# AGENDA <br> Regular City Council Meeting <br> City Hall <br> Webster City, Iowa <br> July 20, 2020 <br> 6:00 p.m. 

## Council Members and minimal staff will be meeting in the Council Chambers at City Hall.

Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public by ELECTRONIC MEANS ONLY.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is
"impossible or impractical".
Topic: City Council Meeting - City of Webster City
Time: July 20, 2020 06:00 PM Central Time (US and Canada) Join Zoom Meeting
https://us02web.zoom.us///83492983871?pwd=UilFTDI6ZW5HYytMNWICTVQ1UGNVUTO9
Meeting ID: 83492983871
Password: 835281
One tap mobile
+13126266799,,83492983871\# US (Chicago)
+16465588656,,83492983871 \# US (New York)
Dial by your location
+1 3126266799 US (Chicago)
+1 6465588656 US (New York)
+1 3017158592 US (Germantown)
+13462487799 US (Houston)
+16699009128 US (San Jose)
+1 2532158782 US (Tacoma)
Meeting ID: 83492983871
Find your local number: https://us02web.zoom.us/u/kd3rafsOYf
Join by Skype for Business
https://us02web.zoom.us/skype/83492983871
The meeting can also be accessed on TV Mediacom Channel 117.2 and by visiting the City of Webster City Facebook page where it will be live-streamed at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.

Anyone wishing to submit questions prior to the meeting, please email those to karyl bonjour@webstercity.com or Ihenderson@webstercity.com

Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.

ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information

## B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of July 6, 2020.
2. Resolution on Payroll for the period ending July 4 and paid on July 10, 2020.

## 3. Resolution on Bills Fund List

## C. GENERAL AGENDA

1. Motion accepting committee and board resignations:

Ryan Rippentrop-Traffic Study Committee
Connie Evans-Zoning Board of Adjustment
2. COUNCIL MEMORANDUM: Second Reading of a proposed Ordinance, an Ordinance amending the Official Zoning Map of the City of Webster City, as provided by Section 50-23 of the Code of Ordinances of Webster City, lowa, 2019, by rezoning property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, lowa. ORDINANCE MAPS
3. COUNCIL MEMORANDUM: Resolution providing for Notice of Hearing on proposed Plans, Specifications, proposed Form of Contract and Estimate of Cost for Construction of 2020 HMA (Hot Mix Asphalt) Street Improvement Project. (September 8 6:05 p.m.) ENGR LTR
4. COUNCIL MEMORANDUM: Resolution authorizing execution of Quit Claim Deed conveying City-owned property located in Dubuque and Pacific Railroad Addition, addressed as 827 Water Street, Webster City, Iowa, to Tony Sponsel and Betty Ann Sponsel. PICTURE DEED
5. COUNCIL MEMORANDUM: Resolution accepting and executing Easements from those listed in the resolution in connection with the 2020 Electrical Underground Conversion Project. (2 parcels)
6. COUNCIL MEMORANDUM: Resolution approving Change Order No. 3 to the 2020 Street Department Maintenance Building Project with Jensen Builders LLC., Fort Dodge, Iowa.
7. COUNCIL MEMORANDUM: Motion on request from Recreation and Public Grounds Assistant Director to seek bids for a Gravely 72" Zero Turn Commercial Mower and approval to purchase if the bids come in under budget. SPEC
8. COUNCIL MEMORANDUM: Motion on request from Recreation and Public Grounds Assistant Director to seek bids for a John Deere 72" Commercial Mower and approval to purchase if the bids come in under budget. SPEC
9. COUNCIL MEMORANDUM: Motion on request from Recreation and Public Grounds Assistant Director to purchase Park Playground and Fitness Equipment, with Professional Installation, and a Poured Rubber Surface from Boland Recreation through Sourcewell for East Twin Park, in connection with The Wellmark Foundation Grant, and authorization to proceed if the total cost is under $\$ 259,817.00$, which is the total estimated cost.

DOCUMENTS
10. COUNCIL MEMORANDUM: Resolution submitting the Question of the Imposition of a Local Option Sales and Services Tax and Revenue Allocation Statement to the Voters of the City of Webster City, Hamilton County, Iowa.
11. Swimming Pool update.
12. Set Date/Time for Work Session.
13. City Manager update on Electric Utility Review.
a. Discussion on Electric Utility Study.
D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS
The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Motion to accept and place on file the Planning and Zoning Commission meeting minutes of July 13, 2020.
2. Motion to accept and place on file the City Manager June Reports: Electric Wastewater Water ElectricYTD WaterYTD Inspection
3. Motion to accept and place on file the Police Department June Report.
4. Motion to accept and place on file the Fire Department June Report.
5. Council Committee Reports
6. Other reports and recommendations

## E. CLOSED SESSION

1. Meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of lowa

## RETURN TO OPEN SESSION

F. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

## CITY COUNCIL MEETING MINUTES <br> Webster City, lowa July 6, 2020

The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on July 6, 2020, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor in the Chair, and the following Council Members: Katelin Hartmann, Matt McKinney, Brian Miller and Logan Welch. Limited staff members were also present.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, this meeting was
Open to the Public by electronic means ONLY by utilizing the Zoom Platform.
Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by McKinney and seconded by Welch to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS <br> None brought forth. <br> PUBLIC INFORMATION

Council Member Miller informed that the Farmer's Market will be starting this Saturday at the new location in the parking lot of Pagel Window, east of the Dollar Tree Store.

City Manager Sheridan recognized Breanne Lesher, Assistant Park and Recreation/Public Grounds Director, for her completion and Graduation from the Certified Public Manager (CPM) Program through Drake University.

## MINUTES AND CLAIMS

It was moved by Welch and seconded by Miller that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of June 15, 2020 be approved.
2. That Resolution No. 2020-121 approving Payroll for the period ending June 20, 2020 and paid on June 26, 2020 in the amount of $\$ 169,086.87$ be passed and adopted.
3. That Resolution No. 2020-122 approving bills paid in the amount of $\$ 1,076,041.98$ be passed and adopted.
ROLL CALL:
Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
GENERAL AGENDA

## Public Hearing 6:05 p.m.

1. July 6, 2020 at 6:05 p.m. at Council Chambers in City Hall, Webster City, Iowa being the time and place for a Public Hearing on the proposed rezoning of property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, lowa, the same was held. One written objection was received from John D. Larson, 1611 Locust Street and presented by City Clerk Bonjour. No Oral Objections were presented.

Karla Wetzler, Planning and Zoning Director, via electronic means, provided specifics of the request and informed Council that the Planning and Zoning Commission has approved the request and it does conform with the City Comprehensive Plan. Karie Ramsey with Kading Properties joined via electronic means and gave details of the development plans and answered questions of Council. Gina Monroe, 942 Elm Street, whose property borders the parcel requested to be rezoned, was present to learn more details about the project. Council suggested if she have any further questions to get in touch with Planning and Zoning Director Wetzler.
A. It was moved by McKinney and seconded by Miller that the First Reading of a proposed Ordinance, an Ordinance amending the Official Zoning Map of the City of Webster City, as provided by Section 50-23 of the Code of Ordinances of Webster City, lowa, 2019, by rezoning property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, lowa be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
2. Patti Treibel Leeds of Hamilton County Central Iowa Community Services presented on the Mobile Crisis Response Program and the Crisis Call Line available to those in need of this service. There will be yard signs and banners placed throughout the Community with information regarding the use of this service and phone number. Those who would like to display a yard sign in their yard are encouraged to call Patti at 832-9550.
3. It was moved by Miller and seconded by McKinney that Resolution No. 2020-123 amending Terms of Employment for City Clerk be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
4. It was moved by Welch and seconded by McKinney that Resolution No. 2020-124 authorizing the Mayor and City Clerk to Amend the Salary of the City Manager be passed and adopted.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
5. It was moved by Miller and seconded by McKinney that Resolution No. 2020-125 establishing Fees for Services beginning July 6, 2020 be passed and adopted. ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
6. It was moved by Miller and seconded by McKinney that request from Street Department Supervisor to seek bids for a Mini Excavator and approval to purchase if the bids come in under budget be approved.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye. Brandon Bahrenfuss, Street Department Supervisor, via electronic means, explained as the Street Department is trying to do more in-house work on storm sewers, he provided details on how the Mini Excavator would be helpful with working on more than one digging job at a time as well as the ease of use of the equipment on the public right of way.
7. It was moved by Miller and seconded by Hartmann that request from Street Department Supervisor to seek bids for a Tilt Bed Trailer and approval to purchase if the bids come in under budget be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
8. A discussion was held on Local Option Sales and Service Tax (LOSST) that will be expiring on June 30,2022 . The purpose of the discussion was to begin the process of putting the question for renewal on the ballot at the November 3, 2020 General Election. Michael Maloney, D.A. Davidson, joined the meeting electronically and provided Council with some information which may be helpful in deciding on the actual ballot verbiage. This tax is already being collected and is not a new tax being brought before the public vote. This tax can now be voted upon without any sunset date so a bigger picture/broader approach may need to be taken on what the revenue will be used for and by using this tax to fund Capital Projects, it could reduce the impact on the increase of utility rates.
a. It was moved by Welch and seconded by McKinney that request for the Hamilton County Auditor to place a one cent local option sales tax measure on a ballot to be voted upon by the residents of Hamilton County at the November 3, 2020 General Election be approved.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye. Staff will work on language for the ballot and provide to Council prior to the next meeting. A Resolution will be placed on the agenda to be approved by Council that provides the language to be on the ballot so it can be submitted to the County Auditor to be voted upon at the November 3, 2020 General Election.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

1. It was moved by Welch and seconded by Miller that the May 2020 Financial Reports, which includes the following: Financial Report, Bank Reconciliation Report, Public Funds Checking Account, Public Funds SWEEP Account, Public Funds USDA Revolving Loan Account, Receipts and Summary of Investments be accepted and placed on file.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye. COUNCIL COMMITTEE REPORTS
None brought forth.

## OTHER REPORTS AND RECOMMENDATIONS

City Manager Sheridan received a request from the Church of Christ to extend their initial street closing request to the end of July. Consensus of Council was to grant the extension. OTHER ITEMS SENT TO COUNCIL

1. A memo/update from Finance Director on electronic payment fees was provided for Council prior to the meeting and read by Council Member Miller at the meeting. Consensus of Council was to proceed with the recommendation of the Finance Director in regard to the fees.
2. The City Attorney update/report dated June 30, 2020 was provided to Council for their review.

It was moved by Miller and seconded by McKinney that Council adjourn.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
The July 6, 2020 regular City Council Meeting stood adjourned at 7:00 p.m.

John Hawkins, Mayor

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending July 4, 2020 and paid on July 10, 2020 aggregating the sum of $\$ 193,648.96$ herewith presented, be and the same is hereby approved.

Passed and adopted this $20^{\text {th }}$ day of July, 2020.

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  | $\begin{aligned} \text { Page: } 1 \\ \text { Jul } 07,2020 \text { 11:22AM } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Pay period: 6/2 | 1/2020-714/2 |  |  |  |  |  |  |  |
| Employee <br> Number | Name |  | Total <br> Gross <br> Amoun! | Total <br> Gross <br> Hours | $3-00$ <br> OT no pen Emp Ant | 4-00 <br> OT pension Emp Amt | $\begin{gathered} \text { 5-00 } \\ \text { DBL OT np } \\ \text { Emp Amt } \end{gathered}$ | $\begin{gathered} 6.00 \\ \text { DBL OT pen } \\ \text { Emp Am! } \end{gathered}$ | 23.00 <br> OTHER pen Emp Arnt | $24-00$ <br> OTHER np Emp Aml | $\begin{aligned} & 85-00 \\ & \text { NET PAY } \\ & \text { Emp Amt } \end{aligned}$ | 86-00 DIRECT DEP Emp Amt |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61171 | ROE, DONALD J. |  | 1,520.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 661.13 |
| Total BUILDING: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 1,520,00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 661.13 |
| 11189 | HARTMANN, KATELIN J. |  | 100.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | . 00 | 92.26 | 00 |
| 11183 | HAWKINS, JOHN C. |  | 12000 | . 00 | . 00 | . 00 | . 00 | . 00 | 120.00 | . 00 | . 00 | 109.71 |
| 11184 | MCKINNEY, MATTHEWL. |  | 100.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | . 00 | . 00 | 92.26 |
| 11186 |  |  | 100.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 100.00 | . 00 | 92.35 | . 00 |
| 11185 | WELCH, LOGANA. |  | 100.00 | . 00 | . 00 | 00 | . 00 | . 00 | 100.00 | . 00 | . 00 | 92.26 |
| Total CITY COUNCIL: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5 | 520.00 | . 00 | . 00 | . 00 | . 00 | 00 | 520.00 | . 00 | 184.61 | 294.23 |
| 60722 | CHELESVIG, 日ETH A. |  | 2,944.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,910.20 |
| 61220 | HENDERSON, LINDSAYE |  | 2,402.40 | 80.00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | CO | 1,768.24 |
| 20030 | SHERIDAN, DAVID JEFFREY |  | 5,559.57 | 80.00 | . 00 | . 00 | . 00 | . 00 | 865.35 | 175.00 | . 00 | 3,694.66 |
| 60003 | SMITH, ELIZABETHA. |  | 2,074.40 | 80.00 | . 00 | . 00 | 00 | . 00 | . 00 | 00 | . 00 | 1,387,14 |
| Tolal CITY MANAGER: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 4 | 12,980:37 | 320.00 | . 00 | . 00 | . 00 | 00 | 865.35 | 175.00 | 00 | 8,760.24 |
| 30980 | STRONER, BRIAN M. |  | 2,660.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,854.75 |
| Total ENVROMMENTALSAFETY: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 2,660.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,854.75 |
| 61164 | BONJOUR, KARYLK. |  | 2,956.00 | 80.00 | . 00 | 00 | . 00 | . 00 | 800.30 | 00 | . 00 | 1,965.66 |
| 61180 | GRIMSHAW, STACY M. |  | 1,531.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 933.89 |
| 6.1190 | MERLAND, DEDRA R. |  | 1,632.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,142.67 |
| 61163 | PEVESTORF, ELIZABETH J. |  | 1,844.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,330.00 |
| 30329 | WOLFGRAM, COREEN A. |  | 2,938.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 0 | . 00 | $2.022,35$ |
| Total FINANCE OFFICE: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5 | 10,903.20 | 400.00 | . 00 | . 00 | 00 | . 00 | 800.80 | . 00 | . 00 | 7,394.57 |
| 40857 | DOOLITTLE, KENDALL J. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 17.19 | . 00 |
| 41263 | ESTLUND, JEROMY J. |  | 2,629.39 | 117.00 | . 00 | . 00 | 81.24 | . 00 | . 00 | . 00 | . 00 | 1.900 .35 |
| 41305 | FEICKERT, DAKOTAL. |  | 1,302.00 | 93.00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 948.85 |
| 41038 | FERGUSON, WILLIAMM. |  | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 50.00 | . 00 | 42.96 | . 00 |
| 41300 | FOX, JEFFREYA. |  | 392.00 | 28.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 328.44 |
| 41260 | FRAZIER, LOGAN W. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | . 00 | 18.47 |
| 41432 | HANSON, STEVENM. |  | 30.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 30.00 | . 00 | . 00 | 27.70 |
| 40971 | HAYES, ERANDON W. |  | 2,823.79 | 119.00 | . 00 | . 00 | 169.84 | . 00 | . 00 | . 00 | . 00 | 2041.44 |
| 41445 | HAYES, HARRISON W. |  | 140.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | 28.00 | . 00 | 120.32 | . 00 |
| 41441 | HAYES, HUNTER W. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 18.47 | . 00 |
| 40034 | HOLST, RONALD W |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | 00 | 17.19 | . 00 |
| 41192 | JESSEN, PHILLIP N. |  | 56.00 | . 60 | . 00 | . 00 | . 00 | . 00 | 56.00 | . 00 | 48.13 | . 00 |
| 41200 | MADSEN, TODD M |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | . 00 | 34.38 |
| 41219 | SOWLE JR., ANOREW W. |  | 2.780 .60 | 117.00 | . 00 | . 00 | 210.50 | 00 | . 00 | . 00 | . 00 | 1,880,99 |
| 41400 | STANSFIELD, CHARLES T. |  | 3,114.90 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | ,00 | . 00 | 2,130.83 |
| 41029 | STEWART, EARL L |  | 20.00 | . 00 | . 00 | . 00 | . 00 | 00 | 20.00 | . 00 | . 00 | 18.47 |
| 41485 | THUWMMA, AMANDA L |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 18.47 | . 00 |
| 41088 | TOLLE, PAULA. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | 34.38 | . 00 |
| 41216 | WEINSCHENK, KENRICU |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | $\infty$ | . 00 | 18.47 |
| 41213 W | WILLIAMS, ZACHARY W. |  | 40,00 | . 00 | . 00 | . 00 | . 00 | 00 | 40.00 | 00 | . 00 | 34.38 |




| CITY OF WEESTER CITY | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 4 \\ \text { Jul } 07,2020 \text { 11:22AMM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pay period: 6/21/2020-7/4/2020 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 3-00 | 4-00 | 5.00 | 6-00 | 23-00 | 24-00 | $85-00$ | 86-00 |
| Employee |  | Gross | Gross | OT no pen | OT pension | DBLOT np | DBL OT pen | OTHER pen | OTHER np | NET PAY | DIRECT DEP |
| Number Name |  | Amount | Hours | Emp Amt | Emp Amt | Emp Aint | Emp Amf | Emp Amt | Emp Amt | Emp Aml | Emp Amt |
| 81701 RANGE, MARAH G. |  | 310.63 | 35.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 264.42 |
| 81704 RATENBORG, SIERRAN. |  | 277.81 | 31.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 238.39 |
| 81630 SCOTT, MAKAYLEE R. |  | 28.50 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 26.32 | . 00 |
| 81703 SEISER, DAWSONK. |  | 459.38 | 52.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 31.92 |
| 81705 TAYLOR, LVIA N. |  | 210.38 | 25.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 187.87 |
| 81245 TRUJILLO, MONICA M. |  | 193.88 | 16.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 161.30 |
| 81583 VOGELBACHER SARAH A. |  | 133.00 | 14.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 122.82 |
| 81643 WHITEHILL, AUDRIANA G. |  | 18.50 | 2.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 17.08 | . 00 |
| 81699 WHITMORE, MAX F. |  | 310.63 | 35.50 | . 00 | 00 | . 00 | 00 | . 00 | . 00 | 264.42 | . 00 |
| 81650 WILLSON, JACOB B. |  | 9.25 | 1.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 8.55 |
| Total RECREATION: |  |  |  |  |  |  |  |  |  |  |  |
|  | 38 | 14,726.08 | 1,127.75 | . 00 | 503.04 | 00 | . 00 | . 00 | . 00 | 3,059.77 | 8,362.44 |
| 51187 BAHREMFUSS, BRANDON D. |  | 3,065.08 | 81.50 | . 00 | 74.28 | . 00 | . 00 | 00 | . 00 | . 00 | 2,124.16 |
| 51178 DOOLITTLE, DANL |  | 748.00 | 34.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 595.39 |
| 51189 MACRUNNEL, MATTHEWA. |  | 2,120.44 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,499.98 |
| 51200 MCKIEBAN, JACOB 0. |  | 2,118.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | 1,489.66 |
| 31195 PETERSON, RICKE. |  | 2,129.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,486,41 |
| 51190 RATCLIFF, ERETT 0. |  | 2,482.25 | 88.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,670.43 |
| 51195 RODEN, JACOB J. |  | 2,218.30 | 83.00 | . 00 | 99.50 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,539.45 |
| 51184 WILLIAMS, ZACHARY W. |  | 2,471.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,672.98 |
| 51124 ZIEGENBEIN, TMMOTHYL |  | 2,575.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,732.98 |
| Total STREET DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |
|  | 9 | 19,929.27 | 686.50 | . 00 | 173.78 | . 00 | . 00 | . 00 | . 00 | . 00 | 13,805.44 |
| 30772 DINGMAN, CHAD M. |  | 2,494.80 | 80.00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,824.86 |
| 30977 JACKSON, JEFFREY S. |  | 2,455.84 | 88.00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,651.07 |
| 31179 WEST, JOHN A. |  | 2,354.24 | 60.00 | . 00 | . 00 | 00 | . 00 | 00 | . 00 | . 00 | 1,687.46 |
| Total WASTEWATER: |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 | 7,304.88 | 248.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 5.163.39 |
| 31189 CHAMBERS, TODD A. |  | 2,771.69 | 89.00 | . 00 | . 00 | . 60 | . 00 | . 00 | . 00 | 00 | 1,824.53 |
| 31191 DANIELSON, TIMOTHYE. |  | 3,603.32 | 80.00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,479.70 |
| 30358 JOHNSTON, GEORGE A. |  | 2,407.56 | 87.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,511.32 | . 00 |
| 31215 KNOWLES, NICHOLAS A. |  | 2,716.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,829.46 |
| Tolal WATER PLANT: |  |  |  |  |  |  |  |  |  |  |  |
|  | 4 | 11,498.97 | 336.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,511.32 | 6,133.69 |
| Grand Totals: |  |  |  |  |  |  |  |  |  |  |  |
|  | 138 | 193648.96 | 7,316.75 | 2,458.85 | 4,421,06 | 1,101.66 | . 00 | 2.710 .15 | 175.00 | 6,725.59 | 127,612.73 |

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 1,503,753.17$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $20^{\text {th }}$ day of July, 2020.

> John Hawkins, Mayor

ATTEST:

