# AGENDA <br> Regular City Council Meeting <br> City Hall <br> Webster City, Iowa <br> April 20, 2020 <br> 6:00 p.m. <br> Due to the COVID-19 concerns <br> the Council is holding an electronic meeting utilizing Zoom. 

lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical". Due to the COVID-19 concerns and social distancing recommendations, an electronic meeting is being offered. Council Members will be utilizing Zoom to attend the meeting from their homes. Minimal staff will be at City Hall.

Join Zoom Meeting
https://zoom.us/i/94175094278?pwd=WGtuWi8rS05SSE9DL2UrbDVadXUxQT09
Meeting ID: $9417509-4278$
Password: 069201
One tap mobile
+13126266799,,94175094278\# US (Chicago)
Dial by your location
+13126266799 US (Chicago)
Join by Skype for Business
https://zoom.us/skype/94175094278
The meeting can also be accessed by visiting the City of Webster City Facebook page where it will be live-streamed -
at https://www.facebook.com/cityofwebstercity/ The video will also be posted to our YouTube Channel.

Anyone wishing to submit questions prior to the meeting, please email those to karyl bonjour@webstercity.com or lhenderson@ webstercity.com

Through the Zoom meeting, people will be able to message (Chat) with the Moderator if they wish or call in by phone. If they wish to speak on a topic, the Moderator will alert the Mayor of the participant wishing to speak. Participants speaking must provide their names and addresses. All participants will be muted upon joining the meeting and the Moderator will unmute Council Members and participants who have messaged and wish to speak on a topic. (Participants are encouraged to keep their individual computers muted at times when they are not speaking to minimize background noise). The Moderator of the Zoom meeting reserves the right to remove any participant engaging in inappropriate behavior or obscene language.

## ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

## A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information
a. Thank you letter/acknowledgement to Bud Wood, Murray McMurray Hatchery by the Mayor

## B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of April 6. 2020.
2. Resolution on Payroll for the period ending March 28, 2020 and paid on April 3, 2020.
3. Resolution on Payroll for the period ending April 11, 2020 and paid on April 17, 2020.
4. Resolution on Bills Fund List

## C. GENERAL AGENDA

1. Request from St . Thomas Aquinas Church to close the 1000 block of Des Moines Street from Bank Street to Elm Street on April 21, 2020 from 2:00 p.m. to 5:00 p.m. for the Mobile Food Pantry.
2. Motion on Request from ACE (All Cultures Equal) for funding.
3. Recommend approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following:
a. Renewal of Class C Liquor License, Outdoor Service and Sunday Sales - Gridiron Family Grill and Sports Lounge, 1121 East Second Street.
b. Renewal of Class C Liquor License, Outdoor Service and Sunday Sales - The Links at Webster City, 405 North Des Moines Street .
c. Renewal of Class E Liquor License, Class B Native Wine Permit and Class C Beer Permit - Fareway Stores, Inc., 942 Second Street.
4. COUNCIL MEMORANDUM: Second Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by adding Subsections 33, 34 and 35 to Chapter 46, Article II, Section 46-50 - Stop Requirements at Certain Streets. ORDINANCE TRAFFIC STUDY
5. COUNCIL MEMORANDUM: First Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, Iowa, 2019, by Replacing Subsection 13 of Chapter 46, Article V, Section 46-206 - No Parking Zones, and Adding Subsection (2) to Chapter 46, Article V, Section 46-215 Parking for Special Purposes in Designated Areas. ORDINANCE MAP
6. COUNCIL MEMORANDUM: Resolution approving Amendment No. 12 to the Engineering Services Agreement with Snyder \& Associates, Inc., Ankeny, lowa for a One Year Term.
7. COUNCIL MEMORANDUM: Resolution accepting and approving the Final Plat of Lynx Development in Webster City, lowa. PLAT ENGR EXH
8. COUNCIL MEMORANDUM: Resolution authorizing and approving execution of an Offer for Real Estate Agreement between the City of Webster City, lowa and Blake's Auto Repair, LLC, Webster City, lowa. PLAT
9. COUNCIL MEMORANDUM: Motion on Hamilton County lowa Marketing Agreement with On Hold Productions. DOCUMENTS
10. COUNCIL MEMORANDUM: Resolution awarding contract for the Street Department East Shed Foundation Project.
11. Discuss establishing a Small Business Hardship Loan Program.
a. Resolution authorizing Council to establish a Small Business Hardship Loan Program with possible Forgiveness and to authorize the Allocation of Funds to said Loan Program
b. Motion to appoint a Task Force to oversee the implementation and management of the Small Business Hardship Loan Program on behalf of the City.

## D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Motion to accept and place on file the February and March Financial Reports:
Financial Report
Bank Reconciliation Report
Public Funds Checking Account
Public Funds SWEEP Account
Public Funds USDA Revolving Loan Account
Receipts
Summary of Investments
2. Motion to accept and place on file the City Manager March Reports: Electric Wastewater Water ElectricYTD WaterYTD Inspection
3. Motion to accept and place on file the Police Department March Report.
4. Motion to accept and place on file the Fire Department March Report.
5. Council Committee Reports
6. Other reports and recommendations

## E. OTHER ITEMS SENT TO COUNCIL

1. $3 / 27 / 20$ letter/update from the Chamber of Commerce (allocation approved in Budget)

## F. ADJOURN regular meeting

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

## WORK SESSION

1. Roll Call
2. Approve Agenda
3. Discuss Water Line issue on Second Street
4. Adjourn Work Session

City of Webster City 400 Second Street PO Box 217 Webster City, IA 50595

April 8, 2020
Mr. Lucien (Bud) Wood,
Murray McMurray Hatchery
P.O. Box 458

191 Closz Drive
Webster City, IA 50595
Dear Mr. Wood,
On behalf of the Mayor, City Council and staff of Webster City please accept this correspondence as our sincere expression of gratitude for your generous donation of masks for our police officers.

Your support of our community is greatly appreciated.

Sincerely,

D. Jeffrey Sheridan, City Manager
lowa Code Section 21.8 outlines the guidelines to hold an electronic meeting when there are valid concerns that an in-person meeting is "impossible or impractical".
Due to the COVID-19 concerns and social distancing recommendations, an electronic City Council meeting was held utilizing Zoom. The electronic meeting was available to the public. Details were provided in using the Zoom platform either by joining through the web portal or by calling in to view or participate.
The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on April 6, 2020, upon call of the Mayor and the advance agenda. All Council Members were participating through the Zoom platform with the meeting being called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor, and the following Council Members: Katelin Hartmann, Matt McKinney, Brian Miller and Logan Welch.

It was moved by Welch and seconded by Hartmann to approve the agenda.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance.

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.

## PUBLIC INFORMATION

Mayor Hawkins thanked Bud Wood of Murray McMurray Hatchery for donating face masks for the Police Department. He also thanked all for staying safe and practicing social distancing and encouraged to continue to do so throughout the COVID-19 declarations.

## MINUTES AND CLAIMS

It was moved by Welch and seconded by McKinney that the following motion and Resolutions be approved and adopted collectively:

1. That the meeting minutes of March 16, 2020 be approved.
2. That Resolution No. 2020-068 approving Payroll for the period ending March 14, 2020 and paid on March 20, 2020 in the amount of $\$ 162,125.79$ be passed and adopted.
3. That Resolution No. 2020-069 approving bills paid in the amount of $\$ 503,253.59$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.

## GENERAL AGENDA

1. Public Hearings $-6: 05$ p.m.
A. April 6, 2020 at 6:06 p.m. via electronic means of the Zoom platform, at Webster City, lowa, being the time and place for a Public Hearing on a proposed Offer to Buy City owned property located on East Dubuque Street in Webster City, lowa, the same was held. No written objections were received and no oral objections were presented.
(1) It was moved by Hartmann and seconded by McKinney that Resolution No. 2020-070 approving Purchase Agreement and authorizing execution of a Quit Claim Deed conveying City owned property on East Dubuque Street in Webster City to Lindsay Henderson be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye.

Karla Wetzler, Planning and Zoning Director, via Zoom, spoke on the agreement and stated she will go out for bid on the remaining parcel in the near future.
B. April 6, 2020 at 6:10 p.m. via electronic means of the Zoom platform, at Webster City, lowa, being the time and place for a Public Hearing on proposal to enter into a Road Use Tax Revenue Loan Agreement and to borrow money thereunder in a principal amount not to exceed $\$ 4,300,000$, the same was held. No written objections were received and no oral objections were presented.
(1) It was moved by Hartmann and seconded by Welch that Resolution No. 2020-071 approving a Road Use Tax Revenue Loan Agreement and authorizing the issuance of a Road Use Tax Revenue Note be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye. Michael Maloney, D.A. Davidson, via Zoom, outlined the proposal and agreement.
2. It was moved by McKinney and seconded by Welch that issuance of Beer and Liquor Licenses by the lowa Department of Commerce be approved for the following:
a. Renewal of Class C Native Wine Permit, Outdoor Service \& Sunday Sales Mornin Glory Coffee, 719 Des Moines Street
b. Renewal of Class E Liquor License, Class B Wine Permit, Class C Beer Permit and Sunday Sales - Hiway 20 Liquor \& Tobacco, 1345 2nd Street
c. Renewal of Class C Liquor License, Outdoor Service and Sunday Sales TTMM Promotions, LLC-Hamilton County Speedway, 1200 Bluff Street.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
3. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-072 adopting Amended Leave Policy during COVID-19 Emergency for the City of Webster City, lowa be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye. Beth Chelesvig, Administrative Services Director, via Zoom, explained the reason for the Amended Leave Policy due to COVID-19 guidelines.
4. It was moved by Welch and seconded by Hartmann that Resolution No. 2020-073 approving the Maximum Tax Dollars from Certain Levies for the City's proposed Fiscal Year 2020-2021 Budget be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye. Dodie Wolfgram, Finance Director, via Zoom, provided an explanation for the revision to Resolution No. 2020-048 and presentation of new Resolution to be passed and adopted.
5. It was moved by Miller and seconded by McKinney that Resolution No. 2020-074 establishing Extensions for Real Estate Contracts for 827 Water Street, 921 James Street, 1421 Second Street, and forfeiting Real Estate Contract for 806 Stockdale Street be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye. Karla Wetzler, Planning and Zoning Director and Cory Simpson, City Building Inspector, via zoom, spoke on the properties and provided details to Council on the progress of the three properties referenced in the request for extensions and request of forfeiture of the property at 806 Stockdale Street.
6. It was moved by Welch and seconded by McKinney that the Traffic Committee minutes of March 10, 2020 be accepted and placed on file.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.
7. It was moved by Welch and seconded by Miller that the First Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019, by adding Subsections (33), (34) and (35) to Chapter 46, Article II, Section 46-50 - Stop Requirements at Certain Streets be approved.
ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.
8. It was moved by Hartmann and seconded by Miller that Resolution No. 2020-075 authorizing the Mayor and City Clerk to enter into a Three-Year Agreement with Westrum Leak Detection Inc., Stratford, Iowa for Water Distribution System Leak Detection Services Program in the amount of $\$ 3,200.00$ per year, be passed and adopted.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
9. It was moved by Welch and seconded by McKinney that Resolution No. 2020-076 awarding Contract for the Graceland Cemetery Roof and Gutter System Project to D \& B Agro-Systems, Ltd., Hubbard, lowa in the amount of \$49,905.00 be passed and adopted. ROLL CALL: Hawkins, McKinney, Miller, Welch and Hartmann voting aye.
10. It was moved by Miller and seconded by McKinney that Resolution No. 2020-077 awarding Sale of the House and Garage at 1236 Second Street to Joseph A Winkler, Webster City, lowa in the amount of $\$ 5,000.00$ be passed and adopted.
ROLL CALL: McKinney, Miller, Welch, Hartmann and Hawkins voting aye. Ken Wetzler, Public Works Director, via zoom, explained to Council that City Attorney Chizek will draft a bill of sale to be presented to the bidder upon payment of the House and Garage.
11. It was moved by Welch and seconded by Miller that Resolution No. 2020-078 authorizing the City of Webster City to enter into a Wastewater Services Agreement with Mertz Engineering, Webster City, lowa be passed and adopted.
ROLL CALL: Miller, Welch, Hartmann, Hawkins and McKinney voting aye.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by Miller and seconded by Hartmann that the January 2020 Financial Reports consisting of Financial Report, Bank Reconciliation Report, Public Funds Checking Account, Public Funds SWEEP Account, Public Funds USDA Revolving Loan Account, Receipts and Summary of Investments be accepted and placed on file. ROLL CALL: Welch, Hartmann, Hawkins, McKinney and Miller voting aye.

## COUNCIL COMMITTEE REPORTS

None brought forth.

## OTHER REPORTS AND RECOMMENDATIONS

Discussion was held on the Hamilton County, lowa, Marketing Agreement the City is currently paying a share of ( $\$ 500.00$ ) each quarter. Consensus of Council was not to proceed with contributing toward this Agreement and the item will be placed on a future council agenda for action by Council.

Also mentioned was the recent request from All Cultures Equal for additional funding. Council Members directed City Manager Sheridan to contact All Cultures Equal to present at the next Council Meeting outlining specifics of the request.

The closure of the City Parks and Trails due to concerns of COVID-19 was discussed. The initial closure was for all City Parks and Trails to be closed due to large groups congregating. Council Members felt it would be best to open the trails back up to the public with the understanding that groups in excess of ten would be addressed by Law Enforcement. City Manager Sheridan will draft a press release and share with Council prior to releasing to the public.

## OTHER ITEMS SENT TO COUNCIL

The City Attorney Report/Update as of $4 / 1 / 20$ was previously given to Council for review.
It was moved by Miller and seconded by McKinney that Council adjourn.
ROLL CALL: Hartmann, Hawkins, McKinney, Miller and Welch voting aye.
The April 6, 2020 Regular City Council Meeting, held via electronic means, stood adjourned at 6:46 p.m.

John Hawkins, Mayor

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2020 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending March 28, 2020 and paid on April 3, 2020 aggregating the sum of $\$ 157,539.12$ herewith presented, be and the same is hereby approved.

Passed and adopted this $20^{\text {th }}$ day of April, 2020.

