AGENDA<br>Regular City Council Meeting<br>City Hall<br>Webster City, Iowa<br>October 19, 2020<br>6:00 p.m.

## Council Members and minimal staff will be meeting in the Council Chambers at City Hall.

Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public by ELECTRONIC MEANS ONLY. lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Topic: City Council Meeting - City of Webster City
Time: October 19, 2020 06:00 PM Central Time (US and Canada) Join Zoom Meeting
https://us02web.zoom.us///81468697670?pwd=ZEEvSk5aL3BkWkIIK3VrUFNRSGNsdz09

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Meeting ID: 81468697670
Passcode: }46586
One tap mobile
+13126266799,81468697670# US (Chicago)
+16465588656,,81468697670# US (New York)
Dial by your location
+13126266799 US (Chicago)
+1646 558 8656 US (New York)
+1 301715 }8592\mathrm{ US (Germantown)
+1 346 2487799 US (Houston)
+16699009128 US (San Jose)
+12532158782 US (Tacoma)
Meeting ID: 81468697670
Find your local number: https://us02web.zoom.us/u/kc4ZL9Zpjk
Join by Skype for Business
https://us02web,zoom.us/skype/81468697670
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The meeting can also be accessed on TV Mediacom Channel 117.2 and by visiting the City of Webster City Facebook page where it will be live-streamed at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.
Anyone wishing to submit questions prior to the meeting, please email those to karyl bonjour@webstercity.com or lhenderson@webstercity.com Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.

## ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information
B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of October 5, 2020
2. Resolution on Payroll for the period ending October 10, 2020 and paid on October 16, 2020.
3. Resolution on Bills Fund List

## C. GENERAL AGENDA

1. Second Reading of a proposed Ordinance, an Ordinance repealing the Code of Ordinances of the City of Webster City, Iowa, 2019, by Repealing Chapter 2, Article V, Division 2 Pertaining to Weapons in City Buildings. Current Code
2. Discuss permit fee and fines for violation on proposed Off-Road Utility Vehicles and Golf Carts Ordinance.

Second Reading of a proposed Ordinance, as revised, an Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by adding Article $X$ to Chapter 46 Pertaining to OffRoad Utility Vehicles and Golf Carts within the corporate limits of the City of Webster City, Iowa.
(Link to Map (separate) and Map will be on large screen at the meeting.)
3. COUNCIL MEMORANDUM: Resolution confirming authorization of Service Contract between Mid-lowa Development Association Council of Governments (MIDAS) and the City of Webster City for approved activities related to the Coronavirus (COVID-19).

## Contract

4. Motion to accept and place on file the10-7-20 Hotel/Motel Tax Board minutes.
a. Discuss Hotel/Motel Tax Board recommendation on dedicating a part of the annual portion of Hotel/Motel Tax Revenue to the Chamber of Commerce each year
5. COUNCIL MEMORANDUM: Motion on request from Information Technology Director to purchase a Virtual Host Server to accommodate new Civic System software along with other data, from Combined Systems Technology (CST) in the amount of $\$ 17,677.47$ per the quote. QUOTES
6. COUNCIL MEMORANDUM; Motion to refer to the Planning and Zoning Commission a request for a proposed Planned Unit Development. MAP PLANS
7. COUNCIL MEMORANDUM: Resolution authorizing the Mayor and City Clerk to enter into a three year agreement with Midwest Injection, Inc., Cascade, Iowa for Bio-Solids Land Application Project for the Wastewater Treatment Plant in the amount not to exceed . $\$ 65,000.00$ each year per the proposal. RFP
8. COUNCIL MEMORANDUM: Resolution accepting work, authorizing payment in the amount of $\$ 51,340.00$ to Mid lowa Site Services, Fort Dodge, lowa for completion of the 2019 Building Demolition Project.
(1014 Elm Street, 940 Third Street, 1021 Clark Street, and 313 Broadway Street)
9 COUNCIL MEMORANDUM: Motion on request from Line Department Supervisor to purchase a Boring Unit for the Line Department from Vermeer in the amount of $\$ 146,000.00$ plus tax per the bid quote. QUOTES
9. COUNCIL MEMORANDUM: Motion approving change to authorize Utility Box purchase for Street Department pickup truck from Truck Equipment in the amount of $\$ 15,380.00$ (low bid).
10. Radio Purchases.

COUNCIL MEMORANDUMS: Police Chief Fire Chief Line Supervisor
a. Motion on Police Chief request to purchase three portable and six mobile radios in the total amount of $\$ 41,127.00$
b. Motion on Fire Chief request to purchase seven portable radios in the amount of not to exceed $\$ 34,600.00$
c. Motion on Line Department Supervisor request to purchase ten portable radios in the amount not to exceed $\$ 18,300.00$
12. Update on COVID-19.

## D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Motion to accept and place on file the City Manager September Reports: Electric Wastewater Water ElectricYTD WaterYTD Inspection
2. Motion to accept and place on file the Police Department September Report.
3. Motion to accept and place on file the Fire Department September Report.
4. Motion to accept and place on file the Hamilton County Solid Waste Commission October Agenda Packet.
5. Council Committee Reports.
6. Other reports and recommendations.

## E. OTHER ITEMS SENT TO COUNCIL

1. Goal Session date.
F. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

## CITY COUNCIL MEETING MINUTES <br> Webster City, Iowa October 5, 2020

The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on October 5, 2020, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present Mayor John Hawkins and Council Members: Katelin Hartmann, Matt McKinney, Brian Miller, and Logan Welch.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, this meeting was
Open to the Public by electronic means ONLY by utilizing the Zoom Platform. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.
It was moved by Welch and seconded by McKinney to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.

## PUBLIC INFORMATION

Mayor Hawkins read a Certificate of Appreciation presented to the City of Webster City from the Boy Scouts of America in recognition of outstanding service to youth.

Mayor Hawkins gave a reminder that Webster City does have a leash law for dogs and encouraged those walking their dogs to abide by having them on a leash.

Council Member Miller wanted to know if any dates had been established for volunteers to help with the projects at the Twin Park locations. He would like to know as possibly may have several who can volunteer.

## MINUTES AND CLAIMS

It was moved by Miller and seconded by Hartmann that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of September 21, 2020 be approved.
2. That Resolution No. 2020-163 approving Payroll for the period ending September 26, 2020 and paid on October 2, 2020 in the amount of $\$ 173,968.19$ be passed and adopted.
3. That Resolution No. 2020-164 approving bills paid in the amount of $\$ 819,149.72$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.

## GENERAL AGENDA

1. It was moved by Miller and seconded by Welch that the issuance of Beer and Liquor

Licenses by the lowa Department of Commerce for the following be approved:
a. Renewal of Class C Beer Permit and Sunday Sales

LaPerla Jarocha, LLC, 611 Second Street
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
2. It was moved by Miller and seconded by Welch that the First Reading of a proposed Ordinance, an Ordinance amending the Code of Ordinances of the City of Webster City,
lowa, 2019, by adding Article $X$ to Chapter 46 Pertaining to Off-Road Utility Vehicles and Golf Carts within the corporate limits of the City of Webster City, lowa, subject to the City Attorney making revisions as discussed, be approved.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye. Discussion was held on the draft presented to Council as the First Reading. City Attorney Zach Chizek will make revisions discussed and present to Council for the Second Reading at the next Council Meeting.
3. It was moved by Welch and seconded by Hartmann that the First Reading of a proposed Ordinance, an Ordinance repealing the Code of Ordinances of the City of Webster City, lowa, 2019, by Repealing Chapter 2, Article V, Division 2 Pertaining to Weapons in City Buildings be approved.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
4. It was moved by Welch and seconded by Miller that Resolution No. 2020-165 accepting and approving the Minor Subdivision Plat of Clausen Addition in Webster City, lowa be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye. Karla Wetzler, Planning and Zoning Director provided Council with specifics of the Plat through the Zoom platform.
5. It was moved by McKinney and seconded by Miller that Resolution No. 2020-166 approving Change Order No. 4 to the 2020 Street Department Maintenance Building Project with Jensen Builders LLC., Fort Dodge, Iowa - decrease in amount of $\$ 2,000$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
6. It was moved by Welch and seconded by McKinney that Resolution No. 2020-167
awarding contract for the 2020-605 Second Street Demolition Project to Habhab Construction Inc., Webster City, lowa in the amount of $\$ 117,460.00$ be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye. Ken Wetzler, Public Works Director, provided a brief history of previous solicitation of bids for this project and informed Council that specifications were changed drastically from Bid Specifications to the Quote Specifications, the actual quotes received, and now presented to Council.
7. It was moved by Welch and seconded by Miller confirming approval of a Structural Fire Training Agreement between the City of Webster City, lowa, the Webster City Fire Department and Kim Richardson and Christine Richardson in connection with property located at 845 Richardson Drive, with the training date to be October 17, 2020. ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye. Chuck Stansfield, Fire Chief, informed Council that this training was originally scheduled to take place earlier in the year, but due to COVID-19, did not occur. It has now been rescheduled for October 17, 2020 and will provide a good opportunity for training for the department.
8. A request from Fire Chief Stansfield was presented to council to approve specifications and approve sending out for bids for a new Pumper/Tanker Fire Apparatus for the Fire Department. Mayor Hawkins informed that currently the funding is not available for this large purchase in the anticipated amount of $\$ 360,000,00$. He reminded Council that when initially presented at a previous Budget Work Session, Chief Stansfield had brought a lease format to consider, not an outright purchase. After much discussion, Council requested that Chief Stansfield scale back on the specifications to lessen the overall cost of the new Pumper/Tanker Fire Apparatus, that the specifications include a lease option and provide a summary of the type of truck the department currently has, what the
department requires to meet the needs/safety guidelines for this truck, so to better understand the lengthy specifications in an easier format. No motion was made on this request, therefore no formal action was taken.
9. It was moved by Miller and seconded by Welch that request from Street Department Supervisor to purchase a 1 Ton Pickup Truck from Karl Chevrolet in the amount of $\$ 29,416.00$ and a Utility Box from Hawkeye Truck Equipment in the amount of $\$ 16,695.00$, per the bids received, be approved.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
10. It was moved by Miller and seconded by Hartmann that request from Line Department Supervisor to purchase a Drop Deck Tilt-bed Trailer from Ziegler, Inc. through Sourcewell, in the amount of $\$ 11,933.00$ plus $\$ 835.31$ sales tax, per the bid be approved.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
11. Discussion on holding a Strategic Plan Update for later this year was held.

Consensus of Council was to schedule this in early December if that works for the consultant.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

None brought forth.
COUNCIL COMMITTEE REPORTS
Mayor Hawkins introduced the possibility of exposing members of the Youth Advisory Commission to other Boards and Commissions as a non-voting member so they can experience various aspects of City Government.

Council Member Logan Welch informed that Riverview Community Daycare has now purchased the building from Webster City Community Schools.

## OTHER REPORTS AND RECOMMENDATIONS

None brought forth.
OTHER ITEMS SENT TO COUNCIL

1. The City Attorney report dated September 29, 2020 was previously given to Council for review.
2. Clean-Up Drop-Off Event will be held on Saturday, October 10, 2020 from 8 a.m. to noon at the location of The Trash Man, 1812 Second Street. Due to COVID-19 safety precautions, those participating will need to unload their own items into the specified rolloffs at the site.
3. City Clerk Karyl Bonjour updated Council on the Homecoming Parade to be held at approximately $2: 30$ p.m. on Friday, October 9,2020 . The route has been extended a few blocks to provide more social distancing area for spectators.

It was moved by Miller and seconded by Hartmann that Council adjourn.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
The October 5, 2020 Regular City Council Meeting stood adjourned at 7:25 p.m.

## CITY COUNCIL MEETING MINUTES - WORK SESSION <br> Webster City, lowa October 5, 2020

The City Council held a Work Session following the Regular City Council Meeting, at the City Hall, Webster City, lowa at 7:30 p.m. on October 5, 2020, upon call of the Mayor and the advance agenda.

1. The meeting was called to order by Mayor John Hawkins and roll being called there were present Mayor John Hawkins and Council Members: Katelin Hartmann, Matt McKinney, Brian Miller, and Logan Welch. Also present were City Manager D. Jeffrey Sheridan, City Clerk Karyl Bonjour and City Attorney Zach Chizek. Several other City Staff were in attendance either in person or through the Zoom platform.
2. It was moved by Miller and seconded by Welch to approve the Agenda.

ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
3. The purpose of the Work Session was to discuss City Departments Radio Communication issues and Sump Pump Winter issues.
a. Police Chief Shiloh Mork had previously provided Council a history of the radios and the transition from analog to digital and the expense of the conversion. He also provided examples and summarized several scenarios with the current situation of not having enough radios. It is necessary to equip Public Safety staff and other City Department staff with the proper radios so communication with the County can be accomplished on a regular basis. City Manager Sheridan informed Council of the budgeted amounts for Public Safety departments and other City departments to purchase the number of radios needed and to budget for remaining radios still needed in the future. Consensus of Council was to move forward in bringing to Council for approval to purchase the number of radios currently budgeted for as presented.
b. Brandon Bahrenfuss, Street Department Supervisor, provided a summary of the ongoing issues of ice build up on the streets throughout the winter months from sump pumps draining into the street. He contacted the DNR regarding the issue and they suggested he contact the City of Mason City as they were having the same issues and had begun a pilot program that seems to be working. Bahrenfuss provided details of the program where selected addresses, in the more troublesome areas, are allowed to switch their sump pump to drain into the sanitary sewer only during the winter months. This would need to be checked by City staff when the switch is made and again in the spring when it would be switched back to draining into the street. This would hopefully eliminate the problem areas of the city and save on staff time, wear and tear on equipment and most of all provide safety of those driving on the streets where this ice build up has been occurring. Council advised Bahrenfuss to place the pilot program on a future agenda for possible adoption by Council.

It was moved by Miller and seconded by McKinney that Council adjourn.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
The October 5, 2020 Work Session of the City Council stood adjourned at 8:07 p.m.

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY,

 IOWA:That the payroll for the 80 hour period ending October 10, 2020 and paid on October 16, 2020 aggregating the sum of $\$ 170,955.28$ herewith presented, be and the same is hereby approved.

Passed and adopted this $19^{\text {th }}$ day of October, 2020.

> John Hawkins, Mayor

## ATTEST:

[^0]



Total STREET DEPARTMENT;

|  |  | 9 | 17,523.27 | 704.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 12,090.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30772 | DINGMAN, CHADM. |  | 2,144.84 | 80.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,584.22 |
| 30977 | JACKSON, JEFFREY S. |  | 1,914.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,308.56 |
| 31179 | WEST, JOHNA |  | 2,197.88 | 91.00 | . 00 | 71.67 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,562.12 |


| CITY OF WEBSTERCITY | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  | Page: 4Oct 14, 2020 11:20AM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pay period: 9/27/2020-10102020 |  |  |  |  |  |  |  |  |  |  |
|  |  | Total | Total | 3-00 | 4-00 | 5-00 | 6-00 | 23-00 | 24-60 | 85-00 | 86-00 |
| Employee |  | Gross | Gross | OT no pen | OT pension | OBL OT np | DELOT pen | OTHER pen | OTHER np | NET PAY | DIRECT DEP |
| Number Name |  | Amount | Hours | Emp Amt | Emp Amt | Emp Amt | Emp Ant | Emp Aml | Emp Ant | Emp Amt | Emp Amt |
| Total WASTEWATER: |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 | 6,25709 | 251.00 | . 00 | 71.67 | . 00 | . 00 | . 00 | . 00 | . 00 | 4,454.90 |
| 31189 CHAMBERS, TODDA. |  | 2,312 85 | 85.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,533.08 |
| 31191 DANIELSON TIMOTHY E |  | 3,158.13 | 81.00 | . 00 | 58.13 | . 00 | . 00 | . 00 | . 00 | . 00 | 2.160.25 |
| 30358 JOHNSTON, GEORGE A |  | 1,892.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,183.34 | . 00 |
| 31215 KNOWLES NICHOLAS A |  | 2,456.80 | 82.00 | . 00 | 88.80 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,657.41 |
| Total WATER PLANT: |  |  |  |  |  |  |  |  |  |  |  |
|  | 4 | 9,819.78 | 328.00 | . 00 | 146.93 | . 00 | . 00 | . 00 | . 00 | 1,183.34 | 5,350.74 |
| Grand Totals: |  |  |  |  |  |  |  |  |  |  |  |
|  | 110 | 170,955.28 | 6,593.50 | 867.33 | 331.57 | 42.14 | . 00 | 1,698.00 | 421.76 | 3,354.43 | 113,750.71 |

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY,

 IOWA:That we, the City Council of the City of Webster City, Jowa, having examined bills aggregating the sum of $\$ 921,136.63$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $19^{\text {th }}$ day of October, 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 10/6/2020-10/19/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| RUAN, INCORPORATED (6862) |  |  |  |  |  |  |  |
| 100120 | 1 | invoice | T10610-MONTHLY VEHICLE LEASE | 10/01/2020 | 1,329.54 | 04/21 | 100-21-21-5110-920 |
| 100120 | 2 | Invoice | T10610-MONTHLY VEHICLE LEASE | 10/01/2020 | 217.69 | 04/21 | 100-21-21-5110-921 |
| 100120 | 3 | Invoice | T10611-MONTHLY VEHICLE LEASE | 10/04/2020 | 1,044.89 | 04/21 | 100-21-21-5110-920 |
| 100120 | 4 | Invoice | T10611-MONTHLY VEHICLE LEASE | 10/01/2020 | 170.60 | 04/21 | 100-21-21-5110-921 |
| 100120 | 5 | Invoice | T10612-MONTHLY VEHICLE LEASE | 10/01/2020 | 1,020.82 | 04/21 | 100-21-21-5110-920 |
| 100120 | 6 | Invoice | T10612-MONTHLY VEHICLE LEASE | 10/01/2020 | 209.79 | 04/21 | 100-21-21-5110-921 |
| Total 100120: |  |  |  |  | $3,990.33$ |  |  |
| Total RUAN, INCORPORATED (6862): |  |  |  |  | 3.990 .33 |  |  |
| Total 10/08/20 |  |  |  |  | 3,990.33 |  |  |