KaryI K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | Page: 1 Jul 16, 2020 05:09PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| NORTH IOWA MUNICIPAL ELECTRIC (705) |  |  |  |  |  |  |  |  |
| 070820 | 1 | Invoice | PURCHASED POWER - JUNE 2020 | 07/08/2020 | 750,796.64 | 01/21 | 601-23-50-5.555-233 |  |
| Total 070820; |  |  |  |  | 750,796.64 |  |  |  |
| Total NORTH | OWA | MUNICIPA | ELECTRIC (705): |  | 750,796.64 |  |  |  |
| Total 07/09/20 |  |  |  |  | 750,796.64 |  |  |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates 7/7/2020-7/20/2020 |  |  |  |  | $\begin{aligned} & \text { Page: } 3 \\ & \text { Jul 16, } 2020 \text { 03:09PM } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| AFLAC, INC. (20) |  |  |  |  |  |  |  |  |
| 622448 | 1 | invoice | AFLAC PREMIUMS | 07/10/2020 | 2.418 .81 | 01/21 | 902-11215 |  |
| Total 622448 |  |  |  |  | 2,418.81 |  |  |  |
| Total AFLAC, | NC |  |  |  | 2,418.81 |  |  |  |
| ALEXANDER III, VERN (2177) |  |  |  |  |  |  |  |  |
| 043020 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 04/30/2020 | 250.00 | $12 / 20$ | 601-23-36-5930-979 |  |
| Total 043020 |  |  |  |  | 250.00 |  |  |  |
| Total ALEXAND | DER II | III. VERN | 77): |  | 250.00 |  |  |  |
| ARENDS, PEGGY (64) |  |  |  |  |  |  |  |  |
| 062520 | 1 | Involce | ENERGY EFFICIENCY REBATE | 06/25/2020 | 44.00 | 12/20 | 601-23-36-5930-979 |  |
| Total 062520 |  |  |  |  | 44.00 |  |  |  |
| Total ARENOS | PEG | GY (64): |  |  | 44.00 |  |  |  |
| ARMSTRONG PLUMBING, LLC (6888) |  |  |  |  |  |  |  |  |
|  | 1 | Invoce | FIXED LEAKING FAUCET/ARPORT | 06/18/2020 | 133.65 | 12/20 | 205-23-45-5372-299 |  |
| Total 100: |  |  |  |  | 133.65 |  |  |  |
| Total ARMSTR | ONG $P$ | PLUMBING | LLC (6888): |  | 133.65 |  |  |  |
| AUTOMATIC SYSTEMS COMPANY (81) |  |  |  |  |  |  |  |  |
| 34499S | 1 | Invoice | MEMORY MODULE/REPAIRS | 06/29/2020 | 649.25 | 12/20 | 602-23-61-5642-318 |  |
| Total 344995 |  |  |  |  | 649.25 |  |  |  |
| Total AUTOMA | TIC SY | YSTEMS C | MPANY (81): |  | 649.25 |  |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |  |  |
| 0976116930 | 1 | Invoice | GAS UTHITY/LINE DEPT | 07/10/2020 | 13.64 | 01/21 | 601-23-52-5586-234 |  |
| 0976116930 | 2 | Invoice | GAS UTILITY/LINE DEPT | 07/10/2020 | 13.64 | 01/21 | 601-23-52-5588-234 |  |
| 0976116930 | 3 | Invoice | GAS UTILITY/LINE DEPT | 07/10/2020 | 13.64 | 01/21 | 601-23-51-5566-234 |  |
| Total 09761169 | 30071 | /10/20: |  |  | 40.92 |  |  |  |
| 5978424719 | 1 | invoice | GAS UTILITYMATER PLANT SHED | 07/10/2020 | 50.40 | 01/21 | 602-23-61-5642-234 |  |
| Total 59784247 | 19 07/ | /10/20: |  |  | 50.40 |  |  |  |
| 6506969580 | 1 | Invoice | GAS UTILITYMNATER PLANT | 07/10/2020 | 51.43 | 01/21 | 602-23-61-5642-234 |  |
| Total 650696958 | 078 | /0/20: |  |  | 51.43 |  |  |  |
| Total BLACK HIL | LLS E | ENERGY (3 |  |  | 142.75 |  |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |  |
| 62607726 | 1 | invoce | BATTERY CHARGER | 06/26/2020 | 79.99 | 12/20 | 204-23-30-5310-311 |  |
| 62607726 |  | Invorce | HOSE NOZZLE \& HAND SANITIZER | 06/26/2020 | 29.98 | 12/20 | 204-23-30-5310-318 |  |
| Total 62607726: |  |  |  |  | 109.97 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates 7/7/2020-7/20/2020 |  |  |  |  |  |
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|  |  |  | Jul 16, 2020 03 09PM |
| Invoice | Seq | Type |  |  |  |  |  | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 62608990 | 1 | Invoice | TAPE MEASURE \& SCREW | 06/29/2020 | 10.58 | 12/20 | 601-23-52-5588-318 |  |
| Total 62608990: |  |  |  |  | 10.58 |  |  |  |
| 62610078 | 1 | Invoice | DOOR LATCHES - N SHELTER @ KY PARK | 07/02/2020 | 17.98 | 01/21 | 100-22-42-5210-318 |  |
| Total 62610078: |  |  |  |  | 17.98 |  |  |  |
| 62611512 | 1 | Invoice | TIRE BEAD SEATER | 07/06/2020 | 114.99 | 01/21 | 100-22-42-5210-311 |  |
| Total 62611512: |  |  |  |  | 114.99 |  |  |  |
| 62611651 | 1 | Invoice | TRIMMER/BLOWER KIT/BATTERIES | 07/06/2020 | 91.69 | 01/21 | 100-24-36-5480-318 |  |
| 62611651 | 2 | Invoice | TRIMMER/BLOWER KIT/BATTERIES | 07/06/2020 | 65.49 | 01/21 | 601-23-36-5480-318 |  |
| 62611659 | 3 | Invoice | TR/MMER/BLOWER KIT/BATTERIES | 07/06/2020 | 52.39 | 01/21 | 602-23-36-5480-318 |  |
| 62611651 | 4 | Invoice | TRIMMER/BLOWER KIT/BATTERIES | 07/06/2020 | 52.39 | 01/21 | 603-23-36-5480-318 |  |
| Total 62611651: |  |  |  |  | 261.96 |  |  |  |
| 62611843 | 1 | Invoice | SUPPLIES FOR SOUTH SHELTER KYP | 07/07/2020 | 27.65 | 01/21 | 100-22-42-5210-318 |  |
| Total 62611843 |  |  |  |  | 27.65 |  |  |  |
| 62612000 | 1 | Invoice | MENS/CAMO READERS | 07/07/2020 | 29.98 | 01/21 | 602-23-61-5642-318 |  |
| Total $62612000{ }^{\circ}$ |  |  |  |  | 29.98 |  |  |  |
| 62612513 | 1 | Invoice | SUPPLIES FOR PAINT MACHINE | 07/09/2020 | 14.97 | 01/21 | 100-21-30-5120-318 |  |
| 62612513 | 2 | Invalce | GLASS CLEANER | 07/09/2020 | 13.96 | 01/21 | 204-23-30-5310-318 |  |
| Total 62612513 : |  |  |  |  | 28.93 |  |  |  |
| 62614063 | 1 | Involce | FASTENERS | 07/13/2020 | 5.70 | 01/21 | 601-23-52-5588-318 |  |
| Total 62614063: |  |  |  |  | 5.70 |  |  |  |
| Total BOMGAARS (5165): |  |  |  |  | 607.74 |  |  |  |
| BROWN SUPPLY COMPANY, INC. (122) |  |  |  |  |  |  |  |  |
| 102406 | 1 | Invoice | MATER/AL-NEW FIRE HYDRANT @ WWTP | 06/19/2020 | 737.60 | $12 / 20$ | 603-23-70-5642-318 |  |
| Total 102406: |  |  |  |  | 737.60 |  |  |  |
| 102409 | 1 | Invoice | 12" GATE VALVE @ HY-VEE WATER TOWER | 06/19/2020 | 2,640.00 | 12/20 | 602-23-61-5642-318 |  |
| Total 102409: |  |  |  |  | 2,640.00 |  |  |  |
| 102710 | 1 | Invoice | $2=4^{\prime \prime}$ HYMAX COUPLERS | 06/30/2020 | 385.96 | 12/20 | 602-23-62-5662-318 |  |
| Total 102710 |  |  |  |  | 385.96 |  |  |  |
| Total BROWN SUPPLY COMPANY, INC. (122): |  |  |  |  | 3,763.56 |  |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |  |
| C307412C |  | Invoice | DISINFECTANT DEOOORANT | 06/24/2020 | 53.23 | $12 / 20$ | 100-22-42-5233-318 |  |
| Total C307412C: |  |  |  |  | 53.23 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020 - 7/20/2020 |  |  |  |  | Page: $\quad 5$ Jul 16, 2020 03:09PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| C309019A | 1 | Invoice | URINAL CAKES | 06/24/2020 | 3300 | 12/20 | 100-22-42-5233-318 |  |
| Total C309019 |  |  |  |  | 33.00 |  |  |  |
| C309459 | 1 | Invoice | GARBAGE BAGSTEEI WPES | 06/30/2020 | 177.74 | $12 / 20$ | 204-23-30-5310-318 |  |
| Total C309459 |  |  |  |  | 177.74 |  |  |  |
| C309611 | 1 | Invoice | SANITIZER/GLOVES/MISC COVID SUPPLIES | 06/30/2020 | 833.21 | 12/20 | 100-22-42-5233-318 |  |
| Total C309611 |  |  |  |  | 833.21 |  |  |  |
| C309669A | 1 | Invoice | COLORED PAPER | 07/08/2020 | 10.17 | 01/21 | 100-24-14-5435-316 |  |
| C309669A | 2 | Invoice | COLORED PAPER | 07/08/2020 | 73.43 | 01/21 | 601-23-80-5921-316 |  |
| C309669A | 3 | Invaice | COLORED PAPER | 07/08/2020 | 22.59 | 01/21 | 602-23-80-5921-316 |  |
| C309669A | 4 | Invoice | COLORED PAPER | 07/08/2020 | 6.78 | 01/21 | 603-23-80-5921-316 |  |
| C309669A | 5 | Invoice | COLORED PAPER | 07/08/2020 | 22.59 | 01/21 | 100-24-12-5430-316 |  |
| C309669A | 6 | Invoice | COLORED PAPER | 07/08/2020 | 62.13 | 01/21 | 601-23-81-5921-316 |  |
| C309669A | 7 | Invoice | COLORED PAPER | 07/08/2020 | 14.12 | 01/21 | 602-23-81-5921-316 |  |
| C309669A | 8 | Invoice | COLORED PAPER | 07/08/2020 | 14.13 | 01/21 | 603-23-81-5921-316 |  |
| Total C309669A: |  |  |  |  | 225.94 |  |  |  |
| C309689 | 1 | Invoice | ENVIROX 118 | 06/30/2020 | 10.98 | $12 / 20$ | 100-24-36-5480-318 |  |
| C309689 | 2 | Invoice | ENVIROX 118 | 06/30/2020 | 7.84 | $12 / 20$ | 601-23-36-5480-318 |  |
| C309689 | 3 | Invoice | ENVIROX 118 | 06/30/2020 | 6.28 | 12/20 | 602-23-36-5480-318 |  |
| C309689 | 4 | Invoice | ENVIROX 118 | 06/30/2020 | 6.28 | 12/20 | 603-23-36-5480-318 |  |
| Total C309689: |  |  |  |  | 31.38 |  |  |  |
| C310247 | 1 | Invoice | FORKS | 07/08/2020 | 12.87 | 01/21 | 100-24-36-5480-318 |  |
| C310247 | 2 | Invoice | FORKS | 07/08/2020 | 9.19 | 01/21 | 601-23-36-5480-318 |  |
| C310247 | 3 | Invoice | FORKS | 07/08/2020 | 7.36 | 01/21 | 602-23-36-5480-318 |  |
| C310247 | 4 | Invoice | FORKS | 07/08/2020 | 7.36 | 01/2 $\dagger$ | 603-23-36-5480-318 |  |
| Total C310247: |  |  |  |  | 36.78 |  |  |  |
| Total CAPITAL SANITARY SUPPLY (6096): |  |  |  |  | 1,391.28 |  |  |  |
| CARD SERVICES (140) |  |  |  |  |  |  |  |  |
| 0000 07/01/2 | 1 | Invoice | CHAIN SAW GAS | 07/01/2020 | 9.67 | 12/20 | 601-23-52-5935-315 |  |
| 0000 07/01/2 | 2 | Invoice | LED HIGH BAY LIGHT | 07/01/2020 | 137.76 | 12/20 | 602-23-61-5642-318 |  |
| Total 0000 07/01/20: |  |  |  |  | 147.43 |  |  |  |
| 0001 07/01/2 | 1 | Invoice | OFFICE SUPPLIES | 07/01/2020 | 73.56 | 12/20 | 100-21-21-5180-316 |  |
| $000107 / 01 / 2$ | 2 | Invoice | OFFICE SUPPLIES | 07/01/2020 | 69.05 | $12 / 20$ | 100-21-21-5180-316 |  |
| $000107 / 01 / 2$ | 3 | Invoice | MICROWAVE/POLICE DEPT | 07/01/2020 | 128.39 | 1220 | 100-21-21-5180-318 |  |
| 0001 07/01/2 | 4 | Invoice | AIR PURIFIER/POLICE DEPT | 07/01/2020 | 90.94 | 12/20 | 100-21-21-5180-318 |  |
| 0001 07/01/2 | 5 | Invoice | DIGITIZING FEE/HAT EMBLEMS/SHIRT | 07/01/2020 | 119.78 | $12 / 20$ | 100-21-21-5110-312 |  |
| Total 0001 07/01/20: |  |  |  |  | 481.72 |  |  |  |
| 0002 07/01/2 | 1 | Invoice | THERMOMETERIOD POOL | 07/01/2020 | 89.99 | 12/20 | 100-22-42-5242-318 |  |
| 0002 07/01/2 | 21 | Invoice | THERMOMETERIOD POOL | 07/01/2020 | 96.29 | 12/20 | 100-22-42-5233-318 |  |
| 0002 07/01/2 |  | Invaice | FACE MASKS/OO POOL | 07/01/2020 | 759,80 | 12/20 | 100-22-42-5242-318 |  |
| 0002 07/01/2 | 4 | Invoice | WRISTBANDS/DEEP WATER | 07/01/2020 | 193.59 | 12/20 | 100-22-42-5242-318 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | Page: 7 Jul 16, 202003.09 PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 60425 W | 1 | Invoice | 4 CYCLE OIL | 06/26/2020 | 47.20 | 12/20 | 400-23-42-5371-315 |  |
| 60425W | 2 | Invoice | MISC VEHICLE EXPENSE | 06/26/2020 | 117.05 | 1220 | 100-22-42-5210-314 |  |
| Total 60425W: |  |  |  |  | 16425 |  |  |  |
| 60499 W | 1 | Invoice | OIL FILTERS | 07/01/2020 | 3024 | 01/21 | 100-23-42-5371-314 |  |
| Total 60499W |  |  |  |  | 30.24 |  |  |  |
| 60507W | 1 | Invoice | TRACTOR BELTS | 07/02/2020 | 97.15 | 01/21 | 100-22-42-5210-314 |  |
| Total 60507W |  |  |  |  | 97.15 |  |  |  |
| 60511W | 1 | Invoice | MOWER BLADES OIL \& FILTERS | 07/02/2020 | 5019 | 01/21 | 100-23-42-5371-314 |  |
| 60511W | 2 | Invoice | MOWER BLADES OIL \& FILTERS | 07/02/2020 | 1904 | 01/21 | 100-23-42-5371-315 |  |
| Total 60511 W . |  |  |  |  | 69.23 |  |  |  |
| Total CASADY | BROT | THERS IM | (145): |  | 45087 |  |  |  |
| CASTOR CONSTRUCTION, LLC (6890) |  |  |  |  |  |  |  |  |
| ESTIMATE N | 1 | Invoice | 2020 WILSON-BREWER PARK PROJECT-SEC | 07/08/2020 | 67,07033 | 12/20 | 534-23-42 5221-299 |  |
| Total ESTIMAT | E NO. |  |  |  | 67,070:33 |  |  |  |
| PAY EST \#1 | 1 | Invoice | 2020 WILSON-BREWER PARK PROJECT-SEC | 07/08/2020 | 40,921 18 | 01/21 | 534-23-42-5221-299 |  |
| Total PAY EST |  |  |  |  | 4092118 |  |  |  |
| Total CASTOR | CONS | STRUCTIO | LLC (6890) |  | 107,99151 |  |  |  |
| CEMSTONE CONCRETE MATERIALS, LLC (6320) |  |  |  |  |  |  |  |  |
| C2197764 | 1 | Invoice | CONCRETE-CANOE ACCESS | 06/18/2020 | 35550 | 1220 | 100-22-42-5210-318 |  |
| Total C2197764 |  |  |  |  | 35550 |  |  |  |
| Total CEMSTO | SE CO | ONCRETE | ATERIALS, LLC (6320): |  | 35550 |  |  |  |
| CENTRAL IOWA BLDg SUPPLY (1298) |  |  |  |  |  |  |  |  |
| 10084424 | 1 | Invoice | SHELVES-TRUCK \#11 | 06/25/2020 | 13200 | 12/20 | 601-23-51-5935-314 |  |
| Total 10084424 |  |  |  |  | 13200 |  |  |  |
| 10084511 |  | Invorce | PIPE FOR POLE - WILSON BREWER PARK P | 06/29/2020 | 206.36 | 12/20 | 534-23-42-5221-310 |  |
| Total 10084511 |  |  |  |  | 206.36 |  |  |  |
| Total CENTRAL | IOWA | A BLDG S | PPLY (1298) |  | 338.36 |  |  |  |
| CENTRAL IOWA DISTRIBUTING, INC (163) |  |  |  |  |  |  |  |  |
| 197143 |  | Invoice | BARREN HERBICIDE WWTP | 06/19/2020 | 12000 | $12 / 20$ | 603-23-70-5642-318 |  |
| 197143 | 2 | Invoice | BARREN HERBICIDE WATER PLANT | 06/19/2020 | 127.00 | 12/20 | 602-23-61-5642-318 |  |
| Total 197143: |  |  |  |  | 247.00 |  |  |  |
| Total CENTRAL IOWA DISTRIBUTING, INC (153): |  |  |  |  | 247.00 |  |  |  |


| CITY OF WESSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | Page: 8 Jul 16, 2020 03.09PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| CENTURY LINK (46.14) |  |  |  |  |  |  |  |  |
| 832-2525 06/ | 1 | Invoice | PHONE SERVICE-SENIOR CENTER | 06/22/2020 | 127.30 | 01/21 | 100-22-42-5280-230 |  |
| Total 832-2525 06/22/20: |  |  |  |  | 127.30 |  |  |  |
| 832-9133 06/ | 1 | Invoice | FIRE DEPT FAX LINE | 06/22/2020 | 61.11 | 01/21 | 100-21-22-5140-230 |  |
| Total 832-9133 06/22/20: |  |  |  |  | 61.11 |  |  |  |
| 832-9166 06/ | 1 | Invoice | PHONE SERVICE - POLICE DEPT | 06/22/2020 | 28730 | 01/21 | 100-21-21-5110-230 |  |
| Total 832-9166 06/22/20: |  |  |  |  | 287.30 |  |  |  |
| 832-9190 06/ | 1 | Invoice | PHONE SERVICE-OD POOL | 06/22/2020 | 52.99 | 04/21 | 100-22-42-5242-230 |  |
| Total 832-9190 06/22/20: |  |  |  |  | 52.99 |  |  |  |
| E65-4065 $07 /$ | 1 | Invoice | ALARM CIRCUIT LINE | 07/01/2020 | 148.00 | 01/21 | 100-21-22-5140-230 |  |
| Total E65-4065 07/01/20: |  |  |  |  | 14800 |  |  |  |
| Total CENTURY LINK (4614): |  |  |  |  | 676.70 |  |  |  |
| CINTAS CORPORATION (6330) |  |  |  |  |  |  |  |  |
| 4044712004 | 1 | Invoice | FR CLOTHING | 03/09/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4044712004 | 2 | Invoice | FR CLOTHING | 03/09/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4044712004 | 3 | Invoice | FR CLOTHING | 03/09/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4044712004 | 4 | Invoice | FR CLOTHING | 03/09/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4044712004: |  |  |  |  | 82.25 |  |  |  |
| 4045373089 | 1 | Invoice | FR CLOTHING | 03/16/2020 | 14.72 | 1220 | 601-23-51-5566-312 |  |
| 4045373089 | 2 | Invoice | FR CLOTHING | 03/16/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4045373089 | 3 | Invoice | FR CLOTHING | 03/16/2020 | 7.92 | 1220 | 601-23-80-5905-312 |  |
| 4045373089 | 4 | Invoice | FR CLOTHING | 03/16/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4045373089: |  |  |  |  | 82.25 |  |  |  |
| 4046067961 | 1 | Invoice | FR CLOTHING | 03/23/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4046067961 | 2 | Invoice | FR CLOTHING | 03/23/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4046057961 | 3 | Invoice | FR CLOTHING | 03/23/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4046067961 | 4 | Invoice | FR CLOTHING | 03/23/2020 | 7.92 | $12 / 20$ | 602-23-80-5903-312 |  |
| Total 4046067961: |  |  |  |  | 82.25 |  |  |  |
| 4046687899 | 1 | Invoice | FR CLOTHING | 03/30/2020 | 14.72 | $12 / 20$ | 601-23-51-5566-312 |  |
| 4046687899 | 2 | Invoice | FR CLOTHING | 03/30/2020 | 51.69 | 12120 | 601-23-52-5588-312 |  |
| 4046687899 | 3 | Invoice | FR CLOTHING | 03/30/2020 | 7.92 | $12 / 20$ | 601-23-80-5905-312 |  |
| 4046687899 | 4 | Invoice | FR CLOTHING | 03/30/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4046687899: |  |  |  |  | 82.25 |  |  |  |
| 4047262231 | 1 | Invoice | FR CLOTHING | 04/06/2020 | 14.72 | 1220 | 601-23-51-5566-312 |  |
| 4047262231 | 2 | Invoice | FR CLOTHING | 04/06/2020 | 51.69 | $12 / 20$ | 601-23-52-5588-312 |  |
| 4047262231 | 3 | Invoice | FR CLOTHING | 04/06/2020 | 7.92 | $12 / 20$ | 601-23-80-5905-312 |  |
| 4047262231 | 4 | Invoice | FR CLOTHING | 04/06/2020 | 7.92 | $12 / 20$ | 602-23-80-5903-312 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | Page 9 <br> Jul 16, 2020 03:09PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 40472622 | 231 |  |  |  | 82.25 |  |  |  |
| 4047856484 | 1 | Invoice | FR CLOTHING | 04/13/2020 | 14.72 | $12 / 20$ | 601-23-51-5566-312 |  |
| 4047856484 | 2 | Invoice | FR CLOTHING | 04/13/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4047856484 | 3 | Invoice | FR CLOTH\|NG | 04/13/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4047856484 | 4 | Invaice | FR CLOTHING | 04/13/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4047856484 |  |  |  |  | 8225 |  |  |  |
| 4048384445 | 1 | Invoice | FR CLOTHNG | 04/20/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4048384445 | 2 | Invoice | FR CLOTHING | 04/20/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4048384445 | 3 | Invoice | FR CLOTHING | 04/20/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4048384445 | 4 | Invoice | FR CLOTHING | 04/20/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4048384445 |  |  |  |  | 8225 |  |  |  |
| 4049009622 | 1 | Involce | FR CLOTHING | 04/27/2020 | 1472 | 12/20 | 601-23-51-5566-312 |  |
| 4049009622 | 2 | Invoice | FR CLOTHING | 04/27/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4049009622 | 3 | Invoice | FR CLOTHING | 04/27/2020 | 792 | 12/20 | 601-23-80-5905-312 |  |
| 4049009622 | 4 | Invoice | FR CLOTH NG | 04/27/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4049009622 |  |  |  |  | 8225 |  |  |  |
| 4049495942 | 1 | Invoice | FR CLOTH\|NG | 05/04/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4049495942 | 2 | Invaice | FR CLOTHING | 05/04/2020 | 5169 | 12/20 | 601-23-52-5588-312 |  |
| 4049495942 | 3 | Invoice | FR CLOTHING | 05/04/2020 | 792 | 12/20 | 601-23-80-5905-312 |  |
| 4049495942 | 4 | Invoce | FR CLOThing | 05/04/2020 | 792 | 12/20 | 602-23-80-5903-312 |  |
| Total 4049495942: |  |  |  |  | 82.25 |  |  |  |
| 4050140143 | 1 | Invoice | FR CLOTHING | 05/11/2020 | 14.72 | 12/20 | 601-23-59-5566-312 |  |
| 4050140143 | 2 | Invoice | FR CLOTHING | 05/11/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4050140143 | 3 | Invoice | FR CLOTHING | 05/11/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4050140143 | 4 | Invoice | FR CLOTHING | 05/11/2020 | 792 | 12/20 | 602-23-80-5903-312 |  |
| Total 4050140143: |  |  |  |  | 8225 |  |  |  |
| 4050700685 | 1 | Invoice | FR CLOTHING | 05/18/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4050700685 | 2 | Invoice | FR CLOTHING | 05/18/2020 | 51.69 | $12 / 20$ | 601-23-52-5588-312 |  |
| 4050700685 | 3 | Invoice | FR CLOTHING | 05/18/2020 | 7.92 | 1220 | 601-23-80-5905-312 |  |
| 4050700685 | 4 | Invoice | FR CLOTHING | 05/18/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4050700685 |  |  |  |  | 8225 |  |  |  |
| 4051520650 | 1 | Invoice | FR CLOTHING | 05/26/2020 | 1472 | 12/20 | 601-23-51-5566-312 |  |
| 4051520650 | 2 | Invoice | FR CLOTHING | 05/26/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4051520650 | 3 | Invoce | FR CLOTHING | 05/26/2020 | 7.92 | 12/20 | 601-23-80-5905-312 |  |
| 4051520650 | 4 | invoice | FR CLOTHING | 05/26/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4051520650: |  |  |  |  | 82.25 |  |  |  |
| 4051966368 | 1 | Invoice | FR CLOTHING | 06/01/2020 | 14.72 | $12 / 20$ | 601-23-51-5566-312 |  |
| 4051966368 | 2 | Invoice | FR CLOTHING | 06/01/2020 | 5169 | $12 / 20$ | 601-23-52-5588-312 |  |
| 4051966368 | 3 | Invoice | FR CLOTHING | 06/01/2020 | 7.92 | $12 / 20$ | 601-23-80-5905-312 |  |
| 4051966368 | 4 | Invoice | FR CLOTHING | 06/01/2020 | 792 | 1220 | 602-23-80-5903-312 |  |


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| Invoice | Seq | Type | Description | Invorce Date | Total Cost | Period | GL Account |  |
| Total 4051966368 |  |  |  |  | 8225 |  |  |  |
| 4052552424 | 1 | Invoce | FR CLOTHING | 06/08/2020 | 1472 | 12/20 | 601-23-51-5566-312 |  |
| 4052552424 | 2 | Invoice | FR CLOTHING | 06/08/2020 | 51.69 | 12/20 | 601-23-52-5588-312 |  |
| 4052552424 | 3 | Invaice | FR CLOTHING | 06/08/2020 | 792 | 12/20 | 601-23-80-5905-312 |  |
| 4052552424 | 4 | Invoice | FR CLOTHING | 06/08/2020 | 7.92 | 12/20 | 602-23-80-5903-312 |  |
| Total 4052552424 |  |  |  |  | 8225 |  |  |  |
| 4053183058 | 1 | Invoice | FR CLOTHING | 06/15/2020 | 1472 | 12/20 | 601-23-51-5566-312 |  |
| 4053183058 | 2 | invoce | FR CLOTHING | 06/15/2020 | 5169 | $12 / 20$ | 601-23-52-5588-312 |  |
| 4053183058 | 3 | Invoice | FR CLOTHING | 06/45/2020 | 792 | $12 / 20$ | 601-23-80-5905-312 |  |
| 4053183058 | 4 | Invoice | FR CLOTHING | 06/15/2020 | 792 | $12 / 20$ | 602-23-80-5903-312 |  |
| Total 4053183058 |  |  |  |  | 82.25 |  |  |  |
| 4053774119 | 1 | Invaice | FR CLOTHING | 06/22/2020 | 1472 | 12/20 | 601-23-51-5566-312 |  |
| 4053774119 | 2 | Invoice | FR CLOTHING | 06/22/2020 | 5169 | 12/20 | 601-23-52-5588-312 |  |
| 4053774119 | 3 | Invoce | FR CLOTHNG | 06/22/2020 | 792 | 12/20 | 601-23-80-5905-312 |  |
| 4053774119 | 4 | Invoce | FR CLOTHING | 06/22/2020 | 792 | $12 / 20$ | 602-23-80-5903-312 |  |
| Total 4053774119: |  |  |  |  | 82.25 |  |  |  |
| 4054484499 | 1 | Involce | FR CLOTHING | 06/29/2020 | 14.72 | 12/20 | 601-23-51-5566-312 |  |
| 4054494499 | 2 | Invoice | FR CLOTHING | 06/29/2020 | 51.69 | 1220 | 601-23-52-5588-312 |  |
| 4054484499 | 3 | Invoice | FR CLOTHING | 06/29/2020 | 792 | $12 / 20$ | 601-23-80-5905-312 |  |
| 4054484499 | 4 | Invoice | FR Clothing | 06/29/2020 | 792 | 12/20 | 602-23-80-5903-312 |  |
| Total 4054484499 |  |  |  |  | 82.25 |  |  |  |
| Total CINTAS CORPORATION (6330): |  |  |  |  | 1,398 25 |  |  |  |
| CITY OF WEBSTER CITY (176) |  |  |  |  |  |  |  |  |
| 071520605 | 1 | Invoice | CITY UTILITIES-605 SECOND STREET | 07/15/2020 | 130.25 | $12 / 20$ | 100-23-36-5397-233 |  |
| Total 071520605 2ND ST: |  |  |  |  | 130.25 |  |  |  |
| Total CITY OF WEBSTER CITY (176): |  |  |  |  | 130.25 |  |  |  |
| CORNETT, TERI (6077) |  |  |  |  |  |  |  |  |
| 061720 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 06/17/2020 | 75.00 | 1220 | 601-23-36-5930-979 |  |
| Total 061720: |  |  |  |  | 7500 |  |  |  |
| Total CORNETT, TER) (5077) |  |  |  |  | 7500 |  |  |  |
| COUNSEL OFFICE \& DOCUMENT (3995) |  |  |  |  |  |  |  |  |
| 34AR479625 | 1 | Invoice | COPIER MAINTENANCE/COPY CHARGES-FH | 08/18/2020 | 23.51 | $12 / 20$ | 100-22-42-5233-299 |  |
| Total 34AR479625 |  |  |  |  | 23.51 |  |  |  |
| 34AR483476 | 1 | Invoice | LEASE AGREEMENT \& COPY CHARGE-STRE | 07/07/2020 | 2424 | 01/21 | 204-23-30-5310-225 |  |
| Total 34AR483476 |  |  |  |  | 2424 |  |  |  |
| Total COUNSEL OFFICE \& DOCUMENT (3995): |  |  |  |  | 47.75 |  |  |  |


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| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| CRESCENT ELECTRIC SUPPLY (203) |  |  |  |  |  |  |  |  |
| S507974052. | 1 | Invoice | ELECTRIC SVC-BACK SHOP © LINE DEPT | 06/17/2020 | 457.11 | 12/20 | 601-23-52-5588-318 |  |
| Total S507974052,001: |  |  |  |  | 457.11 |  |  |  |
| \$508019405. | 1 | Invoice | ORANGE/BLUE \& RED/YELLOW CONNECTO | 06/30/2020 | 150.50 | 12/20 | 601-23-51-5566-318 |  |
| Total \$508019405 001: |  |  |  |  | 150.50 |  |  |  |
| \$508019405 | 1 | Invoice | TAN/RED CONNECTORS | 07/02/2020 | 85.50 | 12/20 | 601-23-51-5566-318 |  |
| Total \$508019405.002: |  |  |  |  | 85.50 |  |  |  |
| S508019405. | 1 | Invoice | ZIP TIES | 07/06/2020 | 91.23 | $12 / 20$ | 601-23-51-5566-318 |  |
| Total S508019405,003 |  |  |  |  | 91.23 |  |  |  |
| Total CRESCENT ELECTRIC SUPPLY (203): |  |  |  |  | 784.34 |  |  |  |
| CTS LANGUAGE LINK (6323) |  |  |  |  |  |  |  |  |
| 168477 |  | Invoice | TELE LANGUAGE TRANSLATION/PD | 07/01/2020 | 78.99 | 12/20 | 100-21-21-51 10-230 |  |
| Total 168477: |  |  |  |  | 78.99 |  |  |  |
| Total CTS LANGUAGE LINK (6323): |  |  |  |  | 78.99 |  |  |  |
| DIAMOND VOGEL PAINTS (2240) |  |  |  |  |  |  |  |  |
| 233106743 |  | Invoice | PAINT FOR FUEL TANKS | 07/07/2020 | 827.16 | 01/21 | 204-23-30-5310-318 |  |
| Total 233106743: |  |  |  |  | 827.16 |  |  |  |
| Total DIAMOND VOGEL PAINTS (2240): |  |  |  |  | 827.16 |  |  |  |
| DISC GOLF ASSOCIATION, INC (6094) |  |  |  |  |  |  |  |  |
| 59279 | 1 | Invoice | SHIPPING-BASKET STICKERS | 06/26/2020 | 7.75 | $12 / 20$ | 100-22-42-5210-318 |  |
| Total 59279; |  |  |  |  | 7.75 |  |  |  |
| Total DISC GOLF ASSOCIATION, INC (5094): |  |  |  |  | 7.75 |  |  |  |
| ELECTRIC WHOLESALE CO (6967) |  |  |  |  |  |  |  |  |
| 546008 | 1 | Invoice | CABLE | 06/22/2020 | 117.46 | 12/20 | 601-23-51-5566-318 |  |
| Total 546008 |  |  |  |  | 117.46 |  |  |  |
| 546104 | 1 | Invoice | CABLE | 06/23/2020 | 102.75 | $12 / 20$ | 601-23-51-5566-318 |  |
| Total 546104: |  |  |  |  | 102.75 |  |  |  |
| 546105 | 1 | Invoice | CLAMPS AND SLEEVES | 06/23/2020 | 236.63 | 12/20 | 601-23-51-5566-318 |  |
| Total 546105: |  |  |  |  | 236.63 |  |  |  |
| 546307 | 1 | Invoice | LIGHT BULBS | 06/25/2020 | 69.33 | 12/20 | 100-22-42-5233-318 |  |
| Total 546307: |  |  |  |  | 69.33 |  |  |  |
| 546311 | 1 | Invoice | 2ND ST LEO LIGHTING (FY20 CIP) | 06/25/2020 | 5,851.89 | 12/20 | 601-23-52-5588-871 |  |