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk


| CITY OF WEBSTER CITY |  | Pay Code Transaction Report - Council Report Pay period: $315 / 2020$ - 3/282020 |  |  |  |  |  |  |  |  | Page: 2Apr 01, 2020 11:39am |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee <br> Number | Name |  | Total <br> Gross <br> Amount | Total <br> Gross <br> Hours | $3.00$ <br> OT no pen Emp Amit | $4.00$ <br> OT pension Emp Aml | $5-00$ <br> DBL OT np Emp Amt | $\begin{aligned} & \text { 6-00 } \\ & \text { OBL OT pen } \\ & \text { Emp Amt } \end{aligned}$ | 2300 <br> OTHER pen <br> Emp Aml | 24.00 OTHER np Emp Aml |  | $\begin{gathered} 86-00 \\ \text { DIRECT DEP } \\ \text { Emp Amt } \end{gathered}$ |
| Tolal INSPECTION: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 1,740.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,214,00 |
| 31210 | BARNES, DERRICKS. |  | 2,316.16 | 86.00 | . 00 | 157.92 | . 00 | . 00 | . 00 | . 00 | . 00 | 1556.18 |
| 31185 | CASEY, DANA R |  | 2,608.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,784.34 |
| 31190 | DAYtON, ERYANK. |  | 2,569.61 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,807.08 |
| 30678 | DICKIMSON, ADAML. |  | 3,570.50 | 91.00 | . 00 | 173.70 | 00 | . 00 | . 00 | . 00 | ,00 | 2,403.08 |
| 31208 | HUGHES, NATHANR. |  | 2,100.00 | 80.00 | . 00 | 00 | . 00 | . 00 | .00 | . 00 | . 00 | 1,470.67 |
| 31184 | MOURTON, RUSSELLE. |  | 2,609.60 | 80.00 | 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,471.36 |
| 31186 | ORTON, RYAND. |  | 2,608.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,687.28 |
| 30918 | PARKHILL, MARTYE. |  | 2,842.41 | 80.00 | . 00 | . 00 | . 00 | .00 | 00 | . 00 | . 00 | 1,948,85 |
| 31077 | PETERSQURG, RYAN W. |  | 2,867.44 | 80.50 | . 00 | 26.63 | . 00 | . 00 | 00 | .00 | . 00 | 1,641.24 |
| Total LINE DEPARTMENT; |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 9 | 24,119.72 | 737.50 | . 00 | 358.25 | . 00 | . 00 | . 00 | . 00 | . 00 | 15,770.08 |
| 30976 | MADSEN, TODD M. |  | 1,805.76 | 88.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,301.34 |
| 31188 | PASCHKE, RODNEYA. |  | 1,580.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 60 | . 00 | 1,136.01 |
| Total METER DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 | 3,385.76 | 168:00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,437.35 |
| 60421 | WETZLER, KARLA J. |  | 2.669 .60 | 80,00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,929.04 |
| Tolal PLANNINGIZONING: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 2,669.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,929.04 |
| 40540 | ARENDS PEGGY J. |  | 2,266.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,417.42 |
| 41435 | ARONSON, ALISSA A |  | 1,514.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,098.63 |
| 41360 | DURNELL KAYCE J. |  | 1.511.21 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,076.71 |
| 41390 | NOWELL TANNER J. |  | 1,533.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,112.00 |
| 41475 | RUSH, DEBORAH G. |  | 1,520.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,031,93 |
| 41074 | SCHULZ, RHONDA F. |  | 1,697.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,084.56 |
| 41207 | WINOSCHITL, JOANE. |  | 1,700.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,080.56 |
| Total POUCE DEPARTMENT-D: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7 | 11,744,01 | 560.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 7,901,81 |
| 41430 | BASINGER, RYANA. |  | 2,164.24 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,601.28 |
| 44191 | HOUGE, CLINTON J. |  | 2,452.76 | 84.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,712.41 |
| 41453 L | LEHMAN, MICHEALL |  | 2,168.12 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,597.17 |
| 41465 L | LOWE, ANDREW T. |  | 2,546.24 | 96.00 | 441.36 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 1,812.71 |
| 41479 | LUFT, ANTHONY J. |  | 1,877.64 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 1,378.59 |
| 41230 | MCKINLEY, ERICK. |  | 2,719.07 | 89.00 | 219.83 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,969.72 |
| 41110 | MORK, SHILOH B. |  | 3,045.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,026.50 |
| 41471 | MOURLAM, DALTON G. |  | 1,778.80 | 80.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,334.95 |
| 41225 | PRITCHARD, BRANDON D. |  | 2,427.56 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,709.32 |
| 41482 R | RICHARDSON, COLT A. |  | 1,883.24 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,385.30 |
| 41426 R | ROSE, DYLANM. |  | 2,385.80 | 88.00 | 15216 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,660.07 |
| 41450 T | THUMMA, STEVEN L. |  | 2,622.46 | 96.00 | 455.94 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,501.05 |
| Total POLICE DEPARTMENT-0: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 12 | 28,071.13 | 1,033.00 | 1,269.29 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 19,689.07 |
| 508918 | BAUER, LANNY R: |  | 2,287.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,556.21 |


| CITY OF WEBSTER CITY |  | Pay Code Transaction Report - Council Report Pay period: 3/15/2020-3/28/2020 |  |  |  |  |  |  |  | $\text { Apr } 01,20$ | $\begin{gathered} \text { Page: } 3 \\ 20 \text { 11:39am } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Total | $3-00$ | 4-00 | 5-00 | 6-00 | 23.00 | 24-00 | 85-00 | 86.00 |
| Employee |  | Gross | Gross | OT no pen | OT pension | DBL OT np | DBLOT pen | OTHER pen | OTHER np | NET PAY | DIRECT OEP |
| Number | Name | Amount | Hours | Emp Amit | Emp Amt | Emp Amt | Emp Aml | Emp Aml | Emp Amt | Emp Arnt | Emp Amt |
| 70980 | HARMS, BRIAN K. | 1,546.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1.140.72 |
| 70975 | LESHER, BREANMEM. | 1,900.81 | 80.00 | . 00 | . 00 | . 00 | . 00 | 111.20 | 00 | . 00 | 1,205.19 |

## Total PUBLIC GROUNDS:

|  |  | 3 | 5,742.41 | 24000 | . 00 | . 00 | 00 | . 00 | 111.20 | , 00 | . 00 | 3,502.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64200 | Alcazar, MATTHEW D. |  | 1,959.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | 1,970.58 |
| 61068 | HISLER KATHY J. |  | 375.00 | 25.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 280.19 |
| 20025 | WETZLER, KENNETH L. |  | 3,270.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,996.85 |

Total PUBLIC WORKS:

|  | 3 | 5;604.60 | 185.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 3,647.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81679 | CROY, ERYNNA N. | 17.50 | 2.00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | 16.16 | . 00 |
| 81674 | CRUTCHER, JACIE M. | 17.50 | 2.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 16.16 | . 00 |
| 81669 | GRAEGER, MAKAYLEE M, | 17.50 | 2.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 16.16 |
| 81495 | FLAWS, ALLIE V. | 168.75 | 15.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 145.23 | . 00 |
| 81575 | FLAWS, HALEYM. | 170.00 | 17.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 146.30 | . 00 |
| 70100 | FLAWS, LARRY J. | 2,236.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | 116.80 | . 00 | . 00 | 1,471.27 |
| 70107 | GLASCOCK, MARKA. | 1,566,40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,070.25 |
| 81479 | MC KENZIE, JERRYL. | 625.00 | 50.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 403.34 |
| 81594 | MCBURNEY, SONYAL. | 52.50 | 4.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 45.18 | . 00 |
| 81689 | NELSEN, DENISEL. | 725.00 | 50.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | 578.77 |
| 81694 | NERLAND, DEBRAK | 54.00 | 4.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 49.87 |
| 81665 | PRUISMANN, LINDAA. | 776.36 | 50.25 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | 58297 |
| 81630 | SCOTT, MAKAYLEE R. | 18.50 | 200 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 17.08 | . 00 |
| 81470 | SPELLMEYER, WILLAM C. | 47.25 | 3.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 15.66 | . 00 |
| 81650 | WILLSON, JACOB B. | 52.00 | 6.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 48.03 | . 00 |

Total RECREATION:

|  |  | 15 | 6,565.06 | 367.75 | . 00 | . 00 | . 00 | . 00 | 116.80 | 00 | 449.80 | 4,172.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSS, BRANDOND. |  | 2,685.88 | 82.00 | . 00 | 97.08 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,846.85 |
| 51189 | MACRUNNEL. MATTHEW A. |  | 1,736,00 | 80.00 | . 00 | 00 | . 00 | ,00 | . 00 | . 00 | . 00 | 1,238.97 |
| 51200 | mCkibaan, Jacob d. |  | 1,732.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,231.73 |
| 31195 | PETERSON, RICKE. |  | 1,744.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,204.22 |
| 51190 | RATCLIFF, BRETT D. |  | 1,900.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,253.84 |
| 51195 | RODEN, JACOB J. |  | 1,734.40 | 80.00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,187.85 |
| 51184 | WILLIAMS, ZACHARY W. |  | 2080.00 | 80.00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,423,98 |
| 51124 | ZIEGENBEIN, TIMOTHY L |  | 2,387.00 | 85.00 | . 00 | 204.60 | . 00 | . 00 | 00 | . 00 | . 00 | 1,588.30 |

Tolal STREET DEPARTMENT:

|  |  | 8 | 16,000.88 | 647.00 | . 00 | 301.68 | . 00 | . 00 | . 00 | . 00 | . 00 | 10,977.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30772 | DINGMAN, CHAD M |  | 2.103 .20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,555.09 |
| 30977 | JACKSON, JEFFREY S |  | 1,877.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,286.48 |
| 31179 | WEST, JOHN A |  | 2,082.60 | 89.00 | . 00 | . 00 | . 00 | 00 | , 00 | . 00 | . 00 | 1,485.66 |

Total WASTEWATER:

|  |  | 3 | 6,069.40 | 249.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 4,327.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31189 | CHAMBERS, TODOA. |  | 2,347,84 | 88.00 | . 00 | . 00 | . 00 | . 60 | . 00 | . 00 | . 00 | 1,556.42 |
| 31191 | DANIELSON, TIMOTHY E |  | 3,037.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,079.86 |
| 30358 | JOHNSTON, GEORGEA. |  | 1,892.01 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,183.34 |
| 31215 | KNOWLES NICHOLASA. |  | 2.280.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,551.70 |



BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending April 11, 2020 and paid on April 17, 2020 aggregating the sum of $\$ 160,174.43$ herewith presented, be and the same is hereby approved.

Passed and adopted this $6^{\text {th }}$ day of April, 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk





## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 1,175,814.38$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $20^{\text {th }}$ day of April 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  | Apr 11, 2020 | $\begin{aligned} & \text { Page: } 1 \\ & \text { 01:14PM } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |  |
| NORTH IOWA MUNICIPAL ELECTRIC (705) |  |  |  |  |  |  |  |  |  |
| 040820 | 1 | Invaice | PURCHASED POWER - MARCH 2020 | 04/08/2020 | 581,682.06 | 10/20 | 601-23-50-5555-233 |  |  |
| Total 040820: |  |  |  |  | 581,682.06 |  |  |  |  |
| Total NORTH | OWA | MUNICIPAL | ELECTRIC (705) |  | 581,682.06 |  | - |  |  |
| Total 04/10/202 |  |  |  |  | 581,682.06 |  |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| AFLAC, INC. (20) |  |  |  |  |  |  |  |  |
| 368241 | 1 | Invoice | AFLAC PREMIUMS | 04/10/2020 | 2,41881 | 10/20 | 902-11215 |  |
| Total 368241: |  |  |  |  | 2,418.81 |  |  |  |
| Total AFLAC, I | NC. (2) |  |  |  | 2.418 .81 |  |  |  |
| AHLERS A COONEY, P.C. (22) |  |  |  |  |  |  |  |  |
| 781334 | 1 | Invoice | LEGAL SERVICES | 03/26/2020 | 960 | 10/20 | 100-24-13-5460-212 |  |
| 781334 | 2 | Invoice | LEGAL SERVICES | 03/26/2020 | 26.40 | 10/20 | 601-24-13-5460-212 |  |
| 781334 | 3 | Invoice | LEGAL SERVICES | 03/26/2020 | 6.00 | 10/20 | 602-24-13-5460-212 |  |
| 781334 | 4 | Invoice | LEGAL SERVICES | 03/26/2020 | 6.00 | 10/20 | 603-24-13-5460-212 |  |
| Total 781334 : |  |  |  |  | 4800 |  |  |  |
| Total AHLERS \& COONEY, P.C. (22): |  |  |  |  | 4800 |  |  |  |
| ALEX AIR APPARATUS (6481) |  |  |  |  |  |  |  |  |
| 2633 | 1 | Invoice | REPAIR HYDRAULIC RAMS | 04/02/2020 | 280.00 | 10/20 | 100-21-22-5140-314 |  |
| Total 2633: |  |  |  |  | 28000 |  |  |  |
| Total ALEX AIR APPARATUS (6481): |  |  |  |  | 28000 |  |  |  |
| ALL CULTURES EQUAL (4682) |  |  |  |  |  |  |  |  |
| 030320 | 1 | Invoice | HOTEL/MOTEL GRANT-FINAL RD 22 | 03/03/2020 | 1000000 | 10/20 | 208-23-36-5393-299 |  |
| Total 030320: |  |  |  |  | 10,00000 |  |  |  |
| Total ALL CULTURES EQUAL (4682): |  |  |  |  | 10,000,00 |  |  |  |
| APPLIANCE PLUS (7001) |  |  |  |  |  |  |  |  |
| 375970205 | 1 | Invoice | CUSTOMER DEP REFUND/546 SECOND ST | 03/31/2020 | 16027 | 10/20 | 601-21014 |  |
| Total 375970205: |  |  |  |  | 160.27 |  |  |  |
| Total APPLIANCE PLUS (7001): |  |  |  |  | 160.27 |  |  |  |
| ARENDS, PEGGY (64) |  |  |  |  |  |  |  |  |
| 032120 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 03/21/2020 | 75.00 | 10/20 | 601-23-36-5930-979 |  |
| Total 032120 |  |  |  |  | 75.00 |  |  |  |
| Total ARENDS, PEGGY (64): |  |  |  |  | 75.00 |  |  |  |
| ARNOLD MOTOR SUPPLY (68) |  |  |  |  |  |  |  |  |
| 26NV027912 | 1 | Invoice | PAINT | 02/22/2020 | 56.99 | 10/20 | 100-21-21-5110-227 |  |
| Total 26NV027912 |  |  |  |  | 56.99 |  |  |  |
| 26NV028838 | 1 | Invoice | MINI LAMP | 03/10/2020 | 3.79 | 10/20 | 100-21-21-5110-227 |  |
| Total 26NV028838; |  |  |  |  | 3.79 |  |  |  |
| Total ARNOLD MOTOR SUPPLY (68): |  |  |  |  | 60.78 |  |  |  |
| ARTHUR J. GALLAGHER RISK (6051) |  |  |  |  |  |  |  |  |
| 3389275 | 1 | Invoice | AIRPORT LIABILITY INSURANCE | 04/01/2020 | 1,684.00 | 10/20 | 205-23-45-5372-217 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020 - 4/20/2020 |  |  |  |  | Page: ${ }^{3}$ Apr 11, 2020 01:14PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 3389275 |  |  |  |  | 1,684,00 |  |  |  |
| Total ARTHUR | J. GA | ALLAGHER | RISK (6051): |  | 1,684 00. |  |  |  |
| ATC GROUP SERVICES LLC (7000) |  |  |  |  |  |  |  |  |
| 2259161 | 1 | Invoice | ASBESTOS INSPECTIONS (940 3rd+1014 EL | 03/26/2020 | 2,550,00 | $10 / 20$ | 100-23-36-5393-212 |  |
| Total 2259161: |  |  |  |  | 2,550.00 |  |  |  |
| Total ATC GRO | UP S | SERVICES | C (7000) |  | 2,550,00 |  |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |  |  |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 03/17/2020 | 31327 | 10/20 | 100-22-42-5233-234 |  |
| Total 547063636 | 0603 | 3/17/20 |  |  | 31327 |  |  |  |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 03/17/2020 | 279.34 | 10/20 | 100-22-42-5280-234 |  |
| Total 808110240 | 0403 | 3/17/20: |  |  | 279.34 |  |  |  |
| Total BLACK Hil | LLS | ENERGY | 66): |  | 592.61 |  |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |  |
| 62567221 | 1 | Invoice | AIR FILTER/TARP/GRASS SEED | 03/24/2020 | 195.45 | 10/20 | 603-23-70-5642-318 |  |
| Total 62567221: |  |  |  |  | 195.45 |  |  |  |
| 62570132 | 1 | Invoice | TOOL SET | 04/03/2020 | 90.11 | 10/20 | 601-23-52-5588-311 |  |
| Total 62570132: |  |  |  |  | 90.11 |  |  |  |
| 62570140 | 1 | Invoice | THERMOSTAT-CEMETERY | 04/03/2020 | 24.99 | 10/20 | 100-23-42-5371-318 |  |
| Total 62570140: |  |  |  |  | 24.99 |  |  |  |
| Total 8OMGAAR | RS ${ }^{5}$ | 5165): |  |  | 310.55 |  |  |  |
| BROWN SUPPLY COMPANY, JNC. (122) |  |  |  |  |  |  |  |  |
| 100209 | 1 | Invoice | SAFETY FLASHING LIGHTS/TRAILER \#1 | 03/25/2020 | 28871 | 10/20 | 204-23-30-5310-314 |  |
| Total 100209: |  |  |  |  | 288.71 |  |  |  |
| Total BROWN S | SUPPL | LY COMPA | Y, INC. (122): |  | 288.71 |  |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |  |
| C302410B | 1 | Invoice | TRASH BAGS | 03/25/2020 | 40.95 | 10120 | 100-22-42-5233-318 |  |
| Total C302410B: |  |  |  |  | 40.95 |  |  |  |
| C304075A | 1 | Invoice | OFFICE SUPPLIES - COVID-19 | 03/31/2020 | 3.11 | 10/20 | 100-24-12-5430-316 |  |
| C304075A | 2 | Invoice | OFFICE SUPPLIES - COVID-19 | 03/31/2020 | 2.22 | 10/20 | 601-23-81-5921-316 |  |
| C304075A | 3 | Involce | OFFICE SUPPLIES - COVID-19 | 03/31/2020 | 1.78 | 10/20 | 602-23-81-5921-316 |  |
| C304075A |  | Invoice | OFFICE SUPPLIES - COVID-19 | 03/31/2020 | 1.77 | 10/20 | 603-23-81-5921-316 |  |
| Total C304075A. |  |  |  |  | 888 |  |  |  |
| C304090 | 1 | Invoice | PARK TRASH CAN/RESTROOM SUPPLIES | 03/25/2020 | 472,66 | 10/20 | 100-22-42-5210-318 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total C304090 |  |  |  |  | 472.66 |  |  |
| C304090A | 2 | Invoice | PARK BATHROOM SUPPLIES | 03/31/2020 | 44.87 | 10/20 | 100-22-42-5210-318. |
| C304090A | 3 | Invoice | CEMETERY SHOP BATHROOM SUPPLIES | 03/31/2020 | 44.87 | 10/20 | 100-23-42-5371-318 |
| Total C304090A |  |  |  |  | 89.74 |  |  |
| Total CAPITAL | SANI | TARY SU | LY (6096) |  | 612.23 |  |  |
| CARD SERVICES (140) |  |  |  |  |  |  |  |
| 0000 04/01/2 | 1 | Invoice | COUPLERS AND GASKETSMWTP | 04/01/2020 | 398.77 | 10/20 | 603-23-70-5642-318 |
| 0000 04/01/2 | 2 | Invoice | MISC SUPPLIES | 04/01/2020 | 61.26 | 10/20 | 601-23-52-5588-318 |
| 0000 04/01/2 | 3 | Invoice | CREDITMORK ZONE SAFETY CLASS | 04/01/2020 | $360.00-$ | 10/20 | 601-23-52-5926-231 |
| Total 0000 04/01/20: |  |  |  |  | 10003 |  |  |
| 0001 04/01/2 | 1 | Invoice | OISPATCHER SUPPLIES | 04/01/2020 | 52.89 | 10/20 | 100-21-21-5180-318 |
| 0001 04/01/2 | 2 | Invoice | OFFICE SUPPLIES | 04/01/2020 | 62.27 | 10/20 | 100-21-21-5180-316 |
| Total 0001 04/01/20: |  |  |  |  | 11516 |  |  |
| 0004 04/01/2 | 1 | Invaice | WEBINAR-CHELESVIG | 04/01/2020 | 2980 | 10/20 | 100-24-12-5430-239 |
| 0004 04/01/2 | 2 | Invoice | WEBINAR-CHELESVIG | 04/01/2020 | 81.95 | 10/20 | 601-23-81-5926-231 |
| 0004 04/01/2 | 3 | Invoice | WEBINAR-CHELESVIG | 04/01/2020 | 18.63 | 10/20 | 602-23-81-5926-231 |
| $000404 / 01 / 2$ | 4 | Invoice | WEBINAR-CHELESVIG | 04/01/2020 | 18.62 | 10/20 | 603-23-81-5926-231 |
| $000404 / 01 / 2$ | 5 | Invoice | COUNCIL MTG EXP | 04/01/2020 | 7.43 | 10/20 | 100-24-11-5410-318 |
| 0004 04/01/2 | 6 | Invoice | COUNCIL MTG EXP | 04/01/2020 | 20.44 | 10/20 | 601-24-11-5410-318 |
| 0004 04/01/2 | 7 | Invoice | COUNCIL MTG EXP | 04/01/2020 | 4.65 | 10/20 | 602-24-11-5410-318 |
| 0004 04/01/2 | 8 | Invoice | COUNCIL MTG EXP | 04/01/2020 | 4.65 | 10/20 | 603-24-11-5410-318 |
| 0004 04/01/2 | 9 | Invoice | TRAVEL IOWA CONF EXP/HENDERSON | 04/01/2020 | 201.77 | 10/20 | 100-23-36-5393-232 |
| 0004 04/01/2 | 10 | Invoice | TRAVEL IOWA CONF EXP/MENDERSON | 04/01/2020 | 201.77 | 10120 | 601-23-36-5393-232 |
| 0004 04/01/2 | 11 | Invoice | ZOOM SUBSCRIPTION/COVID-19 | 04/01/2020 | 64.16 | 10/20 | 100-24-11-5410-299 |
| 0004 04/01/2 | 12 | Invoice | ZOOM SUBSCRIPTION/COVID-19 | 04/01/2020 | 176.43 | 10/20 | 601-24-11-5410-299 |
| 0004 04/01/2 | 13 | Invoice | ZOOM SUBSCRIPTION/COVID-19 | 04/01/2020 | 40.10 | 10/20 | 602-24-11-5410-299 |
| 0004 04/01/2 | 14 | Invoice | ZOOM SUBSCRIPTION/COVID-19 | 04/01/2020 | 40.10 | 10/20 | 603-24-11-5410-299 |
| 0004 04/01/2 | 15 | Invoice | CONF/MTG EXP-SHERIDAN | 04/01/2020 | 67.95- | 10/20 | 100-24-12-5430-232 |
| 0004 04/01/2 | 16 | Invoice | CONF/MTG EXP-SHERIDAN | 04/01/2020 | 186.86- | 10/20 | 601-23-81-5926-232 |
| 0004 04/01/2 | 17 | Invoice | CONF/MTG EXP-SHERIDAN | 04/01/2020 | 42.47- | 10/20 | 602-23-81-5926-232 |
| 0004 04/01/2 | 18 | Invoice | CONF/MTG EXP-SHERIDAN | 04/01/2020 | 42.46- | 10/20 | 603-23-81-5926-232 |
| 0004 04/01/2 | 19 | Invoice | OFFICE SUPPLIES | 04/01/2020 | 4.28 | 10/20 | 100-24-12-5430-316 |
| 0004 04/01/2 | 20 | Invoice | OFFICE SUPPLIES | 04/01/2020 | 11.76 | 10/20 | 601-23-81-5921-316 |
| 0004 04/01/2 | 21 | Invoice | OFFICE SUPPLIES | 04/01/2020 | 2.67 | 10/20 | 602-23-81-5921-316 |
| 0004 04/01/2 | 22 | Invoice | OFFICE SUPPLIES | 04/01/2020 | 2.68 | 10/20 | 603-23-81-5921-316 |
| Total 0004 04/01/20 |  |  |  |  | 592.15 |  |  |
| 0005 04/01/2 | 1 | Invoice | GLOVES/BLDG INSPECTOR | 04/01/2020 | 17.10 | 10/20 | 100-21-18-5190-312 |
| Total 0005 04/01/20. |  |  |  |  | 17.10 |  |  |
| 0008 04/01/2 | 1 | Invoice | STREET SWEEPER PARTS | 04/01/2020 | 262.75 | 10/20 | 100-23-30-5350-314 |
| $000804 / 01 / 2$ | 2 | invoice | EXCAVATION SAFETY TRNG/BAHRENFUSS | 04/01/2020 | 186.30 | 10/20 | 204-23-30-5310-231 |
| 0008 04/01/2 | 3 | Invoice | EXCAVATION TRAINING EXP/BAHRENFUSS | 04/01/2020 | 56.70 | 10/20 | 602-23-62-5926-231 |
| 0008 04/01/2 | 4 | Invoice | EXCAVATION TRAINING EXP/BAHRENFUSS | 04/01/2020 | 27.00 | 10/20 | 603-23-71-5926-231 |
| 0008 04/01/2 | 5 | Invoice | 2020 MUTCD SIGNS POSTER | 04/01/2020 | 49.95 | 10/20 | 100-21-30-5120-318 |