Page: 1 Oct 14, 2020 04:21PM

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 10/6/2020-10/19/2020 |  |  |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| GRASER, TABATHA (7163) |  |  |  |  |  |  |  |  |
| 101420 | 1 | Invoice | REFUND ON PERMIT \#3888 | 10/14/2020 | 16225 | 04/21 | 100-13-18-4190-445 |  |
| Total 101420: |  |  |  |  | 16225 |  |  |  |
| Total GRASER, TABATHA (7163): |  |  |  | 162.25 |  |  |  |  |
| NORTH IOWA MUNICIPAL ELECTRIC (705) |  |  |  |  |  |  |  |  |
| 101320 | 1 | Invoice | PURCHASED POWER - SEPTEMBER 2020 | 10/13/2020 | 635,169 85 | 04/21 | 601-23-50-5555-233 |  |
| Total 101320: |  |  |  | 635,169,85 |  |  |  |  |
| Total NORTH IOWA MUNICIPAL ELECTRIC (705): |  |  |  | 635,169,85 |  |  |  |  |
| Total 10/14/2020. |  |  |  | 635,332,10 |  |  |  |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account | Oct 142020 04:21PM |
| Total 024531 |  |  |  |  | 639.00 |  |  |  |
| Total BARNE | S SE | RVICES | (7158) |  | 639.00 |  |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |  |  |
| 0976116930 | 1 | Invoice | GAS UTILITY/LINE DEPT | 10/08/2020 | 10.51 | 04/21 | 601-23-52-5586-234 |  |
| 0976116930 | 2 | Invoice | GAS UTILITY/LINE DEPT | 10/08/2020 | 10.51 | 04/21 | 601-23-52-5588-234 |  |
| 0976116930 | 3 | Invoice | GAS UTILITY/LINE DEPT | 10/08/2020 | 10.51 | 04/21 | 601-23-51-5566-234 |  |
| Total 0976116 | 3010 | 208/20: |  |  | 31.53 |  |  |  |
| 5978424719 | 1 | Invoice | GAS UTILITYMATER PLANT SHED | 10/08/2020 | 36.54 | 04/21 | 602-23-61-5642-234 |  |
| Total 5978424 | 1910 | /08/20: |  |  | 3654 |  |  |  |
| Total BLACK | ILS | ENERGY |  |  | 68.07 |  |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |  |
| 62637180 | 1 | Invoice | FASTENERS FOR HYD TOOL | 09/16/2020 | 7.26 | 04/21 | 100-21-22-5140-314 |  |
| Total 62637180 |  |  |  |  | 7.26 |  |  |  |
| 62641318 | 1 | Invoice | HYD COUPLERS FOR KUBOTA $72^{*}$ MOWER ( | 09/28/2020 | 12.98 | 04/21 | 100-22-42-5210-314 |  |
| 62641318 | 2 | Invoice | GREASE GUN COUPLERS (SHOP) | 09/28/2020- | 29.98 | 04/21 | 100-23-42-5371-311 |  |
| Total 62641318 . |  |  |  |  | 4296 |  |  |  |
| 62641532 | 1 | Invoce | WIRE ROPE CLIP \& STEEL CABLE | 09/29/2020 | 13.62 | 04/21 | 602-23-61-5642-318 |  |
| Total 62641532 |  |  |  |  | 13.62 |  |  |  |
| 62641803 | 1 | Invoice | BULK BOLTS | 09/30/2020 | 12.01 | 04/21 | 602-23-61-5642-318 |  |
| Total 62641803 |  |  |  |  | 12.01 |  |  |  |
| 62641806 | 1 | Invoice | ELSOW \& COUPLING | 09/30/2020 | 8.63 | 04/21 | 602-23-61-5642-318 |  |
| Total 62641806 |  |  |  |  | 8.63 |  |  |  |
| 62642088 | 1 | Invoice | PUMP | 10/01/2020 | 39.99 | 04/21 | 602-23-61-5642-318 |  |
| Total 62642088. |  |  |  |  | 39.99 |  |  |  |
| 62642581 | 1 | Invoice | BAR \& CHAIN OIL | 10/02/2020 | 10.79 | 04/21 | 602-23-61-5642-318 |  |
| Total 6264258: |  |  |  |  | 10.79 |  |  |  |
| Total BOMGAARS (5165) |  |  |  |  | 135.26 |  |  |  |
| BROOKLYN CONSTRUCTION (6293) |  |  |  |  |  |  |  |  |
| 092920 | 1 | Invaice | WELD SNOWPLOW (ST\#17-10) | 09/29/2020 | 2,290.00 | 04/21 | 204-23-30-5310-299 |  |
| Total 092920: |  |  |  |  | 2,290.00 |  |  |  |
| Total BROOKLYN CONSTRUCTION (5293): |  |  |  |  | 229000 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invaice Register - Webster City Input Dates: 10/6/2020-10/19/2020 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| CALLES OSCAR (7154) |  |  |  |  |  |  |  |
| 100820 | 1 | Invoice | ELEC REFUND/1515 WALL STREET \#23 | 10/08/2020 | 62.50 | 04/21 | 601-23-80-5903-980 |
| Total 100820 : |  |  |  |  | 6250 |  |  |
| Total CALLES | OSCA | AR (7154) |  |  | 6250 |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |
| C305316 | 1 | Invoice | HAND SANITIZER | 10/07/2020 | 21.53 | 04/21 | 100-24-36-5480-318 |
| C305316 | 2 | Invoice | HAND SANITIZER | 10/07/2020 | 15.38 | 04/21 | 601-23-36-5480-318 |
| C305316 | 3 | Invoice | HAND SANITIZER | 10/07/2020 | 12.31 | 04/21 | 602-23-36-5480-318 |
| C305316 | 4 | Invoice | HAND SAN TIZER | 10/07/2020 | 12.31 | 04/21 | 603-23-36-5480-318 |
| Total C305316 |  |  |  |  | 61.53 |  |  |
| C307412D | 1 | Invoice | CORDLESS ELECTROSTATIC HAND HALD S | 09/30/2020 | 76000 | 04/21 | 100-22-42-5233-311 |
| Total C3074120 |  |  |  |  | 76000 |  |  |
| C314892A | 1 | Invoice | COLORED PAPER | 09/30/2020 | 1.07 | 04/21 | 100-24-14-5435-316 |
| C314892A | 2 | Invoice | COLORED PAPER | 09/30/2020 | 7.76 | 04/21 | 601-23-80-5921-316 |
| C314892A | 3 | Invoice | COLORED PAPER | 09/30/2020 | 239 | 04/21 | 602-23-80-5921-316 |
| C314892A | 4 | Invoice | COLORED PAPER | 09/30/2020 | 72 | 04/21 | 603-23-80-5921-316 |
| Total C314892A |  |  |  |  | 11.94 |  |  |
| C315267 | 1 | Invoice | PAPER TOWELS/KLEENEX | 09/30/2020 | 16.01 | 04/21 | 100-24-36-5480-318 |
| C315267 | 2 | Invoice | PAPER TOWELS/KLEENEX | 09/30/2020 | 1144 | 04/21 | 601-23-36-5480-318 |
| C315267 | 3 | Invoice | PAPER TOWELS/KLEENEX | 09/30/2020 | 9.15 | 04/21 | 602-23-36-5480-318 |
| C315267 | 4 | Invoice | PAPER TOWELS/KLEENEX | 09/30/2020 | 915 | 04/21 | 603-23-36-5480-318 |
| Total C315267: |  |  |  |  | 45.75 |  |  |
| Total CAPITAL SANITARY SUPPLY (6096): |  |  |  |  | 87922 |  |  |
| CARD SERVICES (140) |  |  |  |  |  |  |  |
| 0000 10/01/2 | 1 | invoice | SMART STRAPS | 10/01/2020 | 5854 | 04/21 | 603-23-70-5642-318 |
| 0000 10/01/2 | 2 | Invoice | MILE MARKER SHACKLE | 10/01/2020 | 47.71 | 04/21 | 603-23-70-5642-318 |
| 0000 10/01/2 | 3 | Invoice | BELL \& GOSSETT COUPLER | 10/01/2020 | 12369 | 04/21 | 603-23-70-5642-318 |
| 0000 10/01/2 | 4 | Invoice | CHAINSAW GAS | 10101/2020 | 5.50 | 04/21 | 601-23-52-5935-315 |
| 0000 10/01/2 | 5 | Invoice | BUSINESS CARDS/FLAWS | 10101/2020 | 2140 | 04/21 | 100-22-42-5233-318 |
| 0000 10/01/2 | 6 | Invoice | BUSINESS CARDSILESHER | 10/01/2020 | 10.70 | 04/21 | 100-22-42-5210-318 |
| 0000 10/01/2 | 7 | Invoice | BUSINESS CARDSILESHER | 10/01/2020 | 1070 | 04/21 | 100-23-42-5371-318 |
| Total 0000 10/01/20: |  |  |  |  | 278.24 |  |  |
| 0001 10/01/2 | 1 | Invoice | DRUG TEST KITS | 10/01/2020 | 230.00 | 04/21 | 100-18-21-4125-710 |
| 0001 10/01/2 | 2 | Invoice | OFFICE SUPPLIES | 10/01/2020 | 181.18 | 04/21 | 100-21-21-5180-316 |
| Total 0001 10/01/20: |  |  |  |  | 411.18 |  |  |
| 0003 10/01/2 | 1 | Invoice | TEAM VIEWER SUBSCRIPTION | 10/01/2020 | 94.05 | 04/21 | 100-24-16-5420-317 |
| 0003 10/01/2 | 21 | Invoice | TEAM VIEWER SUBSCRIPTION | 10/01/2020 | 344.85 | 04/21 | 601-24-16-5921-317 |
| 0003 10/01/2 | 3 | Invoice | TEAM VIEWER SUBSCRIPTION | 10/01/2020 | 9405 | 04/21 | 602-24-16-5921-317 |
| 0003 10/01/2 | 4 | Invoice | TEAM VIEWER SUBSCRIPTION | 10/01/2020 | 94.05 | 04/21 | 603-24-16-5921-317 |
| Total 0003 10/01/20 |  |  |  |  | 627.00 |  |  |

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| CITY OF WEBSTER CITY |  | Invoice Register - Webster City Input Dates: 10/6/2020-10/19/2020 |  |  |  |  |  | Oct 44,2020 Page 0421 PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invaice Date | Total Cost | Period | GL Account |  |
| Total 561226 |  |  |  |  | 2,345.00 |  |  |  |
| Total HOLMES | MUR | PHY \& AS | OCIATES, LLC (5556): |  | 2,345.00 |  |  |  |
| HOVELAND, BRANDON (7160) |  |  |  |  |  |  |  |  |
| 101220 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 10/12/2020 | . 63 | 04/21 | 601-21011 |  |
| 101220 | 2 | Invoice | ELECTRIC REFUND | 10/12/2020 | 4188 | 04/21 | 601-23-80-5903-980 |  |
| Total 101220. |  |  |  |  | 42.51 |  |  |  |
| Total HOVELA | ND. BR | RANDON | 160): |  | 42.51 |  |  |  |
| IOWA DEPT OF NATURAL RESOURCES (466) |  |  |  |  |  |  |  |  |
| 2021 \#5920 | 1 | Invoice | ANNUAL WATER USE FEE 2021-PERMIT \#5 | 10/02/2020 | 33.25 | 04/21 | 100-24-36-5480-299 |  |
| 2021 \#5920 | 2 | Invoice | ANNUAL WATER USE FEE 2021 - PERMIT \#5 | 10/02/2020 | 23.75 | 04/21 | 601-23-36-5480-299 |  |
| 2021 \#5920 | 3 | Invaice | ANNUAL WATER USE FEE 2021 - PERMIT \$5 | 10/02/2020 | 19.00 | 04/21 | 602-23-36-5480-299 |  |
| 2021 \#5920 | 4 | Invoice | ANNUAL WATER USE FEE 2021-PERMIT \#5 | 10/02/2020 | 1900 | 04/21 | 603-23-36-5480-299 |  |
| Total 2021 \#5920: |  |  |  |  | 95,00 |  |  |  |
| Total IOWA DE | EPT OF | F NATURA | RESOURCES (466): |  | 95.00 |  |  |  |
| ITsavvy LLC (6472) |  |  |  |  |  |  |  |  |
| 0.1216264 | 1 | Invoice | 24 PT HPE ARUBA SMART SWITCH (NEW ST | 09/28/2020 | 2,16508 | 04/21 | 204-23-30-5310-880 |  |
| Total 01216264 |  |  |  |  | 2,165.08 |  |  |  |
| 01217454 | 1 | Invoice | SFP'S/NEW STREET BLDG | 10/01/2020 | 1,607.72 | 04/21 | 204-23-30-5310-880 |  |
| Total 01217454 |  |  |  |  | 1,607.72 |  |  |  |
| Total ITsavvy LL | LC (54 | 472): |  |  | 377280 |  |  |  |
| KQWC RADIO STATION (563) |  |  |  |  |  |  |  |  |
| 20090072 | 1 | Invoice | RECYCLING ADS | 09/30/2020 | 15300 | 04/21 | 100-23-30-5340-235 |  |
| Total 20090072 |  |  |  |  | 15300 |  |  |  |
| Total KOWC RA | ADIO | STATION |  |  | 153.00 |  |  |  |
| LAMPERTS (564) |  |  |  |  |  |  |  |  |
| 304327 | 1 | Invojce | REBAR | 06/08/2020 | 125.98 | 04/21 | 204-23-30-5310-318 |  |
| 304327 | 2 | Invoice | HOLLOW BITS | 06/08/2020 | 479.96 | 04/21 | 204-23-30-5310-311 |  |
| 304327 | 3 | Invoice | CrEDIT HOLLOW BIT | 06/08/2020 | 179.99 | 04/21 | 204-23-30-5310-311 |  |
| Total 304327. |  |  |  |  | 425.95 |  |  |  |
| 521967 | 1 | Invoice | DECK SCREWS | 09/30/2020 | 8.99 | 04/21 | 601-23-52-5588-318 |  |
| Total 521967: |  |  |  |  | 8.99 |  |  |  |
| 532600 | 1 | Invoice | BLDG SUPPLIES FOR TRAINING BURN | 10/06/2020 | 199.85 | 04/21 | 100-21-22-5140-231 |  |
| Total 532600: |  |  |  |  | 199.86 |  |  |  |
| FINCHG | 1 | Invoice | FINANCE CHARGE (outstanding since June) | 09/30/2020 | 2727 | 04/21 | 204-23-30-5310-318 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total FNCHG |  |  |  |  | 27.27 |  |  |  |
| Total LAMPER | T'S (5 | 564): |  |  | 662.07 |  |  |  |
| LEVONGKHAM, GEMINI (7161) |  |  |  |  |  |  |  |  |
| 101220 | 1 | Invoice | METER DEPOSIT REFUND | 10/12/2020 | 21000 | 04/21 | 601-21011 |  |
| Total 101220: |  |  |  |  | 21000 |  |  |  |
| Total LEVONG | KHAM | M GEMPN | 161): |  | 210.00 |  |  |  |
| LINCOLN NATL LIFE INSURANCE CO (3031) |  |  |  |  |  |  |  |  |
| 101320 | 1 | Invoice | LIFE INSURANCE PREMIUMS | 10/13/2020 | 1,52239 | 04/21 | 902-11215 |  |
| Total 101320 |  |  |  |  | 1,522,39 |  |  |  |
| Total LINCOLN | NATL | L LIFE INS | RANCE CO(3031): |  | 1,522.39 |  |  |  |
| MAINSTAY SYSTEMS, INC. (698) |  |  |  |  |  |  |  |  |
| 200338 | 1 | Invoice | IA SYS PC MAINT AGREEMENT -OCT/NOV/D | 10/01/2020 | 23700 | 04/21 | 100-21-21-5180-299 |  |
| Total 200336 |  |  |  |  | 23700 |  |  |  |
| Total MAINSTA | Y SYS | STEMS, IN | (598): |  | 23700 |  |  |  |
| MIDAMERICAN ENERGY (629) |  |  |  |  |  |  |  |  |
| 504355030 | 1 | Invoice | BOOSTER STATION ELECTRICITY | 09/28/2020 | 26163 | 04/21 | 602-23-62-5662-237 |  |
| Total 50435503 |  |  |  |  | 261.63 |  |  |  |
| Total M DAME | CAN | N ENERGY | 29): |  | 26163 |  |  |  |
| NELSON, TODD (7166) |  |  |  |  |  |  |  |  |
| 514590619 | 1 | \|nvelce | CUSTOMER DEPOSIT REFUND | 10/06/2020 | 250.43 | 04/21 | 601-21011 |  |
| Total 51459061 |  |  |  |  | 25043 |  |  |  |
| Total NELSON | TODO | (7156) |  |  | 25043 |  |  |  |
| OPG-3 INC, (6482) |  |  |  |  |  |  |  |  |
| 4410 | 1 | Invoice | LASERFICHE HR MODULE | 09/30/2020 | 134.02 | 04/21 | 100-24-16-5420-317 |  |
| 4410 | 2 | Invoice | LASERFICHE HR MODULE | 09/30/2020 | 491.42 | 04/21 | 601-24-16-5921 317 |  |
| 4410 | 3 | Invoice | LASERFICHE HR MODULE | 09/30/2020 | 134.02 | 04/21 | 602-24-16-5921-317 |  |
| 4410 | 4 | Invoice | LASERFICHE HR MODULE | 09/30/2020 | 134.02 | 04/21 | 603-24-16-5921-317 |  |
| Total 4410: |  |  |  |  | 893.48 |  |  |  |
| Total OPG-3 ${ }^{\text {N }}$ | (64 | 482): |  |  | 893.48 |  |  |  |
| O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  |  |  |  |  |
| 0357-475709 | 1 | Invoice | BATTERY FOR POLICE \#6 | 09/28/2020 | 144.79 | 04/21 | 204-23-30-5310-314 |  |
| Total 0357-475 |  |  |  |  | 144.79 |  |  |  |
| 0357-475723 | 1 | Invoice | WATER PUMP - METER\#9 | 09/28/2020 | 34.96 | 04/21 | 204-23-30-5310-314 |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 10/6/2020 - 10/19/2020 |  |  |  |  | Page: 13 <br> Oct 14202004.21 PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total THE AMER\|CAN BOTTLING CO. (4800): |  |  |  |  | 111.40 |  |  |  |
| THE TRASHMAN, LLC (943) |  |  |  |  |  |  |  |  |
| 675-1902 | 1 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 10/01/2020 | 26.95 | 04/21 | 100-24-36-5480-236 |  |
| 675-1902 | 2 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 19.25 | 04/21 | 601-23-36-5480-236 |  |
| 675-1902 | 3 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 15.40 | 04/21 | 602-23-36-5480-236 |  |
| 675-1902 | 4 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 15.40 | 04/21 | 603-23-36-5480-236 |  |
| 675-1902 | 5 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 77.00 | 04/21 | 100-22-42-5280-236 |  |
| 675-1902 | 6 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 44.00 | 04/21 | 204-23-30-5310-236 |  |
| 675-1902 | 7 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 16.50 | 04/21 | 100-21-22-5140-236 |  |
| 675-1902 | 8 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 77.00 | 04/21 | 100-22-42-5233-236 |  |
| 675-1902 | 9 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 10/01/2020 | 44.00 | 04/21 | 601-23-52-5588-236 |  |
| 675-1902 | 10 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 10/01/2020 | 44.00 | 04/21 | 603-23-70-5642-236 |  |
| 675-1902 | 11 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 10/01/2020 | 44.00 | 04/21 | 100-22-42-5210-236 |  |
| 675-1902 | 12 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 10/01/2020 | 44.00 | 04/21 | 602-23-61-5642-236 |  |
| 675-1902 | 13 | Invoice | TRASH SERVICEIFUEL SURCHARGE | 10101/2020 | 44.00 | 04/21 | 205-23-45-5372-236 |  |
| Total 675-1902 |  |  |  |  | 511.50 |  |  |  |
| 675-1903 | 1 | Invoice | DROP BOX CHARGESIEXTRA SVC | 10/01/2020 | 417.00 | 04/21 | 100-23-30-5340-235 |  |
| Total 675-1903: |  |  |  |  | 417.00 |  |  |  |
| 675-1905 | 1 | Invoice | CURB RECYCLING - SEPTEMBER 2020 | 10/12/2020 | 13,040.78 | 04/21 | 100-23-30-5340-235 |  |
| Total 675-1905 |  |  |  |  | 13,040.78 |  |  |  |
| Total THE TRASHMAN, LLC (943): |  |  |  |  | 13,969.28 |  |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |  |
| 05850 | 1 | Invoice | GAS REPORT | 09/03/2020 | 694.09 | 04/21 | 100-21-21-5110-315 |  |
| 05850 | 2 | Invoice | GAS REPORT | 09/03/2020 | 200.19 | 04/21 | 204-23-30-5310-315 |  |
| 05850 | 3 | Invoice | GAS REPORT | 09/03/2020 | 56.00 | 04/21 | 603-23-70-5935-315 |  |
| 05850 | 4 | Invorce | GAS REPORT | 09/03/2020 | 45.36 | 04/21 | 602-23-61-5935-315 |  |
| 05850 | 5 | Invorce | GAS REPORT | 09/03/2020 | 301.83 | 04/21 | 601-23-52-5935-315 |  |
| 05850 | 6 | Invoice | GAS REPORT | 09/03/2020 | 42.42 | 04/21 | 601-23-80-5935-315 |  |
| 05850 | 7 | Invoice | GAS REPORT | 09/03/2020 | 42.42 | 04/21 | 602-23-80-5935-315 |  |
| 05850 | 8 | Invoice | GAS REPORT | 09/03/2020 | 267.39 | 04/21 | 100-23-42-5371-315 |  |
| 05850 | 9 | Invoice | GAS REPORT | 09/03/2020 | 63.04 | 04/21 | 100-24-14-5435-315 |  |
| Total 05850 |  |  |  |  | 1,712.74 |  |  |  |
| 05933 | 1 | Involce | GAS REPORT | 09/17/2020 | 666.69 | 04/21 | 100-21-21-5110-315 |  |
| 05933 | 2 | Invoice | GAS REPORT | 09/17/2020 | 27.39 | 04/21 | 100-21-22-5140-315 |  |
| 05933 | 3 | Invoice | GAS REPORT | 09/17/2020 | 142.05 | 04/21 | 204-23-30-5310-315 |  |
| 05933 | 4 | Invoice | GAS REPORT | 09/17/2020 | 33.70 | 04/21 | 603-23-70-5935-315 |  |
| 05933 | 5 | Invoice | GAS REPORT | 09/17/2020 | 36,01 | 04/21 | 602-23-61-5935-315 |  |
| 05933 | 6 | Inveice | GAS REPORT | 09/17/2020 | 160.83 | 04/21 | 601-23-52-5935-315 |  |
| 05933 | 7 | invarce | GAS REPORT | 09/17/2020 | 45.48 | 04/21 | 601-23-80-5935-315 |  |
| 05933 | 8 | Invoice | GAS REPORT | 09/17/2020 | 45.48 | 04/21 | 602-23-80-5935-315 |  |
| 05933 | 9 | Invoce | GAS REPORT | 09/17/2020 | 25.40 | 04/21 | 100-22-42-5233-315 |  |
| 05933 | 10 | Invoice | GAS REPORT | 09/17/2020 | 74.18 | 04/21 | 100-22-42-5210-315 |  |
| 05933 | 11 | Invoce | GAS REPORT | 09/17/2020 | 23254 | 04/21 | 100-23-42-5371-315 |  |
| 05933 | 12 | Invoice | GAS REPORT | 09/17/2020 | 123.07 | 04/21 | 100-24-14-5435-315 |  |
| Total 05933 |  |  |  |  | 1,612.82 |  |  |  |
| 05934 | 1 | Invoice | GAS REPORT | 09/17/2020 | 41.19 | 04/21 | 100-21-22-5140-315 |  |


| CITY OF WEBSTER CITY |  |  | Invaice Register - Webster City Input Dates: 10/6/2020-10/19/2020 |  |  |  |  | Page: 14 <br> Oct 14, 20200421 PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 05934 | 2 | Invaice | GAS REPORT | 09/17/2020 | 489.86 | 04/21 | 204-23-30-5310-315 |  |
| 05934 | 3 | invoice | GAS REPORT | 09/17/2020 | 114.39 | 04/21 | 602-23-61-5935-315 |  |
| 05934 | 4 | Invoice | GAS REPORT | 09/17/2020 | 228.93 | 04/21 | 601-23-52-5935-315 |  |
| 05934 | 5 | Invoice | GAS REPORT | 09/17/2020 | 33.73 | 04/21 | 100-23-42-5371-315 |  |
| 05934 | 6 | Invoice | GAS REPORT | 09/17/2020 | 324.07 | 04/21 | 100-24-14-5435-315 |  |
| Total 05934: |  |  |  |  | 1,232.17 |  |  |  |
| 06020 | 1 | Invoice | GAS REPORT | 09/28/2020 | 491.48 | 04/21 | 100-21-21-5110-315 |  |
| 06020 | 2 | Invoice | GAS REPORT | 09/28/2020 | 202.98 | 04/21 | 204-23-30-5310-315 |  |
| 06020 | 3 | Invoice | GAS REPORT | 09/28/2020 | 66.58 | 04/21 | 603-23-70-5935-315 |  |
| 06020 | 4 | Invoice | GAS REPORT | 09/28/2020 | 71.52 | 04/21 | 602-23-61-5935-315 |  |
| 06020 | 5 | Invoice | GAS REPORT | 09/28/2020 | 28.69 | 04/21 | 100-21-18-5190-315 |  |
| 06020 | 6 | Invoice | GAS REPORT | 09/28/2020 | 189.13 | 04/21 | 601-23-52-5935-315 |  |
| 06020 | 7 | Invoice | GAS REPORT | 09/28/2020 | 41.28 | 04/21 | 601-23-51-5935-315 |  |
| 06020 | 6 | Invoice | GAS REPORT | 09/28/2020 | 43.40 | 04/21 | 601-23-80-5935-315 |  |
| 06020 | 9 | Invoice | GAS REPORT | 09/28/2020 | 43.40 | 04/21 | 602-23-80-5935-315 |  |
| 06020 | 10 | Invoice | GAS REPORT | 09/28/2020 | 45.09 | 04/21 | 100-23-42-5371-315 |  |
| 06020 | 11 | Invoice | GAS REPORT | 09/28/2020 | 159.20 | 04/21 | 100-24-14-5435-315 |  |
| Total 06020: |  |  |  |  | 1,382.75 |  |  |  |
| Total UNITED | COOP | ERATIVE |  |  | 5,940.48 |  |  |  |
| UNITY POINT CLINIC-OCC MEDICINE (5263) |  |  |  |  |  |  |  |  |
| 38014 | 1 | Invoice | 3RD QTR DRUG TESTING/2020 | 10/01/2020 | 42.00 | 04/21 | 204-23-30-5310-212 |  |
| 38014 | 2 | Invoice | 3RD QTR DRUG TESTING/2020 | 10/01/2020 | 84.00 | 04/21 | 602-23-61-5923-212 |  |
| Total 38014: |  |  |  |  | 126.00 |  |  |  |
| Total UNITY PO | Int | CLINIC-OC | MEDICINE (5263): |  | 126.00 |  |  |  |
| VANKHAM, MIKE (7162) |  |  |  |  |  |  |  |  |
| 101120 | 1 | Invoice | ELECTRIC METER RELOCATION REBATENA | 10/11/2020 | 500.00 | 04/21 | 601-23-51-5930-982 |  |
| Total 101120: |  |  |  |  | 500.00 |  |  |  |
| Total VANKHA | M, M K | E (7162): |  |  | 500.00 |  |  |  |
| WEBSTER CITY TRUE VALUE (2155) |  |  |  |  |  |  |  |  |
| 147288 | 1 | Invoice | 2.5" ANG POLY BRUSH | 10/01/2020 | 9.49 | 04/21 | 602-23-61-5642-318 |  |
| Total 147288: |  |  |  |  | 9.49 |  |  |  |
| 147390 | 1 | Invoice | PAINT AND SPRING SNAPS | 10/06/2020 | 21.96 | 04/21 | 100-22-42-5233-318 |  |
| Total 147390: |  |  |  |  | 21.96 |  |  |  |
| Total WEBSTER CITY TRUE VALUE (2155): |  |  |  |  | 31.45 |  |  |  |
| WEBSTER CITY VETERINARY CLINIC (1030) |  |  |  |  |  |  |  |  |
| 438558 |  | Invoice | 3RD QTR 2020 DOG POUND FEES | 09/30/2020 | 1,250,00 | 04/21 | 100-22-21-5240-299 |  |
| Total 438558: |  |  |  |  | 1,250,00 |  |  |  |
| Total WEBSTE | R CITY | $Y$ VETERI | RY CLINIC (1030): |  | 1,250,00 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 10/6/2020 - $10 / 19 / 2020$ |  |  |  |  | Page 15 Ott 14, 2020 04:21PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice | Seq | Type | Description | Invoice Date | Total Cosi | Period | GL Account |  |
| WESCO DISTRIBUTION (1038) |  |  |  |  |  |  |  |  |
| 388167 | 1 | Invoice | *2 SOLID CU-CONN (SPLIT BOLT) \& 1/0 AL-C | 09/29/2020 | 338.66 | 04/21 | 601-23-52-5588-318 |  |
| Total 388167: |  |  |  |  | 338,66 |  |  |  |
| Total WESCO | DISTR | RIBUTION | 038): |  | 338.66 |  |  |  |
| WILLIAMS 8 COMPANY P.C. (3390) |  |  |  |  |  |  |  |  |
| 148165 | 1 | Invoice | FY20 AUDIT | 09/30/2020 | 468.00 | 04/21 | 100-24-14-5435-212 |  |
| 148165 | 2 | Invoice | FY20 AUDIT | 09/30/2020 | 3,380.00 | 04/21 | 601-23-80-5923-212 |  |
| 148165 | 3 | Invoice | FY20 AUDIT | 09/30/2020 | 1,040.00 | 04/21 | 602-23-80-5923-212 |  |
| 148165 | 4 | invoice | FY20 AUDIT | 09/30/2020 | 312.00 | 04/21 | 603-23-80-5923-212 |  |
| Total 148165. |  |  |  |  | 5200.00 |  |  |  |
| Total WILLIAMS | \& CO | OMPANY | (3390): |  | 5,200.00 |  |  |  |
| ZAMORA, MARIA (7058) |  |  |  |  |  |  |  |  |
| 101220 | 1 | Invoice | ELECTRIC REFUND/310 DIVISION | 40/12/2020 | 6.00 | 04/21 | 601-23-80-5903-980 |  |
| Total 101220. |  |  |  |  | 6.00 |  |  |  |
| Total ZAMORA, | MAR | IA (7058): |  |  | 6.00 |  |  |  |
| Total 10/19/2020: |  |  |  |  | 281,814.20 |  |  |  |
| Grand Totals: |  |  |  |  | 921,136.63 |  |  |  |