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| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total HAMILTO | N CO | OUNTY (36 |  |  | 6597.01 |  |  |  |
| HOLMES MURPHY \& ASSOCIATES, LLC (5556) |  |  |  |  |  |  |  |  |
| 535322 | 1 | Invoice | HOLMES MURPHY FEES - APRIL 2020 | 03/12/2020 | 234500 | 12/20 | 902-11215 |  |
| Total 535322 |  |  |  |  | 2,345.00 |  |  |  |
| 540393 | 1 | Invoice | HOLMES MURPHY FEES-MAY 2020 | 04/30/2020 | 2,345.00 | 12/20 | 902-11215 |  |
| Tota 540393 |  |  |  |  | 2,34500 |  |  |  |
| Total HOLMES | MUR | PPHY \& AS | OCIATES, LLC (5556). |  | 4,690.00 |  |  |  |
| INTERIOR SPACES, INC. (6977) |  |  |  |  |  |  |  |  |
| 3348 | 1 | Invoice | OUTDOOR POOL PAINT | 06/08/2020 | 184.00 | 12/20 | 100-22-42-5242-310 |  |
| Total 3348 |  |  |  |  | 184.00 |  |  |  |
| Total INTERIOR | SPA | ACES, INC | (5977): |  | 18400 |  |  |  |
| IOWA DEPT OF NATURAL RESOURCES (466) |  |  |  |  |  |  |  |  |
| 4063094 06/ | 1 | Invoice | ANNUAL WATER SUPPLY FEE FY21 | 06/30/2020 | 922.20 | 01/21 | 602-23-61-5930-215 |  |
| Total 40630940 | 06/30/ |  |  |  | 922.20 |  |  |  |
| Total IOWA OEP | PT OF | F NATURA | RESOURCES (466): |  | 922.20 |  |  |  |
| IOWA LAW ENFORCEMENT ACADEMY (480) |  |  |  |  |  |  |  |  |
| 315109 | 1 | Invoice | ACADEMY TRAINING/LUFT | 06/22/2020 | 6,650.00 | 01/21 | 100-21-21-5110-231 |  |
| 315109 | 2 | Invoice | ACADEMY TRA/N/NG/RICHARDSON | 06/22/2020 | $6,650.00$ | 01/21 | 100-21-21-5110-231 |  |
| Total 315109 |  |  |  |  | 13.300 .00 |  |  |  |
| Total IOWA LAW | N ENF | FORCEME | T ACADEMY (480): |  | 13,300.00 |  |  |  |
| IOWA NURSERY \& LANDSCAPE ASSN (6584) |  |  |  |  |  |  |  |  |
| 2020-2021 | 1 | Invoice | ANNUAL MEMBERSH P DUES 71 20-6,3021/ | 07/07/2020 | 5000 | 01/21 | 100-23-42-5371-215 |  |
| 2020-2021 | 2 | Invoice | INLA MEMBER DUES 71 20-6 3021 / LESHE | 07/07/2020 | 2000 | 01/21 |  |  |
| Total 2020-2021 |  |  |  |  | 70.00 |  |  |  |
| Total IOWA NUP | RSER | \% \& LAND | CAPE ASSN (6584) |  | 7000 |  |  |  |
| KQWC RADIO STATION (553) |  |  |  |  |  |  |  |  |
| 20060068 |  | Involce | RECYCLING ADS | 06/30/2020 | 153.00 | 12/20 | 100-23-30-5340-235 |  |
| Total 20060068 |  |  |  |  | 15300 |  |  |  |
| Total KQWC RA | DIO S | STATION |  |  | 15300 |  |  |  |
| LAMPERT'S (664) |  |  |  |  |  |  |  |  |
| 1862635 |  | \|nvolce | QUICKCRETE | 07/02/2020 | 1756 | 01/21 | 601-23-52-5588-318 |  |
| Total 1862635 |  |  |  |  | 17.56 |  |  |  |
| 1870510 | 1 | Invoce | BUCKETS/LIDS/RUBBER GLOVES | 07/03/2020 | 29.56 | 01/21 | 100-21-22-5140-319 |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page: 16 |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 898725 | 1 | Invoice | FRONT \& REAR PADS \& ROTORS-POLICE \#1 | 06/29/2020 | 522.36 | $12 / 20$ | 204-23-30-5310-314 |  |
| Total 898725: |  |  |  |  | 522.36 |  |  |  |
| 898828 | 1 | Invoice | V-BELTS/SHOP TOWELS | 06/30/2020 | 31908 | 12/20 | 603-23-70-5642-318 |  |
| Total 898828 |  |  |  |  | 31908 |  |  |  |
| 898855 | 1 | Invalce | COVER \& ROOF LIGHT | 07/01/2020 | 554.43 | 01/21 | 100-22-42-5233-314 |  |
| Total 898855 |  |  |  |  | 554.43 |  |  |  |
| 898856 | 1 | Invoice | BRAKE SHOE SET/CORE-STR \#26 | 07/01/2020 | 82.72 | 01/21 | 204-23-30-5310-314 |  |
| Total 898856 |  |  |  |  | 82.72 |  |  |  |
| 898891 | 1 | Invoice | CORE RETURN-BRAKE SHOE-STR \#26 | 07/01/2020 | 6.50 | 01/21 | 204-23-30-5310-314 |  |
| Total 898891 |  |  |  |  | $6.50-$ |  |  |  |
| 899160 | 1 | Invare | ADHESIVE | 07/06/2020 | 4.01 | 01/21 | 100-21-22-5140-227 |  |
| Total 899160 |  |  |  |  | 4.01 |  |  |  |
| Total NAPA AU | TOP | ARTS (677) |  |  | 1,565.68 |  |  |  |
| NCL Of WISCONSIN, INC. (687) |  |  |  |  |  |  |  |  |
| 440883 | 1 | Invoice | LAB SUPPLIES | 06/25/2020 | 292.97 | 12/20 | 603-23-70-5642-319 |  |
| Total 440883 |  |  |  |  | 29297 |  |  |  |
| Total NCL OF | W/Sco | ONSIN INC | (687): |  | 29297 |  |  |  |
| O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  |  |  |  |  |
| 0357-466945 | 1 | Invoice | ALTERNATOR/CORE CHG - POLICE \#8. | 06/29/2020 | 219.11 | 12/20 | 204-23-30-5310-314 |  |
| Total 0357-4669 |  |  |  |  | 219.11 |  |  |  |
| 0357-466960 | 1 | Invaice | NGK PLUG | 06/29/2020 | 427 | $12 / 20$ | 601-23-52-5588-318 |  |
| Total 0357-4669 |  |  |  |  | 4.27 |  |  |  |
| 0357-467019 | 1 | Invoice | BRAKE BOLT \& BOOT KITS-POLICE \#1 | 06/30/2020 | 18.79 | 12/20 | 204-23-30-5310-314 |  |
| Total 0357-467019 |  |  |  |  | 18,79 |  |  |  |
| 0357-467027 | 1 | Invoice | CREDIT-CORE RETURN | 06/30/2020 | $5500-$ | $12 / 20$ | 204-23-30-5310-314 |  |
| Total 0357-467027: |  |  |  |  | 55.00- |  |  |  |
| 0357-468361 | 1 | Invoice | HARDWARE KIT | 07/13/2020 | 3.63 | 01/21 | 601-23-52-5935-314 |  |
| Total 0357-468361 |  |  |  |  | 3.63 |  |  |  |
| Total O'REILLY AUTOMOTIVE, INC (727): |  |  |  |  | 190.80 |  |  |  |
| PAGEL REPAIR (3497) |  |  |  |  |  |  |  |  |
| 1220 | 1 | Invoice | 2 ENTRY DOOR \& FRAME (CIP19/20) | 06/29/2020 | 9,274.00 | 12/20 | 100-23-42-5371-880 |  |


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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 1220 |  |  |  |  | 9,27400 |  |  |  |
| 91637 | 1 | Invoice | PLEXIGLASS DIVIDERSIOD POOL | 06/24/2020 | 21303 | 12/20 | 100-22-42-5242-318 |  |
| Total 91637 |  |  |  |  | 213.03 |  |  |  |
| 9630 | 1 | Invoice | REPLACE REAR DOOR/WATER PLANT | 06/29/2020 | 4,898.00 | 12/20 | 602-23-61-5935-870 |  |
| Tota 9630 |  |  |  |  | 489800 |  |  |  |
| Total PAGEL | EPA | R (3497): |  |  | 14,385.03 |  |  |  |
| PARKHILL, MARTY (739) |  |  |  |  |  |  |  |  |
| 060120 | 1 | Invoice | CB AIR SOURCE/MINI SPLIT REBATE | 06/01/2020 | 500.00 | $12 / 20$ | 601-23-53-5930-979 |  |
| Total 060120: |  |  |  |  | 50000 |  |  |  |
| Total PARKHJL | L, MA | ARTY $(739)$ |  |  | 500.00 |  |  |  |
| PARKHILL, MEGAN (7090) |  |  |  |  |  |  |  |  |
| 101719 | 1 | Invoice | CB INSULATION REBATE | 10/17/2019 | 3100 | 12/20 | 601-23-53-5930-979 |  |
| Total 101719 |  |  |  |  | 3100 |  |  |  |
| Total PARKHIL | , ME | GAN (7090) |  |  | 3100 |  |  |  |
| POWER LINE SUPPLY (6681) |  |  |  |  |  |  |  |  |
| 56478528 | 1 | Invoice | KEVLAR LINED LEATHER GLOVES(10pr) | 06/23/2020 | 20000 | $12 / 20$ | 601-23-52-5588-312 |  |
| Total 56478528 |  |  |  |  | 20000 |  |  |  |
| Total POWER | LINE S | SUPPLY |  |  | 20000 |  |  |  |
| PRAIRIE ENERGY COOPERATIVE (768) |  |  |  |  |  |  |  |  |
| 070820 | 1 | Involce | AIRPORT ELECTRICITY | 07/08/2020 | 424.40 | 12/20 | 205-23-45-5372-237 |  |
| Total $\mathbf{0 7 0 8 2 0}$ |  |  |  |  | 424.40 |  |  |  |
| 070820 CEN | 1 | Invoce | ELECTRICITY/HANGAR - CENTER BAY | 07/08/2020 | 31.46 | 12/20 | 205-23-45-5372-237 |  |
| Total 070820 CENTER |  |  |  |  | 31.46 |  |  |  |
| 070820 EAS | 1 | Invoice | ELECTRICITY/HANGAR-EAST BAY | 07/08/2020 | 36.80 | 1220 | 205-23-45-5372-237 |  |
| Total 070820 EAST |  |  |  |  | 36.80 |  |  |  |
| 070820 WES | 1 | Invoice | ELECTRICITY/HANGAR - WEST BAY | 07/08/2020 | 33.28 | $12 / 20$ | 205-23-45-5372-237 |  |
| Total 070820 WEST |  |  |  |  | 3328 |  |  |  |
| 070820+ | 1 | Involce | ARPPORT RUNWAY LIGHTING | 07/08/2020 | 97.98 | 12/20 | 205-23-45-5372-237 |  |
| Total 070820+ |  |  |  |  | 9798 |  |  |  |
| Total PRAIRIE ENERGY COOPERATIVE (768): |  |  |  |  | 62392 |  |  |  |


| CITY OF WEBSTER GITY |  | Invoice Register - Webster City <br> Input Dates: 7/7/2020-7/20/2020 |  |  |  |  |
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| Invoice | Seq Type | Description | Invoice Date | Total Cost | Period | GL Account |
| RASCH CONSTRUCTION, INC. (6999) |  |  |  |  |  |  |
| PAYMENT \#5 | 2 Invoice | 2020 SECOND ST RECONSTRUCTION-PYMT | 07/08/2020 | 61,434.03 | 01/24 | 536-23-30-5310-299 |
| Total PAYMEN | NT \#5: |  |  | 61,434.03 |  |  |
| PAYMENT N | 1 Invoice | 2020 SECOND ST RECONSTRUCTION-PYMT | 07/08/2020 | 259,479.19 | 12/20 | 536-23-30-5310-299 |
| Total PAYMEN | TT NO. 5. |  |  | 259,479.19 |  |  |
| Total RASCH C | CONSTRUCTION | INC (6999): |  | 320,913.22 |  |  |
| ROBB'S TREE \& STUMP SERVICE (6256) |  |  |  |  |  |  |
| 061520 | 1 Invoice | LINE CLEARANCE - Section 2 | 06/45/2020 | 40.000 .00 | $12 / 20$ | 601-23-52-5588-299 |
| Total 061520: |  |  |  | 40000.00 |  |  |
| Total ROBB'S | TREE \& STUMP | ERVICE (5256): |  | 40,000.00 |  |  |
| ROTO ROOTER OF IOWA FALLS (826) |  |  |  |  |  |  |
| 53572 | 1 Invoice | CLEAN OUTLINE ON CLARIFIER \#2 | 07/07/2020 | 430.00 | 01/21 | 603-23-70-5935-227 |
| Total 53572 |  |  |  | 430.00 |  |  |
| Total ROTO RO | OOTER OF IOW | FALLS (826): |  | 430.00 |  |  |
| SANDRY FIRE SUPPLY (834) |  |  |  |  |  |  |
| inv-009329 | 2 Invoice | SHIPPING | 02/07/2020 | 8.82 | 12/20 | 100-21-22-5140-231 |
| Total INV-00932 |  |  |  | 8.82 |  |  |
| INV-010813 | 2 Invoice | FACEPIECE TRAINING MASKS | 05/26/2020 | 1,305.00 | $12 / 20$ | 100-21-22-5140-231 |
| Total INV-01081 |  |  |  | 1305.00 |  |  |
| \|NV-011386 | 1 Invoice | FIRE HELMET | 06/30/2020 | 350.15 | $12 / 20$ | 100-21-22-5140-515 |
| Total INV-01138 |  |  |  | 35015 |  |  |
| INV-011416 | 2 Invoice | CLEANING SOLUTIONS | 07/02/2020 | 9105 | 01/21 | 100-21-22-5140-318 |
| Total INV-0114 |  |  |  | 9105 |  |  |
| INV-011454 | 1 Invoice | FACEPIECE BAG | 07/08/2020 | 33.55 | 01/21 | 100-21-22-5140-231 |
| Total INV-01145 |  |  |  | 33.55 |  |  |
| Total SANDRY | FIRE SUPPLY |  |  | 1,788.57 |  |  |
| SCHLOTFELDT ENGINEERING, INC. (836) |  |  |  |  |  |  |
| 27253 | 1 Invoice | Eng Fees - WILSON BREWER PARK GROUN | 07/08/2020 | 7.107.50 | 12/20 | 534-23-42-5221-212 |
| Total 27253; |  |  |  | 7,107.50 |  |  |
| Total SCHLOTF | ELOT ENGINEE | ING, INC. (836): |  | 7,107.50 |  |  |
| SCHWEITZER ENGINEERING LAB, INC. (6289) |  |  |  |  |  |  |
| INV-0005011 | 1 Invoice | ANNUNCIATOR PANEL (FY20 CIP) | 06/26/2020 | 3,940.00 | 12/20 | 601-23-51-5566-871 |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | Page: $\quad 20$ Jul 16, 2020 03:09PM |
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| Invoice | Seq | Type | Description | Invaice Date | Total Cost | Period | GL Account |  |
| 666-1905 | 9 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 44.00 | 12/20 | 601-23-52-5588-236 |  |
| 666-1905 | 10 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 44.00 | $12 / 20$ | 603-23-70-5642-236 |  |
| 666-1905 | 11 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 44.00 | $12 / 20$ | 100-22-42-5210-236 |  |
| 666-1905 | 12 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 44.00 | 12/20 | 602-23-61-5642-236 |  |
| 666-1905 | 13 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 88.00 | 1220 | 100-22-42-5242-236 |  |
| 666-1905 | 14 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 07/01/2020 | 44.00 | 12/20 | 205-23-45-5372-236 |  |
| Total 666-1905: |  |  |  |  | 599.50 |  |  |  |
| 666-1906 | 1 | Invoice | DROP BOX CHARGES/EXTRA SVC | 07/01/2020 | 309.00 | $12 / 20$ | 100-23-30-5340-235 |  |
| Total 666-1906: |  |  |  |  | 309.00 |  |  |  |
| 666-1907 | 1 | Invoice | EXTRA SERVICE/CEMETERY | 07/01/2020 | 15.00 | $12 / 20$ | 100-22-42-5210-236 |  |
| Total 666-1907: |  |  |  |  | 15.00 |  |  |  |
| 667-101 | 1 | Invoice | CURB RECYCLING - JUNE 2020 | 07/06/2020 | 13,015.58 | 12/20 | 100-23-30-5340-235 |  |
| Total 667-101: |  |  |  |  | 13,01558 |  |  |  |
| Total THE TRAS | SHMA | AN, LLC (9 |  |  | 13,939,08 |  |  |  |
| TIMM'S AUTO BODY (963) |  |  |  |  |  |  |  |  |
| 061220 | 1 | Invoice | REPAIRS/2019 TAHOE | 06/12/2020 | 566.29 | 12120 | 100-21-21-5110-314 |  |
| Total 061220: |  |  |  |  | 56629 |  |  |  |
| Total TIMM'S A | UTO | BODY (953) |  |  | 566.29 |  |  |  |
| TOLLE AUTOMOTIVE, INC. (3188) |  |  |  |  |  |  |  |  |
| 15977 | 1 | Invoice | RF TIRE REPAIR | 07/06/2020 | 75.00 | 01/21 | 204-23-30-5310-227 |  |
| Total 15977: |  |  |  |  | 75.00 |  |  |  |
| Total TOLLE AU | JTOM | OTIVE, IN | (3188): |  | 75.00 |  |  |  |
| TOWN \& COUNTRY INSURANCE (959) |  |  |  |  |  |  |  |  |
| 4746 | 1 | Invoice | WORKERS COMP AUDIT 19/20 | 07/09/2020 | 14.75 | 12120 | 201-21-18-5190-129 |  |
| 4746 | 2 | Invoice | WORKER'S COMP AUDIT $19 / 20$ | 07/09/2020 | 7.37 | 12/20 | 201-21-21-5170-129 |  |
| 4746 | 3 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 66.36 | 12/20 | 201-21-21-5180-129 |  |
| 4746 | 4 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 63.33 | 12/20 | 201-21-30-5120-129 |  |
| 4746 | 5 | Invoice | WORKER'S COMP AUDIT 19/20 | 07109/2020 | 49.94 | $12 / 20$ | 201-22-42-5210-129 |  |
| 4746 | 6 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 10593 | 1220 | 201-22-42-5210-129 |  |
| 4746 | 7 | Invoice | WORKER'S COMP AUDIT $19 / 20$ | 07/09/2020 | 10.70 | 12/20 | 201-22-42-5221-129 |  |
| 4746 | 8 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 35.67 | 1220 | 201-22-42-5222-129 |  |
| 4746 | 9 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 131.98 | 1220 | 201-22-42-5233-129 |  |
| 4746 | 10 | Invaice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 78.48 | 12/20 | 201-22-42-5242-129 |  |
| 4746 | 11 | Invaice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 3.57 | 12/20 | 201-22-42-5280-129 |  |
| 4746 | 12 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 70.69 | 12/20 | 201-23-30-5310-129 |  |
| 4746 | 13 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 270.18 | 12/20 | 201-23-30-5320-129 |  |
| 4746 | 14 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 191.31 | 12/20 | 201-23-30-5330-129 |  |
| 4746 | 15 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 142.92 | 12/20 | 201-23-30-5350-129 |  |
| 4746 | 16 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 46.37 | 12/20 | 201-23-42-5371-129 |  |
| 4746 | 17 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 158.90 | 12/20 | 201-23-42-5371-129 |  |
| 4746 | 18 | Invoice | WORKER'S COMP AUOIT 19/20 | 07/09/2020 | 5.90 | 12/20 | 201-23-43-5361-129 |  |
| 4746 | 19 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 885 | 12/20 | 201-24-12-5430-129 |  |
| 4746 |  | Invaice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 6.64 | 12/20 | 201-24-14-5435-129 |  |


