## AGENDA

Regular City Council Meeting
City Hall
Webster City, Iowa
July 6, 2020
6:00 p.m.

## Council Members and minimal staff will be meeting in the Council Chambers at City Hall.

Due to the COVID-19 concerns and social distancing recommendations, this meeting will be Open to the Public by ELECTRONIC MEANS ONLY.
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".

Topic: City Council Meeting - City of Webster City
Time: July 6, 2020 06:00 PM Central Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us///81054004677?pwd=UVJxZFIRVDZzWEEyZVZNWG5oaUJEUT09
Meeting ID: 81054004677
Password: 898449
One tap mobile
+13126266799,,81054004677\# US (Chicago)
Dial by your location
+1 3017158592 US (Germantown)
+1 3126266799 US (Chicago)
Meeting ID: 81054004677
Find your local number: https://us02web.zoom.us/u/kiqKwNdnR
Join by Skype for Business
https://us02web.zoom.us/skype/81054004677
The meeting can also be accessed on TV Mediacom Channel 117.2 and by visiting the City of Webster City Facebook page where it will be live-streamed at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.

Anyone wishing to submit questions prior to the meeting, please email those to karyl_bonjour@webstercity.com or lhenderson@webstercity.com

Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.

ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information
a. Employee Recognition - Breanne Lesher on completion and Graduation from the Certified Public Manager (CPM) Program through Drake University.

## B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of June $15,2020$.
2. Resolution on Payroll for the period ending June 20, 2020 and paid on June 26, 2020
3. Resolution on Bills Fund List
C. GENERAL AGENDA

## PUBLIC HEARING 6:05 p.m.

1. Public Hearing on the proposed rezoning of property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, Iowa.

## COUNCIL MEMORANDUM: MAPS BROCHURE

A. First Reading of a proposed Ordinance, an Ordinance amending the Official Zoning Map of the City of Webster City, as provided by Section 50-23 of the Code of Ordinances of Webster City, lowa, 2019, by rezoning property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, Iowa.
2. Update/report from Patti Treibel Leeds of Hamilton County Central lowa Community Services.
3. Resolution amending Terms of Employment for City Clerk.
4. Resolution authorizing the Mayor and City Clerk to Amend the Salary of the City Manager.
5. Resolution establishing Fees for Services beginning July 6, 2020.
6. COUNCIL MEMORANDUM: Motion on request from Street Department Supervisor to seek bids for a Mini Excavator and approval to purchase if the bids come in under budget.
7. COUNCIL MEMORANDUM: Motion on request from Street Department Supervisor to seek bids for a Tilt Bed Trailer and approval to purchase if the bids come in under budget.
8. COUNCIL MEMORANDUM: Discuss Local Option Sales and Service Tax (LOSST).
a. Motion requesting the Hamilton County Auditor to place a one cent local option sales tax measure on a ballot to be voted upon by the residents of Hamilton County at the November 3, 2020 General Election.

## D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Motion to accept and place on file the May Financial Reports:

Financial Report
Bank Reconciliation Report
Public Funds Checking Account
Public Funds SWEEP Account
Public Funds USDA Revolving Loan Account
Receipts
Summary of Investments
2. Council Committee Reports
3. Other reports and recommendations

## E. OTHER ITEMS

1. Memo/update from Finance Director on electronic payment fees
2. City Attorney update/report 6-30-20

## F. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda

## CITY COUNCIL MEETING MINUTES <br> Webster City, lowa June 15, 2020

The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on June 15, 2020, upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor in the Chair, and the following Council Members: Katelin Hartmann, Matt McKinney, Brian Miller and Logan Welch. Limited staff members were also present.

Iowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, this meeting was Open to the Public by electronic means ONLY by utilizing the Zoom Platform.

Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.

It was moved by Miller and seconded by McKinney to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.

## PUBLIC INFORMATION

None brought forth.

## MINUTES AND CLAIMS

It was moved by McKinney and seconded by Welch that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of June 1, 2020 be approved.
2. That Resolution No. 2020-108 approving Payroll for the period ending June 6, 2020 and paid on June 12, 2020 in the amount of $\$ 169,885.02$ be passed and adopted.
3. That Resolution No. 2020-109 approving bills paid in the amount of $\$ 1,338,167.76$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.

## GENERAL AGENDA

1. It was moved by Welch and seconded by Hartmann that the request from St.

Thomas Aquinas Parish \& School to close the 1000 block of Des Moines Street from Bank Street to Elm Street on June 16, 2020 from 1:00 p.m. to 4:30 p.m. for the Mobile Food Pantry be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
2. It was moved by McKinney and seconded by Hartmann that the request from First Congregational United Church of Christ to close the 500 Block of Dubuque Street between Willson Avenue and Seneca Street on Sunday mornings for the months of July and August from 9:00 a.m. to 11:00 a.m. for Sunday Worship Services be approved.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
3. It was moved by Welch and seconded by Hartmann that the Planning and Zoning Commission meeting minutes of June 8, 2020 be accepted and placed on file.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
4. It was moved by Miller and seconded by Hartmann that the request from American Legion Post 191 to install a metal monument on the Boulevard of Valor in the 1000 block of Des Moines Street (front of Middle School) be approved.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye. Richard Stroner, Commander of American Legion Post \#191, via electronic means, provided details on the monument and its location on the Boulevard.
5. It was moved by Miller and seconded by Welch that Resolution No. 2020-110 setting July 6, 2020 at 6:05 p.m. in Council Chambers at City Hall, Webster City, lowa for a Public Hearing on the proposed rezoning of property from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District, said property being located on Wall Street, Webster City, lowa be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
6. It was moved by Welch and seconded by Hartmann that the appointment of Doug Getter to the Zoning Board of Adjustment for the five year term beginning June 15, 2020 and ending May 31, 2025 be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
7. It was moved by Welch and seconded by McKinney that the appointment of Doug Getter to the Airport Zoning Commission for the vacant term ending May 31, 2025 be approved.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
8. It was moved by Welch and seconded by Miller that the appointment of Tammy Greenfield and Larry Flaws (Parks \& Recreation Department Representative) to the Senior Citizens Advisory Board for three year terms beginning June 15, 2020 and ending May 31, 2023 be approved.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
9. It was moved by Welch and seconded by Miller that the appointment of Harlan Balsley to the Senior Citizens Advisory Board for the vacant term ending May 31, 2022 be approved.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
10. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-111 authorizing Cigarette/Tobacco/Nicotine/Vapor Permits for the 2020-2021 year be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
11. It was moved by Hartmann and seconded by McKinney that the Second Reading of a proposed Ordinance, an Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by amending Chapter 42, Pertaining to Streets, Sidewalks and Other Public Places be approved.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
It was moved by Welch and seconded by Miller that the Third Reading of a proposed Ordinance, an Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by amending Chapter 42, Pertaining to Streets, Sidewalks and Other Public Places be waived.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
It was moved by McKinney and seconded by Welch that Ordinance No. 2020-1837, an Ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by amending Chapter 42, Pertaining to Streets, Sidewalks and Other Public Places be passed and adopted.
ROLL CALL:
Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
12. It was moved by Miller and seconded by McKinney that Resolution No. 2020-112 adopting Group Benefit Plan for City Employees beginning July 1, 2020 with lowa Governmental Health Care Plan, Third Party Administrator Employee Benefit Systems be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
13. It was moved by McKinney and seconded by Miller that Resolution No. 2020-113 adopting Employee Pay Plan for 2020-2021 be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
14. It was moved by McKinney and seconded by Welch that Resolution No. 2020-114 Accepting Grant, authorizing the Mayor and City Clerk to enter into a Grant Agreement with The Wellmark Foundation and to Commit to Matching Funds with Cash and In-Kind Services for the East Twin Park Playground Project be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye. Lindsay Henderson, Community Vitality Director, via electronic means, explained the details of the grant and the requirement of matching funds. Discussion was held on seeking out donations and ramping up fundraising opportunities.
15. It was moved by Welch and seconded by Miller that Resolution No. 2020-115 authorizing the Mayor and City Clerk to enter into an Agreement with inTANDEM Marketing, Webster City, lowa for Website, Social Media, Public Relations and related services for a three-month period be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
16. It was moved by Welch and seconded by McKinney that Resolution No. 2020-116 transferring Cash to provide funding for Certain Projects and return balances to supporting funds and make the Annual Transfers for Loan Payments and TIF Receipts be passed and adopted.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
17. It was moved by Welch and seconded by McKinney that Resolution No. 2020-117 charging off from Active Accounts Receivable Delinquent Final Utility Bills and Department Charges be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
18. It was moved by McKinney and seconded by Welch that Resolution No. 2020-118 approving Change Order No. 2 to the 2020 Street Department Maintenance Building Project with Jensen Builders LLC., Fort Dodge, lowa be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
19. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-119 authorizing the Mayor and City Clerk to enter into Amendment No. 14 to the On-Call Engineering Services Agreement with Snyder \& Associates, Inc., Ankeny, lowa providing for Street and Infrastructure Maintenance Engineering Services be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
Ken Wetzler, Public Works Director explained the purpose of the Amendment is to enable Snyder \& Associates, Inc. to provide services on additional projects to be completed.
20. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-120 accepting and executing easements from those listed in the Resolution in connection with the 2020 Electrical Underground Conversion Project, ( 3 parcels), be passed and adopted. ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
21. It was moved by Welch and seconded by McKinney that request from Line Department Supervisor to purchase materials to replace the Annunciator Panel, Communications Processor for Sweazey Substation be approved.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
22. It was moved by McKinney and seconded by Hartmann that request from Line Department Supervisor to purchase LED Light Bulbs for existing poles in the 400-700 blocks of Second Street be approved.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
23. A discussion was held on Electronic Payment fees and whether to continue to waive the fees or resume charging the fees. Finance Director Dodie Wolfgram provided Council Members with a history of the Electronic Payment Fees and the options available to the City through Express Bill Pay.
a. It was moved by Welch and seconded by Miller that all Electronic Payment Fees related to Residential Utility accounts be waived.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye. More research will be done on Electronic Fees for Permits, Cemetery and other classifications and be brought back for Council to consider at a later date.
24. A discussion was held on the Recycling Bin located in the area of the Street Department. Street Supervisor Brandon Bahrenfuss informed Council Members that the County is pleased with the new location of the bin and would continue to absorb half of the monthly costs should the City continue to keep this as a service to the Community. He suggested that with the new location, it may also be possible to install trail cams to assist in monitoring the extra litter that was being left by the Recycling Bin resulting in the additional service charges billed by The Trash Man.
a. It was moved by Miller and seconded by Hartmann to keep the Recycling Bin at the current location as a service to the community.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.
25. A lengthy discussion was held on the Plan for the Outdoor Swimming Pool. Larry Flaws, Parks and Recreation/Public Grounds Director, provided Council with the concerns of COVID-19 in opening the outdoor pool. He pointed out the many guidelines staff would need to follow to practice social distancing, the adequate sanitizing procedures, as well as limitations on the number of patrons who could be admitted to the pool at one time (108). He stated the safety of employees and community is important and if the pool should open, many risks could be involved. Council Members expressed the need of something for the kids to do and that the pool would be something to offer them when so many youth activities and events have been cancelled already. Shelby Kroona, Hamilton County Public Health Director, commented via electronic means, in regard to the number of cases rising each day in Hamilton County.
a. It was moved by Hartmann and seconded by Miller that the Outdoor Pool should be opened under the Plan as presented to Council.
ROLL CALL: Miller, Hartmann, Hawkins and McKinney voting aye.
Welch voting nay.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by Welch and seconded by Miller that the following items (1-4) be accepted and placed on file:

1. The May 2020 City Manager Reports including Electric, Wastewater, Water, Electric Year-to-Date and Water Year-to-Date and Inspection Report;
2. The May 2020 Police Department Report;
3. The May 2020 Fire Department Report; and
4. The June 2020 Agenda Packet for Hamilton County Solid Waste Commission

ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.

## COUNCIL COMMITTEE REPORTS

None brought forth.

## OTHER REPORTS AND RECOMMENDATIONS

A brief discussion was held regarding the opening of City Hall to the public. Currently City Hall is open by appointment only and this will continue until a further decision is made. It was agreed that the next Regular City Council Meeting would be held the same as tonight's meeting, with Council Members and limited staff meeting in Council Chambers, but offering electronic platforms for the public to attend and watch.

## OTHER ITEMS

1. Breanne Lesher, Assistant Parks and Recreation/Public Grounds Director provided Council Members with an update on the additional 9-hole Frisbee Golf Course being installed at Brewer Creek. The prairie area has been mowed, holes will be dug this week and hopefully the concrete will also be poured for each hole. Once completed, paths will be mowed to the baskets/holes to make the course a bit more challenging.

## CLOSED SESSION(S)

It was moved by Miller and seconded by McKinney that Council meet in Closed Session for the following reason(s):

1. Meet in Closed Session to evaluate the performance of the City Clerk, which is necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session, as provided by Chapter 21.5 I of the Code of lowa.
2. Meet in Closed Session to evaluate the performance of the City Manager, which is necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session, as provided by Chapter 21.5 I of the Code of lowa.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
The Council went out of open session at 7:38 p.m.
A short recess was taken and Council entered Closed Session at 7:44 p.m.
Council returned to open session at $8: 12$ p.m.
It was moved by Miller and seconded by Hartmann that Council adjourn.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
The June 15, 2020 regular City Council Meeting stood adjourned at 8:13 p.m.

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA: 

That the payroll for the 80 hour period ending June 20, 2020 and paid on June 26, 2020 aggregating the sum of $\$ 169,086.87$ herewith presented, be and the same is hereby approved.

Passed and adopted this $6^{\text {th }}$ day of July, 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk




Tolal POLICE DEPARTMENT-O:

|  |  | 12 | 28,354.56 | 1,036:00 | 1,594.68 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 19,810.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81291 | ASKLUND ANTHONY T. |  | 1,047.38 | 73.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 859.37 |
| 50891 | BAUER, LANNY R. |  | 2,288.81 | 80.00 | . 00 | . 00 | . 00 | 00 | .00 | . 00 | . 00 | 1,557.42 |
| 81672 | CRYSTAL EVERETT T. |  | 980.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 805.39 |
| 81697 | FARO, FRANKL. |  | 588.00 | 49.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 524.01 |
| 70980 | HARMS, BRIAN K |  | 1,546.41 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,140.73 |
| 81696 | HOOKER, TERRYE |  | 696.00 | 58.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 617.76 | . 00 |
| 70975 | LESHER, BREANNE M. |  | 2,088.78 | 83.25 | . 00 | 119.97 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,321.47 |
| 81617 | OLSON, NICHOLASL. |  | 837.50 | 67.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 631.99 | . 00 |
| 81695 | SCHAA, RANDYL. |  | 79200 | 66.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 700,42 | . 00 |
| 81662 | VASQUEZ, MICHAEL R. |  | 918.75 | 73.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 682.50 |
| Total PUBLIC GROUNDS: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 10 | 11,783.63 | 710.25 | . 00 | 119.97 | . 00 | . 00 | . 00 | . 00 | 1,950.17 | 6,890.89 |
| 61200 | ALCAZAR, MATHHEN D. |  | 1,959.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,117.58 |
| 61068 | HISLER, KATHY J |  | 750.00 | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 550.24 |
| 20025 | WETZLER, KENNETHL. |  | 3,270.40 | 80.00 | . 00 | . 00 | . 00 | .00 | .00 | . 00 | . 00 | 1,996.85 |

Total PUBLIC WORKS:

|  |  | 5,979.60 | 210.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 3,664.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81653 | BINDER, MEREDITHK. | 40.50 | 4.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 37.40 | . 00 |
| 81575 | FLAWS, HALEYM. | 489.50 | 44.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 42126 | 00 |
| 70100 | FLAWS, LARRY J | 2,353.60 | 80:00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | .00 | 1,551.64 |
| 81649 | GALLENTINE, MORGANR. | 306.00 | 34.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 26061 | . 00 |
| 70107 | GLASCOCK, MARKA. | 1,706.48 | 82.00 | . 00 | 61.68 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,153.09 |
| 81602 | HARFST, MAXWELLK. | 156.75 | 14.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 133.83 |
| 81623 | HOOKER, ISABELLEM | 292.50 | 30.00 | . 00 | .00 | . 00 | . 00 | .00 | . 00 | 250.49 | . 00 |
| 81479 | MC KENZIE, JERRY L. | 625.00 | 50.00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 403.34 |
| 81673 | MCKEE, BRONWYNE | 2800.00 | 32.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 24520 | . 00 |
| 81689 | NELSEN, DENISEL. | 732.25 | 50.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 584.32 |
| 81665 | PRUISMANN, LINDAA. | 301.28 | 19.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 240.66 |
| 81583 | VOGELBACHER, SARAHA. | 234,00 | 24.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 216.10 |
| 81650 | WILLSON, JACOB B. | 103.50 | 11.50 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | 95.58 | . 00 |

## Total RECREATION:

|  |  | 13 | 7,621.36 | 476.75 | . 00 | 61.66 | . 00 | . 00 | . 00 | . 00 | 1,310.54 | 4,282.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSS, BRANDON D. |  | 2,685.88 | 82.00 | . 00 | 97.08 | . 00 | . 00 | . 00 | . 00 | 00 | 1,848.85 |
| 51178 | DOOLITLE, DAN L |  | 1,100.00 | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 848.35 |
| 51189 | MACRUNNEL, MATTHEWA. |  | 1,736.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,236.97 |
| 51200 | MCKIBBAN JACOB D. |  | 1,734.40 | 80.00 | . 00 | . 00 | . 00 | .60 | . 00 | . 00 | . 00 | 1,233.52 |
| 31195 | PETERSON, RICK E. |  | 1,744.81 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,204.23 |
| 51190 | RATCLIFF. ERETT D. |  | 1,900,80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,253.84 |
| 51195 | RODEN, JACOB J. |  | 1,823,83 | 8275 | . 00 | 89.43 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,250.74 |
| 51184 | WILLIAMS, ZACHARY W. |  | 2,080,00 | 80,00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,423.98 |
| 51124 | ZIEGENBEEN, TMMOTHY L. |  | 2.182.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,447.22 |

## Tolal STREET DEPARTMENT:

|  |  | 9 | 16,988.12 | 694.75 | . 00 | 186.51 | . 00 | . 00 | . 00 | . 00 | . 00 | 11,749.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30772 | DINGMAN, CHAD M. |  | 2,103.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 1.555 .09 |



BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 1,076,041.98$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $6^{\text {th }}$ day of July, 2020.