Report Gl Period Summary

| GL. Period |  | Amount |
| ---: | :--- | :--- |
|  |  | $94 / 21$ |
| Grand Tatals: | $921,136.63$ |  |
|  |  |  |


| Vendor number hash: | 346843 |
| :--- | ---: |
| Vendor number hash - split | 642200 |
| Total number of invoices | 98 |
| Total number of transactions | 247 |


|  | Terms Description |  | Invoice Amount |
| :---: | :---: | :---: | :---: |
| Open Terms |  | Net Invoice Amount |  |
| Grand Totals: | $921,136.63$ | $921,136.63$ |  |

FUND LIST TOTALS FOR BILLS OCTOBER 19, 2020

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $35,860.84$ |
| 204 | Road Use Tax Fund | $9,848.92$ |
| 205 | Airport Fund | $12,110.88$ |
| 534 | Wilson Brewer Park Impr Project | 778.15 |
| 601 | Electric Utility | $740,753.27$ |
| 602 | Water Utility | $6,272.53$ |
| 603 | Sewer Utility | $4,742.37$ |
| 902 | Medical/Flex | $\underline{110,769.67}$ |
|  | Grand Total | $921,136.63$ |

ORDINANCE NO. 2020- $\qquad$

## AN ORDINANCE REPEALING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY REPEALING CHAPTER 2, ARTICLE V, DIVISION 2 PERTAINING TO WEAPONS IN CITY BUILDINGS

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:
SECTION 1. SECTION REPEALED. Chapter 2, Article V, Division 2 of the Code of Ordinances of the City of Webster City, Iowa, 2019, pertaining to Weapons in City Buildings is hereby repealed.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020

## CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

# CURRENT <br> Webster City Code Division 2 - Weapons in City Buildings will be Repealed § 2-323 WEBSTER CITY CODE 

## DIVISION 2. WEAPONS IN CITY BUILDINGS

## Sec. 2-323. Purpose.

Municipal buildings owned, leased or occupied by the city, specifically city hall, 400 Second Street, and Fuller Hall, 625 Bank Street, are declared to be firearm/weapon free zones. It is unlawful for any person, except a peace officer, a member of the U.S. Armed Forces or the National Guard or other person in the service of the United States, or correctional officer serving in an institution under authority of the state department of corrections to carry, possess or display any weapon or firearm within city hall or Fuller Hall.
(Code 1996, § 53.01)

## Sec. 2-324. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Firearm means any device or instrument designed to propel, or used in the propulsion of any bullet, shot, pellet, slug, BB, dart or other projectile by the action of an explosive, or by mechanical or electrical means, within or connected to the device or instrument. The term "firearm" includes pistols, revolvers, derringers, handguns, pellet guns, rifles, shotguns, muskets or other devices which can expel or may be readily converted to expel any form of projectile so as to strike an object or person.

Municipal building means any structure, dwelling, garage or shelter owned, leased or otherwise occupied by the city, and used for any municipal or public purposes by the city.

Weapon means and includes all weapons as defined or described in the Code of Iowa §§724.1 and 724.4.
(Code 1996, § 53.02)

## Sec. 2-325. Detection.

Persons entering any municipal building may, upon probable cause to believe they are carrying or in possession of a weapon or firearm, be subject to metal detection testing or personal search.
(Code 1996, § 53.03)

## Sec. 2-326. Penalties.

Any person, firm or corporation violating any provision, section or paragraph of this chapter shall be subject to the general penaity provisions of this Code for simple misdemeanor violations.
(Code 1996, § 53.04)

## AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY ADDING ARTICLE X TO CHAPTER 46 PERTAINING TO OFF-ROAD UTILITY VEHICLES AND GOLF CARTS WITHIN THE CORPORATE LIMITS OF THE CITY OF WEBSTER CITY, IOWA

## BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, AS FOLLOWS TO WIT:

SECTION 1. NEW ARTICLE. The Code of Ordinances of the City of Webster City, Iowa, 2019 is amended by adding new Article $X$ to Chapter 46 entitled Off-Road Utility Vehicles and Golf Carts, which is hereby adopted to read as follows:

## CHAPTER 46 ARTICLE X

## OFF-ROAD UTILITY VEHICLES AND GOLF CARTS

46-435 Definitions<br>46-437 Operation of Off-Road Utility Vehicle<br>46-439 Negligence<br>46-441 - 46-460 Reserved

46-436 General Regulations
46-438 Operation of Golf Carts 46-440 Accident Reports.

Sec. 46-435. Definitions. The following words, terms and phrases, when used in this article, shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning:

1. "Off-road utility vehicle" means a motorized vehicle, with not less than four and not more than eight non-highway tires or rubberized tracks, that has a seat that is of bucket or bench design, not intended to be straddled by the operator, and a steering wheel or control levers for control. "Off-road utility vehicle" includes the following vehicles:
(Code of Iowa, Sec. 3211.1)
A. "Off-road utility vehicle - type $I$ " includes vehicles with a total dry weight of 1,200 pounds or less and a width of 50 inches or less.
B. "Off-road utility vehicle - type 2" includes vehicles, other than type 1 vehicles, with a total dry weight of 2,000 pounds or less and a width of 65 inches or less.
C. "Off-road utility vehicle - type 3" includes vehicles with a total dry weight of more than 2,000 pounds or a width of more than 65 inches, or both.
2. "Golf cart" means a four wheeled recreational vehicle generally used for transportation of person(s) in the sport of golf that is either electric powered or gas powered with an engine displacement of less than 351 cubic centimeters, and a total dry weight of less than 800 pounds.
(Code of Iowa, Sec. 321.247)

Sec. 46-436. General Regulations. No person shall operate an off-road utility vehicle or golf cart within the corporate limits of the City of Webster City, Iowa, in violation of Chapter 321I and Chapter 321.247 of the Code of Iowa or in violation of rules established by the Natural Resource Commission of the Department of Natural Resources governing their registration, equipment and manner of operation, except as outlined in this chapter.

Sec. 46-437. Operation of Off-Road Utility Vehicles. The operators of off-road utility vehicles shall comply with the following restrictions as to where they may be operated within the corporate limits of the City of Webster City, Iowa:

1. Permit Required. No off-road utility vehicle shall be operated within corporate limits of the City of Webster City unless a permit and separate permit sticker has been issued to the owner of the said offroad utility vehicle by the City, which permit shall identify the name and address of the owner and/or operator. The permit received from the City must be with the off-road utility vehicle whenever it is operated within the corporate limits of the City of Webster City. In addition, the owner/operator of an off-road utility vehicle shall receive and shall display the provided permit sticker prominently on a rear fender or similar component. The permit is good for the calendar year within which it is issued and shall be renewed annually. The fee for said permit shall be established by resolution. In obtaining said permit, the owner/operator shall provide the following:
A. Evidence that the owner/operator is eighteen (18) years of age, and possesses a valid Iowa driver's license.
B. Proof owner/operator has required liability insurance as outlined below covering operation of off-road utility vehicle on City streets.
C. Executes a valid application form with the City.
2. Proof of Liability Insurance. As part of the permit process, the owner of the off-road utility vehicle must provide proof of liability insurance with minimum limits of $\$ 100,000.00$ each person, $\$ 300,000.00$ each accident before a permit will be issued. In addition, the proof of insurance must be with the off-road utility vehicle at all times whenever said off-road utility vehicle is being operated within the corporate limits of the City of Webster City.
3. Standard Equipment Regulations. All off-road utility vehicles shall be equipped with the following:
A. Operational brakes;
B. Slow moving vehicle sign;
C. Bicycle safety flag on the staff holder to put such flag at least five feet above the surface of the street;
D. Any other safety equipment which may be required for off-road utility vehicles pursuant to Chapter 321 of the Code of Iowa.
4. Times of Operation Restrictions. Off-road utility vehicles operated prior to sunrise or after sunset shall be required to have working headlights, taillights, and brake lights to be clearly visible to other vehicles and pedestrians. Off-road utility vehicles are prohibited on streets during inclement weather when
visibility is reduced or impaired by weather, smoke, fog or other conditions or at any other time there is insufficient ability to clearly see a person or vehicle on a roadway at a distance of 500 feet.
5. Streets. Off-road utility vehicles may be operated on streets in accordance with Section 321.234 A of the Code of Iowa except for those prohibited streets, trails, railroad right-of-ways, parks and other City land, and sidewalks and parking designated below and subject to the restrictions set forth below.
6. Prohibited Street. It shall be unlawful to operate off-road utility vehicles on the following streets:
A. Second Street from Superior Street to Prospect Street;
B. Superior Street from the southern corporate limits line to Second Street.

Exception. Off-road utility vehicles may cross a street(s) set forth in Subparagraph 6 above as follows:
A. Such crossing shall be a $90^{\circ}$ angle only;
B. Off-road utility vehicles must come to a complete stop before making a crossing; and
C. Off-road utility vehicles must yield to all on-coming traffic and pedestrians.
7. Trails Prohibited. Off-road utility vehicles shall not be operated on any public trails except where designated.
(Code of Iowa, Sec. 3211.10[4])
8. Railroad Right-of-Ways Prohibited. Off-road utility vehicles shall not be operated on an operating railroad right-of-way. An off-road utility vehicle may be driven directly across a railroad right-of-way only at an established crossing and notwithstanding any other provisions of law may, if necessary, use the improved portion of the established crossing after yielding to all oncoming traffic.
(Code of Iowa, Sec. 321I.14[1h])
9. Parks and Other City Land Prohibited. Off-road utility vehicles shall not be operated in any park, playground or upon any other City-owned property without the express written permission of the City.
10. Sidewalk or Parking Prohibited. Off-road utility vehicles shall not be operated upon the public sidewalk or that portion of the street located between the curb line and the sidewalk or property line commonly referred to as the "parking" or right-of-way.
11. Private Property. Off-road utility vehicles shall not be operated on the private property of another without the express permission to do so by the owner or occupant of said property.
12. Passengers. No off-road utility vehicle shall carry more passengers than the off-road utility vehicle has seating for. Passengers must be seated inside the off-road utility vehicle.
13. Manner. No person shall operate an off-road utility vehicle in a careless, reckless, or negligent manner endangering person or property of another or causing injury or damage to the same.
14. Alcohol. No off-road utility vehicle shall be operated while the operator is under the influence of intoxicating liquor, narcotics, or habit-forming drugs.
15. Open Container. No off-road utility vehicle shall be operated with an open container of alcohol as referred to in Section 321.284 and 321.284A of the Code of Iowa.
16. Traffic Code Observed. Any operator of any off-road utility vehicle must observe all State and City traffic control regulations and devices.
17. Speed. No off-road utility vehicle shall be operated at a speed in excess of 35 miles per hour or at the posted speed whichever is less.
18. License. No person shall operate an off-road utility vehicle without a valid state issued motor vehicle operator's license.
19. Age. Off-road utility vehicles shall not be operated by anyone under the age of 18 .
20. Towing. No item shall be towed by an off-road utility vehicle at any time.
21. Violations; Citations. The police chief or designee is authorized to issue and deliver citations to persons accused of violating any of the provisions of this Chapter. Scheduled fines for any violation of this Chapter shall be in such amount established by resolution by the City Council. However, nothing in this Chapter shall be construed so as to limit the city's authority to proceed in accordance with the nuisance or municipal infraction provisions of this Code or other applicable laws. Further, any person cited and convicted of any violation of this Chapter shall have their permit to operate an off-road utility vehicle within the corporate limits of the City of Webster City revoked for a period of six (6) months from the date of conviction. Any person cited and convicted of any two (2) violations of this Chapter, whether related to the same stop or not, in a twelve-month period, shall have their permit to operate an off-road utility vehicle within the corporate limits of the City of Webster City revoked for a period of twelve (12) months from the date of the last conviction. Any person cited and convicted of any three (3) violations or more of this Chapter, whether related to the same stop or not, in a twelve-month period, shall have their permit to operate an off-road utility vehicle within the corporate limits of the City of Webster City revoked for a period of twenty-four (24) months from the date of the last conviction.

Sec. 46-438. Operation of Golf Carts. The operators of golf carts shall comply with the following restrictions and requirements as to those golf carts being operated within the corporate limits of the City of Webster City, Iowa:

1. Permit Required. No golf cart shall be operated within corporate limits of the City of Webster City unless a permit and separate permit sticker has been issued to the owner of the said golf cart by the City, which permit shall identify the name and address of the owner and/or operator. The permit received from the City must be with the golf cart whenever it is operated within the corporate limits of the City of Webster City. In addition, the owner/operator of a golf cart shall receive and shall display the provided permit sticker prominently on a rear fender or similar component. The permit is good for the calendar year within which it is issued and shall be renewed annually. The fee for said permit shall be
established by resolution. In obtaining said permit, the owner/operator shall provide the following:
A. Evidence that the owner/operator is eighteen (18) years of age, and possesses a valid Iowa driver's license.
B. Proof owner/operator has required liability insurance as outlined below covering operation of golf cart on City streets.
C. Executes a valid application/permit form with the City.
2. Proof of Liability Insurance. As part of the permit process, the owner of the golf cart must provide proof of liability insurance with minimum limits of $\$ 100,000.00$ each person, $\$ 300,000.00$ each accident before a permit will be issued. In addition, the proof of insurance must be with the golf cart at all times whenever said golf cart is being operated within the corporate limits of the City of Webster City.
3. Standard Equipment Regulations. All golf carts shall be equipped with the following:
A. Operational brakes;
B. Slow moving vehicle sign;
C. Bicycle safety flag on the staff holder to put such flag at least five feet above the surface of the street;
D. Any other safety equipment which may be required for golf carts pursuant to Chapter 321 of the Code of Iowa.
4. Times of Operation Restrictions. Golf carts shall not be operated from 9:00 p.m. to 7:00 a.m. on any day of the week. Additionally, golf carts operated prior to sunrise or after sunset, during the allowed times, shall be required to have working headlights, taillights, and brake lights to be clearly visible to other vehicles and pedestrians. Golf carts are prohibited on streets during inclement weather when visibility is reduced or impaired by weather, smoke, fog or other conditions or at any other time there is insufficient ability to clearly see a person or vehicle on a roadway at a distance of 500 feet.
5. Streets. Golf carts may be operated on streets in accordance with Section 321.247 of the Code of Iowa except for those prohibited streets, trails, railroad right-of-ways, parks and other City land, and sidewalks and parking designated below and subject to the restrictions set forth below.
6. Prohibited Street. It shall be unlawful to operate golf carts on the following streets:
A. Second Street from the eastern corporate limits line to Overpass Drive;
B. James Street from the western corporate limits line to Overpass Drive;
C. Overpass Drive;
D. Superior Street from the southern corporate limits line to Second Street;
E. White Fox from the northern corporate limits line to Second Street.

Exception. Golf carts may cross a street(s) set forth in Subparagraph 6 above as follows:
A. Such crossing shall be a $90^{\circ}$ angle only;
B. Golf carts must come to a complete stop before making a crossing; and
C. Golf carts must yield to all on-coming traffic and pedestrians.
7. Trails Prohibited. Golf carts shall not be operated on any public trails except where designated.

$$
\text { (Code of Iowa, Sec. } 321 \mathrm{I} .10[4] \text { ) }
$$

8. Railroad Right-of-Ways Prohibited. Golf carts shall not be operated on an operating railroad right-of-way. A golf cart may be driven directly across a railroad right-of-way only at an established crossing and notwithstanding any other provisions of law may, if necessary, use the improved portion of the established crossing after yielding to all oncoming traffic.
(Code of Iowa, Sec. 3211.14[1h])
9. Parks and Other City Land Prohibited. Golf carts shall not be operated in any park, playground or upon any other City-owned property without the express written permission of the City.
10. Sidewalk or Parking Prohibited. Golf carts shall not be operated upon the public sidewalk or that portion of the street located between the curb line and the sidewalk or property line commonly referred to as the "parking" or right-of-way.
11. Private Property. Golf carts shall not be operated on the private property of another without the express permission to do so by the owner or occupant of said property.
12. Passengers. No golf cart shall carry more passengers than the golf cart has seating for. Passengers must be seated inside the golf cart.
13. Manner. No person shall operate a golf cart in a careless, reckless, or negligent manner endangering person or property of another or causing injury or damage to the same.
14. Alcohol. No golf cart shall be operated while the operator is under the influence of intoxicating liquor, narcotics, or habit-forming drugs.
15. Open Container. No golf cart shall be operated with an open container of alcohol as referred to in Section 321.284 and 321.284 A of the Code of Iowa.
16. Traffic Code Observed. Any operator of any golf cart must observe all State and City traffic control regulations and devices.
17. Speed. No golf cart shall be operated at a speed in excess of 25 miles per hour or at the posted speed whichever is less.
18. License. No person shall operate a golf cart without a valid state issued motor vehicle operator's license.
19. Age. Golf carts shall not be operated by anyone under the age of 18 .
20. Towing. No item shall be towed by a golf cart at any time.
21. Violations; Citations. The police chief or designee is authorized to issue and deliver citations to persons accused of violating any of the provisions of this Chapter. Scheduled fines for any violation of this Chapter shall be in such amount established by resolution by the City Council. However, nothing in this Chapter shall be construed so as to limit the city's authority to proceed in accordance with the nuisance or municipal infraction provisions of this Code or other applicable laws. Further, any person cited and convicted of any violation of this Chapter shall have their permit to operate a golf cart within the corporate limits of the City of Webster City revoked for a period of six (6) months from the date of conviction. Any person cited and convicted of any two (2) violations of this Chapter, whether related to the same stop or not, in a twelve-month period, shall have their permit to operate a golf cart within the corporate limits of the City of Webster City revoked for a period of twelve (12) months from the date of the last conviction. Any person cited and convicted of any three (3) violations or more of this Chapter, whether related to the same stop or not, in a twelve-month period, shall have their permit to operate a golf cart within the corporate limits of the City of Webster City revoked for a period of twenty-four (24) months from the date of the last conviction.

Sec. 46-439. Negligence. The owner and/or operator of an off-road utility vehicle or golf cart are liable for any injury or damage occasioned by the negligent operation of the off-road utility vehicle or golf cart.
(Code of Iowa, Sec. 321G. 18 \& 321I.19)
Sec. 46-440. Accident Reports. Whenever an off-road utility vehicle or golf cart is involved in an accident resulting in injury or death to anyone or property damage amounting to one thousand five hundred dollars ( $\$ 1,500.00$ ) or more, either the operator or someone acting for the operator shall immediately notify a law enforcement officer and shall file an accident report, in accordance with State law.
(Code of Iowa, Sec. 321G. 10 \& 321I.11)
Sec. 46-441--46-460. - Reserved.
SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effective beginning January 1, 2021, should this ordinance proceed through final passage, approval, and publication.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020.

WEBSTER
CITY
Opportunity Awaits

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council

FROM: Community Vitality Director
DATE: October 19th, 2020
RE: MIDAS Agreement

SUMMARY: This is a request to enter into a contractual agreement with MIDAS COG to complete tasks required by an EDA grant awarded to MIDAS. The Scope of Work in the agreement involves outreach activities for local businesses in Hamilton County and providing resources as necessary.

## PREVIOUS COUNCIL ACTION: None

BACKGROUND/DISCUSSION: MIDAS received a grant form the Economic Development Administration for the response to economic injury as a result of the Coronavirus. In turn, they sent RFPs to the regional economic development organizations to carry out some of the tasks required in the grant. The Community Vitality Director received the RFP on the day of the deadline because of a lack of response from the Hamilton County EDO to ensure that all six counties would participate. The contract now requires the formal council approval to fully execute the agreement. The Community Vitality Director stated in the RFP that the City would partner with the County and Chamber to extend and support activities for the whole county.

FINANCIAL IMPLICATIONS: $\$ 2,500$ will be issued to the City biannually upon submission of the biannual report. A total of 4 payments will be made for tasks completed from July 1, 2020 - April 10, 2022 for a total of $\$ 10,000$.

RECOMMENDATION: Council approves the Service Contract between the City of Webster City and MIDAS.