| CITY OF WEBSTER CITY |  |  | \|nvoice Register - Webster City <br> Input Dates: 7/7/2020 - 7/20/2020 |  |  |  |  | Jul 16, 2020 03.09PM |
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| Invoce | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 4746 | 21 | Invoice | WORKER'S COMP AUDIT $19 / 20$ | 07/09/2020 | 2.21 | 12/20 | 201-24-16-5420-129 |  |
| 4746 | 22 | Invaice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 14.75 | 12/20 | 201-24-18-5470-129 |  |
| 4746 | 23 | Invoice | WORKER'S COMP AUDTT 19/20 | 07/09/2020 | 15.48 | 12/20 | 201-24-30-5380-129 |  |
| 4746 | 24 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 2.95 | 12/20 | 601-23-43-5925-129 |  |
| 4746 | 25 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 926.52 | 12/20 | 601-23-51-5925-129 |  |
| 4746 | 26 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 6.64 | 12/20 | 601-23-51-5925-129 |  |
| 4746 | 27 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 3,309.21 | $12 / 20$ | 601-23-52-5925-129 |  |
| 4746 | 28 | Invoice | WORKER'S COMP AUDIT 49/20 | 07/09/2020 | 47.93 | 12/20 | 601-23-80-5925-129 |  |
| 4746 | 29 | invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 185.30 | 12/20 | 601-23-80-5925-129 |  |
| 4746 | 30 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 24.33 | 12/20 | 601-23-81-5925-129 |  |
| 4746 | 31 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 8.11 | 12/20 | 601-24-16-5925-129 |  |
| 4746 | 32 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 2.95 | $12 / 20$ | 602-23-43-5926-129 |  |
| 4746 | 33 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 11.06 | 12/20 | 602-23-60-5925-129 |  |
| 4746 | 34 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 152.76 | 12/20 | 602-23-60-5925-129 |  |
| 4746 | 35 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 865.64 | 12/20 | 602-23-61-5925-129 |  |
| 4746 | 36 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 23.16 | $12 / 20$ | 602-23-61-5925-129 |  |
| 4746 | 37 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 185.48 | 12/20 | 602-23-62-5925-129 |  |
| 4746 | 38 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 69.49 | 12/20 | 602-23-62-5925-129 |  |
| 4746. | 39 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 9.59 | $12 / 20$ | 602-23-80-5925-129 |  |
| 4746 | 40 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 92.65 | $12 / 20$ | 602-23-80-5925-129 |  |
| 4746 | 41 | Invoice | WORKER'S COMP AUD T $19 / 20$ | 07/09/2020 | 5.53 | $12 / 20$ | 602-23-81-5925-129 |  |
| 4746 | 42 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 2.21 | $12 / 20$ | 602-24-16-5925-129 |  |
| 4746 | 43 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 2.95 | 12/20 | 603-23-43-5926-129 |  |
| 4746 | 44 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 156.74 | $12 / 20$ | 603-23-70-5925-129 |  |
| 4746 | 45 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 11.06 | $12 / 20$ | 603-23-70-5925-129 |  |
| 4746 | 46 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 99.13 | 12/20 | 603-23-71-5925-129 |  |
| 4746 | 47 | invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 9.59 | 1220 | 603-23-80-5925-129 |  |
| 4746 | 48 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 5.53 | 1220 | 603-23-81-5925-129 |  |
| 4746 | 49 | Invoice | WORKER'S COMP AUDIT 19/20 | 07/09/2020 | 221 | 12/20 | 603-24-16-5925-129 |  |
| Total 4746: |  |  |  |  | 7,721.00 |  |  |  |
| 4747 | 1 | Invorce | VEHICLE ADDED TO COVERAGE | 07/09/2020 | 81500 | 01/21 | 100-21-21-5110-216 |  |
| Total 4747 |  |  |  |  | 815.00 |  |  |  |
| Total TOWN \& | COUN | NTRY INSU | RANCE (959) |  | 8.536.00 |  |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |  |
| 05591 | 1 | Invoice | GAS REPORT | 06/09/2020 | 554.01 | 12/20 | 100-21-21-5110-315 |  |
| 05591 | 2 | Invoice | GAS REPORT | 06/09/2020 | 28.40 | 12/20 | 100-21-22-5140-315 |  |
| 05591 | 3 | Invoice | GAS REPORT | 06/09/2020 | 12323 | $12 / 20$ | 204-23-30-5310-315 |  |
| 05591 | 4 | Invoice | GAS REPORT | 06/09/2020 | 45.12 | 12120 | 603-23-70-5935-315 |  |
| 05591 | 5 | Invoice | GAS REPORT | 06/09/2020 | 31,66 | 12/20 | 100-21-18-5190-315 |  |
| 05591 | 6 | Invoice | GAS REPORT | 06/09/2020 | 170.57 | 12/20 | 601-23-52-5935-315 |  |
| 05591 | 7 | Invoice | GAS REPORT | 06/09/2020 | 33.65 | 12/20 | 601-23-80-5935-315 |  |
| 05591 | 8 | Invoice | GAS REPORT | 06/09/2020 | 33.65 | 12/20 | 602-23-80-5935-315 |  |
| 05591 | 9 | Invoice | GAS REPORT | 06/09/2020 | 37.28 | $12 / 20$ | 100-22-42-5210-315 |  |
| 05591 | 10 | Invoice | GAS REPORT | 06/09/2020 | 338.17 | $12 / 20$ | 100-23-42-5371-315 |  |
| 05591 | 11 | Invoice | GAS REPORT | 06/09/2020 | 119.95 | $12 / 20$ | 100-24-14-5435-315 |  |
| Total 05591: |  |  |  |  | 1,515.69 |  |  |  |
| 05612 | 1 | Invoice | GAS REPORT | 06/17/2020 | 280.93 | 12/20 | 100-21-21-5110-315 |  |
| 05612 | 2 | Invaice | GAS REPORT | 06/17/2020 | 102.79 | 1220 | 204-23-30-5310-315 |  |
| 05612 | 3 | Invoice | GAS REPORT | 06/17/2020 | 36.67 | 12/20 | 603-23-70-5935-315 |  |
| 05612 | 4 | Invoice | GAS REPORT | 06/17/2020 | 87.80 | 12/20 | 602-23-61-5935-315 |  |
| 05612 | 5 | Invoice | GAS REPORT | 06/17/2020 | 146.42 | 12/20 | 601-23-52-5935-315 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020-7/20/2020 |  |  |  |  | $\begin{array}{r} \text { Page } 22 \\ \text { Jul } 16,2020 \text { 03:09PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 05612 | 6 | Invoice | GAS REPORT | 06/17/2020 | 28.84 | 12/20 | 601-23-80-5935-315 |  |
| 05612 | 7 | Invoice | GAS REPORT | 06/17/2020 | 28.84 | 12/20 | 602-23-80-5935-315 |  |
| 05612 | 6 | Invoice | GAS REPORT | 06/17/2020 | 25.04 | 12120 | 100-22-42-5233-315 |  |
| 05612 | 9 | Invoice | GAS REPORT | 06/17/2020 | 210.67 | 12/20 | 100-23-42-5371-315 |  |
| 05612 | 10 | Invoice | GAS REPORT | 06/17/2020 | 126.95 | 12/20 | 100-24-14-5435-315 |  |
| Total 05612 |  |  |  |  | 1,074.95 |  |  |  |
| 05613 | 1 | Invoice | GAS REPORT | 06/17/2020 | 51.95 | 12/20 | 100-21-22-5140-315 |  |
| 05613 | 2 | invoice | GAS REPORT | 06/17/2020 | 388.82 | 12/20 | 204-23-30-5310-315 |  |
| 05613 | 3 | Invoice | GAS REPORT | 06/17/2020 | 243.52 | 12/20 | 601-23-52-5935-315 |  |
| 05613 | 4 | Invoice | GAS REPORT | 06/17/2020 | 221.35 | 12/20 | 100-23-42-5371-315 |  |
| 05613 | 5 | tnvoice | GAS REPORT | 06/17/2020 | 432.15 | 12/20 | 100-24-14-5435-315 |  |
| Total 05613: |  |  |  |  | 1,337.79 |  |  |  |
| 056568056 | 1 | Invoice | GAS REPORT | 06/29/2020 | 509.02 | 12/20 | 100-21-21-5110-315 |  |
| 05656 \& 056 | 2 | Invoice | GAS REPORT | 06/29/2020 | 27.98 | 12/20 | 100-21-22-5140-315 |  |
| $05656 \& 056$ | 3 | Invoice | GAS REPORT | 06/29/2020 | 184.05 | 12/20 | 204-23-30-5310-315 |  |
| 05656 \& 056 | 4 | Invoice | GAS REPORT | 06/29/2020 | 72.12 | 1220 | 603-23-70-5935-315 |  |
| 05656 \& 056 | 5 | Invoice | GAS REPORT | 06/29/2020 | 33.90 | 12/20 | 602-23-61-5935-315 |  |
| 056568056 | 6 | Invoice | GAS REPORT | 06/29/2020 | 170.78 | 12/20 | 601-23-52-5935-315 |  |
| 05656 \& 056 | 7 | Invoice | GAS REPORT | 06/29/2020 | 43.13 | 12/20 | 601-23-51-5935-315 |  |
| 05656 \& 056 | 8 | Invaice | GAS REPORT | 06/29/2020 | 34,40 | 12/20 | 601-23-80-5935-315 |  |
| 056568056 | 9 | Invoice | GAS REPORT | 06/29/2020 | 34.40 | 12/20 | 602-23-80-5935-315 |  |
| 05656 \& 056 | 10 | Invoice | GAS REPORT | 06/29/2020 | 9.38 | 12/20 | 100-22-42-5233-315 |  |
| 05656 \& 056 | 11 | Invoice | GAS REPORT | 06/29/2020 | 75.00 | 12/20 | 100-22-42-5210-315 |  |
| 056568056 | 12 | Invoice | GAS REPORT | 06/29/2020 | 291.21 | 12/20 | 100-23-42-5371-315 |  |
| 05656 \& 056 | 13 | Invoice | GAS REPORT | 06/29/2020 | 177.16 | $12 / 20$ | 100-24-14-5435-315 |  |
| 05656 \& 056 | 14 | Invoice | GAS REPORT | 06/29/2020 | 33.83 | $12 / 20$ | 100-21-22-5140-315 |  |
| 05656 \& 056 | 15 | Invoice | GAS REPORT | 06/29/2020 | 411.55 | $12 / 20$ | 204-23-30-5310-315 |  |
| 05656 \& 056 | 16 | Invoice | GAS REPORT | 06/29/2020 | 182.94 | 12120 | 602-23-61-5935-315 |  |
| 056568056 | 17 | Invoice | GAS REPORT | 06/29/2020 | 165.54 | 12/20 | 601-23-52-5935-315 |  |
| 05656 \& 056 | 18 | Invoice | GAS REPORT | 06/29/2020 | 156.36 | 1220 | 100-23-42-5371-315 |  |
| 05656 \& 056 | 19 | Invoice | GAS REPORT | 06/29/2020 | 239.20 | 1220 | 100-24-14-5435-315 |  |
| Total 05656 \& 0 | 5657. |  |  |  | 2851.95 |  |  |  |
| Total UNITED C | OOP | erative |  |  | 6,780.38 |  |  |  |
| UNITY POINT CLINIC-OCC MEDICINE (6263) |  |  |  |  |  |  |  |  |
| 26730 | 1 | invoice | 2ND QTR DRUG TESTING 2020 | 07/01/2020 | 84.00 | 12/20 | 204-23-30-5310-212 |  |
| 26730 | 2 | Invoce | 2ND QTR DRUG TESTING 2020 | 07/01/2020 | 42.00 | 12/20 | 602-23-61-5923-212 |  |
| Total 26730: |  |  |  |  | 126.00 |  |  |  |
| Total UNITY PO | INT C | CINIC-OC | MEDICINE (5263): |  | 126.00 |  |  |  |
| US BANK OPERATIONS CENTER (4821) |  |  |  |  |  |  |  |  |
| $07: 620$ |  | Invoice | PRIN PYMT-2019 EL REFUND 80ND | 07/16/2020 | 50,000,00 | 01/21 | 601-21009 |  |
| 071620 |  | Invoce | INT PYMT-2019 EL REFUND BOND | 07/16/2020 | 40262.79 | 01/21 | 601-21005 |  |
| Total 071620 : |  |  |  |  | 90,262.79 |  |  |  |
| Total US BANK | OPER | Rations | NTER (4821): |  | 90,262.79 |  |  |  |
| VAN DIEST SUPPLY GOMPANY (1465) |  |  |  |  |  |  |  |  |
| 62367 |  | Invaice | ESPLANDE EZ HERBICIDE | 06/30/2020 | 370.50 | 12/20 | 100-23-42-5371-318 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 7/7/2020 - 7/20/2020 |  |  |  |  | Page 23 Jul 16,2020 03:09PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice |  | Type | Description | Invoice Date | Tolal Cost | Period | GL Account |  |
| 62367 | 2 | Invoice | ESPLANDE EZ HERBICIDE | 06/30/2020 | 370.50 | $12 / 20$ | 100-22-42-5210-318 |  |
| Total 62367 |  |  |  |  | 741,00 |  |  |  |
| Total VAN dies | ST SU | UPPLY CO | PANY (1455): |  | 741.00 |  |  |  |
| VAN-HOF TRUCKING, INC. (2655) |  |  |  |  |  |  |  |  |
| 926 | 1 | Invoice | FREIGHT ON LIME 07/1/20 | 07/01/2020 | 2,136.05 | 01/2 ${ }^{1}$ | 602-23-61-5921-221 |  |
| Total 926: |  |  |  |  | 2136.05 |  |  |  |
| Total VAN-HOF | TRU | JCKING IN | (2655): |  | 2.136 .05 |  |  |  |
| VESSCO, INC. (997) |  |  |  |  |  |  |  |  |
| 80416 | 1 | Invoice | STATAOR-HALF/ROTOR SRT | 06/22/2020 | 3,128,39 | $12 / 20$ | 602-23-61-5935-227 |  |
| Total 80416 |  |  |  |  | 3128.39 |  |  |  |
| Total VESSCO | INC | (997): |  |  | 3,128.39 |  |  |  |
| WCAD - CHAMBER OF COMMERCE (3486) |  |  |  |  |  |  |  |  |
| 07/08/20 | 1 | Invoice | H/M GRANT/RD 24/PARTIAL PYMT \#2 | 07/08/2020 | 6,000.00 | 12/20 | 208-23-36-5393-299 |  |
| Total 07/08/20 |  |  |  |  | 6,000.00 |  |  |  |
| Total WCAD - C | CHAM | MBER OF C | MMERCE (3486) |  | 6,000.00 |  |  |  |
| WEBSTER CITY TRUE VALUE (2155) |  |  |  |  |  |  |  |  |
| 144799 | 1 | Invoice | ZIPTIES/SOCKET ADAPTER/OD POOL | 07/03/2020 | 9.78 | 09/21 | 100-22-42-5242-318 |  |
| Total 144799: |  |  |  |  | 9.78 |  |  |  |
| 144834 | 1 | Invoice | WEED KILLER/OD POOL | 07/06/2020 | 69.98 | 01/21 | 100-22-42-5242-310 |  |
| Total 144834: |  |  |  |  | 69.98 |  |  |  |
| 144835 | 1 | (nvoice | SHIPPING/QTRLY RUBBER GLOVE TESTING | 07/06/2020 | 104.80 | 01/21 | 601-23-52-5921-221 |  |
| Total 144835: |  |  |  |  | 104.80 |  |  |  |
| 144851 | 1 | Invoice | FUSES FOR MA N ST LIGHTS | 07/07/2020 | 25.98 | 01/21 | 601-23-52-5588-318 |  |
| Total 144851: |  |  |  |  | 25.98 |  |  |  |
| 144870 | 1 | Invoice | DOOR BOLT, N SHELTER @ KYP | 07/07/2020 | 11.99 | 01/21 | 100-22-42-5210-318 |  |
| Total 144870: |  |  |  |  | 11.99 |  |  |  |
| 144934 | 1 | Invoice | MISC SUPPLIES FOR KYP SHELTERS | 07/09/2020 | 54.75 | 01/21 | 100-22-42-5210-318 |  |
| Total 144934: |  |  |  |  | 54.75 |  |  |  |
| 144960 | 1 | Invoice | WASP KILLER | 07/10/2020 | 4.00 | 01/21 | 601-23-80-5905-318 |  |
| 144960 |  | Invoice | WASP KILLER | 07/10/2020 | 3.99 | 01/21 | 602-23-80-5903-318 |  |
| Total 144960: |  |  |  |  | 7.99 |  |  |  |



Report GL Period Summary

| GL Penod | Amount |
| :---: | :---: |
| 12/20 | 512,418.67 |
| 01/21 | 991,334.50 |
| Grand Totals: | 1,503,753 17 |


| Vendor number hash | 555415 |
| :--- | ---: |
| Vendor number hash - split: | 1156628 |
| Total number of invoces: | 188 |
| Total number of transactions: | 424 |


| Terms Description | Invoice Amount | Net Invoice Amount |
| :---: | :---: | :---: |
| Open Terms | 1,503,753.17 | 1,503,753,17 |
| Grand Totals | 1,503,753 17 | 1.503753 .17 |

FUND LIST TOTALS FOR BILLS July 20, 2020

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $55,896.59$ |
| 201 | Workers Comp | $1,502.28$ |
| 204 | Road Use Tax Fund | $12,937.60$ |
| 205 | Airport Fund | 801.57 |
| 208 | Hotel/Motel Tax Fund | $6,000.00$ |
| 534 | Wilson Brewer Park Impr Project | $123,475.37$ |
| 536 | 2020 Second Street Reconstruction Project | $320,913.22$ |
| 601 | Electric Utility | $930,792.57$ |
| 602 | Water Utility | $36,309.27$ |
| 603 | Sewer Utility | $6,492.31$ |
| 902 | Medical/Flex | $8,632.39$ |

July 10, 2020

To Whom it May Concern,
Effective May 31, 2020, I, Ryan Rippentrop, hereby resign my seat on the Webster City Traffic Safety Committee due to unforeseen circumstances. I apologize for the inconvenience this may cause.

Sincerely,
/s/ Ryan M. Rlppentrop

# Conic evans <br> 1620 Wauneta Court - P. O. Box 304 <br> Webster City, Iowa 50595 

Phone: 515-832-5324 email: girlfriday50@hotmail.com

July 6, 2020
MEMO
TO: City of Webster City
RE: Zoning Board of Adjustment

WHEREAS previously, I, Connie Evans, was appointed to the Zoning Board of Adjustment to serve the Term beginning June 1, 2018 and ending May 31, 2023; and

WHEREAS I have developed health issues that prevent me from continuing in this position;

THEREFORE I herewith submit my resignation from the Zoning Board of Adjustment to be effective immediately.

Please find enclosed all materials provided to me at the time of my appointment.
Thank You


## MEMORANDUM

TO: $\quad$ City Manager Mayor and City Council<br>FROM: Planning Director<br>DATE: July 14, 2020<br>RE: $\quad$ Second Reading on Ordinance Rezoning Property on Wall Street

SUMMARY: The owner of a parcel of land on Wall Street submitted a Petition to Rezone to the Planning Department. On June 8, 2020, the Planning and Zoning Commission discussed it and recommended to rezone the Wall Street parcel from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Dwelling) District.

PREVIOUS COUNCIL ACTION: The last time the City Council approved a rezoning recommendation in this particular area of town was in 2007 for Windsor Manor. Before that, in 1998 C. Marvin Brown was selling a parcel to Peterson Construction for an apartment complex on Lynx Avenue. Both requests were to rezone from R-1 to R-3 also. Public Hearings were held at the onset. For this request, the Council held the Public Hearing on July 6th and approved the first reading.

BACKGROUND/DISCUSSION: At their June $8^{\text {th }}$ meeting, the P\&Z Commission recommended to amend the Official Zoning Map due to the Petition to Rezone submitted by Marilyn Williams. Said Petition indicated the upcoming sale of her land and prospective development plans that will be taking place on Wall Street. This approximate 25-acre parcel is unplatted farmland owned by the Marilyn L. Williams Living Trust \& ETAL. It is to be sold to Kading Properties, Urbandale, Iowa, for the construction of approximately 190 dwelling units. The existing R-1 zoning designation does not permit anything more than a duplex. Their plans include duplexes up to 6-plexes. They will do it in 3 phases over a period of 7 years.

The R-3 zoning designation permits "multiple-family dwelling, not to exceed 8 families" and "one and two-family dwellings". The $P \& Z$ perceives this proposed use will fill a public need in our community. The use does conform with the future land use map in the current Comprehensive Plan. The rezoning will not put undo hardship on any adjacent property owners. The rezoning will not allow a use that will disrupt the normal uses of the surrounding area. And, this is not considered spot zoning as it is contiguous with existing R-3 on the east and the north. It will be located next to existing apartment buildings and Windsor Manor.

I am attaching zoning maps, current and proposed, for your reference.
Property owners within 200' of this parcel have been notified of this rezoning.

FINANCIAL IMPLICATIONS: More tax base will be created with proposed development.
RECOMMENDATION: I recommend that the Council approve the second reading of the rezoning ordinance.

ALTERNATIVES: The Council could decide not to approve the second reading with
justification.
CITY MANAGER COMMENTS: I concur with the recommendation of the Planning Director.

ORDINANCE NO. 2020 - $\qquad$
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WEBSTER CITY, AS PROVIDED BY SECTION 50-23 OF THE CODE OF ORDINANCES

OF WEBSTER CITY, IOWA, 2019, BY REZONING PROPERTY FROM R-1 (SINGLE FAMILY DWELLING) DISTRICT
TO R-3 (OVER FOUR UNIT MULTIPLE FAMILY DWELLING) DISTRICT, SAID PROPERTY BEING LOCATED ON WALL STREET, WEBSTER CITY, IOWA.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. That the land described as follows is hereby rezoned from $R-1$ (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District:

The West 650' of Parcel " $K$ " of the Southwest Quarter of the Southeast Quarter of Section 2, Township 88N, Range 26 West of the $5^{\text {th }}$ P.M. as recorded in document number Book 2017, Page 389 in the Hamilton County Recorder's Office, Webster City, Hamilton County, Iowa.

SECTION 2. That the Official Zoning Map of the City of Webster City, Iowa, as provided by Section 50-23 of the Code of Ordinances of Webster City, Iowa, 2019, referred to therein and made a part thereof, be and hereby is amended and changed by making necessary changes and reclassification in accordance with the recommendation as filed by the Webster City Planning and Zoning Commission with the City Council on June 8,2020, and that the same is hereby adopted and made a part hereof by reference.

SECTION 3. That the City Clerk is hereby directed to change the Official Zoning Map on file to conform with the foregoing change and to publish this Ordinance as required by law, and to certify said change to the Recorder of Hamilton County, Iowa.

SECTION 4. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 5. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020.

# CITY OF WEBSTER CITY, IOWA 

(SEAL)

John Hawkins, Mayor

## ATTEST:

[^0]


# MEMORANDUM 

TO: D. Jeffrey Sheridan, City Manager<br>Mayor and City Council

FROM: Ken Wetzler, Public Works Director
DATE: July 13, 2020
RE: $\quad 2020$ HMA Street Improvement Project

SUMMARY: The 2020 HMA (Hot Mix Asphalt) Street Improvement Project plans and specifications are completed and the project is ready to send out for bids. The HMA resurfacing project areas are Edgewood Drive, Lynx Avenue in front of the High School, East Second Street from the end of the concrete pavement to the corporate limits, and the First Street 500 Block Parking Lot. Note attached map.

PREVIOUS COUNCIL ACTION: On June 15, 2020, Council authorized Snyder \& Associates Engineering to design the project.

BACKGROUND/DISCUSSION: In more detail the project will consist of asphalt milling, HMA resurfacing, applicable concrete sidewalk ADA (Americans Disabilities Act) ramp improvements, and select driveway approaches at the following locations;

1. Edgewood Drive from east of Superior Street at end of concrete pavement to Oakwood Drive;
2. Lynx Avenue in front of the High School from Elm Street to Bank Street;
3. East Second Street from east of All Cultures Equal thru the intersection of County Road R35; and,
4. 500 Block Parking Lot Improvements on the north side of First Street between Seneca Street and Willson Avenue.

The condition of these streets are as such if we don't resurface them we will lose the surface remaining. The parking lot is all but gone.

Detailed plans and specifications are available in the Public Works office for review.
The proposed project schedule is as follows:

- July 20: City Council sets bid date/time and public hearing date/time
- August 21: Publish Notice of Hearing and Letting
- August 27 at 4:00 p.m.: Conduct the bid lettings
- September 8 at 6:05 p.m.: Conduct the public hearing and award contracts and authorize execution of contracts by Mayor and City Clerk
- September 30, 2021: Scheduled completion date. Liquidated damages $\$ 1,000$ working 47 of 11 day.

FINANCIAL IMPLICATIONS: Funding for the project is from Road Use Tax funds and LOSST. The opinion of probable cost for both the construction and the materials is as follows (includes construction, engineering, construction observation, and contingency):

| Construction Costs | $\$ 761,500.00$ |
| :--- | :--- |
| Construction Contingency | $\$ 38,100.00$ |
| Engineering/Construction Observation/Survey | $\$ 108,300.00$ |
| TOTAL PROJECT | $\mathbf{\$ 9 0 7 . 9 0 0 . 0 0}$ |

There are sufficient funds in the Road Use Tax funds and LOSST to cover this project.
RECOMMENDATION: Staff recommends approval of attached resolution setting the public hearing for the project.

ALTERNATIVES: The City Council could choose to delay the project, or direct other alternatives for the streets.

CITY MANAGER COMMENTS: I concur with the recommendation of the Public Works Director.

$\qquad$

# PROVIDE FOR NOTICE OF HEARING ON PROPOSED PLANS, SPECIFICATIONS, PROPOSED FORM OF CONTRACT AND ESTIMATE OF COST FOR CONSTRUCTION OF 2020 HMA STREET IMPROVEMENT PROJECT 

WHEREAS, the City Council of the City of Webster City, lowa, has determined that it is necessary and desirable that a public improvement be done as described in the proposed plans and specifications and form of contract, which may be hereafter referred to as the 2020 HMA Street Improvement Project, (and is sometimes hereinafter referred to as the Project), which proposed plans, specifications and form of contract and estimate of cost are on file with the City Clerk; and

WHEREAS, it is necessary to fix a time and place of public hearing on the proposed plans, specifications and form of contract and estimate of cost for the Project and to advertise for sealed bids for the Project;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The detailed plans and specifications, notice of hearing and estimate of cost referred to in the preamble hereof be and the same are hereby approved.

Section 2. The Project is necessary and desirable for the City, and it is in the best interests of the City to proceed toward the construction of the Project.

Section 3. The amount of the bid security to accompany each bid is hereby fixed at $100 \%$ of the amount of the proposal.

Section 4. Sealed proposals will be received by the City Clerk of Webster City, at the Council Chambers of the City Council, in the City Hall of said City, until 4:00 p.m. on the $27^{\text {th }}$ day of August, 2020, for the 2020 HMA Street Improvements Project, as described in the plans and specifications therefor now on file in the office of the City Clerk. Proposals will be opened by City Staff appointed by the City Council as provided by Section 384.101, Code of lowa.

Section 5. The 8th day of September, 2020, at 6:05 o'clock p.m. at the City Hall, Webster City, lowa, is hereby fixed as the time and place of hearing on the proposed plans, specifications, form of contract and estimate of cost for the Project, and also as the time and place of considering bids previously received by the City Clerk in connection therewith.

Section 6. The City Clerk is hereby authorized and directed to give notice of the aforementioned hearing and letting by publication of such notices in a newspaper of general circulation in the City, which publication shall be made not less than four nor more than twenty days prior to the time of the said hearing, all in conformity with Chapters 362, 384, and 26 of the Code of lowa. The said notice shall be in the form substantially as attached to this resolution.

Section 7. All provisions set out in the following form of notice are hereby recognized and prescribed by this Council and all resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

Passed and approved this 20th day of July, 2020.

John Hawkins, Mayor

ATTEST:
Karyl K. Bonjour, City Clerk

## NOTICE OF HEARING

## NOTICE OF PUBLIC HEARING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR:

## 2020 HMA STREET IMPROVEMENT PROJECT <br> JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

Public Notice is hereby given that a public hearing will be held by the City of Webster City, Iowa on the proposed Contract Documents (plans, specifications, and form of contract) and estimated total cost for the 2020 HMA Street Improvement Project at its meeting at 6:05 P.M. on the September 8th, 2020, in said City Council Chambers, Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

The $\mathbf{2 0 2 0}$ HMA Street Improvement Project is located at four locations within the City of Webster City: (1) Edgewood Drive from Superior Street to Oakwood Drive; (2) Lynx Avenue from Bank Street to Elm Street; (3) E Second Street from east of All Cultures Equal to City Limits (R35); and, (4) Public Parking Lot at First Street and Willson Avenue. The project consists of approximately 1354 tons of Granular Shoulder (City Furnished Material), 144 LF of curb and gutter, 1247 tons of HMA Pavement, $1 / 2$ Mix, 58-28-S, 1722 tons of HMA Overlay Standard Traffic $1 / 2$ Inch Mix, PG 58-28S, 2102 tons of HMA Overlay High Traffic $1 / 2$ Inch Mix, PG 58-28H, 66 SY of 4" PCC Sidewalk, 56 SY of $6^{\prime \prime}$ PCC Sidewalk, 80 SF of detectable wamings, 133 SY of PCC Driveway Pavement, 7754 SY of milling, 127 STA painted pavement markings and legends, temporary traffic control and various related removals and improvements.

At said hearing, the City Council will consider the proposed plans, specifications, form of contract and estimate of cost for said project, the same now being on file in the office of the City Clerk, reference to which is made for a more detailed and complete description of the proposed improvements, and at said time and place the said Council will also receive and consider any comments/objections to said plans, specifications and form of contract or to the estimated cost of said improvements made by any interested party.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

This Notice is given by authority of the City Council of the City of Webster City, Iowa.
Dated at Webster City, Iowa, this __ day of July, 2020.

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

Published in the FREEMAN JOURNAL on the $\qquad$ day of July, 2020.

## NOTICE TO BIDDERS

## 2020 HMA STREET IMPROVEMENT PROJECT

## JURISDICTION OF CITY OF WEBSTER CITY, IOWA PUBLIC IMPROVEMENT PROJECT

## Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement

Notice is hereby given that a public hearing will be held by the City of Webster City, Iowa on the proposed Contract Documents (plans, specifications, and form of contract) and estimated total cost for the 2020 HMA Street Improvement Project at its meeting at 6:05 P.M. on the $8^{\text {th }}$ day of September, 2020, in said City Council Chambers, Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

## Time and Place for Filing Sealed Proposals

Sealed bids for the work comprising the improvements as stated below must be filed before 4:00 P.M. according to the clock in said City Council Chambers on the 27th day of August, 2020, at the reception desk in the City Hall, 400 Second Street, Webster City, Iowa 50595. As City Hall is closed due to COVID19 public health measures, bidders must contact the City Clerk at 515-832-9116 $\times 239$ to receive bids submitted by hand on the day of the bid. Bids received after the deadline for submission of bids as stated herein shall not be considered and shall be returned to the late bidder unopened.

## Time and Place Sealed Proposals Will be Opened and Considered

Sealed proposals will be opened by the City Staff and bids tabulated at 4:00 P.M. on the 27th day of August, 2020, in said City Council Chambers. Bids will be considered by the City Council at its meeting on the $8^{\text {th }}$ of September, 2020 at 6:05 P.M. The City Council may award a Contract at said meeting, or at such other time and place as shall then be announced.

## Contract Documents

A copy of said plans, specifications, and form of contract, and estimated total cost is now on file in the office of the City Clerk and may be examined at Webster City City Hall, 400 Second Street, Webster City, Iowa 50595.

An electronic copy of the Contract Documents is available at www.snyder-associates.com/bids for no cost and choosing the 2020 HMA Street Improvement Project on the left. Project information, estimated total cost, and planholder information is available for no cost at the same link. Downloads of the Contract Documents require the user to register for a free membership at www.QuestCDN.com.

Paper copies of the Contract Documents are available from Snyder \& Associates, Inc., 911 Central Avenue, Fort Dodge, Iowa 50501, for a fee of Twenty-five Dollars ( $\$ 25.00$ ) per set. This fee is refundable, provided the following conditions are met: (1) The Contract Documents are returned complete and in a reusable condition, and (2) they are returned within fourteen (14) calendar days after the award of the project. You must call 515-573-2030 in advance to reserve a paper copy.

## 2020 HMA STREET IMPROVEMENT PROJECT

The 2020 HMA Street Improvement Project is located at four locations within the City of Webster City: (1) Edgewood Drive from Superior Street to Oakwood Drive; (2) Lynx Avenue from Bank Street to Elm Street; (3) E Second Street from east of All Cultures Equal to City Limits (R35); and, (4) Public Parking Lot at First Street and Willson Avenue. The project consists of approximately 1354 tons of Granular Shoulder (City Fumished Material), 144 LF of curb and gutter, 1247 tons of HMA Pavement, $1 / 2 \mathrm{Mix}, 58-28$-S, 1722 tons of HMA Overlay Standard Traffic 1/2 Inch Mix, PG 58-28S, 2102 tons of HMA Overlay High Traffic $1 / 2$ Inch Mix, PG 58-28H, 66 SY of 4" PCC Sidewalk, 56 SY of 6 " PCC Sidewalk, 80 SF of detectable warnings, 133 SY of PCC Driveway Pavement, 7754 SY of milling, 127 STA painted pavement markings and legends, temporary traffic control and various related removals and improvements.

## Bid Security

Each Bidder shall accompany its bid with bid security as defined in Iowa Code Section 26.8, as security that the successful Bidder will enter into a Contract for the work bid upon and will furnish after the award of Contract a corporate Surety Bond, in a form acceptable to the City of Webster City, for the faithful performance of the Contract, in an amount equal to one hundred percent ( $100 \%$ ) of the amount of the Contract. The Bidder's security shall be in the amount fixed in the Instructions to Bidders and shall be in the form of a cashier's check or a certified check drawn on an FDIC insured bank in Iowa or on an FDIC insured bank chartered under the laws of the United States; or a certified share draft drawn on a credit union in Iowa or chartered under the laws of the United States; or a Bid Bond on the form provided in the Contract Documents with corporate Surety satisfactory to the City of Webster City. The bid shall contain no condition except as provided in the specifications.

## Performance, Payment, and Maintenance Bond

Each successful Bidder will be required to furnish a corporate Surety Bond in an amount equal to one hundred percent ( $100 \%$ ) of its Contract price. Said Bond shall be issued by a responsible Surety approved by the City of Webster City and shall guarantee the faithful performance of the Contract and the terms and conditions therein contained and shall guarantee the prompt payment of all material and labor, and protect and save harmless the City of Webster City from claims and damages of any kind caused by the operations of the Contract and shall also guarantee the maintenance of the improvement caused by failures in materials and construction for a period of two (2) years from and after acceptance of the Contract.

## Title VI Compliance

The City of Webster City, Iowa, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to $2000 \mathrm{~d}-4$ and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, or disability in consideration for an award.