| CITY OF WEBSTER CITY |  |  | Invaice Register - Webster City Input Dates: 4/9/2020 = 4/20/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 0008 04/01/20 |  |  |  |  | 582.70 |  |  |
| 0155 04/01/2 | 1 | Invoice | EMPLOYEE RECOGN TION | 04/01/2020 | 127.07 | 10/20 | 100-24-12-5430-299 |
| 0155 04/01/2 | 2 | Invoice | EMPLOYEE RECOGNITION | 04/01/2020 | 347.72 | 10/20 | 601-23-81-5930-299 |
| 0155 04/01/2 | 3 | Invoice | EMPLOYEE RECOGNIT/ON | 04/01/2020 | 90.27 | 10/20 | 602-23-81-5930-299 |
| 0155 04/01/2 | 4 | Invoice | EMPLOYEE RECOGNITION | 04/01/2020 | 80.28 | 10/20 | 603-23-81-5930-299 |
| Total 0155 04/01/20; |  |  |  |  | 635.34 |  |  |
| 0189 04/01/2 | 1 | Invoice | LEAF SPRINGS/CEMETERY GOLF CART | 04/01/2020 | 133.40 | 10/20 | 100-23-42-5371-314 |
| Total 0189 04/01/20 |  |  |  |  | 133.40 |  |  |
| 0197 04/01/2 | 1 | Invoice | PROJECTOR | 04/01/2020 | 845.51 | 10/20 | 100-41-22-5140-515 |
| 0197 04/01/2 | 2 | Invoice | PROJECTOR TRIM KT | 04/01/2020 | 55.00 | 10/20 | 100-41-22-5140-515 |
| 0197 04/01/2 | 3 | Invarce | TONER | 04/01/2020 | 125.17 | 10/20 | 100-21-22-5140-316 |
| 0197 04/01/2 | 4 | Invoice | FIRE WIPES | 04/01/2020 | 55.19 | 10/20 | 100-21-22-5140-319 |
| Total 0197 04/01/20: |  |  |  |  | 1,080.87 |  |  |
| 0205 04/01/2 | 1 | Invoice | OPERATING SUPPLIES | 04/01/2020 | 679.99 | 10/20 | 100-21-21-5110-318 |
| $020504 / 01 / 2$ | 2 | Invoice | UNIFORM SUPPLIES | 04/01/2020 | 330.13 | 10/20 | 100-21-21-5110-312 |
| Total 0205 04/01/20 |  |  |  |  | 1,010.12 |  |  |
| Total CARD SERVICES (140) |  |  |  |  | 4,266.87 |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |
| $832252503 /$ | 1 | Invoice | PHONE SERVICE-SENIOR CENTER | 03/22/2020 | 139.87 | 10/20 | 100-22-42-5280-230 |
| Total 8322525 03/22/20 |  |  |  |  | 139.87 |  |  |
| $832913303 /$ | 1 | Invoice | FIRE DEPT FAXLINE | 03/222020 | 61.59 | 10/20 | 100-21-22-5140-230 |
| Total 8329133 03/22/20: |  |  |  |  | 61.59 |  |  |
| 832916603 | 1 | Involce | PHONE SERVICE - POLICE DEPT | 03/22/2020 | 281.34 | 10/20 | 100-21-21-5910-230 |
| Total 8329166 03/22/20: |  |  |  |  | 281.34 |  |  |
| 8329190 03/ | 1 | Invoice | PHONE SERVICE-OD POOL | 03/22/2020 | 53.59 | 10/20 | 100-22-42-5242-230 |
| Total 8329190 03/22/20 |  |  |  |  | 53.59 |  |  |
| E65-4065 04/ | 1 | Invoice | ALARM CIRCUIT LINE | 04/01/2020 | 148.00 | 10/20 | 100-21-22-5140-230 |
| Total E65-4065 04/01/20: |  |  |  |  | 148.00 |  |  |
| Total CENTURY LINK (4614): |  |  |  |  | 684.39 |  |  |
| CERTIFIED LABORATORIES (157) |  |  |  |  |  |  |  |
| 3904197 | 1 | Invoice | HAND SANITIZER | 03/31/2020 | 199.85 | 10/20 | 601-23-52-5588-318 |
| Total 3904197: |  |  |  |  | 199.85 |  |  |
| Total CERTIFIED LABORATORIES (157): |  |  |  |  | 199.85 |  |  |