ALTERNATIVES: none suggested
CITY MANAGER COMMENTS: I concur with the recommendation of the Community Vitality Director.
$\qquad$

# CONFIRMING AUTHORIZATION OF SERVICE CONTRACT BETWEEN MID-IOWA DEVELOPMENT ASSOCIATION COUNCIL OF GOVERNMENTS (MIDAS) AND THE CITY OF WEBSTER CITY FOR APPROVED ACTIVITIES RELATED TO THE CORONAVIRUS (COVID-19). 

WHEREAS, MIDAS Council of Governments, Fort Dodge, Iowa, has signed a Service Contract with the City of Webster City for the use of a grant received from the Economic Development Administration (EDA); and,

WHEREAS, said grant is to complete authorized activities to prevent, prepare for, and respond to the coronavirus (COVID-19) pandemic or respond to economic injury as a result of coronavirus; and,

WHEREAS, the provision of technical assistance and capacity building for local businesses impacted by coronavirus through contract is one of the four authorized activities for which MIDAS Council of Governments was approved; and,

WHEREAS, MIDAS solicited requests for proposals (RFP) to find qualified firms to complete the tasks outlined in the RFP within a specified county served by MIDAS; and,

WHEREAS, the City of Webster City was the successful respondent to the RFP to serve the County of Hamilton; and,

WHEREAS, MIDAS has contracted with the City of Webster City to complete the tasks outlined in the RFP.

NOW THEREFORE BE IT RESOLVED by the City Council of Webster City, Iowa, that the City Council hereby confirms the signed Service Contract dated September 28, 2020, between MIDAS Council of Government and the City of Webster City.

Passed and adopted this 19th day of October, 2020.
CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

## ATTEST:

[^1]

MIDAS COUNCIL OF GOVERNMENTS
602 FIRST AVENUE SOUTH • FORT DODGE, IOWA 50501 Phone: (515) 576-7183 • Fax: (515) 576-7184
www.midascogia.net

## SERVICE CONTRACT

This agreement, dated $\qquad$ , is made between the Mid Iowa Development Association Council of Governments (hereinafter called "MIDAS") and Webster City (hereinafter called "Contractor").

WHEREAS, MIDAS has received a grant from the Economic Development Administration (EDA) to complete authorized activities to prevent, prepare for, and respond to the coronavirus (COVID-19) pandemic or respond to economic injury as a result of coronavirus;

WHEREAS, the provision of technical assistance and capacity building for local businesses impacted by coronavirus through contract is one of the four authorized activities for which MIDAS Council of Governments was approved;

WHEREAS, the MIDAS solicited requests for proposals (RFP) to find qualified firms to complete the tasks outlined in the RFP within a specified county served by MIDAS;

WHEREAS, the Contractor was the successful respondent to the RFP to serve the County of Hamilton, Iowa;

WHEREAS, MIDAS wishes to contract with the Contractor to complete the tasks outlined in the RFP;

NOW, THEREFORE, the Contractor and MIDAS agree to the following:

1. Term of Contract. This contract will take effect on July 1, 2020 and remain in effect for 24 months after the effective date.
2. Scope of Work. The Contractor will serve the businesses located Hamilton County, Iowa. The Contractor will be responsible for outreach activities to local businesses within Hamilton County to determine business needs and provide resources as needed. Specific tasks/deliverables of the program include the following:
a. Visit local business to discuss community growth, overall business health, and covid-19 implications.
b. Sponsor "shop local" programs to increase local consumerism.
c. Provide informational and education programs and other opportunities to businesses and employees regarding covid-19 related topics.
d. Promote local businesses via social media and written publications.
e. Communicate covid-19 available assistance programs to businesses.
3. Work Tracking/Reporting. The Contractor will track all activities and submit a report every six months detailing the work completed for each task/deliverable. The reports will be due on October 10, 2020; April 10, 2021; October 10, 2021; and April 10, 2022.
4. Payment. Upon submission of the biannual report described in item \#3, MIDAS will pay the Contractor the sum of $\mathbf{\$ 2 , 5 0 0}$. The Contractor's payment will be processed with other MIDAS payables, typically on the $15^{\text {th }}$ of that month.
5. Nature of Contract. The Contractor is an independent contractor and not an employee of MIDAS; nor will he receive any compensation beyond that agreed upon within the contract. The Contractor will not be eligible to participate in any benefit programs offered by MIDAS. Continuation of the contract beyond the term of the contract is not expected.
6. Indemnification. The Contractor shall indemnify and hold MIDAS harmless from all losses, damage, claims, demands, liabilities, suits, or proceedings, including court costs, attorney's and witness fees relating to loss or damage to property or to injury or death of any person arising out of the acts or omissions of the Contractor, or its inability to provide services under emergency conditions.

MIDAS shall accept all risk and indemnify and hold the Contractor harmless from all losses, damage, claims, demands, liabilities, suits, or proceedings, including court costs, attorney's and witness fees relating to loss or damage to property or to injury or death of any person arising out of the acts or omissions of the MIDAS or its employees or agents.
7. Entire Agreement. This contract contains the entire agreement between the Contractor and MIDAS. There are no other agreements or understandings, written or verbal, which shall take precedence over the items contained herein unless made a part of this contract by amendment procedure.
8. Amendments. Any changes to this contract must be in writing and be mutually agreed upon by both the Contractor and MIDAS.
9. Termination. The Contractor has the right to terminate this contract for cause or convenience. The Contractor must send written notice to MIDAS via certified mail, and the effective date of the termination may not be less than thirty (30) days from the receipt of the certified letter. MIDAS may only terminate this contract for cause or for a recission of funding by the EDA.
10. Saving Clause. Should any provision of this contract be deemed unenforceable by a court of law, all other provisions shall remain in effect.
11. Assignability and Subcontracting. This contract is not assignable to any other party without the express written approval of the Contractor and MIDAS.

IN WITNESS WHEREOF, the parties agree to the terms of this Service Agreement and have caused their duly authorized officials to execute this agreement.


# Hotel/Motel Tax Commission <br> Zoom <br> https://us02web.zoom.us/j/88399380822?pwd=TTFabGR3Q0ExczhHWVpydzhnMnpjZz09 <br> October 7th, 2020 5:00pm 

## MINUTES

Meeting called to order 17:09
Roll Call: Andy Sowle, Jamie Seiser, Zach Schumacher

1. Board Consideration for automatic allocation of annual funds to the Webster City Chamber of Commerce each year:
a. The Committee recommends to Council the following action:

Resolution supporting the amount in total of $\$ 27,000$ to the Webster City Chamber of Commerce each January, with a resolution for renewal every four years, saving no extraordinary circumstances that requires Council make an earlier amendment.
For January 2021, the Chamber will receive $\$ 7,894.65$, which is $\$ 27,000$ minus the $\$ 19,105.35$ carryover from the previous year due to COVID-19 related cancellations.

Per the resolution of funding support, the Chamber of Commerce will be required to present a report to the Committee and Council annually for their use of funds for the year. The Chamber, however, will not have to complete the grant application and compete with other applicants annually. The amount remaining after Chamber allocation and any other set aside as deemed by the Committee and or Council shall be made available for grants to other entities.

Andy Sowle - First Motion
Jamie Seiser - Second Motion
All in favor
2. Discussion of Future Grant Rounds
a. The Committee recommended not holding a grant round this fall/winter season due to a decrease in the years quarterly hotel/motel tax payments.
b. The Committee requests that grant recipients from the past two previous rounds submit the final reporting packet or a letter of request for extension by a deadline of Friday, November $27^{\text {th }}, 2020$ at $5: 00 \mathrm{pm}$.
c. A spring grant round will be reconsidered at a future date.
3. Adjournment

Jamie Seiser - First Motion
Andy Sowle - Second Motion

Meeting Adjourned at 17:32


## MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Kirby L. Winter, Information Technology Director |
| DATE: | October 12, 2020 |
| RE: | New Larger Host Server |

SUMMARY: Seeking approval from Council to purchase a new larger Virtual Host Server. Since cost will exceed proposed budgeted amount, approval from Council is needed, in following guidelines of the current City Purchasing Policy.

PREVIOUS COUNCIL ACTION: Approved budget for 2020-2021 for $\$ 11,500.00$, for a new server. On September 21, 2020 Council approved request to seek quotes for a new larger Virtual Host Server with ability to purchase from the lowest/preferred vendor.

BACKGROUND/DISCUSSION: To stay within the current Webster City purchasing policy I am requesting approval of the recommended quote. Quotes were solicited by email, with specs, to Combined Systems Technology, CDWG, ITsavvy and Southern Computer Warehouse. Two quotes were received as follows:

Combined Systems Technology ITsavvy
\$17,677.47
\$17,988.03

It is recommended to accept the quote from Combined Systems Technology (CST) in the amount of $\$ 17,677.47$. This is the lowest quote and is also the preferred vendor.

FINANCIAL IMPLICATIONS: The cost of the new larger host server is $\$ 17,677.47$ which is $\$ 6,177.47$ over the 2020-2021 budgeted amount. Funds from the IT operating budget will be used to make up the difference.

RECOMMENDATION: Approval to purchase the new larger host server from Combined Systems Technology in the amount of \$17,677.47

ALTERNATIVES: None as the purchase of the larger Virtual Host Server is a necessity to accommodate the ongoing growth of data for the City.

CITY MANAGER COMMENTS: I agree with the recommendation of the Information Technology Director.

2165 NW 108th Street, Suite D, Des Moines, IA 50325
t. 515-270-5300 f. 515-254-0500

## Sold To

Webster City IT Dept
Kirby Winter
400 Second St
Webster City, IA 50595
United States

## Phone

Fax (515) 832-9153

## Ship To

## Webster City IT Dept

 Kirby Winter 400 Second St Webster City, IA 50595 United StatesPhone (515) 832-9153

Fax (515) 832-9153

Here is the quote you requested.

|  | Sales | person | P.O. Number | Ship Via |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kraig Kane |  |  |  |  | Net on | Receipt |
| Line | Qty | Description |  |  | Unit Price | Ext. Price |
| 1 | 1 |  |  |  | \$17,677.47 | \$17,677.47 |
|  |  | Trusted Platform Module 2.0 <br> Chassis with up to $16 \times 2.5^{\prime \prime}$ SAS/SATA Hard Drives for 2CPU |  |  |  |  |
|  |  | Configuration |  |  |  |  |
|  |  | (2) Intel Xeon Silver 4215 2.5G, 8C/16T, 9.6GT/s, 11M Cache, Turbo, HT (85W) DDR4-2400I |  |  |  |  |
|  |  | (4) 3.84TB SSD VSAS Mixed Use 12Gb (RAID 10) |  |  |  |  |
|  |  | (16) 16GB RDIMM 2933MT/s, Dual Rank |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | PERC H740P RAID Controller, LP AdapterVMware ESXi 6.7 U3 Embedded Image on Flash Media (License |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Included) |  |  |  |  |
|  |  | IDRAC9,EnterpriseBroadcom 5720 Quad Port 1Gbe BASE-T |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Second Broadcom 57412 Dual Port 10GbE SFP+ Adapter, PCIe FullHeight |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ISDM and Combo Card Reader |  |  |  |  |
|  |  | Redundant SD Cards Enabled(2) 32 GB microSDHC/SDXC Card |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 6 Standard Fans for R740/740XD ${ }^{\text {dual, Hot-plug, Redundant Power Supply ( } 1+1 \text { ), 1100W }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ProSupport Plus and 4 Hour Mission Critical Support 3 Years |  |  |  |  |
|  |  | Per Dell: Estimated delivery if ordered today $\mathbf{1 0 . 3 0 . 2 0}$ so we're looking at 15business days from date of order. |  |  |  |  |
|  |  | Today's quote is valid through 11.12.20. |  |  |  |  |
| 2 |  | Kirby, |  |  |  |  |
|  |  | Above you"ll find the original configuration requested updated to reflect current pricing. Product availability is listed in the quote as well. After review feel free to contact us with any questions you may have regarding any of this information provided. Kraig. |  |  |  |  |

Line

| SubTotal | $\$ 17,677.47$ |
| :--- | ---: |
| Tax | $\$ 0.00$ |
| Shipping | $\$ 0.00$ |
| Total | $\mathbf{\$ 1 7 , 6 7 7 . 4 7}$ |

Please contact me if I can be of further assistance.

| Quote Details |  |
| :---: | :---: |
| Quote \%: | 3405320 |
| Data: | 09/21/2020 |
| Payment Mothod: | Net 30 Days |
| Client PO\#f: |  |
| Cost Center: |  |
| Shipping Method: | Ground |

## Blli To:

ACCT \#: 574149
City of Webster Cily
Karyl Bonjour
PO Box 217
400 2nd ST
Webatar City, IA 50595
Unitad States
615-832-9116

## Ship To:

City of Webster City
Kirby Winter
400 2nd St
Webster City, IA 50595-1534
United States
515-832-8574

Cllent Contact:
Kirby Winter
(P) 515-832-9151
kwintereghamiltoncounty.org

Cllent Executive:
Scott Henson
(P) 630.386 .6327
(F) 630.396 .6322
shensongitsawy.com


Lease prices listed above are estimates. They apply for Public School and Munlcipal Entities only. They are basegdubpliqdividual credil review and approval. Your final rates will be determined after credit review.

ITsavy is ahways looking to deliver the lowest cosi possilble to our elients. This results in fluctuating prioes that you will find are lower more often than not. However, prices are subject to increases without notice in the event of a manufacturer or distributor price increase. Avallable inventory is subjact to change without notice. This document is a quotation only and is not an order or offer to sell.

We do accept credil cards for payment. However, it the credit card is provided after the order has been involced there will be a charge of $3 \%$ of the total purchase.
Unfess specifically listed above, these prices do NOT inchude applicable taxes, insurance, shlpping, delivery, setup fees, or any cables or cabling services or material.

All non-recurring services are $50 \%$ due upon signing of contract, $\mathbf{4 0 \%}$ due upon dellvery of equipment, balance due upon install.
ITsawy's General Terms and Conditions of Sale, which can be found at www.ITsawy.comfermsandconditions, shall apply to end are incorporated into all agreements with Clent, including all Orders.

Printed Name: $\qquad$ Totic: $\qquad$
Authorized Signature:
Date: $\qquad$

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council<br>FROM: Planning Director<br>DATE: October 12, 2020<br>RE: $\quad$ Refer Planned Residential Units Development Plan to Planning and Zoning Commission for Review \& Study

SUMMARY: The City has received a request to approve a Planned Residential Units Development on Wall Street. This is permitted when a parcel is over 2 acres and meets 5 criteria in Municipal Code Chapter 50-215.

## PREVIOUS COUNCIL ACTION:

BACKGROUND/DISCUSSION: We have received a request from Kading Properties, Urbandale, Iowa, to approve a proposed Planned Residential Units Development on Wall Street. The City Council is already aware of this potential development but now site plans, preliminary plat, and the Planned Residential Units plans have been prepared.

As per the procedures set out in Municipal Code Chapter 50.215, the City Council must refer this matter to the Planning and Zoning Commission for their study, public hearing, and recommendation. After their Public Hearing, their recommendations will be submitted to the City Council for your consideration and action.

FINANCIAL IMPLICATIONS: None.
RECOMMENDATION: Refer to the Planning and Zoning Commission for their study and recommendation.

## ALTERNATIVES:

CITY MANAGER COMMENTS: I agree with the recommendation of the Planning Director.




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|  |
| :---: |

## VMOI＇KINOOJ NOLTTWYH＇KIIJ YIIS日GM SLIN TVILNGCISヨY CヨNNVTd SBLVLSH NOSTIM






## MEMORANDUM

TO: Ken Wetzler, Public Works Director
D. Jeffrey Sheridan, City Manager

Mayor and City Council
FROM: Tim Danielson, Wastewater Plant Superintendent
DATE: $\quad$ Oct. 12, 2020
RE: $\quad$ Authorize a three (3) year Bio-solids Land Application contract.

SUMMARY: Our current contract with Chamness Technology, Inc. expired this past year. We sent out RFPs for a new three (3) year contract. The scope of work is to remove about 1 million gallons of Bio-solid sludge from the wastewater plant and land apply by injection to farm land located just south of Highway 20.

PREVIOUS COUNCIL ACTION: Council awarded Chamness Technology, Inc. a three-year contract September 19, 2016.

BACKGROUND/DISCUSSION: Bio-solid sludge is a by-product of treating the wastewater by separating out the solids daily and pumping the semi-liquid solids into our storage tank (blue tank). Annually, by land application, we "draw down" our storage tank by transferring the sludge to tanker trucks which haul the sludge to a farm field to be injected into the soil as required by DNR. Because of our sludge holding tank capacity, sludge land application is an annual necessity, thus, the RFP asks for a three (3) year contract.

Bids received are as follows from three contractors:
Midwest Injection Inc., Cascade, Iowa \$0.0495/gallon
Chamness Technology, Inc., Blairsburg, Iowa. \$0.054/gallon
Nutri-Ject Systems, Inc., Hudson, Iowa \$0.0675/gallon
FINANCIAL IMPLICATIONS: Sludge land application is a $\$ 65,000.00$ annual budgeted line item in the Wastewater plant operating budget. The actual amount varies from year to year based on how many gallons of sludge we have.

RECOMMENDATION: To award the contract to Midwest Injection Inc. not to exceed $\$ 65,000.00$ for each of the individual fiscal budget years for three (3) years.

ALTERNATIVES: Not a lot of options available at this time.
PUBLIC WORKS DIRECTOR COMMENTS: Recommend Council approve the attached resolution to award the contract to Midwest Injection Inc., P. O. Box 141, 1621 McCabe Lane, Cascade, Iowa 52033.

CITY MANAGER COMMENTS: I concur with the recommendations of the Wastewater Plant Superintendent and the Public Works Director.

RESOLUTION NO. 2020-

# AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A <br> THREE YEAR AGREEMENT WITH MIDWEST INJECTION, INC., CASCADE, IOWA FOR BIO-SOLIDS LAND APPLICATION PROJECT FOR THE WASTEWATER TREATMENT PLANT 

WHEREAS, requests for proposals were solicited for a three-year Bio-Solids Land Application; and,

WHEREAS, the proposal received from Midwest Injection, Inc. has been carefully considered, and it is necessary and advisable that provision be made for the award of the contract for the project;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Webster City, lowa, as follows:

SECTION 1. The proposal for the project submitted by the following contractor is fully responsive to the request for proposal for the project, and is the lowest responsible proposal received, such proposal being as follows:

NAME AND ADDRESS OF CONTRACTOR
Midwest Injection, Inc., P.O. Box 141, Cascade, Iowa

## AMOUNT OF PROPOSAL

$\$ 0.0495$ per gallon
Not to exceed $\$ 65,000.00$ each year
SECTION 2. The agreement for the Project be and the same is hereby awarded to such contractor at the total estimated cost set out above, subject to the terms of the agreement, the request for proposal, and the terms of the bidder's written proposal.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed to enter into a written agreement with said contractor for the project.

BE IT FURTHER RESOLVED that said agreement is hereby approved upon being executed by both parties.

Passed and adopted this $19^{\text {th }}$ day of October, 2020.

ATTEST:

> John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

Request for Proposals
City of Webster City, Iowa
Bio-solids Land Application - 2020
Webster City, Iowa

Proposal for Services:
Quantity
Description
Total Annual Price

1 Annual Cost (3 year contract)

Provide Bio-solid Land Application Services for the annual lump sum price per gallon. . . . . .


Prosesionts same: Midwest Injection, Inc.
Ad tres. P. O Box 141 , 1621 Mcicibe han Cascade IA 52033
Tompormax: $563-852-7125$

Signature:


Dated: $10 / 5 / 2020$

> Request for Proposals
> City of Webster City, Iowa
> Bio-solids Land Application - 2020
> Webster City, Iowa

## Proposal for Services:

Provide Bio-solid Land Application Services for the annual lump sum price per gallon. . . . . . \$ \$0.054
$\qquad$
Address: 2255 Little Wall Lake Road

Blairsburg, Iowa 50034

Telephone: 515-325-6133

Signature:


Title: Interim Compliance Mariager

Dated: October 6, 2020

Request for Proposals
City of Webster City, Iowa
Bio-solids Land Application - 2020
Webster City, Iowa
Proposal for Services:
Quantity

1

Annual Cost (3 year contract)

Description

Provide Bio-solid Land Application Services for the annual lump sum price per gallon. . . . . .

Total Annual Price

Professional's Name: $N u+$ ri- $\sqrt{E}$ ct Systems, Irc.
Address: 515 +h $5+$


Telephone: 3/9-988-4205


# MEMORANDUM 

| TO: | Ken Wetzler, Public Works Director <br> D. Jeffrey Sheridan, City Manager, <br> Mayor and Council |
| :--- | :--- |
| FROM : | Matt Alcazar, Engineering Tech/Project Coordinator |
| DATE: | October 13, 2020 |
| RE: | 2019 Building Demolition Project |

SUMMARY: The 2019 Building Demolition Project work is completed. Project acceptance and final payment authorization is ready to be considered by the City Council. This project was for the demolition of four (4) residential buildings located at 1014 Elm Street, 940 Third Street, 1021 Clark Street, and 313 Broadway Street.

PREVIOUS COUNCIL ACTION: The project was awarded to Mid lowa Site Services., Fort Dodge, Iowa in the amount of $\$ 38,940.00$ on December 16, 2019, and a Change Order was approved on February $3^{\text {rd }} 2020$ for $\$ 12,400.00$ to Demolish the building at 313 Broadway Street

BACKGROUND/DISCUSSION: These four (4) properties are now leveled with utilities disconnected. The City could offer these lots for sale as "infill lots" to build on.

FINANCIAL IMPLICATIONS: The final Contract price totaled $\$ 51,340.00$ and was approved to use LMI funds.

RECOMMENDATION: The City staff recommends the project be accepted, and authorization of the final payment in the amount of $\$ 51,340.00$ be made to Mid Iowa Site Services., Fort Dodge, Iowa.

ALTERNATIVES: No alternative are recommended.
PUBLIC WORKS DIRECTORS COMMENTS: Recommend Council approve the attached resolution for final payment in the amount of $\$ 51,340.00$.

CITY MANAGER COMMENTS: I agree with the recommendation of the Engineering Tech/Project Coordinator and Public Works Director.

RESOLUTION NO. 2020 - $\qquad$

# ACCEPTING WORK, AUTHORIZING PAYMENT IN THE AMOUNT OF \$51,340.00, TO MID IOWA SITE SERVICES, FORT DODGE, IOWA FOR COMPLETION OF THE 2019 BUILDING DEMOLITION PROJECT 

WHEREAS, on December 16, 2019, the City of Webster City, Iowa did enter into a contract with Mid lowa Site Services, Fort Dodge, Iowa for completion of the 2019 Building Demolition Project.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

1. That the work be accepted as recommended by the City Inspector and Engineering Tech/Project Coordinator.
2. That the contract amount of $\$ 51,340.00$ is authorized to be paid to Mid lowa Site Services, Fort Dodge Iowa.

Passed and adopted this $19^{\text {th }}$ day of October, 2020.

John Hawkins, Mayor

ATTEST:
KaryI K. Bonjour, City Clerk

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## MEMORANDUM

| TO: | Ken Wetzler, Public Works Director <br> D. Jeffrey Sheridan, City Manager, <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Adam Dickinson, Line Department Supervisor |
| DATE: | October 14, 2020 |
| RE: | Boring Unit |

SUMMARY: The Line Department is asking permission to purchase a new Boring Unit from Vermeer for $\$ 146,000.00$ (+tax).