## Completion of Work

The Notice to Proceed is anticipated to be issued after satisfactory review of executed bonds, insurance, and contract. Late Start Date is July 1, 2021. The project is anticipated to be complete by September 30, 2021.

The Contractor shall fully complete the project within 40 Working Days. Fully completion includes having all pavement, PCC sidewalk and ramps, pavement markings and site restoration and ALL work areas open to use by the public. Work areas, once commenced shall be diligently worked to completion. Working days may be suspended by the Engineer when work items has been completed at any work location such that the area is open to vehicle and pedestrian traffic. Should the Contractor fail to fully complete the work within the time allotted, liquidated damages of One Thousand Dollars ( $\$ 1,000$ ) per working day shall be applied for each calendar day until the work is fully complete.

The City of Webster City does hereby reserve the right to reject any or all bids, to waive informalities, and to enter into such contract, or contracts, as it shall deem to be in the best interest of the City.

This Notice is given by authority of the City Council of the City of Webster City, Iowa.
Dated at Webster City, Iowa, this $20^{\text {th }}$ day of July 2020.

John Hawkins, Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

Posted on City of Webster City website on the $\qquad$ day of July 28, 2020.

Posted at Master Builders of Iowa Plan Room on the $\qquad$ day of July 28, 2020.

July 13. 2020

Mr. Ken Wetzler, Public Works Director
City of Webster City
$4002^{\text {nd }}$ St.. Box 217
Webster City, IA 50595

## RE: 2020 HM STREET IMPROVEMENT PROJECT ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS

Dear Ken:

Please find below our opinion of probable costs for the 2020 HMA Street Improvement Project.
The project consists of asphalt resurfacing and related improvements on Edgewood Drive, Lynx Avenue from Bank Street to Elm Street, East Second from All Cultures Equal to City Limits (R35) and the Public Parking Lot at First Street and Willson Avenue.

The Opinion of Probable Construction Costs is $\$ 761.500$.
The Opinion of Probable Project Costs for all work is as follows:

| Subtotal Construction Cost | $\$ 761,500$ |
| :--- | ---: |
| Construction Contingency | $\$ 38.100$ |
| Engineering, Construction and Administration | $\$ 108,300$ |
| Total Project Cost | $\$ 907,900$ |

Total Opinion of Probable Project Cost equals \$907,900.
Please let us know if you have any questions or need more information.
Sincerely.

cc: Matt Alcazar. City of Webster City
Jeremy Parvis, P.E., Snyder \& Associates

## MEMORANDUM

| TO: | City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Karla Wetzler |
| DATE: | July 8, 2020 |
| RE: | Authorize Quit Claim Deed for 827 Water Street |

SUMMARY: The City needs to issue a Quit Claim Deed to Tony and Betty Ann Sponsel for 827 Water Street. Their Real Estate Contract with the City dated 2-26-19 has been fulfilled.

PREVIOUS COUNCIL ACTION: At the February 18, 2019 City Council meeting, the Council held public hearings for the disposal of 4 City-owned parcels. This property was one of them with a high bid of $\$ 16,363.00$.

BACKGROUND/DISCUSSION: This is one of the four parcels that the City acquired through the Court under the Iowa abandonment laws (Iowa State Code Section 657A.10A) late in 2018. According to the Building Inspector, he made a final inspection of the property on July 6, 2020, noting that Mr. and Mrs. Tony Sponsel have met all the additional provisions set out in their Real Estate Contract with the City. The roof was replaced in 2019 as well as sewer and water services. Then plumbing, electrical, mechanical, foundation, and basement repairs were completed. Remodeling the kitchen, bath and other interior rooms followed. The dwelling is now in compliance with the International Property Maintenance Code. The Sponsel's currently live in Blairsburg, but it is their intent to move into this home.

The Sponsel's have already paid the City $\$ 14,726.70(90 \%)$ and will be paying the $10 \%$ balance on the contract ( $\$ 1,636.30$ ) and all associated costs $(\$ 364.71)$ for a total of $\$ 2,001.01$. The City Council now needs to authorize and execute a Quit Claim Deed to the Sponsel's so we can proceed with closing this sale.

FINANCIAL IMPLICATIONS: Currently the house is assessed at $\$ 9,800$. With the rehabilitation completed, the assessment will go up significantly and more taxes will be generated. The income from the sale of this parcel will go into the General Fund.

RECOMMENDATION: Approve the Resolution Authorizing Execution of a Quit Claim Deed to Tony and Betty Ann Sponsel.

ALTERNATIVES: N/A - The Buyers have done everything to satisfy our contract.
CITY MANAGER COMMENTS: I concur with the recommendation of Ms. Wetzler.

RESOLUTION NO. 2020 - $\qquad$

## AUTHORIZING EXECUTION OF QUIT CLAIM DEED CONVEYING CITY-OWNED PROPERTY LOCATED IN DUBUQUE AND PACIFIC RAILROAD ADDITION, ADDRESSED AS 827 WATER STREET, WEBSTER CITY, IOWA, TO TONY SPONSEL AND BETTY ANN SPONSEL.

WHEREAS, the City Council of the City of Webster City, Iowa, did hold a public hearing on the proposed sale of the following described property:

East 58 feet of Lot 16, Block 106, Dubuque and Pacific
Railroad Addition to Webster City, Hamilton County, Iowa.
WHEREAS, public notice was given as required by law and a public hearing was held on February 18, 2019, and no written or oral objections were presented to the proposed sale of the City owned property described above; and,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute a Quit Claim Deed conveying the above-described property to Tony Sponsel and Betty Ann Sponsel, husband and wife, 603 Main Street, P.O. Box 76, Blairsburg, Iowa.

BE IT FURTHER RESOLVED that said Quit Claim Deed is approved upon execution by both parties.

Passed and adopted this 20th day of July, 2020.

# CITY OF WEBSTER CITY, IOWA 

John Hawkins, Mayor

## ATTEST:

[^1]

Return To: Tony Sponsel and Betty Ann Sponsel, P.O. Box 76, Blairsburg, Iowa 50034
Taxpayer: Tony Sponsel and Betty Ann Sponsel, P.O. Box 76, Blairsburg, Iowa 50034
Preparer: Zachary S. Chizek, 805 Des Moines Street, Webster City, IA 50595, Phone: (515) 832-2885

## QUIT CLAIM DEED

For the consideration of One (\$1.00) --------- Dollar(s) and other valuable consideration, the City of Webster City, Iowa, an Iowa Municipal Corporation does hereby Quit Claim to Tony Sponsel and Betty Ann Sponsel, husband and wife as joint tenants with full rights of survivorship and not as tenants in common all our right, title, interest, estate, claim and demand in the following described real estate in Hamilton County, Iowa:

East 58 feet of Lot 16, Block 106, Dubuque and Pacific Railroad Addition to Webster City, Iowa This deed is exempt according to Iowa Code 428A.2(6).
*Deed given in fulfillment of Real Estate Contract dated February 26, 2019 and recorded as Instrument No. 2019601 in the records at the Office of the Hamilton County Recorder.

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: $\qquad$
ATTEST:

Karyl Bonjour, City Clerk
City of Webster City, Iowa (Grantor)
By: John Hawkins, Mayor

## STATE OF IOWA, COUNTY OF HAMILTON

This record was acknowledged before me on July _, 2020, by John Hawkins and Karyl Bonjour, as Mayor and City Clerk, respectively, of City of Webster City, Iowa, an Iowa Municipal Corporation.

# MEMORANDUM 

TO: D. Jeffrey Sheridan, City Manager
Mayor and Council
FROM: Ken Wetzler, Public Works Director
DATE: July 14, 2020
RE: Electrical Easements 2020 Electrical Underground Conversion Project

SUMMARY: To accomplish the Electrical Underground Conversion Project existing easements either did not exist or were not in the desired location to avoid existing storage sheds and etc.

PREVIOUS COUNCIL ACTION: February 3, 2020, Council awarded the construction and material purchase for the 2020 Electrical Underground Conversion Project. The City Council has authorized easements by acceptance and execution by resolution.

BACKGROUND/DISCUSSION: In order for the Electric Utility to provide electrical service to another party on or across private property we require permission from the property owner in the form of an easement and record the document with the Hamilton County Recorder.

Therefore, note the two (2) easements as listed on the resolution. Each easement is signed and notarized by the property owner. We will have about two (2) more easements.

FINANCIAL IMPLICATIONS: Recording costs of the documents will be part of the project cost.

RECOMMENDATION: I recommend that the Council approve acceptance and execution of the easements by the attached resolution.

ALTERNATIVES: The Council could choose not to approve the easements. Thus, the underground Electrical Conversion project would not move forward.

CITY MANAGER COMMENTS: I agree with the recommendation of the Public Works Director.

RESOLUTION NO. 2020 -
ACCEPTING AND EXECUTING EASEMENTS FROM THOSE LISTED HEREIN IN CONNECTION WITH THE 2020 ELECTRICAL UNDERGROUND CONVERSION PROJECT

WHEREAS, the 2020 Electrical Underground Conversion Project consists of installing new underground electrical lines and removing the existing overhead lines; and,

WHEREAS, for the construction and maintenance of the underground lines the accompanying easements are required;

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, lowa, as follows:
the easements granted by:
104 Southfield Drive, Johnny J. Morris and Nancy I. Morris, husband and wife, Webster City, Iowa 815 Southfield Drive, Christine M. Hutchison, a married person, Webster City, Iowa be accepted; and,

BE IT FURTHER RESOLVED that said easements are hereby approved upon being executed by both parties.

Passed and adopted this 20th day of July, 2020.

## ATTEST:

John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

# MEMORANDUM 

| TO: | D. Jeffrey Sheridan, City Manager |
| :--- | :--- |
| Mayor and Council |  |

FROM: Ken Wetzler, Public Works Director
DATE: July 10,2020
RE: $\quad$ Change Order No. 3, 2020 Street Department Maintenance Building Project

SUMMARY: Change Order No. 3 consists of providing for sanitary sewer repairs (off set) on Edgewood Drive. The main focus of performing the work as soon as possible is to repair the sanitary sewer prior to resurfacing Edgewood Drive.

PREVIOUS COUNCIL ACTION: The project was approved and contract awarded to Jensen Builders LLC., Fort Dodge, Iowa on March $2^{\text {nd }} 2020$ by the City Council. Council also approved Change Order No. 1 on May 18, 2020 and Change Order No. 2. On June 15, 2020.

BACKGROUND/DISCUSSION: Approving the Change Order will allow us to make a spot repair on the 8 " sanitary sewer pipe, removal of part of a driveway, part of the street, and provide gravel fill.

Original contract with Jensen Builders LLC., Fort Dodge, Iowa
Change Order No. 1 Increase - Work requested amounts
\$1,322,300.00
Change Order No. 2 Decrease -
\$ 9,965.00
Change Order No. 3 Increase -
\$(1,050.00)

Revised Contract price
$\$ 11,125.00$
$\$ 1,342,340.00$
FINANCIAL IMPLICATIONS: Funding for the project is from Road Use Tax revenue bonds and Electric interfund loan to be refunded by water and sewer funds for related portions of the project costs.

RECOMMENDATION: Approve Change Order No. 3 per the attached Resolution for the revised contract price of $\$ 1,342,340.00$.

ALTERNATIVES: The City Council could choose to not to approve the Change Order.
CITY MANAGER COMMENTS: I concur with the recommendation of the Public Works Director.

RESOLUTION NO. 2020 $\qquad$

# APPROVING CHANGE ORDER NO. 3 TO THE 2020 STREET DEPARTMENT MAINTENANCE BUILDING PROJECT WITH JENSEN BUILDERS LLC., FORT DODGE, IOWA 

WHEREAS, on March 2, 2020, the City Council of the City of Webster City, lowa, did enter into a contract with Jensen Builders, LLC., Fort Dodge, lowa, for completion of the 2020 Street Department Maintenance Building Project, and

WHEREAS, contract Change Order No. 3 has been prepared as follows:
The following items are hereby added to the contract previously approved by the City Council:
By virtue of such changes in the Contract, the following revisions shall be made in the Contract price:

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa, that Change Order No. 3 to the 2020 Street Department Maintenance Building Project contract with Jensen Builders LLC., Fort Dodge, lowa, as described above and attached hereto is hereby approved.

Passed and adopted this $20^{\text {th }}$ day of July, 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

July 9, 2020
Ken Wetzler
City of Webster City
400 East Second Street
Webster City, Iowa 50595

## RE: 2020 STREET DEPARTMENT MAINTENANCE BUILDING PROJECT CHANGE REQUEST \# 3 RECOMMENDATION

Dear Ken:
Change Request \#3 offers the repairs requested by Snyder and Associates, and the City of Webster City to the sewer system located on Edgewood Drive for a cost of $\$ 11,125$.

Shuck-Britson Inc. recommends that the City of Webster City accept Change Request \#3.
Feel free to contact us if you have any questions.
Respectfully,
SHUCK-BRITSON, INC.


Tyler VonWeihe, P.E.
Project Manager
cc: Matt Alcazar
Brandon Bahrenfuss
Paul Jacobson, P.E.
Enclosure: 20-051 CR 003 - Edgewood Dr Sanitary Sewer Repair

## DESIGN-BUILD GENERAL CONTRACTOR

Cemetral
BULLDERS
1175 S 32nd Street • Fort Dodge, IA 50501 - Phone (515) 573-3292 • Fax (515) 573-5146
2097 NE 60th Avenue - Des Moines, IA 50313 - Phone (515) 292-5000 - Fax (515) 292-5100

Change Request

To: Shuck-Britson
2409 Grand Ave
Des Moines, IA 50312
Ph: 515-243-4477

Number: 3
Date: 6/19/20
Job: 20-051 2020 St Dept Maint - Webster
Phone:

Description: Edgewood Dr Sanitary Sewer Repair

We are pleased to offer the following specifications and pricing to make the following changes:
Additional costs associated with repairs as requested by Snyder \& Associates, and the City of Webster City, to the sanitary sewer system located on Edgewood Drive.

Spot Repair by pipe replacement, $8^{\prime \prime}$ PVC - 6 LF @ \$750/ft $=\$ 4,500$
Removal of Driveway - 35 SY @ $\$ 25 / \mathrm{SY}=\$ 875$
Removal of Pavement-35 SY @ \$25/SY=\$875
Temporary Traffic Control-1 LS @ \$500/LS = \$500
Mobilization-1 LS @ $\$ 1,500 /$ LS $=\$ 1,500$
Gravel Class A Crushed Stone - 45 tons @ $\$ 30.00 /$ ton $=\$ 1,350$
Conventional Seeding-1 LS @ $\$ 880 / \mathrm{LS}=\$ 880$
GC Bonding \& Fee - $\$ 645$

The total amount to provide this work is

If you have any questions, please contact me at (515)573-3292.
$\qquad$
Date:

## MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and City Council <br> Larry Flaws, Recreation and Public Grounds Director |
| :--- | :--- |
|  | Breanne Lesher, Recreation \& Public Grounds Assistant Director |
| FROM: | July 7, 2020 |
| DATE: | Gravely 72" Zero-Turn Commercial Mower |
| RE: |  |

## SUMMARY:

We would like authorization to seek bids and proceed if bids come back under \$13,500 for the purchase of a Gravely 72" zero-turn commercial mower.

## PREVIOUS COUNCIL ACTION:

In 2019, the City Council approved this item in the 2020-2021 Capital Equipment Budget.

## BACKGROUND/DISCUSSION:

This machine would be used in Graceland Cemetery, city parks and other city owned public spaces. The zero-turn mower will be used to mow around obstacles such as monuments, playgrounds, trees and other plantings. It will be used heavily during the growing months.

## FINANCIAL IMPLICATIONS:

This will be absorbed through the Capital Equipment Budget.

## RECOMMENDATION:

Staff recommends we seek bids for the commercial mower and authorization to proceed if bids come back under \$13,500.

## RECREATION \& PUBLIC GROUNDS DIRECTOR COMMENTS:

I agree with the recommendations of the Assistant Director for the approval to bid and purchase a Gravely 72" zero turn commercial mower.

CITY MANAGER COMMENTS: I agree with the recommendations of both the Director and Assistant Director of the Recreation and Public Grounds department.

BID FOR 72" ZERO TURN COMMERCIAL MOWER City of Webster City / Recreation \& Public Grounds Department 1000 Ohio Street<br>P. O. Box 217<br>WEBSTER CITY, IOWA 50595<br>Attn: Breanne Lesher<br>Phone: 515-832-9125<br>Email: blesher@webstercity.com<br>Gravely 72" Zero Turn Commercial Mower

CATEGORIES
SPECIFICATION GUIDELINES
PROPOSED

Models: Gravely Pro-Turn 400 --- 72"

## Specifications:

## Engine System:

Engine
Horsep
Type:

> Yamaha EFI MXv825 Air-Cooled Heavy

Engine:

## Duty Air Cleaner

$\qquad$
33 hp $\qquad$
Forced Air-Cooled V-Twin 4-Cycle Vertical
Shaft OHV Gasoline Engine
824 CC
Stainless Steel turned for optimal sounds and
Cylinder:
Air Cleaner:
Starter/Electrical:
Charging System:
Engine Deck/Frame:
Fuel Tank Capacity:
Drive Wheels/Tires:

Parking Brake:
Frame:

## Dual Stage Canister Air Filter

Electric Ignition
25 Amp

$\qquad$
$\qquad$
$\qquad$

|  | Lever operated interlock parking brake <br> preventer operation with parking brake |
| :--- | :---: |
| Parking Brake: | engaged |
| Frame: | Heavy duty $1.5^{\prime \prime} \times 3.0^{\prime \prime}$ tubular frame |
|  | Steel with extrusions to prevent slipping, <br> with 2 mounted rubber isolators to reduce |

$\qquad$

Foot Plate:
vibration
$\qquad$

## Drive System:

Integrated pump and wheel motor

Type:
Transmission: transmissions
Hydro-Gear ZT-5400

Large diameter, adjustable control arms with Steering/Travel Control: isloators to reduce vibration from the frame
Transmission Belt Idler: Self-adjusting, self-tightening

Lever actuated wet disc brake, internal to transmission, assures maximum brake-
holding capacity
Tough 1.375 inch shaft for maximum strength
Mounted on the right hand side of the operator, key switch, throttle, BBC switch, fuel gauge, hour meter with maintenance reminders
$0-13 \mathrm{mph}$
$0-6 \mathrm{mph}$

Floating, adjustable, anti-scalping
7 -gauge steel with .25 " spindle reinforcement
$72^{\prime \prime}$
Foot-operated pedal adjustment from operator's seat, dial height of cut makes it easy to change cutting height by simply rotating the dial to the desired height of cut $1-5.5^{\prime \prime}$ in $1 / 4^{\prime \prime}$ increments, 19 positions $\qquad$
Cutting Height:

Blade Engagement:
Front Caster Wheels:

Spindles:

Spindle Pulleys:
Constant Belt Tension
System:
Oguar GT3.5 Electric Clutch
$15 \times 6-6$ Semi-pneumatic
Heavy-duty spindle shaft, with forged aluminum housing, ball bearings, maintenance-free design

Split steel design for strength and durability $\qquad$
The CBT system, ensures constant belt
tension and consistent blade tip speed


Cutter Deck Belts:
V-Belt

Blades:
3-24.5"
Blade Tip Speed:
$18,229 \mathrm{fpm}$
Misc.:
High Back - Full Air Ride Suspension and
Seat Isolators
Foldable, retractable seatbelt


ROPS:

Standard

Proposed
5 Year / 1500 Hour Limited Commercial /
Basic
Deck Shell \& Frame
No Hour Limit First Two Years
Limetime Deck Shell and Frame

Vendor must submit a full list of specifications of your bid that may not be on this list. Any deviations from the specifications must be listed and detailed.

The City of Webster City reserves the right to waive compliance on minor technicalities on this specification; to reject any or all bids: and to accept any bid which, in the opinion of the City, is in the best interest of the City.

Vendor must delivery new unit and remove trade in unit.

## Approximate Delivery Date:

If vendor is unable to deliver the new unit within 30 days of original delivery date the City of Webster city reserves the right to cancel our order with no fees or penalty to the City of Webster City. Confirm drop off date to City of Webster City when PO is issued.

For more information please give me a call @515-832-9125 ask for Breanne or email at blesher@webstercity.com

PURCHASE PRICE:

LESS TRADE IN: $\qquad$

TOTAL PURCHASE PRICE:

PURCHASE PRICE WITH NO TRADE:


Bidder's Signature:

Dealer Name:

Sales Rep Name:

Address:

City:

State:

Zip Code:

Phone:

Fax:

Email:

WEBSTER
CITY

City of Webster CIty
p: (515) 832-9151 400 Second Street f: (515) 832-9153 PO Box 217 Webster City, IA 50595 websterclty.com

July 22, 2020

The City of Webster City is currently seeking vendors to place fair bids for a Gravely 72" zero-turn mower.

Please return the enclosed specification sheet to my attention no later than Wednesday, August 5, 2020 at 4:00pm to the Fuller Hall Front Desk located at 625 Bank Street, PO Box 217, Webster City, Iowa 50595.

If you have any questions regarding our specifications, please contact Breanne at (515) 832-9125.

Sincerely,

Breanne Lesher
Recreation \& Public Grounds Assistant Director

## Enclosures

## Vendors

Central Iowa Farm Store
203 Iowa Avenue W
Marshalltown, Iowa 50158
(641) 753-3996

Van Wall
14460 Highway 65
Iowa Falls, Iowa 50126
(641) 648-6666

Iowa Outdoors and HDW Store
1597 3rd Avenue NW
Fort Dodge, Iowa 50501
(515) 955-4868

Haley Equipment
1101 E. High Street
Rockwell City, Iowa 50579
(712) 792-3724

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager<br>Mayor and City Council<br>Larry Flaws, Recreation \& Public Grounds Director<br>FROM: Breanne Lesher, Recreation \& Public Grounds Assistant Director<br>DATE: July 7, 2020<br>RE: John Deere 72" Commercial Mower

## SUMMARY:

We would like authorization to seek bids and proceed if bids come back under $\$ 36,000$ for the purchase of a John Deere 72" commercial mower.

## PREVIOUS COUNCIL ACTION:

In 2019, the City Council approved this item in the 2020-2021 Capital Equipment Budget.

## BACKGROUND/DISCUSSION:

We were quoted at $\$ 35,308$ for the purchase of a John Deere 72 " commercial mower which we tested this past fall. This machine would be used in our parks and all city owned public spaces. It would have a rear discharge to help alleviate damage from rocks to buildings and vehicles. We will also use this machine in the winter months for snow removal. We have decided to switch brands of mowers due to the high expense we continually have with maintenance on our existing Kubota 72" commercial mowers. We are hoping this move will save the city money on repairs and maintenance.

## FINANCIAL IMPLICATIONS:

This will be absorbed through the Capital Equipment Budget.

## RECOMMENDATION:

Staff recommends we seek bids for the commercial mower and authorization to proceed if bids come back under $\$ 36,000$.

## RECREATION \& PUBLIC GROUNDS DIRECTOR COMMENTS:

I agree with the recommendations of the Assistant Director for the approval to bid and purchase a John Deere 72" commercial mower.

CITY MANAGER COMMENTS: I agree with the recommendations of both the Director and Assistant Director of the Recreation and Public Grounds department.

# BID FOR 72" COMMERCIAL MOWER <br> City of Webster City / Recreation \& Public Grounds Department 1000 Ohio Street <br> P. O. Box 217 <br> WEBSTER CITY, IOWA 50595 <br> Attn: Breanne Lesher <br> Phone: 515-832-9125 <br> Email: blesher@webstercity.com 

John Deere 72" Commercial Mower

## CATEGORIES

SPECIFICATION GUIDELINES
PROPOSED

Model Options:

## Specifications:

Engine System:
Engine Manufacturer/Model
3TNV88C

Engine Power:
37.4 hp
$3,000 \mathrm{rpm}$
3
100.2 cu in 1.64 L

At 1,950 rpm, $80.4 \mathrm{lb}-\mathrm{ft} 109 \mathrm{Nm}$
Direct
Diesel
16 gallons
Liquid
10 U.S. qt 9.5 L
Dual Element Dry Type
Standard
Automotive Type
95 amp
12 Volt
$\qquad$
Battery:

## Drivetrain:

Hydrostatic Full Time 4 WD, on-
Transmission:
Speed \& Direction Control:
demand
Two-Pedal Foot
$\mathrm{Hi} /$ Lo Range:
Travel Speed:

## Hi Forward:

## Hydraulics:

Type:
Pump Capacity:
Spool Valve:
Lift Cylinders:

## Steering:

Type:

Turns Lock-to-Lock:

## Brakes:

Type:
Individual Turn Brakes:
Master Brake:
Tires:
Drive Wheels:
Steering:

## Weight Transfer:

Type:

## Dimensions:

Wheelbase:
Ground Clearance:

Length:
Overall Width:

ROPS:
Overall Height w/ROPS:
Weight:
$0-8 \mathrm{mph}$

Open Center
5.1 gpm

Front Lift, Standard
2

Hydraulic Cylinder

2 maximum

Internal Wet Disk
Standard
Standard, Locking
$23 \times 10.5-12$ in 4 PR Turf Drive Tires - BTCI0784
$18 \times 8.5-10$

Optional Hydraulic
49.2 inches
6.5 inches
86.7"

With $23 \times 10.5$ tires, wide stance 58 inches
Factory Installed ComfortCab (Including: climate control system w/air filter, tilt steering, inside rearview mirror, interior dome light, sun visor, standard two speed windshield wiper, dual roofmounted work lights, warning lights/turn signals two front \& two rear)
With Cab, 83.9 inches
Without Mower or Fuel, 2,436 lbs

Mower Deck:

Construction:
Deck Thickness:
Size:
Deck Offset:
Cutting Height:
Belt Tension:
Blade Tip Speed:
Caster Wheels:
Front Anti-Scalp Rollers:
Rear Anti-Scalp Rollers:
Mower Deck Discharge:
Additional:
Beacon Light Kit:
Rear Work Light Kit:

Radio:
One Piece Stamped Steel; 7-Iron
PRO
7 Gauge 0.18 inch
$72^{\prime \prime}$
Yes
1-6 inches
Spring Loaded $18,000 \mathrm{fpm}$
Type Flat Free Size $11 \times 4-5$
Yes, Gauge Wheels
Yes, Gauge Wheels
Rear
$\qquad$
$\qquad$
$\qquad$
$\qquad$

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Yes
Yes $\qquad$
Two speakers, control housing cover, radio mounting bracket, antenna mount bracket, miscellaneous hardware (radio,
AM/FM stereo with clock, front audio input jack)
Rear weight mounting bracket with

Rear Weight Mounting Kit:

Air Ride Suspension Seat w/Armrests:

Snow Blade:
weights
Air rise suspension, adjustable armrests, lumbar and seat back with vinyl cover

60 " snow blade with front hydraulics
to move blade left and right

Warranty:

Basic
Deck Shell \& Frame

Proposed
5 Year / 1500 Hour Limited
Commercial / No Hour Limit First
Two Years
Limetime Deck Shell and Frame

Please submit a full list of options of your bid that may not be on this list. Any deviations from
the specifications must be listed and detailed.

The City of Webster City reserves the right to waive compliance on minor technicalities on this specification; to reject any or all bids: and to accept any bid which, in the opinion of the City, is in the interest of the City.

The City of Webster City will be trading a 2007 Kubota F2880-F commercial mower with mower deck and 54" snow blade. Approximate hours as of 7/1/2020 are 3,413.

For more information please give me a call @515-832-9125 ask for Breanne or email me at blesher@webstercity.com

PURCHASE PRICE

LESS TRADE IN

TOTAL PURCHASE PRICE

PURCHASE PRICE WITH NO TRADE

Bidder's Signature:

Dealer Name:

Sales Rep Name:

Address:

City:

State:

Zip Code:

Phone:

Fax:
Email:

WEBSTER
City of Webster City
p: (515) 832-9151 400 Second Street
f: (515) 832-9153
CITY

July 22, 2020

The City of Webster City is currently seeking vendors to place fair bids for a John Deere 72" commercial mower.