> John Hawkins, Mayor

## ATTEST:

KaryI K. Bonjour, City Clerk


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } 2 \\ \text { Jul 02, } 2020 \quad 0932 \mathrm{AM} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Tatal Cost | Period | G. Account |  |
| LAMPERTS (564) |  |  |  |  |  |  |  |  |
| 115888 | 1 | Invoice | MATERIAL FOR EAGLE SCOUT PROJECT @ | 01/10/2020 | 29533 | 12/20 | 100-22-42-5210-318 |  |
| Total 115888: |  |  |  |  | 29533 |  |  |  |
| 146927 | 1 | Invoice | MATERIAL FOR EAGLE SCOUT PROJECT @ | 02/15/2020 | 197.83 | $12 / 20$ | 100-22-42-5210-318 |  |
| Total 146927: |  |  |  |  | 197.83 |  |  |  |
| 150090 | 1 | Invoice | POWER TRIGGER HAMMER | 02/19/2020 | 92.99 | 12/20 | 100-23-42-5371-311 |  |
| Total 150090: |  |  |  |  | 92.99 |  |  |  |
| 238519 | 1 | Invoice | MATERIAL FOR EAGLE SCOUT PROJECT @ | 05/04/2020 | 30937 | $12 / 20$ | 100-22-42-52 10-318 |  |
| Total 238519 |  |  |  |  | 30937 |  |  |  |
| 291027 | 1 | Invoice | MATERIALS FOR DONATED PARK BENCH @ | 06/02/2020 | 95.77 | 12/20 | 100-22-42-5210-318 |  |
| Total 291027 |  |  |  |  | 9577 |  |  |  |
| Total LAMPERT | T'S (56 |  |  |  | 99129 |  |  |  |
| PRAIRIE ENERGY COOPERATIVE (768) |  |  |  |  |  |  |  |  |
| 060820 | 1 | Invoice | AIRPORT ELECTRICITY | 06/08/2020 | 40760 | 12/20 | 205-23-45-5372-237 |  |
| Total 060820 |  |  |  |  | 407.60 |  |  |  |
| 060820 CEN | 1 | Invoice | ELECTRICITY/HANGAR - CENTER BAY | 06/08/2020 | 31.21 | 12/20 | 205-23-45-5372-237 |  |
| Total 060820 CENTER: |  |  |  |  | 31.21 |  |  |  |
| 060820 EAS | 1 | Invoice | ELECTRICITY/HANGAR-EAST BAY | 06/08/2020 | 37.65 | $12 / 20$ | 205-23-45-5372-237 |  |
| Total 0.60820 EAST: |  |  |  |  | 37.65 |  |  |  |
| 060820 WES | 1 | Invoice | ELECTRICITY/HANGAR - WEST BAY | 06/08/2020 | 41.90 | $12 / 20$ | 205-23-45-5372-237 |  |
| Total 060820 WEST: |  |  |  |  | 41.90 |  |  |  |
| 060820+ | 1 | Invoice | AIRPORT RUNWAY LIGHTING | 06/08/2020 | 102.84 | 12/20 | 205-23-45-5372-237 |  |
| Total 060820+ |  |  |  |  | 102.84 |  |  |  |
| Total PRAIRIE ENERGY COOPERATIVE (768) |  |  |  |  | 62120 |  |  |  |
| Total 06/22/2020: |  |  |  |  | 1,612.49 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | Page: 3 Jul 02. 2020 09:32AM |
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| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| JOHNSTON HY-VEE (7076) |  |  |  |  |  |  |  |  |
| 063020 | 1 | invoice | MEAL EXPENSE/BASIC ACADEMY/ANTHONY | 06/30/2020 | 1,46300 | 01/21 | 100-21-21-5110-231 |  |
| Total 063020: |  |  |  |  | 1,463.00 |  |  |  |
| Total JOHNSTON HY-VEE (7075): |  |  |  |  | 1,463.00 |  |  |  |
| Total 06/30/2020 |  |  |  |  | 1,463 00 |  |  |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 6 \\ \text { Jul } 02,2020 \text { 09:32AM } \end{array}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 20749310 | 09706 | 6/22/20: |  |  | 109.46 |  |  |  |
| 4752063290 | 1 | invoice | GAS UTILITY/DEPOT | 06/16/2020 | 16.86 | $12 / 20$ | 100-22-42-5221-234 |  |
| Total 47520632 | 29006 | 6/16/20 |  |  | 1686 |  |  |  |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 06/16/2020 | 7073 | 12/20 | 100-22-42-5233-234 |  |
| Total 54706363 | 36006 | 6/16/20 |  |  | 7073 |  |  |  |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE STATION | 06/16/2020 | 19.41 | 12/20 | 100-21-22-5140-234 |  |
| Total 55425318 | 0306 | 6/16/20: |  |  | 19.41 |  |  |  |
| 5978424719 | 1 | Invoice | GAS UTILITYMVATER PLANT SHEO | 06/09/2020 | 5366 | $12 / 20$ | 602-23-61-5642-234 |  |
| Total 59784247 | 1906 | 6/09/20 |  |  | 5366 |  |  |  |
| 6506969580 | 1 | Invoice | GAS UTILITYNATER PLANT | 06/09/2020 | 142.43 | 12/20 | 602-23-61-5642-234 |  |
| Total 65069695 | 8806 | 6/09/20 |  |  | 14243 |  |  |  |
| 7824805624 | 1 | Invoice | GAS UTILITYANWTP | 06/23/2020 | 16694 | 12/20 | 603-23 70-5642-234 |  |
| Total 78248056 | 2406 | 6/23/20 |  |  | 16694 |  |  |  |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 06/16/2020 | 3982 | 12/20 | 100-21-22-5140-234 |  |
| Total 808110240 | 0406 | 6/16/20 |  |  | 3982 |  |  |  |
| Total BLACK HIL | LLS E | ENERGY |  |  | 675.52 |  |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |  |
| 62591287 | 1 | invoice | ROPE STARTER/ROUNDUP | 05/20/2020 | 34.98 | 12/20 | 100-21-22-5140-318 |  |
| Total 62591287 |  |  |  |  | 3498 |  |  |  |
| 62597035 | 1 | Invoice | 3 HVVIS JACKETS (split) | 06/01/2020 | 127.63 | $12 / 20$ | 204-23-30-5310-312 |  |
| 62597035 | 2 | Invoice | 3 HVIS JACKETS (split) | 06/01/2020 | 3884 | $12 / 20$ | 602-23-62-5662-312 |  |
| 62597035 |  | Invoice | 3 HVVIS JACKETS (split) | 06/01/2020 | 1850 | 1220 | 603-23-71-5662-312 |  |
| 62597035 | 4 | Invoice | AIR FRESHNERS | 06/01/2020 | 897 | 12/20 | 204-23-30-5310-318 |  |
| Total 62597035 |  |  |  |  | 193.94 |  |  |  |
| 62597322 | 1 | Invoice | ELECTRICAL BOX \& COVERS (ST BLDG) | 06/02/2020 | 1474 | 12/20 | 204-23-30-5310-880 |  |
| Total 62597322 |  |  |  |  | 1474 |  |  |  |
| 62600056 |  | Invoice | CONDUIT \& BUG REPELLENT | 06/08/2020 | 89.84 | 12/20 | 601-23-52-5588-318 |  |
| Total 62600056 |  |  |  |  | 8984 |  |  |  |
| 62600292 |  | Invoice | RATCHET STRAPS FOR SANDER TRALLERS | 06/08/2020 | 134.91 | 12/20 | 204-23-30-5320-318 |  |
| Total 62600292 |  |  |  |  | 134.91 |  |  |  |
| 62600627 | 1 | Invoice | 2-CYCLE OIL | 06/09/2020 | 14.32 | 12/20 | 601-23-52-5935-314 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 62606345 | 1 | Invoice | SAW (161.99) \& SAWZALL BLADE | 06/23/2020 | 180.98 | $12 / 20$ | 602-23-61-5642-311 |  |
| Total 62606345: |  |  |  |  | 180.98 |  |  |  |
| 62606471 | 1 | Invoice | SAW RETURNED (-161.99) + RECIP SAW (+5 | 06/23/2020 | 102.00- | $12 / 20$ | 602-23-61-5642-311 |  |
| Total 62606471: |  |  |  |  | 102.00- |  |  |  |
| 62606489 | 1 | Invoice | CORD \& CLAMP (FIRE STATION DISHWASHE | 06/23/2020 | 14.18 | 12/20 | 100-21-22-5140-318 |  |
| Total 62606489: |  |  |  |  | 14.18 |  |  |  |
| 62607720 | 1 | Invoice | GLOVES-PRIMER-BRUSHES | 06/26/2020 | 42.95 | 12/20 | 601-23-52-5588-318 |  |
| Total 62607720: |  |  |  |  | 42.95 |  |  |  |
| Total BOMGAAR | RS ${ }^{5}$ | 5165): |  |  | 1,807.37 |  |  |  |
| BROWN SUPPLY COMPANY, INC. (122) |  |  |  |  |  |  |  |  |
| 102068 | 1 | Invoice | $2=4^{*}$ HYMAX; 2=6" HYMAX \& 20'=4" DUCTIL | 05/08/2020 | 1,335.96 | $12 / 20$ | 602-23-62-5662-318 |  |
| Total 102068 |  |  |  |  | 1,335,96 |  |  |  |
| Total BROWN S | SUPP | LY COMPA | YY, INC. (122): |  | 1,335 96 |  |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |  |
| C302886B | 2 | Invoice | HAND SANITIZER | 06/10/2020 | 2225 | 12/20 | 100-24-36-5480-318 |  |
| C302886B | 3 | Invaice | HAND SANITIZER | 06/10/2020 | 1590 | 12/20 | 601-23-36-5480-318 |  |
| C302886B | 4 | Invoice | HAND SANITIZZER | 06/10/2020 | 1271 | 12/20 | 602-23-36-5480-318 |  |
| C302886B | 5 | Invoice | HAND SANITIZER | 06/10/2020 | 1271 | 12/20 | 603-23-36-5480-318 |  |
| Total C302886B: |  |  |  |  | 63.57 |  |  |  |
| C307412A | 1 | Invoice | CLEANING SUPPLIES | 06/10/2020 | 2.33 | 12/20 | 100-22-42-5233-318 |  |
| Total C307412A: |  |  |  |  | 2.33 |  |  |  |
| C307412B | 1 | Invoice | DISINFECTANT SUPPLIES | 06/17/2020 | 278.13 | 12/20 | 100-22-42-5233-318 |  |
| Total C307412B: |  |  |  |  | 278.13 |  |  |  |
| C307652 | 1 | Invoice | PAPER TOWELS \& URINAL SCENTED | 05/27/2020 | 66.84 | $12 / 20$ | 601-23-52-5588-318 |  |
| Total C307652: |  |  |  |  | 66.84 |  |  |  |
| C307652+ | 1 | Invoice | ADDL AMT/C307652 | 05/27/2020 | . 03 | 12/20 | 601-23-52-5588-318 |  |
| Total C307652+: |  |  |  |  | . 03 |  |  |  |
| C307652A | 2 | Invoice | PAPER TOWELS | 06/17/2020 | 76.95 | 12/20 | 601-23-52-5588-318 |  |
| Total C307652A: |  |  |  |  | 76.95 |  |  |  |
| C307804 | 1 | Invoice | HAND FOAM CLEANER | 06/02/2020 | 49.00 | 12/20 | 100-22-42-5210-318 |  |
| Total C307804: |  |  |  |  | 49.00 |  |  |  |
| C307820 | 1 | Invoice | BLACK TRASH BAGS | 06/03/2020 | 41.94 | 12/20 | 603-23-70-5642-318 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| CASADY BROTHERS IMP. (145) |  |  |  |  |  |  |  |  |
| 59772W | 1 | Invoice | CHAINSAW BLADES THAT WERE BACKORD | 05/21/2020 | 5390 | 12/20 | 100-23-42-5371 314 |  |
| Total 59772W |  |  |  |  | 5390 |  |  |  |
| 59869W | 1 | Invoice | LIGHT SWITCH FOR TL 90 TRACTOR | 05/27/2020 | 112.20 | 12/20 | 100-22-42-5210-314 |  |
| Total 59869W: |  |  |  |  | 11220 |  |  |  |
| 59931W | 1 | Invoice | SPRNG FOR KUBOTA | 05/29/2020 | 1046 | 12/20 | 100-22-42-5210-314 |  |
| Total 59931W: |  |  |  |  | 10.46 |  |  |  |
| 59960W | 1 | Invoice | SPINDLE FOR GRAVELY | 05/29/2020 | 189.95 | 12/20 | 100-23-42-5371-314 |  |
| Total 59960W |  |  |  |  | 18995 |  |  |  |
| 60007 W | 1 | Invoice | FUEL CAP FOR GRAVELY | 06/02/2020 | 29.95 | 12/20 | 100-23-42-5371-314 |  |
| Total 60007 W |  |  |  |  | 29.95 |  |  |  |
| 60125W | 1 | Invoice | GEARBOX FOR KUBOTA 72" MOWER | 06/09/2020 | 1.01157 | 12/20 | 100-22-42-5210-314 |  |
| Total 60.125 W |  |  |  |  | 101157 |  |  |  |
| 60263W | 1 | Invoice | IGNITION MODULE FOR STIHL TR MMER | 06/18/2020 | 55.33 | 12/20 | 100-23-42-5371-314 |  |
| Total 60263W: |  |  |  |  | 5533 |  |  |  |
| 60264 W | 1 | Invalce | WINDOW LATCH | 06/18/2020 | 53.56 | 12/20 | 100-22-42-52 10-314 |  |
| Total 60264W |  |  |  |  | 53.56 |  |  |  |
| 60265W | 1 | Invoice | WINDSHIELD FOR KUBOTA 72" | 06/18/2020 | 1,246.65 | 12/20 | 100-22-42-5210-314 |  |
| Total 60265 W : |  |  |  |  | 1,246.65 |  |  |  |
| 60268w | 1 | Invoice | CEMETERY TOOLS | 06/18/2020 | 6392 | 12120 | 100-23-42-5371-311 |  |
| Total 60268W |  |  |  |  | 63.92 |  |  |  |
| 60352W | 1 | Invoice | GAS CANS - OIL - FLTERS | 06/22/2020 | 63.74 | $12 / 20$ | 601-23-52-5935-314 |  |
| Total 60352 W |  |  |  |  | 63.74 |  |  |  |
| 60356W | 1 | Invoce | RETURN \& EXCHANGE FILTER | 06/22/2020 | 5.66 - | $12 / 20$ | 601-23-52-5935-314 |  |
| Total 60356 W |  |  |  |  | 5.66- |  |  |  |
| Total CASADY BROTHERS IMP. (145): |  |  |  |  | 2,885.57 |  |  |  |
| CEMSTONE CONGRETE MATERIALS, LLC (6320) |  |  |  |  |  |  |  |  |
| C2178895 |  | Invoice | CONCRETE - WATER MAIN MAINT (Georgeto | 05/13/2020 | 34000 | $12 / 20$ | 602-23-62-5662-318 |  |
| Total C2178895: |  |  |  |  | 34000 |  |  |  |
| C2181636 | 1 | Invoice | CONCRETE - WATER MAIN MAINT (SPARBO | 05/20/2020 | 96000 | $12 / 20$ | 602-23-62-5662-318 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } 12 \\ \text { Jul 02. } 2020 \text { 09:32AM } \end{gathered}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 1493424110 | 13 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.88 | 12/20 | 100-21-22-5140-230 |  |
| 1493424110 | 14 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.88 | 12/20 | 100-23-42-5371-230 |  |
| 1493424110 | 15 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.88 | $12 / 20$ | 601-23-52-5588-230 |  |
| 1493424110 | 16 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.89 | $12 / 20$ | 100-22-42-5233-230 |  |
| 1493424110 | 17 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.88 | $12 / 20$ | 204-23-30-5310-230 |  |
| 1493424110 | 18 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.89 | $12 / 20$ | 603-23-70-5642-230 |  |
| 1493424110 | 19 | Invoice | TELEPHONE SERVICE | 06/11/2020 | 70.90 | $12 / 20$ | 602-23-61-5642-230 |  |
| Total 14934241 |  |  |  |  | 708.94 |  |  |  |
| Total CENTUR | Y LINK | K (4614): |  |  | 708.94 |  |  |  |
| CHIZEK LAW OFFICE (6716) |  |  |  |  |  |  |  |  |
| 062920 | 1 | Invoice | CITY ATTORNEY FEES/JUly 2020 | 06/29/2020 | 1,166.67 | 01/21 | 100-24-13-5460-212 |  |
| 062920 | 2 | Invoice | CITY ATTORNEY FEES/JULY 2020 | 06/29/2020 | 3,208.33 | 01/21 | 601-24-13-5460-212 |  |
| 062920 | 3 | Invoice | CITY ATTORNEY FEES/JULY 2020 | 06/29/2020 | 729.17 | 01/21 | 602-24-13-5460-212 |  |
| 062920 | 4 | \|nvoice | C/TY ATTORNEY FEES/JULY 2020 | 06/29/2020 | 729.16 | 01/21 | 603-24-13-5460-212 |  |
| Total 062920 . |  |  |  |  | 5,833.33 |  |  |  |
| Total CHIZEK L | AW O | OFFICE (57 |  |  | 5,833.33 |  |  |  |
| Ci CONGRETE INC. (6909) |  |  |  |  |  |  |  |  |
| 188260 | 1 | Invoice | CONCRETE - CANOE RAMP | 06/18/2020 | 1,090.82 | 12/20 | 100-22-42-5210-318 |  |
| Total 188260: |  |  |  |  | 1,090.82 |  |  |  |
| Total Ciconcr | RETE | INC. (690 |  |  | 1.090 .82 |  |  |  |
| CITY OF WEBSTER CITY (176) |  |  |  |  |  |  |  |  |
| 081520605 | 1 | Invoice | CITY UTILITIES-605 SECOND STREET | 06/15/2020 | 130.25 | 12/20 | 100-23-36-5397-233 |  |
| Total 061520605 2ND |  |  |  |  | 130.25 |  |  |  |
| 062520 | 1 | Invoice | CITY UTILITIES | 06/25/2020 | 619.20 | 12/20 | 100-24-36-5480-233 |  |
| 062520 | 2 | Invoice | CITY UTILITIES | 06/25/2020 | 442.29 | 12120 | 601-23-36-5480-233 |  |
| 062520 | 3 | Invoice | CITY UTILITIES | 06/25/2020 | 353.83 | $12 / 20$ | 602-23-36-5480-233 |  |
| 052520 | 4 | Invoice | CITY UTILITIES | 06/25/2020 | 353.82 | 1220 | 603-23-36-5480-233 |  |
| 062520 | 5 | Invoice | CITY UTILITIES | 06/25/2020 | 1,067.15 | 1220 | 100-21-22-5140-233 |  |
| 062520 | 6 | Invoice | CITY UTILITIES | 06/25/2020 | 475.15 | 12/20 | 204-23-30-5310-233 |  |
| 062520 | 7 | Invoice | CITY UTILITIES | 06/25/2020 | 775.10 | 12120 | 100-21-30-5120-233 |  |
| 062520 | 8 | Invoice | CITY UTILITIES | 06/25/2020 | 179.91 | 1220 | 602-23-62-5662-233 |  |
| 062520 | 9 | Invorce | CITY UTILITIES | 06/25/2020 | 701.47 | $12 / 20$ | 603-23-71-5662-233 |  |
| 062520 | 10 | Invoice | CITY UTILITIES | 06/25/2020 | 17079.58 | $12 / 20$ | 603-23-70-5642-233 |  |
| 062520 | 11 | Invoice | CITY UTILITIES | 06/25/2020 | 10071.37 | 1220 | 100-21-30-5160-233 |  |
| 062520 | 12 | Invoice | CITY UTILITIES | 06/25/2020 | 352.37 | 1220 | 100-22-42-5221-233 |  |
| 062520 | 13 | Invoice | CITY UTILITIES | 06/25/2020 | 312.57 | $12 / 20$ | 100-22-42-5210-233 |  |
| 062520 | 14 | Invoice | CITY UTILITIES | 06/25/2020 | 27.18 | 12/20 | 100-22-42-5210-233 |  |
| 062520 | 15 | Invoice | CITY UTILITIES | 06/25/2020 | 359.10 | 12/20 | 100-22-42-5222-233 |  |
| 062520 | 16 | Invoice | CITY UTILITES | 06/25/2020 | 1029.85 | 12/20 | 100-22-42-5233-233 |  |
| 062520 | 17 | Invaice | CITY UTILITIES | 06/25/2020 | 438.68 | 12/20 | 100-23-42-5371-233 |  |
| 062520 | 18 | Invoice | CITY UTILITIES | 06/25/2020 | 8717.90 | 12/20 | 602-23-60-5601-233 |  |
| 062520 | 19 | Invoice | CITY UTILITIES | 06/25/2020 | 137.61 | 12/20 | 601-23-51-5566-233 |  |
| 062520 | 20 | Invoice | CITY UTILITIES | 06/25/2020 | 141.78 | $12 / 20$ | 601-23-52-5588-233 |  |
| 062520 | 21 | Invoice | CITY UTILITIES | 06/25/2020 | 137,61 | 12/20 | 601-23-52-5586-233 |  |
| 062520 | 22 | Invoice | CITY UTILITIES | 06/25/2020 | 5864.34 | 12/20 | 100-22-42-5242-233 |  |
| 062520 | 23 | Invaice | CITY UTILITIES | 06/25/2020 | 2,637.29 | 12/20 | 602-23-61-5642-233 |  |
| 062520 | 24 | Invoice | CITY UTILITIES | 06/25/2020 | 151.74 | 12/20 | 100-23-43-5361-233 |  |



| CITY OF WÜBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 14 \\ \text { Jul 02, } 2020 \text { 09:32AM } \end{array}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 041720 |  |  |  |  | 100.00 |  |  |  |
| Total CORNE | TT, TE | R1 (5077): |  |  | 100.00 |  |  |  |
| COUNSEL OFFICE \& DOCUMENT (3995) |  |  |  |  |  |  |  |  |
| 34AR476723 | 1 | Involce | LEASE AGREEMENT \& COPY CHARGE-STRE | 05/02/2020 | 74.72 | 12/20 | 204-23-30-5310-225 |  |
| Total 34AR476 | 723: |  |  |  | 74.72 |  |  |  |
| $34 A R 477437$ | 1 | Invoice | REPLACE PRINTER/LINE DEPT | 06/03/2020 | 398.25 | $12 / 20$ | 100-24-16-5420-317 |  |
| 34AR477437 | 2 | invoice | REPLACE PRINTER/LINE DEPT | 06/03/2020 | 1,460.25 | $12 / 20$ | 601-24-16-5921-317 |  |
| 34AR477437 | 3 | Invoice | REPLACE PRINTERAINE DEPT | 06/03/2020 | 398.25 | $12 / 20$ | 602-24-16-5921-317 |  |
| 34AR477437 | 4 | Invoice | REPLACE PRINTERAINE DEPT | 08/03/2020 | 398.25 | 12/20 | 603-24-16-5921-317 |  |
| Total 34AR477437: |  |  |  |  | 2,655.00 |  |  |  |
| 34AR478243 | 1 | Invoice | COPIER-RICOH/RICSP5300DN | 06/11/2020 | 6.13 | $12 / 20$ | 100-24-14-5435-225 |  |
| 34AR478243 | 2 | Invoice | COPIER-RICOH/RICSP53000N | 06/11/2020 | 44.25 | $12 / 20$ | 601-23-80-5931-225 |  |
| 34AR478243 | 3 | Invoce | COPIER-RICOH/RICSP5300DN | 06/11/2020 | 13.61 | $12 / 20$ | 602-23-80-5931-225 |  |
| 34AR478243 | 4 | Invoice | COPIER-RICOH/RICSP53000N | 06/11/2020 | 4.08 | 12/20 | 603-23-80-5931-225 |  |
| Total 34AR478243: |  |  |  |  | 68.07 |  |  |  |
| 34AR478244 | 1 | invoice | COPIER MAINT/COPY CHARGE-WATER PLA | 06/11/2020 | 2707 | 12/20 | 602-23-61-5931-225 |  |
| Total 34AR478244: |  |  |  |  | 2707 |  |  |  |
| 34AR478473 | 1 | Invoice | LEASE AGREEMENT \& COPY CHARGE-LINE | 06/12/2020 | 2000 | 12/20 | 601-23-52-6931-225 |  |
| Total 34AR478473 |  |  |  |  | 20.00 |  |  |  |
| Total COUNSEL OFFICE \& DOCUMENT (3995): |  |  |  |  | 284486 |  |  |  |
| CULLIGAN FORT DODGE (207) |  |  |  |  |  |  |  |  |
| 062020 | 1 | Invoce | AIRPORT-SOFT WATER SERVICE | 06/20/2020 | 13809 | 12/20 | 205-23-45-5372-299 |  |
| Total 062020: |  |  |  |  | 13809 |  |  |  |
| Total CULLIGAN FORT DODGE (207): |  |  |  |  | 138.09 |  |  |  |
| DAILY FREEMAN JOURNAL, INC. (211) |  |  |  |  |  |  |  |  |
| 050092 | 1 | Invoice | RECYCLING ADVERTISING | 05/31/2020 | 113.28 | 12/20 | 100-23-30-5340-235 |  |
| 050092 | 2 | Invoice | CHAMBER BOOK ADVERTISING | 05/31/2020 | 250.00 | 12/20 | 100-23-36-5393-210 |  |
| 050092 | 3 | Invoice | CHAMBER BOOK ADVERTISING | 05/31/2020 | 250.00 | 12/20 | 601-23-36-5393-210 |  |
| Total 050092 |  |  |  |  | 613.28 |  |  |  |
| 6075 | 1 | Invoice | PH DUBUQUE STREET | 05/27/2020 | 33.07 | 12/20 | 100-24-18-5470-210 |  |
| Total 6075 |  |  |  |  | 3307 |  |  |  |
| 6105 | 1 | Invalce | CM 06/01/2020 | 06/09/2020 | 28858 | 12/20 | 100-24-14-5435-210 |  |
| Total 6105 |  |  |  |  | 28858 |  |  |  |
| 6146 | 1 | Invoice | PH NOTICE/REZON NG WALL STREET | 06/22/2020 | 1804 | 12/20 | 100-24-18-5470-210 |  |





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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 9564659 | 101: |  |  |  | 74772 |  |  |  |
| Total GRA ${ }^{\text {NG }}$ | ER | (328) |  |  | 74772 |  |  |  |
| GRIMES ASPHALT A PAVING CORP. (1837) |  |  |  |  |  |  |  |  |
| 18508 | 1 | Invoice | Cold mix 6.85 TON | 06/11/2020 | 1,000,10 | 12/20 | 204-23-30-5310-318 |  |
| Total 18508: |  |  |  |  | 1,000 10 |  |  |  |
| Total GRIMES | ASPH | HALT \& PA | NG CORP (1837): |  | 1,00010 |  |  |  |
| GRIMSHAW, STACY (4407) |  |  |  |  |  |  |  |  |
| 062020 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 06/20/2020 | 14927 | $12 / 20$ | 601-23-36-5930-979 |  |
| Total 062020: |  |  |  |  | 149.27 |  |  |  |
| Total GR/MSHA | AW, S | STACY $(44$ |  |  | 149.27 |  |  |  |
| HAMILTON COUNTY SOLID WASTE (376) |  |  |  |  |  |  |  |  |
| 291442 | 1 | Invoice | 1 LOAD TRASH - 1.11T | 05/26/2020 | 84.36 | 12/20 | 601-23-52-5588-236 |  |
| Total 291442: |  |  |  |  | 84.36 |  |  |  |
| 291974 | 2 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/08/2020 | 14896 | 1220 | 601-23-52-5588-236 |  |
| Total 291974: |  |  |  |  | 14896 |  |  |  |
| 291992 | 1 | Invaice | DISPOSAL OF LINE DEPT JUNK POLES | 06/08/2020 | 189.24 | 12/20 | 601-23-52-5588-236 |  |
| Total 291992 |  |  |  |  | 189.24 |  |  |  |
| 292010 | 1 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/08/2020 | 158.84 | 12/20 | 601-23-52-5589-236 |  |
| Total 292010 |  |  |  |  | 15884 |  |  |  |
| 292023 | 2 | Invaice | OISPOSAL OF LINE DEPT JUNK POLES | 06/08/2020 | 13376 | $12 / 20$ | 601-23-52-5588-236 |  |
| Total 292023 |  |  |  |  | 133.76 |  |  |  |
| 292050 | 2 | invorce | OISPOSAL OF LINE DEPT JUNK POLES | 06/09/2020 | 358.72 | 12/20 | 601-23-52-5588-236 |  |
| Total 292050 |  |  |  |  | 358.72 |  |  |  |
| 292059 | 1 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES. | 06/10/2020 | 159.60 | 12/20 | 601-23-52-5588-236 |  |
| Total 292059 |  |  |  |  | 159,60 |  |  |  |
| 292062 | 3 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/40/2020 | 157.32 | $12 / 20$ | 601-23-52-5588-236 |  |
| Total 292062: |  |  |  |  | 157.32 |  |  |  |
| 292069 | 3 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/10/2020 | 203.68 | 12/20 | 601-23-52-5588-236 |  |
| Total 292069: |  |  |  |  | 203.68 |  |  |  |
| 292073 | 3 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/10/2020 | 192.28 | 12/20 | 601-23-52-5588-236 |  |


