/19/2020 | 12:04 PM | $\begin{array}{\|l\|} \hline 7 \quad 1200 \text { Bluff (Catwalk, Steel Construction) } \\ \hline \text { Footings \& Reinforcement (Columns) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 12 Electrical <br> a. Service |
| 10/19/2020 | 3:04 PM | 8608 Des Moines St. (NEW Ice Cream Shop) Follow-UP (STOP ORDER)(GREEN) | 1 | 20 | 30 | 40 | b. Rough In <br> c. Final |
| 10/19/2020 | 3:38 PM | $\begin{array}{\|l\|l\|} \hline 9 \quad 1521 \text { Division St. (Sidewalk/W-S Line) } \\ \hline \text { Q's about Contractor } \\ \hline \end{array}$ | 5 | 11(a) | 30 | 40 | 13 Building <br> a. Zoning |
| 10/19/2020 | 4:01 PM | 101200 Bluff (Catwalk, Steel Construction) <br> Footings \& Reinforcement (Columns) | 1 | 13(b) | 30 | 40 | b. Footing <br> c. Framing |
| 10/19/2020 | 4:36 PM | 111615 Superior St. (NEW Fence) Site Visit (Setback)(Fire Code?) | 1 | 13 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 10/19/2020 | 4:42 PM | $\begin{array}{\|l\|} \hline 121600 \text { Superior St. (NEW Sign) } \\ \hline \text { Final (GREEN) } \\ \hline \end{array}$ | 1 | 19 | 30 | 40 | 14 Entrance 15 Demolition |
| 10/21/2020 | 10:01 AM | 131971 James St. (Addition) <br> Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 10/21/2020 | 10:38 AM | $\begin{array}{\|l\|} \hline 141441 \text { First St. (NEW Garage) } \\ \hline \text { Demo OLD Garage } \\ \hline \end{array}$ | 1 | 15 | 30 | 40 | 18 Mobile Home 19 Sign |
| 10/21/2020 | 10:42 AM | $\begin{array}{\|l\|} \hline 15 \quad 1200 \text { Water St. (NEW Deck) } \\ \hline \text { Final (GREEN) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 10/21/2020 | 11:21 AM | 161200 Bluff (Catwalk, Steel Construction) <br> Footings \& Reinforcement (Columns) | 1 | 13b | 30 | 40 | 22 Other <br> NUISANCE: |
| 10/21/2020 | 11:40 AM | $\begin{array}{\|l\|l\|} \hline 17 & 1971 \text { James St. (Addition) } \\ \hline \text { Footing \& Reinforcement Steel } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 10/21/2020 | 2:10 PM | 18220 Broadway St. (Abate UNSAFE Bldg) Send Follow-UP Letter | 2 | 20 | 31 | 41 | 28 Other <br> FINDINGS: |
| 10/21/2020 | 2:44 PM | 19715 Ohio St. (Sewer Repair) Site Visit | 5 | 11(a) | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 10/21/2020 | 4:02 PM | 20800 Willson Ave. (NEW Steps R.O.W.) Final (AMBER) | 1 | 22 | 30 | 40 | 32 Continued Unsatisfactory 33 Permit Needed |
| 10/21/2020 | 4:31 PM | 211605 Des Moines St. (NEW Deck) <br> Site Visit (Framing Inspection) | 1 | $13 ¢$ | 30 | 40 | 34 City Not Involved 35 Not Home |
| 10/22/2020 | 8:36 AM | $\begin{aligned} & 22505 \text { Fair Ave. (Entrance/Sign?) } \\ & \hline \text { D.B.I. (Site Visit) } \end{aligned}$ | 2 | 28 | 36 | 47 | 36 Other <br> ACTION: |
| 10/22/2020 | 8:57 AM | 23100 E. Ohio St. (City Shed) | 1 | 130 | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 10/22/2020 | 10:20 AM | 241027 Bank St. (Sink Hole?) | 5 | 22 | 30 | 40 | 42 Condemnation 43 Demolition |
| 10/23/2020 | 7:34 AM | 25330 N. White Fox Rd. (NEW Attach Garage) Foundation \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 10/23/2020 | 10:54 AM | 26318 Willow St. (Addition) | 1 | 130 | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\ISHARED); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/23/2020 | 11:10 AM | 1301 Willow St. (Garbage in Yard) Send Letter | 2 | 27 | 31 | 41 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 10/23/2020 | 11:23 AM | 2201 Cedar St. (NEW Accessory Bldg.) Nonconforming Shed | 5 | 13 | 31 | 47 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 10/23/2020 | 11:25 AM | 31418 Superior St. (Junk Vehicles) Send Letter | 2 | 28 | 31 | 41 | 05 Permit Research ACTIVITY: |
| 10/23/2020 | 2:25 PM | 4730 Webster St. (Junk in Yard) Send Letter (2nd Time) | 2 | 27 | 31 | 41 | 10 Mechanical <br> 11 Plumbing |