Please return the enclosed specification sheet to my attention no later than Wednesday, August 5, 2020 at $4: 00 \mathrm{pm}$ to the Fuller Hall Front Desk located at 625 Bank Street, PO Box 217, Webster City, Iowa 50595.

If you have any questions regarding our specifications, please contact Breanne at (515) 832-9125.

Sincerely,

Breanne Lesher
Recreation \& Public Grounds Assistant Director

Enclosures
K. C. Nielsen Ltd.

223 Herman Street
Woolstock, Iowa 50599
(515) 839-5530

Attn: Jared Burres

Brakke Implement, Inc. 17551 Killdeer Avenue Mason City, Iowa 50401 (641) 423-2412

Van Wall Equipment 455 West Broad Street Story City, Iowa 50248
(515) 733-4921

## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager Mayor and City Council<br>Larry Flaws, Recreation \& Public Grounds Director

FROM: Breanne Lesher, Recreation \& Public Grounds Assistant Director

DATE: July 15, 2020
RE: $\quad$ East Twin Park Playground and Fitness Equipment

## SUMMARY:

We would like authorization to purchase playground and fitness equipment from Boland Recreation through Sourcewell if the bid comes back under $\$ 259,817.00$ for the purchase of playground and fitness equipment, with professional installation and a poured rubber surface at East Twin Park.

## PREVIOUS COUNCIL ACTION:

In February 2020, the Park and Recreation Commission approved submitting a grant application to the Wellmark Large Match Grant. The grant was approved for $\$ 96,928.00$. On June 15 , 2020, the City Council approved for the Mayor and City Clerk to enter into a Grant Agreement with the Wellmark Foundation and to commit to matching funds with cash and in-kind services for East Twin Park.

## BACKGROUND/DISCUSSION:

The East Twin Park playground and fitness equipment will address the concerns related to the recreation equipment at East Twin Park that were identified in the 2019 Webster City Parks and Recreation Master Plan. Following the Council's rejection of an offer to buy the City owned property known as East Twin Park, community members began an effort to raise money for improvements at the park. A fund was established at Enhance Hamilton County to facilitate charitable donations. To help support the revitalization effort, the Community Vitality Director submitted an application for a large MATCH grant from The Wellmark Foundation to help pay for new playground and outdoor fitness agreement. Webster City was awarded a grant in the amount of $\$ 96,928.00$. The grant requires a match, of which $50 \%$ must be cash. At the Park and Recreation Commission Meeting held on July 16, 2020, the Commission was in favor of proceeding with the project as presented.

## FINANCIAL IMPLICATIONS:

A total of $\$ 96,928.00$ must be provided in match, $50 \%$ of which may be in-kind, making the full cash implication $\$ 48,464$, minus any funds raised by the public. We have until September $4^{\text {th }}$, 2020 to raise the match amount. The initial total project cost estimate for Phase I is $\$ 289,937.00$ with an estimated $\$ 144,121$ cash, $\$ 35,888$ in-kind contributions from the City, along with donations raised to date ( $\$ 13,000.00$ at time of memorandum) and the grant amount awarded of $\$ 96,928.00$. The required funds would come from our Community and Economic Development reserve.

## RECOMMENDATION:

Staff recommends the purchase of the playground and fitness equipment, with professional installation, and a poured rubber surface from Boland Recreation through Sourcewell, and authorization to proceed if the total cost is under $\$ 259,817.00$, which is the total estimated cost for the equipment, installation and rubber pad in the budget as it was previously provided to Council.

## RECREATION \& PUBLIC GROUNDS DIRECTOR:

I agree with the recommendations of the Assistant Director for the approval to purchase playground and fitness equipment with professional installation and a poured rubber surface.

CITY MANAGER COMMENTS: I concur with the recommendations of both the Recreation \& Public Grounds Director and Recreation \& Public Grounds Assistance Director.



## Webster City, IA

7/14/20

All equipment in Webster City, Revised:

Installation by Miracle Certified Crew:

Surfacing ( $60^{\prime} \times 76^{\prime}$ area):

Poured in Place Rubber:
OR
Loose Fill Rubber Mulch:
( $6^{\prime \prime}$ depth)
OR
Engineered Wood Fiber:
( $8^{\prime \prime}$ after compaction)
\$73,580 (Delivered \& Instailed)
$\mathbf{\$ 6 3 , 3 5 0}$ (Delivered)
\$28,320
\$20,800 (Delivered)
\$6,500 (Delivered)

Prepared by: Jordan Judkins

## Prices are good for 30 days

Prices include delivery to your job site
Prices DO NOT include sales tax, if applicable
Payment for materials is due by 30 days after delivery.
Payment for installation services is due by 15 days after completion of work.
Boland Recreation reserves the right to charge a 1.5\% fee on past due invoices.
Delivery time is ten-twelve weeks after the order has been placed, unless agreed upon differently

NOTE: Boland Recreation, Inc. is NOT RESPONSIBLE for unloading of equipment, storage, permits, fees, ground preparation, pea gravel, borders, disposal of trash, sales tax, or anything in addition to what is listed above.


## Webster City, IA

## 7/16/20

(Breanne's wish list)
Installation of equipment:
\$15,945
All fitness equipment shown in Webster City, Fitness Zone 2: (Lindsay's wish list)
Installation of equipment: $\$ 11,940$

## Surfacing (TBD):

Poured in Place Rubber:
\$TBD
(Doesn't include concrete pad)

Prepared by: Jordan Judkins

## Prices are good for 30 davs

Prices include delivery to your job site
Prices DO NOT include sales tax, if applicable
Payment for materials is due by 30 days after delivery.
Payment for installation services is due by 15 days after completion of work.
Boland Recreation reserves the right to charge a 1.5\% fee on past due invoices.
Delivery time is four-six weeks after the order has been placed, unless agreed upon differently

# Webster City, IA 

2/21/20

All fitness equipment shown in Webster City, Fitness, Zone:
$\mathbf{\$ 2 6 , 4 5 0}$ (Delivered)

## Surfacing ( $50^{\circ} \times 33^{\prime}$ area):

Poured in Place Rubber:
\$24,750 (Delivered \& installed)
(Doesn't include concrete pad)

## Prepared by: Jordan Judkins

## Prices are good for 30 days

Prices include delivery to your job site
Prices DO NOT include sales tax, if applicable
Payment for materials is due by 30 days after delivery.
Payment for installation services is due by 15 days after completion of work.
Boland Recreation reserves the right to charge a $1.5 \%$ fee on past due invoices.
Delivery time is four-six weeks after the order has been placed, unless agreed upon differently

NOTE: Boland Recreation, Inc. is NOT RESPONSIBLE for unloading of equipment, storage, permits, fees, ground preparation, pea gravel, borders, disposal of trash, sales tax, or anything in addition to what is listed above.
IA - WEBSTER CITY $\underset{\substack{\text { VEBSTER } \\ \text { PROPOSED OUTV }}}{\text { OUTDOOR FITNESS ZONE }}$


This presentation has been designed for printing on tabloid ( $11^{\circ} \times 17^{7}$ ) sized paper.
Before you begin installation, please contact Greenfields at ( 888 )-315.9037 or csce(Bgreenfleldsfitness.com for up to date installation instructions.
IA - WEBSTER CITY
PROPOSED OUTDOOR FITNESS ZONE
WEBSTER
CHTY



IA - WEBSTER CITY
PROPOSED OUTDOOR FITNESS ZONE
$\substack{\text { WESTER } \\ \text { CiTY }}$


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Before you begin installation, please contact Greenfields at (8:8) -3t5-9037 or cscegreenfieldsfitness.com for up to date installation instructions.

IA - WEBSTER CITY
PROPOSED OUTDOOR FITNESS ZONE

## .



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Before you begin installation, please contact Greenfields at (888)-315-9037 or cscegreenfieldsfitness.com for up to date installation instructions.

## Greciffelds



WEBSTER CITY

## MEMORANDUM

TO: $\quad$ Mayor Hawkins and City Council Members<br>D. Jeffrey Sheridan, City Manager

FROM: Karyl Bonjour, City Clerk
DATE: July 16, 2020
RE: Preparing for LOSST vote

SUMMARY: The City is currently collecting a $1 \%$ Local Option Sales and Service Tax of which all proceeds is being used for streets, water lines and sewer lines. This tax will expire June 30,2022 and will need to be put to a vote by the public prior to its expiration. This tax is collected not just from residents from Webster City but from any visitor to our community that makes purchases at grocery stores, gas stations, restaurants, etc.

## BACKGROUND/DISCUSSION:

In 2001, the City Council passed Resolution No. 2001-198 to establish proposed use of Local Option Sales Tax Revenues to be allocated as follows: $100 \%$ of all proceeds to be used for construction of a new Hamilton County Law Enforcement Center until such debt is retired. The remainder of the sales tax proceeds shall be used as follows: $100 \%$ infrastructure. This measure passed by 368 votes with 707 in favor and 339 against at the Local Option Sales and Service Tax Election (Special Election) held on the $5^{\text {th }}$ day of March, 2002.

In 2010, the City Council passed Resolution No. 2010-066 for the Hamilton County Commissioner of Elections to submit the question of the imposition of a Local Sales and Service Tax to the qualified electors of the City of Webster City with the revenues from the tax collected to be allocated as follows: $100 \%$ of all proceeds to be used for infrastructure and $0 \%$ for property tax relief. This was placed on the ballot at the November 2, 2010 General Election and the measure failed by seven (7) votes, 1,317 in favor, 1,324 against.

On April 18, 2011, Council passed Resolution No. 2011-049 to submit the question again at a special election to be held on August 2, 2011 with the revenues from the tax collected to be allocated as follows: $100 \%$ of all proceeds to be used for streets, water lines and sewer lines and 0\% for property relief. The measure passed by 478 votes, 590 in favor, 112 against.

Recently, City Manager Sheridan, Mayor Hawkins and City Clerk Bonjour met with the Board of Supervisors and County Auditor Kim Schaa to discuss preparing this question to be presented on the ballot at the upcoming November 3, 2020 General Election. Although this seems a year early to be proposing, it would benefit all entities to vote on the LOSST funds this fall, so should the measure fail, it could be placed on the ballot at the election again next fall and avoid the costs of holding a special election.

Currently, the LOSST revenues are allocated as mentioned above with $100 \%$ of all proceeds to be used for streets, water lines and sewer lines and $0 \%$ used for property tax relief. City Attorney Chizek has drafted a Resolution with proposed language to be placed on the ballot regarding the use of the Local Option Sales and Service Tax Revenues as follows:

## $0 \%$ of revenue will be applied directly to city property tax reduction for property taxpayers in Webster City;

## $100 \%$ of revenue will be applied directly to public safety expenditures, public infrastructure, public parks, sports and recreational facilities and trails, and public library use within the City of Webster City

Michael Maloney, D.A. Davidson has reviewed the draft Resolution and agreed the allocation language is broad and liked the listing of certain items as a reference point for voters that may not be aware of any press (newspaper/radio) coverage describing the City's intent leading up to the election. It covers what the City not only wants to address in the near-to-mid-term (WWTP project), but also is flexible for the long-term.

As a City, we are not allowed to "promote" the LOSST question, however, in the past a flyer was put together on how much revenue the tax brought to cities and what projects were able to be completed because of the tax. This is also being considered to be distributed this year once the numbers are gathered from those who are participating in placing the question on the ballot at the November 3, 2020 election. The focus should remain that this tax is collected from EVERYBODY who does business in Webster City, not only the residents and taxpayers of Webster City.

PREVIOUS COUNCIL ACTION: At the July 6, 2020 Council Meeting, this item was discussed and a motion was approved requesting the Hamilton County Auditor to place a one cent local option sales tax measure on a ballot to be voted upon by the residents of Hamilton County at the November 3, 2020 General Election. This is the second step of the process where Council needs to pass a Resolution establishing the proposed use of the Local Option Sales and Service Tax Revenues to be stated on the ballot at the November 3, 2020 Election. This Council has passed and adopted Resolutions in the past in regard to the proposed use of the LOSST revenues which placed the question on the ballot to be voted on at a scheduled election or special election.

FINANCIAL IMPLICATIONS: The loss of this revenue would greatly affect the annual improvements made to streets, water lines and sewer lines, which is what it has been earmarked for in the past, or the other designated improvements reflected, should the language be changed on the ballot for the November 3, 2020 General Election. There will also be some associated election costs.

RECOMMENDATION: It is recommended that Council consider the language mentioned above as the proposed allocation of revenues for the Local Option Sales and Service Tax to be placed on the ballot at the General Election to be held November 3, 2020. This is strictly a Council decision and a Resolution must be passed and adopted so it can be presented to the County Auditor prior to August 11, 2020 to meet the deadline to be placed on the ballot.

ALTERNATIVE(s): Council could choose to make revisions to the suggested language on the Resolution presented and make the motion to include those revisions or could choose to not pursue placing the LOSST question on the ballot to be voted on at the November 3, 2020 General Election

CITY MANAGER COMMENTS: I agree with the recommendation of the City Clerk.

RESOLUTION NO.
RESOLUTION SUBMITTING THE QUESTION OF THE IMPOSITION OF A LOCAL OPTION SALES AND SERVICES TAX AND REVENUE ALLOCATION STATEMENT TO THE VOTERS OF THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA

WHEREAS, pursuant to Iowa Code Chapter 423B, the City Council for the City of Webster City has requested the Hamilton County Commissioner of Elections to submit the question of the imposition for an unlimited time of a one percent ( $1 \%$ ) Local Sales and Service Tax on the incorporated area of the City of Webster City located in Hamilton County, Iowa; and

WHEREAS, Iowa Code 423B. $1(4)(\mathrm{b})(2)$ requires that upon receipt by the county commissioner of elections of a motion or resolution requesting such submission adopted by the governing body of the city, the county commissioner of elections shall submit a ballot measure regarding the imposition of a local sales and service tax to the registered voters of the city if the city is located in a qualified county; and

WHEREAS, as defined by 423B.1(3)(c)(2), the City of Webster City is located in a qualified county; and

WHEREAS, upon establishing the election, which is to be held on a date specified in Iowa Code Chapter 39, the county commissioner of elections shall publish notice of the ballot measure and submit the question of imposition of a local option sales and services tax specifying the type and rate of the tax, the date the tax will be imposed and the approximate amount of local option tax revenues that will be used for property tax relief, and a statement as to the specific purpose or purposes for which the tax revenues will otherwise be expended; and

WHEREAS, as a municipal in which its corporate limits are located within the jurisdiction of Hamilton County, the voters of Webster City shall be eligible to vote in the election; and

WHEREAS, following input and discussion, the City Council of the City of Webster City has determined that an appropriate allocation of revenue to be derived from the implementation of the one percent local option sales and services tax is for legal uses authorized by the state of lowa, including use for public safety, public infrastructure, public parks, sports and recreational facilities and trails, and public library uses; and

WHEREAS, the City Council has further determined that it is in the best interest of the City that the ballot measure for the implementation of the local option sales and services tax not contain a sunset provision regarding its termination.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Webster City, Iowa;

SECTION 1. The City Council of the City of Webster City, Iowa hereby requests that the Hamilton County Commissioner of Elections establish an election date and submit to the registered voters of the incorporated area of the City of Webster City located in Hamilton

County, Iowa a ballot measure regarding the imposition for an unlimited time a one percent ( $1 \%$ ) sales and services tax.

SECTION 2. The ballot measure to be submitted at the election established by the Hamilton County Commissioner of Elections regarding the imposition of a one percent local sales and services tax as authorized by Iowa Code 423B shall include the following:
a. Revenue from the one percent sales and services tax shall be allocated as follows:
i. $\quad 0 \%$ of revenue will be applied directly to city property tax reduction for property taxpayers in Webster City;
ii. $100 \%$ of revenue will be applied directly to public safety expenditures, public infrastructure, public parks, sports and recreational facilities and trails, and public library use within the City of Webster City.
b. Shall the citizens of the City of Webster City approve a local sales and services tax at the rate of one (1) percent in the incorporated area of Webster City located in Hamilton County, Iowa, to become effective July 1,2022 ?

YES or NO

Passed and approved this 13th day of July, 2020

Attest:

Karyl Bonjour, City Clerk

# WEBSTER CITY PLANNING AND ZONING COMMISSION MINUTES 

JULY 13, 2020

The regular meeting of the Webster City Planning and Zoning Commission was held on July 13, 2020 utilizing Zoom. The electronic meeting was called to order by Chairperson Steve Struchen at 6:00 P.M.

ROLL CALL: Present: Doug Bailey, Carolyn Cross, Lynn Jaycox, Jill Burtnett, Jim Kumm, Shelby Kroona, Steve Struchen, Barb Wollan, Sabrina Wohlford
Absent: None

Also in attendance: Karla Wetzler, Planning Director Jeff Sheridan, City Manager

It was moved by Kumm and seconded by Bailey that the minutes of the June 8, 2020, meeting be approved as emailed to the Commission.

ROLL CALL: Aye: Doug Bailey, Carolyn Cross, Lynn Jaycox, Jill Burtnett, Jim Kumm, Shelby Kroona, Steve Struchen, Barb Wollan, Sabrina Wohlford
Nay: NONE MOTION CARRIED.

## Petitions - Communications - Requests: None

It was moved by Wollan and seconded by Wohlford to recommend that the Minor Subdivision Plat of Clausen Addition in Webster City, Iowa be approved subject to the $33^{\prime}$ right-of-way along Millards Lane be given a lot number, deeded to the City of Webster City, and recorded at the same time the plat is recorded. It was also discussed and duly noted that the Planning and Zoning Commission would not be receptive to any requests to rezone this parcel to anything not compatible with the current zoning for that area which is M-I (Light Industrial). The City will be constructing a new Waste Water Plant in the near future to the NE of this parcel. The City already has an investment in previously installed utilities to this prime industrial area in preparation for other industrial uses. It was also noted that the Future Land Use Map in the Comprehensive Plan depicts this area as industrial.

ROLL CALL: Aye: Carolyn Cross, Lynn Jaycox, Jill Burtnett, Jim Kumm, Shelby Kroona, Steve Struchen, Barb Wollan, Sabrina Wohlford, Doug Bailey
Nay: NONE MOTION CARRIED.

## ELECTRIC REPORT FOR THE MONTH OF JUNE 2020

(Production Month-May 2020; Billing Month (Due) - June 2020

|  | MONTH June | Year to Date 2020 | MONTH June | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL PURCHASED POWER K.W. | 7,324,120 | 49,342,281 | 8,016,769 | 51,450,792 |
| Gross K.W. Generated For Maint. | 0 | 29,610 | 0 | 0 |
| For Corn Belt | 0 | 0 | 0 | 46,020 |
| Station Power K.W. | 9,736 | 112,447 | 14,072 | 149,546 |
| NET K.W.TO BOARD | 7,314,384 | 49,229,834 | 8,002,697 | 51,301,246 |
| Billed by Clerk's Office to Customers K.W: |  |  |  |  |
| Commercial Sales | 1,893,347 | 12,022,887 | 2,083,098 | 12,606,649 |
| Industrial Sales | 2,111,907 | 14,417,392 | 2,836,749 | 15,406,987 |
| Residential Sales | 2,559,295 | 14,723,168 | 2,218,972 | 14,702,756 |
| Sales for Resale-Wholesale | 523,800 | 3,974,700 | 614,200 | 3,956,100 |
| City Departments \& Street Lights | 374,754 | 2,579,766 | 414,852 | 2,723,212 |
| KILOWATTS UNACCOUNTED | $(148,719)$ | 1,511,921 | $(165,174)$ | 1,905,542 |
| Percentage of Unaccounted for | -2.03\% | $3.07 \%$ | -2.06\% | 3.71\% |
| LOAD COMPARISON | 2020 |  | 2019 |  |
| Peak K.W. Demand | 14,178 |  | 15,902 |  |
| Purchased Power | 7,324,120 |  | 8,016,769 |  |
| Net to Board | 7,314,384 |  | 8,002,697 |  |
| REMARKS: |  |  |  |  |

## WASTEWATER TREATMENT PLANT REPORT FOR THE MONTH OF JUNE 2020

|  | MONTH June | Year to Date 2020 | MONTH June | Year to <br> Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total gallons flow | 46,117,000 | 308,260,000 | 63,368,000 | 374,641,000 gal |
| Average daily flow | 1,537,000 |  | 2,112,266 | galda |
| Percentage treated | 100 |  | 100 | \% |
| Total gallons raw sludge | 120,031 | 809,620 | 128,994 | 697,319 gal |
| Total gallons digested sludge out | 0 |  | 0 | gal |
| Total gallons sludge transferred to storage tank | 129,380 |  | 171,080 | gal |
| Total gallons supernatant returned | 0 |  | 0 | gal |
| Methane gas produced | 220,654 |  | 138,979 | cuft. |
| Average effluent CBOD ( $25 \mathrm{mg} / \mathrm{l}$ aver. $40 \mathrm{mg} / \mathrm{max}$.) | 5.1 |  | 8.1 | $\mathrm{mg} /$ |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average \% removal | 97.2 |  | 94.7 | \% |
| Average effluent suspended solids ( $30 \mathrm{mg} / \mathrm{l}$ aver. $45 \mathrm{mg} / \mathrm{max}$.) | 5.7 |  | 7.75 | $\mathrm{mg} /$ |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average percent removal | 97.4 |  | 96.5 | \% |
| Average effluent ammonia nitrogen "June" ( $1.3 \mathrm{mg} / \mathrm{l}$ average, $14.4 \mathrm{mg} / \mathrm{Imax}$. limitation) | 0 |  | 0 | mg 1 |
| Number of days max. limit was exceeded | 0 |  | 0 | da |

## WATER PLANT REPORT FOR THE MONTH OF JUNE 2020

(Production Month- May 2020 Billing Month (Due) - June 2020)

|  | MONTH June | Year to Date 2020 | MONTH June | Year to <br> Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total Gallons Pumped from Welis | 24,607,000 | 137,822,000 | 23,687,000 | 132,234,000 |
| Average Gallons Pumped | $(820,233)$ |  | $(922,433)$ |  |
| Gallons for Sludge | 51,700 | 307,850 | 61,100 | 293,750 |
| Total Gallons to Water Plant | 24,555,300 | 137,514,150 | 23,625,900 | 131,940,250 |
| Gallons to Distribution System From From Water Plant (Effluent reading) | 25,824,000 | 145,818,000 | 27,673,000 | 150,368,000 |
| TOTAL TO SYSTEM - CUBIC FEET | 3,452,166 | 19,493,030 | 3,699,342 | 20,101,276 |
| Billed by Clerk's Office to Customers Cubic Feet | 2,542,900 | 14,198,200 | 2,430,400 | 13,463,100 |
| Billed by City Departments Cubic Feet | 275,100 | 926,900 | 306,200 | 858,800 |
| Used by City Departments, but not billed-estimated Cubic Feet Fire | 0 | 0 | 0 | 0 |
| Meter | 0 | 0 | 0 | 0 |
| Sew. Disp. | 0 | 0 | 0 | 0 |
| Street, Water,SewerDistribution, Line Est (main breaks, hydrant flush,sewer, valve ror, w.tower. line dept | 13,368 | 165,710 | 111,423 | 462,877 |
| Water Plant filter backwash Ground storage tank loss | 127,050 | 762,300 | 127,050 | 762,300 |
| Recreation-Drink.Fount. | 4,400 | 8,947 | 4,400 | 8,947 |
| Cemetery | 400 | 800 | 400 | 800 |
| Change in Distribution System |  | 0 | 0 | 0 |
| Used by Contractor |  | 0 | 0 | 0 |
| CUBIC FEET UNACCOUNTED FOR | 488,948 | 3,430,173 | 719,469 | 4,544,452 |
| Percentage of Unaccounted for | 14.16\% | 17.60\% | 19.45\% | 22.61\% |

NOTE: 22 loads of lime sludge hauled to farm ground

NOTE: 26 loads of lime sludge hauled to farm ground

CITY OF WEBSTER CITY, IOWA - UTILITY REPORT ELECTRIC UTILITY PURCHASES \& SALES - 2020

| Purch. <br> Power <br> Period | Billing Month (Due) | $\qquad$ Purch. Power kWh | $\begin{aligned} & \text { Pur Pwr } \\ & \text { lessStaPwr } \\ & =\text { Net to Board } \\ & \text { kWh } \\ & \hline \end{aligned}$ | Month Billed KWh less StaPwr | Cor D Nel to Board less Col E Mo billed Mo Unaccountec For | Month Unáccounted For \% | Yr To Date Purch. Power less sta pwrkWh | Yr To Date Billed \&SPwr kWh | Yr To Date Unaccounted kWh | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 9,094,812 | 9,076,434 | 8,870,578 | 205,856 | 2.27\% | 9,076,434 | 8,870,578 | 205,856 | 2.27\% |
| Jan | Feb 2020 | 9,196,568 | 9,171,752 | 8,819,809 | 351,943 | 3.84\% | 18,248,186 | 17,690,387 | 557,799 | 3.06\% |
| Feb | Mar 2020 | 8,262,298 | 8,238,319 | 7,687,568 | 550,751 | 6.69\% | 26,486,505 | 25,377,955 | 1,108.550 | 4.19\% |
| Mar | Apr 2020 | 8,163,009 | 8,141,522 | 7,605,002 | 536,520 | 6.59\% | 34,628,027 | 32,982,957 | 1,645,070 | 4.75\% |
| Apr | May 2020 | 7,301,474 | 7,287,423 | 7,271,853 | 15,570 | 0.21\% | 41,915,450 | 40,254,810 | 1,660,640 | 3.96\% |
| May | Jun 2020 | 7,324,120 | 7,314,384 | 7,463,103 | (148,719) | -2.03\% | 49,229,834 | 47,717,913 | 1,511,921 | 3.07\% |
| Jun | July 2020 |  |  |  |  |  |  |  |  |  |
| July | Aug 2020 |  |  |  |  |  |  |  |  |  |
| Aug | Sept 2020 |  |  |  |  |  |  |  |  |  |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |  |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |  |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 49,342,281 | 49,229,834 | 47,717,913 | 1,511,921 |  |  |  |  |  |
|  | Billings |  |  |  |  |  |  |  |  |  |
|  | By Type of Serv-kWh | Commercial | Industrial | City Depts \& | Residential |  |  | Station | Billed \& Sta, Pwr | Previous Year |
|  | Jan 2020 | 2,232,709 | 2,429,255 | Street 509,686 | Residential | Wholesale |  | Power-N/C |  | BillsSta, Pwr Tot |
|  | Feb 2020 | 2,192,617 | 2,631,412 | 480,916 | 2,762,664 | 752,200 |  | 24,816 | 8,844,625 | $9,499,716$ |
|  | Mar 2020 | 2,051,608 | 2,245,300 | 444,820 | 2,295,540 | 650,300 |  | 23,979 | 7,711,547 | 8,143,850 |
|  | Apr 2020 | 1,845,083 | 2,535,419 | 408,863 | 2,228,837 | 586,800 |  | 21,487 | 7,626,489 | 7,820,000 |
|  | May 2020 | 1,807,523 | 2,464,099 | 360,727 | 2,023,804 | 615,700 |  | 14,051 | 7,285,904 | 7,405,439 |
|  | Jun 2020 | 1,893,347 | 2,111,907 | 374.754 | 2,559,295 | 523,800 |  | 9,736 | 7,472,839 | 8,181,943 |
|  | July 2020 |  |  |  |  |  |  |  |  | ,181,943 |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 12,022,887 | 14,417,392 | 2,579,766 | 14,723,168 | 3,974,700 |  | 112,447 | 47,830,360 | 49,545,260 |
|  | BILLING AMOUNT | Commercial Sales | Industrial Sales | City Depts \& St. Light Sales | Residential Sales | Wholesale Sales |  | Station Power | TOTAL SALES | PREVIOUS <br> YEAR |
|  | Jan 2020 | \$261,181.61 | \$207,916.57 | \$51,937.47 | \$366,235,46 | \$76,776.60 |  | N/C | \$964.047.71 | \$957.971.18 |
|  | Feb 2020 | \$257,023.58 | \$250,460.38 | \$49,498.70 | \$357,250.02 | \$72,848.91 |  | N/C | \$987,081.59 | \$1,007,360.53 |
|  | Mar 2020 | \$244, 102.48 | \$224,974.97 | \$46,656.07 | \$313,465.16 | \$67,271.75 |  | $N / C$ | \$896,470.43 | \$882,252.67 |
|  | Apr 2020 | \$224,671.85 | \$245,467.06 | \$42,584,86 | \$307,448.14 | \$57,669.72 |  | $N / C$ | \$877,841.63 | \$875,351.39 |
|  | May 2020 | \$221,287.61 | \$202,524.08 | \$39,178.26 | \$288,338.19 | \$59,426.59 |  | $N / C$ | \$810,754.73 | \$851,948.73 |
|  | Jun 2020 | \$229,976.74 | \$201,708.94 | \$41,810.08 | \$338,657.72 | \$57,138.57 |  | N/C | \$869,292.05 | \$900,877.00 |
|  | July 2020 |  |  |  |  |  |  |  | \$89,292.05 | +000,877.00 |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | \$1,438,243.87 | \$1,333,052.00 | \$271,665.44 | \$1,971,394,69 | \$391,132.14 |  |  | \$5,405,488.14 | \$5,475,761.50 |
|  | Number of Customers | Commercial | Industrial | City Depts \& St. Lights | Residential | Wholesale |  |  | Total | Previous Year |
|  | Jan 2020 | 523 | 8 | 45 | 3,862 | 3 |  |  | 4,441 | 4,409 |
|  | Feb 2020 | 520 | 8 | 45 | 3,850 | 3 |  |  | 4,426 | 4,410 |
|  | Mar 2020 | 520 | 8 | 45 | 3,884 | 3 |  |  | 4,460 | 4.404 |
|  | Apr 2020 | 520 | 8 | 50 | 3,888 | 3 |  |  | 4,469 | 4.437 |
|  | May 2020 | 520 | 8 | 50 | 3,865 | 3 |  |  | 4,446 | 4,428 |
|  | Jun 2020 | 521 | 8 | 49 | 3,875 | 3 |  |  | 4,456 | 4,434 |
|  | July 2020 |  |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |