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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 292073 |  |  |  |  | 19228 |  |  |  |
| 292091 | 4 | Invoice | DISPOSAL OF LINE OEPT JUNK POLES | 06/10/2020 | 141.36 | $12 / 20$ | 601-23-52-5588-236 |  |
| Total 292091 |  |  |  |  | 14136 |  |  |  |
| 292100 | 4 | Invoice | DISPOSAL OF LINE DEPT JUNK POLES | 06/11/2020 | 18012 | $12 / 20$ | 601-23-52-5588-236 |  |
| Total 292100 |  |  |  |  | 18012 |  |  |  |
| 292112 | 4 | Invoce | DISPOSAL OF LINE DEPT JUNK POLES | 06/1 1/2020 | 105.64 | $12 / 20$ | 601-23-52-5588-236 |  |
| Total 292112 |  |  |  |  | 10564 |  |  |  |
| 292283 | 2 | Invoice | JUNK MATERIAL FROM W TWIN PARK SHEL | 06/15/2020 | 16427 | 12/20 | 100-22-42-5210-236 |  |
| Total 292283 |  |  |  |  | 164.27 |  |  |  |
| 292283+ | 1 | Invoice | JUNK MATERIAL FROM W TWN PARK SHEL | 06/15/2020 | 153.52 | 12/20 | 100-22-42 5210-236 |  |
| Tetal 292283+ |  |  |  |  | 153.52 |  |  |  |
| 292287 | 2 | invoice | JUNK MATERIAL FROM W TWIN PARK SHEL | 06/15/2020 | 54.72 | 01/21 | 100-22-42-5210-236 |  |
| Total 292287 |  |  |  |  | 54.72 |  |  |  |
| Total HAMILTO | N CO | UNTY SOL | WASTE (375): |  | 2,586 39 |  |  |  |
| HANSEN, CHRISTOPHER (7086) |  |  |  |  |  |  |  |  |
| 1937140726 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 06/30/2020 | 3231 | 12/20 | 601-21011 |  |
| Total 19371407 |  |  |  |  | 3231 |  |  |  |
| Total HANSEN | CHR | ISTOPHER | 7086): |  | 32.31 |  |  |  |
| HAWKINS, INC. (3668) |  |  |  |  |  |  |  |  |
| 4727270 | 1 | Invoice | LPC-AM 600\# DR | 06/03/2020 | 275250 | 12/20 | 602-23-61-564 1-318 |  |
| Total 4727270: |  |  |  |  | 2,752.50 |  |  |  |
| 4732762 | 1 | Invoice | CHLORINE | 06/12/2020 | 1,674.50 | 12/20 | 602-23-61-5641-318 |  |
| Total 4732762 |  |  |  |  | 1,674.50 |  |  |  |
| 4735271 | 1 | Invoice | SODIUM ALUMINATE | 06/17/2020 | 2.774 .14 | 12/20 | 602-23-61-5641-318 |  |
| Total 4735271 |  |  |  |  | 2.774 .14 |  |  |  |
| 4735299 | 1 | Invoice | Chlorine \& SODIUM BISULFITE | 06/17/2020 | 2,572 33 | 12/20 | 603-23-70-5641-318 |  |
| Total 4735299 |  |  |  |  | 257233 |  |  |  |
| Total HAWKINS | INC | (3668): |  |  | 9.77347 |  |  |  |
| HIWAY 20 LIQUOR \& TOBACCO (6.550) |  |  |  |  |  |  |  |  |
| 063020 | 1 | Invoice | REFUND/OVERPYMT ON TOBACCO PERMIT | 06/30/2020 | 25.00 | 12/20 | 100-24-14-5435-980 |  |





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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 1663855 |  |  |  |  | 10668 |  |  |  |
| 1678765 | 1 | Involce | MATERIAL FOR CANOE RAMP (hotel/motel) | 06/16/2020 | 26.84 | 12/20 | 100-22-42-5210-318 |  |
| Total 1678765 |  |  |  |  | 26.84 |  |  |  |
| 1704410 | 1 | Invarce | PICK STICK | 06/19/2020 | 19.99 | $12 / 20$ | 100-22-42-5210-311 |  |
| Total 1704410 |  |  |  |  | 1999 |  |  |  |
| 1737925 | 1 | Invoce | PLYWOOD \& PAINT | 06/22/2020 | 125.93 | 12/20 | 601-23-52-5580-318 |  |
| Total 1737925 |  |  |  |  | 125.93 |  |  |  |
| 1790780 | 1 | Invoice | 10' LADDER | 06/25/2020 | 189.99 | 12/20 | 601-23-52-5588-311 |  |
| Total 1790780 |  |  |  |  | 189.99 |  |  |  |
| Total LAMPER | F'S (56 |  |  |  | 66946 |  |  |  |
| LOGAN CONTRACTORS SUPPLY, ING, (1639) |  |  |  |  |  |  |  |  |
| P46781 | 1 | Invoice | CONCRETE RELEASE AGENT | 06/25/2020 | 13000 | 1220 | 204-23-30-5310-318 |  |
| Total P46781 |  |  |  |  | 130.00 |  |  |  |
| Total LOGAN | CONTR | RACTORS | JPPLY, INC (1639): |  | 130.00 |  |  |  |
| Martin Marietta materials (601) |  |  |  |  |  |  |  |  |
| 28796992 | 1 | Invoice | EROSION STONE=CANOE ACCESS | 05/21/2020 | 670.88 | 1220 | 100-22-42-5210-318 |  |
| Total 28796992 |  |  |  |  | 67088 |  |  |  |
| 28857129 | 1 | Invoice | RIP RAP=RIVER CANOE ACCESS | 05/28/2020 | 37064 | 1220 | 100-22-42-5210-318 |  |
| Total 28857125 |  |  |  |  | 37064 |  |  |  |
| 28857130 | 1 | Invoice | RIP RAP RIVER CANOE ACCESS | 05/28/2020 | 39639 | $12 / 20$ | 100-22-42-5210-318 |  |
| Total 28857130 |  |  |  |  | 396.39 |  |  |  |
| Total MARTIN | MARIE | ETTA MAT | ALS (601): |  | 1,437.91 |  |  |  |
| MARTINEZ TORRES, JOSE ANTONIO (7081) |  |  |  |  |  |  |  |  |
| 411540609 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 06/23/2020 | 24.68 | 12/20 | 601-21011 |  |
| Total 41154060 |  |  |  |  | 24.68 |  |  |  |
| Total MARTINE | 2 TOR | RRES, JO | ANTONIO (7081) |  | 24.68 |  |  |  |
| MATTHEW'S PLUMBING, DRAIN 8 (2759) |  |  |  |  |  |  |  |  |
| 5941 | 1 | Invoice | REPAIR UNMARKED WATER LINE | 04/09/2020 | 1,859.74 | 12/20 | 602-23-62-5930-299 |  |
| Total 5941: |  |  |  |  | 1859.74 |  |  |  |
| Total MATTHE | W'S PL | LUMEING | AIN \& (2759) |  | 1,859.74 |  |  |  |


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| Invoice | Seq | Type | Description | Invoice Oate | Total Cost | Period | GL Account |  |
| MC MAHON, DAN (5499) |  |  |  |  |  |  |  |  |
| 061620 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 06/16/2020 | 7500 | $12 / 20$ | 601-23-36-5930-979 |  |
| 061620 | 2 | Invoice | CORN BELT AC REBATE | 06/16/2020 | 100.00 | 12/20 | 601-23-53-5930-979 |  |
| Total 061620 |  |  |  |  | 175.00 |  |  |  |
| Total MC MAHO | ON, | DAN (5499) |  |  | 17500 |  |  |  |
| MEDIACOM (5464) |  |  |  |  |  |  |  |  |
| 061620 | 1 | Invoice | DIGITAL BOX RENTAL | 06/16/2020 | 6.74 | 01/21 | 100-21-21-5110-230 |  |
| Total 061620 |  |  |  |  | 6.74 |  |  |  |
| Total MEDIACO | OM $(5$ | 464) |  |  | 6.74 |  |  |  |
| MENARDS (622) |  |  |  |  |  |  |  |  |
| 27584 | 1 | Invoice | AR FILTERS/POWER VENT | 06/06/2020 | 154.76 | 12/20 | 603-23-70-5642-318 |  |
| Total 27584 |  |  |  |  | 154.76 |  |  |  |
| 27793 | 1 | Invore | MULCH | 006/11/2020 | 33.48 | 12 r 20 | 100-21-22-5140-318 |  |
| 27793 | 2 | invoice | DISHWASHER | 06/11/2020 | 80900 | $12 / 20$ | 100-21-22-5140-511 |  |
| Total 27793 |  |  |  |  | 842.48 |  |  |  |
| Tota MENAROS | (62) |  |  |  | 99724 |  |  |  |
| MID-AMERICAN RESEARCH CHEMICAL (630) |  |  |  |  |  |  |  |  |
| 0701047-IN | 1 | Invoice | DISINFECTANT WIPES | 06/10/2020 | 162.00 | $12 / 20$ | 100-22-42-5233-318 |  |
| Total 0701047-II |  |  |  |  | 16200 |  |  |  |
| 0701634-N | 1 | Invaice | HAND SANITIZER \& DISINFECTANT WIPES - | 06/12/2020 | 11000 | $12 / 20$ | 100-23-42-5371-318 |  |
| Total 0701634-II |  |  |  |  | 11000 |  |  |  |
| Total MID-AMER | RICAN | N RESEAR | H CHEMICAL (630): |  | 27200 |  |  |  |
| MIDAS COUNCIL OF GOVERNMENT (631) |  |  |  |  |  |  |  |  |
| 0120114 | 1 | Invoce | ADMIN/ELKS FACADE PROJECT | 02/03/2020 | 76.09 | 12/20 | 220-23-36-5393-299 |  |
| Total 0120114 |  |  |  |  | 76.09 |  |  |  |
| 0219116 | 1 | Invoice | ADMIN/ELKS FACADE PROJECT | 02/28/2019 | 12008 | 12/20 | 220-23-36-5393-299 |  |
| Total 0219116 |  |  |  |  | 120.08 |  |  |  |
| 0220115 | 1 | Invoice | ADMIN/ELKS FACADE PROJECT | 02/29/2020 | 418.21 | 12/20 | 220-23-36-5393-299 |  |
| Total 0220115: |  |  |  |  | 418.21 |  |  |  |
| 0320133 | 1 | Invoice | ADMN/ELKS FACADE PROJECT | 03/31/2020 | 465.20 | $12 / 20$ | 220-23-36-5393-299 |  |
| Total 0320133 |  |  |  |  | 46520 |  |  |  |
| 0420119 | 1 | Invoice | ADMIN/ELKS FACADE PROJECT | 04/30/2020 | 154.62 | 12/20 | 220-23-36-5393-299 |  |



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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 0766169- |  |  |  |  | 1.594 .50 |  |  |  |
| Total MUNCIP | AL SU | UPPLY, IN | (672): |  | 12,200.93 |  |  |  |
| MY MED MART (2258) |  |  |  |  |  |  |  |  |
| 051220+ | 1 | Invoice | DISPOSABLE MASKS | 05/12/2020 | 44.10 | 12/20 | 100-24-36-5480-318 |  |
| 051220+ | 2 | Invoice | DISPOSABLE MASKS | 05/12/2020 | 31.50 | 12/20 | 601-23-36-5480-318 |  |
| 051220+ | 3 | Invoice | DISPOSABLE MASKS | 05/12/2020 | 25.20 | 12/20 | 602-23-36-5480-318 |  |
| 051220+ | 4 | Invoice | DISPOSABLE MASKS | 05/12/2020 | 2520 | 12/20 | 603-23-36-5480-318 |  |
| Total 051220*: |  |  |  |  | 126.00 |  |  |  |
| Total MY MED | MART | T (2258): |  |  | 126.00 |  |  |  |
| NAPA AUTO PARTS (677) |  |  |  |  |  |  |  |  |
| 895921 | 1 | Invoice | CORE RETURN | 05/14/2020 | 18.00- | 12/20 | 204-23-30-5310-314 |  |
| Total 895921: |  |  |  |  | 18.00- |  |  |  |
| 897300 | 1 | Invaice | BRAKE CLEAN | 06/08/2020 | 4.58 | 12/20 | 100-21-22-5140-318. |  |
| Total 897300: |  |  |  |  | 4.58 |  |  |  |
| 897442 | 1 | Invoice | STOCK PARTS | 06/10/2020 | 295.12 | 12/20 | 204-23-30-5310-314 |  |
| Total 897442: |  |  |  |  | 295.12 |  |  |  |
| 897456 | 1 | Invoice | CREDIT FOR 2 OIL FILTERS | 06/10/2020 | 33.37- | 12/20 | 204-23-30-5310-314 |  |
| Total 897456: |  |  |  |  | 33.37- |  |  |  |
| 897487 | 1 | Invoice | HYD HOSE FITTINGS | 06/10/2020 | 107.39 | 12/20 | 204-23-30-5310-314 |  |
| Total 897487 : |  |  |  |  | 107.39 |  |  |  |
| 897630 | 1 | Invoice | DRILL BITS | 06/12/2020 | 71.41 | 12/20 | 204-23-30-5310-311 |  |
| Total 897630 |  |  |  |  | 71.41 |  |  |  |
| 697757 | 1 | Invoice | LOCKNUTS FOR SANDER TRAILER | 06/15/2020 | 11.36 | $12 / 20$ | 204-23-30-5320-314 |  |
| Total 897757 |  |  |  |  | 11.36 |  |  |  |
| 897911 | 1 | Invoice | BRASS FITTINGS - SANDER TRAILER \$22-21 | 06/17/2020 | 8.91 | 12/20 | 204-23-30-5320-314 |  |
| Total 897911: |  |  |  |  | B. 91 |  |  |  |
| 897981 | 1 | Invoice | SCREW-NUT-HOSE END | 06/48/2020 | 6.06 | 1220 | 204-23-30-5310-314 |  |
| Total 897981: |  |  |  |  | 6.06 |  |  |  |
| 897982 | 1 | Invoice | GAS CAP | 06/18/2020 | 15.65 | 12/20 | 204-23-30-5310-314 |  |
| Total 897982 |  |  |  |  | 15.65 |  |  |  |
| 898055 | 1 | Invoice | HYD HOSE \& FITTINGS GEOMELT TANK | 06/19/2020 | 105.47 | 12/20 | 204-23-30-5320-314 |  |



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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  |  |  |  |  |
| 0357-465763 |  | Invoice | 10W MOTOROIL | 06/17/2020 | 8.54 | $12 / 20$ | 100-21-22 5140-314 |  |
| Total 0357-465763: |  |  |  |  | 8.54 |  |  |  |
| 0357-465810 |  | Invorce | HOSE END FOR GEOMELT TANK | 06/18/2020 | 4189 | 12/20 | 204-23-30-5320-314 |  |
| Total 0357-465810: |  |  |  |  | 4189 |  |  |  |
| 0357-465816 | 1 | Invoice | FUEL HOSE | 06/18/2020 | 628 | 12/20 | 204-23-30-5310-314 |  |
| Total 0357-465816: |  |  |  |  | 6.28 |  |  |  |
| 0357-465855 | 1 | Invoice | U-JOINTS | 06/18/2020 | 6694 | $12 / 20$ | 204-23-30-5310-314 |  |
| Total 0357-465855: |  |  |  |  | 6694 |  |  |  |
| 0357-466184 | 1 | Invoice | U-JONT | 06/22/2020 | 3054 | 12/20 | 204-23-30-5310-314 |  |
| Total 0357-466184: |  |  |  |  | 30.54 |  |  |  |
| 0357-466195 | 1 | Invoice | BATTERY + CORE | 06/22/2020 | 150.51 | $12 / 20$ | 204-23-30-5310-314 |  |
| Total 0357-466195 |  |  |  |  | 15051 |  |  |  |
| 0357-466199 | 1 | Invorce | CORE RETURN | 06/22/2020 | $1800-$ | $12 / 20$ | 204-23-30-5310-314 |  |
| Total 0357-466199: |  |  |  |  | $1800-$ |  |  |  |
| 0357-466202 | 1 | invoice | WIPER BLADES | 06/22/2020 | 4939 | $12 / 20$ | 601-23-52-5935-314 |  |
| Total 0357-466202: |  |  |  |  | 4939 |  |  |  |
| 0357-466204 | 1 | Invoice | U-JOINT EXCHANGE/RETURNS | 06/22/2020 | 214 | 12/20 | 204-23-30-5310-3.14 |  |
| Total 0357-466204: |  |  |  |  | 214- |  |  |  |
| Total O'REILLY AUTOMOTIVE, INC, (727) |  |  |  |  | 33395 |  |  |  |
| OSMAN, SEMIR ALI (7082) |  |  |  |  |  |  |  |  |
| 1511360520 | 1 | Invorce | CUSTOMER DEPOSIT REFUND | 06/12/2020 | 7279 | 12/20 | 601-21011 |  |
| Total 1511360520: |  |  |  |  | 7279 |  |  |  |
| Total OSMAN, SEMIR ALI (7082): |  |  |  |  | 72.79 |  |  |  |
| P \& E ENGINEERING COMPANY (733) |  |  |  |  |  |  |  |  |
| 5408 | 1 | Invoice | Eng sves - 2020/21 PLEASANT HiLL SUBSTAT | 01/19/2020 | 4.394.00 | $12 / 20$ | 601-23-51-5566-871 |  |
| Total 5408 |  |  |  |  | 4,394.00 |  |  |  |
| Total P \& E ENGINEERING COMPANY (733): |  |  |  |  | 4,394.00 |  |  |  |
| P \& M APPAREL (734) |  |  |  |  |  |  |  |  |
| 32964 | 1 | Invoice | CEMETERY SEASONAL STAFF SHIRTS | 06/09/2020 | 15500 | 12/20 | 100-23-42-5371-318 |  |
| Total 32964 |  |  |  |  | 155.00 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Regrster - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page } 29 \\ \text { Jul 02, } 2020 \text { 09 32AM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total P \& M APPAREL (734): |  |  |  |  | 155.00 |  |  |  |
| P \% P ELECTRIC (2978) |  |  |  |  |  |  |  |  |
| 12960 | 1 | Invoice | FUSES FOR WELL \#6 | 05/22/2020 | 264.00 | 12/20 | 602-23-61-5642-318 |  |
| Total 12960- |  |  |  |  | 264.00 |  |  |  |
| Total P \& P ELE | ECTR | (C) (2978): |  |  | 264.00 |  |  |  |
| PAGEL REPAIR (3497) |  |  |  |  |  |  |  |  |
| 96521 | 1 | Invoice | 3 NEW ENTRY LEVERS + 10 KEYS | 05/27/2020 | 553.00 | 12/20 | 204-23-30-5310-226 |  |
| Total 96521. |  |  |  |  | 553.00 |  |  |  |
| Total PAGEL R | REPAIR | (3497): |  |  | 553.00 |  |  |  |
| PARKHILL, MARTY (739) |  |  |  |  |  |  |  |  |
| 080919 | 1 | \|nvoice | ENERGY EFFICIENCY REBATE | 08/09/2019 | 250.00 | 12/20 | 601-23-36-5930-979 |  |
| Total 080919: |  |  |  |  | 250.00 |  |  |  |
| Total PARKHIL | L. MAR | RTY (739) |  |  | 250.00 |  |  |  |
| PARKHILL, MEGAN (7090) |  |  |  |  |  |  |  |  |
| 020220 | 1 | Invoice | CB LED LIGHTING REBATE | 02/02/2020 | 24.00 | 12/20 | 601-23-53-5930-979 |  |
| 020220 | 2 | Invoice | CB EE RESIDENTIAL REBATE | 02/02/2020 | 50.00 | $12 / 20$ | 601-23-53-5930-979 |  |
| 020220 | 3 | Invoce | CB EE RESIDENTIAL REBATE | 02/02/2020 | 50.00 | 1220 | 601-23-53-5930-979 |  |
| 020220 | 4 | Invoice | CB EE RESIDENTIAL REBATE | 02/02/2020 | 25.00 | 12/20 | 601-23-53-5930-979 |  |
| 020220 | 5 | Invoice | ENERGY EFFICIENCY REBATE | 02/02/2020 | 21376 | 12/20 | 601-23-36-5930-979 |  |
| 020220 | 6 | Invoice | ENERGY EFFICIENCY REBATE | 02/02/2020 | 90.95 | 12/20 | 601-23-36-5930-979 |  |
| Total $020220^{\circ}$ |  |  |  |  | 45371 |  |  |  |
| Total PARKHILL, MEGAN (7090): |  |  |  |  | 453.71 |  |  |  |
| PITNEY BOWES-RESERVE ACCT (768) |  |  |  |  |  |  |  |  |
| 063020 | 1 | Invaice | PREPAID POSTAGE | 06/30/2020 | 3,500.00 | 12/20 | 100-11210 |  |
| Total 063020: |  |  |  |  | 3,500.00 |  |  |  |
| 1015762836 | 1 | Invoice | mTC AGMT/POSTAGE MACHINE CONNECT | 06/09/2020 | 14.04 | 01/21 | 100-24-14-5435-225 |  |
| 1015762836 | 2 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 06/09/2020 | 101.40 | 01/21 | 601-23-80-5931-225 |  |
| 1015762836 | 3 | Invace | MTC AGMT/POSTAGE MACHINE CONNECT | 06/09/2020 | 31.20 | 01/21 | 602-23-80-5931-225 |  |
| 1015762836 | 4 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 06/09/2020 | 9.36 | 01/21 | 603-23-80-5931-225 |  |
| Total 1015762836: |  |  |  |  | 156.00 |  |  |  |
| 1015880854 | 1 | Invoice | FOLDER/NSERTER MA/NT AGMT | 06/19/2020 | 63.76 | 12/20 | 100-24-14-5435-225 |  |
| 1015880854 | 2 | Invoice | FOLDER/NSERTER MAINT AGMT | 06/19/2020 | 460.69 | 12/20 | 601-23-80-5931-225 |  |
| 1015880854 | 3 | Invoice | FOLDER/NSERTER MAINT AGMT | 06/19/2020 | 141.75 | 1220 | 602-23-80-5931-225 |  |
| 1015880854 | 4 | Invoice | FOLDER/NSERTER MAINT AGMT | 06/19/2020 | 42.53 | 1220 | 603-23-80-5931-225 |  |
| Total 1015880854: |  |  |  |  | 706.75 |  |  |  |
| Total PITNEY BOWES-RESERVE ACCT (758): |  |  |  |  | 4,364.75 |  |  |  |
| PRINTING SERVICES, INC. (1130) |  |  |  |  |  |  |  |  |
| 684077-0 | 1 | Invoice | WINDOW ENVELOPES | 05/15/2020 | 6.82 | $12 / 20$ | 100-24-14-5435-316 |  |