| CITY OF WEBSTER | CITY |  | Invoice Register Input Dates: 4/9/2 | $\begin{aligned} & \text { Webster City } \\ & 20-4 / 20 / 2020 \end{aligned}$ |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL. Account |
| CTS LANGUAGE LINK (6323) |  |  |  |  |  |  |  |
| 163520 | 1 | Invoice | TELE LANGUAGE TRANSLATION/PD | 04/01/2020 | 80.10 | 10/20 | 100-21-21-5110-230 |
| 163520 | 2 | Invoice | TELE LANGUAGE TRANSLATION/UTILITIES | 04/01/2020 | 11.86 | 10/20 | 601-23-80-5930-299 |
| Total 163520 |  |  |  |  | 9196 |  |  |
| Total CTS LAN | GGUAC | GE LINK |  |  | 91.96 |  |  |
| CULLIGAN FORT DODGE (207) |  |  |  |  |  |  |  |
| 032020 | 1 | Invoice | AIRPORT-SOFT WATER SERVICE | 03/20/2020 | 131.51 | 10/20 | 205-23-45-5372-299 |
| Total 032020- |  |  |  |  | 131.51 |  |  |
| Total CULLIGA | N FOR | RT DODG | 207): |  | 131.51 |  |  |
| DAILY FREEMAN JOURNAL, INC. (211) |  |  |  |  |  |  |  |
| 000183 03/3 | 1 | Invoice | MY HOMETOWN/MARCH | 03/31/2020 | 80.00 | 10/20 | 100-24-12-5430-223 |
| 000183 03/3 | 2 | Invoice | MY HOMETOWN/MARCH 2020 | 03/31/2020 | 220.00 | 10/20 | 601-23-81-5921-223 |
| 000183 03/3 | 3 | Invoice | MY HOMETOWN/MARCH 2020 | 03/31/2020 | 50,00 | 10/20 | 602-23-81-5921-223 |
| 000183 03/3 | 4 | Invoice | MY HOMETOWN/MARCH 2020 | 03/31/2020 | 5000 | 10/20 | 603-23-81-5921-223 |
| Total 000183 03/31/20 |  |  |  |  | 400.00 |  |  |
| 5899 | 1 | Invole | PH NOTICE/207 E OUBUQUE | 03/20/2020 | 21.04 | 10/20 | 100-24-18-5470-210 |
| Total 5899 |  |  |  |  | 21.04 |  |  |
| 5916 03/26/2 | 1 | Invoice | CM 03/16/20 | 03/26/2020 | 29258 | 10/20 | 100-24-14-5435-210 |
| Total 5916 03/26/20: |  |  |  |  | 292.58 |  |  |
| Total DAILY FREEMAN JOURNAL; INC. (211): |  |  |  |  | 713.62 |  |  |
| ECHO GROUP, INC. (6306) |  |  |  |  |  |  |  |
| S844785700 | 1 | Invorce | URO 350-4 SLIP ROCK | 03/31/2020 | 1.86294 | 10/20 | 601-23-52-5588-318 |
| Total S8447857.001: |  |  |  |  | 1,862.94 |  |  |
| \$8452947.00 | 1 | Invoice | 1-200A METER MAIN COMBO + 1-100A 1 POL | 04/03/2020 | 255.48 | 10/20 | 601-23-52-5588-318 |
| Total \$8452947.001 |  |  |  |  | 255.48 |  |  |
| Total ECHO GROUP, INC. (6306): |  |  |  |  | 2.118 .42 |  |  |
| ENVIRONMENTAL RESOURCE ASSOC. (273) |  |  |  |  |  |  |  |
| 929507 | 1 | Invoice | DMR-QA TEST KITS | 03/20/2020 | 976.81 | 10/20 | 603-23-70-5642-319 |
| Total 929507 |  |  |  |  | 97681 |  |  |
| Total ENVIRONMENTAL RESOURCE ASSOC. (273): |  |  |  |  | 976.81 |  |  |
| EXCELL DIAMOND BLADE SUNSHINE (279) |  |  |  |  |  |  |  |
| 40596 | 1 | Invoice | DIAMOND CUTTING BLADES | 03/19/2020 | 447.00 | $10 / 20$ | 602-23-62-5662-311 |
| Total 40596 |  |  |  |  | 447.00 |  |  |
| Total EXCELL DIAMOND BLADE SUNSHINE (279): |  |  |  |  | 447.00 |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| FAREWAY STORES, \|NC. \#395 (284) |  |  |  |  |  |  |  |  |
| 095-002 | 1 | Invoice | WATER AND CLEANING SUPPLIES | 03/09/2020 | 32.70 | 10/20 | 100-21-22-5140-318 |  |
| Total 095-002 |  |  |  |  | 3270 |  |  |  |
| Total FAREW | Y ${ }_{\text {ST }}$ | ORES. INC | \#395 (284) |  | 3270 |  |  |  |
| FLETCHER-REJMHARDT COMPANY (305) |  |  |  |  |  |  |  |  |
| S1218215.00 | 1 | Invoice | SPRING CUP WASHERS | 04/01/2020 | 256.80 | $10 / 20$ | 601-23-52-5588-318 |  |
| Total S121821 | 002: |  |  |  | 256.80 |  |  |  |
| S121925300 | 1 | Invoice | $3 / 4^{\prime \prime} \times 12^{\prime \prime}$ MACHINE BOLTS | 04/02/2020 | 12038 | 10/20 | 601-23-52-5588-318 |  |
| Total S121925 | .001: |  |  |  | 12038 |  |  |  |
| Total FLETCH | R-RE | EINHARDT | OMPANY (305) |  | 377.18 |  |  |  |
| FORESTRY SUPPLIERS $\{1720\}$ |  |  |  |  |  |  |  |  |
| 671815-00 | 1 | Invoice | 32* MARKING STICK + WASP\&HORNET KILL | 03/20/2020 | 9196 | 10/20 | 601-23-52-5588-318 |  |
| Total 671815-00: |  |  |  |  | 91.96 |  |  |  |
| Total FOREST | RY SU | UPPLIERS | 720) |  | 91.96 |  |  |  |
| GALLS, LLC - DBA CARPENTER UNIFORN (331) |  |  |  |  |  |  |  |  |
| 015272910 | 1 | Invoice | UNIFORM PANTSMMORK | 03/17/2020 | 149.98 | 10/20 | 100-21-21-5110-312 |  |
| Total 0152729 |  |  |  |  | 14998 |  |  |  |
| 015324609 | 2 | Invoice | BALLISTIC VEST COVER/BASINGER | 03/24/2020 | 30499 | 10/20 | 100-21-21-5410-312 |  |
| Total 0153246 |  |  |  |  | 304.99 |  |  |  |
| 015386024 | 1 | Invoice | BALISTIC VEST CARRIER/MORK | 04/01/2020 | 110.99 | 10/20 | 100-21-21-5110-312 |  |
| Total 01538.60 |  |  |  |  | 110.99 |  |  |  |
| Total GALLS | C- | DBA CARP | NTER UN FORM (331): |  | 56596 |  |  |  |
| GORDON FLESCH COMPANY (6978) |  |  |  |  |  |  |  |  |
| 736100 | 1 | Invoice | XEROX ALTA LINK/AL C8055 H2 | 04/06/2020 | 11.40 | 10/20 | 100-24-12-5430-225 |  |
| 736100 | 2 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 3135 | 10/20 | 601-23-81-5931-225 |  |
| 736100 | 3 | Invoice | XEROX ALTA LINKJAL C8055 H2 | 04/06/2020 | 713 | 10/20 | 602-23-81-5931-225 |  |
| 736100 | 4 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 7.13 | 10/20 | 603-23-81-5931-225 |  |
| 736100 | 5 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 5.13 | 10/20 | 100-24-14-5435-225 |  |
| 736100 | 6 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 37.05 | 10/20 | 601-23-80-5931-225 |  |
| 736100 | 7 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 1140 | $10 / 20$ | 602-23-80-5931-225 |  |
| 736100 | 8 | Invoice | XEROX ALTA LINKUAL C8055 H2 | 04/06/2020 | 3.42 | 10/20 | 603-23-80-5931-225 |  |
| 736100 | 9 | Invoice | XEROX ALTA LINK/AL C8055 H2 | 04/06/2020 | 4.85 | 10/20 | 100-24-30-5380-225 |  |
| 736100 | 10 | Invoice | XEROX ALTA LINK/AL C8055 H2 | 04/06/2020 | 4.84 | 10/20 | 601-24-30-5380-225 |  |
| 736100 |  | Invoice | XEROX ALTA LINKJAL C8055 H2 | 04/06/2020 | 4.84 | 10/20 | 602-24-30-5380-225 |  |
| 736.100 | 12 | Invoice | XEROX ALTA LINKIAL C8055 H2 | 04/06/2020 | 484 | 10/20 | 603-24-30-5380-225 |  |
| 736100 |  | Invoice | XEROX ALTA LINKJAL C8055 H2 | 04/06/2020 | 18.81 | 10/20 | 100-21-18-5190-225 |  |
| 736100 |  | Invoice | XEROX ALTA LINKJAL Ca055 H2 | 04/06/2020 | 18.81 | 10/20 | 100-24-18-5470-225 |  |
| Total 736100: |  |  |  |  | 17100 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020 - 4/20/2020 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total GORDON | N FLE | SCH COM | NY (6978): |  | 171.00 |  |  |
| GRIMES ASPHALT 8 PAVING CORP. (1837) |  |  |  |  |  |  |  |
| 17999 | 1 | Invoice | Cold mix 7.34 TON | 03/20/2020 | 1.071 .64 | 10/20 | 204-23-30-5310-318 |
| Total 17999: |  |  |  |  | 1.071.64 |  |  |
| Total GRIMES | ASPH | HALT \& PA | NG CORP. (1837): |  | 1,071.64 |  |  |
| HACH COMPANY (362) |  |  |  |  |  |  |  |
| 11861925 | 1 | Invoice | BUFFER SOLUTION/CHLORINE PACKETS | 03/02/2020 | 771.87 | 10/20 | 602-23-61-5642-319 |
| Total 11861925 |  |  |  |  | 771.87 |  |  |
| Total HACH CO | OMPA | A Y (362): |  |  | 771.87 |  |  |
| HAMMLTON COUNTY (366) |  |  |  |  |  |  |  |
| 040920 | 1 | Inveice | IT SERVICESIMARCH 2020 | 04/09/2020 | 1.171 .41 | 10/20 | 100-24-16-5420-212 |
| 040920 | 2 | Invoice | IT SERVICES/MARCH 2020 | 04/09/2020 | 4294.49 | 10/20 | 601-24-16-5923-212 |
| 040920 | 3 | Inveice | IT SERVICES/MARCH 2020 | 04/09/2020 | 1,171.41 | 10/20 | 602-24-16-5923-212 |
| 040920 | 4 | invoice | IT SERVICES/MARCH 2020 | 04/09/2020 | 1, 1771.40 | 10/20 | 603-24-16-5923-212 |
| Total 040920 |  |  |  |  | 7,808.71 |  |  |
| 484 | 1 | Invoce | RELEASE MORTGAGE/HERNANDEZ, NICHO | 03/02/2020 | 7.00 | 10/20 | 228-23-36-5391-214 |
| Total 484 |  |  |  |  | 7.00 |  |  |
| 634-655 | 1 | Invorce | EASEMENTS - UND ELEC CONVERSION | 03/18/2020 | 589.00 | 10/20 | 601-23-52-5588-871 |
| Total 634-655: |  |  |  |  | 589.00 |  |  |
| 683 | 1 | Invoice | RELEASE MORTGAGE/MAGDALENO | 03/23/2020 | 7.00 | 10/20 | 228-23-36-5391-214 |
| Total 683. |  |  |  |  | 7.00 |  |  |
| WC CITY | 1 | Invoice | COPIES | 03/13/2020 | 3.75 | 10/20 | 100-24-30-5380-318 |
| WC CITY | 2 | Invoice | COPIES | 03/13/2020 | 3.75 | 10/20 | 601-24-30-5380-318 |
| WC CITY | 3 | Invoice | COPIES | 03/13/2020 | 3.75 | 10/20 | 602-24-30-5380-318 |
| WC CITY | 4 | Invoice | COPIES | 03/13/2020 | 3.75 | 10/20 | 603-24-30-5380-318 |
| Total WC CITY: |  |  |  |  | 15.00 |  |  |
| Total HAMILTON | N CO | UNTY (36 |  |  | 8426.71 |  |  |
| HAMILTON GOUNTY CLERK OF COURT (369) |  |  |  |  |  |  |  |
| 02401WCST | 1 | Invare | COURT COSTS/FELDHAUS | 04/02/2020 | 60.00 | 10/20 | 100-21-21-5110-211 |
| Total 02401WC | StA0 | 0065185 |  |  | 60.00 |  |  |
| Total HAM LTON | N CO | UNTY CLE | OF COURT (369): |  | 60.00 |  |  |
| HAWKINS, INC. (3668) |  |  |  |  |  |  |  |
| 4685393 | 1 | Invoice | Chlorine \& SODIUM BISULFITE | 03/23/2020 | 2,558,86 | 10/20 | 603-23-70-5641-318 |
| Total 4685393: |  |  |  |  | 2,558.86 |  |  |