## WATER UTILITY PRODUCTION SALES \& USAGE 2020

| Prod Mo. | Billing Month (Due) | Month to Distribution System C/F | Month Billed \& Unbilled Usage C/F | Month Unaccounted For C/F | Month Unaccounted For \% | Yr to DateTo Distribution System C/F | Y to Date Billed \& Unbilled C/F | Yr To Date Unaccounted For C/F | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 3,201,248 | 2,720,638 | 480,610 | 15.01\% | 3,201,248 | 2,720,638 | 480,610 | 15.01\% |
| Jan | Feb 2020 | 3,223,038 | 2,535,719 | 687,319 | 21.33\% | 6,424,286 | 5,256,357 | 1,167,929 | 18.18\% |
| Feb | Mar 2020 | 3,046,847 | 2,453,999 | 592,848 | 19.46\% | 9,471,133 | 7,710,356 | 1,760,777 | 18.59\% |
| Mar | Apr 2020 | 3,335,330 | 2,601,518 | 733,812 | 22.00\% | 12,806,463 | 10,311,874 | 2,494,589 | 19.48\% |
| Apr | May 2020 | 3,234,401 | 2,787,765 | 446,636 | 13.81\% | 16,040,864 | 13,099,639 | 2,941,225 | 18.34\% |
| May | Jun 2020 | 3,452,166 | 2,963,218 | 488,948 | 14.16\% | 19,493,030 | 16,062,857 | 3,430,173 | 17.60\% |
| June | Juliy 2020 |  |  |  |  |  |  |  |  |
| July | Aug 2020 |  |  |  |  |  |  |  |  |
| Aug | Sep 2020 |  |  |  |  |  |  |  |  |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |
|  | TOTALS | 19,493,030 | 16,062,857 | 3,430,173 |  |  |  |  |  |
|  |  |  |  |  |  | Used by City Oer |  |  |  |
|  | Billings \& Usage |  |  |  |  | 1.e. water wreaks |  | Previous | Previous |
|  | By Type of |  |  |  |  | flush.et |  | Year | Year |
|  | Service-C/F | Commercial | Industrial | City Depts. | Residential | Not metered | Total |  | Produced |
|  | Jan 2020 | 710,500 | 408,600 | 126,000 | 1,301,700 | 173,838 | 2,720,638 | 2,791,049 | 3,021,849 |
|  | Feb 2020 | 665,200 | 368,100 | 110,400 | 1,251,200 | 140,819 | 2,535,719 | 2,463,210 | 3,104,330 |
|  | Mar 2020 | 689,600 | 315,100 | 126,000 | 1,131,200 | 192,099 | 2,453,999 | 2,187,918 | 3,083,877 |
|  | Apr 2020 | 619,100 | 444,500 | 140,400 | 1,257,100 | 140,418 | 2,601,518 | 2,598,188 | 3,700,545 |
|  | May 2020 | 689,600 | 412,600 | 149,000 | 1,391,200 | 145,365 | 2,787,765 | 2,536,586 | 3,491,335 |
|  | Jun 2020 | 657,900 | 473,200 | 275,100 | 1,411,800 | 145,218 | 2,963,218 | 2,979,873 | 3,699,342 |
|  | July 2020 |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |
|  | TOTALS | 4,031,900 | 2,422,100 | 926,900 | 7,744,200 | 937,757 | 16,062,857 | 15,556,824 | 20,101,278 |
|  | BILLING | Commercial | Industrial | City Depts. | Residential | City Depts | TOTAL | PREVIOUS |  |
|  | AMOUNT | Sales | Sales | Sales | Sales | Not Sold | SALES | YEAR |  |
|  | Jan 2020 | \$32,707.58 | \$13,919.32 | \$4,596.40 | \$98,605.46 | N/C | \$149,828.76 | \$ 145,015.83 |  |
|  | Feb 2020 | \$31,227.04 | \$12,705.97 | \$4,090.18 | \$95,392.41 | N/C | \$143,415.60 | \$ 141,314.24 |  |
|  | Mar 2020 | \$32,293.75 | \$11,051.57 | \$4,557.10 | \$89,874.36 | N/C | \$137,776.78 | \$ 129,265.34 |  |
|  | Apr 2020 | \$30,029.27 | \$15,064.95 | \$4,950.64 | \$96,365,65 | N/C | \$146,410.51 | \$ 141,828.25 |  |
|  | May 2020 | \$32,437.08 | \$14,077,22 | \$5,393.10 | \$103,038.58 | N/C | \$154,945.98 | \$ 144,016.18 |  |
|  | Jun 2020 | \$31,018.40 | \$16,038.04 | \$9,353 37 | \$104,364.21 | N/C | \$160,774.02 | \$ 156,338.08 |  |
|  | July 2020 |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |
|  | TOTALS | \$189,713.12 | \$82,857.07 | \$32,940.79 | \$587,640,67 |  | \$893,151.65 | \$ 857.777.92 |  |
|  | Number of |  |  |  |  |  |  |  |  |
|  | Customers | Commercial | Industrial | City Depts. | Residential |  |  | Year |  |
|  | Jan 2019 | 342 | 8 | 13 | 3,169 |  | 3,532 | 3,500 |  |
|  | Feb 2019 | 342 | 8 | 13 | 3,153 |  | 3,516 | 3,503 |  |
|  | Mar 2019 | 345 | 8 | 13 | 3,157 |  | 3,523 | 3,491 |  |
|  | Apr 2019 | 346 | 8 | 15 | 3,178 |  | 3,547 | 3,519 |  |
|  | May 2019 | 346 | 8 | 16 | 3,168 |  | 3,538 | 3,521 |  |
|  | Jun 2019 | 348 | 9 | 17 | 3,186 |  | 3,560 | 3.519 |  |
|  | July 2019 |  |  |  |  |  |  |  |  |
|  | Aug 2019 |  |  |  |  |  |  |  |  |
|  | Sept 2019 |  |  |  |  |  |  |  |  |
|  | Oct 2019 |  |  |  |  |  |  |  |  |
|  | Nov 2019 |  |  |  |  |  |  |  |  |
|  | Dec 2019 |  |  |  |  |  |  |  |  |

DAILY FIELD LOG INSPECTION PEPARTMENT
INSPECTOR:


| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/1/2020 | 9:40 AM | 1 1032 Division (Noxious Weeds) <br> Reached Out By Text Message (NO-GO)  | 2 | 26 | 31 | 41 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 6/1/2020 | 1:42 PM | 22404 Kamen Dr. (Three Season \& Deck) Site Visit and Set-backs | 5 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/1/2020 | 2:22 PM | $\begin{array}{\|l\|l\|} \hline 3 \quad 806 \text { Stockdale St. (Rehab House) } \\ \hline \text { Foundation Inspection (NO-GO) } \\ \hline \end{array}$ | 1 | 22 | 31 | 41 | 05 Permit Research ACTIVITY: |
| 6/1/2020 | 9:03 AM | 4 203 Commerce Dr. (Addition) <br> Concrete Work (NO-GO)(1,296 sq. ft.)  | 1 | 13(b) | 31 | 41 | 10 Mechanical <br> 11 Plumbing |
| 6/2/2020 | 8:00 AM | 5821 Walnut St. (UNSAFE Garage) <br> Site Visit w/Contractor | 4 | 13(c) | 31 | 41 | a. Service-Sewer-Water <br> b. Rough In |
| 6/2/2020 | 9:33 AM | $6 \quad 1036$ Third St. (Shut Off Request) <br> Walk-Through (Permit Site Visit) | 1 | 10,11,13 | 30 | 40 | c. Under \$lab <br> d. Final |
| 6/2/2020 | 2:00 PM | $\begin{array}{\|l\|l} \hline 7 \quad 129 \text { N. White Fox Rd. (Storm Drainage) } \\ \hline \text { Site Visit (Second Visit) } \\ \hline \end{array}$ | 3 | 22 | 30 | 40 | 12 Electrical <br> a. Service |
| 6/2/2020 | 4:12 PM | 8 1202 Willson Ave. (Fence/Pool) <br> Site Visit (Set-back)(NO Permit)  | 5 | 22 | 30 | 40 | b. Rough In <br> C. Final |
| 6/2/2020 | 4:46 PM | 9 534 Division St. (Covered Patio) <br> Work Started (NO Permit)  | 2 | 13(c) | 31 | 47 | 13 Building <br> a. Zoning |
| 6/3/2020 | 9:23 AM | $10 \quad 1220$ E. Second St. (NEW Decks) <br> Lots 42 \& 43 (42" deep)(PASSED) | 1 | 13(b) | 30 | 40 | b. Footing <br> c. Framing |
| 6/3/2020 | 9:33 AM | 111037 First St. (Noxious Weeds) Send Letter | 2 | 26 | 31 | 41 | d. Sheet Rock <br> e. Final |
| 6/3/2020 | 9:34 AM | $\begin{array}{\|ll} \hline 121040 \text { Second St. (NO Permit) } \\ \hline \text { Send Letter (STOP ORDER) } \\ \hline \end{array}$ | 2 | 13(c) | 31 | 41 | 14 Entrance 15 Demolition |
| 6/3/2020 | 9:43 AM | 13619 Boone St. (NEW Fence) Complete (PASSED) | 3 | 13(e) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 6/3/2020 | 3:36 PM | 14100 Ohio St. (City Shed) Concrete Work (Footings w-Steel)(PASSED) | 3 | 13(b) | 30 | 40 | 18 Mobile Home 19 Sign |
| 6/3/2020 | 3:44 PM | 15100 Ohio St. (City Shed) Oil Interceptor Prep-Dig | 1 | 11(b) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/3/2020 | 3:56 PM | 161603 Des Moines St. (NEW Site Visit | 5 | 14 | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/3/2020 | 4:14 PM | 171605 Second St. (County Shed) Concrete Work (Footings w-Steel)(PASSED) | 3 | 13(b) | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/4/2020 | 10:32 AM | 18204 Bicentennial Ct. (Noxious Weeds) Send Letter | 2 | 26 | 31 | 41 | 28 Other <br> FINDINGS: |
| 6/4/2020 | 10:39 AM | $\begin{array}{\|l\|} \hline 19701 \text { Oakwood Dr. (Deck) } \\ \hline \text { Site Visit (First Photo) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | 30 Satisfacttory 31 Unsatisfactory |
| 6/4/2020 | 10:46 AM | 20505 Fair Meadow Dr. (Kwik Star) Site Visit | 2 | 22 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/4/2020 | 11:18 AM | 21200 Red Bull Division Dr. (NEW Sign) Final Inspection (PASSED) | 3 | 19 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 6/4/2020 | 11:50 AM | $221316 \text { Superior St. (NEW Deck) }$ Send Letter (STOP ORDER) | 5 | 13 | 31 | 41 | 36 Other <br> ACTION: |
| 6/4/2020 | 1:56 PM | 23525 Pleasant St. (Accessory Bldg) Send Follow-UP _Letter | 4 | 28 | 31 | 41 | 40 No Cause for Action 41 Abatement |
| 6/4/2020 | 2:05 PM | 241321 Grand St. (AG, Pool) Site Visit | 1 | 22 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 6/4/2020 | 2:25 PM | 251030 First St. (Noxious Weeds) Send Letter: | 2 | 26 | 31 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 6/4/2020 | 2:32 PM | 261605 Second St. (County Shed) Concrete Work (Footings w-Steel)(PASSED) | 3 | 13(b) | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\MMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)
$\qquad$

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | REA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/4/2020 | 3:08 PM | 1915 High St. (Sod Complaint) <br> Site Visit (Sod Removal) PASSED) | 2 | 28 | 30 | 40 | 01 Routine inspection <br> 02 Complaint Inspection |
| 6/5/2020 | 6:23 AM | $\begin{array}{\|lc\|} \hline 2 \quad 100 \text { Ohio St. (City Shed) } \\ \hline \text { Concrete Work (Footings w-Steel)(PASSED) } \\ \hline \end{array}$ | 3 | 13(b) | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/5/2020 | 8:30 AM | 31610 Collins St. (Shashi Station) Follow-UP Fire Inspection (AMBER) | 3 | 13(e) | 31 | 40 | 05 Permit Research <br> ACTIVITY: |
| 6/5/2020 | 9:06 AM | $\begin{array}{\|l\|l\|} \hline 4 \quad 1100 \text { Elm St. (Noxious Weeds) } \\ \hline \text { Send Letter } \\ \hline \end{array}$ | 2 | 26 | 31 | 41 | 10 Mechanical <br> 11 Plumbing |
| 6/5/2020 | 9:19 AM | $\begin{array}{\|l\|} \hline 5 \quad 1037 \text { First St. (Noxious Weeds) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 26 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/5/2020 | 9:45 AM | $\begin{array}{\|l\|l\|} \hline 6 \quad 1441 \text { First St. (NEW Garage) } \\ \hline \text { Walk-through \& Site Visit (Set Backs) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | c. Under Slab <br> d. Final |
| 6/5/2020 | 10:06 AM | $\begin{array}{\|l\|} \hline 7 \quad 1605 \text { Second St. (County Shed) } \\ \hline \text { Concrete Work (Foatings w-Steel)(PASSED) } \\ \hline \end{array}$ | 3 | 13(b) | 30 | 40 | 12 Electrical <br> a. Service |
| 6/5/2020 | 10:16 AM | $\begin{array}{\|ll} \hline 8 \quad 713 \text { Second St. (Elk Remodel) } \\ \hline \text { Site Visit (Rear Exterior Brick Work) } \end{array}$ | 1 | 13 | 30 | 40 | b. Rough In <br> c. Final |
| 6/5/2020 | 6:23 AM | $\begin{array}{\|l\|} \hline 9 \quad 100 \text { Ohio St. (City Shed) } \\ \hline \text { interseptor Placement (PASSED) } \\ \hline \end{array}$ | 3 | 11(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 6/5/2020 | 11.36 AM | 10220 Ohio \$t. (OLD Court House) Site Visit | 1 | 21 | 31 | 40 | b. Footing <br> c. Framing |
| 6/5/2020 | 11:51 AM | 11220 Ohio St. (OLD Church) <br> Site Visit (Occupancy Load \& Group) | 5 | 22 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/5/2020 | 12:35 PM | 12100 Ohio St. (City Shed) <br> Oil Interseptor, Rough-In (PASSEO) | 3 | 11(a) | 30 | 40 | 14 Entrance <br> 15 Demolition |
| 6/5/2020 | 3:54 PM | 13720 Funk St. (Garbage in Yard) Send Letter | 2 | 27 | 31 | 41 | 16 Moving <br> 17 Excavation |
| 6/8/2020 | 9:28 AM | 141040 Second St. (Garage Door) Walk-through \& Site Visit | 3 | 13(c) | 30 | 40 | 18 Mobile Home 19 Sign |
| 6/8/2020 | 11:22 AM | 151103 Water St. (Remodel) Walk-Through (Framing) | 1 | 13 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/8/2020 | 13;31 | 16100 Ohio St. (City Shed) <br> Oil interseptor, Rough-In (PASSED) | 3 | 11(a) | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/8/2020 | 1:55 PM | 17907 James St. (Garbage in Yard) Send Letter | 2 | 27 | 31 | 41 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/8/2020 | 2:15 PM | $\begin{array}{\|l} \hline 18216 \text { Division St. (Pool) } \\ \hline \text { Secure Ladder in the Pool (Send Letter) } \\ \hline \end{array}$ | 2 | 28 | 31 | 41 | 28 Other <br> FINDINGS: |
| 6/8/2020 | 3:01 PM | 19207 Commerce Dr. (NEW Sign) Complete (PASSED) | 3 | 19 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/8/2020 | 5:21 PM | 20100 Ohio St. (City Shed) Plumbing Rough-In (PASSED) | 3 | 11(a) | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/9/2020 | 8:56 AM | 211605 Second St. (County Shed) Concrete Work (Footings w-Steel)(PASSED) | 3 | 13(b) | 30 | 40 | 34 City Not Involved 35 Not Home |
| 6/9/2020 | 9:01 AM | 221512 Second St. (Noxious Weeds) Send letter | 2 | 26 | 31 | 41 | 36 Other <br> ACTION: |
| 6/9/2020 | 9:12 AM | 231229 Elm St. (Garbage in Yard) Sent Text Message | 4 | 27 | 31 | 41 | 40 No Cause for Action 41 Abatement |
| 6/9/2020 | 9:22 AM | 241409 Walnut St. (Patch Concrete) Rough Work | 1 | 22 | 30 | 40 | 42 Condemnation 43 Demolition |
| 6/9/2020 | 9:30 AM | 25525 Pleasant St. (Accessory Bldg) Send Follow-UP Letter | 4 | 22 | 31 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 6/9/2020 | 9:32 AM | 26515 Boone St. (Noxious Weeds) Compliance | 4 | 26 | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\IMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | NEASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/9/2020 | 9:35 AM | 11620 Superior St. (Entrance) <br> Enlarging Entrance (PASSED) | 1 | 14 | 30 | 40 | 01 Routine Inspection 02 Complaint Inspectio |
| 6/9/2020 | 1:20 PM | 2225 E Commerce Dr. (Entrance) <br> Problem with Property Lien and a Flare out | 1 | 14 | 31 | 41 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/9/2020 | 1:52 PM | 31009 Webster St. (Foundation Crack) Site Visit | 5 | 13(c) | 30 | 40 | 05 Permit Research ACTIVITY: |
| 6/9/2020 | 2:05 PM | 41012 Webster St. (Abandon Property) Q's over the property by Neighbor | 2 | 22 | 30 | 40 | 10 Mechanical 11 Plumbing |
| 6/9/2020 | 3:02 PM | $\begin{array}{\|l} \hline 5 \quad 610 \text { Webster St. (Noxious Weeds) } \\ \hline \text { Send Letter } \\ \hline \end{array}$ | 2 | 26 | 31 | 41 | a. Service-Sewer-Water <br> b. Rough In |
| 6/9/2020 | 3:24 PM | $6 \quad 730$ Webster St. (Oil Spill) <br> D.B.I. (NO-GO) | 2 | 28 | 31 | 41 | c. Under Slab <br> d. Final |
| 6/9/2020 | 3:25 PM | $\begin{array}{\|l} \hline 7 \quad 730 \text { Webster St. (Garbage in Yard)) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 27 | 30 | 40 | 12 Electrical <br> a. Service |
| 6/9/2020 | 2:13 PM | $8 \quad 1413$ Third St. (Water Heater) PASSED | 1 | 11 | 30 | 40 | b. Rough In <br> c. Final |
| 6/9/2020 | 4:34 PM | $9 \quad 1236$ Second St. (House Moving) Site Visit (Prep for move) | 3 | 16 | 30 | 40 | 13 Building <br> a. Zoning |
| 6/10/2020 | 8:49 AM | $\begin{array}{\|l\|} \hline 10 \quad 203 \text { Commerce Dr. (Addition) } \\ \hline \text { Framing Inspection (PASSED) } \\ \hline \end{array}$ | 3 | 13(c) | 30 | 40 | b. Footing <br> c. Framing |
| 6/10/2020 | 8:14 AM | $\begin{array}{\|l\|} \hline 111000 \text { Des Moines St. (NEW Sidewalk) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/10/2020 | 9:16 AM | $\begin{array}{\|l\|} \hline 121610 \text { Collins St. (Fence) } \\ \hline \text { Q's (Setbacks \& Height) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 14 Entrance <br> 15 Demolition |
| 6/10/2020 | 9:49 AM | $\begin{array}{\|l} \hline 131315 \text { Second St. (Fence) } \\ \hline \text { Site Visit (Setbacks) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 6/10/2020 | 9:54 AM | $14 \quad 1207$ James St. (Deck) <br> Framing Inspection (PASSED) | 3 | 13(c) | 30 | 40 | 18 Mobile Home 19 Sign |
| 6/10/2020 | 10:06 AM | $\begin{array}{\|l\|} \hline 15100 \text { Ohio St. (City Shed) } \\ \hline \text { Concrete Work (Footings w-Steel)(PASSED) } \\ \hline \end{array}$ | 3 | 13(b) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/10/2020 | 10:51 AM | 16911 Bank St. (NEW Deck) <br> Final Inspection (PASSED) | 3 | 13(e) | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/11/2020 | 11:02 AM | $\begin{array}{\|l\|} \hline 173101 \text { Grand St. (Pool \& Patio) } \\ \hline \text { Site Visit (Met w/Contractors) } \\ \hline \end{array}$ | 3 | 13 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/11/2020 | 12:00 PM | $\begin{array}{\|l\|} \hline 18 ~ \\ \hline 13 \text { Broadway St. (DEMO House) } \\ \hline \text { Glass broken out (WCPD was Called) } \\ \hline \end{array}$ | 2 | 22 | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/11/2020 | 2:21 PM | 19846 Webster St. (Pool) | 1 | 22 | 30 | 40 | 30 Satisfactory 31 Unsatisfactory |
| 6/11/2020 | 2:24 PM | $\begin{array}{\|l\|} \hline 20730 \text { Webster St. (Oil Spill) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 28 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/11/2020 | 2:28 PM | 21717 Ohio St. (Tree in Yard) Send Letter: | 2 | 28 | 31 | 41 | 34 City Not Involved 35 Not Home |
| 6/12/2020 | 8:49 AM | 221023 Clark St. (NEW Deck Add-On) Site Visit (Setbacks) | 5 | 13 | 30 | 40 | 36 Other <br> ACTION: |
| 6/12/2020 | 10:47 AM | 231605 Second St (County Shed) Rough-in Plumbing Under-Slab (PASSED) | 1 | 11(b) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 6/15/2020 | 9:11 AM | 241512 Second St. (Noxious Weeds) Compliance | 4 | 26 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 6/15/2020 | 9:13 AM | 251971 James St. (Cookie Remodel) Site Visit (Setbacks) | 5 | 22 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 6/15/2020 | 9:33 AM | 261030 First St. (Noxious Weeds) Compliance | 4 | 26 | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\IMASTER); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)

| DATE | TIME |  | REASON | ACTIVITY | finding | ACTION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/15/2020 | 9:38 AM | $1 \quad 610$ Webster St. (Noxious Weeds) Compliance | 4 | 26 | 30 | 40 | 01 Routine Inspection 02 Complaint Inspection |
| 6/15/2020 | 9:43 AM | 21032 Division St. (Noxious Weeds) Send Letter | 2 | 26 | 31 | 41 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/15/2020 | 12:00 AM | 31100 Superior St. (Sheltor Half) Observation | 1 | 21 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 6/15/2020 | 10:35 AM | $\begin{array}{\|l\|} \hline 4 \quad 1511 \text { E. Second St. (Mary Ann Meats) } \\ \hline \text { Fire/Egress Inspection } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | 10 Mechanical 11 Plumbing |
| 6/15/2020 | 2:51 PM | 5505 White fox Rd. (Sewer Repair) PASSEO | 1 | 11(a) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/15/2020 | 3:37 PM | 6820 William St. (Garbage in Yard/Trailer) Send Letter | 2 | 27 | 31 | 41 | c. Under Slab <br> d. Final |
| 6/16/2020 | 8:33 AM | $\begin{array}{\|l\|} \hline 7 \quad 100 \text { Ohio St. (City Shed) } \\ \hline \text { Floor Draining Pad } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 12 Electrical <br> a. Service |
| 6/16/2020 | 9:02 AM | $8 \quad 2404$ Kamen Dr. (Three Season Room) Footing Inspection (PASSED) | 3 | 13(b) | 30 | 40 | b. Rough In <br> c. Final |
| 6/16/2020 | 9:37 AM | $\begin{array}{\|l\|} \hline 9 \quad 1401 \text { Wall St. (Plot-Lot) } \\ \hline \text { Site Visit (Setback) } \\ \hline \end{array}$ | 5 | 22 | 30 | 40 | 13 Building <br> a. Zoning |
| 6/16/2020 | 9:56 AM | 101125 Walnut St. (Addition, Inclosed Porch) Site Visit (Setback) | 1 | 13(a) | 30 | 40 | b. Footing <br> c. Framing |
| 6/16/2020 | 10:49 AM | $\begin{aligned} & 11532 \text { Hillcrest Dr. (NEW AC) } \\ & \hline \text { PASSED } \\ & \hline \end{aligned}$ | 3 | 10 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/16/2020 | 10:57 AM | $\begin{array}{\|l\|} \hline 12929 \text { Second St. (NEW Service Water Line) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 14 Entrance 15 Demolition |
| 6/16/2020 | 1:28 PM | $\begin{array}{\|l\|l\|} \hline 13 & 1605 \text { Second St. (County Shed) } \\ \hline \text { NEW Sewer Line (Addition) } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 6/16/2020 | 1:54 PM | $\begin{array}{\|l\|} \hline 141409 \text { Wainut St. (Concrete Patch Work) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 3 | 11(a) | 30 | 40 | 18 Mobile Home 19 Sign |
| 6/16/2020 | 2:05 PM | $\begin{array}{\|l\|} \hline 15919 \text { Second St. (NEW Service Water Line) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/16/2020 | 2:25 PM | $\begin{array}{\|l} \hline 161218 \text { Des Moines St. (NEW Service Water Line) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/16/2020 | 3:10 PM | 17100 Ohio St. (City Shed) Water Main (UG)(PASSED) | 3 | 11(a) | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/16/2020 | 3:12 PM | 18100 Ohio St. (City Shed) | 3 | 11(a) | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/16/2020 | 3:14 PM | 19100 Ohio St. (City Shed) | 3 | 11(a) | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/16/2020 | 3:43 PM | $\begin{array}{\|l\|} \hline 20713 \text { Des Moines St. (NEW A/C) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 10 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/17/2020 | 10:29 AM | $\begin{array}{\|l\|} \hline 211015 \text { Division St. (Reppair Sewer Line) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 11(a) | 30 | 40 | 34 City Not Involved <br> 35 Not Home |
| 6/17/2020 | 10:47 AM | 221336 Division St. (Fence) <br> Site Visit (Setback) | 1 | 13 | 30 | 40 | 36 Other <br> ACTION: |
| 6/17/2020 | 11:13 AM | 231532 Division St. (NEW Fence) | 2 | 13 | 31 | 41 | 40 No Cause for Action 41 Abatement |
| 6/17/2020 | 11:17 AM | 241605 Second St. (County Shed) Sewer Rough-IN (PASSED) | 3 | 11(a) | 30 | 40 | 42 Condemnation 43 Demolition |
| 6/17/2020 | 11:21 AM | 251236 Second St. (Moving House) Structure On Truck (Ready for move) | 3 | 16 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 6/17/2020 | 1:35 PM | 26109 Southfield Dr. (AG Pool) Send Letter (NO Permit) | 2 | 22 | 31 | 41 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (MMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