| CITY OF WEESTER CITY |  |  | Invoice Register - Webster City Input Dates' 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: 30 } \\ \text { Jul 02, } 2020 \quad 0932 A M \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 684077-0 | 2 | Invoice | WINDOW ENVELOPES | 05/15/2020 | 4926 | 12/20 | 601-23-80-5921-316 |  |
| 684077 -0 | 3 | Invoice | WINDOW ENVELOPES | 05/15/2020 | 15.16 | 12/20 | 602-23-80-5921-316 |  |
| 684077-0 | 4 | invoice | WINDOW ENVELOPES | 05/15/2020 | 455 | 12/20 | 603-23-80-5921-316 |  |
| Total 684077-0 |  |  |  |  | 75.79 |  |  |  |
| 684085-0 | 1 | Invoice | INDEX CARDS/HIGHLIGHTERS | 05/19/2020 | 5.01 | $12 / 20$ | 100-24-14-5435-316 |  |
| 684085-0 | 2 | Invoice | MNDEX CARDS/HIGHLIGHTERS | 05/19/2020 | 36.22 | $12 / 20$ | 601-23-80-5921-316 |  |
| 684085-0 | 3 | Invoice | INDEX CARDS/HIGHLIGHTERS | 05/19/2020 | 11.15 | $12 / 20$ | 602-23-80-5921-316 |  |
| 684085-0 | 4 | Invoice | INDEX CARDS/HIGHLIGHTERS | 05/19/2020 | 3.35 | $12 / 20$ | 603-23-80-5921-316 |  |
| Total 684085-0 |  |  |  |  | 5573 |  |  |  |
| 684433-0 | 1 | Invoice | BLDG \& ZONING PERMIT | 06/08/2020 | 82.75 | $12 / 20$ | 100-21-18-5190-318 |  |
| Total 684433-0 |  |  |  |  | 82.75 |  |  |  |
| 684549-0 | 1 | Invoice | MISC OFFICE SUPPLIES | 06/05/2020 | 38.03 | $12 / 20$ | 100-24-12-5430 316 |  |
| 684549-0 | 2 | Invaice | MISC OFFICE SUPPLIES | 06/05/2020 | 104.57 | 12/20 | 601-23-81-5921-316 |  |
| 684549-0 | 3 | Invoice | MISC OFFICE SUPPLIES | 06/05/2020 | 23.76 | 12/20 | 602-23-81-5921-316 |  |
| 684549-0 | 4 | Invoice | MISC OFFICE SUPPLIES | 06/05/2020 | 23.77 | 12/20 | 603-23-81-5921-316 |  |
| Total 684549-0 |  |  |  |  | 190.13 |  |  |  |
| Total PRINTIN | SER | RVICES, IN | (1130): |  | 404.40 |  |  |  |
| RDG PLANNING A DESIGN (5320) |  |  |  |  |  |  |  |  |
| 36681 | 1 | Invoice | PROF SVCS/COMP PLAN UPDATE/HOUSING | 05/31/2020 | 3070.00 | 12/20 | 100-24-18-5470-880 |  |
| Total 36681 |  |  |  |  | 307000 |  |  |  |
| Total RDG PLA | NNIN | G \& DESIG | (5320): |  | 3,07000 |  |  |  |
| REMAX GENERATIONS INC. (7085) |  |  |  |  |  |  |  |  |
| 914160104 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 06/30/2020 | 66.44 | $12 / 20$ | 601-21011 |  |
| Total 91416010 |  |  |  |  | 6644 |  |  |  |
| Total REMAX | ENER | RATIONS | C (7085): |  | 6644 |  |  |  |
| RESCO (812) |  |  |  |  |  |  |  |  |
| 776220-00 | 1 | Invoice | URD CONVERSION (2) MATERIALS (4/0STR | 05/29/2020 | 2380840 | $12 / 20$ | 601-23 52-5588-871 |  |
| Total 776220-00 |  |  |  |  | 23,808.40 |  |  |  |
| 778678-00 | 1 | Invoice | $8=25 \mathrm{KVA} \mathrm{PAD} \mathrm{MT} \mathrm{TRANSFORMERS} \mathrm{(STOCK)}$ | 06/11/2020 | 10,793.30 | 12/20 | 601-23-52-5935-871 |  |
| Total 778678-00 |  |  |  |  | 10,793.30 |  |  |  |
| Total RESCO | 12): |  |  |  | 34,601,70 |  |  |  |
| RICOH USA, INC. (4831) |  |  |  |  |  |  |  |  |
| 103767651 | 1 | Invoice | COPY MACHINE LEASE/COPY CHARGE | 06/05/2020 | 167.66 | 12/20 | 100-21-21-5110-225 |  |
| Total 103767651 |  |  |  |  | 167.66 |  |  |  |
| Total R\|COH USA, |NC, (4831): |  |  |  |  | 167.66 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020 - 7/6/2020 |  |  |  |  | $\begin{gathered} \text { Page } 31 \\ \text { Jul 02, 2020 09:32AM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoce Date | Total Cost | Period | GL Account |  |
| ROSS APPLIANCE CENTER (6111) |  |  |  |  |  |  |  |  |
| 060120 | 1 | Invoice | 18000 BTU A/C (PASSWATERS SUB) | 06/01/2020 | 533.93 | 12/20 | 601-23-51-5566-318 |  |
| Total 060120 |  |  |  |  | 533.93 |  |  |  |
| Total ROSS AP | PPLIA | NCE CEN | R (6111): |  | 53393 |  |  |  |
| RUBA LAWN CARE (2708) |  |  |  |  |  |  |  |  |
| 24187 | 1 | Invoice | MAIN STREET CLEANUP/MULCH | 06/02/2020 | 4,350,00 | 12/20 | 260-23-36-5393-210 |  |
| Total 24187 |  |  |  |  | 4,350,00 |  |  |  |
| Total RUBA LA | WN | CARE (270 |  |  | 435000 |  |  |  |
| SAUTENNE, CHELSEY (7083) |  |  |  |  |  |  |  |  |
| 611010002 | 1 | invoice | CUSTOMER DEPOSIT REFUND | 06/18/2020 | 13881 | 12200 | 601-21011 |  |
| Total 61101000 |  |  |  |  | 13881 |  |  |  |
| Total SAUTBIN | E. CH | HELSEY $(7$ |  |  | 138.81 |  |  |  |
| SCHRIEBER, LEAMN (7084) |  |  |  |  |  |  |  |  |
| 041720 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 04/17/2020 | 75.00 | 12/20 | 601-23-36-5930-979 |  |
| 041720 | 2 | Invoice | CORN BELTEE RESIDENTIAL REbATE | 04/17/2020 | 25.00 | 12/20 | 601-23-53-5930-979 |  |
| Total 041720 : |  |  |  |  | 10000 |  |  |  |
| Total SCHRIE | ER, L | EANN 170 |  |  | 10000 |  |  |  |
| SNYDER A ASSOCIATES (2961) |  |  |  |  |  |  |  |  |
| 119 0463.01. | 1 | Invoice | ENG - 2020 ST RECON PROJECT \#119.0463 | 06/10/2020 | 68426.49 | 12/20 | 536-23-30-5310-212 |  |
| Total 119.0463 | 01-10 |  |  |  | 68.426 .49 |  |  |  |
| Total SNYDER | \& AS | SOCIATES | 2951): |  | 68,426.49 |  |  |  |
| STATE HYGIENIC LABORATORY (423) |  |  |  |  |  |  |  |  |
| 189460 | 1 | Involce | WASTEWATER TESTING | 05/31/2020 | 2,308.50 | $12 / 20$ | 603-23-70-5923-212 |  |
| Total 189460: |  |  |  |  | 2,308.50 |  |  |  |
| 189461 | 1 | Invoice | PUBLIC WATER | 05/31/2020 | 334,00 | $12 / 20$ | 602-23-61-5651-299 |  |
| Total 189461: |  |  |  |  | 334.00 |  |  |  |
| Total STATE H | YGIEN | NIC LABOR | TORY (423): |  | 2,642.50 |  |  |  |
| STORM FLYING SERVICE, INC. (911) |  |  |  |  |  |  |  |  |
| 062920 | 1 | Invoice | AIRPORT MANAGER FEE - JULY 2020 | 06/29/2020 | 3,776.67 | 01/21 | 205-23-45-5372-299 |  |
| Total 062920 |  |  |  |  | 3,776.67 |  |  |  |
| 063020 | 1 | Invoice | AIRPORT MANAGER FEENWAGE DIFFERENT | 06/30/2020 | 990.00 | $12 / 20$ | 205-23-45-5372-299 |  |
| Total 063020: |  |  |  |  | 990.00 |  |  |  |
| Total STORM F | LYING | G SERVIC | NC (911) |  | 4766.67 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page } 32 \\ \text { J } 02,2020 \quad 0932 \mathrm{AM} \end{array}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Accaunt |  |
| STUART C IRBY COMPANY (3585) |  |  |  |  |  |  |  |  |
| S011780052. | 1 | Invaice | UNDERGROUND CONVERSION (2) MATERIA | 05/26/2020 | 30,088.40 | 12/20 | 601-23-52-5588-871 |  |
| Total \$011780052.001: |  |  |  |  | 30,088.40 |  |  |  |
| S011810468 |  | Invoice | RETURN WASHER SPRINGS (QUOTE 021020 | 05/06/2020 | 88132. | $12 / 20$ | 601-23-52-5588-318 |  |
| Total S011810468.003 |  |  |  |  | 881.32- |  |  |  |
| Total STUART C. IRBY COMPANY (3585): |  |  |  |  | 29.207 .08 |  |  |  |
| SYNC/AMAZOM (6343) |  |  |  |  |  |  |  |  |
| 4348395635 | 1 | Invoice | WEBCAMS WIMIC FOR COUNCL | 06/04/2020 | 83.98 | 12/20 | 100-24-11-5410-316 |  |
| 4348395635 | 2 | Invoice | WEBCAMS WIMIC FOR COUNCIL | 06/04/2020 | 153.97 | 12/20 | 601-24-11-5410-316 |  |
| 4348395635 | 3 | Invoice | WEBCAMS W/MIC FOR COUNCIL | 06/04/2020 | 21.00 | 12/20 | 602-24-11-5410-316 |  |
| 4348395635 | 4 | Invoice | WEBCAMS W/MIC FOR COUNCIL | 06/04/2020 | 20.99 | 12/20 | 603-24-11-5410-316 |  |
| Total 434839563557: |  |  |  |  | 279.94 |  |  |  |
| 4467533978 | 1 | Invoice | BEARING ASSEMBLY | 04/28/2020 | 389.42 | $12 / 20$ | 603-23-70-5642-318 |  |
| Total 446753397879: |  |  |  |  | 389.42 |  |  |  |
| 4533795778 | 1 | Invoice | FACEMASKS | 05/14/2020 | 32.95 | 12/20 | 100-21-24-5110-312 |  |
| Total 453379577858: |  |  |  |  | 32.95 |  |  |  |
| 4566884339 | 1 | Invaice | LOCKOUT TAGOUT LOCK SET | 04/29/2020 | 52.50 | 12/20 | 204-23-30-5310-312 |  |
| 4566884339 | 2 | Invoice | SAFETY GLASSES | 04/29/2020 | 4878 | 12/20 | 204-23-30-5310-312 |  |
| 4566884339 | 3 | Invoice | BUSINESS PORTFOLIO | 04/29/2020 | 25.95 | 12/20 | 204-23-30-5310-316 |  |
| 4566884339 | 4 | Invoice | LOCKOUT TAG | 04/29/2020 | 11.95 | 12/20 | 204-23-30-5310-312 |  |
| 4566884339 | 5 | Invoice | BUSINESS CARD HOLDER | 04/29/2020 | 1190 | 12/20 | 204-23-30-5310-316 |  |
| 4566884339 | 6 | Invoice | LOCKOUT TAGOUT STATION | 04/29/2020 | 105.95 | $12 / 20$ | 204-23-30-5310-312 |  |
| Total 456688433986: |  |  |  |  | 25703 |  |  |  |
| 4579989488 | 1 | Invoice | FOREHEAD THERMOMETER | 05/27/2020 | 15994 | 12/20 | 601-23-52-5588-319 |  |
| Total 457998948854: |  |  |  |  | 159.94 |  |  |  |
| 4596586638 | 1 | Invoice | PROTECTIVE EYEWEAR | 04/29/2020 | 31.99 | 12/20 | 204-23-30-5310-312 |  |
| Total 459658663834: |  |  |  |  | 31.99 |  |  |  |
| 4667439598 | 1 | Invoice | GUN SAFE LIGHT | 05/26/2020 | 21.95 | 12/20 | 100-21-21-5110-314 |  |
| Total 466743959885: |  |  |  |  | 21.95 |  |  |  |
| 4733566698 | 1 | Invoice | IT SUPPLIES | 06/02/2020 | 1199 | 12/20 | 100-24-16-5420-317 |  |
| 4733566698 | 2 | Invoice | IT SUPPLIES | 06/02/2020 | 4398 | $12 / 20$ | 601-24-16-5921-317 |  |
| 4733566698 | 3 | Invoice | IT SUPPLIES | 06/02/2020 | 1199 | $12 / 20$ | 602-24-16-5921-317 |  |
| 4733566698 | 4 | invoice | IT SUPPLIES | 06/02/2020 | 11.99 | 12/20 | 603-24-16-5921-317 |  |
| Total 473356669837: |  |  |  |  | 7995 |  |  |  |
| 6556673584 | 1 | Invoice | REPLACE MONITOR/CITY MGR | 05/20/2020 | 30.00 | 12/20 | 100-24-16-5420-317 |  |
| 6556673584 | 2 | Invoice | REPLACE MONITOR/CITY MGR | 05/20/2020 | 109.99 | 12/20 | 601-24-16-5921-317 |  |
| 6556673584 | 3 | Invoice | REPLACE MONITOR/CITY MGR | 05/20/2020 | 30.00 | 12/20 | 602-24-16-5921-317 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | Page: 33 Jul 02, 2020 0932AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 6556673584 | 4 | Invoice | REPLACE MONITOR/CITY MGR | 05/20/2020 | 30.00 | 12/20 | 603-24-16-5921-317 |  |
| Total 655667 | 58434 |  |  |  | 499.99 |  |  |  |
| 6946435576 | 1 | Invoice | CIRCUIT BREAKERS | 06/07/2020 | 27.70 | 12/20 | 100-21-21-5110-314 |  |
| Total 694643557657: |  |  |  |  | 27.70 |  |  |  |
| 7493578658 | 1 | Invaice | THERMOMETERS | 05/15/2020 | 27.86 | $12 / 20$ | 100-24-12-5430-318 |  |
| 7493578658 | 2 | Invoice | THERMOMETERS | 05/15/2020 | 6.97 | 12/20 | 602-23-81-5921-318 |  |
| 7493578658 | 3 | Invoice | THERMOMETERS | 05/15/2020 | 6.97 | 12/20 | 603-23-81-5921-318 |  |
| 7493578658 | 4 | Invoice | THERMOMETERS | 05/15/2020 | 51.08 | $12 / 20$ | 601-23-81-5921-318 |  |
| Total 749357865856: |  |  |  |  | 92.88 |  |  |  |
| 7598763544 |  | Invorce | EARPLUGS | 04/29/2020 | 52.00 | 12/20 | 204-23-30-5310-312 |  |
| Total 759876354454: |  |  |  |  | 5200 |  |  |  |
| 7687636776 | 1 | Invaice | TRUNK CARGO NET/MPALA | 05/14/2020 | 14.95 | 12/20 | 100-21-21-5140-315 |  |
| Total 768763677696: |  |  |  |  | 14.95 |  |  |  |
| 7768555468 | 1 | Invoice | CEILING/GRID HOOKS | 05/27/2020 | 18.37 | 12120 | 100-24-36-5480-310 |  |
| 7768555468 | 2 | Invoice | CEILING/GRID HOOKS | 05/27/2020 | 13.12 | 1220 | 601-23-36-5480-310 |  |
| 7768555468 | 3 | Invoice | CEILING/GRID HOOKS | 05/27/2020 | 10.50 | 12/20 | 602-23-36-5480-310 |  |
| 7768555468 | 4 | Invoice | CEILING/GRID HOOKS | 05/27/2020 | 10.50 | 12/20 | 603-23-36-5480-310 |  |
| Total 776855546839: |  |  |  |  | 52.49 |  |  |  |
| 8398847769 | 1 | invoice | IT SUPPLIES | 06/02/2020 | 11.99 | 12/20 | 100-24-16-5420-317 |  |
| 8398847769 | 2 | Invoice | IT SUPPLIES | 06/02/2020 | 43.98 | $12 / 20$ | 601-24-16-5921-317 |  |
| 8398847769 | 3 | Invoice | IT SUPPLIES | 06/02/2020 | 11.99 | 12/20 | 602-24-16-5921-317 |  |
| 8398847769 | 4 | Invoice | IT SUPPLIES | 06/02/2020 | 11.99 | 12/20 | 603-24-16-5921-317 |  |
| Total 839884776986: |  |  |  |  | 79.95 |  |  |  |
| 8457954994 | 1 | Invalce | UNDER BED SAFE | 05/26/2020 | 379.98 | 12/20 | 100-21-21-5110-314 |  |
| Total 845795499485: |  |  |  |  | 379.98 |  |  |  |
| 8589864763 | 1 | Invoice | QUINCY CHECK VALVE REPLACEMENT | 04/28/2020 | 76.95 | 12/20 | 603-23-70-5642-318 |  |
| Total 858986476336: |  |  |  |  | 76.95 |  |  |  |
| 8783538749 | 1 | Invoice | CANON POWER SHOT | 05/20/2020 | 195.00 | 12/20 | 100-21-21-5110-314 |  |
| Total 878353874959: |  |  |  |  | 195.00 |  |  |  |
| 8847694355 | 1 | Invoice | NETWORK CABLES | 05/15/2020 | 5.38 | 12/20 | 100-24-16-5420-317 |  |
| 9847694355 | 2 | Invoice | NETWORK CABLES | 05/15/2020 | 19.74 | 12/20 | 601-24-16-5921-317 |  |
| 8847694355 | 3 | Invoice | NETWORK CABLES | 05/15/2020 | 5.38 | 12/20 | 602-24-16-5921-317 |  |
| 8847694355 | 4 | Invoice | NETWORK CABLES | 05/15/2020 | 5.38 | 12/20 | 603-24-16-5921-317 |  |
| Total 884769435597 |  |  |  |  | 35.88 |  |  |  |
| 8966963788 | 1 | Invoice | EATON POWERWARE REPLACEMENT BATT | 05/27/2020 | 53.93 | 12/20 | 603-23-70-5642-318 |  |