| 10/23/2020 | 2:34 PM | $5 \quad 816$ Southfield Dr. (Vehicles in Yard) <br> D.B.I. (Follow-Up to confirm Violation) | 2 | 28 | 31 | 41 | a. Service-Sewer-Water <br> b. Rough in |
| 10/23/2020 | 3:24 PM | 61971 James St. (NEW Construction) <br> Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | c. Under Slab <br> d. Final |
| 10/23/2020 | 3:42 PM | $\begin{array}{\|l\|} \hline 7 \quad 321 \text { Second St. (DEMO) } \\ \hline \text { DEMO Day } \\ \hline \end{array}$ | 1 | 15 | 30 | 40 | 12 Electrical <br> a. Service |
| 10/26/2020 | 2:56 PM | 8522 N. White Fox Rd. (NEW Water Heater) GREEN | 1 | 11(d) | 30 | 40 | b. Rough In <br> c. Final |
| 10/27/2020 | 12:03 PM | 9813 South St. (NEW Water Heater) GREEN | 1 | 11(d) | 30 | 40 | 13 Building <br> a. Zoning |
| 10/27/2020 | 2:18 PM | $\begin{array}{\|l\|} \hline 10944 \text { Bank St. (Remodel) } \\ \hline \text { Load Bearing Walls, Floor, \& Roof } \\ \hline \end{array}$ | 1 | 130 | 31 | 47 | b. Footing <br> c. Framing |
| 10/27/2020 | 2:59 PM | $\begin{array}{\|l\|} \hline 11 \quad 1219 \text { Nancy Ln. (Accessory Bldg.) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 1 | 13(a) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 10/27/2020 | 3:14 PM | $\begin{array}{\|l\|} \hline 121605 \text { Second St. (County Shed) } \\ \hline \text { Safety Bollards } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 14 Entrance 15 Demolition |
| 10/28/2020 | 2:29 PM | $\begin{array}{\|l\|} \hline 13715 \text { Ohio St. (NEW Sewer Service Line) } \\ \hline \text { Site Visit (Taping Line) } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 10/28/2020 | 3:06 PM | $\begin{array}{\|l\|} \hline 141405 \text { Grand St. (NEW Fence) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 1 | 13(a) | 30 | 40 | 18 Mobile Home 19 Sign |
| 10/28/2020 | 3:42 PM | 15608 Oakwood Dr. (NEW Dwelling) <br> Site Visit (Shower, Wall Insulation) | 1 | 130 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 10/28/2020 | 4:03 PM | 161200 Bluff (Catwalk, Steel Construction) Footings \& Reinforcement (Columns) | 1 | 13(b) | 30 | 40 | 22 Other <br> NUISANCE: |
| 10/29/2020 | 11:45 AM | $\begin{array}{\|l\|} \hline 17304 \text { E. Curve Dr. (Entrance) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 1 | 14 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 10/29/2020 | 11:54 AM | $\begin{array}{\|l\|} \hline 18749 \text { Second St. (NEW Window Glass) } \\ \hline \text { Site Visit (GREEN) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 28 Other <br> FINDINGS: |
| 10/29/2020 | 11:58 AM | 19641 Second St. (NEW Sign) <br> Twice But Nice Thrift Shop Sign | 1 | 19 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 10/29/2020 | 2:00 PM | 201009 Webster St. (NEW Foundation) Site Visit (NEW CMU NE Corner) | 1 | 13(b) | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 10/29/2020 | 2:15 PM | $\begin{array}{\|l\|} \hline 211128 \text { Betsy Ln. (Ducks) } \\ \hline \text { GREEN (Can't Confirm Violation) } \\ \hline \end{array}$ | 2 | 28 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 10/29/2020 | 2:28 PM | 221202 Des Moines St. (Sign Violation) Owner Will Remove Sign (Over Size, Zone) | 2 | 19 | 31 | 41 | 36 Other <br> ACTION: |
| 10/30/2020 | 9:54 AM | 231441 First St. (NEW Garage) Site Visit (Setback) | 1 | 13(a) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 10/30/2020 | 10:11 AM | 241532 First St. (DEMO Fire Damage Garage) Site Visit (First Photos) | 1 | 15 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 10/30/2020 | 2:56 PM | 25545 Second St. (Lean-To) <br> Site Visit (Setback) | 5 | 13 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 10/30/2020 | 3:35 PM | $\begin{aligned} & 26321 \text { Second St. (DEMO) } \\ & \text { Sewer Service Line Plugged } \\ & \hline \end{aligned}$ | 1 | 11(a) | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (<br>SHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)