WEBSTER
CITY
INSPECTOR:


| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACtion | ( REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/17/2020 | 1:59 PM | $1 \quad 1603$ Des Moines St (Entrance \& Sidewalk) Concrete work (PASSED) | 3 | 14 | 30 | 40 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 6/17/2020 | 1:58 PM | 2633 Second St (Fire System) <br> Meet w/Fire System Contractor | 1 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/17/2020 | 2:01 PM | 31000 Des Moines St (Sidewalk) PASSED | 3 | 22 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 6/17/2020 | 2:03 PM | $\begin{array}{\|l\|} \hline 4 \quad 841 \text { Bank St (AG Pool) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 6/17/2020 | 2:04 PM | $\begin{array}{\|l\|l} 5 & 845 \text { Bank St (AG Pool) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/17/2020 | 2:06 PM | $\begin{array}{\|l\|l} \hline 6 & 843 \text { Water St (AG Pool) } \\ \hline \text { Send Letter (NO Permit) } \\ \hline \end{array}$ | 2 | 22 | 31 | 41 | c. Under Slab <br> d. Final |
| 6/17/2020 | 2:11 PM | $7 \quad 928$ Third St (AG Pool) <br> Send Letter (NO Permit) | 2 | 22 | 31 | 41 | 12 Electrical <br> a. Service |
| 6/17/2020 | 2:15 PM | $8 \quad 1111$ Second St (Junk in Yard) <br> Follow-UP on Email By: City Manager | 2 | 27 | 31 | 41 | b. Rough In <br> c. Final |
| 6/17/2020 | 2:19 PM | $\begin{array}{\|l\|} \hline 9 \quad 1133 \text { Second St. (AG Pool) } \\ \hline \text { Send Letter (NO Permit)(NO Barriar) } \\ \hline \end{array}$ | 2 | 22 | 31 | 41 | 13 Building a. Zoning |
| 6/17/2020 | 2:26 PM | $\begin{array}{\|l\|} \hline 10 \quad 2522 \text { Tunnel Mill Rd. (Ag. Building's) } \\ \hline \text { Check w/Zach on Zoning } \\ \hline \end{array}$ | 3 | 13 | 31 | 40 | b. Footing c. Framing |
| 6/17/2020 | 2:41 PM | 11.815 Southfiled Dr. (Steps and Landing) <br> Site Visit (Setbacks) | 1 | 13 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/17/2020 | 3:02 PM | $\begin{array}{\|l\|} \hline 12 \quad 220 \text { Ohio St. (OLD Court House) } \\ \hline \text { Follow-UP (Sidewalk/Siding Damage) } \\ \hline \end{array}$ | 4 | 13 | 30 | 40 | 14 Entrance <br> 15 Demolition |
| 6/17/2020 | 3:09 PM | 13526 Ohio St. (NEW Fence) <br> Site Visit (Setbacks)(NO Permit) | 2 | 13 | 31 | 41 | 16 Moving <br> 17 Excavation |
| 6/17/2020 | 3:34 PM | $\begin{array}{\|l\|} \hline 14 \quad 1409 \text { Grove St. (NEW Fence) } \\ \hline \text { Permit Pulled after Site Visit } \\ \hline \end{array}$ | 2 | 22 | 30 | 40 | 18 Mobile Home 19 Sign |
| 6/17/2020 | 3:19 PM | $\begin{aligned} & 15103 \text { Apple Ave. (NEW Fence) } \\ & \hline \text { Complete (PASSED) } \\ & \hline \end{aligned}$ | 3 | 13 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/17/2020 | 4:03 PM | 16202 N. Maple Ave. (NEW Construction) Site Visit (First Photos) | 1 | 13 | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/18/2020 | 8:41 AM | $\begin{array}{\|l} \hline 172307 \text { Superior St. (Noxious Weed/Grass) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 26 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/18/2020 | 8:32 AM | $\begin{array}{\|l\|} \hline 18 \\ \hline \text { Transformer Location Pad (PASSED) } \\ \hline \end{array}$ | 3 | 12(a) | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/18/2020 | 9:41 AM | $\begin{array}{\|l} 192303 \text { Superior St. (Fire Work) } \\ \hline \text { Site Visit (First Photos) } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/18/2020 | 8:58 AM | 201236 Second St. (House Moving) Moving house to new location (PASSED) | 3 | 16 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/18/2020 | 9:18 AM | 211724 Superior St. (NEW Accessory Bldg) Site Visit (Setback)(PASSED) | 1 | 13 | 30 | 40 | 34 City Not Involved <br> 35 Not Home |
| 6/18/2020 | 9:20 AM | 22100 Ohio St. (City Shed) NEW 12" into $6^{\prime \prime}$ Water Service Line | 1 | 11(a) | 30 | 40 | 36 Other <br> ACTION: |
| 6/18/2020 | 9:22 AM | 23100 Ohio St. (City Shed) <br> Floor Drain Footings \& Rock Base (PASSED) | 3 | 13(a) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 6/18/2020 | 11:52 AM | 24203 Commerce Dr. (NEW Addition) Final Inspection (PASSED) | 3 | 13(e) | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 6/18/2020 | 2:04 PM | 25225 E. Commerce Dr. (NEW Construction) Service Line (Water)(PASSED) | 1 | 11(a) | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 6/18/2020 | 4:21 PM | 26414 Willow St. (NEW Fence) <br> Send Letter (NO Permit) | 2 | 28 | 31 | 47 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (MMASTER); Zoning Inspection; Cory 5; Daily Field Log 2019; Look Up Month // Date(s)

DATE TIME REASON ACTIVITY FINDING ACTION

|  | TIME |  | REASON | ACTIVITY | fiNDING | CTI | REASON: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/18/2020 | 4:30 PM | 11605 Second St. (Countr Shed) Sewer Line (Rough-In)(UG)(PASSED) | 3 | 11(a) | 30 | 40 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 6/18/2020 | 4:38 PM | 21236 Second St. (House Moving) Complete (PASSED) Hole secured | 3 | 16 | 30 | 40 | 03 Routine re-inspection |
| 6/18/2020 | 4:40 PM | 31216 Division St. (NO Permit) <br> Send Letter | 2 | 22 | 31 | 47 | 05 Permit Research ACTIVITY: |
| 6/19/2020 | 7:55 AM | 41301 Grand St. (NEW UG Pool) Site Visit (Update) | 3 | 22 | 30 | 40 | 10 Mechanical 11 Plumbing |
| 6/19/2020 | 9:26 AM | 5100 Ohio St. (City Shed) Footing and Door Stoops | 3 | 13(b) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/19/2020 | 9:37 AM | $\begin{array}{\|l} \hline 6 \quad 215 \text { Division St. (NEW Fence) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 3 | 13 | 30 | 40 | c. Under Slab <br> d. Final |
| 6/19/2020 | 11:15 AM | $\begin{array}{\|lr\|} \hline 7 \quad 508 \text { Second St. (Interior Remodel) } \\ \hline \text { Site Visit (Elect. \& Plmbg Permits Only) } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | 12 Electrical <br> a. Service |
| 6/19/2020 | 2:09 PM | $\begin{array}{\|l\|l\|} \hline 8 \quad 407 \text { Closz Dr. (Sign Removal) } \\ \hline \text { Send Letter (Follow-UP Per Owners Request) } \\ \hline \end{array}$ | 2 | 19 | 31 | 47 | b. Rough In <br> c. Final |
| 6/19/2020 | 2:29 PM | $\begin{array}{\|l\|} \hline 9 \quad 2010 \text { Edgewood Dr. (NEW Deck) } \\ \hline \text { Site Visit (First Photos) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 13 Building <br> a. Zoning |
| 6/19/2020 | 2:46 PM | $\begin{array}{\|l\|} \hline 10812 \text { Southfield Dr. (Dead Tree) } \\ \hline \text { Owner will Abate the tree } \\ \hline \end{array}$ | 2 | 28 | 31 | 41 | b. Footing <br> c. Framing |
| 6/19/2020 | 3:01 PM | $\begin{array}{\|l} \hline 11811 \text { First St. (Accessory Bldg) } \\ \hline \text { Site Visit } \\ \hline \end{array}$ | 5 | 13 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/19/2020 | 3:03 PM | $\begin{array}{\|l\|} \hline 12846 \text { First St. (Abate Fence) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 28 | 30 | 40 | 14 Entrance <br> 15 Demolition |
| 6/19/2020 | 3:08 PM | $\begin{array}{\|l\|} \hline 13826 \text { Division St. (AG Pool) } \\ \hline \text { Send Letter } \\ \hline \end{array}$ | 2 | 22 | 31 | 47 | 16 Moving <br> 17 Excavation |
| 6/22/2020 | 3:30 PM | $\begin{array}{\|l} \hline 14745 \text { Division St. (NEW Fence) } \\ \hline \text { Complete (PASSED) } \\ \hline \end{array}$ | 3 | 13(e) | 30 | 40 | 18 Mobile Home $19 \text { Sign }$ |
| 6/22/2020 | 3:56 PM | $\begin{array}{\|l} \hline 15739 \text { Division St. (NEW Fence) } \\ \hline \text { Complete (PASSED) } \\ \hline \end{array}$ | 3 | 13(e) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/22/2020 | 3:55 PM | 161220 E. Second St. (Fire Damage, Mobile Home) <br> Site Visit | 1 | 22 | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/22/2020 | 4:03 PM | $\begin{array}{\|l\|} \hline 17 \text { 1220 E. Second St. (NEW Decks) } \\ \hline \text { Inspection } \\ \hline \end{array}$ | 3 | 13(e) | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/22/2020 | 4:06 PM | $\begin{array}{\|l\|} \hline 18 \quad 1220 \text { E. Second St, (NEW Mobile Homes) } \\ \hline \text { Placement (PASSED) } \\ \hline \end{array}$ | 1 | 13(e) | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/22/2020 | 4:23 PM | 191236 Second St. (House Moving) <br> Moved and Waiting for placement at new address | 3 | 16 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/22/2020 | 4:26 PM | 20306 Maple Ave. (Fence) Site Visit (Setbacks) | 1 | 22 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/22/2020 | 4:28 PM | 21323 Willow St. (AG Pool)(NO Permit) Send Letter | 2 | 22 | 31 | 47 | 34 City Not Involved 35 Not Home |
| 6/22/2020 | 4:29 PM | 22325 Hickory St. (AG Pool)(NO Permit) Send Letter | 2 | 22 | 31 | 47 | 36 Other <br> ACTION: |
| 6/23/2020 | 11:47 AM | 23225 E. Commerce Dr. (NEW Construction) Service Line (Storm Water)(PASSED) | 1 | 11(a) | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 6/23/2020 | 11:48 AM | 24225 E. Commerce Dr. (NEW Construction) Service Line (Water Curb Stop)(PASSED) | 1 | 11(a) | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 6/23/2020 | 1:22 PM | 251605 Second St. (County Shed) Interceptor (PASSED) | 1 | 11(a) | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 6/23/2020 | 3:13 PM | $\begin{aligned} & 261029 \text { Bluff St. (NEW Fence) } \\ & \hline \text { Inspection (PASSED) } \\ & \hline \end{aligned}$ | 1 | 13(e) | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\IMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/23/2020 | 3:25 PM | 11316 Superior St. (Deck/NO Permit) Send Follow-UP Letter (STOP ORDER) | 4 | 28 | 31 | 47 | 01 Routine Inspection 02 Complaint Inspection |
| 6/23/2020 | 3:50 PM | 2100 Ohio St. (City Shed) Interior Slab Preparation (PASSED) | 1 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/24/2020 | 7:07 AM | $\begin{array}{\|l\|} \hline 3 \quad 100 \text { Ohio St. (City Shed) } \\ \hline \text { Interior Slab Pouring (PASSED) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 05 Permit Research <br> ACTIVITY: |
| 6/24/2020 | 11:47 AM | 42403 Superior St. (Firework Tent) Inspection (PASSED) | 1 | 22 | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 6/24/2020 | 2:15 PM | 52401 Des Moines St. (Sewer Cleanout Repair) PASSED | 1 | 11(a) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/24/2020 | 2:27 PM | $\begin{array}{\|l\|l\|} \hline 6 & 100 \text { Ohio St. (City Shed) } \\ \hline \text { Interior Slab Preparation } \# 2 \text { (PASSED) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | c. Under Slab <br> d. Final |
| 6/24/2020 | 2:58 PM | $\begin{array}{\|l\|l\|} \hline 7 & 1128 \text { Ohio St, (Ducks in Yard) } \\ \hline \text { Follow-UP for City Lawyer, complaint } \\ \hline \end{array}$ | 2 | 28 | 34 | 40 | 12 Electrical <br> a. Service |
| 6/24/2020 | 3:05 PM | 81405 Grand St. (Sump Pump Discharge) Site Visit (First Photos) | 1 | 11(a) | 30 | 40 | b. Rough in <br> c. Final |
| 6/24/2020 | 3:09 PM | 91506 College St. (Detached Accessory Bldg) Site Visit (Framing) | 1 | 13(c) | 30 | 40 | 13 Building <br> a. Zoning |
| 6/24/2020 | 3:15 PM | 101301 Grand St. (UG Pool) Site Visit (GO) | 1 | 22 | 30 | 40 | b. Footing <br> c. Framing |
| 6/24/2020 | 3:18 PM | 111232 Elm St. (AG Pool)(NO Permit) Send Letter | 2 | 28 | 31 | 47 | d. Sheet Rock <br> e. Final |
| 6/25/2020 | 10:27 AM | 12100 Ohio St. (City Shed) <br> Interior Slab Pouring (PASSED) | 1 | 13 | 30 | 40 | 14 Entrance 15 Demolition |
| 6/25/2020 | 10:27 AM | 13201 E. Maple Ave. (NEW Construction) Service Line (Water \& Sewer)(PASSED) | 1 | 11(a) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 6/25/2020 | 11:57 AM | $\begin{array}{\|l} \hline 141220 \text { E. Second St. (NEW Decks) } \\ \hline \text { Footing Holes } 42^{\prime \prime} \text { (PASSED) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 18 Mobile Home $19 \text { Sign }$ |
| 6/25/2020 | 1:25 PM | $\begin{array}{\|l\|} \hline 15833 \text { Boone St. (NEW AC) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 10 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/25/2020 | 2:00 PM | 16225 E. Commerce Dr. (NEW Construction) Service Line (Storm System) | 1 | 11(a) | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/25/2020 | 2:22 PM | 17220 Ohio St. (OLD Court House) Sidewalk Dirt Lowered (PASSED) | 2 | 13 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/25/2020 | 2:28 PM | 18100 Ohio St. (City Shed) <br> Interior Slab Preparation (PASSED) | 1 | 13 | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/25/2020 | 3:15 PM | 191511 First St. (NEW Fence) Send Letter | 1 | 13(e) | 31 | 47 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/25/2020 | 3:23 PM | 20720 Funk St. (Garbage in Yard) Compliance | 2 | 27 | 30 | 40 | 32 Continued Unsatisfactory 33 Permit Needed |
| 6/25/2020 | 3:32 PM | 21411 Prospect St. (Property Research) Site Visit | 1 | 21 | 30 | 40 | 34 City Not Involved 35 Not Home |
| 6/25/2020 | 3:35 PM | 22401 Des Moines St. (VeraBlue Fence) Damage to fence Northside | 2 | 28 | 31 | 41 | 36 Other <br> ACTION: |
| 6/25/2020 | 3:47 PM | 23613 Hillcrest Dr. (AG Pool)(NO Permit) Send Letter | 2 | 22 | 31 | 47 | 40 No Cause for Action <br> 41 Abatement |
| 6/25/2020 | 3:55 PM | 241121 E. Second St. (Grid Iron Grill) Food Truck Questions | 5 | 22 | 30 | 40 | 42 Condemnation 43 Demolition |
| 6/25/2020 | 3:26 PM | 251036 Third St. (Remodel) Service Line (Electrical)(PASSED) | 1 | 12(a) | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 6/26/2020 | 10:05 AM | 26225 E. Commerce Dr. (NEW Construction) Service Line (Storm System) | 1 | 11(a) | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (MMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

## DAILY FIELD LOG INSPECTION DERAg\{tMENT

|NSPECTOR:


| DATE | TIME |  | REASON | ACtivity | FINDING | ACTION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/26/2020 | 10:33 AM | 11239 Second St. (Water Service Line) PASSED | 1 | 11(a) | 30 | 40 | 01 Routine Inspection 02 Complaint Inspection |
| 6/26/2020 | 11:23 AM | 2713 Second St. (Elk Remodel) <br> Exterior Brick Repair | 1 | 13 | 30 | 40 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 6/26/2020 | 11:28 AM | 3823 Second St. (Hy-Vee Fireworks) Site Visit (Q's on Display) | 1 | 22 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 6/26/2020 | 3:46 PM | $4 \quad 1120$ Third St. (Remodel Kitchen) <br> Pre-Inspection (Framing) | 1 | 13(c) | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 6/29/2020 | 7:42 AM | $\begin{array}{\|l\|} \hline 5 \quad 1961 \text { James St. (Accessory Bldg) } \\ \hline \text { Site Visit (Rough-Framing) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 6/29/2020 | 10:19 AM | $6 \quad 707$ Laura Ln. (NEW Deck)(NO Permit) Send Letter | 5 | 13 | 31 | 47 | c. Under Slab <br> d. Final |
| 6/29/2020 | 10:26 AM | 71402 Willson Ave. (Abate Property) Owner will Secure the front door and window | 2 | 28 | 31 | 41 | 12 Electrical <br> a. Service |
| 6/29/2020 | 11:27 AM | $8 \quad 225$ E. Commerce Dr. (NEW Construction) Water Test (Chlorine Test) | 1 | 11(a) | 30 | 40 | b. Rough in <br> c. Final |
| 6/29/2020 | 1:26 PM | $\begin{array}{\|l\|} \hline 9 \\ \hline \text { Site Visit (Setbacks \& Footings)(PASSED) } \\ \hline \end{array}$ | 1 | 13(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 6/29/2020 | 1:48 PM | 102200 Edgewood Dr. (AG Pool)(NO Permit) Send Text (Owner Ryan) | 5 | 22 | 31 | 47 | b. Footing <br> c. Framing |
| 6/29/2020 | 1:55 PM | 11225 E. Commerce Dr. (NEW Construction) Pressure Test (NO-GO) | 1 | 11(a) | 30 | 40 | d. Sheet Rock <br> e. Final |
| 6/29/2020 | 2:55 PM | 121929 Second St. (Addition/Remodel) Plan Review (Rough Drawings)(Setback) | 5 | 13 | 30 | 40 | 14 Entrance 15 Demolition |
| 6/29/2020 | 4:06 PM | $\begin{array}{\|l\|} \hline 13 \quad 1120 \text { Third St. (Remodel Kitchen) } \\ \hline \text { Framing Inspection (PASSED) } \\ \hline \end{array}$ | 1 | 13(c) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 6/30/2020 | 10:13 AM | 14 FUEL (Truck) <br> Gals. 22.1 Mils. 10546 |  |  |  |  | 18 Mobile Home 19 Sign |
| 6/30/2020 | 8:34 AM | 152404 Kamen Dr. (Addition Sun Room) Framing (Platform) Inspection (PASSED) | 1 | 13(c) | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 6/30/2020 | 8:40 AM | 162405 N Terrace Dr. (NEW Construction) Footing (Attached Covered Back Porch) | 1 | 13(b) | 30 | 40 | 22 Other <br> NUISANCE: |
| 6/30/2020 | 9:27 AM | 171316 Steiner Blvd. (Detached Garage?) <br> Site Visit (Research) | 5 | 22 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 6/30/2020 | 9:50 AM | 18225 E. Commerce Dr. (NEW Construction) Return (2nd) Pressure Test | 1 | 11(a) | 30 | 40 | 28 Other <br> FINDINGS: |
| 6/30/2020 | 10:04 AM | $\begin{array}{\|l\|} \hline 19 \text { 100 Ohio St. \{City Shed) } \\ \hline \text { Office Concrete Slab (PASSEO) } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 6/30/2020 | 10:16 AM | 201716 Union St. (Detached Garage) Site Visit (Setbacks) | 1 | 13 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 6/30/2020 | 12:34 PM | 21225 E. Commerce Dr. (NEW Construction) 2nd Pressure Test (GO)(PASSED) | 1 | 11(a) | 30 | 40 | 34 City Not Involved <br> 35 Not Home |
| 6/30/2020 | 12:48 PM | 22915 Bank St. (Garbage in Yard) Compliance | 4 | 27 | 30 | 40 | 36 Other <br> ACTION: |
| 6/30/2020 | 1:34 PM | 231125 Wainut St. (Addition) Footing (Rough Opening) | 1 | 13(b) | 30 | 40 | 40 No Cause for Action <br> 41 Abatement |
| 6/30/2020 | 3:06 PM | 24216 Bicentennial Ct. (NEW Deck) <br> Framing Inspection (PASSED) | 1 | 13(c) | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 6/30/2020 | 3:30 PM | 251324 Wall St. (Repair Roof \& Deck) Tarping and Caution Tape | 1 | 22 | 36 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 6/30/2020 | 3:42 PM | $\begin{aligned} & \hline 26 \quad 1104 \text { Betsy Ln. (NEW Fence) } \\ & \hline \text { PASSED } \end{aligned}$ | 1 | 13 | 30 | 40 | 46 Show Cause Action <br> 47 Other |

Red Triangle refers to a Comment in that event. See: shared (\IMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)


## Webster City Police Department

## June 2020 Activity Report

| Description | Number | Year to Date |
| :---: | :---: | :---: |
| 911 Calls | 93 | 458 |
| Arrests | 11 | 110 |
| Alarm | 21 | 69 |
| All Other Offenses | 8 | 74 |
| Animal Complaint | 42 | 234 |
| Assault | 3 | 20 |
| Assist Public | 179 | 797 |
| Assist Other Agency | 27 | 128 |
| Burglary/BE | 5 | 35 |
| Burning Complaint | 1 | 22 |
| Civil Dispute | 7 | 38 |
| Commercial/Residential Patrol | 195 | 1,118 |
| Criminal Trespass | 2 | 20 |
| Death Investigation | 0 | 3 |
| Debris/Street Problems | 8 | 41 |
| Directed Assignment | 44 | 101 |
| Disorderly Conduct | 2 | 11 |
| Domestic Disturbance | 7 | 41 |
| Driving Complaint | 22 | 106 |
| Drug/Narcotics/Equipment | 1 | 10 |
| Drug Test Kits | 0 | 4 |
| Fire | 6 | 30 |
| Fireworks | 27 | 28 |
| Funeral Escort | 5 | 28 |
| Follow Up Investigation | 34 | 217 |
| Foot Patrol | 25 | 51 |
| Fraud | 8 | 38 |
| Harassment | 3 | 43 |
| Incident Reports | 38 | 254 |
| Intoxication | 1 | 9 |
| Lost/Found Property | 15 | 82 |
| Missing Person | 2 | 13 |
| Motor Vehicle Theft | 3 | 11 |
| Motorist Assist | 12 | 65 |
| Noise Complaint | 6 | 37 |
| Open Door/Window | 6 | 19 |
| Parking Violation | 39 | 233 |
| Public Window Assist | 10 | 216 |
| School Foot Patrol | 0 | 39 |
| Sexual Abuse | 3 | 5 |
| Sex Offender Registry Compliance Check | 0 | 30 |
| Shoplifting | 1 | 4 |
| Signs/Signals | 4 | 22 |


| Suspicious Activity | 65 | 277 |
| :--- | :--- | :--- |
| Theft | 5 | 67 |
| Tips | 3 | 21 |
| Traffic Control/Schools | 2 | 683 |
| Traffic Stops | 46 | 348 |
| Traffic Crash Investigation | 12 | 69 |
| Transient | 2 | 10 |
| Trees/Wires Down | 2 | 4 |
| Utility Problem | 21 | 92 |
| Vacation House Watch | 2 | 19 |
| Vandalism | 2 | 25 |
| Vehicle Unlock | 20 | 89 |
| Violation Restraining Order | 1 | 13 |
| Warrant Served | 3 | 36 |
| Welfare Check | 15 | 98 |

Items of Interest:

- Officers assisted with food pantries.
- Community members brought in donations to show support for the police department.
- Staff addressed radio and overall radio communication problems.
- Staff addressed vehicle issues.
- Chief met with other staff on Covid-19 policies.
- Chief met with Fire Chief on response policies.


## Training:

- Officers completed the monthly Police Legal Sciences course.
- Dispatchers completed the monthly Police Legal Sciences course.

Respectfully submitted,
shiloh B. Mork
Shiloh B. Mork, Chief of Police Webster City Police Department

## FIRE DEPARTMENT REPORT

June 2020
ALARMS

| DATE | TIME | ADDRESS | TYPE OF SITUATION FOUND |
| :---: | :---: | :--- | :--- |
| $6-1$ | 1958 | 931 Division Street | Smoke detector activation |
| $6-5$ | 1100 | 2300 Superior Street | Smoke Ventilation |
| $6-5$ | 1632 | 1511 E Second Street | Falructure Fire |
| $6-9$ | 1710 | 1220 E Second Street | Combustible spill |
| $6-11$ | 2255 | Fair Meadow/ Kamen Drive | Outside equipment fire |
| $6-11$ | 2307 | 802 Southfield Drive | Vehicle Fire |
| $6-13$ | 2208 | $180^{\text {th }}$ Street / Hwy 17 | Building Fire |
| $6-15$ | 1001 | $1261180^{\text {th }}$ Street | Building Fire |
| $6-19$ | 2222 | 206 Prospect Street | Building Fire |
| $6-20$ | 2214 | 1220 E Second St. \#9 | Person in Distress |
| $6-23$ | 0902 | 836 Water Street | Unauthorized burning |
| $6-29$ | 1010 | 1414 Des Moines Street |  |
| $6-29$ | 1713 | 1147 First Street |  |
|  |  |  |  |
|  |  |  |  |

## TRAINING

| DATE | TIME | TYPE OF TRAINING | HOURS | PERSONNEL |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

Year to Date Total $=\mathbf{2 9 8}$

June Total $=\mathbf{0}$

## INSPECTIONS

| $\underline{\text { DATE }}$ | BUSINESS | $\underline{\text { REASON FOR INSPECTION }}$ |
| :---: | :--- | :--- |
| $\underline{6-29}$ | Hamilton County Speedway | $\underline{\text { CMB }}$ |
| $\underline{6-29}$ | Yesway on Second Street | $\underline{\text { CMB }}$ |
| $\underline{6-29}$ | Morning Glory | $\underline{\text { CMB }}$ |
| $\underline{6-29}$ | Yesway on Superior Street | $\underline{\text { CMB }}$ |
| $\underline{6-29}$ | American Legion | $\underline{\text { CMB }}$ |

MISCELLANEOUS

| DATE | TIME |  | EVENT |
| :--- | :--- | :--- | :--- |
| 6-29 |  | Fire Cadet Orientation |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## MEETING ROOM

| DATE | TIME | USED BY |
| :--- | :--- | :--- |


[^0]:    Karyl Bonjour, City Clerk

[^1]:    Karyl K. Bonjour, City Clerk