| CITY OF WEESTER CITY |  | invaice Register - Webster City |  |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total HAWKIN | S, INC | C. (3668): |  |  | 2.55886 |  |  |
| HEUSS PRINTING, INC. (7004) |  |  |  |  |  |  |  |
| 138116 | 1 | Invoice | CITY HATS BEANIES, LOGO, SETUP | 03/30/2020 | 343.95 | 10/20 | 204-23-30-5310-318 |
| 138116 | 2 | Invoice | CITY HATS BEANIES, SETUP | 03/30/2020 | 14938 | 10/20 | 601-23-52-5588-318 |
| 138116 | 3 | Invoice | CTY HATS BEANIES, SETUP | 03/30/2020 | 10456 | 10/20 | 602-23-61-5642-318 |
| 138116 | 4 | Invoice | CITY HATS, BEANIES, SETUP | 03/30/2020 | 268.88 | 10/20 | 100-22-42-5233-318 |
| 138116 | 5 | Invoice | BEANIE | 03/30/2020 | 7.47 | 10/20 | 601-23-36-5393-318 |
| 138116 | 6 | Invoice | BEANIE | 03/30/2020 | 7.47 | 10/20 | 100-23-36-5393-318 |
| 138116 | 7 | Invoice | BEANIE | 03/30/2020 | 7.47 | 10/20 | 601-23-36-5480-318 |
| 138116 | 8 | Invoice | BEANIE | 03/30/2020 | 7.47 | 10/20 | 100-24-36-5480-318 |
| 138116 | 9 | Invoice | BEANIE | 03/30/2020 | 14.94 | 10/20. | 100-21-22-5140-318 |
| 138116 | 10 | Invoice | BEANIE AND CAP | 03/30/2020 | 29.88 | 10/20 | 100-23-43-5361-318 |
| 138116 | 11 | Invoice | BEANIES | 03/30/2020 | 44.81 | 10/20 | 603-23-70-5642-316 |
| 138116 | 12 | Invoice | CITY HAT | 03/30/2020 | 14.92 | 10/20 | 100-21-18-5190-318 |
| Total 138116 |  |  |  |  | 1,001.20 |  |  |
| Total HEUSS P | RINTI | NG, INC. | 04): |  | 1,001.20 |  |  |
| HOTSY EQUIPMENT COMPANY, INC. (411) |  |  |  |  |  |  |  |
| 51831 | 1 | Involce | TRANSFORMER/INSULATION/REPAIRS | 03/27/2020 | 519.09 | 10/20 | 602-23 61-5935-227 |
| Total 51831: |  |  |  |  | 579.09 |  |  |
| Total HOTSY E | QUIPI | MENT CO | PANY, INC (411): |  | 519.09 |  |  |
| HUPP ELECTRIC MOTORS, INC. (7002) |  |  |  |  |  |  |  |
| 799070 | 1 | Invoce | PUMP REPAIRS | 03/30/2020 | 5,387.50 | 10/20 | 602-23-61-5651-299 |
| Total 799070 |  |  |  |  | 5,387.50 |  |  |
| Total HUPP EL | ECTR | IC MOTOR | INC (7002) |  | 5,387.50 |  |  |
| IOWA ASSN OF MUNICIPAL UTILITY (451) |  |  |  |  |  |  |  |
| 21670 | 1 | Invoice | ElA-861 REPORT | 03/31/2020 | 150.00 | 10/20 | 601-23-52-5930-215 |
| Total 21670 |  |  |  |  | 150.00 |  |  |
| Total IOWA AS | SN OF | MUNICIP | UTILITY (451): |  | 150,00 |  |  |
| IOWA DEPT OF PUBLIC SAFETY (468) |  |  |  |  |  |  |  |
| 040720 | 1 | Invoce | TERMINAL BILLING - JAN-MAR | 04/07/2020 | 792.00 | 10/20 | 100-21-21-5180-225 |
| Total 040720 |  |  |  |  | 792.00 |  |  |
| Total IOWA DE | PT OF | PUBLIC | FETY (468): |  | 792.00 |  |  |
| IPI - ILEA UNIFORM WEB SITE (6564) |  |  |  |  |  |  |  |
| 142906 | 1 | Invoice | UNIFORM PACKAGE - LUFT | 03/31/2020 | 225.00 | $10 / 20$ | 100-21-21-5110-312 |
| Total 142906: |  |  |  |  | 225.00 |  |  |
| Total IPI - ILEA | UNIFO | ORM WEB | TE (6564): |  | 225.00 |  |  |
| JIFFY PLUMBING, HEATING, \% AC. (528) |  |  |  |  |  |  |  |
| 1012-34126 | 1 | Invoice | CEMETERY BATHROOM REMODEL | 04/03/2020 | 398.84 | 10/20 | 100-23-42-5371-310 |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  | Page: $\quad 10$ <br> Apr 11, 2020 01:14PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 1012-34 |  |  |  |  | 398.84 |  |  |  |
| Total J\|FFY PL | UMBI | NG, HEAT | G. \& AC. (528): |  | 398.84 |  |  |  |
| KIESLER'S POLICE SUPPLY, INC. (5763) |  |  |  |  |  |  |  |  |
| IN131146 | 1 | Invoice | CASES OF AMMO | 03/17/2020 | 86270 | 10/20 | 100-21-21-5110-318 |  |
| Total IN131146 |  |  |  |  | 86270 |  |  |  |
| Total KIESLER | S PO | LICE SUP | Y, INC (5763): |  | 86270 |  |  |  |
| KQWC RADIO STATION (553) |  |  |  |  |  |  |  |  |
| 20030054 | 1 | Invoice | RECYCLING ADS | 03/31/2020 | 153.00 | 10/20 | 100-23-30-5340-235 |  |
| Total 2003005 |  |  |  |  | 15300 |  |  |  |
| Total KOWC R | ADIO | STATION | 53): |  | 15300 |  |  |  |
| LAMPERT'S (564) |  |  |  |  |  |  |  |  |
| 191464 | 1 | Invoice | QUIKRETE | 03/30/2020 | 26.45 | 10/20 | 601-23-52-5588-318 |  |
| Total 191464: |  |  |  |  | 26.45 |  |  |  |
| Total LAMPER | 'S (56 |  |  |  | 26.45 |  |  |  |
| LINCOLN NATL LIFE INSURANCE CO (3031) |  |  |  |  |  |  |  |  |
| 040920 | 1 | Invoice | LIFE INSURANCE PREMIUMS | 04/09/2020 | 1546.98 | 10/20 | 902-71215 |  |
| Total 040920 |  |  |  |  | 1,546.98 |  |  |  |
| Total LINCOLN | NATL | LIFE INS | RANCE CO(3031): |  | 1,546.98 |  |  |  |
| MAINSTAY SYSTEMS, INC. (598) |  |  |  |  |  |  |  |  |
| 200106 | 1 | Inveice | IA SYS PC MAINT AGREEMENT -APR/MAY/JU | 04/01/2020 | 237.00 | 10/20 | 100-21-21-5180-299 |  |
| Total 200106 |  |  |  |  | 237.00 |  |  |  |
| Total MA NSTA | Y SYS | TEMS, $\mathbb{N}$ | (598): |  | 237.00 |  |  |  |
| MARTIN MARIETTA MATERIALS (601) |  |  |  |  |  |  |  |  |
| 28304255 | 1 | Invoice | 19.4T 1* CLEAN | 03/23/2020 | 289.06 | 10/20 | 601-23-52-5588-318 |  |
| Total 28304255 |  |  |  |  | 289.06 |  |  |  |
| 28371608 | 1 | invoce | $626 T 2^{*}$ CLEAN ROCK FOR LOT | 03/31/2020 | 913.96 | 10/20 | 204-23-30-5310-318 |  |
| Total 28371608 |  |  |  |  | 913.96 |  |  |  |
| 28371609 |  | Invoice | 30.45T 3" CLEAN \& 14 92T EROSION STONE | 03/31/2020 | 785.49 | 10/20 | 204-23-30-5310-318 |  |
| Total 28371609 |  |  |  |  | 785.49 |  |  |  |
| Total MARTIN | ARIE | TTA MAT | 2IALS (601): |  | 1,988.51 |  |  |  |
| MIDAMERICAN ENERGY (629) |  |  |  |  |  |  |  |  |
| 398368550 | 1 | Invoice | BOOSTER STATION ELECTRICITY | 04/01/2020 | 250.77 | 10/20 | 602-23-62-5662-237 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  | Page: 11 <br> Apr 11. 2020 01:14PM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 3983685 |  |  |  |  | 25077 |  |  |  |
| Total M DAME | RICAN | N ENERGY | (629) |  | 250.77 |  |  |  |
| MID-AMERIGAN RESEARCH CHEMICAL (630) |  |  |  |  |  |  |  |  |
| 0692465-IN | 1 | Invoice | CEMETERY SHOP/BATHROOM SUPPLIES | 03/25/2020 | 31577 | 10/20 | 100-23-42-5371-318 |  |
| Total 0692465 |  |  |  |  | 315.77 |  |  |  |
| Total MID AME | RICA | AN RESEAR | H CHEMICAL (630): |  | 31577 |  |  |  |
| MIDAS COUNCIL OF GOVERNMENT (631) |  |  |  |  |  |  |  |  |
| 0220118 | 1 | Invoice | ADMIN/FEB-WELLMARK GRANT ASSSTANC | 02/29/2020 | 312.50 | 10120 | 100-23-36-5393-299 |  |
| 0220118 | 2 | Invoice | ADMIN/FEB-WELLMARK GRANT ASS/STANC | 02/29/2020 | 312.50 | $10 / 20$ | 601-23-36-5393-299 |  |
| Total 0220118 |  |  |  |  | 625.00 |  |  |  |
| Total MIDAS C | OUNC | CIL OF GO | RNMENT (631): |  | 625.00 |  |  |  |
| MISSISSIPPI LIME COMPANY (662) |  |  |  |  |  |  |  |  |
| 1483502 | 1 | Invoice | QUICKLIME 25.13 T | 03/24/2020 | 4.39775 | 10/20 | 602-23-61-5641-318 |  |
| Total 1483502 |  |  |  |  | 4,397.75 |  |  |  |
| 1483648 | 1 | Invorce | QUICKLIME 24.48 T | 03/25/2020 | 4,284.00 | 10/20 | 602-23-61-5641-318 |  |
| Total 1483648 |  |  |  |  | 4,284.00 |  |  |  |
| Total MISSISS | PPI LI | LIME COMP | NY (652): |  | 868175 |  |  |  |
| MURPHY TRACTOR \& EQUIPMENT CO. (1429) |  |  |  |  |  |  |  |  |
| 1345579 | 1 | Invoice | WORK DONE ON STREET SWEEPER | 03/19/2020 | 1,195.74 | 10/20 | 100-23-30-5350-227 |  |
| Total 1345579: |  |  |  |  | 1,195.74 |  |  |  |
| Total MURPHY | TRAC | CTOR \& E | IPMENT CO. (1429): |  | 1,195.74 |  |  |  |
| MY MED MART (2258) |  |  |  |  |  |  |  |  |
| 032420 | 1 | Invoice | GLOVES | 03/24/2020 | 900 | 10/20 | 100-21-22-5140-319 |  |
| Total 032420 |  |  |  |  | 9.00 |  |  |  |
| Total MY MED | MART | (2258): |  |  | 9.00 |  |  |  |
| ODLAND, BRENT (1107) |  |  |  |  |  |  |  |  |
| 07/07/20 | 1 | Invoice | LAND RENTAL (sludge/lime disposal) | 04/07/2020 | 2,102.00 | $10 / 20$ | 602-23-61-5931-224 |  |
| Total 07/07/20 |  |  |  |  | 2,102.00 |  |  |  |
| Total ODLAND | BREN | NT (1107): |  |  | 2,102.00 |  |  |  |
| ONHOLD PRODUCTIONS (726) |  |  |  |  |  |  |  |  |
| 6312 | 1 | invoice | ON HOLD MESSAGE - APRIL 2020 | 03/30/2020 | 15.20 | 10/20 | 100-22-12-5370-210 |  |
| 6312 | 2 | Invoice | ON HOLO MESSAGE - APRIL 2020 | 03/30/2020 | 4180 | 10/20 | 601-23-81-5930-210 |  |
| 6312 | 3 | Invorce | ON HOLD MESSAGE - APRIL 2020 | 03/30/2020 | 9.50 | 10/20 | 602-23-81-5930-210 |  |
| 6312 | 4 | Invoice | ON HOLD MESSAGE - APRIL 2020 | 03/30/2020 | 9.50 | 10/20 | 603-23-81-5930-210 |  |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 6312: |  |  |  |  | 76.00 |  |  |
| Total ON-HOLD | PRO | OUUCTIO | (726): |  | 76.00 |  |  |
| PAGEL REPAIR (3497) |  |  |  |  |  |  |  |
| 6325 | 1 | Invoice | INSTALL LOCKPUBLIC RESTROOM | 03/24/2020 | 219.45 | 10/20 | 100-24-36-5480-226 |
| 6325 | 2 | Invoice | INSTALL LOCKPUBLIC RESTROOM | 03/24/2020 | 156.75 | 10/20 | 601-23-36-5480-226. |
| 6325 | 3 | Invoice | INSTALL LOCKPUBLIC RESTROOM | 03/24/2020 | 125.40 | 10/20 | 602-23-36-5480-226. |
| 6325 | 4 | Invoice | INSTALL LOCKPUBLIC RESTROOM | 03/24/2020 | 125.40 | 10/20 | 603-23-36-5480-226 |
| Total 6325: |  |  |  |  | 627.00 |  |  |
| Total PAGEL R | EPAIR | ( 3497 ): |  |  | 627.00 |  |  |
| PRIMORIS TRD SERVICES, LLC (6876) |  |  |  |  |  |  |  |
| 400072-10 | 1 | Invoice | CONSTRUCTION - URD CONVERSION PROJ | 04/02/2020 | 82,843.79 | 10/20 | 601-23-52-5588-871 |
| Total 400072-10 |  |  |  |  | 82,843.79 |  |  |
| Total PRIMORIS | S T\&D | SERVIC | LLC (6876): |  | 82,843.79 |  |  |
| RASCH CONSTRUCTION (6999) |  |  |  |  |  |  |  |
| PYMT \#2 | 1 | Invoice | 2020 SECOND ST RECONSTRUCTION PYMT | 04/06/2020 | 286,050.23 | 10/20 | 536-23-30-5310-299 |
| Total PYMT \#2: |  |  |  |  | 286,090.23 |  |  |
| Total RASCH C | ONST | TRUCTIO | 6999): |  | 286,090.23 |  |  |
| RDG PLANNING \& DESIGN (6320) |  |  |  |  |  |  |  |
| 36190 | 1 | Invoice | PROF SVCS/COMP PLAN UPDATE | 02/29/2020 | 1,842.00 | 10/20 | 100-24-18-5470-880 |
| Total 36190: |  |  |  |  | 1,842.00 |  |  |
| Total RDG PLA | NNIN | G \% DESI | (5320): |  | 1.842.00 |  |  |
| ROBB'S TREE \& STUMP SERVICE (6256) |  |  |  |  |  |  |  |
| 040720 | 1 | Invoice | LINE CLEARANCE - Section 1 | 04/07/2020 | 50,000.00 | 10/20 | 601-23-52-5588-299 |
| Total 040720: |  |  |  |  | 50,000,00 |  |  |
| Total ROBB'S | REE | \& STUMP | RVICE (5256): |  | 50,000,00 |  |  |
| SAFE LIFE DEFENSE (7006) |  |  |  |  |  |  |  |
| 169 | 1 | Invaice | FLEX RIFLE ARMOOR/CARRIER | 04/03/2020 | 1,797.30 | 10/20 | 100-21-21-5110-318 |
| Total 169: |  |  |  |  | 1,797.30 |  |  |
| Total SAFE LIFE | E DEF | ENSE 7 |  |  | 1,797.30 |  |  |
| SHIVE-HATTERY, INC. (6758) |  |  |  |  |  |  |  |
| 4185370-5 | 1 | Invoice | TRAIL PLAN STUDY - PYMT \#5 | 03/25/2020 | 945.00 | 10/20 | 100-22-42-5210-212 |
| Total 4185370-5 |  |  |  |  | 945.00 |  |  |
| Total SHIVE-HA | ATFER | Y, INC. ( |  |  | 945.00 |  |  |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City \|nput Dates 4/9/2020-4/20/2020 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq Type | Description | Invoice Date | Total Cost | Period | GL Account |
| SNYDER \& ASSOCIATES (2951) |  |  |  |  |  |  |
| 1190071 01- | 1 Invoice | ENG - LYNX DEVELOPMENT On EDGEWOOD | 03/31/2020 | 17,932.14 | 10/20 | 100-23-36-5393-212 |
| Total 119.0071 .01 -9: |  |  |  | 17,932.14 |  |  |
| 119.0338.03. | 1 Invoice | ENG - 2020 ST DEPT MAINT BLDG (119 0338 | 03/31/2020 | 14,002.31 | 10/20 | 204-23-30-5310-880 |
| Total 119.0338.03-5: |  |  |  | 14,002.31 |  |  |
| 119.0463 .01 - | 1 Invoice | ENG - 2020 ST RECON PROJECT \#1190463 | 04/03/2020 | 9,537.06 | 10/20 | 525-23-30-5310-212 |
| Total 119.0463.01-9: |  |  |  | 9,537.06 |  |  |
| 120.007101 - | 1 Invoice | ON CALL ENG SVC - PROSPECT St/ALLEYA | 03/31/2020 | 1,159.75 | 10/20 | 525-23-30-5310-212 |
| 120.0071 .04 - | 2 Invoice | ON CALL ENG SVC - HINDERKS SUB PLAT R | 03/31/2020 | 1,334.75 | 10/20 | 100-24-18-5470-212 |
| Total 120 0071.01-1: |  |  |  | 2,494.50 |  |  |
| Total SNYDER \& ASSOCIATES (2951): |  |  |  | 43,966.01 |  |  |
| STATE HYGIENIC LABORATORY (423) |  |  |  |  |  |  |
| 184601 | 1 Invoice | PUBLIC WATER | 02/29/2020 | 117.00 | 10/20 | 602-23-61-5651-299 |
| Total 184601: |  |  |  | 117.00 |  |  |
| 186393 | 1 Invoice | WASTEWATER TESTING | 03/31/2020 | 762.50 | 10/20 | 603-23-70-5923-212 |
| Total 186393: |  |  |  | 762.50 |  |  |
| 186395 | 1 Invoice | PUBLIC WATER | 03/31/2020 | 11700 | 10/20 | 602-23-61-5651-299 |
| Total 186395 |  |  |  | 117.00 |  |  |
| Total STATE HYGIENIC LABORATORY (423): |  |  |  | 996.50 |  |  |
| STEIN HEATING \& COOLING, INC. (5676) |  |  |  |  |  |  |
| 9317 | 1 Invoice | REPAIR FURNACE HANGAR-AIRPORT | 03/02/2020 | 339.35 | 10/20 | 205-23-45-5372-226 |
| Total 9317 |  |  |  | 33935 |  |  |
| Total STEIN HEATING \& COOLING, INC. (5576): |  |  |  | 33935 |  |  |
| STRONER, BRIAN (918) |  |  |  |  |  |  |
| 040620 | 1 Invoice | REIMB/HAND SANITIZER-COVID-19 | 04/06/2020 | 1068 | 10/20 | 100-24-12-5430-316 |
| 040620 | 2 Invoice | REIMB/HAND SANITIZER-COVID-19 | 04/06/2020 | 2936 | 10/20 | 601-23-81-5921-316 |
| 040620 | 3 Invoice | REIMB/HAND SANITIZER-COVID-19 | 04/06/2020 | 668 | 10/20 | 602-23-81-5921-316 |
| 040620 | 4 Invoice | REIMB/HAND SANITIZER-COVID-19 | 04/06/2020 | 667 | 10/20 | 603-23-81-5921-316 |
| Total 040620 |  |  |  | 53.39 |  |  |
| Total STRONER, BRIAN (918): |  |  |  | 53.39 |  |  |
| STUART C. IRBY COMPANY (3585) |  |  |  |  |  |  |
| S011810468. | 1 Invoice | MACHINE BOLTS ( $5 / 8$ " $\times 10^{\prime \prime}$ \& 12") + SPRING | 03/26/2020 | 1,365.32 | 10/20 | 601-23-52-5588-318 |
| Total S011810468 002 |  |  |  | 1,365.32 |  |  |

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Apr 112020 01:14PM

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  | Page: 14 <br> Apr 11, 2020 01.14PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total STUART | C. IR | BY COMP | (3585): |  | 1,365.32 |  |  |  |
| SUNNY COMMUNICATIONS, INC. (6420) |  |  |  |  |  |  |  |  |
| 88404 | 1 | invoice | MOTOROLA RADIO | 04/01/2020 | 700.00 | 10/20 | 100-41-21-5110-515 |  |
| Total 88401: |  |  |  |  | 700.00 |  |  |  |
| Total SUNNY C | COMM | MUNICATIO | S, INC. (6420): |  | 700.00 |  |  |  |
| THE TRASHMAN, LLC (943) |  |  |  |  |  |  |  |  |
| 657-1496 | 1 | Invoice | EXTRA SERVICE/FULLER HALL | 04/01/2020 | 177.68 | 10/20 | 100-22-42-5233-236 |  |
| Total 657-1496: |  |  |  |  | 177.68 |  |  |  |
| 657-1746 | 1 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 26.95 | 10/20 | 100-24-36-5480-236 |  |
| 657-1746 | 2 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 19.25 | 10/20 | 601-23-36-5480-236 |  |
| 657-1746 | 3 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 15.40 | 10/20 | 602-23-36-5480-236 |  |
| 657-1746 | 4 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 15.40 | 10/20 | 603-23-36-5480-236 |  |
| 657-1746 | 5 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 77.00 | 10/20 | 100-22-42-5280-236 |  |
| 657-1746 | 6 | Invoice | TRASH SERV\|CE/FUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 204-23-30-5310-236 |  |
| 657-1746 | 7 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 16.50 | 10/20 | 100-21-22-5140-236 |  |
| 657-1746 | 8 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 77.00 | 10/20 | 100-22-42-5233-236 |  |
| 657-1746 | 9 | Invaice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 601-23-52-5588-236 |  |
| 657-1746 | 10 | Invaice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 603-23-70-5642-236 |  |
| 657-1746 | 11 | Invace | TRASH SERVICEJFUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 100-22-42-5210-236 |  |
| 657-1746 | 12 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 602-23-61-5642-236 |  |
| 657-1746 | 13 | Invoice | TRASH SERVICE/FUEL SURCHARGE | 04/01/2020 | 44.00 | 10/20 | 205-23-45-5372-236 |  |
| Total 657-1746: |  |  |  |  | 511.50 |  |  |  |
| 657-1747 | 1 | Invoice | DROP BOX CHARGES/EXTRA SVC | 04/01/2020 | 412.00 | 10/20 | 100-23-30-5340-235 |  |
| Total 657-1747: |  |  |  |  | 41200 |  |  |  |
| 657-1748 | 1 | Invoice | TRASH BAGS FOR RESALE | 04/01/2020 | 795.00 | 10/20 | 100-23-30-5340-299 |  |
| Total 657-1748: |  |  |  |  | 795.00 |  |  |  |
| 658-101 | 1 | Invoice | CURB RECYCLING - MARCH 2020 | 04/01/2020 | 12,971,45 | 10/20 | 100-23-30-5340-235 |  |
| Total 658-101: |  |  |  |  | 12,971.45 |  |  |  |
| Total THE TRAS | SHMA | AN, LLC (9 |  |  | 14,867,63 |  |  |  |
| UNITY POINT CLINIC-OCC MEDICINE (5263) |  |  |  |  |  |  |  |  |
| 14804 | 1 | Invoice | 1ST QTR DRUG TESTING/2020 | 04/01/2020 | 42.00 | 10/20 | 100-23-42-5371-212 |  |
| 14804 | 2 | Invoice | 1ST QTR DRUG TESTING 2020 | 04/01/2020 | 42.00 | 10/20 | 204-23-30-5310-212 |  |
| 14804 |  | Invoice | 1\$T QTR DRUG TESTING/2020 | 04/01/2020 | 42.00 | 10/20 | 601-23-52-5923-212 |  |
| 14804 | 4 | Invoice | 1ST QTR DRUG TESTING/2020 | 04/01/2020 | 42.00 | 10/20 | 603-23-70-5923-212 |  |
| Total 14804: |  |  |  |  | 16800 |  |  |  |
| Total UNITY PO | INT | CLINIC-OC | MEDICINE (5263) |  | 168.00 |  |  |  |
| UNITYPOINT HEALTH TRINITY REG MED CTR (6437) |  |  |  |  |  |  |  |  |
| 14058 | 1 | Invoice | 1ST QTR DRUG TESTING | 04/01/2020 | 5400 | 10/20 | 204-23-30-5310-212 |  |
| 14058 |  | Invoice | 1ST QTR DRUG TESTING | 04/01/2020 | 54.00 | 10/20 | 603-23-70-5923-212 |  |
| 14058 |  | Invoice | 1ST OTR DRUG TESTING | 04/01/2020 | 54.00 | 10/20 | 601-23-52-5923-212 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 4/9/2020-4/20/2020 |  |  |  |  | Page: 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Apr 11. 2020 01:14PM |
| Invoice | Seq | Type |  | Description | Invoice Date | Total Cost | Period | GL Account |
| 142447 | 1 | Invoice | BATTERIES | 03/30/2020 | 31.98 | 10/20 | 601-23-52-5588-318 |  |
| Total 142447: |  |  |  |  | 31.98 |  |  |  |
| 142542 | 1 | Invoice | THERMOSTAT-CEMETERY | 04/02/2020 | 36.99 | 10/20 | 100-23-42-5371-318 |  |
| Total 142542: |  |  |  |  | 36.99 |  |  |  |
| 142546 | 1 | Invoice | AAA BATTERIES | 04/02/2020 | 9.49 | 10/20 | 100-23-42-5371-318 |  |
| Total 142546: |  |  |  |  | 9.49 |  |  |  |
| Total WEBSTE | R CIT | Y TRUE | UE (2155): |  | 213.59 |  |  |  |
| WESCO DISTRIBUTION (1038) |  |  |  |  |  |  |  |  |
| 086612 | 1 | Invoice | UND GRD CONVERSION (2) MATERIALS | 03/19/2020 | 8,217.07 | 10/20 | 601-23-52-5588-874 |  |
| Total 086612: |  |  |  |  | 8,217.07 |  |  |  |
| 086613 | 1 | Invoice | QUOTE 021020 MATERIAL (\#6 DUPLEX WIRE | 03/19/2020 | 770.27 | 10/20 | 601-23-52-5935-871 |  |
| Total 086613: |  |  |  |  | 770.27 |  |  |  |
| 088710 | 1 | Invoice | QUOTE 021020 MATERIAL (URD TRIPLEX 210 | 03/20/2020 | 2,525.20 | 10/20 | 601-23-52-5935-871 |  |
| Total 088710: |  |  |  |  | 2,525.20 |  |  |  |
| 093172 | 1 | Invoice | UND GRD CONVERSION (2) MATERIALS | 03/24/2020 | 1,425.56 | 10/20 | 601-23-52-5588-971 |  |
| Total 093172: |  |  |  |  | 1.425 .56 |  |  |  |
| 102307 | 1 | Invoice | UND GRD CONVERSION (2) MATERIALS | 03/30/2020 | 610.62 | 10/20 | 601-23-52-5588-874 |  |
| Total 102307: |  |  |  |  | 610.62 |  |  |  |
| Total WESCO DISTRIBUTION (1038): |  |  |  |  | 13,548.72 |  |  |  |
| Total 04/20/2020 |  |  |  |  | 594,132.32 |  |  |  |
| Grand Totals: |  |  |  |  | 1,175,814.38 |  |  |  |