PREVIOUS COUNCIL ACTION: This unit has been on the radar in the past several CEP's.
BACKGROUND/DISCUSSION: We have been piecing the electrical component together (actually with Vermeer parts) to keep our current machine functionable. All of the electrical is going out on our current Ditch Witch unit. A Boring unit is used to install electric and fiber underground with little excavation and damage to the property. This is a viable piece of equipment needed to continue to convert services to underground. There are only a couple of manufacturers that could supply us with this type of equipment. We refer to this as a Boring Unit with trailer, but it is also described as a Directional Drill with mixing system and trailer. We submitted our specifications to the two (2) Vendors: Ditch Witch and Vermeer. These same two vendors also reflected when we searched through Sourcewell.

We received a "Sourcewell" and a "direct purchase" quote from both vendors.
Ditch Witch was unable to meet all requested specifications. They provided quotes on their closest comparable unit:
(Sourcewell quote) \$150,002.00 after trade, without tax
(direct vendor quote) $\$ 155,097.00$ after trade, without tax
Vermeer met all of our requested specifications. They are also giving us a $\$ 3,500$ credit for their electronics we've been using to keep our current Ditch Witch functioning.
(Sourcewell quote) \$164,574.60 after trade, without tax
(direct vendor quote) $\$ 146,000.00$ after trade, without tax
FINANCIAL IMPLICATIONS: The Line Department budgeted $\$ 178,650.00$ in the Capital Equipment Plan to replace our current 2008 Ditch Witch boring unit.

RECOMMENDATION: Approve the Line Department to proceed with the purchase of the specified boring unit from Vermeer in the amount of $\$ 146,000.00$ (+tax)

ALTERNATIVES: Keep operating as is, unsure of how much longer we can piece current unit together.

PUBLIC WORKS DIRECTOR COMMENTS: This piece of equipment is used more and more as we convert more overhead electrical to underground. Recommend the Council approve the purchase from Vermeer in the amount of $\$ 146,000.00(+t a x)$.

CITY MANAGER COMMENTS: I concur with the recommendation of the Line Superintendent and the Public Works Director.


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Boring Unit w/ Tralier Directional Drill / mixing system / trailer

Minimum Speciflcations

| Engine | 70 HP Diesel Engine |
| :---: | :---: |
| Boring Unlt: | 19,500 lbs pullback |
|  | 2200 ft lbs rotational torgue |
|  | 25 gallon water pump |
|  | 400' 2.06 " premium drill rods |
|  | 10,850 lbs machine weight |
|  | 47.5" machine width |
|  | 257 rpm rotation speed |
|  | 85 dB nolse level |
|  | Auto greaser |
|  | Premium drill housing, collar, starter rod \& adapter |
|  | Wireless remote tracking |
| Mixing System: | Gas powered power pack |
|  | 500 gallon tank |
|  | Reel mounted with 1-1/2" hose |
|  | Mixing system mounted to trailer |
| Locatlon System: | Falcon Locating System |
|  | 15' Falcon F2 Transmitter |
|  | Hard Carring Case |
|  | AF 8 Screen |
| Traller | Drop Deck 20' |
|  | 2-10,000 lbs Dexter Oil lath axles |
|  | Electric brakes |
|  | I beam construction |
|  | $2^{\prime \prime}$ white oak decking |
|  | LED Lights |
|  | 7 pin RV Hookups |



City of Webster City Electric Utility
309 Third Street
Webster City, IA 50595
515-832-9159
Adam Dickinson, Department Supervisor

| Warranty: | $1 \mathrm{yr} 1,000$ hours |  |
| :--- | :--- | :--- |
| Trade in: | 2008 Ditch Witch Boring Unit w/ trailer and mixing system | $\$ 25,000.00$ |

TOTAL PURCHASE

## PRICE

LEAD TIME:
Vendor info:
$\$ 146,000.00$
1 week
Vermeer lowa \& N. Missouri
3383 5th Ave South
Ft. Dodge, IA 50501


4858 D Ave
Marcus, IA 51035
Ph. 712-376-2310 F. 712-376-2612
lowa \& N. Missouri




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City of Webster City Electric Utility
309 Third Street
Webster City, IA 50595
515-832-9159
Adam Dickinson, Department Supervisor

Boring Unit w/ Trailer
Directional Drill / mixing system / trailer
Minimum Spectifations

$\begin{array}{cl}\text { Mixing System: } & \begin{array}{l}\text { Gas powered power pack } \\ 500 \text { gallon tank } \\ \text { Reel mounted with 1-1/2" hose } \\ \text { Mixing system mounted to trailer }\end{array} \\ \text { Location System: } & \begin{array}{l}\text { Falcon Locating System } \\ \text { 15' Falcon F2 Transmitter } \\ \text { Hard Carring Case }\end{array} \\ & \text { AF } 8 \text { Screen }\end{array}$

Drop Deck $20^{\prime}$
2-10,000 lbs Dexter Oill lath axles
Electric brakes
I beam construction
$2^{2 \prime}$ white oak decking
LED Lights
7 pin RV Hookups

| Yes |  | no |
| :--- | :---: | :---: |
| Yes | LST |  |
| Yes |  | 74hp |
| Yes |  | 20,000 |
| Yes |  |  |
| Yes |  | 35 gpm |
| Yes |  | No |
|  |  | 11.890 lb |
|  | No | 51.5 in |
|  | No | 210 rpm |
|  | No | 87 db |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |


| Yes |  |  |
| :--- | :--- | :--- |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |


| Yes |  |  |
| :--- | :--- | :--- |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |


| Yes |  |  |
| :--- | :--- | :--- |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |
| Yes |  |  |


| Warranty: | 1 yr parts and labor. |  |
| :--- | :--- | :--- |
| Trade in: | 2008 Ditch Witch Boring Unit w/trailer and mixing system | $\$ 26,000,00$ |


| PRICE | \$155,097.00 not including tax . |
| :---: | :---: |
| LEAD TIME: | 2 weeks after receipt of order. |
| Vendor info: | Ditch Witch of Minnesota and Jowa |
|  | 1520 Blue Sky Blvd |
| mipeco | Huxley. IA 50124 |



WEBSTER
CITY
Opportunity Awaits

City of Webster City Electric Utility
309 Third Street
Webster City, IA 50595
515-832-9159
Adam Dickinson, Department Supervisor

## Boring Unit w/ Trailer Directional Drill / mixing system / trailer

Minimum Specifications


| Mixing System: | Gas powered power pack <br> 500 gallon tank |
| :--- | :--- |
|  | Reel mounted with $1-1 / 2^{\prime \prime}$ hose <br>  <br>  $\mathbf{M i x i n g ~ s y s t e m ~ m o u n t e d ~ t o ~ t r a i l e r ~}$ |


| Location System: | Falcon Locating System <br> 15' Falcon F2 Transmitter <br> Hard Coring Case |
| :--- | :--- |
| AF 8 Screen |  |


| Warranty: | 1 yr parts and labor. |
| :--- | :--- | :--- |
|  | 2008 Ditch Witch Boring Unit w/ trailer and mixing system $\quad \$ 26,000,00$ |

TOTAL PURCHASE
PRICE
LEAD TIME: 2 weeks after receipt of order.

Vendor info: Ditch Witch of Minnesota and Iowa

Huxley. IA 50124

WEBSTER
CITY

Opportunity Awaits

# MEMORANDUM 

TO: Ken Wetzler, Public Works Director<br>D. Jeffrey Sheridan, City Manager<br>Mayor and City Council<br>FROM : Brandon Bahrenfuss, Street Department Supervisor<br>DATE: October 14, 2020<br>\section*{RE: Utility Box}


#### Abstract

SUMMARY: We would like authorization to purchase a Utility Box for $\$ 15,380.00$. This utility box will go on the pickup we just purchased from Karl Chevrolet. When I originally brought to council for approval, I was under the impression Truck Equipment did not submit a bid. I was wrong and made a mistake, overlooking an email from Truck Equipment that was low bid and turned in on time. I have since called Hawkeye Truck Equipment, who was initially awarded the bid, and canceled our order and admitted it was an honest mistake on my end. They were very polite and understanding and hoped we keep them in mind when purchasing a truck body in the future. I want to apologize for the confusion and inconvenience this has caused.

PREVIOUS COUNCIL ACTION: Council has seen this in the Capital Equipment Budget and granted us permission to seek bids.


BACKGROUND/DISCUSSION: We were quoted at $\$ 15,500$ for the utility box. Low bid for the utility box came from Truck Equipment at $\$ 15,380.00$. This truck will be used for all facets of the job including locates, sewer repairs, watermain repairs, street repairs, and many other miscellaneous duties. The utility box will carry portable road work signage, watermain valve wrenches, numerous hand tools, and locate equipment. The truck that is being replaced will be converted into a spare truck/shop truck. Eventually it will carry the hydraulic power unit which will be used to turn all watermain valves as well as cutting watermain pipe. Starting January 1, we will eliminate yearly contracted valve exercising and use this truck to accomplish this in house.

FINANCIAL IMPLICATIONS: This will be absorbed through the Capital Equipment Budget. Our cap from the CEP for this truck and utility box was $\$ 49,000$.

## Utility Box:

Truck Equipment \$15,380.00
Hawkeye Truck Equipment $\$ 16,695.00$
Stellar Truck and Trailer $\$ 18,023.18$
RECOMMENDATION: Staff recommends we purchase the Utility Box from Truck Equipment for $\$ 15,380.00$.

PUBLIC WORKS DIRECTOR: Street Superintendent explained the issue, corrected it, and we are now purchasing the Utility Box from Truck Equipment who submitted the lowest quote.

CITY MANAGER COMMENTS: I concur with the recommendation of the Street Department Supervisor and the Public Works Director.


## Webster City Police Memorandum

To: D. Jeffrey Sheridan, City Manager
Mayor and City Council
From: Chief Shiloh B. Mork
Date: October 6, 2020
Re: Radio Purchase for the Police Department

SUMMARY: I am seeking the Council's permission to proceed with the purchase of needed portable and mobile radios as discussed during the October 5, 2020 work session.

PREVIOUS COUNCIL ACTION: The Council approved the purchase of portable and mobile radios for the 2020/2021 fiscal year using the police CEP.

BACKGROUND/DISCUSSION: As discussed during the October 5, 2020 work session, the police department is in need of three portable dual band radios and six mobile dual band radios. These radios will address the current communications issue the police department has been dealing with since the implementation of the switch to a digital system initiated by Hamilton County in 2018.

With this purchase, each officer will have their own issued portable radio. In addition, the purchase of six mobile radios will ensure each police vehicle has an operational dual band radio installed in it so officers will have open lines of communication between State and County entities.

FINANCIAL IMPLICATIONS: Each portable radio costs $\$ 4,793$ including all necessary components. This price reflects Motorola's $50 \%$ discount under the Iowa State Bid. The total cost of three portables is $\$ 14,379$.

Each mobile radio costs $\$ 4,458$ including all necessary components. This price also reflects Motorola's $50 \%$ discount under the Iowa State Bid. The total cost of six mobiles is $\$ 26,748$.

The total cost of this project is $\$ 41,127$. There is $\$ 44,935$ budgeted for new radios in the Police Department CEP.

RECOMMENDATION: I recommend purchasing the three dual band portable radios and the six dual band mobile radios for the police department to address its communications issues.

ALTERNATIVES: Not approve this purchase and continue using the radios we currently have.

CITY MANAGER COMMENTS: I concur with the recommendation of the Chief of Police.

W EBSTER
CITY

Opportunity Awolts

## MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Chuck Stansfield, Fire Chief |
| DATE OF MEMO: | October 12, 2020 |
| RE: | Request to purchase Motorola portable radios |

SUMMARY: Requesting Council approval to purchase seven (7 Portable) Radios.
PREVIOUS COUNCIL ACTION: There is currently a CEP for the fiscal year of 2020-2021 to purchase seven (7) Portable Motorola APX8000XE radios.

## BACKGROUND/DISCUSSION:

The Webster City Fire Department is requesting to purchase seven (7) new Portable digital Motorola APX8000XE radios to continue to move our department into being fully digital and able to communicate much clearer. A CEP was created to purchase new radios this year due to the current radios not functioning well and being very old, outdated, and not in compliance with the new digital system that Hamilton County Dispatch is using.

FINANCIAL IMPLICATIONS: The cost of the new radios will not exceed $\$ 34,600$ as budgeted. This will include the seven (7) Motorola APX8000XE portable radios, along with charging bases, microphones, and batteries.

RECOMMENDATION: I recommend that the Council approve the purchase of seven (7) Motorola APX8000XE portable radios

ALTERNATIVES: The department could not purchase the radios needed which could result in further communication issues. During a structure fire or grass fire, it is imperative that all our members are able to communicate clearly with one another. Our old radios just do not give us constant, reliable radio communication with each other, command, and Hamilton County Dispatch. Not purchasing new radios that are digital will also delay the department in becoming up to date with the County.

CITY MANAGER COMMENTS: I agree with the recommendation of the Fire Chief.

WEBSTER
CITY

Opportunity Awolts

## MEMORANDUM

TO: Ken Wetzler, Public Works Director D. Jeffrey Sheridan, City Manager Mayor and City Council

FROM: Adam Dickinson, Line Department Supervisor
DATE: $\quad$ October 14, 2020
RE: $\quad$ Request to purchase portable radios

SUMMARY: Requesting Council approval to purchase ten(10) Motorola portable radios.

- (1) Radio for each of the 9 employees at the Line Department
- (1) Radio for Line Department office (storms, spare)

PREVIOUS COUNCIL ACTION: I have budgeted $\$ 18,300.00$ in the current CEP to purchase ten (10) portable radios.

BACKGROUND/DISCUSSION: I originally had budgeted for radios in the CEP two years ago. After the switch to digital occurred, I decided not to follow through with the purchases at that time. Our current radios are in rough shape. We have had to repair three (3) of our current radios over the course of two years. We currently have some that don't always work.

With the purchase of ten (10) new portable radios, we would be able to communicate person to person throughout the entire county. This would also allow communication when we are in areas without cell service.

FINANCIAL IMPLICATIONS: The cost of ten (10) new portable radios will not exceed my budgeted amount of $\$ 18,300.00$ as requested. This budget amount also took into consideration for charging bases and carrying cases.

RECOMMENDATION: Requesting permission to purchase ten (10) new Motorola APX 900 Portable radios.

ALTERNATIVES: We could continue with our current radios and would expect to see more repair costs as time passes.

PUBLIC WORKS DIRECTOR COMMENTS: Communication between the Police Department and the Line Department is critical during outages and storms.
Communication between lineman during circuit switching is also very critical. For those reasons, I recommend Council approve the Line Department purchase of ten (10) radios from Motorola (solo vendor per state of Iowa).

CITY MANAGER COMMENTS: I agree with the recommendation of the Line Department Supervisor and the Public Works Director.

## ELECTRIC REPORT FOR THE MONTH OF SEPTEMBER 2020

(Production Month-August 2020; Billing Month (Due) - September 2020

|  | MONTH September | Year to Date 2020 | MONTH September | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL PURCHASED POWER K.W. | 10,508,151 | 81,402,432 | 9,822,287 | 81,323,975 |
| Gross K.W. Generated For Maint. For Corn Belt | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 29,610 \\ 0 \end{array}$ | $\begin{array}{r} 258,390 \\ 0 \end{array}$ | $\begin{aligned} & 258,390 \\ & 204,380 \end{aligned}$ |
| Station Power K.W. | 11,156 | 145,185 | 12,640 | 187,158 |
| NET K.W.TO BOARD | 10,496,995 | 81,257,247 | 9,809,647 | 81,136,817 |
| Billed by Clerk's Office to Customers K.W: |  |  |  |  |
| Commercial Sales | 2,289,625 | 19,083,420 | 2,427,881 | 19,617,420 |
| Industrial Sales | 2,887,352 | 23,369,704 | 3,102,944 | 24,228,757 |
| Residential Sales | 3,273,746 | 25,692,886 | 2,914,659 | 24,223,787 |
| Sales for Resale-Wholesale | 753,700 | 6,426,700 | 752,800 | 6,161,900 |
| City Departments \& Street Lights | 376,982 | 3,710,018 | 388,741 | 3,863,194 |
| KILOWATTS UNACCOUNTED | 915,590 | 2,974,519 | 222,622 | 3,041,759 |
| Percentage of Unaccounted for | 8.72\% | 3.66\% | 2.27\% | 3.75\% |
| LOAD COMPARISON | 2020 |  | 2019 |  |
| Peak K.W. Demand | 23,200 |  | 20,842 |  |
| Purchased Power | 10,508,151 |  | 9,822,287 |  |
| Net to Board | 10,496,995 |  | 9,809,647 |  |
| REMARKS: |  |  |  |  |


|  | MONTH <br> September | Year to Date 2020 | MONTH <br> September | Year to <br> Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total gallons flow | 27,409,000 | 391,816,000 | 43,015,000 | 498,065,000 gal |
| Average daily flow | 913,633 |  | 1,433,833 | galda |
| Percentage treated | 100 |  | 100 | \% |
| Total gallons raw sludge | 116,468 | 1,122,575 | 123,180 | 1,058,845 gal |
| Total gallons digested sludge out | 0 |  | 0 | gal |
| Total gallons sludge transferred to storage tank | 153,220 |  | 102,460 | gal |
| Total gallons supernatant returned | 0 |  | 195,512 | gat |
| Methane gas produced | 30,104 |  | 147,000 | cu.ft |
| Average effluent CBOD ( $25 \mathrm{mg} / \mathrm{l}$ aver. $40 \mathrm{mg} / \mathrm{max}$.) | 16.7 |  | 12.1 | mgit |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average \% removal | 95 |  | 95.1 | \% |
| Average effluent suspended solids ( $30 \mathrm{mg} / \mathrm{l}$ aver. $45 \mathrm{mg} / \mathrm{lmax}$.) | 11.2 |  | 9.22 | mg\ |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average percent removal | 96.4 |  | 95.8 | \% |
| Average effluent ammonia nitrogen "Sept"( $1.5 \mathrm{mg} / \mathrm{l}$ average, $16.5 \mathrm{mg} / \mathrm{I}$ max. limitation) | 0.37 |  | 5.97 | mg\ |
| Number of days max. limit was exceeded | 0 |  | 0 | da |

WATER PLANT REPORT FOR THE MONTH OF SEPTEMBER 2020
(Production Month- August 2020 Billing Month (Due) - September 2020)

|  | MONTH <br> September | Year to <br> Date 2020 | MONTH <br> September |
| :---: | :---: | :---: | :---: | | Year to |
| :---: |
| Date 2019 |


| Average Gallons Pumped | $(923,500)$ |  | $(869,500)$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Gallons for Sludge | 82,250 | 512,300 | 56,400 | 451,200 |
| Total Gallons to Water Plant | 27,622,750 | 221,259,700 | 26,028,600 | 211,220,800 |
| Gallons to Distribution System From From Water Plant (Effluent reading) | 30,557,000 | 236,684,000 | 27,835,000 | 234,725,000 |
| TOTAL TO SYSTEM - CUBIC FEET | 4,084,876 | 31,640,046 | 3,720,998 | 31,378,166 |
| Billed by Clerk's Office to Customers Cubic Feet | 2,896,200 | 22,955,100 | 2,767,200 | 21,282,900 |
| Billed by City Departments |  |  |  |  |
| Cubic Feet | 226,200 | 1,821,600 | 118,700 | 1,322,800 |
| Used by City Departments, but not billed-estimated Cubic Feet |  |  |  |  |
| Fire | 0 | 0 | 0 | 0 |
| Meter | 0 | 0 | 0 | 0 |
| Sew. Disp. | 0 | 0 | 0 | 0 |
| Street, Water,SewerDistribution,Line Est (main breaks, hydrant flush,sewer, valve rpr,w.tower. line dapt | 13,368 | 205,215 | 5,989 | 543,232 |
| Water Plant filter backwash Ground storage tank loss | 127,050 | 1,143,450 | 127,050 | 1,143,450 |
| Recreation-Drink.Fount. | 4,400 | 22,441 | 4,400 | 22,441 |
| Cemetery | 400 | 2,000 | 400 | 2,000 |
| Change in Distribution System |  | 0 | 0 | 0 |
| Used by Contractor |  | 0 | 0 | 0 |
| CUBIC FEET UNACCOUNTED FOR | 817,258 | 5,490,240 | 697,259 | 7,061,343 |
| Percentage of Unaccounted for | 20.01\% | 17.35\% | 18.74\% | 22.50\% |