Red Triangle refers to a Comment in that event. See: shared (\ISHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

## Webster City Police Department

## October 2020 Activity Report

| Description | Number | Year to Date |
| :---: | :---: | :---: |
| 911 Calls | 62 | 726 |
| Arrests | 12 | 151 |
| Alarm | 12 | 103 |
| All Other Offenses | 11 | 110 |
| Animal Complaint | 59 | 391 |
| Assault | 3 | 27 |
| Assist Public | 161 | 1,269 |
| Assist Other Agency | 32 | 214 |
| Burglary/BE | 3 | 48 |
| Burning Complaint | 4 | 30 |
| Civil Dispute | 6 | 46 |
| Commercial/Residential Patrol | 291 | 1,913 |
| Criminal Trespass | 3 | 32 |
| Death Investigation | 0 | 3 |
| Debris/Street Problems | 6 | 69 |
| Directed Assignment | 29 | 218 |
| Disorderly Conduct | 1 | 18 |
| Domestic Disturbance | 6 | 68 |
| Driving Complaint | 17 | 176 |
| Drug/Narcotics/Equipment | 2 | 13 |
| Drug Test Kits | 0 | 5 |
| Fire | 5 | 40 |
| Fireworks | 0 | 70 |
| Funeral Escort | 4 | 37 |
| Follow Up Investigation | 60 | 372 |
| Foot Patrol | 3 | 84 |
| Fraud | 8 | 53 |
| Harassment | 7 | 65 |
| Incident Reports | 45 | 417 |
| Intoxication | 0 | 10 |
| Lost/Found Property | 12 | 136 |
| Missing Person | 0 | 18 |
| Motor Vehicle Theft | 1 | 14 |
| Motorist Assist | 9 | 70 |
| Open Door/Window | 2 | 24 |
| Parking Violation | 45 | 331 |
| Public Window Assist | 1 | 231 |
| School Foot Patrol | 8 | 65 |
| Sexual Abuse | 0 | 6 |
| Sex Offender Registry Compliance Check | 2 | 32 |
| Shoplifting | 1 | 7 |
| Signs/Signals | 3 | 29 |
| Suspicious Activity | 63 | 449 |


| Theft | 34 | 133 |
| :--- | :--- | :--- |
| Tips | 3 | 25 |
| Traffic Control/Schools | 31 | 751 |
| Traffic Stops | 103 | 626 |
| Traffic Crash Investigation | 10 | 119 |
| Transient | 1 | 14 |
| Trees/Wires Down | 0 | 4 |
| Utility Problem | 13 | 152 |
| Vacation House Watch | 1 | 25 |
| Vandalism | 10 | 48 |
| Vehicle Unlock | 24 | 143 |
| Violation Restraining Order | 2 | 19 |
| Warrant Served | 11 | 55 |
| Welfare Check | 18 | 151 |
| Bicycle Violations | 17 | 17 |
| Downtown Foot Patrols | 15 | 111 |
| Stationary Patrols | 34 | 34 |

Total CFS:
1,460
10,662

Items of Interest:

- Officers Luft and Richardson completed their Field Training.
- Officers assisted with food pantries.
- Officers assisted with political visits.
- Officers assisted with Halloween talks.
- Officers assisted with Halloween Trick or Treat.
- Community members brought in donations to show support for the police department.
- Staff addressed radio and overall radio communication problems.
- Staff addressed vehicle issues.
- Staff met with City manager on consolidation of dispatch centers.
- Chief met with City Manager on various issues.
- Chief attended a Fiber Feasibility meeting.
- Chief met with staff on ORV/Golf Cart permits.
- Chief met with staff on dispatch.