Report GL Period Summary

| GL Period | Amount |
| ---: | :--- |
| $10 / 20$ |  |
| Grand Totals: | $1,175,814.38$ |


| Vendor number hash: | $\mathbf{3 1 0 1 1 3}$ |
| :--- | ---: |
| Vendor number hash - split | 573357 |
| Total number of invoices: | 129 |
| Total number of transactions: | 233 |


| CITY OF WEBSTER CITY |  | Invoice Register Input Dates 4/9/2 | Page: 17 <br> Apr 11. 2020 01:14PM |
| :---: | :---: | :---: | :---: |
| Terms Description | Invoice Amount | Net Invoice Amount |  |
| Open Terms | 1,175,814.38 | 1,175,814.38 |  |
| Grand Totals: | 1,175,814.38 | 1,175,814.38 |  |

FUND LIST TOTALS FOR BILLS April 20, 2020

| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $54,674.10$ |
| 204 | Road Use Tax Fund | $17,732.36$ |
| 205 | Airport Fund | $2,198.86$ |
| 208 | Hotel/Motel Tax Fund | $10,000.00$ |
| 228 | Low/Moderate Income Revolving | 14.00 |
| 525 | Street Improvement | $10,696.81$ |
| 536 | 2020 Second Street Reconstruction Project | $286,090.23$ |
| 601 | Electric Utility | $739,592.76$ |
| 602 | Water Utility | $44,236.12$ |
| 603 | Sewer Utility | $6,613.35$ |
| 902 | Medical/Flex | $\underline{3,965.79}$ |

City Manager Webster City la [citymanager@webstercity.com](mailto:citymanager@webstercity.com)

## St. Thomas Aquinas Mobile Food Pantry - April 21

1 message
Tesdahl, Heidi [dbq218s1@dbqarch.org](mailto:dbq218s1@dbqarch.org)
Tue, Apr 14, 2020 at 5:27 PM
To: citymanager@webstercity.com
St. Thomas Aquinas would like to request the closure of Des Moines Street to through traffic from Bank Street to Elm Street on Tuesday, April 21st from 2:00PM to 5:00PM. We will be doing the Mobile Food Pantry in the Webster City Middle School Parking lot starting at 4:00. This is a drive-thru only pick up. We anticipate cars to line up prior to the start time and we plan to have the line up on Bank Street across from Fuller Hall. Once we start at 4:00 the line should move quickly and we anticipate being done by 5:00.

Thank you,

## Heidi Tesdahl

Development Director
St. Thomas Aquinas Parish \& School - Webster City, IA
O: 515-832-1190
C: 515-835-9359


MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor, Council and Public Works Director |
| :--- | :--- |
| FROM : | Matt Alcazar, Project Coordinator |
| DATE: | March 18,2020 |
| RE: | Ordinance - Sec. $46-50-$ Stop Requirement $-2^{\text {nd }}$ Reading |

SUMMARY: At the meeting held on March 10, 2020, the Traffic Committee approved the recommendation to change the City Code of Ordinances to include six (6) stop signs at the intersections of Webster, Cedar, and Boone along Prospect Street.

The proposed ordinance will amend Chapter 46, Article II, Sec. 46-50 of the Code of Ordinances of the City of Webster City, Iowa 2019 by adding subsections (33), (34), and (35) as follows:

## Section 46-50. Stop requirement at certain streets.

Every driver of a vehicle shall stop in accordance with the following:
(33) Webster Street. Vehicles traveling on Webster Street shall stop at Prospect Street.
(34) Prospect Street. Vehicles traveling on Prospect Street shall stop at Cedar Street.
(35) Boone Street. Vehicles traveling on Boone Street shall stop at Prospect Street.

BACKGROUND/DISCUSSION: Council brought this issue before the Traffic Committee. Concerns discussed about this intersection were there had been several close calls and a recent accident at Cedar Street.

PREVIOUS COUNCIL ACTION: Council approved having a traffic study completed by Snyder and Associates on September 16, 2019. Council approved the $1^{\text {st }}$ reading of the Ordinance on April 6, 2020.

FINANCIAL IMPLICATIONS: Council approved having a traffic study completed by Snyder and Associates on September 16, 2019 setting a not to exceed amount of $\$ 2,800.00$. Traffic Study is attached. To add the Stop Signs it will cost approximately $\$ 200.00$ per sign with six signs to be installed for a total of $\$ 1,200.00$.

RECOMMENDATION: The Traffic Committee recommends and Staff concurs to change the City Code of Ordinances to include six (6) stop signs at the intersections of Webster, Cedar, and Boone along Prospect Street.

ALTERNATIVES: Council could choose to have the Committee re-address the issue to find other alternatives.

PUBLIC WORKS DIRECTOR: I concur with the Traffic Committees‘ recommendation.
CITY MANAGER COMMENTS: I also agree with the recommendations of staff and the $\underset{\substack{\text { Traffic } \\ 41 \text { of } 132}}{ }$ Committee.
$\qquad$

# AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY ADDING SUBSECTIONS (33), (34) AND (35) TO CHAPTER 46, ARTICLE II, SECTION 46.50 STOP REQUREMENTS AT CERTAIN STREETS 

BE IT ENACTED by the City Council of the City of Webster City, Iowa:
SECTION 1. SECTION MODIFIED. The Code of Ordinances of the City of Webster City, lowa, 2019, Chapter 46, Article II, Section 46-50 - Stop Requirements at Certain Streets is amended by adding Subsections (33), (34), and (35), as follows:

## Section 46-50. Stop requirement at certain streets.

Every driver of a vehicle shall stop in accordance with the following:
(33) Webster Street. Vehicles traveling on Webster Street shall stop at Prospect Street.
(34) Prospect Street. Vehicles traveling on Prospect Street shall stop at Cedar Street.
(35) Boone Street. Vehicles traveling on Boone Street shall stop at Prospect Street.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020.

John Hawkins, Mayor

ATTEST:
Karyl K. Bonjour, City Clerk

# Memorandum 

To: Matt Alcazar, City of Webster City<br>From: Greg Karssen, P.E.<br>CC: Ken Wetzler, City of Webster City John Haldeman, Jeremy Purvis - Snyder \& Associates<br>RE: Prospect Street - Intersection Traffic Control Review Webster City, Iowa S\&A Project No.: 119.0996.01

Date: March 18, 2020

## Summary

Based on the guidelines and analysis summarized in this memo, the current Unsigned (right-ofway traffic control) intersections along Prospect Street at Boone Street, Cedar Street, and Webster Street should be modified to two-way Stop Control. Following discussion with members of the Traffic Committee at the March 10, 2020 meeting, the two-way Stop control is recommended to provide Stop signs for eastbound and westbound movements at Boone Street and at Webster Street, and northbound and southbound movements at Cedar Street.

## Background and Existing Conditions

Existing and recommended intersection traffic control were reviewed at study intersections along Prospect Street at Boone Street, Cedar Street, and Webster Street. The analysis included review of relevant traffic control, signing, and intersection design standards, as well as field review of the study intersections.

Figure 1 shows the corridor and study intersections. Prospect Street is a two-lane street that connects from Ohio Street to the south to Second Street, before terminating north of the railroad near the former Electrolux facility. Along the Prospect Street corridor, adjacent land use is primarily single family residential, with the Middle School campus to the east between Elm Street and Bank Street. Parking is allowed on the west side and restricted to the east. The speed limit is 25 mph by City ordinance (Section 46-81).

Table 1 summarizes the existing intersection traffic control along the Prospect Street corridor. The street network is a grid patterns, and the majority of the corridor has two-way Stop control (with all-way Stop control near the school), while the southem segment intersections are Unsigned. The pattern of two-way Stop control (TWSC) and/or Unsigned intersection control is common on surrounding corridors in this part of the City.


Prospect Street - Intersection Traffic Control Review
March 18, 2020
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Table 1: Existing Prospect Street Intersection Traffic Control

| Prospect Street Intersection with... | Traffic Control | Notes |
| :---: | :---: | :---: |
| Second Street | All-way Stop | -- |
| First Street | Two-way Stop - north/south | One-way westbound |
| Division Street | Two-way Stop - north/south | One-way eastbound |
| Bank Street | Two-way Stop - north/south | One-way westbound |
| Water Street | Eastbound Stop | Three-leg intersection |
| Elm Street | All-way Stop | Adjacent to Middle School |
| Walnut Street | Two-way Stop - north/south | - |
| Boone Street | Unsigned |  |
| Cedar Street | Unsigned | Study Intersections |
| Webster Street | Unsigned |  |
| Ohio Street | Southbound Stop | Three-leg intersection |

## Traffic and Crash Data Collection

Review of crash data indicated 10 crashes across the three intersection from 2015-2019. Eight of the ten involved failure to yield right of way between an east/west vehicle and a north/south vehicle. Of those eight, six were property damage only and two had possible injuries.

The Engineer collected traffic and speed data in October 2019, and conducted intersection sight distance observations on November 6, 2019. Traffic volume and speed data indicated moderate traffic volumes (approximately 220 vehicles per day), and good speed compliance (Average speed: $22 \mathrm{mph}, 85^{\text {th }}$ Percentile Speed: 27 mph ). Sight distance data is discussed in the Analysis and Recommendations section of this report. Traffic data details are attached in Appendix.

## Design Guidelines for Analysis

The following guidelines and manuals were referenced to evaluate the intersection traffic control:

- Manual on Uniform Traffic Control Devices 2009 Edition (MUTCD),
- Iowa Statewide Urban Design and Specifications (SUDAS), and
- the American Association of State Highway and Transportation Officials A Policy of Geometric Design of Highways and Streets (AASHTO Green Book).

The alternatives considered were Unsigned (controlled by right of way), two-way Yield, twoway Stop control (TWSC), and all-way Stop control (AWSC).

Per the MUTCD, two of the guiding criteria for traffic control signing and marking are 'uniformity' and 'driver expectancy'. In this instance, as drivers travel south along Prospect Street in particular, or this area of the City in general, they will likely expect that a series of twoway Stop controlled intersections will continue along the corridor, and may not anticipate the other intersections may be Unsigned (controlled by rules of "right-of-way").

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The governing criteria for these alternatives are traffic volumes, speeds, and intersection sight distance. As discussed regarding the traffic volume counts, traffic volumes on Prospect Street are very moderate. Minimum volume criteria for all-way Stop control (AWSC) per the MUTCD are not satisfied; therefore, AWSC is not appropriate along Prospect Street unless there is an additional reason such as a school pedestrian crossing or restricted sight distance in multiple directions. MU'TCD Section 2B.04 provides additional guidance for Unsigned (right-of-way) and Yield and Stop controlled intersection signing. Two-way Yield controlled signing is not appropriate for the driver expectancy and uniformity reasons discussed above for the surrounding Stop controlled street network, and for sight distance restrictions due to adjacent housing structures. Therefore, the primary options evaluated are two-way Stop control (TWSC) and Unsigned.

Iowa SUDAS uses the intersection sight distance criteria for approach and departure sight triangles as provided in the AASHTO Green Book. Figure 2 shows example figures from the AASHTO Green Book. The sight distances needed for the sides of these 'sight distance triangles' varies considerably for Unsigned and two-way Stop control. For Unsigned (or Yield) controlled intersections, drivers approaching from both directions must be simultaneously able to observe conflicting traffic. As seen in Figure 2, this results in a long leg ' $a$ ' and leg ' $b$ ' as both drivers must have a clear view. At a Stop-controlled approach, the ' $a$ ' leg is much shorter as it represents the distance from the stopped driver's eye to the side of the intersecting street. The distance of the ' $b$ ' leg is based on the time the stopped driver needs to judge and complete their movement in a minimum gap, without conflict with the non-stopped driver. This distance is calculated based on the speed of the non-Stop controlled approach, and varies for left turn or right turn movements.

Figure 2: Intersection Sight Triangles


Approaching Sipht Triangle for Viewing Traftic Approachung the Minor Road Irom the Right


Departure Sight Triangle for Viewing Trafic Approaching the Minor Road from the Right

Based on AASHTO Green Book Chapter 9.5, the ' $a$ ' distance for Unsigned intersection signing would be 115 ft for posted speed limit of 25 mph , and 140 ft for a design speed of 30 mph . Given that most houses along Prospect Street intersection comers are set back approximately 30-40 ft from the curb, it is clear that there is not a clear sight triangle in the intersection corners for this Unsigned alternative, as illustrated in an example corner in Figure 3.

Figure 3: Example of Sight Distance Obstructed by Residential Structures


Boone Street - $\mathbf{1 1 5}$ ft east of Prospect
Street Intersection

Next, two-way Stop controlled (TWSC) sight distances were checked for the various approaches at the three study intersections. The minimum 'b' distances for the passenger car design vehicle ( 3.5 ft driver height, 4.25 ft object height, measured from vehicle stopping point) are summarized in Table 2.

Table 2: Minimum Stop Controlled Approach Intersection Sight Distance

| Speei | Right Turn | Left Turn |
| :--- | :--- | :--- |
| 25 mph | 240 ft | 280 ft |
| 30 mph | 290 ft | 335 ft |

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Most of the intersection approaches exceeded this intersection sight distance criteria for all potential east/west or north/south Stop control alternatives. As an example, the distance between blocks from Boone Street to Ohio Street ranges from approximatley 370-390 ft. At most intersection approaches, the next instersection could be seen from the side street approach, exceeding the minmum distances. Exceptions to this due to building structures, grading of yards, or trees are described at individual intersection summaries described below.