NOTE: 35 loads of lime sludge hauled to farm ground

NOTE: 24 loads of lime sludge hauled to farm ground

CITY OF WEBSTER CITY, IOWA - UTILITY REPORT
ELECTRIC UTILITY PURCHASES \& SALES - 2020

| Purch. <br> Power <br> Period | Billing Month (Due) | $\qquad$ | $\begin{aligned} & \text { Pur Pwr } \\ & \text { lessStaPwr } \\ & =\text { Net to Board } \\ & \mathbf{k W h} \end{aligned}$ | Month Billed KWh less StaPwr | Col O Net to Board less Coi E Mo billed Mo Unaccountec For | Month Unaccounted For \% | Yr To Date Purch. Power less sta pwikWh | Yr To Date Billed 8SPwr kWh | Yr To Date Unaccounted kWh | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dac | Jan 2020 | 9,094,812 | 9,076,434 | 8,870,578 | 205,856 | 2.27\% | 9,076,434 | 8,870,578 | 205,856 | 2.27\% |
| Jan | Feb 2020 | 9,196,568 | 9,171,752 | 8,819,809 | 351,943 | 3.84\% | 18,248,186 | 17,690,387 | 557,799 | 3.06\% |
| Feb | Mar 2020 | 8,262,298 | 8,238,319 | 7,687,568 | 550,751 | 6.69\% | 26,486,505 | 25,377,955 | 1,108,550 | 4.19\% |
| Mar | Apr 2020 | 8,163,009 | 8,141,522 | 7,605,002 | 536,520 | 6.59\% | 34,628,027 | 32,982,957 | 1,645,070 | 4.75\% |
| Apr | May 2020 | 7,301,474 | 7,287,423 | 7,271,853 | 15,570 | 0.21\% | 41,915,450 | 40,254,810 | 1,660,640 | 3.96\% |
| May | Jun 2020 | 7,324,120 | 7,314,384 | 7,463,103 | (148,719) | -2.03\% | 49,229,834 | 47,717,913 | 1,511,921 | 3.07\% |
| Jun | duly 2020 | 10,060,376 | 10,050,678 | 10,219,184 | $(168,506)$ | -1.68\% | 59,280,512 | 57,937,097 | 1,343,415 | 2.27\% |
| July | Aug 2020 | 11,491,624 | 11,479,740 | 10,764,226 | 715,514 | 6.23\% | 70,760,252 | 68,701,323 | 2,058,929 | 2.91\% |
| Aug | Sept 2020 | 10,508,151 | 10,496,995 | 9,581,405 | 915,590 | 8.72\% | 81,257,247 | 78,282,728 | 2,974,519 | 3.66\% |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |  |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |  |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 81,402,432 | 81,257,247 | 78,282,728 | 2,974,519 |  |  |  |  |  |
|  | Billings |  |  |  |  |  |  |  |  |  |
|  | By Type of Serv-kWh | Commercial | Industrial | City Depts \& | Rosidential | Wholesale |  | Station | Billed \& Sta. Pwr | Previous Year |
|  | Jan 2020 | 2,232,709 | 2,429,255 | 509,686 | 2,853,028 | 845,900 |  | 18,378 | 8,888,956 |  |
|  | Feb 2020 | 2,192,617 | 2,631,412 | 480,916 | 2,762,664 | 752,200 |  | 24,816 | 8,844,625 | 9,499,716 |
|  | Mar 2020 | 2,051,608 | 2,245,300 | 444,820 | 2,295,540 | 650,300 |  | 23,979 | 7,711,547 | 8,143,850 |
|  | Apr 2020 | 1,845,083 | 2,535,419 | 408,863 | 2,228,837 | 586,800 |  | 21,487 | 7,626,489 | 7,820,000 |
|  | May 2020 | 1,807,523 | 2,464,099 | 360,727 | 2,023,804 | 615,700 |  | 14,051 | 7,285,904 | 7,405,439 |
|  | Jun 2020 | 1,893,347 | 2,111,907 | 374,754 | 2,559,295 | 523,800 |  | 9,736 | 7,472,839 | 8,181,943 |
|  | July 2020 | 2,386,172 | 2,899,045 | 379,124 | 3,791,743 | 763,100 |  | 9,698 | 10,228,882 | 8,827,544 |
|  | Aug 2020 | 2,384,736 | 3,165,915 | 374,146 | 3,904,229 | 935,200 |  | 11,884 | 10,776,110 | 10,309,757 |
|  | Sep 2020 | 2,289,625 | 2,887,352 | 376,982 | 3,273,746 | 753,700 |  | 11,156 | 9,592,561 | 9,599,665 |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 19,083,420 | 23,369,704 | 3,710,018 | 25,692,886 | 6,426,700 |  | 145,185 | 78,427,913 | 78,282,226 |
|  | BILLING AMOUNT | $\begin{gathered} \text { Commercial } \\ \text { Sales } \\ \hline \end{gathered}$ | Industrial Sales | City Depts. \& St. Light Sales | Residential Salas | Wholesale Sales |  | Station <br> Power | TOTAL SALES | PREVIOUS YEAR |
|  | Jan 2020 | \$261,181.61 | \$207,916.57 | \$51,937.47 | \$366,235.46 | \$76,776.60 |  | N/C | \$964,047.71 | \$957,971.18 |
|  | Feb 2020 | \$257,023.58 | \$250,460.38 | \$49,498.70 | \$357,250.02 | \$72,848.91 |  | N/C | \$987,081,59 | \$1,007,360.53 |
|  | Mar 2020 | \$244,102.48 | \$224,974.97 | \$46,656.07 | \$313,465.16 | \$67,271.75 |  | N/C | \$896,470.43 | \$882,252.67 |
|  | Apr 2020 | \$224,671.85 | \$245,467.06 | \$42,584.86 | \$307,448.14 | \$57,669.72 |  | N/C | \$877,841.63 | \$875,351.39 |
|  | May 2020 | \$221,287.61 | \$202,524.08 | \$39,178.26 | \$288,338.19 | \$59,426.59 |  | N/C | \$810,754.73 | \$851,948.73 |
|  | Jun 2020 | \$229,976.74 | \$201,708.94 | \$41,810.08 | \$338,657.72 | \$57,138.57 |  | N/C | \$869,292.05 | \$900,877.00 |
|  | July 2020 | \$275,859.57 | \$245,404.95 | \$40,903.22 | \$455,748.89 | \$75,970.13 |  | N/C | \$1,093,886.76 | \$940,134.29 |
|  | Aug 2020 | \$277,731.92 | \$256,746.25 | \$40,632,35 | \$470,384.78 | \$85,338.66 |  | N/C | \$1,130,833.96 | \$1,089,675.60 |
|  | Sep 2020 | \$268,756.87 | \$241,525.21 | \$41,305.33 | \$409,916.88 | \$77,001.82 |  | N/C | \$1,038,506.11 | \$1,041,352.75 |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | \$2,260,592.23 | \$2,076,728.41 | \$394,506.34 | \$3,307,445.24 | \$629,442 75 |  |  | \$8,668,714.97 | \$8,546,924.14 |
|  | Number of Customers | Commercial | Industrial | City Depts \& St. Lights | Residential | Wholesale |  |  | Total | Previous Year |
|  | Jan 2020 | 523 | 8 | 45 | 3,862 | 3 |  |  | 4,441 | 4,409 |
|  | Feb 2020 | 520 | 8 | 45 | 3,850 | 3 |  |  | 4,426 | 4,410 |
|  | Mar 2020 | 520 | 8 | 45 | 3,884 | 3 |  |  | 4,460 | 4.404 |
|  | Apr 2020 | 520 | 8 | 50 | 3,888 | 3 |  |  | 4,469 | 4,437 |
|  | May 2020 | 520 | 8 | 50 | 3,865 | 3 |  |  | 4.446 | 4,428 |
|  | Jun 2020 | 521 | 8 | 49 | 3,875 | 3 |  |  | 4,456 | 4,434 |
|  | July 2020 | 520 | 8 | 49 | 3,891 | 3 |  |  | 4,471 | 4,437 |
|  | Aug 2020 | 519 | 8 | 49 | 3,885 | 3 |  |  | 4,464 | 4,435 |
|  | Sep 2020 | 520 | 8 | 49 | 3,896 | 3 |  |  | 4,476 | 4,425 |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |

## WATER UTILITY PRODUCTION SALES \& USAGE 2020

| Prod Mo. | Billing Month (Due) | Month to Distribution System C/F | Month Billed \& Unbilled Usage C/F | Month Unaccounted For C/F | Month Unaccounted For \% | Yr to DateTo Yr to Date Billed |  | Yr To Date Unaccounted For C/F | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Distribution | \& Unbilled |  |  |
|  |  |  |  |  |  | System C/F | C/F |  |  |
| Dec | Jan 2020 | 3,201,248 | 2,720,638 | 480,610 | 15.01\% | 3,201,248 | 2,720,638 | 480,610 | 15.01\% |
| Jan | Feb 2020 | 3,223,038 | 2,535,719 | 687,319 | 21.33\% | 6,424,286 | 5,256,357 | 1,167,929 | 18.18\% |
| Feb | Mar 2020 | 3,046,847 | 2,453,999 | 592,848 | 19.46\% | 9,471,133 | 7,710,356 | 1,760,777 | 18.59\% |
| Mar | Apr 2020 | 3,335,330 | 2,601,518 | 733,812 | 22.00\% | 12,806,463 | 10,311,874 | 2,494,589 | 19.48\% |
| Apr | May 2020 | 3,234,401 | 2,787,765 | 446,636 | 13.81\% | 16,040,864 | 13,099,639 | 2,941,225 | 18.34\% |
| May | Jun 2020 | 3,452,166 | 2,963,218 | 488,948 | 14.16\% | 19,493,030 | 16,062,857 | 3,430,173 | 17.60\% |
| June | July 2020 | 3,851,738 | 3,334,266 | 517,472 | 13.43\% | 23,344,768 | 19,397,123 | 3,947,645 | 16.91\% |
| July | Aug 2020 | 4,210,402 | 3,485,065 | 725,337 | 17.23\% | 27,555,170 | 22,882,188 | 4,672,982 | 16.96\% |
| Aug | Sep 2020 | 4,084,876 | 3,267,618 | 817,258 | 20,01\% | 31,640,046 | 26,149,806 | 5,490,240 | 17.35\% |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |

Oct 2020
Nov Dec 2020

| TOTALS | 31,640,046 | 26,149,806 | 5,490,240 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Used by Cily Oer |  |  |  |
| Billings \& Usage |  |  |  |  | i.e. water breaks |  | Previous | Previous |
| By Type of |  |  |  |  | Aush.elc |  | Year | Year |
| Service-C/F | Commercial | Industrial | City Depts. | Residential | Not metered | Total |  | Produced |
| Jan 2020 | 710,500 | 408,600 | 126,000 | 1,301,700 | 173,838 | 2,720,638 | 2,791,049 | 3,021,849 |
| Feb 2020 | 665,200 | 368,100 | 110,400 | 1,251,200 | 140,819 | 2,535,719 | 2,463,210 | 3,104,330 |
| Mar 2020 | 689,600 | 315,100 | 126,000 | 1,131,200 | 192,099 | 2,453,999 | 2,187,918 | 3,083,877 |
| Apr 2020 | 619,100 | 444,500 | 140,400 | 1,257,100 | 140,418 | 2,601,518 | 2,598,188 | 3,700,545 |
| May 2020 | 689,600 | 412,600 | 149,000 | 1,391,200 | 145,365 | 2,787,765 | 2,536,586 | 3,491,335 |
| Jun 2020 | 657,900 | 473,200 | 275,100 | 1,411,800 | 145,218 | 2,963,218 | 2,979,873 | 3,699,342 |
| July 2020 | 779,200 | 550,800 | 354,800 | 1,504,700 | 144,766 | 3,334,266 | 2,757,309 | 3,775,540 |
| Aug 2020 | 778,600 | 568,900 | 313,700 | 1,678,500 | 145,365 | 3,485,065 | 2,978,951 | 3,780,352 |
| Sep 2020 | 841,500 | 550,800 | 226,200 | 1,503,900 | 145,218 | 3,267,618 | 3,023,739 | 3,720,998 |

Oct 2020
Nov 2020
Dec 2020

| TOTALS | 6,431,200 | 4,092,600 | 1,821,600 | 12,431,300 | 1,373,106 | 26,149,806 |  | 24,316,823 | 31,378,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BILLING AMOUNT | Commercial Sales | Industrial Sales | City Depts. Sales | Residential Sales | City Depts Not Sold | TOTAL SALES |  | PREVIOUS YEAR |  |
| Jan 2020 | \$32,707.58 | \$13,919.32 | \$4,596.40 | \$98,605.46 | N/C | \$149,828.76 | \$ | 145,015.83 |  |
| Feb 2020 | \$31.227.04 | \$12,705.97 | \$4,090.18 | \$95,392.41 | N/C | \$143,415.60 | \$ | 141,314.24 |  |
| Mar 2020 | \$32,293.75 | \$11,051.57 | \$4,557.10 | \$89,874,36 | N/C | \$137,776.78 | \$ | 129,265.34 |  |
| Apr 2020 | \$30,029,27 | \$15,064.95 | \$4,950.64 | \$96,365.65 | N/C | \$146,410.51 | \$ | 141,828.25 |  |
| May 2020 | \$32,437.08 | \$14,077.22 | \$5,393.10 | \$103,038.58 | N/C | \$154,945.98 | \$ | 144,016.18 |  |
| Jun 2020 | \$31,018.40 | \$16,038.04 | \$9,353.37 | \$104,364.21 | N/C | \$160,774.02 | \$ | 156,338.08 |  |
| July 2020 | \$35,141.57 | \$18,403.76 | \$11,806.46 | \$108,776.55 | N/C | \$174,128.34 | \$ | 149,531.95 |  |
| Aug 2020 | \$35,846.45 | \$19,032,63 | \$10,585.49 | \$113,549.40 | $N / \mathrm{C}$ | \$179,013.97 | \$ | 160,499.20 |  |
| Sep 2020 Oct 2020 | \$37,373.95 | \$18,475.16 | \$7,854.24 | \$108,213.98 | N/C | \$171,917.33 | \$ | 163,160.03 |  |

Nov 2020
Dec 2020

| TOTALS | \$298,075.09 | \$138,768.62 | \$63,186.98 | \$918,180.60 | \$1,418,211.29 | \$1,330,969.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Customers | Commercial | Industrial | City Depts. | Residentia\| |  | Previous Year |
| Jan 2019 | 342 | 8 | 13 | 3,169 | 3,532 | 3,500 |
| Feb 2019 | 342 | 8 | 13 | 3,153 | 3,516 | 3,503 |
| Mar 2019 | 345 | 8 | 13 | 3,157 | 3,523 | 3,491 |
| Apr 2019 | 346 | 8 | 15 | 3,178 | 3,547 | 3,519 |
| May 2019 | 346 | 8 | 16 | 3.168 | 3,538 | 3,521 |
| Jun 2019 | 348 | 9 | 17 | 3.186 | 3,560 | 3,519 |
| July 2019 | 346 | 9 | 17 | 3,180 | 3,552 | 3,553 |
| Aug 2019 | 346 | 9 | 17 | 3,183 | 3,555 | 3,571 |
| Sept 2019 | 347 | 9 | 17 | 3,197 | 3,570 | 3,548 |

Oct 2019
Nov 2019
Dec 2019

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/1/2020 | 8:40 AM | $1 \quad 100$ E Ohio St. (City Shed) Interior Framing (Steel) \& Rough-In Plumbing | 1 | 13(C) | 30 | 40 | 01 Routine Inspection <br> 02 Complaint Inspectio |
| 9/1/2020 | 9:07 AM | 2811 South St (NEW Decking) <br> Recovered the Old decking (NO Permit Needed) | 1 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 9/1/2020 | 9:41 AM | 31217 Third St. (Addition) <br> Site Visit (Footing)(Interior Walls \& Windows) | 1 | 13(b) | 30 | 40 | 05 Permit Research ACTIVITY: |
| 9/1/2020 | 10:21 AM | 41624 Union St. (Garbage in Yard) Compliance | 2 | 27 | 30 | 40 | 10 Mechanical 11 Plumbing |
| 9/1/2020 | 10:22 AM | $\begin{array}{ll} 5 \quad 1700 \text { Union St. (Garbage in Yard) } \\ \hline \text { Compliance } \end{array}$ | 2 | 27 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 9/1/2020 | 1:01 PM | 6204 Apple Ave. (NEW Construction) Footings \& Steel Work | 1 | 13(b) | 30 | 40 | c. Under Slab <br> d. Final |
| 9/1/2020 | 1:29 PM | $\begin{array}{\|l\|} \hline 7 \quad 1204 \text { Wood St. (NEW AC) } \\ \hline \text { GREEN } \\ \hline \end{array}$ | 1 | 10 | 30 | 40 | 12 Electrical <br> a. Service |
| 9/1/2020 | 1:40 PM | $\begin{array}{\|l\|} \hline 8 \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | b. Rough In <br> c. Final |
| 9/1/2020 | 2:11 PM | $\begin{array}{\|l\|l\|} \hline 9 & 2307 \text { Superior St. (Noxious W\&G) } \\ \hline \text { Send Email (Follow-UP) } \\ \hline \end{array}$ | 2 | 26 | 31 | 41 | 13 Building <br> a. Zoning |
| 9/1/2020 | 2:33 PM | $10 \quad 1333$ Walnut St. (Junk in Yard) <br> Complaint by Neighbor (GREEN) | 2 | 28 | 30 | 40 | b. Footing <br> c. Framing |
| 9/1/2020 | 2:52 PM | $\begin{array}{\|l\|} \hline 11 \quad 1971 \text { James St. (Addition) } \\ \hline \text { Footings (Concrete Work \& Stee! Reinforcement) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 9/1/2020 | 3:03 PM | $\begin{array}{\|l\|} \hline 12613 \text { Hillcrest Dr. (Deck?) } \\ \hline \text { D.B.I. OLD Deck DEMO ???? } \\ \hline \end{array}$ | 1 | 13 | 33 | 46 | 14 Entrance 15 Demolition |
| 9/1/2020 | 3:11 PM | $13 \quad 1220$ E. Second St. (Deck, ADA Ramp) Footings (Holes) | 1 | 13(b) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 9/1/2020 | 4:35 PM | $\begin{array}{\|l\|} \hline 14610 \text { Hillcrest Dr. (NEW Water Heater) } \\ \hline \text { GREEN } \\ \hline \end{array}$ | 1 | 11(d) | 30 | 40 | 18 Mobile Home 19 Sign |
| 9/2/2020 | 8:25 AM | 15712 High St. (Electrical Upgrade?) Site Visit (Permit Q's) | 1 | 12 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 9/2/2020 | 2:38 PM | $16 \quad 1920$ Wilson Ave. (Political Sign Q's) <br> Remove or re-size sign | 2 | 19 | 31 | 41 | 22 Other <br> NUISANCE: |
| 9/2/2020 | 3:02 PM | 17812 Southfield Dr. (Fence) <br> Site Visit (Setback) | 2 | 13 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 9/2/2020 | 3:17 PM | 18934 Walnut St. (D.B.I. Complaint) <br> Site Visit (Permit Q's) | 5 | 22 | 30 | 40 | 28 Other <br> FINDINGS: |
| 9/2/2020 | 3:37 PM | $\begin{array}{\|l} \hline 19 \quad 702 \text { Laura Ln. (Fence??) } \\ \hline \text { D.B.I. NEW Fence, NO Permit Pulled } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 9/2/2020 | 3:49 PM | $20 \quad 2104$ Thomas St. (Fence) Site Visit (Setback) | 1 | 13 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 9/2/2020 | 4:00 PM | 211615 Superior St. (NEW Fence) Site Visit (Setback) | 1 | 13 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 9/3/2020 | 12:49 PM | 22621 Lincoln Dr. (NEW Water Heater) GREEN | 1 | 11(a) | 30 | 40 | 36 Other <br> ACTION. |
| 9/3/2020 | 1:04 PM | 23100 E Ohio St. (City Shed) <br> Insulation Inspection (GREEN) | 1 | 130 | 40 | 50 | 40 No Cause for Action <br> 41 Abatement |
| 9/3/2020 | 1:14 PM | 24 NEW Boone River Canoe/Kayak Ramp Site Visit (Setback) | 1 | 13 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 9/3/2020 | 1:24 PM | 251202 Des Moines St. (Vehicle Parking) Spoke w/Owner (Will Relocate Vehicles) | 2 | 28 | 31 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 9/3/2020 | 2:36 PM | 261201 Hamilton Rd. (Junk Vehicle) Send Letter | 2 | 28 | 31 | 41 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\ISHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)
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REASON:
01 Routine Inspection
02 Complaint Inspection
03 Routine re-Inspection
04 Complaint Re-Insp.
05 Permit Research
ACTIV!TY:
10 Mechanical
11 Plumbing
a. Service-Sewer-Water
b. Rough In
c. Under Slab
d. Final

12 Electrical
a. Service
a. Service
b. Rough In c. Final

13 Building
a. Zoning
b. Footing
c. Framing
d. Sinal
e. Final

14 Entrance
15 Demolition
16 Moving
17 Excavation 18 Mobile Home 19 Sign 20 Unsafe Building
21 Property Maintenance 22 Other

NUISANCE:
26 Weeds or Grass
27 Rubbish \&/or Debris 28 Other

FINDINGS:
30 Satisfactory
31 Unsatisfactory
32 Continued Unsatisfactory
33 Permit Needed
34 City Not Involved
35 Not Home 36 Other

ACTION:

## 40 No Cause for Action

 41 Abatement 42 Condemnation 43 Demolition 44 Vacate Order Issued45 Office Hearing 45 Show Cause Action

Red Triangle refers to a Comment in that event. See: shared (MSHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s) 85 of 114

INSPECTOR:


| DATE | TIME |  | REASON | Activity | FINOING | ACTION | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/10/2020 | 2:18 PM | 1320 E. Curve Dr. (Abandoned Property) Send Letter | 2 | 21 | 31 | 41 | 01 Routine Inspection |
| 9/10/2020 | 2:23 PM | 2408 W. Curve Dr. (Abandoned Property) Sent Text Message to Owner | 2 | 21 | 31 | 41 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 9/10/2020 | 3:34 PM | 31327 First St. (UNSAFE Garage) Compliance (DEMO Garage) | 2 | 20 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 9/11/2020 | 2:32 PM | $4 \quad 225$ E. Commerce Dr. (NEW Construction) Reinforcement Steel on Interior Slab \& Roof | 1 | 13(b) | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 9/11/2020 | 3:03 PM | 5613 Second St. (Roof-Top Fence) Site Visit (Setback) \& Living in Basement (GREEN) | I \& 2 | 13 \& 28 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 9/11/2020 | 3:37 PM | $6 \quad 208$ Third St. (Addition) <br> Site Visit (Footing-Slab Prep) | 1 | 13(b) | 30 | 40 | c. Under Slab <br> d. Final |
| 9/11/2020 | 4:22 PM | $\begin{array}{\|l} \hline 7 \quad 817 \text { Second St. (Parking Lot Q's) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 12 Electrical <br> a. Service |
| 9/14/2020 | 11:19 AM | 81605 Second St. (County Shed) Wash Bar Underground (Sewer Service Line) | 1 | 11(a) | 30 | 40 | b. Rough In <br> c. Final |
| 9/14/2020 | 11:55 AM | $9 \quad 1511$ E. Second St. (Fire Door, Exterior) <br> Site Visit (Fire Door Installation) | 1 | 13 | 30 | 40 | 13 Building <br> a. Zoning |
| 9/14/2020 | 1:11 PM | $\begin{array}{\|l\|} \hline 10816 \text { William St. (NEW Detached Garage) } \\ \hline \text { Site Visit (Framing Started) } \\ \hline \end{array}$ | 1 | 130 | 30 | 40 | b. Footing <br> c. Framing |
| 9/14/2020 | 2:17 PM | 111425 Second St. (Noxious Weed/Grass) Over grown trees \& W/G (AMBER) | 2 | 26 | 31 | 41 | d. Sheet Rock <br> e. Final |
| 9/14/2020 | 2:10 PM | $\begin{array}{\|l\|} \hline 121320 \text { Prospect St. (Garbage in Yard) } \\ \hline \text { Follow-UP (AMBER) } \\ \hline \end{array}$ | 2 | 28 | 31 | 41 | 14 Entrance 15 Demolition |
| 9/14/2020 | 2:27 PM | $\begin{array}{\|l\|} \hline 13225 \text { E. Commerce Dr. (NEW Construction) } \\ \hline \text { Reinforcement Steel on Interior Slab } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 9/14/2020 | 2:51 PM | $\begin{array}{\|l\|} \hline 14407 \text { Closz Dr. (Removal Sign) } \\ \hline \text { Second Follow-UP (AMBER) } \\ \hline \end{array}$ | 2 | 19 | 30 | 40 | 18 Mobile Home J19 Sign |
| 9/14/2020 | 2:56 PM | $\begin{array}{\|l\|} \hline 15 \\ \hline \text { Compliance } \\ \hline \end{array}$ | 2 | 26 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 9/14/2020 | 3:12 PM | 16717 Ohio St. (Tree in Yard, Dead) Compliance | 2 | 28 | 30 | 40 | 22 Other <br> NUISANC |
| 9/15/2020 | 10:59 AM | $17 \quad 1220$ E. Second St. (Deck) Site Visit | 5 | 13 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 9/15/2020 | 11:10 AM | 18208 Third St. (Addition) | 1 | 13(b) | 30 | 40 | 28 Other <br> FINDINGS: |
| 9/15/2020 | 2:09 PM | 19204 N. Apple Ave. (NEW Construction) Rough-In Plumbing (GREEN) | 1 | 11(a) | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 9/15/2020 | 2:34 PM | 201971 James St. (Addition) Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 9/15/2020 | 3:16 PM | 211200 Water St. (NEW Deck) Site Visit (Setback) | 1 | 13 | 30 | 40 | 34 City Not Involved <br> 35 Not Home |
| 9/15/2020 | 3:57 PM | 222499 Virginia Pkwy (NEW Construction) Site Visit (Foundation Work)(Setback) | 1 | 13(b) | 30 | 40 | 36 Other <br> ACTION: |
| 9/15/2020 | 4:24 PM | 232479 Virginia Pkwy (NEW Deck) NO Permit is Needed | 1 | 13 | 34 | 40 | 40 No Cause for Action <br> 41 Abatement |
| 9/16/2020 | 2:38 PM | $\begin{array}{\|l} \hline 241434 \text { 220th St. (NEW Warehouse) } \\ \hline \text { Final (From R.O.W. Only) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 9/16/2020 | 2:55 PM | 251527 Superior St. (Damaged Sign) Site Visit (Private Property) | 2 | 19 | 31 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 9/16/2020 | 3:18 PM | 261971 James St. (Addition) Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\ISHARED); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)
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WEBSTER