| CITY OF WEBSTER | CITY |  | Invoice R Input Dates | Webster City 020-7/6/2020 |  |  |  | $\begin{gathered} \text { Page } 35 \\ \text { Jul } 02,2020 \quad 09: 32 \mathrm{AM} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invaice Date | Total Cost | Penod | GL Account |  |
| 15864 | 1 | Invoice | 4 TIRES MOUNTED \& BALANCED TK*2 | 06/19/2020 | 885.01 | 12/20 | 601-23-52-5935-227 |  |
| Total 15864 - |  |  |  |  | 885.01 |  |  |  |
| 15894 | 1 | Invoice | TIRES FOR E-34 | 06/24/2020 | 1,298.98 | 12/20 | 100-21-22-5140-227 |  |
| Total 15894: |  |  |  |  | 1,298.98 |  |  |  |
| T15523 | 1 | Invoice | TIRE REPAIR, TK\#2 | 05/13/2020 | 25.00 | 12/20 | 601-23-52-5935-227 |  |
| Total T15523: |  |  |  |  | 25.00 |  |  |  |
| Total TOLLE A | UTOM | MOTIVE, IN | (3188) |  | 2,410.83 |  |  |  |
| TOWN \& COUNTRY INSURANCE (959) |  |  |  |  |  |  |  |  |
| 4712 | 1 | Invoice | LINE DEPT NEW VEHICLE | 06/24/2020 | 173.00 | $12 / 20$ | 601-23-52-5924-216 |  |
| Total 4712 |  |  |  |  | 173.00 |  |  |  |
| Total TOWN \& | COUN | NTRY INS | ANCE (959): |  | 173.00 |  |  |  |
| TREASURER, STATE OF IOWA (968) |  |  |  |  |  |  |  |  |
| 061520 | 1 | Invoice | TAX - NEW BUCKET TRUCK | 06/15/2020 | 10,202.75 | $12 / 20$ | 601-41-52-5935-512 |  |
| Total 061520: |  |  |  |  | 10,202.75 |  |  |  |
| Total TREASUR | RER | State Of | WA (968): |  | 10.202.75 |  |  |  |
| ULTIMATE SAFETY CONCEPTS INC. (6344) |  |  |  |  |  |  |  |  |
| 062620 | 1 | Invoice | SUPPLY HOSE | 06/26/2020 | 546.00 | 12/20 | 100-21-22-5140-311 |  |
| Total 062620 |  |  |  |  | 546.00 |  |  |  |
| 06-26-20 | 1 | Invoice | SET OF CRIB-ITS | 06/26/2020 | 870.00 | 12/20 | 100-21-22-5140-311 |  |
| Total 06-26-20 |  |  |  |  | 87000 |  |  |  |
| Total ULTIMATE | E SAF | EETY CON | EPTS INC. (6344) |  | 1,41600 |  |  |  |
| US CELLULAR (986) |  |  |  |  |  |  |  |  |
| 0380172535 | 1 | Invoice | IPADS/LINE DEPT/GIS | 06/20/2020 | 1,377.00 | 12/20 | 601-23-52-5588-871 |  |
| 0380172535 | 2 | Invoice | CELLULAR SERVICE | 06/20/2020 | 25068 | 01/21 | 100-21-21-5110-230 |  |
| 0380172535 | 3 | Invoice | CELLULAR SERVICE | 06/20/2020 | 43.52 | 01/21 | 204-23-30-5310-230 |  |
| 0380172535 | 4 | Invoice | CELLULAR SERVICE | 06/20/2020 | 146.61 | 01/21 | 601-23-52-5588-230 |  |
| 0380172535 | 5 | Invoice | CELLULAR SERVICE | 06/20/2020 | 146.62 | 01/21 | 601-23-51-5566-230 |  |
| 0380172535 | 6 | Invoice | CELLULAR SERVICE | 06/20/2020 | 4352 | 01/21 | 100-21-18-5190-230 |  |
| 0380172535 | 7 | Invoice | cellular service | 06/20/2020 | 2176 | 01/21 | 100-24-30-5380-230 |  |
| 0380172535 | 8 | Invoice | CELLULAR SERVICE | 06/20/2020 | 21.76 | 01/21 | 601-24-30-5380-230 |  |
| 0380172535 | 9 | Invoice | CELLULAR SERVICE | 06/20/2020 | 21.76 | 01/21 | 602-24-30-5380-230 |  |
| 0380172535 | 10 | Involce | CELLULAR SERVICE | 06/20/2020 | 21.76 | 01/21 | 603-24-30-5380-230 |  |
| 0380172535 | 11 | Invoice | CELLULAR SERVICE | 06/20/2020 | 13.06 | 01/21 | 100-24-16-5420-215 |  |
| 0380172535 | 12 | Invoice | CELLULAR SERVICE | 06/20/2020 | 47.87 | $01 / 21$ | 601-24-16-5930-215 |  |
| 0380172535 | 13 | Invoice | CELLULAR SERVICE | 06/20/2020 | 1305 | 01121 | 602-24-16-5930-215 |  |
| 0380172535 | 14 | Invaice | CELLULAR SERVICE | 06/20/2020 | 1305 | 04121 | 603-24-16-5930-215 |  |
| 0380172535 | 15 | Invoice | CELLULAR SERVICE | 06/20/2020 | 304.57 | 01/21 | 100-21-21-5110-230 |  |
| 0380172535 | 16 | Invoice | CELLULAR SERVICE | 06/20/2020 | 8.70 | 01/21 | 100-24-12-5430-230 |  |
| 0380172535 | 17 | Invoice | CELLULAR SERVICE | 06/20/2020 | 2393 | 01/21 | 601-23-81-5921-230 |  |
| 0380472535 | 18 | Invoice | CELLULAR SERVICE | 06/20/2020 | 5.44 | 01/21 | 602-23-81-5921-230 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } 36 \\ \text { Jul } 02 \text { 2020 09:32AM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 0380172535 | 19 | Invoice | CELLULAR SERVICE | 06/20/2020 | 5.44 | 01/21 | 603-23-81-5921-230 |  |
| 0380172535 | 20 | Invoice | CELLULAR SERVICE | 06/20/2020 | 43.51 | 01/21 | 100-23-43-5361-230 |  |
| 0380172535 | 21 | Invoice | CELLULAR SERVICE | 06/20/2020 | 21.75 | 01/21 | 602-23-80-5902-299 |  |
| 0380172535 | 22 | Invoice | CELLULAR SERVICE | 06/20/2020 | 21.76 | 01/21 | 601-23-80-5905-299 |  |
| 0380.172535 | 23 | Invoice | cellular service | 06/20/2020 | 43.51 | 01/21 | 100-21-22-5140-230 |  |
| Total 0380172 |  |  |  |  | 2,650.63 |  |  |  |
| Total US CEL | ULAR | (986): |  |  | 2,660.63 |  |  |  |
| VALUTECH PEST CONTROL (6822) |  |  |  |  |  |  |  |  |
| 010505732 | 1 | Invoice | PEST CONTROUFULLER HALL | 06/16/2020 | 32.00 | 12/20 | 100-22-42 5233-299 |  |
| Total 010505732: |  |  |  |  | 32.00 |  |  |  |
| 010505744 | 1 | Invoice | PEST CONTROLSENIOR CENTER | 06/16/2020 | 35.00 | $12 / 20$ | 100-22-42-5280-299 |  |
| Total 010505744: |  |  |  |  | 35.00 |  |  |  |
| 010505757 | 1 | Invoice | PEST CONTROLCITY HALL | 06/16/2020 | 10.50 | $12 / 20$ | 100-24-36-5480-299 |  |
| 010505757 | 2 | Invoice | PEST CONTROLCITY HALL | 06/16/2020 | 7.50 | 12/20 | 601-23-36-5480-299 |  |
| 010505757 | 3 | Invoice | PEST CONTROLCITY HALL | 06/16/2020 | 6.00 | $12 / 20$ | 602-23-36-5480-299 |  |
| 010505757 | 4 | Invoice | PEST CONTROLCITY HALL | 06/16/2020 | 6.00 | 12/20 | 603-23-36-5480-299 |  |
| Total 010505757: |  |  |  |  | 30.00 |  |  |  |
| 010553946 | 1 | Invoice | DOWNTOWN AREA-CO-OP/SSMID | 06/16/2020 | 65.00 | 12/20 | 260-23-36-5393-299 |  |
| Total 010553946 |  |  |  |  | 65.00 |  |  |  |
| 010969927 | 1 | Invoice | PEST CONTROLCEMETERY | 06/16/2020 | 35.00 | 12/20 | 100-23-42-5371-299 |  |
| Total 010969927 |  |  |  |  | 3500 |  |  |  |
| Total VALUTECH PEST CONTROL (6822): |  |  |  |  | 19700 |  |  |  |
| VAN METER INC. (4664) |  |  |  |  |  |  |  |  |
| 5011143621 | 1 | Invoice | OIGITAL DISPLAY | 05/28/2020 | 247.15 | 12/20 | 602-23-61-5642-318 |  |
| Total S011143621.001: |  |  |  |  | 24715 |  |  |  |
| Total VAN METER INC. (4664): |  |  |  |  | 247.15 |  |  |  |
| VAN-HOF TRUCKING, INC, (2655) |  |  |  |  |  |  |  |  |
| 610 | 1 | involce | FREIGHT ON LIME 06/01/20 | 06/01/2020 | 2,184 50 | 12/20 | 602-23-61-5921-221 |  |
| Total 610 |  |  |  |  | 2,184 50 |  |  |  |
| Total VAN-HOF TRUCKING, INC, (2655): |  |  |  |  | 218450 |  |  |  |
| VASQUEZ, MADELIN TEO (7076) |  |  |  |  |  |  |  |  |
| 811058625 |  | Invoice | CUSTOMER DEPOSIT REFUND | 06/29/2020 | 5291 | $12 / 20$ | 601-21011 |  |
| Total 811058625 |  |  |  |  | 5291 |  |  |  |
| Total VASQUEZ, MADELIN TEO (7076): |  |  |  |  | 5291 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| VERIZON WIRELESS (3812) |  |  |  |  |  |  |  |
| 9856399948 | 1 | Invoice | GPS UNIT PHONE | 06/10/2020 | 40.01 | 12/20 | 100-23-31-5420-230 |
| 9856399948 | 2 | Invorce | GPS UNIT PHONE | 06/10/2020 | 40.01 | 12/20 | 601-23-31-5420-230 |
| 9856399948 | 3 | Invarce | GPS UNIT PHONE | $06 / 10 / 2020$ | 4001 | $12 / 20$ | 602-23-31 5420-230 |
| 9856399948 | 4 | Invoice | GPS UNIT PHONE | 06/10/2020 | 4001 | 12/20 | 603-23-31-5420-230 |
| 9856399948 | 5 | invoice | GITY MGR/CELL PHONE SVC | 06/10/2020 | 850 | $12 / 20$ | 100-24-12-5430-230 |
| 9856399948 | 6 | Invoice | CITY MGR/CEEL PHONE SVC | 05/10/2020 | 23.40 | $12 / 20$ | 601-23-81-5921-230 |
| 9856399948 | 7 | Invaice | CITY MGR/CELL PHONE SVC | 06/40/2020 | 532 | 12/20 | 602-23-81-5921-230 |
| 9856399948 | 8 | Invoice | CITY MGR/CELL PHONE SVC | 06/10/2020 | 532 | 12/20 | 603-23-81-5921-230 |
| Total 98563999 | 48: |  |  |  | 20258 |  |  |
| Total VERIZON | WiR | ELESS 3 |  |  | 20258 |  |  |
| WCAD - CHAMBER OF COMMERCE (3486) |  |  |  |  |  |  |  |
| 062520 | 1 | Invoice | H/M GRANT/RD 24/PARTIAL PYMT \#1 | 06/25/2020 | 2,694 66 | 1220 | 208-23-36-5393-299 |
| Total 062520: |  |  |  |  | 269466 |  |  |
| Total WCAD - | CHAM | BER OF | MMERCE (3486): |  | $2,694.66$ |  |  |
| WEBSTER CITY AUTO CENTER (5731) |  |  |  |  |  |  |  |
| 24507 | 1 | Invoice | DOOR LINK - TK\#11 | 06/22/2020 | 7632 | $12 / 20$ | 601-23-52-5935-314 |
| Total 24507 |  |  |  |  | 7632 |  |  |
| Total WEBSTE | R CIT | Y AUTO C | NTER (5731): |  | 7632 |  |  |
| WEBSTER CITY TRUE VALUE (2156) |  |  |  |  |  |  |  |
| 144054 | 1 | Invoice | BLACK \& RED PAINT | 06/04/2020 | 38.94 | 12/20 | 204-23-30-5310-318 |
| Total 144054: |  |  |  |  | 38.94 |  |  |
| 144138 | 1 | Invoice | POLY BRUSHES | 06/08/2020 | 22.98 | 12/20 | 603-23-70-5642-318 |
| Total 144138: |  |  |  |  | 22.98 |  |  |
| 144208 | 1 | Invoice | BATTERIES \& CLOCK | 06/10/2020 | 51.96 | $12 / 20$ | 100-22-42-5233-318 |
| Total 144208. |  |  |  |  | 51.96 |  |  |
| 144232 | 1 | Invoice | WASP KILLER | 06/11/2020 | 10.99 | 12/20 | 204-23-30-5310-318 |
| 144232 | 2 | Invoice | RED SPRAY PAINT | 06/11/2020 | 49.93 | $12 / 20$ | 204-23-30-5320-314 |
| Total 144232: |  |  |  |  | 6092 |  |  |
| 144260 | 1 | Invoice | PHOTO EYE (FIRESTATION/Bames) | 06/12/2020 | 1299 | $12 / 20$ | 100-21-22-5140-318 |
| Total 144260 |  |  |  |  | 12.99 |  |  |
| 144339 | 1 | Involce | SOCKET ADAPTER \& DRILL BIT | 06/16/2020 | 50.98 | 12/20 | 601-23-52-5588-311 |
| Total 144339 |  |  |  |  | 50.98 |  |  |
| 144347 | 1 | Invoice | SHOWER SUPPLIES FOR OD POOL | 06/16/2020 | 33.95 | 12/20 | 100-22-42-5242-318 |
| Total 144347 |  |  |  |  | 3395 |  |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 6/16/2020-7/6/2020 |  |  |  |  | Page: $\quad 39$ Jul 02, 2020 09:32AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 144544 - |  |  |  |  | 1716 |  |  |  |
| 144571 | 1 | Invoice | UPS SHIPPING FEE | 06/25/2020 | 45.84 | 12/20 | 601-23-52-5921-221 |  |
| Total 144571: |  |  |  |  | 15.84 |  |  |  |
| Total WEBSTER | R CIT | TY TRUE | UE (2155): |  | 995.78 |  |  |  |
| WEISBERG IMPLEMENT (6364) |  |  |  |  |  |  |  |  |
| 21429 | 1 | Invojce | D-RINGS FOR SANDER TRALLER | 06/08/2020 | 26.50 | 12/20 | 204-23-30-5320-314 |  |
| Total 21429 |  |  |  |  | 28.50 |  |  |  |
| Total WEISBER | GIM | PPLEMENT | 6364): |  | 28.50 |  |  |  |
| WESCO DISTRIBUTION (1038) |  |  |  |  |  |  |  |  |
| 200001 | 1 | Invoice | UND GRD CONVERSION (2) MATERIALS (\#6- | 06/03/2020 | 132.98 | 12/20 | 601-23-52-5588-871 |  |
| Total 200001 |  |  |  |  | 132.98 |  |  |  |
| Total WESCO 0 | DISTR | RIBUTION | 038): |  | 132.98 |  |  |  |
| WESTEROOKE CONSTRUCTION COMPANY (7088) |  |  |  |  |  |  |  |  |
| APP \#1 | 1 | Invoice | ELKS FACADE PROJECT | 05/31/2020 | 17,274.80 | $12 / 20$ | 220-23-36-5393-299 |  |
| Total APP \#1 |  |  |  |  | 17.274.80 |  |  |  |
| Total WESTBRO | OOKE | E CONSTR | CTION COMPANY (7088): |  | 1727480 |  |  |  |
| WHKS \& Co. (6409) |  |  |  |  |  |  |  |  |
| 41320 | 1 | Invoice | ENG SVS - 2019 MILLAROS LN CULVERT RE | 06/15/2020 | 516.66 | 12/20 | 528-23-30-5310-212 |  |
| Total 41320: |  |  |  |  | 516.66 |  |  |  |
| Total WHKS \& | Co. (6) | 6409): |  |  | 516.66 |  |  |  |
| WINKLER, JUSTIN (7091) |  |  |  |  |  |  |  |  |
| 313340507 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 07/01/2020 | 65.88 | 01/21 | 601-21011 |  |
| Total 313340507 |  |  |  |  | 65.88 |  |  |  |
| Total WINKLER, | . JUS | T N (7091 |  |  | 65.88 |  |  |  |
| WONDERLICH, NORMAN L. (5085) |  |  |  |  |  |  |  |  |
| 060820 | 1 | Invoce | LED LIGHTING REBATE | 06/08/2020 | 214.63 | 12/20 | 601-23-36-5930-979 |  |
| 060820 | 2 | Invoice | CORN EELT LED LIGHTING REBATE | 06/08/2020 | 17832 | 1220 | 601-23-53-5930-979 |  |
| Tota 060820: |  |  |  |  | 392.95 |  |  |  |
| Total WONDERL | LICH. | . NORMAN | (5085) |  | 392.95 |  |  |  |
| WOOLSTOCK MUTUAL TELEPHONE ASN (1054) |  |  |  |  |  |  |  |  |
| 839-1086 07/ | 1 | Invoice | INTERNET SERVCE | 07/01/2020 | 3.03 | 01/21 | 100-24-14-5435-230 |  |
| 839-1086 07/ | 2 | Invoice | INTERNET SERVCE | 07/01/2020 | 21.90 | 01/21 | 601-23-80-5903-230 |  |
| 839-1086 $07 /$ | 3 | Invoice | INTERNET SERVCE | 07/01/2020 | 6.74 | 01/21 | 602-23-80-5921-230 |  |
| 839-1086 07/ | 4 | Invoice | INTERNET SERVCE | 07/01/2020 | 2.02 | 01/21 | 603-23-80-5921-230 |  |
| 839-1086 07/ |  | Invoice | INTERNET SERVCE | 07/01/2020 | 3.61 | 01/21 | 100-24-12-5430-230 |  |



Report GL Period Summary

| CITY OF WEBSTER CITY | Invoice Register - Webster City <br> Input Dates; 6/16/2020-7/6/2020 |
| :--- | :---: |


| GL Period | Amount |  |
| :--- | :--- | :--- |
| GL Period |  | Amount |
| $12 / 20$ |  |  |
| $01 / 21$ | $810,353.85$ <br> $265,688.13$ <br> Grand Totals: | $1,076,04198$ |


| Vendor number hash: | 1086681 |
| :--- | ---: |
| Vendor number hash - split | 2048827 |
| Total number of invoices: | 365 |
| Total number of transactions: | 619 |


| Terms Description | Invoice Amount | Net Invoice Amount |
| :---: | :---: | :---: |
| Open Terms | 1,076,04198 | 1,076,04198 |
| Grand Totals | 1,076,04198 | 1,076,04198. |

FUND LIST TOTALS FOR BILLS July 6, 2020

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $89,461.00$ |
| 204 | Road Use Tax Fund | $339,579.82$ |
| 205 | Airport Fund | $11,144.83$ |
| 208 | Hotel/Motel Tax Fund | $2,694.66$ |
| 220 | Economic Development | $32,365.46$ |
| 260 | SSMID | $4,415.00$ |
| 300 | Debt Service | $9,154.30$ |
| 528 | Columbia Bridge Impr | 516.66 |
| 536 | 2020 Second Street Reconstruction Project | $78,853.09$ |
| 601 | Electric Utility | $328,391.04$ |
| 602 | Water Utility | $41,668.55$ |
| 603 | Sewer Utility | $31,309.95$ |
| 902 | Medical/Flex | $106,487.62$ |
|  | Grand Total | $1,076,041.98$ |

## MEMORANDUM

TO: City Manager Mayor and City Council<br>\title{ FROM: Planning Director }<br>DATE: June 24, 2020<br>RE: Public Hearing for Rezoning Property on Wall Street

SUMMARY: The owner of a parcel of land on Wall Street submitted a Petition to Rezone to the Planning Department. On June 8, 2020, the Planning and Zoning Commission discussed it and recommended to rezone the Wall Street parcel from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District.

PREVIOUS COUNCIL ACTION: The last time the City Council approved a rezoning recommendation in this particular area of town was in 2007 for Windsor Manor. Before that, in 1998 C. Marvin Brown was selling a parcel to Peterson Construction for an apartment complex on Lynx Avenue. Both requests were to rezone from R-1 to R-3 also. Public Hearings were held at the onset.

BACKGROUND/DISCUSSION: At their June $8^{\text {th }}$ meeting, the $P \& Z$ Commission recommended to amend the Official Zoning Map due to the Petition to Rezone submitted by Marilyn Williams. Said Petition indicated the upcoming sale of her land and prospective development plans that will be taking place on Wall Street. This approximate 25-acre parcel is unplatted farmland owned by the Marilyn L. Williams Living Trust \& ETAL. It is to be sold to Kading Properties, Urbandale, Iowa, for the construction of approximately 190 dwelling units. The existing R-I zoning designation does not permit anything more than a duplex. Their plans include duplexes up to 6 -plexes. They will do it in 3 phases over a period of 7 years.

The R-3 zoning designation permits "multiple-family dwelling, not to exceed 8 families" and "one and two-family dwellings". The P\&Z perceives this proposed use will fill a public need in our community. The use does conform with the future land use map in the current Comprehensive Plan. The rezoning will not put undo hardship on any adjacent property owners. The rezoning will not allow a use that will disrupt the normal uses of the surrounding area. And, this is not considered spot zoning as it is contiguous with existing R-3 on the east and the north. It will be located next to existing apartment buildings and Windsor Manor.

I am attaching information about Kading Properties as well as zoning maps, current and proposed, for your reference.

Property owners within 200' of this parcel have been notified of the date and time of this rezoning hearing.

FINANCIAL IMPLICATIONS: More tax base will be created with proposed development.
RECOMMENDATION: I recommend that the Council approve the first reading of the rezoning ordinance.

ALTERNATIVES: The Council could decide not to rezone this area with justification.
CITY MANAGER COMMENTS: I agree with the recommendation of the Planning Director.



## Ag LAND




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WEBSTER CITY
SPRING 2021





- Our properties are conveniently
located throughout Central iowa
and provide the home experience
our residents have come to love
\& Our mission is to create the
opportunity for convenient living by
developing and actively managing
attainable workforce housing
throughout communities of lowa
- Our properties are conveniently
located throughout Central iowa
and provide the home experience
our residents have come to love
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our residents have come to love
\& Our mission is to create the
opportunity for convenient living by
developing and actively managing
attainable workforce housing
throughout communities of lowa
KADING - THE ORGANIZATION

[^0]K_DING RESIDENT DEMOGRAPHIC

AGE


6 - Plex Illustration


Illustration




## SNOW REMOV/AL



ORDINANCE NO. 2020 - $\qquad$
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WEBSTER CITY, AS PROVIDED BY SECTION 50-23 OF THE CODE OF ORDINANCES OF WEBSTER CITY, IOWA, 2019, BY REZONING PROPERTY FROM R-1 (SINGLE FAMILY DWELLING) DISTRICT TO R-3 (OVER FOUR UNIT MULTIPLE FAMILY DWELLING) DISTRICT, SAID PROPERTY BEING LOCATED ON WALL STREET, WEBSTER CITY, IOWA.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. That the land described as follows is hereby rezoned from R-1 (Single Family Dwelling) District to R-3 (Over Four Unit Multiple Family Dwelling) District:

The West 650' of Parcel " $K$ " of the Southwest Quarter of the Southeast Quarter of Section 2, Township 88N, Range 26 West of the $5^{\text {th }}$ P.M. as recorded in document number Book 2017, Page 389 in the Hamilton County Recorder's Office, Webster City, Hamilton County, Iowa.

SECTION 2. That the Official Zoning Map of the City of Webster City, Iowa, as provided by Section 50-23 of the Code of Ordinances of Webster City, Iowa, 2019, referred to therein and made a part thereof, be and hereby is amended and changed by making necessary changes and reclassification in accordance with the recommendation as filed by the Webster City Planning and Zoning Commission with the City Council on June 8,2020, and that the same is hereby adopted and made a part hereof by reference.

SECTION 3. That the City Clerk is hereby directed to change the Official Zoning Map on file to conform with the foregoing change and to publish this Ordinance as required by law, and to certify said change to the Recorder of Hamilton County, Iowa.

SECTION 4. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 5. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

Passed and adopted this ___ day of ___ 2020.

## CITY OF WEBSTER CITY, IOWA

(SEAL)
John Hawkins, Mayor

## ATTEST:

Karyl Bonjour, City Clerk

## AMENDING TERMS OF EMPLOYMENT FOR CITY CLERK

WHEREAS, Chapter 2, Division 4, Section 2-164 of the Code of Ordinances of the City of Webster City, Iowa 2019 provides that the City Council of the City of Webster City, lowa shall by resolution establish the compensation of the City Clerk.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa as follows:

1. That all full-time appointees are subject to the provisions of the City Personnel Manual and Classification Pay Plan except for their designated salaries, except for overtime pay, except for provisions in the lowa Code or City Code that may make exceptions and except for matters that may be included in Contract Agreements.
2. The City Clerk's annual salary effective with the payroll paid on January 10 , 2020 will be $\$ 55,265.60$.

Passed and adopted this 6th day of July, 2020.

ATTEST:

Elizabeth Ann Smith, Deputy City Clerk

## RESOLUTION NO. 2020 - <br> AUTHORIZING THE MAYOR AND CITY CLERK TO AMEND THE SALARY OF THE CITY MANAGER

WHEREAS, the City of Webster City, lowa (the "City") and City Manager D. Jeffrey Sheridan are parties to an employment agreement; and

WHEREAS, the City has evaluated Employee's performance on June 15, 2020;

WHEREAS, the City desires to amend the agreement with the following change:

Annual Salary effective February 19, 2020-\$117,500.
Annual Salary effective August 19, 2020-\$120,000.
An evaluation will be completed in December, 2020 and annually thereafter in December.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the Mayor and City Clerk are hereby authorized to amend the employment agreement with City Manager D. Jeffrey Sheridan with the City of Webster City, lowa to reflect the above change.

Passed and adopted this 6th day of July, 2020.

> John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2020 - <br> RESOLUTION ESTABLISHING <br> FEES FOR SERVICES BEGINNING JULY 6, 2020

WHEREAS, as a result of various factors, many of the fees of the City of Webster City have increased and it is the desire of the City Council to make the various changes to the fee schedule at one time for the next fiscal year; and,

WHEREAS, many of the fees in this resolution are for internal accounting purposes for equipment and manpower as the City does not loan out the equipment; and,

WHEREAS, fees for usage are listed individually by departments and desired service/equipment will be made by contacting appropriate department.