Training:

- Officer Thumma completed Narcotics Investigation training.
- Officers completed the monthly Police Legal Sciences course.
- Staff completed online training on computer safety.
- Dispatchers completed the monthly Police Legal Sciences course.

Respectfully submitted,

## Shíloh B. Mork

Shiloh B. Mork, Chief of Police
Webster City Police Department

## FIRE DEPARTMENT REPORT

October 2020
ALARMS

| DATE | TIME | ADDRESS | TYPE OF SITUATION FOUND |
| :---: | :---: | :--- | :--- |
| $10-2$ | 0725 | 503 Wood Street | Smoke scare |
| $10-2$ | 1344 | $1286180^{\text {th }}$ Street | Fire, other |
| $10-3$ | 1300 | 807 First Street. | Unauthorized burn |
| $10-5$ | 1314 | 1923 McMurray | Dispatched and cancelled enroute |
| $10-8$ | 1259 | $3397380^{\text {th }}$ Street. | Cultivated grain or crop fire |
| $10-10$ | 0757 | 546.5 Second Street | Smoke/ Odor removal |
| $10-14$ | 1754 | 400 Fair Meadow Drive | Scare |
| $10-14$ | 1819 | 1100 Des Moines Street | Power line down |
| $10-18$ | 1631 | 901 Second Street | Building Fire |
| $10-22$ | 0333 | 1316 Walnut Street | Extrication of victim from vehicle at site |
| $10-24$ | 2218 | 1532 First Street | Heavy equipment/ vehicle fire |
| $10-26$ | 0848 | 1603 E Second Street | Dispatched and cancelled enroute |
| $10-27$ | 1557 | $1524280^{\text {th }}$ Street | Vehicle accident cleanup |
| $10-28$ | 1545 | 514 Ohio Street | Vehicle accident and cleanup |
| $10-28$ | 1722 | First Street and Woolsey Avenue |  |
| $10-30$ | 2239 | First Street and Woolsey Avenue |  |

## Year to Date Total = 108

October Total $=\mathbf{1 6}$

## TRAINING

| DATE | TIME | TYPE OF TRAINING | HOURS | PERSONNEL |
| :--- | :--- | :--- | :--- | :--- |


|  |  | Live fire preparation | $\underline{2}$ |
| :--- | :--- | :---: | :---: |

## INSPECTIONS

| DATE | BUSINESS | REASON FOR INSPECTION |
| :--- | :--- | :--- |
| $\underline{10-22}$ | C\& C American Tap | CMB |
|  | La Perla Jerocha | CMB |

Year to Date Total = 14
October Total $=\mathbf{0 2}$

MISCELLANEOUS

| DATE | TIME | EVENT |
| :---: | :--- | :--- |
|  |  | Hose Testing |
| $10-30$ |  | Installed smoke detectors |
| $10-30$ |  | Maintenance on E34 Auxiliary pump |
| $10-20$ |  | Flush for Street department |
|  |  |  |

## MEETING ROOM

| DATE | TIME | USED BY |
| :--- | :--- | :--- |


[^0]:    John Hawkins, Mayor

[^1]:    Karyl K. Bonjour, City Clerk

[^2]:    Karyl K. Bonjour, City Clerk

[^3]:    Signature of Notary Public

[^4]:    John Hawkins, Mayor

[^5]:    John Hawkins, Mayor

[^6]:    Karyl K. Bonjour, City Clerk

[^7]:    John Hawkins, Mayor

[^8]:    Karyl K. Bonjour, City Clerk

[^9]:    > John Hawkins, Mayor

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    Data Version: 12151. Data Updated: Oct 20, 2020 11:39:00 PM PDT.

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[^14]:    
    
     input is subject to the accuracy of the input provided.
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