DAILY FIELD LOG INSPECTIONOEPARTMENT
CITY
INSPECTOR:
$\frac{108425}{04021021}$

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/16/2020 | 3:34 PM | $1 \quad 1014$ Elm St. (DEMO Service Line Shut-Off) 1st Site Visit (GREEN( | 1 | 15 | 30 | 40 | 01 Routine Inspection |
| 9/17/2020 | 9:08 AM | $\begin{array}{\|l\|} \hline 2 \quad 1321 \text { Walnut St. (NEW Deck) } \\ \hline \text { Footing(s) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 9/17/2020 | 9:19 AM | $3 \quad 225$ E. Commerce Dr. (NEW Construction) Reinforcement Steel on Interior Slab | 1 | 13(b) | 30 | 40 | 05 Permit Research ACTIVITY: |
| 9/17/2020 | 10:24 AM | $\begin{array}{\|l\|l} \hline 4 & 1014 \text { Elm St. (DEMO Service Line Shut-Off) } \\ \hline \text { 2nd Site Visit (GREEN) } \\ \hline \end{array}$ | 1 | 15 | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 9/17/2020 | 11:00 AM | $\begin{array}{\|l\|} \hline 5 \quad 744 \text { First St. (NEW Water Heater) } \\ \hline \text { GREEN } \\ \hline \end{array}$ | 1 | 11(d) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 9/17/2020 | 11:32 AM | $\begin{array}{\|ll\|} \hline 6 & 1100 \text { Superior St. (WTP Shelter) } \\ \hline \text { Site Visit (W\&5 Line) \& Setbacks } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | c. Under Slab <br> d. Final |
| 9/17/2020 | 1:15 PM | $7 \quad 1321$ Walnut St. (NEW Deck) Framing Inspection | 1 | 13¢ | 30 | 40 | 12 Electrical <br> a. Service |
| 9/17/2020 | 1:39 PM | $8 \quad 1203$ Walnut St. (Junk \& Vehicles R.O.W.) Follow-UP (Update Site Visit) | 2 | 28 | 31 | 41 | b. Rough in <br> c. Fina! |
| 9/17/2020 | 1:44 PM | 91141 Walnut St. (Vehicle in R.O.W.) Compliance | 2 | 28 | 30 | 40 | 13 Building <br> a. Zoning |
| 9/17/2020 | 2:04 PM | 10330 N. White Fox Rd. (NEW Garage) Site Visit (Setback) | 5 | 13 | 30 | 40 | b. Footing <br> c. Framing |
| 9/17/2020 | 2:27 PM | $\begin{array}{\|l\|} \hline 11 \quad 1971 \text { James St. (Addition) } \\ \hline \text { Footing(s) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 9/17/2020 | 2:37 PM | 12313 Broadway St. (Shut-Off W\&S Lines) <br> GREEN | 1 | 11(a) | 30 | 40 | 14 Entrance 15 Demolition |
| 9/18/2020 | 2:54 PM | $\begin{array}{\|l\|} \hline 13 \text { FUEL TRUCK } \\ \hline \text { Gals. } 20.4 \text { Mils } 11331 \\ \hline \end{array}$ |  |  |  |  | 16 Moving <br> 17 Excavation |
| 9/18/2020 | 2:24 PM | $\begin{array}{\|l\|} \hline 14 \\ 2499 \text { Virginia Pkwy (NEW Owelling) } \\ \hline \text { Footing(s) (Spread Type) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 18 Mobile Home 19 Sign |
| 9/18/2020 | 2:37 PM | 15225 E. Commerce Dr. (NEW Construction) Interior Slab | 1 | 13 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 9/18/2020 | 3:09 PM | 16921 James St. (Rehab House) | 1 | 13 | 30 | 40 | 22 Other <br> NUISANCE: |
| 9/18/2020 | 3:21 PM | 17915 Bank Street (Garbage in Yard) Follow-UP V-B (AMBER) | 2 | 27 | 31 | 41 | 26 Weeds or Grass 27 Rubbish \&/or Debris |
| 9/18/2020 | 3:33 PM | 18812 Southfield Dr. (NEW Fence) Site Visit (Final) | 1 | 13 | 30 | 40 | 28 Other <br> FINDINGS: |
| 9/18/2020 | 3:59 PM | $\begin{array}{\|l} 191515 \text { Superior St. (OLD Casey's) } \\ \hline \text { DEMO Prep. (Site Visit) } \\ \hline \end{array}$ | 1 | 15 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 9/18/2020 | 4:03 PM | 202307 Superior St. (Entrance Damage) Site Visit (Damage Black Top) | 2 | 28 | 31 | 41 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 9/18/2020 | 4:40 PM | 211718 Willson Ave. (Remodel) Framing and Rafters | 1 | 13¢ | 30 | 40 | 34 City Not Invoived 35 Not Home |
| 9/18/2020 | 4:54 PM | 221317 Willson Ave. (NEW Fence) Site Visit (Setback) | 1 | 13 | 30 | 40 | 36 Other <br> ACTION: |
| 9/18/2020 | 5:01 PM | 23735 Boone St. (Noxious W\&G) Compliance | 2 | 26 | 30 | 40 | 40 No Cause for Action <br> 41 Abatement |
| 9/21/2020 | 9:18 AM | 24602 N. White Fox Rd. (Addition) Site Visit (Setback) | 5 | 13 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 9/21/2020 | 9:32 AM | 25225 E. Commerce Dr. (NEW Construction) Drive-Parking Lot Concrete | 1 | 13 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 9/21/2020 | 11:36 AM ${ }^{\text {F }}$ | 261718 Willson Ave. (Remodel) Framing and Rafters (Update) | 1 | 130 | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event, See: shared (<br>SHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

WEBSTER
DAILY FIELD LOG INSPECTION DEPARTMENT
CITY
INSPECTOR: $\qquad$

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/21/2020 | 11:53 AM | 1511 Bank St. (Awning Remodel) <br> Footing \& Support Wall (Steel Reinforcement) | 1 | 13(b) | 30 | 40 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 9/21/2020 | 2:51 PM | 21408 Grove St. (NEW Water Service Line) <br> GREEN | 1 | 11(a) | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 9/21/2020 | 3:27 PM | 31021 Clark St. (DEMO House) DEMO (Shut-Off W\&S Lines) | 1 | 11(a) | 30 | 40 | 05. Permit Research <br> ACTIVITY: |
| 9/22/2020 | 8:45 AM | 4 1971 James St. (Addition) <br> Footing $\&$ Reinforcement Steel  | 1 | 13(b) | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 9/22/2020 | 9:15 AM | 52403 Superior St. (NEW Sign) Removal of OLD Sign... | 1 | 19 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 9/22/2020 | 9:25 AM | 6926 Wainut St. (NEW Detached Garage) Site Visit (Setback) | 5 | 13 | 30 | 40 | c. Under \$lab <br> d. Final |
| 9/22/2020 | 9:44 AM | 71603 Des Moines St. (Accessory Bldg) No Permit Needed (-120 sq. ft.) | 1 | 13 | 30 | 40 | 12 Electrical <br> a. Service |
| 9/22/2020 | 9:47 AM | 81100 Superior St. (WTP Shelter) <br> Removing OLO Foundation | 1 | 13(b) | 30 | 40 | b. Rough In <br> c. Final |
| 9/22/2020 | 10:50 AM | $\begin{array}{\|l\|} \hline 9 \quad 940 \text { Third St. (DEMO House) } \\ \hline \text { DEMO (Shut-Off W\&S Lines) } \end{array}$ | 1 | 11(a) | 30 | 40 | 13 Building <br> a. Zoning |
| 9/22/2020 | 1:32 PM | 10925 Seneca St. (Remodel Water Closets) Site Visit (Setback) | 5 | 11 | 30 | 40 | b. Footing <br> c. Framing |
| 9/22/2020 | 1:47 PM | 111971 James St. (Addition) Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 9/22/2020 | 2:29 PM | 121605 Second St. (County Shed) Site Visit (Mezzanine) | 1 | 13 © | 30 | 40 | 14 Entrance 15 Demolition |
| 9/22/2020 | 2:37 PM | $\begin{array}{\|l} 13 \quad 1321 \text { Seneca St. (NEW Fence) } \\ \hline \text { Final (GREEN) } \end{array}$ | 1 | 13 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 9/22/2020 | $3: 15 \mathrm{PM}$ | 141202 Des Moines St. (Junk Vehicles) Compliance | 2 | 28 | 30 | 40 | 18 Mobile Home 19 Sign |
| 9/22/2020 | $3: 23 \mathrm{PM}$ | 151133 Bank St. (UNSAFE Garage) Send Follow-UP Letter | 2 | 20 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 9/22/2020 | 4:16 PM | $\begin{aligned} & 161539 \text { Second St. (NEW Water Heater) } \\ & \hline \text { GREEN } \end{aligned}$ | 1 | 11(a) | 30 | 40 | 22 Other <br> NUISANCE: |
| 9/24/2020 | 8:40 AM | $\begin{array}{\|l} 171200 \text { Seneca St. (NEW Dwelling) } \\ \hline \text { Site Visit (Change of Occupancy) } \\ \hline \end{array}$ | 5 | 22 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 9/24/2020 | 9:14 AM | 18608 Oakwood Dr. (ONE Call Damage) Site Visit (Damage to City UG Wiring) | 1 | 12(a) | 31 | 47 | 28 Other <br> FINDINGS: |
| 9/24/2020 | 9:26 AM | 19225 E. Commerce Dr. (NEW Construction) Entrance \& Parking Lot | 1 | 14 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 9/24/2020 | 10:36 AM | 20940 Third St. (DEMO House) Concrete Patch (GREEN) | 1 | 15 | 30 | 40 | 32 Continued Unsatisfactory 33 Permit Needed |
| 9/24/2020 | 1:55 PM | 21608 Oakwood Dr. (NEW Dwelling) Sewer \& Water Service Line | 1 | 11(a) | 30 | 40 | 34 City Not Involved 35 Not Home |
| 9/24/2020 | 2:22 PM | 22940 Third St. (DEMO House) Concrete Poured (GREEN) | 1 | 13 | 30 | 40 | ACTION: |
| 9/25/2020 | 11:47 AM | 23700 Oakwood Dr. (NEW Dwelling) Sewer \& Water Service Line | 1 | 11(a) | 30 | 40 | 40 No Cause for Action <br> 41 Abatement |
| 9/25/2020 | 1:04 PM | 24926 Walnut St. (NEW Detached Garage) Reinforcement \& Footings | 1 | 13(b) | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 9/25/2020 | 1:19 PM | 251971 James St. (Addition) Footing \& Reinforcement Steel | 1 | 13(b) | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 9/25/2020 | 1:53 PM | 262499 Virginia Pkwy (NEW Dwelling) Footings \& Reinforcements | 1 | 13(b) | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See; shared (\ISHARED); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

DATE

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/25/2020 | 3:59 PM | 12479 Virginia Pkwy (NEW Decking Boards) NO Permit Needed | 1 | 13 | 30 | 40 | 01 Routine Inspection |
| 9/25/2020 | 4:33 PM | 22403 Superior St. (NEW Sign) NEW Pizza Hut Sign | 1 | 19 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 9/25/2020 | 4:34 PM | 32307 Superior St. (Entrance Pot Holes) Follow-UP (Makeda for repair) | 1 | 14 | 31 | 47 | 05 Permit Research ACTIVITY: |
| 9/25/2020 | 4:36 PM | 4808 Fair Meadow Ct. (Entrance) <br> Site Visit | 5 | 14 | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 9/25/2020 | 4:46 PM | 51316 Superior St. (NEW Deck) STOP ORDER (Inspection) | 1 | 130 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 9/25/2020 | 4:49 PM | $\begin{array}{\|l\|l\|} \hline 6 & 511 \text { Bank St. (NEW Awning) } \\ \hline \text { Foundation (Reinforcement) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | c. Under Slab <br> d. Final |
| 9/25/2020 | 4:55 PM | $\begin{array}{\|l\|} \hline 7 \quad 1014 \text { James St. (NEW Accessory Bldg) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 5 | 13(a) | 30 | 40 | 12 Electrical <br> a. Service |
| 9/28/2020 | 8:17 AM | $\begin{array}{\|l\|} \hline 8 \quad 318 \text { Willow St. (Addition) } \\ \hline \text { Framing Inspection (GREEN) } \\ \hline \end{array}$ | 1 | 130 | 30 | 40 | b. Rough In <br> c. Final |
| 9/28/2020 | 9:37 AM | 92499 Virginia Pkwy (NEW Dwelling) Water Proofing Foundation Below Grade | 1 | 13(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 9/28/2020 | 10:00 AM | $\begin{array}{\|l\|} \hline 10700 \text { Oakwood Dr. (NEW Dwelling) } \\ \hline \text { Footings \& Reinforcement (Spread Type) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | b. Footing <br> c. Framing |
| 9/28/2020 | 3:18 PM | 112520 Inkpaduta Ave. (NEW Detached Garage) Final Inspection | 1 | 13(a) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 9/28/2020 | 3:51 PM | $\begin{array}{\|l\|} \hline 121125 \text { Water St. (Garbage in Yard) } \\ \hline \text { Follow-UP (AMBER) } \\ \hline \end{array}$ | 2 | 27 | 31 | 41 | 14 Entrance 15 Demolition |
| 9/28/2020 | 4:23 PM | $\begin{aligned} & 13 \text { 408 Grove St. (Garbage in Yard) } \\ & \text { Send 2nd Cert. Letter (2nd Time) } \\ & \hline \end{aligned}$ | 2 | 27 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 9/29/2020 | 11:06 AM | $\begin{aligned} & 14 \text { 131 Parkview Dr. (Remodel/PImbg) } \\ & \hline \text { GREEN } \\ & \hline \end{aligned}$ | 1 | 11(a) | 30 | 40 | 18 Mobile Home 19 Sign |
| 9/29/2020 | 11:36 AM | $15 \quad 1718$ Willson Ave. (Remodel/Roof) Walk-through NEW Roof | 1 | 130 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 9/29/2020 | 12:25 PM | $\begin{array}{\|l\|} \hline 16 \quad 700 \text { Oakwood Dr. (NEW Dwelling) } \\ \hline \text { Footings \& Reinforcement (Foundation) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 22 Other <br> NUISANCE: |
| 9/29/2020 | 1:11 PM | 17511 Bank St. (NEW Awning) <br> Pouring Concrete (Foundation) | 1 | 13(b) | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 9/29/2020 | 1:17 PM | 18926 Walnut St. (NEW Detached Garage) Pouring Concrete (Slab) | 1 | 13 | 30 | 40 | 28 Other <br> FINDINGS: |
| 9/29/2020 | 1:38 PM | $191014 \text { Boone St. (NEW Accessory Bldg) }$ <br> Final Inspection (GREEN) | 1 | $13 €$ | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 9/29/2020 | 1:50 PM | 20704 White Post Dr. (NEW Fence) Site Visit (Setback) | 5 | 13 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 9/29/2020 | 2:15 PM | 212135 Edgewood Dr. (NEW 15-Stall Garage) Site Visit (Setback) | 5 | 13 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 9/29/2020 | 2:40 PM | 22608 Oakwood Dr. (NEW Dweiling) Footings \& Reinforcement (Foundation) | 1 | 13(b) | 30 | 40 | 36 Other <br> ACTION: |
| 9/29/2020 | 3:16 PM | $\begin{aligned} & 23 \quad 700 \text { Oakwood Dr. (NEW Dwelling) } \\ & \hline \text { Footings \& Foundation (Pouring Concrete) } \\ & \hline \end{aligned}$ | 1 | 13(b) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 9/30/2020 | 10:46 AM | $\begin{aligned} & 24318 \text { Willow St. (Addition) } \\ & \hline \text { Addict Platform } \\ & \hline \end{aligned}$ | 1 | 130 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 9/30/2020 | 11:11 AM | 25204 N. Apple Ave. (NEW Dwelling) Concrete Slab | 1 | 13 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 9/30/2020 | 11:32 AM | $26 \quad \text { E. Second St. (Egress Door) }$ | 1 | 13 | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (IISHAREO); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)


| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | 1 REAS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/30/2020 | 11:46 AM | 1 <br> Final (GREEN) | 1 | 13(e) | 30 | 40 | 01 Routine Inspection 02 Complaint Inspection 03 Routine re-Inspection 04 Complaint Re-Insp. 05 Permit Research <br> ACTIVITY: |
| 9/30/2020 | 11:58 AM | $\begin{array}{\|ll\|} \hline 2 \quad 1121 \text { Bell Ave. (NEW Fence) } \\ \hline \text { Final (GREEN) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 |  |
| 9/30/2020 | 12:07 PM | 31107 Bell Ave. (Garbage in Yard) V/B TEN B-D-W. w/Owner | 2 | 27 | 31 | 41 |  |
| 9/30/2020 | 12:12 PM | 41201 Hamilton Rd. (Junk Vehicle) Foliow-UP (AMBER) | 2 | 27 | 31 | 41 | 10 Mechanical <br> 11 Plumbing |
| 9/30/2020 | 12:22 PM | $5 \quad 511$ Bank St. (Foundation) Concrete Inspection | 1 | 13(b) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough in |
| 9/30/2020 | 2:26 PM | 61200 Water St. (NEW Deck) Framing Inspection | 1 | 13 C | 30 | 40 | c. Under Slab <br> d. Final |
| 9/30/2020 | 2:52 PM | 7105 Prospect St. (Sewer Line Repair) GREEN | 1 | 11(a) | 30 | 40 | 12 Electrical <br> a. Service |
| 9/30/2020 | 3:35 PM | 8608 Oakwood Dr. (NEW Dwelling) Footings \& Reinforcement (Foundation) | 1 | 13(b) | 30 | 40 | b. Rough In c. Final |
| 9/30/2020 | 3:42 PM | 9700 Oakwood Or. (NEW Dwelling) <br> Footings \& Reinforcement (Foundation) | 1 | 13(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 9/30/2020 | 4:10 PM | $\begin{aligned} & 10806 \text { Stockdale St. (DEMO House) } \\ & \hline \text { Q's on power } \\ & \hline \end{aligned}$ | 1 | 22 | 30 | 40 | b. Footing <br> c. Framing |
| 9/30/2020 | 4:26 PM | 11104 Maple Ave. (NEW Foundation) Site Visit (Blueskin WP) | 1 | 13(b) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 9/30/2020 | 5:33 PM | 121009 Webster St. (NEW Foundation) Site Visit (Walk-Through) | 1 | 13(b) | 30 | 40 | 14 Entrance 15. Demolition |
|  |  | 13 <br>  <br> 14 |  |  |  |  | 16 Moving 17 Excavation |
|  |  | 14 |  |  |  |  | 18 Mobile Home 19 Sign |
|  |  | 15 |  | , |  |  | 20 Unsafe Building <br> 21 Property Maintenance |
|  |  | $16$ |  |  |  |  | 22 Other <br> NUISANCE: |
|  |  | $17$ | , |  |  |  | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
|  |  | 18 |  |  |  |  | 28 Other <br> FINDINGS: |
|  |  | 19 |  |  |  |  | 30 Satisfactory <br> 31 Unsatisfactory |
|  |  | $20$ |  |  |  |  | 32 Continued Unsatisfactory <br> 33 Permit Needed |
|  |  | 21 |  |  |  |  | 34 City Not Involved 35 Not Home |
|  |  | $22$ | $\cdots$ |  |  |  | 36 Other <br> ACTION: |
|  |  | $23$ |  |  |  |  | 40 No Cause for Action 41 Abatement |
|  |  | 24 |  |  |  |  | 42 Condemnation <br> 43 Demolition |
|  |  | 25 |  |  |  |  | 44 Vacate Order issued 45 Office Hearing |
|  |  | 26 |  |  |  |  | 46 Show Cause Action 47 Other |



## Webster City Police Department

## September 2020 Activity Report

| Description | Number | Year to Date |
| :--- | :--- | :--- |
| 911 Calls | 67 | 664 |
| Arrests | 19 | 139 |
| Alarm | 8 | 91 |
| All Other Offenses | 14 | 99 |
| Animal Complaint | 51 | 332 |
| Assault | 4 | 24 |
| Assist Public | 134 | 1,108 |
| Assist Other Agency | 25 | 182 |
| Burglary/BE | 8 | 45 |
| Burning Complaint | 3 | 26 |
| Civil Dispute | 1 | 40 |
| Commercial/Residential Patrol | 226 | 1,622 |
| Criminal Trespass | 6 | 29 |
| Death Investigation | 0 | 3 |
| Debris/Street Problems | 9 | 63 |
| Directed Assignment | 43 | 189 |
| Disorderly Conduct | 3 | 17 |
| Domestic Disturbance | 12 | 62 |
| Driving Complaint | 26 | 159 |
| Drug/Narcotics/Equipment | 0 | 11 |
| Drug Test Kits | 0 | 5 |
| Fire | 5 | 35 |
| Fireworks | 1 | 70 |
| Funeral Escort | 2 | 33 |
| Follow Up Investigation | 56 | 312 |
| Foot Patrol | 5 | 81 |
| Fraud | 2 | 45 |
| Harassment | 5 | 58 |
| Incident Reports | 42 | 372 |
| Intoxication | 0 | 10 |
| Los/Found Property | 23 | 124 |
| Missing Person | 2 | 18 |
| Motor Vehicle Theft | 2 | 13 |
| Motorist Assist | 13 | 61 |
| Open Door/Window | 2 | 22 |
| Parking Violation | 47 | 286 |
| Public Window Assist | 8 | 230 |
| School Foot Patrol | 18 | 57 |
| Sexual Abuse | 0 | 6 |
| Sex Offender Registry Compliance Check | 0 | 30 |
| Shoplifting | 2 | 26 |
| Signs/Signals | 1 | 386 |
| Suspicious Activity | 52 |  |
|  |  |  |


| Theft | 21 | 99 |
| :--- | :--- | :--- |
| Tips | 0 | 22 |
| Traffic Control/Schools | 35 | 720 |
| Trafic Stops | 95 | 523 |
| Traffic Crash Investigation | 17 | 118 |
| Transient | 1 | 13 |
| Trees/Wires Down | 0 | 4 |
| Utility Problem | 23 | 139 |
| Vacation House Watch | 2 | 24 |
| Vandalism | 8 | 38 |
| Vehicle Unlock | 13 | 119 |
| Violation Restraining Order | 2 | 17 |
| Warrant Served | 5 | 44 |
| Welfare Check | 19 | 133 |

## Total CFS:

$\mathbf{1 , 2 5 7}$
$\mathbf{9 , 2 0 2}$
Items of Interest:

- Officers Luft and Richardson graduated from the Iowa Law Enforcement Academy.
- Officers assisted with food pantries.
- Community members brought in donations to show support for the police department.
- Staff addressed radio and overall radio communication problems.
- Staff addressed vehicle issues.
- Chief met with other staff on Covid-19 policies.
- Chief met with City Manager on various issues.
- Chief attended a Council Work Session on Communications.
- Chief attended a Community Steering Committee meeting.
- Chief attended a City Wide Clean-Up meeting.