WHEREAS, the fees in the Recreation section are for use of Fuller Hall and other recreation activities; and,

WHEREAS, all city departments have looked at the fees their department charges and have made the recommended changes as follows:

|  | Beginning |
| :---: | :---: |
| CEMETERY | 7/6/2020 |
| Charges for Interments |  |
| Infant Graves (Newborn to 2 Years Old) | \$330.00 |
| Child/Adult Graves | \$720.00 |
| Burial of Ashes (Cremation Urn) | \$230.00 |
| Burial of Ashes (More than 12" Diameter) | \$465.00 |
| Additional Charges |  |
| Saturday \& Holiday Burials | \$195.00 |
| Week day burials departing atter 3:00 p.m. | \$135.00 |
| Thaw Grave | \$135.00 |
| Removing monuments for interment | \$65.00 |
| Disinterment's double the cost of regular) |  |
| Charge for Grave Space |  |
| Traditional Grave ( $5^{\prime} \times 10^{\prime}$ ) | \$760.00 |
| Cremation Grave ( 5 ' $\times 5$ ) | \$380.00 |
| Monument Permit | \$55.00 |
| Easement (deed) change fee | \$35.00 |
| Charge/mowing cycle of Fosters Baby Addition | \$115.00 |
| Frost Remover \& Refill Propane Day+fuel | \$70.00 |
| PET CEMETERY |  |
| Charge for Grave Space |  |
| Approximate Size: 4' x 4 | \$155.00 |
| Size might be slightly altered due to concrete fill material |  |

Charge for Interments (No Vaults)
Traditional or Cremation ..... \$105.00
Permanent Monument Permit ..... $\$ 30.00$
All Other or Additional Fees will be same as
Graceland Cemetery
POLICE
False alarmVehicle Unlocks \$25.00
Fingerprinting ..... $\$ 30.00$
Tree disposal site violation (commercial) ..... $\$ 500.00$
Parking Violations
72 hour 46-214 ..... $\$ 30.00$
Parking Prohibited 46-201 ..... $\$ 30.00$
No Parking Zone 46-206 ..... \$30.00
No Parking 2am-6am 46-207 ..... $\$ 30.00$
2 Hour Parking 46-211 ..... $\$ 30.00$
4 Hour Parking 46-212 ..... $\$ 30.00$
Snow (Business District) 46-200 ..... \$35.00
Snow (Residential District) 46-244 ..... $\$ 35.00$
Other Parking Violations ..... \$30.00
Animal Impounds
First Offense ..... $\$ 65.00$
Second Offense ..... $\$ 100.00$
Third or more Offense ..... $\$ 125.00$
Storage at vets (per day) ..... $\$ 25.00$
Pictures \& Report Copies
Photos (reprints) actual costs/whichever greater ..... $\$ 10.00$
Paper Copies per report ..... $\$ 8.00$
Audio/Visual Recordings ..... $\$ 30.00$
Additional CD/DVD or VHS ..... $\$ 25.00$
ZONING AND INSPECTION
Zoning Board of Adjustment appeal ..... $\$ 115.00$
Petition for zoning amendment ..... $\$ 115.00$
Zoning Permit in corp. limits+Bldg Permit ..... $\$ 55.00$
outside corp. limits ..... $\$ 140.00$
Plat fees
Minor subdivision ..... $\$ 145.00$
or Per lot ..... \$17.00
Major subdivision - preliminary (minimum \$100)
Preliminary-Minimum ..... $\$ 145.00$
Final - Minimum ..... $\$ 145.00$
or Per Lot ..... $\$ 17.00$
Agricultural ..... $\$ 65.00$
Property line adjustment ..... $\$ 65.00$
ENCROACHMENT PERMIT FEES
Temporary (one(1) to three (3) days ..... $\$ 50.00$
Temporary (one (1) week ..... $\$ 80.00$

| Temporary (six (6) months) |  | \$335.00 |
| :---: | :---: | :---: |
| Temporary (construction) |  | \$80.00 |
| Permanent |  | \$80.00 |
| FIRE DEPARTMENT |  |  |
| Fire Reports (insurance requests) |  | \$10.00 |
| Fire Truck (includes driver) | hr | \$125.00 |
| Heavy Rescue (includes driver) | hr | \$125.00 |
| Burn Ban Violation up to 2 hr |  | \$300.00 |
| Extrication/Rescue |  | \$500.00 |
| 50 foot section of fire hose | day | \$6.00 |
| Nozzle | day | \$6.00 |
| Hydrant Pack-wrench, valve, adapter | day | \$6.00 |
| Compressed air filling cyli | cylinder | \$13.00 |
| Hazardous Response Fee Schedule |  |  |
| Haz Mat Cleanup any size |  | \$295.70 |
| Extra Response Personnel |  | \$23.68 |
| Addition Charges |  |  |
| 1.Expended materials |  |  |
| (foam, containment booms, sand, absorbent, etc) |  |  |
| 2.Equipment repair and/or cleaning (personal protective equipment, hos |  |  |
| 3.Damaged equipment and/or property |  |  |
| 4.Other |  |  |
| 5. Billing charge |  |  |
|  |  |  |
| Out Front Mower 72" | per hr | \$72.00 |
| Riding Mower 30" | per hr | \$56.00 |
| Snow Blower 48" | per hr | \$72.00 |
| String Trimmer | per hr | \$49.00 |
| Tractor with 48" Sidewalk Snow Removal Blade | Blade per hr | \$41.00 |
| Tractor with Blade | per hr | \$72.00 |
| Tractor with Brush | per hr | \$72.00 |
| Tractor with Mower, Boom, Disc, Rotary, Flail | lail per hr | \$106.00 |
| Tractor with Post Hole Auger | per hr | \$56.00 |
| STREET DEPARTMENT |  |  |
| Labor Regular Time \$33.00 Overtime \$66.00 | 66.00 | Equip only no labor |
| 2009 Behnke Trailer (2 employees) |  | \$165.00 |
| 2009 Rockland Grappler Bucket |  | \$28.00 |
| 2006 BG85 STIHL Blower |  | \$10.00 |
| 2007 Jet Machine with truck (2 employees) |  | \$47.00 |
| 2006 CAT Skid Loader |  | \$42.00 |
| 1971 LDI Saw Trailer |  | \$10.00 |
| 2012 Tandem Dump Truck |  | \$78.00 |
| 2011 Elgin Crosswind Sweeper |  | \$100.00 |
| 1999 H140 CAT Grader |  | \$75.00 |
| 1987 Snowgo Snow Blower |  | \$118.00 |
| 2005 John Deere 770D Grader |  | \$75.00 |
| 1986 Ingersoll-Rand air comp |  | \$46.00 |


| 2003 CAT Backhoe 420D | \$70.00 |
| :---: | :---: |
| 2014 Kent Backhoe Hammer | \$87.00 |
| 2008 CVP40 CAT Compactor | \$90.00 |
| 2017 CAT Payloader | \$72.00 |
| 2007 Monroe 12" Plow | \$21.00 |
| 2007 John Deere 624J Payloader | \$71.00 |
| 2016 Henderson 12" Plow | \$21.00 |
| 1999 Int 4700 Dump Truck | \$60.00 |
| 1995 Int 4700 Dump Truck | \$60.00 |
| 2010 Freightliner M2106 V | \$60.00 |
| 2009 Henderson Plow 11" x 36" | \$11.00 |
| 2009 Henderson Sander WSH-26711 | \$11.00 |
| 2003 F250 Ford 4x4 | \$23.00 |
| 1997 Chevy 2600 Dump Truck | \$60.00 |
| 2005 C8500 Chevy Dump Truck | \$60.00 |
| 2014 Bonnel Plow | \$11.00 |
| 2005 Monroe Salt Spreader | \$11.00 |
| 2011 Ford F-350 | \$23.00 |
| 2017 Ram 3500 | \$23.00 |
| 2015 Chevy K-3500Truck | \$23.00 |
| 2006 T-12DD Tow Master Trailer | \$11.00 |
| 2000 Lift Group Balderson | Not For Rent |
| 2008 Greco Paint Machine 5900 | \$15.00 |
| 2004 Aluma Ltd Trailer | \$11.00 |
| 2007 Hyd. Shoring, sheets, rams | \$51.00 |
| 1990 Aluma LTD Shoring Trailer | \$11.00 |
| 1989 Locator Metal Detector | \$11.00 |
| 1995 Locator Metal Detector | \$11.00 |
| 2002 Efficiency HS 68 New shoring | \$50/hr $\$ 300 / \mathrm{da}$ |
| 2005 Aluma LTD Trailer | \$11.00 |
| 1992 Wacker Tamper | \$11.00 |
| 2007 Stihi TS-800 Pipe Saw | \$11.00 |
| 2000 Olympia Pipe Saw 285TT-7 | \$11.00 |
| 2009 Fairmount F-20 Hyd Power Unit | \$16.00 |
| 2009 Fairmount H6245A Hyd Saw | \$16.00 |
| 2009 Fairmount H49334 Trash Pump | \$19.00 |
| 1985 Koshin 3" Diaphragm Pump 120 GX | \$21.00 |
| 2006 Wacker 3" Diaphragm Pump 120GX | \$21.00 |
| 2008 Honda Generator EB 11000 | \$16.00 |
| 2000 Mueller Tap Machine B-100 | \$21.00 |
| 2000 Forks for Payloader | \$16.00 |
| 20087000 Locator | \$21.00 |
| 2002 Bosh Jack Hammer (electric) | \$16.00 |
| 2000 Fire Power Portable Welder 110V | \$31.00 |
| Skid Loader Trailer | \$11.00 |
| 1998 Target Concrete Saw 18" | \$21.00 |
| Power Screed Rebuill 5-1-03 | \$16.00 |
| 2001 Echo Hand Blower PB-2100 | \$11.00 |
| 2003 Milwaukee Rotary Hammer | \$11.00 |
| Charge for Curb Box Shut Off | 36.00 .5 hr |

All Water Main Tap fees are Time \& MaterialStreet Barricades w/frameFlasher Stand3 Tier High BarricadeTraffic ConePortable Sign
One Way SignHandicap SignAny Misc. Signage
Barricade Fencing
Asphalt Chips, Concrete Chips, Dirt, Ballast, Roadstone
LINE DEPARTMENT
Skid Loader ..... $\$ 42.00$
Aerial Bucket Truck ..... $\$ 72.00$
Boring machine ..... $\$ 82.00$
Brush Chipper ..... $\$ 36.00$
Digger Derrick ..... $\$ 82.00$
Dump truck ..... $\$ 60.00$
Big Trencher ..... $\$ 51.00$
Little Trencher ..... $\$ 34.00$
Vac unit ..... $\$ 63.00$
Trenching (April 1-Oct 31) ..... $\$ 240.75$
Boring (April 1-Oct 31) ..... $\$ 240.75$
Boring -outside City limits - Mobilization fee ..... \$100.00
Contractor boring
Boring (April 1 - Oct 31) - Includes labor, equip)+ ..... $\$ 25.00 / \mathrm{ft}$
material at actual cost per ft. no minimum
Mobilization charge$\$ 142.00$
Boring NOT an Option from Nov 1-March 31
Primary boring costs
Three phase service (includes: labor, equipment)+ ..... \$18.00/tmaterial at actual cost per ft. no minimumSingle phase service (includes: labor, equipment)+\$15.00/ftmaterial at actual cost per ft. no minimumMobilization fee (outside city limits)$\$ 157.00$
Temporary Service -with existing pole ..... $\$ 81.00$
Temporary Service - with new pole being set ..... $\$ 300.00$

| $\$ 15.00$ | day1st7da |
| :--- | :--- |
| $\$ 29.00$ | day/after7 |
| $\$ 15.00$ | day1st7da |
| $\$ 29.00$ | day/after7 |
| $\$ 21.00$ | day1st7da |
| $\$ 41.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |
| $\$ 13.00$ | day1st7da |
| $\$ 25.00$ | day/after7 |

Not for

Sale

## PUBLIC WORKS

Plotter Maps (per linear foot):

$$
\text { Plotter map without aerials } \$ 2.65
$$

Plotter map with aerials $\$ 3.15$
Color plots maps fitting on $8 \frac{1}{2}$ " $\times 11^{\prime \prime}$ sheet $\$ 1.20$
Color plots maps fitting on $81 / 2^{\prime \prime} \times 14^{\prime \prime}$ sheet $\$ 1.85$
Color plots map fitting on $1 t^{\prime \prime} \times 17$ " sheet $\$ 2.25$
MEDIA ROOM CHARGES
Cost of services-Business Hrs(record, live broadcast) 1st hour $\$ 35.00$
for each additional half hour $\$ 18.00$
Cost of services- After Hrs (record, live broadcast) first hour $\$ 50.00$
for each additional half hour $\$ 27.00$
Rebroadcast on Channel $117.2 \quad \$ 20.00$
Additional Meetings will incur same expense as first meeting for same services
Copy of Recording:
DVD \$15.00
Flashdrive $\$ 20.00$
UTILITY OFFICE
Delivery slip charge $\$ 30.00$
Reconnection \$45.00
Reconnection at Pole $\$ 75.00$
Return of funds(check,directpay+deliveryslip \$25.00
Return of funds (online payments) $\$ 35.00$
Curb box - off/locate $\$ 35.00$

| after-hours reconnections - additional equipment |  |
| :--- | ---: |
| and labor charges will apply |  |
| Replace Frozen-Damaged Meter | actual cost |
| Additional Charge for damaged meter tampering | actual cost |
| Meter testing fee | $\$ 25.00$ |
| Service disconnection | $\$ 30.00$ |
| Winter-Water Meter Strap-Off | $\$ 30.00$ |

$\$ 2.50 / \mathrm{sq} \mathrm{ft}$
Plus \$2000
$\$ 1.25 / \mathrm{sq} \mathrm{ft}$
Plus $\$ 1000$

## REQUEST FOR COPIES

Black \& White 1st 2 pages Free
Black \& White each additional single page(s) \$0.40
Black \& White double sided after initial page(s) $\$ 0.50$
Color each single page $\$ 0.50$
Color double sided after initial page(s) $\mathbf{\$ 0 . 6 0}$
LICENSES
Tree surgeon license
Tree disposal site permit fee (commercial) $\$ 500.00$
Garbage \& Rubbish Collectors $\$ 100.00$

## RECREATION

| Fuller Hall Adult Fitness Day Pass | $\$ 5.20$ | $\$ 6.00$ |
| :--- | ---: | ---: |
| Fuller Hall Student-Child Day Pass | $\$ 4.45$ | $\$ 5.10$ |
| Fuller Hall Adult Fitness Punch Card | $\$ 51.75$ | $\$ 59.50$ |
| Fuller Hall Student-Child Fitness Punch Card | $\$ 41.60$ | $\$ 47.80$ |
| Adult Monthly Membership (6 mo min) | $\$ 25.00$ | $\$ 28.75$ |
| Youth Monthly Membership(6 mo min) | $\$ 18.00$ | $\$ 20.00$ |
| Family Monthly Membership(6 mo min) | $\$ 40.00$ | $\$ 46.00$ |
| Family Season Pass (Annual Membership) | $\$ 345.00$ | $\$ 396.00$ |
| Adult Hour Gym Time, Indoor Park Day Pass | $\$ 3.60$ | $\$ 4.10$ |
| Family Night Swim (Entire Family) | $\$ 7.70$ | $\$ 8.80$ |
| Indoor Park for Entire Season | $\$ 42.80$ | $\$ 49.20$ |
| Deep Water Patches (Good for Both Pools) | $\$ 2.10$ | $\$ 2.40$ |
| lndoor Swim Pool Rental | $\$ 60.50$ | $\$ 69.50$ |
| Middleton Softball Diamond Rental | $\$ 145.00$ | $\$ 166.00$ |
| Senior Citizen Rental for Weekly Tenant | $\$ 50.75$ | $\$ 66.00$ |
| Senior Citizen Rental-Half Center | $\$ 75.00$ | $\$ 86.00$ |
| Senior Citizen Rental-Entire Center | $\$ 14.00$ | $\$ 131.00$ |
| Fuller Hall Locker Rental (1 Year) | $\$ 42.50$ | $\$ 48.25$ |
| Racquetball Rental | $\$ 0.25$ | $\$ 0.25$ |
| Racquetball Racket Rental | $\$ 1.75$ | $\$ 1.75$ |
| Middleton Softball Diamond Light Usage | $\$ 61.00$ | $\$ 70.00$ |
| Fuller Hall Building Rental | $\$ 208.00$ | $\$ 238.00$ |
| Sampson Room Rental (1 Hour) | $\$ 23.85$ | $\$ 27.40$ |
| Lifeguard Service (1 Hour) | $\$ 23.85$ | $\$ 27.40$ |
| Mulberry Center Church Rental | $\$ 175.00$ | $\$ 200.00$ |
| Park Shelter Reservation (+\$50 Deposit) | $\$ 38.50$ | $\$ 38.50$ |
| Late Night Fuller Hall Rental | $\$ 263.00$ | $\$ 302.00$ |
| Youth Track | $\$ 31.50$ | $\$ 36.00$ |
| Adult Softball League | $\$ 193.00$ | $\$ 222.00$ |
| Adult Volleyball League | $\$ 111.00$ | $\$ 127.00$ |
| Adult Basketball League | $\$ 138.00$ | $\$ 158.00$ |
| Summer Playground | $\$ 36.50$ | $\$ 41.75$ |
| Youth Softball/Baseball Program | $\$ 31.50$ | $\$ 36.00$ |
| Youth Tennis | $\$ 31.00$ | $\$ 35.00$ |
| Tour de Webster Bicycle Ride | $\$ 23.00$ | $\$ 23.00$ |
| Youth Flag Football Program (NFL Affiliated) | $\$ 36.50$ | $\$ 41.75$ |
| Outdoor Pool Youth Daily Admission | $\$ 4.30$ | $\$ 4.90$ |
| Outdoor Pool Adult Daily Admission | $\$ 5.30$ | $\$ 6.05$ |
| Outdoor Pool Youth Pass | $\$ 42.50$ | $\$ 48.75$ |
| Outdoor Pool Adult Pass | $\$ 50.75$ | $\$ 58.00$ |
| Outdoor Pool Family Pass | $\$ 109.50$ | $\$ 125.75$ |
| Outdoor Pool Youth Pass if Fuller Hall | $\$ 21.25$ | $\$ 24.30$ |
| Member | $\$ 25.50$ | $\$ 29.00$ |
| Outdoor Pool Adult Pass if Fuller Hall |  |  |
| Member | $\$ 54.75$ | $\$ 62.50$ |
| Outdoor Pool Family Pass if Fuller Hall |  |  |
| Member |  |  |
|  |  |  |


| Outdoor Pool Rental | $\$ 275.00$ | $\$ 315.00$ |
| :--- | ---: | ---: |
| Youth Swim Lessons | $\$ 36.50$ | $\$ 41.75$ |
| Aquacise Session | $\$ 73.00$ | $\$ 83.75$ |
| Aquacise Session if Fuller Hall Member | $\$ 36.50$ | $\$ 41.75$ |
| Kids After School Program | $\$ 31.50$ | $\$ 36.00$ |
| Aquatot Swim Program | $\$ 31.50$ | $\$ 36.00$ |
| Youth Basketball | $\$ 31.50$ | $\$ 36.00$ |
| Swim Team | $\$ 36.50$ | $\$ 41.75$ |
| Towel Service - Daily | $\$ 1.50$ | $\$ 1.50$ |
| Swim Diaper | $\$ 2.00$ | $\$ 2.00$ |
| Racquetball or Wallyball Tournament | $\$ 29.50$ | $\$ 34.00$ |
| Birthday Party Rental | $\$ 31.50$ | $\$ 84.00$ |
| Youth Volleyball Program | $\$ 71.00$ | $\$ 36.00$ |
| Wallyball League | $\$ 41.50$ | $\$ 47.50$ |
| Yoga Class (8 Week Session) | $\$ 71.00$ | $\$ 81.50$ |
| Gym Season Pass (Bball, Tennis, Pickle Ball) |  |  |
| Wellness Discount for Local Governmental Agencies |  |  |
| 1-10 Employees - 10\% off membership fee |  |  |
| 11-20 Employees - 15\% off membership fee |  |  |
| 21 Plus Employees - 20\% off membership fee |  |  |
| Employees who volunteer 8 hours community service |  |  |
| will receive an additional 5\% off their membership fee |  |  |

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the listed charges/fees are hereby approved and adopted and shall be in effect as of July 6, 2020.

BE IT FURTHER RESOLVED that all other resolutions or parts of resolutions in conflict with the provisions of this resolution are hereby repealed.

Passed and adopted this $6^{\text {th }}$ day of July, 2020.

John Hawkins, Mayor<br>\section*{ATTEST:}

[^1]
# MEMORANDUM 

TO: Jeffrey Sheridan, City Manager<br>Ken Wetzler, Public Works Director<br>Mayor and City Council<br>FROM: Brandon Bahrenfuss, Street Department Supervisor<br>DATE: June 30, 2020<br>RE: Mini Excavator

SUMMARY: We would like authorization to seek bids and proceed if bids come back under $\$ 75,000$ for the purchase of a mini excavator.

PREVIOUS COUNCIL ACTION: Council has seen this in the Capital Equipment Budget.
BACKGROUND/DISCUSSION: We were quoted at $\$ 68,000$ for the purchase of a mini excavator which we had demonstrated this past fall. With $80 \%$ of the work we do being underground, both crews are constantly needing some form of equipment to dig with. This machine is smaller than our backhoe allowing us to get in tighter spaces and take up less room in the roadway while keeping our employees safe. With more and more utilities being bored in the right of way it is getting harder and harder for us to dig with larger pieces of equipment. Some of the benefits to a mini excavator are: more versatile, better maneuverability, 360-degree turning, offset digging, lighter footprint, and functionality is not limited. A mini excavator would allow both crews to stay busy every day of the week without dealing with scheduling conflicts. The last two years we have been more aggressive then ever on repairing sanitary mains and storm sewer mains/intakes. This has saved the city countless dollars and considerably decreased the number of repairs in the CIP for a contractor to fix.

FINANCIAL IMPLICATIONS: This will be absorbed through the Capital Equipment Budget.

RECOMMENDATION: Staff recommends we seek bids for the mini excavator and authorization to proceed if bids come back under $\$ 75,000$.

PUBLIC WORKS DIRECTOR COMMENTS: I view this as a great asset for not only at the Street Department, but also the Cemetery and Line Department. I recommend we proceed with the bids and purchase.

CITY MANAGER COMMENTS: I concur with the recommendations of the Street Department Supervisor and Public Works Director.

WEBSTER
CITY

Opportunity Awaits

# MEMORANDUM 

TO: Jeffrey Sheridan, City Manager
Ken Wetzler, Public Works Director
Mayor and City Council
FROM: Brandon Bahrenfuss, Street Department Supervisor
DATE: June 30, 2020
RE: $\quad$ FT-16 IT-I Felling (tilt bed) Trailer

SUMMARY: We would like authorization to seek bids and proceed if bids come back under $\$ 16,000$ for the purchase of a tilt bed trailer.

PREVIOUS COUNCIL ACTION: Council has seen this in the Capital Equipment Budget.
BACKGROUND/DISCUSSION: We were quoted at $\$ 13,500$ for the purchase of this specific trailer by Vermeer. This trailer would be used for hauling our skid loader, new mini excavator, and numerous parts and materials. This new trailer would be capable of hauling up to $18,400 \mathrm{lbs}$. Our current skid loader trailer was purchased in 2006. This trailer would then be converted into a mobile sign trailer for detours, road closures, and barricading.

FINANCIAL IMPLICATIONS: This will be absorbed through the Capital Equipment Budget.

RECOMMENDATION: Staff recommends we seek bids for the FT-16 IT-I tilt bed trailer and authorization to proceed if bids come back under $\$ 16,000$.

PUBLIC WORKS DIRECTOR COMMENTS: I concur with the Street Department Supervisor.

CITY MANAGER COMMENTS: I agree with the recommendations of the Street Department Supervisor and the Public Works Director.

## MEMORANDUM

FROM: Karyl Bonjour, City Clerk
DATE: June 24, 2020
RE: $\quad$ Preparing for LOSST vote

SUMMARY: The City is currently collecting a $1 \%$ Local Option Sales and Service Tax of which all proceeds is being used for streets, water lines and sewer lines. This tax will expire June 30,2022 and will need to be put to a vote by the public prior to its expiration.

## BACKGROUND/DISCUSSION:

In 2001, the City Council passed Resolution No. 2001-198 to establish proposed use of Local Option Sales Tax Revenues to be allocated as follows: 100\% of all proceeds to be used for construction of a new Hamilton County Law Enforcement Center until such debt is retired. The remainder of the sales tax proceeds shall be used as follows: $100 \%$ infrastructure. This measure passed by 368 votes with 707 in favor and 339 against at the Local Option Sales and Service Tax Election (Special Election) held on the $5^{\text {th }}$ day of March, 2002.

In 2010, the City Council passed Resolution No. 2010-066 for the Hamilton County Commissioner of Elections to submit the question of the imposition of a Local Sales and Service Tax to the qualified electors of the City of Webster City with the revenues from the tax collected to be allocated as follows: $100 \%$ of all proceeds to be used for infrastructure and $0 \%$ for property tax relief. This was placed on the ballot at the November 2, 2010 General Election and the measure failed by seven (7) votes, 1,317 in favor, 1,324 against.

On April 18, 2011, Council passed Resolution No. 2011-049 to submit the question again at a special election to be held on August 2, 2011 with the revenues from the tax collected to be allocated as follows: $100 \%$ of all proceeds to be used for streets, water lines and sewer lines and $0 \%$ for property relief. The measure passed by 478 votes, 590 in favor, 112 against.

This tax was for the City of Webster City only. Towns within the County and Hamilton County itself have to place the question on the ballot individually. Those who choose to do so, if the measure passes, also get the LOSST revenue for their community, but if it fails for that City, will not receive any revenues. A City can choose to not place the measure on the ballot as well and of course, would not receive any revenue by making that choice. This tax is collected not just from residents from Webster City but from any visitor to our community that makes purchases at grocery stores, gas stations, restaurants, etc.

Recently, City Manager Sheridan, Mayor Hawkins and City Clerk Bonjour met with the Board of Supervisors and County Auditor Kim Schaa to discuss preparing this question to be presented on the ballot at the upcoming November 3, 2020 General Election.