Additional consideration was given to potential to see oncoming traffic with existing street trees throughout study area. However, this issue is common throughout the City of Webster City. Specifically, once stopped, the driver may need to move slightly forward to confirm they have a clear path before proceeding. This is a necessary maneuver throughout the tree lined streets of the the City and nearly all approaches of the study intersections, and is necessary with presence of parked cars as well as street trees.

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## Prospect Street Intersection Analysis and Recommendations

## Boone Street Intersection

Intersection Photos


- East/west sidewalk on both sides of Boone Street
- North/south sidewalk on both sides of Prospect Street
- No Parking along east side of Prospect Street
- Restricted sight distance for northbound vehicles looking at southwest intersection corner due to yard grade and pine tree. A northbound stopped vehicle would not be able to see eastbound traffic.
- Therefore east/west Stop control only.

Recommended Prospect Street \& Boone Street Intersection Traffic Control

- Two-way Stop Control (TWSC) - place Stop signs on eastbound and westbound approaches.

Prospect Street - Intersection Traffic Control Review
March 18, 2020
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## Cedar Street Intersection



Existing Conditions

- East/west sidewalk on both sides of Cedar Street
- North/south sidewalk on west side of Prospect Street, east side only to north
- No Parking along east side of Prospect Street
- Adequate intersection sight distance for east/west or north/south Stop control.
- Traffic Committee expressed preference for north/south Stop control due to local traffic patterns and through and local street network heirarchy considering Prospect Street, Ohio Street, Broadway Street, and Des Moines Street.

Recommended Prospect Street \& Cedar Street Intersection Traffic Control

- Two-way Stop Control (TWSC). Place Stop signs on northbound/southbound approaches.

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## Webster Street Intersection



Existing Conditions

- East/west sidewalk on both sides of Webster Street
- North/south sidewalk on west side of Prospect Street
- No Parking along east side of Prospect Street
- Elevated grade on northeast and southeast corner properties
- Adequate intersection sight distance for east/west or north/south Stop control.
o Traffic Committee expressed preference for east/west Stop control due to local traffic patterns and through and local street network heirarchy considering Prospect Street, Ohio Street, Broadway Street, and Des Moines Street.


## Recommended Prospect Street \& Webster Street Intersection Traffic Control

- Two-way Stop Control (TWSC) - place Stop signs on eastbound and westbound approaches.


## General Sign installation guidance (MUTCD)

The MUTCD provides guidance for installation of signs in Chapter 2A, and Stop signs in particular in Section 2B. 05 and 2B.10. The following notes are provided:

- No other signs should be mounted on the same pole with a Stop sign other than street name signs.
- The Stop sign should be installed as close as practical to the intersection it regulates. However, where sidewalks are present, it should be 4 ft behind the marked crosswalk or edge of sidewalk. (MUTCD Figure 2A-3)
- The edge of the sign should be at least 2 ft from adjacent edge of street or edge of sidewalk. (MUTCD Figure 2A-3)
- Where pedestrian movements or parked vehicles are likely, the mounting height from the bottom of the near edge of pavement to the bottom of the sign should be 7 ft instead of standard 5 ft . (MUTCD Section 2A.18)


## Following Report

- Traffic Data
Traffic Study
119.0000 .01
b/t Boone St and Cedar
Speed Grand Totals
Thursday, 10/17/2019 10:00 AM -
FridJy, 10/18/2019 10:00 AM

Project : Traffic Study
10/17/2019
Thursday


W E B S TER CITY

## MEMORANDUM

| TO: | D. Jeffery Sheridan, City Manager <br> Ken Wetzler, Public Works Director <br> Mayor \& City Council |
| :--- | :--- |
| FROM: | Matt Alcazar, Project Coordinator |
| DATE: | March 18, 2020 |
| RE: | Change Ordinance regarding parking on Collins Street from <br> College Street to Shashi Drive |

SUMMARY: At the Traffic Committee meeting held March 10, 2020, the Committee approved the recommendation to change the City Code of Ordinances regarding the current No Parking on both sides of Collins Street from College Street to Shashi Drive.

The proposed Ordinance at Chapter 46, Article V, Section 46-206 (13) would be amended and (2) would be added to Section 46-215 as follows:

## Section 46-206. - No parking zones.

No one shall stop, stand or park a vehicle in any of the following specifically designated no parking zones except when necessary to avoid conflict with other traffic or in compliance with the direction of a peace officer or traffic control signal:

Remove: (13) Collins Street on both sides from College Street to Shashi Drive.
Replace with: (13) Collins Street on North side from College Street to Shashi Drive.

## Section 46-215. - Parking for special purposes in designated areas.

Parking for special purposes is provided in designated areas as follows:
(2) It is unlawful to park any vehicle for a continuous period of more than two hours on South side of Collins Street from College Street to Shashi Drive

BACKGROUND/DISCUSSION: County Supervisor Doug Bailey requested that the Traffic Committee address the no parking zone on the South side of Collins Street. The Traffic Committee recommends that the No Parking signs on the South side of Collins Street be changed to 2-hour Parking Only from College Street to Shashi Drive. The No Parking signs would remain in place on the North side of Collins Street from College Street to Shashi Drive.

PREVIOUS COUNCIL ACTION: Council has not previously acted on this.
FINANCIAL IMPLICATIONS: To add two 2-hour Parking Signs will cost approximately $\$ 200$ per sign for a total approximate cost of $\$ 400$.

RECOMMENDATION: The Traffic Committee recommends and staff concurs, to change the City Code of Ordinances to include removing the No Parking signs and replace with 2-hour Only limited parking on the South side of Collins Street from College Street to Shashi Drive, and keep the current No Parking signs in place on the North Side of Collins Street from College Street to Shashi Drive.

ALTERNATIVE(s): Council could choose to have the Committee re-address the issue to find other alternatives.

PUBLIC WORKS DIRECTOR: Recommend Council approve the first reading of the attached ordinance.

CITY MANAGER'S COMMENTS: I concur with the recommendations of the Project Coordinator and Public Works Director.
$\qquad$
AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY REPLACING SUBSECTION 13 OF CHAPTER 46, ARTICLE V, SECTION 46-206 - NO PARKING ZONES AND ADDING SUBSECTION (2) TO CHAPTER 46, ARTICLE V, SECTION 46-215 - PARKING FOR SPECIAL PURPOSES IN DESIGNATED AREAS.

BE IT ENACTED by the City Council of the City of Webster City, Iowa:
SECTION 1. SECTION MODIFIED. The Code of Ordinances of the City of Webster City, lowa, 2019, Chapter 46, Article V, Section 46-206 - No Parking Zones is amended by replacing Subsection 13 and the following adopted in lieu thereof:

## Sec. 46-206. - No parking zones.

No one shall stop, stand or park a vehicle in any of the following specifically designated no parking zones except when necessary to avoid conflict with other traffic or in compliance with the direction of a peace officer or traffic control signal:
(13) Collins Street on north side from College Street to Shashi Drive.

SECTION 2. SECTION MODIFIED. The Code of Ordinances of the City of Webster City, lowa, 2019, Chapter 46, Article V, Section 46-215 - Parking for Special Purposes in Designated Areas is amended by adding Subsection (2) and the following adopted in lieu thereof:

Sec. 46-215. - Parking for special purposes in designated areas. Parking for special purposes is provided in designated areas as follows:
(2) It is unlawful to park any vehicle for a continuous period of more than two (2) hours on south side of Collins Street from College Street to Shashi Drive.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ 2020.

John Hawkins, Mayor

ATTEST:
Karyl Bonjour, City Clerk



## MEMORANDUM

TO: D. Jeffrey Sheridan, City Manager
Ken Wetzler, Public Works Director
Mayor, Council
FROM: Matt Alcazar, Project Coordinator
DATE: April 7, 2020
RE: Amendment \#12 to extend the Service Agreement with Snyder \& Associates

SUMMARY: February 6, 2017 Council approved an agreement with Snyder \& Associates to perform On-Call Paving Engineering. Amendment No. 12 to said agreement is attached. Amendment No. 12 is to extend the Current Agreement with Snyder \& Associates for the term of one year.

PREVIOUS COUNCIL ACTION: The Council approved an Agreement with the engineer to provide these On-Call Paving Specialist services on February 6, 2017. The Council also previously approved Amendments \#1 thru \#11 for ongoing construction projects.

BACKGROUND/DISCUSSION: Amendment No. 12 sets out to provide the design services and construction services for future City projects.

The language in the original agreement would include changing the following:

1. REMOVE SECTION 17.F AND ADD SECTION 17.G TO THE GENERAL TERMS OF THE ORIGINAL AGREEMENT:
2. g) This Agreement shall be in full force and effect upon execution until February 6, 2021. At the end of the renewal term of this Agreement.

FINANCIAL IMPLICATIONS: This amendment does not increase or decrease current spending obligations. All future spending increases will be subject to amendment approval for each project.

RECOMMENDATION: It is recommended that Council approve Amendment No. 12 to extend the current Agreement with Snyder \& Associates for the term of one year.

PUBLIC WORKS DIRECTOR: Recommend Council pass the attached resolution.
ALTERNATIVES: Request staff start the process of procuring alternate engineering services
CITY MANAGER COMMENTS: I agree with the recommendations of the Project Coordinator and Public Works Director.

## RESOLUTION NO. 2020 -

$\qquad$

# APPROVING AMENDMENT NO. 12 TO THE ENGINEERING SERVICES AGREEMENT WITH SNYDER \& ASSOCIATES, INC., ANKENY, IOWA FOR A ONE YEAR TERM 

WHEREAS, on February 6, 2017, the City of Webster City did enter into an Engineering Agreement with Snyder \& Associates, Inc., Ankeny, lowa; and,

WHEREAS, the City of Webster City now desires to extend engineering services with Snyder \& Associates, Inc., Ankeny, lowa; and,

WHEREAS, Amendment No. 12 has been prepared for a one-year extension for engineering services; and,

WHEREAS, the City Council of the City of Webster City, and City Staff have reviewed said Amendment No. 12.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Webster City, lowa that Amendment No. 12 to the Snyder \& Associates Engineering Agreement with Snyder \& Associates, Inc., Ankeny, lowa, as described above and attached hereto is hereby approved.

BE IT FURTHER RESOLVED that said Amendment No. 12 is hereby approved upon being executed by both parties.

Passed and adopted this $20^{\text {th }}$ day of April, 2020.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

## WEBSTER CITY, IOWA

AMENDMENT No. 12 TO THE AGREEMENT FOR PROFESSIONAL SERVICES FOR THE ON-CALL STREET PAVING SPECIALIST

This Amendment to the Agreement for Engineering Services is made and entered into on the date hereinafter stated under City's signature, between the City of Webster City ("City"), Iowa, and Snyder \& Associates, Inc. ("Professional").

For work on the On-Call Street Paving Specialist, the parties agree as follows:

1. Engagement. The City hereby engages the Professional to perform work necessary to provide all services as described in the Scope of Work in connection with this Amendment to the Contract.
2. Scope of Work. The Professional shall perform in a competent and professional manner, the scope of work as set forth in Exhibit "A" attached hereto and by reference incorporated herein.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Amendment to the Agreement. All provisions of the Agreement shall remain in full force and effect.

CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor
Dated: April 20, 2020

SNYDER \& ASSOCIATES, INC.

## EXHIBIT "A"

SCOPE OF WORK
The City has elected to extend the On-Call Paving Specialist Agreement by one year. The changes to the Amended Agreement dated February 18, 2019, are as follows:

REMOVE SECTION 17.F AND ADD SECTION 17.G TO THE GENERAL TERMS OF THE AMENDED AGREEMENT:
g) This Agreement shall be in full force and effect upon execution until February 6, 2021.

## MEMO

TO: City Manager Mayor and City Council<br>FROM: Planning Director<br>DATE: April 14, 2020<br>RE: $\quad$ Final Plat of Lynx Development in Webster City, Iowa

SUMMARY: The Final Plat of Lynx Development has been reviewed by City Staff and utility companies. The Planning \& Zoning Commission recommended approval of said plat at their January 13, 2020, meeting.

PREVIOUS COUNCIL ACTION: N/A
BACKGROUND/DISCUSSION: As mentioned above, the P\&Z approved the Final Plat of Lynx Development subject to the following:

1) $\$ 50,000$ performance bond or a check to be deposited in escrow account;
2) Signed easement with Bob Van Diest;
3) Acknowledgement from IDOT of participation in water issues;
4) Fully executed Storm Water Management Facility, Maintenance Covenant \& Permanent Easement Agreement; and,
5) Compliant test results as per City Engineer.

It has taken some time to work out the details above. But we have finally accomplished everything necessary to approve the final plat. We will not be accepting dedication of any of the infrastructure at this time. There is still a punch list to complete. However, the performance bond we have received will take care of that.

All new easements are now shown on said plat. Kenyon Hill Ridge now owns a strip of land to Highway \#20 in an effort to remediate water problems in that area. They have obtained the necessary permit from IDOT. All the accompanying documents required have been examined by the City Attorney and everything is in order for the City Council to approve said subdivision plat.

FINANCIAL IMPLICATIONS: N/A
RECOMMENDATION: Approve this subdivision via the attached resolution.
ALTERNATIVES: The Council could deny said subdivision meeting the requirements stated in Chapter 44, Section 44-72(1) of the subdivision regulations:

1) Disapproval of Plat. In the event that said plat is disapproved by the Council, such disapproval shall be expressed in writing and shall point out wherein said proposed plat is objectionable.
$\qquad$

# ACCEPTING AND APPROVING THE FINAL PLAT OF LYNX DEVELOPMENT IN WEBSTER CITY, IOWA. 


#### Abstract

WHEREAS, Kenyon Hill Ridge, LLC, 4123 NW 95 ${ }^{\text {th }}$ Place, Polk City, Iowa 50226, has filed the Final Plat of Lynx Development in Webster City, Iowa, on or about January 13, 2020, final version on April 9, 2020, said plat being of the following described real estate, to-wit:

County Auditor's Parcel Letter "Q" as surveyed in County Recorder's Survey Cabinet 118A, Page 16, located in the Factional Northwest Quarter (FrNW 1/4) of Section Seven (7), Township Eighty-eight (88) North, Range Twenty-five (25) West of the $5^{\text {th }}$ P.M., being within the City of Webster City, Hamilton County, Iowa, containing 19.33 acres total subject to easements.

WHEREAS, said Plat has heretofore been presented to the City Planning \& Zoning Commission and recommended for approval by the City Planning \& Zoning Commission on January 13, 2020, subject to and contingent upon the City receiving the following: 1) $\$ 50,000$ performance bond or a check to be deposited in escrow account; 2) Signed easement with Bob Van Diest; 3) Acknowledgement from IDOT of participation in water issues; 4) Fully executed Storm Water Management Facility, Maintenance Covenant \& Permanent Easement Agreement; and, 5) Compliant test results as per City Engineer.


WHEREAS, with these recommendations noted, said plat now appears to be in proper form and said plat should be approved.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Final Plat of Lynx Development in Webster City, Iowa, is hereby approved noting the above contingencies. Said completion of all infrastructure repairs shall be completed in one (1) year from this approval. Upon satisfactory completion of all infrastructure and improvements, the City may accept a 5-year Maintenance Bond and the Offer of Dedication from Kenyon Hill Ridge, LLC, for streets and utilities.

Passed and adopted this 20th day of April, 2020.

## CITY OF WEBSTER CITY, IOWA

(seal)

John Hawkins, Mayor

## ATT'EST:

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MEMORANDUM
TO: D. Jeffrey Sheridan, City Manager
Mayor and Council
FROM: Ken Wetzler, Public Works Director
DATE: April 14, 2020
RE: $\quad 748$ Second Street Alley Portion Property Acquisition

SUMMARY: The acquisition of a triangle portion (shown in gray on attached agreement) of the alley behind 748 Second Street is in exchange for concrete work to be performed (shown as cross hatched on attached agreement). The property is desired to accommodate semi-truck turning radius into the alley from Prospect Street, thus allowing semi-trucks servicing the Freeman Journal truck dock facing Des Moines Street.

PREVIOUS COUNCIL ACTION: The City Council authorized the Mayor and City Attorney to acquire the property.

BACKGROUND/DISCUSSION: The main focus of this property acquisition is to allow Freeman Journal semi-trucks the ability to navigate the Prospect Street Alley intersection just south of Second Street.

Semi-truck access to the Freeman Journal loading dock issue resurfaced with Thrifty White Pharmacy opening on the corner of Broadway and Second Street. Prior Thrifty White Pharmacy trucks entered the alley at Broadway. Since the opening of the Thrifty White Pharmacy semitrucks entered the alley via the Yes Way gas station parking lot. Presently, with Second Street under construction semi-trucks access the alley from Beach Street.