Training:

- Officers attended de-escalation training.
- Officers attended long gun training.
- Officers completed the monthly Police Legal Sciences course.
- Dispatchers completed the monthly Police Legal Sciences course.

Respectfully submitted,
Shíloh B. Mork
Shiloh B. Mork, Chief of Police
Webster City Police Department

## FIRE DEPARTMENT REPORT

September 2020
ALARMS

| $\underline{\text { DATE }}$ | TIME | ADDRESS | TYPE OF SITUATION FOUND |
| :---: | :---: | :--- | :--- |
| $9-3$ | 0826 | 833 Division | Gas Leak |
| $9-3$ | 1713 | 1100 Elm | Unauthorized burn |
| $9-4$ | 1806 | 809 Merritt St. | Brush/ Grass fire |
| $9-6$ | 0548 | 1781 N Stonega | Building Fire |
| $9-6$ | 2322 | Bank St. and Broadway St. | Combustible spill |
| $9-7$ | 1655 | 107 Prospect | Building Fire |
| $9-19$ | 1254 | 400 Ohio St. | Outside equipment fire/ Electric pole |
| $9-20$ | 1537 | 744 First St. | Cooking Fire |
| $9-23$ | 1345 | 2479 Virginia Pkwy | Medical lift assist w/ EMS |
| $9-23$ | 1821 | 1220 E Second St. | Unauthorized burning |
|  |  |  |  |
|  |  |  |  |

Year to Date Total $=92$
September Total = $\mathbf{1 0}$

TRAINING

| DATE | TIME | TYPE OF TRAINING | $\underline{\text { HOURS }}$ | PERSONNEL |
| :---: | :---: | :--- | :---: | :---: |
|  |  | $\underline{\text { Vehicle Extrication }}$ | $\underline{2}$ | $\underline{25}$ |

Year to Date Total $=\mathbf{5 5 0}$
September Total $=50$

## INSPECTIONS

| DATE | BUSINESS | REASON FOR INSPECTION |
| :--- | :--- | :--- |
|  | Webster City Street Building | Plans review |
|  | Wall St. addition | Plans review |

Year to Date Total $=12$
September Total =02

## MISCELLANEOUS

| DATE | TIME | EVENT |
| :---: | :--- | :--- |
|  |  | Hose Testing |
| $9-2$ |  | Installed smoke detectors |
| $9-4$ |  | Maintenance on E34 replace master switch |
| $9-8$ |  | Installed 3 smoke detectors |
| $9-17$ |  | Flush for Street department |
| $9-17$ |  | Birthday parade |
| $9-20$ |  | Installed 5 smoke detectors |
| $9-21$ |  | Flush water for street department |
| $9-25$ |  | Fire Prevention drawings with Schools |
|  |  |  |

## MEETING ROOM

| DATE | $\underline{T I M E}$ | USED BY |
| :--- | :--- | :--- |

# HAMILTON COUNTY <br> SOLID WASTE COMMISSION 

WEBSTER CITY WILLIAMS RURAL HAM. CO.

WEBSTER CITY, IOWA 50595-0128
TELEPHONE: 515-539-4420
800-535-1145

## AGENDA <br> Regular Meeting <br> 2605 McMurray Avenue <br> $11 / 2$ Miles Northwest of Kamrar, lowa

October 14, 2020
7:00 P.M.

1. Roll Call
2. Minutes of September 9,2020
3. Approve Payment of Bills and Payrolls
4. Secretary-Treasurer's Financial Report September 2020
5. Manager's Reports September 2020
6. Personnel Employment/Temporary Layoff Agreement
7. Open Discussion
8. Adjourn

Terry did not pursue getting any further information on phones. All employees wanted to continue with what they currently have.

Terry said he will have some numbers together for you by Wednesday night regarding a possible temporary layoff of Kevin Dingman. Kevin seems very open to it, but I am sure that will depend on the status of his insurance. I have contacted our insurance company and our plan does allow Kevin to remain on our group policy through a temporary layoff as long as all employees are treated the same if they are ever temporarily laid off.

## REGULAR MEETING OF THE HAMILTON COUNTY SOLID WASTE COMMISSION MINUTES

A regular meeting of the Hamilton County Solid Waste Commission was held on September 9, 2020 at 7:00 P.M. The meeting was called to order by Vice Chairperson Jerry Kloberdanz and roll being called, members were present as follows:

Kamrar-Lendall Mechaelsen
Williams-Dennis Frayne
Jewell-Leo Reiter

Webster City-Jerry Kloberdanz<br>Stanhope-Terry Painton<br>Elisworth-Dale Graham

The representatives from the Cities of Randall and Blairsburg as well as Hamilton County were absent.
It was moved by Frayne and seconded by Painton that:

1. The Minutes of August 12, 2020 be approved.
2. The issuance of Payroll for the period ending August 14, 2020 and paid on August 21, 2020 in the amount of $\$ 7,572.71$ be approved.
3. The issuance of Payroll for the period ending August 28, 2020 and paid on September 4, 2020 in the amount of $\$ 7,632.66$ be approved.
4. Payment of Bills for August 2020 in the amount of $\$ 32,505.81$ be approved.
5. The Secretary-Treasurer's Reports for August 2020 be approved.

Motion carried with six ayes, Randall, Hamilton County, and Blairsburg absent.
It was moved by Painton and seconded by Graham that the Manager's reports for August 2020 be approved.
Motion carried with six ayes, Randall, Hamilton County, and Blairsburg absent.
The cost of cell phones and service provided by the Commission for employees required to carry a cell phone was discussed. The Commission asked for more pricing options to be presented next month.

It was moved by Painton and seconded by Reiter that the Hamilton County Solid Waste Commission adjourn.
Motion carried with six ayes, Randall, Hamilton County, and Blairsburg absent.
The Commission stood adjourned at 7:45 P.M.

[^2]
## Bills Approved 9/9/2020

| BAUER TIRE | $\$ 1,204.62$ |
| :--- | :---: |
| BLUE RIBBON PELHAM WATERS | $\$ 31.75$ |
| BOMGAARS | $\$ 254.67$ |
| CARD SERVICES | $\$ 857.00$ |
| CLEAN HARBORS | $\$ 2,350.18$ |
| COLLECTION SERVICES CENTER | $\$ 348.92$ |
| COOPERATIVE TELEPHONE EXCHANGE | $\$ 150.06$ |
| EVORA CONSULTING | $\$ 5,053.75$ |
| LIBERTY TIRE RECYCLING | $\$ 1,011.13$ |
| MIDWEST ELECTRONIC RECOVERY | $\$ 2,803.10$ |
| OVERHEAD DOOR COMPANY OF WEBSTER COUNT' | $\$ 696.86$ |
| PER MAY SECURITY SERVICES | $\$ 306.27$ |
| POSTMASTER | $\$ 16.00$ |
| REES TRUCK \& TRAILER | $\$ 553.61$ |
| U.S. CELLULAR | $\$ 133.76$ |
| UNITED COOPERATIVE | $\$ 1,739.35$ |
| VAN DIEST MEDICAL | $\$ 140.00$ |
| WEBSTER CITY MUNICIPAL UTILITIES | $\$ 388.62$ |
| WELLMARK | $\$ 4,704.20$ |
| PAYROLL | $\$ 9,761.96$ |
| Total | $\$ 32,505.81$ |

# HAMILTON COUNTY SOLID WASTE COMMISSION <br> Check Detail 

September 10 through October 14, 2020


## HAMILTON COUNTY SOLID WASTE COMMISSION Check Detail

September 10 through October 14, 2020


# HAMILTON COUNTY SOLID WASTE COMMISSION <br> <br> Check Detail 

 <br> <br> Check Detail}

September 10 through October 14, 2020


# HAMILTON COUNTY SOLID WASTE COMMISSION <br> Check Detail 

September 10 through October 14, 2020


## HAMILTON COUNTY SOLID WASTE COMMISSION <br> Unpaid Bills Detail <br> As of October 14, 2020

| BAUER TIRE 8TAXIDERMY LIC Memo |  |
| :---: | :---: |
|  |  |
| BAUER TIRE 8TAXIDERMY LLCTIRES |  |
|  | 599.00 |
| Total BAUER TIRE \&TAXIDERMY LLLC | 599.00 |
| BLUE RIBBON PELHAM WATERS <br> BOTTLED WATER SERVICE |  |
|  |  |
|  | 31.75 |
| Total BLUE RIBBON PELHAM WATERS |  |
| CINTAS |  |
|  | 126.18 |
| Total CINTAS |  |
|  |  |
|  | 226.38 |
| COOPERATIVE TELEPHONE EXCHANGE PHONE \& INTERNET SERVICE |  |
|  |  |
| Total COOPERATIVE TELEPHONE EXCHANGE |  |
| ANNUAL WATER QUALITY REPORT |  |
|  |  |
| LEACHATE SYSTEM REPORT | 2,520.00 |
| METHANE MONITORING | 997.50 |
|  | 475.00 |
| Total EVORA CONSULTING |  |
|  | 3,992.50 |
| FREEMAN JOURNAL MINUTES PUBLICATION |  |
|  | 80.48 |
| Total FREEMAN JOURNAL |  |
| HY-VEE |  |
| MEETING SNACKS |  |
| BOWLS \& FORKS ${ }^{\text {a }}$ |  |
|  | 4.28 |
| Total HY-VEE |  |
| LIBERTY TIRE RECYCLING, lLC TIRE RECYCLING |  |
|  |  |
|  | 1,947.26 |
| Total LIBERTY TIRE RECYCLING, LLC |  |
| MIDWEST ELECTRONIC RECOVERY TV \& ELECTRONICS RECYCLING |  |
|  | 1,125.15 |
| Total MIDWEST ELECTRONIC RECOVERY -1.125.15 |  |
| NAPA AUTO PARTS <br> TARP ROTARY SWITCH |  |
|  |  |
| TARP CIRCUIT BREAKER | 46.99 |
|  | 8.29 |
| Total NAPA AUTO PARTS |  |
| NCIARSWA GATE FEES |  |
|  |  |
|  | 131,481,60 |
| Toial NCIARSWA | 131,481.60 |
| PRINTING SERVICES, INC. TONER |  |
|  |  |
|  | 126.99 |
| Total PRINTING SERVICES, INC. | 126.99 |
| REES TRUCK 8: TRAILER, INC VOLVO TRANSMISSION REPAIRS |  |
|  |  |
| Total REES TRUCK \& TRAILER, INC | 4,349.84 |


| Memo | Amount |
| :---: | :---: |
| TERRY KLAVER | Amount |
| MILEAGE TO JACKSON, MN FOR PACKER TRUCK PURCHASE | 166.75 |
| Total TERRY KLAVER |  |
| TESTAMERCIA LABORATORIES, INC. | 166.75 |
| ANNUAL WATER SAMPLING |  |
| Total TESTAMERCIA LABORATOR | 1,009.35 |
| Tola IESTAMERCIA LABORATORIES | 1,009.35 |
| THE TILE PROS |  |
| LECHATE PUMPING \& DISPOSAL | 384.28 |
| Total THE TILE PROS |  |
| WEBSTER CITY MUNICIPAL UTILITIES | 384.28 |
| ELECTRICAL SERVICE |  |
| ELECTRICAL SERVICE | $\begin{aligned} & 109.63 \\ & 252.45 \end{aligned}$ |
| Total WEBSTER CITY MUNICIPAL UTILITIES | 36208 |
| WEBSTER CItY TRUE VALUE |  |
| LIGHTBULES FOR BATHROOM \& SCALE FURNACE FILTERS | 32.99 |
| BOLTS FOR TRAILER KNOB | 15.96 |
|  | 3.29 |
| Tolal WEbster city true value | 52.24 |
| TOTAL | 146,155.95 |












## HAMILTON COUNTY SOLID WASTE COMMISSION Sales by Customer Summary

|  | Sep 20 |
| :---: | :---: |
| AG SOURCE | 177.84 |
| ANDY JONES ROCK \& DIRT | 0.98 |
| BLACK HILLS ENERGY | 501.60 |
| CASH | 17.48 |
| CLASSIC CARPET | 14,900.02 |
| DAILY FREEMAN JOURNAL | 29.64 |
| DAVE SCOTT CONSTRUCTION | 62.68 |
| FOAM CATZ | 205.96 |
| GILBERT FLOORING AND PAINT | 2.38 |
| GOOD LIFE RV | 97.28 |
| HAMILTON COUNTY CONSERVATION | 15.00 |
| HUBBARD CONCRETE | 61.56 |
| INGRAHAM CONSTRUCTION | 32.48 |
| IOWA DEPARTMENT OF TRANSPORTATION | 521.36 |
| J\&C BUILDERS, LCC | 354.16 |
| JAYCOX CONSTRUCTION | 192.28 |
| K \& M AG | 64.60 |
| LEONARD MOSS ROOFING | 75.24 |
| MANN-SON PROPERTIES | 576.84 |
| MCDOWELL \& SONS CONTRACTORS, INC. | 175.56 |
| MERTZ ENGINEERING CO. | 43.32 |
| MIDWEST ECOSTRUCTION | 22.80 |
| NICK MURPHY CONSTRUCTION | 34.20 |
| NORTH CENTRAL TURF | 69.92 |
| P \& P ELECTRIC | 35.52 |
| PAGEL REPAIR AND LOCK | 15.00 |
| PAGEL WINDOWS | 76.00 |
| REMINGTON SEEDS | 0.24 |
| RUBA LAWN CARE | 169.48 |
| SCHLOTFELDT ENGINEERING, INC. | 26.60 |
| SEAMLESS PROS LLC | 30.00 |
| SERVICE MASTER CLEANING | 2,417,66 |
| SHAWN MORAN CONSTRUCTION | 15.00 |
| Soll View, Llc. | 191.22 |
| STEVE'S CENTRAL VACUUM | 150.00 |
| T\&T RENTALS | 43.12 |
| TASLER PALLET | 117.80 |
| THE TRASH MAN | 361.76 |
| TILE PROS, INC. | 62,366.04 |
| TORKELSON CONSTRUCTION | 95.13 |
| VAN DIEST MEDICAL CENTER | 123.88 |
| WASTE MANAGEMENT | 46.92 |
| WEBSTER CITY CUSTOM MEATS | 353.61 |
| YOUNGREN EXCAVATING | 15.00 |
| ZATLOUKAL CONSTRUCTION | 879.32 |
| TOTAL | 20.72 |
|  | 85,785.20 |

# HAMILTON COUNTY SOLID WASTE COMMISSION <br> Profit \& Loss 

Cash Basis


## HAMILTON COUNTY SOLID WASTE COMMISSION Profit \& Loss

| Phone \& Internet Service | Sep 20 |
| :--- | ---: |
| Postage | 150.06 |
| RCC DISPOSALSUPPLIES | 16.00 |
| Safety Clothing and Equipment | $2,350.18$ |
| Security Monitoring | 114.99 |
| TIRE REMOVAL | 306.27 |
| Tires | $1,011.13$ |
| VehiclesEquilp. Parts\&Supplies | $1,204.62$ |
| Weed Chemicals | 62.95 |
| Total Operating Fund Expenses | 19.99 |
| Total Expense |  |
| Net Income |  |
|  |  |

## HAMILTON COUNTY SOLID WASTE COMMISSION Balance Sheet

$\left.\begin{array}{cc}\text { ASSETS } \\ \text { Current Assets } \\ \text { Checking/Savings } \\ \text { FIRST STATE BANK CHECKING } \\ \text { OPERATING FUND } \\ \text { FIRST STATE BANK CHECKING - Other } \\ \text { Total FIRST STATE BANK CHECKING } \\ \text { IOWA FALLS STATE BANK CD } \\ \text { LANDFILL POST CLOSURE FUND } \\ \text { OPERATING FUND }\end{array}\right)$
HAMILTON COUNTY SOLID WASTE COMMISSION Profit \& Loss Budget vs. Actual
July through September 2020




# HAMILTON COUNTY TRANSFER STATION 

## (Managers Report for September 2020)

## Packer Truck Search Project Update

After a in depth discussion with Keenan and myself about the repair of our old packer truck that came up during last months meeting. Our Leech Body is in need of a complete patch covering the portion of it that the scraper travels. Both cylinders that lift the rear access need replaced and the main cylinder that operates the main ram when packing contents only has a couple feet of travel. We feel repair is not a option with our previous truck. I made a trip up to Erickson Trucks in Jackson, MN. A 1987 International Rear Load Packer Truck was purchased for $\$ 15,250.00$ sale price included delivery to us with in 2 - weeks. There were oil leaks that were to be repaired before delivery. They are telling me the week of 10/16/20. There were problems obtaining seal kits for repair and scheduling shop time. I do have photos for review during our meeting.

## Volvo Semi In For Repairs Again

On last Tuesday our Volvo Semi encountered problems again with check engine light and dash board all lit up. Kevin returned back to the site and a wrecker was called to tow it over to Reeses. Due to a Covid Outbreak over at Reese's. Junior the owner is in quarantine also. I plan to stay connected and have more information for our meeting.

## New Operator in Computer Training

Only having one semi has given us the chance to start Nick on the computer. He seems to be learning it rather quickly. I plan on leaving him on that for a couple weeks until he is comfortable with it. He is also signed up for Landfill Operator the first week of November in West Desmoines.


Klaven

| HAMILTON COUNTY SOLID WASTE COMMISSION September - 2020 MONTHLY REPORT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | DAY | $\begin{gathered} \text { TOTAL } \\ \text { TONS } \\ \text { TO BLDG. } \end{gathered}$ | $\begin{array}{c\|c} \text { CHARGE } \\ \text { G. } & \begin{array}{c} \text { RECEIPTS } \\ \text { TO BLDG. } \end{array} \\ \hline \end{array}$ | $\begin{gathered} \text { CASH } \\ \text { RECEIPTS } \\ \text { rO PACKER } \\ \hline \end{gathered}$ | CASH RECEIPTS TO BLDG. | TOTAL <br> RECEIPTS | $\begin{aligned} & \text { PACKER } \\ & \text { WEIGHT } \\ & \text { (TONS) } \end{aligned}$ | DAY PACKER <br>  <br> DISPOSAL CHG | Latex <br> PAINT <br> FEES |
| 1 | Tuesday | 46.48 | 48 3245.80 | 32.0 | 355.12 | 3778.09 |  |  |  |
| 2 | Wed | 49.1 | . 3191.16 | 64.00 | 655.8 | 3997.99 |  |  |  |
| 3 | Thursday | 49.27 | 27 - 3101.66 | 0.00 | 718.5 | 3845.16 |  |  |  |
| 4 | Friday | 43.69 | 9 2808.15 | 40.00 | 696.8 | 3739.95 |  |  |  |
| 5 | Sat | 17.14 | 4 - 847.40 | 56.00 | 644.91 | 1633.31 |  |  |  |
| 6 | Sun |  | 0 0 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 7 | Monday |  | 0 - 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 8 | Tuesday | 48.48 | $8 \quad 2558.24$ | 24.00 | 787.06 | 3476.30 |  |  |  |
| 9 | Wed | 42.74 | $4{ }^{2427.85}$ | 16.00 | 203.34 | 2662.19 |  |  |  |
| 10 | Thursday | 44.09 | 9 2980.48 | 8.00 | 196.80 | 3235.28 |  |  |  |
| 11 | Friday | 50.28 | 83531.44 | 8.00 | 371.39 | 3910.83 |  |  |  |
| 12 | Sat | 31.96 | 6 1690.04 | 64.00 | 950.30 | 2771.34 |  |  |  |
| 13 | Sun | 0 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 14 | Monday | 40.8 | 8 2309.76 | 32.00 | 942.66 | 3511.82 |  |  |  |
| 15 | Tuesday | 57.13 | 38896.03 | 16.00 | 506.46 | 4488.44 |  |  |  |
| 16 | Wed | 58.08 | - 4084.40 | 24.00 | 406.99 | 4600.96 |  |  |  |
| 17 | Thursday | 39.67 | 2904.67 | 24.00 | 208.34 | 3349.01 |  |  |  |
| 18 | Fri | 49.42 | 3091.01 | 0.00 | 804.27 | 4028.33 |  |  |  |
| 19 | Sat | 24.66 | 1174.95 | 96.00 | 974.80 | 2360.75 |  |  |  |
| 20 | Sun | 0 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 21 | Monday | 45.69 | 2936.20 | 32.00 | 630.11 | 3692.11 |  |  |  |
| 22 | Tuesday | 56.15 | 3963.42 | 24.00 | 485.93 | 4513.35 |  |  |  |
| 23 | Wed | 56.97 | 4146.88 | 16.00 | 299.09 | 4531.97 |  |  |  |
| 24 | Thursday | 63.07 | 3902.93 | 39.00 | 534.83 | 4490.76 |  |  |  |
| 25 | Fri | 40.4 | 2701.13 | 40.00 | 458.84 | 3246.97 |  |  |  |
| 26 | Sat | 23.5 | 1045.44 | 112.00 | 977.93 | 2401.87 |  |  |  |
| 27 | Sun | 0 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 28 | Monday | 32.61 | 2034.70 | 48.00 | 525.69 | 2856.39 |  |  |  |
| 29 | Tuesday | 49.44 | 3452.36 | 23.00 | 356.71 | 3832.07 |  |  |  |
| 30 | Wed | 36.99 | 2399.48 | 32.00 | 495.49 | 2936.96 |  |  |  |
| 31 |  |  |  |  |  | 293.96 |  |  | 6.00 |
|  | TOTAL | 1097.81 | 70425.58 | 870.00 | 14188.19 | 8789220 |  |  |  |
|  | total avg | 43.91 | 2817.02 | 34.80 | 567.53 | 3515.69 | 0.00 | 0.00 | 6.00 |

## HAMILTON COUNTY SOLID WASTE COMMISSION

September - 2020 MONTHLY REPORT



[^0]:    Karyl K. Bonjour, City Clerk

[^1]:    Karyl K. Bonjour, City Clerk

[^2]:    Cariene Auestad, Chairperson