Although this seems a year early to be proposing, it would benefit all entities to vote on the LOSST funds this fall, so should the measure fail, it could be placed on the ballot at the election again next fall and avoid the costs of holding a special election. At the July 6 , 2020 Council Meeting, this item will be on the agenda for discussion. At that time, a motion requesting the Hamilton County Auditor to place a one cent local option sales tax measure on a ballot to be voted upon by the residents of Hamilton County will be considered. If Council approves the request, a follow-up Resolution will be placed on the July $20^{\text {th }}, 2020$ City Council Agenda that will establish the proposed use of the Local Option Sales and Service Tax Revenues, with the proper wording to be placed on the ballot at the November 3, 2020 General Election. One other change in the wording this time would reflect that we do not have to have a sunset date on the question. It would read: The Local Sales and Service Tax shall be at the rate of $1 \%$ and shall become effective July 1, 2022.

Currently, the LOSST revenues are allocated as mentioned above with $100 \%$ of all proceeds to be used for streets, water lines and sewer lines and $0 \%$ used for property tax relief. In discussions with City Manager Sheridan, it was mentioned that Mr. Maloney of D.A. Davidson, had suggested LOSST revenues also go toward the cost of the Wastewater Treatment Plant. In contacting Mr. Maloney, he mentioned there are a few main approaches that can often be used for this: 1) Capital projects - stated broadly to cover water/sewer/streets/other or specific items like street, water lines and sewer lines as the City has used in the past; 2) Property tax (general fund) relief - while this seems broad, it often does NOT provide the type of authority for the type of uses he believes the City is considering; or 3 ) some blend of $1 \& 2$. He went on to explain that if the City wants to keep the option of larger levels of LOSST support for the pending wastewater treatment plant improvements, a broad statement of capital projects may be most beneficial to meet the short, medium and long-term considerations of the City. This is likely where some amount of messaging may be useful as to how much impact this could have on utility rates in the future, which have also been an ongoing discussion with the Council. This will need to be discussed so the correct allocation can be stated in the Resolution which will also be what is on the ballot for voters to approve.

One concern of mine which comes to mind, was with an increase in Water and Sewer rates currently being discussed to offset the cost of the WWTP, will voters also see this as an additional tax being paid toward the WWTP and less being allocated to getting the streets fixed, and water lines and sewer lines maintained and could this be a detriment to getting the LOSST measure passed? However, by allocating the LOSST revenues to the WWTP, the actual increase of Water and Sewer rates may not have to be as healthy as first anticipated. By stating $100 \%$ of all proceeds to be used for Capital Projects and $0 \%$ for Property Tax Relief, it provides several avenues to use the revenues without limitations on specific projects. As a City, we are not allowed to "promote" the LOSST question, however, in the past a flyer was put together on how much revenue the tax brought to cities and what projects were able to be completed because of the tax. This is also being considered to be distributed this year once the numbers are gathered from those who are participating in placing the question on the ballot at the November 3, 2020 election. The focus should remain that this tax is collected from EVERYBODY who does business in Webster City, not only the residents and taxpayers of Webster City.

Finance Director Dodie Wolfgram provided the following information regarding the revenue from the LOSST monies: Webster City began receiving funds in FY06 (once the jail was paid) with a to date total of $\$ 10,525,547.00$. The revenue has been used for the annual street maintenance project with $\$ 8,428,062.00$ being spent to date. The to date spent amount only includes the contract engineering amount for the 2020 Street Improvement Project as this was the known amount when putting together the FY20 transfers. If you would like more detailed information on the financial aspect of LOSST, please feel free to contact the Finance Director.

PREVIOUS COUNCIL ACTION: Council has passed and adopted Resolutions in the past in regard to the proposed use of the LOSST revenues which placed the question on the ballot to be voted on at a scheduled election or special election.

FINANCIAL IMPLICATIONS: The loss of this revenue would greatly affect the annual improvements made to streets, water lines and sewer lines, which is what it has been earmarked for in the past. There will also be some associated election costs.

RECOMMENDATION: I would recommend you approve the request for the Hamilton County Auditor to place a one cent local option sales tax measure on a ballot to be voted upon by the residents of Hamilton County at the November 3, 2020 General Election. The proper wording of how to allocate LOSST revenues also needs to be determined in order to prepare the Resolution to be passed and adopted at the July 20, 2020 Council Meeting so it can be presented to the County Auditor prior to August 11, 2020 to meet the deadline to be placed on the ballot.

ALTERNATIVE(s): Council could choose not to pursue placing the LOSST question on the ballot to be voted on at the November 3, 2020 General Election

CITY MANAGERS COMMENTS: I concur with the recommendation of the City Clerk.



| CITY OF WEBSTER CITY | Bank Reconcliation Report | Page: 1 |
| :--- | :---: | :---: |


| Report Criterla: |
| :--- |
| Print Outstanding Checks and Deposits and Bank and Book Adjustrients |

## GENERAL CHECKING (GENERAL CHECKING) (1)

May 31, 2020
Account: 00110000
Bank Account Number: 7021673

| Bank Statement Balance: | $21,333,363.47$ | Book Balance Previous Month: | $20,641,092,87$ |
| :--- | ---: | :--- | ---: |
| Outstanding Deposits: | $101,726.55$ | Total Recelpts: | $3,882,757.88$ |
| Outstanding Checks: | $156,965.92$ | Total Disbursements: | $3,189,005.83$ |
| Bank Adjustrments: | $56,720.82$ | Book Adjustments: | .00 |
| Bank Balance: | $21,334,844.92$ | Book Balance: | $21,334,844.92$ |


| Deposit <br> Number | Deposit Amount | Deposit Number | Deposit Amount | Outstanding Deposits |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Deposit Number | Deposit Amount | Deposit <br> Number | Deposit Amount |
| 14 | 8,771.42 | 1204 | 1,315.65 | 1220 | 424.80 |  |  |
| 15 | 88,114.47 | 1214 | 3,024,24 | 1225 | 75.97 | Total: | 101,726.55 |


| Check <br> Number | Check Amount | Check Number | Check <br> Amount | Outstanding Checks |  | Check <br> Number | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Check <br> Number | Cheok <br> Amount |  |  |
| 7 | . 01 | 1928 | 55.41 | 1960 | 364.60 | 50350 | 58.63 |
| 8 | 7.078 .00 | 1930 | 55.41 | 1961 | 12,432.67 | 50419 | 80.15 |
| 9 | 4,908.00 | 1931 | 85.74 | 1962 | 33.00 | 50432 | 152.90 |
| 10 | 376.23 | 1932 | 224.54 | 3754 | 55.41 | 50508 | 42.57 |
| 11 | 537.03 | 1933 | 85.74 | 6804 | 28.63- | 50509 | 40.83 |
| 12 | 30.00 | 1934 | 85.74 | 17532 | 247,00 | 50631 | 12.47 |
| 1020 | 2909 | 1935 | 18.47 | 17542 | 97.12 | 50792 | 2.67 |
| 1072 | 28.63 | 1937 | 50.00 | 17791 | 64.67 | 50833 | 64.37 |
| 1073 | 3579 | 1939 | 24,887.63 | 17939 | 1.86 | 50838 | 56.57 |
| 1694 | 32.32 | 1942 | 137.38 | 18050 | 71.73 | 50893 | 138.91 |
| 1710 | 23.09 | 1943 | 137.52 | 18333 | 49.48 | 50896 | 75.11 |
| 1723 | 32.32 | 1944 | 85.74 | 18616 | 2.25 | 50927 | 2.07 |
| 1733 | 18.47 | 1945 | 51.44 | 18738 | 39.35 | 51131 | 40.29 |
| 4741 | 55.41 | 1946 | 36.94 | 18760 | 44.22 | 51172 | 28.13 |
| 1742 | 14.78 | 1947 | 271.51 | 18862 | 68.08 | 51447 | 16.00 |
| 1810 | 18.47 | 1948 | 55.41 | 19009 | 377.00 | 51583 | 163.26 |
| 1818 | 62.33 | 1949 | 68.59 | 19329 | 11.93 | 51589 | 243.78 |
| 1824 | 43.86 | 1950 | 119.04 | 20274 | 62.14 | 51590 | 24.73 |
| 1830 | 174.75 | 1951 | 36.94 | 20489 | 274.07 | 51592 | 48.15 |
| 1844 | 55.41 | 1952 | 68.59 | 20538 | 31.15 | 51595 | 10.11 |
| 1881 | 17.08 | 1953 | 85.74 | 20570 | 71.91 | 51601 | 18.75 |
| 1895 | 36.94 | 1954 | 18.47 | 20579 | 75.00 | 51682 | 64.72 |
| 1911 | 55.41 | 1955 | 429.28 | 20909 | 69.01 | 51691 | 16.30 |
| 1915 | 141.97 | 1956 | 334.42 | 21362 | 21.47 | 51808 | 7.01 |
| 1916 | 92.35 | 1957 | 429.28 | 21368 | 1.82 | 51842 | 45.58 |
| 1926 | 8574 | 1958 | 459,12 | 21796 | 46.03 | 51850 | 2,480.00 |
| 1927 | 8574 | 1959 | 50.00 | 50049 | 44.27 | 51914 | 65.39 |


| CITY OF WEBSTER CITY |  | Bank Reconcillation Report |  |  |  |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check | Check | Check | Check | Check | Check | Chack | Check |  |
| Number | Amount | Number | Amount | Number | Amount | Number | Amount |  |
| 52008 | 3,666.67 | 52245 | 600.00 | 52279 | 1,523 58 | 52321 | 598 |  |
| 52069 | 225.00 | 52249 | 7.28 | 52296 | 74.44 | 52322 | 18.00 |  |
| 52115 | 350.00 | 52253 | 110.20 | 52299 | 71.48 | 52324 | 100,340.97 |  |
| 52148 | 59.99 | 52255 | 4435 | 52306 | 3666.67 | 184613 | 683.98 |  |
| 52189 | 5,000 00 | 52264 | 3,012,23 | 52315 | 10000 | 843738 | 33,230.39- |  |
| 52235 | 2,41881 | 52278 | 900 | 52317 | 42131 | 153000 | 7,465.00 |  |
|  |  |  |  |  |  | Total: | 156,965.92 |  |

## Checks cleared: 273 items Checks Outstanding: 132 items

Bank Adjusiments

| Description | Amount | Description | Amount |
| :---: | :---: | :---: | :---: |
| F TRUST ON CITY NOT BANK | 9,154.30 | O/S CASH DEPOSIT | 47,566.52 |
|  |  | Total: | 56,720.82 |

## Book Adjustments

No book adjustments found!

## Report Criteria: <br> Print Outstanding Checks and Deposits and Bank and Book Adjustments

# Availa Bank. 

635 1st Street
Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Managing Your Accounts

$\square$ Customer Service (515)832-1133
Telephone Banking
(800)260-8419

Mailing Address
635 1st Street Webster City, IA 50595
$\square$ Online Banking www.availa.bank

## Summary of Accounts

## PUBLIC FUNDS CHECKING-7021673

| Account Summary |  | Interest Summary |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date | Description | Amount | Description | Amount |
| 05/01/2020 | Beginning Balance | \$500,204.92 | Annual Percentage Yield Earned | 0.50\% |
|  | 86 Credit(s) This Period | \$5,950,964.77 | Interest Days | 31 |
|  | 278 Debit(s) This Period | \$5,950,957.94 | Interest Eamed Not Paid | \$0.00 |
| 05/31/2020 | Ending Balance | \$500,211.75 | Interest Paid This Period | \$211.75 |
|  |  |  | Interest Paid Year-to-Date | \$1,038.26 |
|  |  |  | Minimum Balance | \$500,000.00 |
| Deposits DescriptionDate |  |  |  |  |
|  |  |  |  |  |
| 05/01/2020 | Deposit |  |  | \$31,901.95 |
| 05/04/2020 | Deposit |  |  | \$41,874.95 |
| 05/04/2020 | Deposit |  |  | \$245.78 |
| 05/05/2020 | Deposit |  |  | \$113,350.49 |
| 05/06/2020 | Deposit |  |  | \$36,397.28 |
| 05/06/2020 | Transfer Deposit From DDA $\mathrm{XXXXXX1682}$ |  |  | \$5,393.48 |
| 05/07/2020 | Deposit |  |  | \$19,101.80 |
| 05/08/2020 | Deposit |  |  | \$165,108.27 |
| 05/11/2020 | Deposit |  |  | \$111,237.07 |
| 05/12/2020 | Deposit |  |  | \$162,600.39 |
| 05/12/2020 | Deposit |  |  | \$138.44 |
| 05/13/2020 | Deposit |  |  | \$8,077.39 |
| 05/13/2020 | Transfer Deposit From DDA XXXXXX1682 |  |  | \$6,475.51 |
| 05/14/2020 | Deposit |  |  | \$2,015,815.66 |
| 05/14/2020 | Dep Item Rtn ACH Webster City PAYROLL R |  |  | \$2,015,815.66 |
| 05/15/2020 | Deposit |  |  | \$34,644.82 |
| 05/18/2020 | Deposit |  |  | \$78,253.70 |
| 05/18/2020 | Transfer Deposit From DDA XXXXXX1682 |  |  | \$268,895.31 |
| 05/19/2020 | Deposit |  |  | \$32,031,89 |
| 05/20/2020 | Deposit |  |  | \$21,476.09 |

# Availa Bank. 

## PUBLIC FUNDS CHECKING-7021673 (continuad)

| Deposits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 05/21/2020 | Transfer Deposit From DDA $\times \times \times \times \times \times 1682$ | \$607,599.87 |
| 05/22/2020 | Deposit | \$25,301.77 |
| 05/26/2020 | Deposit | \$17,229,90 |
| 05/26/2020 | Deposit | \$36,370.69 |
| 05/27/2020 | Deposit | \$18,347.03 |
| 05/27/2020 | Transfer Deposit From DDA XXXXXX1682 | \$563,095.10 |
| 05/28/2020 | Deposit | \$9,755.53 |
| 05/28/2020 | Transfer Deposit From DDA $\mathrm{XXXXXX1682}$ | \$682,433.87 |
| 05/29/2020 | Deposit | \$22,669.38 |
| 05/31/2020 | Accr Earning Pymt Added to Account | \$211.75 |
| Electronic Credits |  |  |
| Date | Description | Amount |
| 05/01/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,442.54 |
| 05/01/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$4.13 |
| 05/01/2020 | ACH Deposit WEBSTER CITY CREDITS Webster City | \$89,714.38 |
| 05/04/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$4.13 |
| 05/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,413.12 |
| 05/05/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,928.74 |
| 05/05/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$11.34 |
| 05/05/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$373.95 |
| 05/05/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$263.93 |
| 05/06/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$597.47 |
| 05/06/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,184.32 |
| 05/07/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$820.10 |
| 05/08/2020 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$247.90 |
| 05/08/2020 | ACH Deposit FIRST STATE BANK CASH TRANS CITY OF WEBSTER | \$20.83 |
| 05/08/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$999.42 |
| 05/08/2020 | ACH Deposit <br> THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT | \$783.28 |
| 05/11/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,048.50 |
| 05/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,197.63 |
| 05/11/2020 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$75.00 |
| 05/11/2020 | ACH Deposit Webster City UTILITY CITY OF WEBSTER CITY U | \$106,979.69 |

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic | Credits (continued) |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 05/12/2020 | ACH Deposit FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI | \$1,496.69 |
| 05/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,383.70 |
| 05/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$490.08 |
| 05/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$654.53 |
| 05/13/2020 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$2,500.00 |
| 05/13/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,307.03 |
| 05/14/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,214.25 |
| 05/14/2020 | ACH Deposit <br> GreenState CU - ACH Paymen City of Webster C | \$4,198.86 |
| 05/14/2020 | ACH Deposit <br> GreenState CU - ACH Paymen City of Webster C | \$4,955.44 |
| 05/14/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$949.86 |
| 05/15/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$10,913,48 |
| 05/15/2020 | ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp. | \$229,038.14 |
| 05/15/2020 | ACH Deposit MARY ANNS SPECIA USDA CITY OF WEBSTER CITY | \$8,403.36 |
| 05/15/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,150.99 |
| 05/15/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$80.00 |
| 05/15/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$196.18 |
| 05/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,087.30 |
| 05/19/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$6.33 |
| 05/19/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,048.59 |
| 05/19/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$690.10 |
| 05/19/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$641.07 |
| 05/19/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$76,176.95 |
| 05/20/2020 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$87,138.86 |
| 05/20/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,424.15 |
| 05/20/2020 | ACH Deposit <br> Webster City UTILITY CITY OF WEBSTER CITY U | \$54,975.62 |
| 05/21/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,556.44 |
| 05/22/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$4,300.70 |
| 05/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$516.17 |
| 05/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,367.08 |

# Availa Bank. 

| Electronic Date | redits (continued) Description | Amount |
| :---: | :---: | :---: |
| 05/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,026.12 |
| 05/27/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$190.20 |
| 05/28/2020 | ACH Deposit MARY ANNS SPECIA WC ECONOMI WEBSTER CITY | \$14,104.05 |
| 05/28/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,161.15 |
| 05/28/2020 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$72,642.45 |
| 05/29/2020 | ACH Deposit FAREWAY STORES ACH CITY OF WEBSTER CITY U | \$8,865.17 |
| 05/29/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$968.12 |

## Electronic Debits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 05/01/2020 | ACH Payment RUAN INC DIR PAY WEBSTER CITY | \$3,990.33 |
| 05/05/2020 | ACH Payment <br> PAYMENTECH FEE Webster City Govt | \$501.99 |
| 05/05/2020 | ACH Payment <br> PAYMENTECH FEE Webster Service Fee | \$32.03 |
| 05/05/2020 | ACH Payment <br> Xpress Bill Pay BILLING Webster City | \$231.99 |
| 05/06/2020 | ACH Payment <br> IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 05/06/2020 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$32,709.54 |
| 05/12/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$8,309.00 |
| 05/12/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,571.00 |
| 05/14/2020 | ACH Payment <br> Webster City PAYROLL CITY OF WEBSTER CITY | \$107,612.74 |
| 05/20/2020 | ACH Payment <br> CITY OF WEBSTER USDA TRANS CHECKING * * * 1673 | \$3,000.00 |
| 05/20/2020 | ACH Payment <br> IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 05/20/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$13,592.00 |
| $05 / 20 / 2020$ | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$33,071.72 |
| 05/21/2020 | ACH Payment NORTH IOWA MUNIC ACH Collec Webster City | \$514,191.28 |
| 05/22/2020 | ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY | \$16,806.72 |
| 05/26/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$10,431.00 |
| 05/26/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,552.00 |
| 05/28/2020 | ACH Payment UMB CORP TRUST umbet 6-1 WEBSTER CITY 12B | \$174,838.75 |
| 05/28/2020 | ACH Payment UMB CORP TRUST umbet 6-1 WEBSTER CITY 10A | \$142,030.00 |
| 05/28/2020 | ACH Payment <br> UMB CORP TRUST umbct 6-1 WEBSTER CITY 16A | \$306,931.25 |

# Availa Bank. 

635 1st Street
Webster City, IA 50595

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic Debits (continued) |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 05/28/2020 | ACH Payment | \$118,551.71 |
| Other Debits |  |  |
| Date | Description | Amount |
| 05/01/2020 | Transfer Withdrawal | \$17,125.19 |
|  | To DDA XXXXXX1682 |  |
| 05/04/2020 | Transfer Withdrawal | \$43,188.82 |
|  | To DDA XXXXXX1682 |  |
| 05/05/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$115,640.39 |
| 05/07/2020 | Transfer Withdrawal | \$17,421.90 |
|  | To DDA XXXXXX1682 |  |
| 05/08/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$108,914.89 |
| 05/11/2020 | Transfer Withdrawal | \$69,496.91 |
|  | To DDA XXXXXX1682 |  |
| 05/12/2020 | Transfer Withdrawal | \$81,696.67 |
| 05/14/2020 |  |  |
|  | To DDA XXXXXX1682 | \$1,903,812.48 |
| 05/15/2020 | Transfer Withdrawal | \$278,033.64 |
|  | ToDDA $\times \times \times \times \times 1682$ |  |
| 05/19/2020 | Transfer Withdrawal <br> To DDA XXXXXX1682 | \$103,908.98 |
| 05/20/2020 | Dep liem Rtn ACH WC UTILITY SCHNATHORST, KRISTI L-Inc Routing | \$0.00 |
| 05/20/2020 | Transfer Withdrawal | \$101,588.27 |
|  | To DDA XXXXXX1682 |  |
| 05/22/2020 | Transfer Withdrawal | \$9,286.73 |
| 05/26/2020 | Transfer Withdrawal | \$3,708.86 |
|  | To DDA XXXXXX1682 |  |
| 05/29/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$25,898.20 |

## Checks Cleared

| Check Nbr | Date | Amount | Check Nbr | Date | Amount | Check Nbr | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1807 | 05/05/2020 | \$182.70 | 1917* | 05/21/2020 | \$55.41 | 52024* | 05/13/2020 | \$12.82 |
| 1814* | 05/12/2020 | \$24.00 | 1918 | 05/06/2020 | \$85.74 | 52035* | 05/01/2020 | \$160.27 |
| $1843^{*}$ | 05/12/2020 | \$119.04 | 1919 | 05/19/2020 | \$85.74 | 52036 | 05/12/2020 | \$75.00 |
| 1852* | 05/04/2020 | \$119.98 | 1920 | 05/22/2020 | \$73.88 | 52042* | 05/06/2020 | \$288.71 |
| 1866* | 05/01/2020 | \$18.47 | 1921 | 05/04/2020 | \$413.09 | $52047^{*}$ | 05/01/2020 | \$91.96 |
| 1867 | 05/08/2020 | \$17.15 | 1922 | 05/12/2020 | \$50.00 | 52062* | 05/01/2020 | \$618.00 |
| 1868 | 05/18/2020 | \$17.15 | 1923 | 05/12/2020 | \$364.60 | 52071* | 05/01/2020 | \$862.70 |
| 1872** | 05/27/2020 | \$24.00 | 1924 | 05/13/2020 | \$33.00 | 52075* | 05/04/2020 | \$237.00 |
| 1873 | 05/01/2020 | \$41.56 | 1925 | 05/12/2020 | \$140.00 | 52083* | 05/18/2020 | \$2,102.00 |
| 1894* | 05/27/2020 | \$48.02 | 1929* | 05/22/2020 | \$77.57 | 52094* | 05/05/2020 | \$339.35 |
| 1896* | 05/01/2020 | \$18.47 | 1936* | 05/18/2020 | \$378.66 | 52104* | 05/06/2020 | \$4,100.00 |
| 1898* | 05/19/2020 | \$17.15 | 1938* | 05/26/2020 | \$364.60 | $52110^{*}$ | 05/01/2020 | \$100,340.97 |
| 1908* | 05/04/2020 | \$364.60 | 1940* | 05/19/2020 | \$33.00 | $52112^{*}$ | 05/15/2020 | \$658.98 |
| 1909 | 05/08/2020 | \$85.74 | 1941 | 05/26/2020 | \$140.00 | 52113 | 05/12/2020 | \$270.00 |
| 1910 | 05/18/2020 | \$68.59 | 51331* | 05/12/2020 | \$125.00 | 52114 | 05/19/2020 | \$50.06 |
| 1912* | 05/22/2020 | \$77.57 | $51587^{*}$ | 05/18/2020 | \$233.20 | $52116^{*}$ | 05/11/2020 | \$13.59 |
| 1913 | 05/18/2020 | \$55.41 | $51596{ }^{*}$ | 05/08/2020 | \$10.90 | 52117 | 05/08/2020 | \$9,154.30 |
| 1914 | 05/04/2020 | \$85.74 | $51833^{*}$ | 05/28/2020 | \$15.00 | 52118 | 05/11/2020 | \$1,003.17 |

# Availa Bank 

## PUBLIC FUNDS CHECKING-7021673 (continued)

Checks Cleared (continued)

| Check Nbr | Date | Amount |
| :---: | :---: | :---: |
| 52119 | 05/11/2020 | \$201.56 |
| 52120 | 05/12/2020 | \$385.96 |
| 52121 | 05/08/2020 | \$118.55 |
| 52122 | 05/11/2020 | \$22.50 |
| 52123 | 05/12/2020 | \$987.50 |
| 52124 | 05/14/2020 | \$708.85 |
| 52125 | 05/06/2020 | \$5,833.33 |
| 52126 | 05/08/2020 | \$48,754.99 |
| 52127 | 05/11/2020 | \$40.00 |
| 52128 | 05/11/2020 | \$2,218.33 |
| 52129 | 05/13/2020 | \$528.05 |
| 52130 | 05/15/2020 | \$34.35 |
| 52131 | 05/12/2020 | \$91.17 |
| 52132 | 05/12/2020 | \$749.40 |
| 52133 | 05/12/2020 | \$313.30 |
| 52134 | 05/11/2020 | \$513.60 |
| 52135 | 05/11/2020 | \$1,128.96 |
| 52136 | 05/12/2020 | \$657.27 |
| 52137 | 05/11/2020 | \$1,224.94 |
| 52138 | 05/20/2020 | \$9,078.75 |
| 52139 | 05/13/2020 | \$100.00 |
| 52140 | 05/11/2020 | \$2,764.14 |
| 52141 | 05/12/2020 | \$240.00 |
| 52142 | 05/13/2020 | \$150.00 |
| 52143 | 05/13/2020 | \$143.30 |
| 52144 | 05/13/2020 | \$606.80 |
| 52145 | 05/11/2020 | \$94,917.63 |
| 52146 | 05/12/2020 | \$87.20 |
| 52147 | 05/12/2020 | \$78.18 |
| 52149* | 05/18/2020 | \$321.30 |
| 52150 | 05/12/2020 | \$6.74 |
| 52151 | 05/13/2020 | \$569.78 |
| 52152 | 05/21/2020 | \$2,625.00 |
| 52153 | 05/11/2020 | \$50.00 |
| 52154 | 05/12/2020 | \$21.13 |
| 52155 | 05/11/2020 | \$3,529.54 |
| 52156 | 05/12/2020 | \$620.78 |
| 52157 | 05/11/2020 | \$493.47 |
| 52158 | 05/12/2020 | \$282.00 |
| 52159 | 05/21/2020 | \$145.76 |
| 52160 | 05/12/2020 | \$99.54 |
| 52161 | 05/13/2020 | \$469.00 |
| 52162 | 05/12/2020 | \$250.00 |
| 52163 | 05/13/2020 | \$3,500.00 |
| 52164 | 05/08/2020 | \$103.18 |
| 52165 | 05/11/2020 | \$386.91 |
| 52166 | 05/12/2020 | \$898.68 |
| 52167 | 05/11/2020 | \$107.14 |
| 52168 | 05/12/2020 | \$1,014.00 |
| 52169 | 05/11/2020 | \$231.00 |
| 52170 | 05/11/2020 | \$2,500.00 |
| 52171 | 05/12/2020 | \$93.00 |
| 52172 | 05/12/2020 | \$2,588.24 | 98 of 106


| Chock Nbr | Date | Amount |
| :---: | :---: | :---: |
| 52173 | 05/12/2020 | \$249.70 |
| 52174 | 05/11/2020 | \$1,598.10 |
| 52175 | 05/11/2020 | \$328.60 |
| 52176 | 05/12/2020 | \$805.73 |
| 52177 | 05/18/2020 | \$337,463.00 |
| 52179* | 05/18/2020 | \$97.00 |
| 52180 | 05/13/2020 | \$202.58 |
| 52181 | 05/12/2020 | \$10,000.00 |
| 52182 | 05/11/2020 | \$50.00 |
| 52183 | 05/13/2020 | \$344.60 |
| 52184 | 05/11/2020 | \$2,717.80 |
| 52185 | 05/15/2020 | \$3,200.00 |
| 52186 | 05/18/2020 | \$2,500.00 |
| 52187 | 05/13/2020 | \$2,500.00 |
| 52188 | 05/19/2020 | \$2,500.00 |
| $52190^{*}$ | 05/11/2020 | \$2,500.00 |
| 52191 | 05/11/2020. | \$5,000.00 |
| 52192 | 05/13/2020 | \$2,500.00 |
| 52193 | 05/14/2020 | \$2,500.00 |
| 52194 | 05/11/2020 | \$2,500.00 |
| 52195 | 05/13/2020 | \$2,500.00 |
| 52196 | 05/11/2020 | \$2,500.00 |
| 52197 | 05/12/2020 | \$5,000.00 |
| 52198 | 05/12/2020 | \$2,500.00 |
| 52199 | 05/14/2020 | \$5,000.00 |
| 52200 | 05/12/2020 | \$2,500.00 |
| 52201 | 05/12/2020 | \$5,000.00 |
| 52202 | 05/11/2020 | \$2,500.00 |
| 52203 | 05/12/2020 | \$5,000.00 |
| 52204 | 05/12/2020 | \$2,500.00 |
| 52205 | 05/15/2020 | \$2,500.00 |
| 52206 | 05/18/2020 | \$2,500.00 |
| 52207 | 05/13/2020 | \$2,500.00 |
| 52208 | 05/20/2020 | \$2,500.00 |
| 52209 | 05/12/2020 | \$2,500.00 |
| 52210 | 05/11/2020 | \$2,500.00 |
| 52211 | 05/11/2020 | \$2,500.00 |
| 52212 | 05/11/2020 | \$2,500.00 |
| 52213 | 05/12/2020 | \$2,500.00 |
| 52214 | 05/12/2020 | \$2,500.00 |
| 52215 | 05/19/2020 | \$2,500,00 |
| 52216 | 05/12/2020 | \$5,000,00 |
| 52217 | 05/14/2020 | \$5,000.00 |
| 52218 | 05/07/2020 | \$2,500.00 |
| 52219 | 05/12/2020 | \$5,000.00 |
| 52220 | 05/13/2020 | \$2,500.00 |
| 52221 | 05/11/2020 | \$2,500.00 |
| 52222 | 05/12/2020 | \$2,500.00 |
| 52223 | 05/21/2020 | \$5,000.00 |
| 52224 | 05/11/2020 | \$5,000.00 |
| 52225 | 05/20/2020 | \$2,500.00 |
| 52226 | 05/11/2020 | \$5,000.00 |
| 52227 | 05/12/2020 | \$2,500.00 |


| Check Nbr | Date | Amol |
| :---: | :---: | :---: |
| 52228 | 05/14/2020 | \$2,500.00 |
| 52229 | 05/12/2020 | \$2,500,00 |
| 52230 | 05/19/2020 | \$2,500.00 |
| 52231 | 05/18/2020 | \$2,500.00 |
| 52232 | 05/12/2020 | \$5,000.00 |
| 52233 | 05/13/2020 | \$200.00 |
| 52234 | 05/28/2020 | \$11,780.00 |
| $52236^{*}$ | 05/26/2020 | \$432.00 |
| 52237 | 05/27/2020 | \$15,000.00 |
| 52238 | 05/27/2020 | \$5.19 |
| 52239 | 05/28/2020 | \$359.00 |
| 52240 | 05/28/2020 | \$994.13 |
| 52241 | 05/27/2020 | \$67.39 |
| 52242 | 05/26/2020 | \$5,615.64 |
| 52243 | 05/29/2020 | \$322.50 |
| 52244 | 05/28/2020 | \$3,563.00 |
| 52246* | 05/26/2020 | \$49.00 |
| 52247 | 05/26/2020 | \$4,535.18 |
| 52248 | 05/27/2020 | \$374.83 |
| 52250* | 05/27/2020 | \$504.00 |
| 52251 | 05/28/2020 | \$33.28 |
| 52252 | 05/27/2020 | \$666.42 |
| 52254** | 05/27/2020 | \$22.25 |
| 52256* | 05/27/2020 | \$138.09 |
| 52257 | 05/28/2020 | \$144.29 |
| 52258 | 05/29/2020 | \$150.00 |
| 52259 | 05/27/2020 | \$18.10 |
| 52260 | 05/29/2020 | \$500.00 |
| 52261 | 05/27/2020 | \$247.43 |
| 52262 | 05/29/2020 | \$165.00 |
| 52263 | 05/28/2020 | \$2,825.87 |
| 52265* | 05/28/2020 | \$912.73 |
| 52266 | 05/28/2020 | \$131.80 |
| 52267 | 05/27/2020 | \$640.51 |
| 52268 | 05/26/2020 | \$362.11 |
| 52269 | 05/28/2020 | \$5,492.61 |
| 52270 | 05/28/2020 | \$766.77 |
| 52271. | 05/28/2020 | \$1,111.00 |
| 52272 | 05/26/2020 | \$4,229.86 |
| 52273 | 05/27/2020 | \$215.00 |
| 52274 | 05/22/2020 | \$3,280.00 |
| 52275 | 05/29/2020 | \$85.00 |
| 52276 | 05/27/2020 | \$5,478.86 |
| 52277 | 05/27/2020 | \$153.00 |
| 52280* | 05/27/2020 | \$542.48 |
| 52281 | 05/26/2020 | \$1,072.42 |
| 52282 | 05/27/2020 | \$239.91 |
| 52283 | 05/29/2020 | \$671.61 |
| 52284 | 05/26/2020 | \$471.51 |
| 52285 | 05/27/2020 | \$1.247.99 |
| 52286 | 05/29/2020 | \$74.40 |
| 52287 | 05/26/2020 | \$76.00 |
| 52288 | 05/28/2020 | \$1,844.00 |

# Availa Bank. 

## PUBLIC FUNDS CHECKINC-7021673 (continued)

Checks Cleared (continued)

| Check Nbr | Date | Amount |
| ---: | ---: | ---: |
| 52289 | $05 / 28 / 2020$ | $\$ 127.75$ |
| 52290 | $05 / 27 / 2020$ | $\$ 1,250.00$ |
| 52291 | $05 / 27 / 2020$ | $\$ 275.00$ |
| 52292 | $05 / 27 / 2020$ | $\$ 333,382.55$ |
| 52293 | $05 / 27 / 2020$ | $\$ 380.79$ |
| 52294 | $05 / 27 / 2020$ | $\$ 1,522.00$ |
| 52295 | $05 / 28 / 2020$ | $\$ 3,321.28$ |
| $52297^{\star}$ | $05 / 27 / 2020$ | $\$ 181,788.28$ |
| 52298 | $05 / 29 / 2020$ | $\$ 3,500.25$ |
| $52300^{\star}$ | $05 / 27 / 2020$ | $\$ 3,385.00$ |
| Indicates skipped check number |  |  |


| Check Nbr | Date | Amount |
| ---: | ---: | ---: |
| 52301 | $05 / 28 / 2020$ | $\$ 884.00$ |
| 52302 | $05 / 27 / 2020$ | $\$ 5,391.25$ |
| 52303 | $05 / 27 / 2020$ | $\$ 437.00$ |
| 52304 | $05 / 26 / 2020$ | $\$ 2,609.00$ |
| 52305 | $05 / 28 / 2020$ | $\$ 300.98$ |
| $52307^{*}$ | $05 / 27 / 2020$ | $\$ 444.95$ |
| 52308 | $05 / 26 / 2020$ | $\$ 11,724.91$ |
| 52309 | $05 / 27 / 2020$ | $\$ 14,205.04$ |
| 52310 | $05 / 27 / 2020$ | $\$ 1,882.54$ |
| 52311 | $05 / 27 / 2020$ | $\$ 7,908.95$ |


| Check Nbr | Date | Amount |
| ---: | ---: | ---: |
| 52312 | $05 / 21 / 2020$ | $\$ 87,138.86$ |
| 52313 | $05 / 29 / 2020$ | $\$ 1,049.96$ |
| 52314 | $05 / 29 / 2020$ | $\$ 85.75$ |
| $52316^{*}$ | $05 / 27 / 2020$ | $\$ 2,062.70$ |
| $52318^{*}$ | $05 / 27 / 2020$ | $\$ 1,250.00$ |
| 52319 | $05 / 26 / 2020$ | $\$ 7,135.87$ |
| 52320 | $05 / 28 / 2020$ | $\$ 437.85$ |
| $52323^{*}$ | $05 / 28 / 2020$ | $\$ 3,700.00$ |
| $52325^{*}$ | $05 / 27 / 2020$ | $\$ 432.81$ |

## Daily Balances

| Date | Amount |
| :--- | ---: |
| $\mathbf{0 5 / 0 1 / 2 0 2 0}$ | $\$ 500,000.00$ |
| $\mathbf{0 5 / 0 4 / 2 0 2 0}$ | $\$ 500,128.75$ |
| $\mathbf{0 5 / 0 5 / 2 0 2 0}$ | $\$ 500,128.75$ |
| $\mathbf{0 5 / 0 6 / 2 0 2 0}$ | $\$ 500,000.00$ |
| $05 / 07 / 2020$ | $\$ 500,000.00$ |
| $05 / 08 / 2020$ | $\$ 500,000.00$ |
| $05 / 11 / 2020$ | $\$ 500,000.00$ |


| Date | Amount |
| :--- | ---: |
| $05 / 12 / 2020$ | $\$ 500,000.00$ |
| $\mathbf{0 5 / 1 3 / 2 0 2 0}$ | $\$ 500,000.00$ |
| $05 / 14 / 2020$ | $\$ 500,000.00$ |
| $05 / 15 / 2020$ | $\$ 500,000.00$ |
| $05 / 18 / 2020$ | $\$ 500,000.00$ |
| $05 / 19 / 2020$ | $\$ 500,000.00$ |
| $\mathbf{0 5 / 2 0 / 2 0 2 0}$ | $\$ 500,000.00$ |


| Date | Amount |
| :--- | ---: |
| $05 / 21 / 2020$ | $\$ 500,000.00$ |
| $05 / 22 / 2020$ | $\$ 500,000.00$ |
| $05 / 26 / 2020$ | $\$ 500,000.00$ |
| $05 / 27 / 2020$ | $\$ 500,000.00$ |
| $05 / 28 / 2020$ | $\$ 500,000.00$ |
| $05 / 29 / 2020$ | $\$ 500,000.00$ |
| $05 / 31 / 2020$ | $\$ 500,211.75$ |

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

635 1st Street
Webster City, IA 50595

## ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
РО BOX 217
WEBSTER CITY IA 50595-0217

## Managing Your Accounts

o
Customer Service (515)832-1133
TR Telephone Banking
(800)260-8419

Mailing Addrass 635 1st Street Webster City, IA 50595
Online Banking www.availa.bank

## Summary of Accounts

Account Type
PUBLIC FUNDS CHECKING
PUBLIC FUNDS CHECKING-7021682

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| 05/01/2020 | Beginning Balance |
|  | 15 Credit(s) This Period |
|  | 6 Debit(s) This Period |
| 05/31/2020 | Ending Balance |


|  | Interest Summary |  |
| ---: | :--- | ---: |
| Amount | Descriptlon | Amount |
| $\mathbf{\$ 1 9 , 9 1 0 , 0 3 2 . 7 4}$ | Annual Percentage Yield Earned | $\mathbf{1 . 8 6 \%}$ |
| $\$ 2,912,765.00$ | Interest Days | 31 |
| $\$ 2,133,893.14$ | Interest Earned Not Paid | $\$ 0.00$ |
| $\mathbf{\$ 2 0 , 6 8 8 , 9 0 4 . 6 0}$ | Interest Paid This Period | $\$ 33,043.07$ |
|  | Interest Paid Year-to-Date | $\$ 10,399.54$ |
|  | Minimum Balance | $\$ 19,927,157.93$ |


| Deposits Date | Description | Amount |
| :---: | :---: | :---: |
| 05/01/2020 | Transfer Deposit From DDA XXXXXX1673 | \$17,125.19 |
| 05/04/2020 | Transfer Deposit From DDA XXXXXX1673 | \$43,188.82 |
| 05/05/2020 | Transfer Deposit From DDA XXXXXX1673 | \$115,640.39 |
| 05/07/2020 | Transfer Deposit From DDA XXXXXX1673 | \$17,421.90 |
| 05/08/2020 | Transfer Deposit From DDA XXXXXX1673 | \$108,914.89 |
| 05/11/2020 | Transfer Deposit From DDA XXXXXX1673 | \$69,496.91 |
| 05/12/2020 | Transfer Deposit From DDA XXXXXX1673 | \$81,696.67 |
| 05/14/2020 | Transfer Deposit From DDA XXXXXX1673 | \$1,903,812.48 |
| 05/15/2020 | Transfer Deposit From DDA XXXXX1673 | \$278,033.64 |
| 05/19/2020 | Transfer Deposit From DDA XXXXXX1673 | \$103,908.98 |
| 05/20/2020 | Transfer Deposit From DDA $X X X X X 1673$ | \$101,588.27 |

PUBLIC FUNDS CHECKING-7021682 (continued)

| Deposits <br> (continued) <br> Date <br> Description <br> $05 / 22 / 2020$ | Transfer Deposit <br> From DDA XXXXX1673 | Amount |
| :--- | :--- | ---: |
| $05 / 26 / 2020$ | Transfer Deposit |  |
| From DDA XXXXXX1673 |  |  |$\quad \$ 9,286.73$

## Daily Balances

| Date | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/2020 | \$19,927,157.93 | 05/12/2020 | \$20,358,124.03 | 05/21/2020 | \$21,862,496.71 |
| 05/04/2020 | \$19,970,346.75 | 05/13/2020 | \$20,351,648.52 | 05/22/2020 | \$21,871,783,44 |
| 05/05/2020 | \$20,085,987.14 | 05/14/2020 | \$22,255,461.00 | 05/26/2020 | \$21,875,492.30 |
| 05/06/2020 | \$20,080,593.66 | 05/15/2020 | \$22,533,494.64 | 05/27/2020 | \$21,312,397.20 |
| 05/07/2020 | \$20,098,015.56 | 05/18/2020 | \$22,264,599.33 | 05/28/2020 | \$20,629,963.33 |
| 05/08/2020 | \$20,206,930.45 | 05/19/2020 | \$22,368,508.31 | 05/29/2020 | \$20,655,861.53 |
| 05/11/2020 | \$20,276,427.36 | 05/20/2020 | \$22,470,096.58 | 05/31/2020 | \$20,688,904.60 |

Overdraft and Returned Item Fees

|  | Total for this perlod | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

## ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Managing Your Accounts



Customer Service (515)832-1133
Telephone
Banking
Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

## Summary of Accounts

7025498 $\$ 144,247.12$

## PUBLIC FUNDS CHECKING-7025498

## Account Summary

Date Description
05/01/2020 Beginning Balance
2 Credit(s) This Period
0 Debit(s) This Period
05/31/2020
Ending Balance
Amount
$\$ 141,186.84$
$\$ 3,060.28$
$\$ 0.00$
$\$ 144,247.12$

Interest Summary
Description Amount
Annual Percentage Yield Earned 0.50\%
Interest Days

Deposits

| Date | Descriptlon. | Amount |
| :--- | :--- | ---: |
| $05 / 31 / 2020$ | Accr Earning Pymt | $\$ 60.28$ |

Electronic Credits

| Date | Description | Amount |
| :--- | :--- | ---: |
| $05 / 20 / 2020$ | ACH Deposit | $\$ 3,000.00$ |
|  | CITY OF WEBSTER USDA TRANS USDA TRANSFER |  |

Daily Balances

| Date | Amount | Date | Amount | Date |
| :--- | :--- | :--- | :--- | :--- | Amount

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

## City of Webster City - Receipts MAY, 2020

| FUND | AMOUNT |
| :--- | ---: |
| GENERAL FUND | $\$ 153,403.36$ |
| ROAD USE TAX FUND | $\$ 76,176.95$ |
| TIF | $\$ 36,515.22$ |
| SSMID | $\$ 962.78$ |
| SPECIAL REVENUE FUNDS | $\$ 79,649.79$ |
| DEBT SERVICE FUND | $\$ 45,281.28$ |
| FIDUCIARY FUNDS | $(\$ 6,471.75)$ |
| PERMANENT FUND | $\$ 159.60$ |
| IMPROVEMENT FUNDS | $\$ 95,118.75$ |
| ELECTRIC UTILITY FUND | $\$ 968,626.56$ |
| WATER UTILITY FUND | $\$ 174,712.09$ |
| SEWER UTILITY FUND | $\$ 149,818.44$ |
| TOTAL |  |

*Negative Fiduciary Fund - reclass donation from Mulberry Church to Park Project


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| Redeemed | Ending Balance |
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Investment
CD－9 mo－redeemed Sept 2019 CD－12 mo－redeemed Nov 2019 CD－6 mo－redeemed Apr 2020 CD－3 mo－redeemed Aug 2019 CD－12 mo－purch Aug 2019
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NO FORMAL BID REQUEST－EMAIL ASKING FOR OPTIONS
Those who replied stated they could not offer an interest rate above the $1.85 \%$ on our current sweep account

WEBSTER
CITY

## MEMO

TO: City Council
FROM: Finance Director
DATE: July 2, 2020

## RE: Electronic Payment Fee Update

Upon my request at the June 15,2020 council meeting the motion to waive all electronic payment fees related to residential utility accounts was passed. Council asked that I look into the other payments that have been made using the online platform such as permits, cemetery lots, Fuller Hall season passes, parking tickets, etc.

The percentage of electronic payments for charges other than utilities has ranged from 1.84\% 2.95\%. The percentage of electronic payments as a whole has ranged from $6.57 \%-9.43 \%$.

I am recommending that we continue to charge the $2.75 \%$ service fee for all charges that are not utility related. The percentage of use is quite low and we cannot receive a reduced rate for non-utility electronic payments.

Zachary S. Chizek

# GROVES * CHIZEK <br> LAW OFFICE 

zach@groveslaw.net


Gary J. Groves gary@groveslaw.net

June 30, 2020
TO: Members of the City Council
RE: Summary of Professional Services for June 2020
Dear Council Members:
Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of June 2020. The main issues I addressed this past month were (a) prepared a Release of Liability to be used by the City regarding the use of recreational facilities; (b) working with City staff on an upcoming Verizon small cell site installation project; (c) worked with City staff to address the engineering costs related to the Lynx Development on Edgewood; and (d) discussed with City staff and Electrolux's attorney on their desire to terminate the previously entered into consent order with lowa Department of Natural Resources.

In regards to the Release of Liability, I've prepared this document to be used by City staff for those individuals intending to use the swimming pool and/or Fuller hall during this time of COVID-19 in hopes of limiting the City's liability. So far, I have not heard any feedback or concerns from families being asked to sign said releases.

In regards to the upcoming Verizon small cell site installation project, Verizon's representatives have contacted the City with their intentions to install small cell sites throughout town. City staff and myself are working through this matter to ensure both sides are comfortable with the installation project and plans.

In regards to Lynx Development, the City spent considerable amounts of funds on engineering costs to assist the developer with platting and infrastructure issues. We have been working with the developer's attorney to get those costs paid back to the City, for which they just recently indicated they would make said payment to the City.

Finally, in regards to the consent order entered into between the City, Electrolux, and Iowa Department of Natural Resources back in 1992 related to the coal tar contamination issue from a site owned by Electrolux, Electrolux's attorney has now approached the City and IDNR to discuss whether said order needs to still be in place as said monitoring site, as required by the consent order, has been shut down for two years now. This is an ongoing and very preliminary matter and City staff and myself have a conference call with Electrolux and IDNR scheduled for next week to continue said discussions. However, I wanted to keep you up to speed as this will likely come before the Council for discussion in the near term.



[^0]:    * Kading is an lowa based family owned business and has been serving residents since the mid 1970's * Kading has 38 full-time employees
    - 
    * Employs 3 Licensed Plumbers, including 1 with Master Certification
    * Works with over 400 Vendors and Contractors through out Central lowa
    * Provides in-house Property Management services including emergency response 24/7-365
    * 1,506 Units in Occupied

    Provides the living experience the community members are looking for

[^1]:    Karyl K. Bonjour, City Clerk