Several options were looked at from allowing semi-trucks on Des Moines Street to coming through the 700 Block First Street Parking Lot. The option of trucks entering the Second Street south alley on Prospect Street presented the most viable long-term solution.

FINANCIAL IMPLICATIONS: The City is acquiring this property in exchange for concrete work to be performed with an estimated cost of $\$ 10-15,000.00$ plus associated fees.

## RECOMMENDATION: Approve and authorize the Resolution with Blakes's Auto Repair.

ALTERNATIVES: Council could choose not to approve the purchase and possibly acquire at a later date at a higher cost.

CITY MANAGER COMMENTS: I agree with the recommendation of the Public Works Director.

RESOLUTION NO. 2020 -

## AUTHORIZING AND APPROVING EXECUTION OF AN <br> OFFER FOR REAL ESTATE AGREEMENT BETWEEN THE CITY OF WEBSTER CITY, IOWA AND BLAKE'S AUTO REPAIR, LLC, WEBSTER CITY, IOWA

WHEREAS, Blake's Auto Repair, has offered to sell the City of Webster City part of Lot 1, Block 97, Dubuque and Pacific Addition to Webster City, Iowa; and,

WHEREAS, the property which is proposed to be sold to the City of Webster City is situated in a C-2 (Central Business) District and described as follows to-wit:

A Part of Lot 1, Block 97, Dubuque and Pacific Addition to Webster City, Iowa, an Official Plat, now included in and forming a party of the City of Webster City, Hamilton County, Iowa and described as follows:

Commencing at the Northeast Corner of Lot 12, Block 109 of said Dubuque and Pacific Addition to Webster City, Iowa; thence North $0^{\circ} 47^{\prime} 09^{\prime \prime}$ West along the East line of said Block 109, a distance of 16.50 feet; thence North $89^{\circ} 56{ }^{\prime} 07$ ' East, 66.00 feet to the Southwest corner of said Lot 1 and to the point of beginning; thence North $0^{\circ} 47^{\prime} 09^{\prime \prime}$ West along the West line of said Lot 1 , a distance of 13.00 feet; thence South $78^{\circ} 35{ }^{\prime} 58^{\prime \prime}$ East, 65.48 feet to the South line of said Lot 1 ; thence South $89^{\circ} 56^{\prime} 54^{\prime \prime}$ West along said South line, 64.01 feet to the point of beginning and containing 0.01 acres ( 416 S.F.). Property subject to any and all easements of record.

WHEREAS, Buyer agrees to purchase the real estate from the Sellers on or before April 29, 2020, at the agreed upon purchase agreement; and,

WHEREAS, a Quit Claim Deed Agreement between the City and Blake's Auto Repair has been prepared and presented to the City Council to authorize its execution and approve said offer.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The Offer for Real Estate Agreement has been reviewed by the City Attorney and is presented to the City Council, and is hereby approved and the Mayor and City Clerk are hereby authorized and directed to execute the said document on behalf of the City.

Section 2. This Resolution, together with the Quit Claim Deed Agreement, shall be effective immediately following its approval and execution.

Passed and adopted this 20th day of April, 2020.

# CITY OF WEBSTER CITY, IOWA 

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## PURCHASE AGREEMENT

## TO: Blake's Auto Repair, LLC, an Iowa Limited Liability Company (SELLERS)

The undersigned BUYERS hereby offer to buy and the undersigned SELLERS by their acceptance agree to sell the real property situated in Hamilton County, Iowa, legally described as:

A Part of Lot 1, Block 97, Dubuque and Pacific Addition to Webster City, Iowa, an Official Plat, now included in and forming a party of the City of Webster City, Hamilton County, Iowa and described as follows:

Commencing at the Northeast Corner of Lot 12, Block 109 of said Dubuque and Pacific Addition to Webster City, Iowa; thence North $0^{\circ} 47^{\prime} 09^{\prime \prime}$ West along the East line of said Block 109, a distance of 16.50 feet; thence North $89^{\circ} 56^{\prime} 07^{\prime \prime}$ East, 66.00 feet to the Southwest corner of said Lot 1 and to the point of beginning; thence North $0^{\circ} 47$ '09" West along the West line of said Lot 1, a distance of 13.00 feet; thence South $78^{\circ} 35$ '58" East, 65.48 feet to the South line of said Lot 1 ; thence South $89^{\circ} 56{ }^{\prime} 54^{\prime \prime}$ West along said South line, 64.01 feet to the point of beginning and containing 0.01 acres ( 416 S.F.). Property subject to any and all easements of record.
together with any easements and appurtenant servient estates, but subject to any reasonable easements of record for public utilities or roads, any zoning restrictions, customary restrictive covenants and mineral reservations of record, if any, herein referred to as the "Property," upon the following terms and conditions provided BUYERS, on possession, are permitted to use the Property for residential purposes:

1. PURCHASE PRICE. The Purchase Price shall be $\$ 0.00$ and the method of payment shall be as follows: (See Paragraph 11)
2. POSSESSION AND CLOSING. If BUYERS timely perform all obligations, possession of the Property shall be delivered to BUYERS on or before April 2020. Closing shall occur after approval of title by buyers' attorney and vacation of the Property by SELLERS, but prior to possession by BUYERS. This transaction shall be considered closed upon the filing of title transfer documents and receipt of all funds then due at closing from BUYERS under the Agreement.
3. CONDITION OF PROPERTY. The property as of the date of this Agreement including buildings, grounds, and all improvements will be preserved by the SELLERS in its present condition until possession, ordinary wear and tear excepted.
4. SURVEY. BUYERS may, at BUYERS' expense prior to closing, have the property surveyed and certified by a Registered Land Surveyor. If the survey shows any encroachment on the Property or if any improvements located on the Property encroach on lands of others, the encroachments shall be treated as a title defect. If the survey is required under Chapter 354, SELLERS shall pay the cost thereof.
5. ENVIRONMENTAL MATTERS. (a) SELLERS warrant to the best of their knowledge and belief that there are no abandoned wells, solid waste disposal sites, hazardous wastes or substances, or underground storage tanks located on the Property, the Property does not contain levels of radon gas, asbestos or urea-formaldehyde foam insulation which require
remediation under current governmental standards, and SELLERS have done nothing to contaminate the Property with hazardous wastes or substances. SELLERS warrant that the Property is not subject to any local, state, or federal judicial or administrative action, investigation or order, as the case may be, regarding wells, solid waste disposal sites, hazardous wastes or substances, or underground storage tanks. SELLERS shall also provide BUYERS with a properly executed GROUNDWATER HAZARD STATEMENT showing no wells, private burial sites, solid waste disposal sites, private sewage disposal system, hazardous waste and underground storage tanks on the Property unless disclosed here:
6. DEED. Upon payment of the purchase price, SELLERS shall convey the Property to BUYERS by Corporate Warranty Deed, free and clear of all liens, restrictions, and encumbrances except as provided in this Agreement. General warranties of title shall extend to the time of delivery of the deed excepting liens or encumbrances suffered or permitted by BUYERS.
7. REMEDIES OF THE PARTIES. A. If BUYERS fail to timely perform this Agreement, SELLERS may forfeit it as provided in the Iowa Code (Chapter 656), and all payments made shall be forfeited; or, at SELLERS' option, upon thirty days written notice of intention to accelerate the payment of the entire balance because of BUYERS' default (during which thirty days the default is not corrected), SELLERS may declare the entire balance immediately due and payable. Thereafter this agreement may be foreclosed in equity and the Court may appoint a receiver.
B. If SELLERS fail to timely perform this Agreement, BUYERS have the right to have all payments made returned to them, including for any expenses of BUYERS having paid.
C. BUYERS and SELLERS are also entitled to utilize any and all other remedies or actions at law or in equity available to them and shall be entitled to obtain judgment for costs and attorney fees as permitted by law.
8. NOTICE. Any notice under this Agreement shall be in writing and be deemed served when it is delivered by personal delivery or by certified mail return receipt requested, addressed to the parties at the address given below.
9. CERTIFICATION. Buyers and Sellers each certify that they are not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and are not engaged in this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Each party hereby agrees to defend, indemnify and hold harmless the other party from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to my breach of the foregoing certification.
10. GENERAL PROVISIONS. In the performance of each part of this Agreement, time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the parties. This Agreement shall survive the closing. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and
as masculine, feminine or neuter gender according to the context.
11. ADDITIONAL PROVISIONS: (check if applicable)
[X] A. NO REAL ESTATE AGENT OR BROKER. Neither party has used the services of a real estate agent or broker in connection with this transaction. Each party agrees to indemnify and save harmless the other party from and against all claims, costs, liabilities and expense (including court costs and reasonable attorney's fees) incurred by the other party as a result of a breach of this representation, which shall survive closing.
[X] B. CONCRETE WORK AS CONSIDERATION. The consideration, as part of this Agreement, is that BUYERS herein agree to place new concrete on the portion of SELLERS property as shown by the attached document, at BUYERS' expense. Said concrete work shall consist of (1) tearing out of existing concrete, (2) placing of \%" of subbase, and (3) placing of 6 " of concrete to slope to the South. Any additional costs resulting from said concrete work shall be the responsibilities of SELLERS. Said Concrete work shall be completed within six (6) months of closing of this purchase.

ACCEPTANCE. When accepted, this Agreement shall become a binding contract.

City of Webster City, Iowa, a Municipal Corporation By: John Hawkins, Mayor
Address: 400 Second Street
Webster City, Iowa 50595
Telephone: (515) 832-9141
Webster City, Iowa 50595
Telephone: (515) 832-9141

ATTEST:

City of Webster City, Iowa,
A Municipal Corporation
By: Karyl Bonjour, City Clerk

## Date

(BUYERS)


Blake's Auto Repair, LLC
(SELLERS)

## Date

By: Pat Blake, Manager
$7382^{\text {nd }}$ Street, Webster City, Iowa 50595
EN:

$$
47-5112260
$$



## INDEX LEGEND

SURVEYOR'S NAME / RETURN TO:
TERRY COADY
SNYDER \& ASSOCIATES, INC.
2727 SW SNYDER BOULEVARD
ANKENY, IOWA 50023
ANKENY.
$515-964-2020$
TLCOADYOSNYDER-ASSOCIATES.COM
SERVICE PROVIDED BY:
SNYDER \& ASSOCIATES, INC.
SURVEY LOCATED:
PT LOT 1, BLOCK 97
DUBUQUE AND PACIFIC ADDITION
TO WEBSTER CITY, IOWA
SECTION O1, TOWNSHIP B8N, RANGE 26W
REQUESTED BY:
CITY OF WEBSTER CITY

## ACQUISITION PLAT

DESCRIPTION:
A PART OF LOT 9.BLOCK 97. DUBUQUE AND PACIFIC ADDITION TO WEBSTER CITY IOWA, AN OFFICIAL PLAT, NOW INCLUDED IN AND FORMING A PART OF THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 12, BLOCK 109 OF SAD DUBUQUE AND PACIFIC ADDITION TO WEBSTER CITY, IOWA; THENCE NORTH $0^{\circ} 47 O O^{\circ}$ WEST ALONG THE EAST LINE OF SAID BLOCK 1099 A DISTANCE OF 16.50 FEET: THENCE NORTH $89^{\circ} 56^{\prime} 07^{\prime \prime}$ EAST, 66.00 FEET TO THE SOUTHWEST CORNER OF SADD LOT 1 AND TO THE POINT OF BEGINNING: THENCE NORTH $0^{\circ} 47^{\prime} 09^{\prime \prime}$ WEST ALONG THE WEST LINE OF SAD LOT 1, A DISTANCE OF 13.00 FEET: THENCE SOUTH $78^{\circ} 35^{\prime} 58^{\prime \prime}$ EAST, 65.48 FEET TO THE SOUTH LINE OF SAID LOT 1 THENCE SOUTH $89^{\circ} 56^{\circ} 54^{\circ "}$ WEST ALONG SAID SOUTH LINE, 64.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.01 ACRES (416 S.F.).

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

DATE OF SURVEY
09-26-2019
NOTE
IN SITUATIONS WHERE THE ACQUISITION PLAT SHOWS SETTING A $1 / 2^{\prime \prime}$ REBAR, YELLOW PLASTIC CAP \#18643 AND THE EXISTING CONDITIONS WILL NOT ALLOW THIS TYPE OF MONUMENT, A CUT "X" WILL BE SET IN CONCRETE OR A "MAG" NAIL WILL BE SET IN ASPHALT.

## OWNER

EEKHOFF LLC

## BASIS OF BEARING

THE EAST LINE OF BLOCK 109 OF DUBUQUE AND PACIFIC ADDITION TO WEBSTER CITY, IOWA WAS ASSUMED TO BEAR NORTH O"47'09" WEST.

## LEGEND




LINE DIMENSIONS
A NO ${ }^{\circ} 47^{\prime} 09^{\prime \prime} \mathrm{W}^{\prime} 13.00^{\prime}$
B $589^{\circ} 56^{\prime} 54^{\prime \prime} \mathrm{W} 64.01^{\prime}$

## WEBSTER CITY: PROSPECT STREET

PARCEL 1 - EEKHOFF LLC

# MEMORANDUM 

| TO: | City Manager <br> Mayor and City Council |
| :--- | :--- |
| FROM: | Lindsay Henderson, Community Vitality Director |
| DATE: | April $20^{\text {th }}, 2020$ |
| RE: | Marketing Web Site |

SUMMARY: The Council is asked to determine whether to continue the marketing agreement with OHP Marketing for a $4^{\text {th }}$ year.

PREVIOUS COUNCIL ACTION: The City elected to continue with the Marketing agreement in April of 2019.

BACKGROUND/DISCUSSION: The Welcome Home Hamilton County website and marketing campaign was initiated in May of 2017 with a partnership between the City of Webster City, the Webster City Chamber of Commerce, and the Hamilton County Supervisors. The goal of the site and marketing campaign is to attract new residents to our county.

The first year of the agreement included the website development at the cost of $\$ 36,000$ divided equally between the City, Chamber, and County. The following two years, the expense for the continuation of this agreement has been $\$ 18,000$ per year, again split evenly between the three parties. OHP solicited sponsorships from area businesses to pay for social media marketing. Only these businesses are featured on the Work Here page of the Welcome Home Hamilton County Iowa site.

To date, it is unknown whether the marketing effort has produced any results in terms of workforce attraction. The data analytics provided by OHM show that the majority of site visits last less than two minutes, with nearly $80 \%$ of site visits resulting in "bounces" where visitors exit immediately upon landing on the site. Please see attached documents for terms of agreement and data analytics.

FINANCIAL IMPLICATIONS: \$500 per month.
RECOMMENDATION: After three years, it is the recommendation of the Community Vitality Director to discontinue the agreement with OHP Marketing. The $\$ 6,000$ per year of marketing expense can be redirected towards more effective marketing efforts in the future.

ALTERNATIVES: Continue agreement under proposed terms.
CITY MANAGER COMMENTS: I concur with the recommendation of the Community Vitality Director.

## Info for council

1 message

## Kent Balley [kent@ohpmarketingservices.com](mailto:kent@ohpmarketingservices.com)

Thu, Apr 9, 2020 at 10:28 AM
To: Jeffrey Sheridan [citymanager@webstercity.com](mailto:citymanager@webstercity.com), Doug Bailey [dbailey@hamiltoncounty.org](mailto:dbailey@hamiltoncounty.org)
HI, Jeff
Doug asked me to send you some information about the Hamilton County lowa-Welcome Home project for you to present to the council.

I have attached a brief overview for 2019. This shows Google Analytics Users, Pageviews, Top States and Devices. At the end of the report is the Facebook ad campaign for the same time period.

I believe the main talking points are;

- This campaign is a cooperalive effort between The Clty of Webster City, Hamillon County and the Webster City Business \& Industry group.
- The main purpose of the campaign is to create awareness and Invite skilled labor to live and work in Hamilton County, lowa
- The campaign began in late January 2018
- In 2019, over 33,000 unique users visited the website
- In 2019, over 840,000 people saw at least one of our Facebook ads
- In 2019, over 42,000 people clicked on a Facebook ad
- There are currently 6 -sponsors on the website. All sponsorship money goes directly to the Facebook advertising budget

Please let me know if you have any questions, and thanks to the City for past and future support of this efforth

Kent Balley
OHP Marketing Services
515-832-4484
Fax 1-866-762-9114
https://ohpmarketingservices.com
Facebook

Thls message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delate this message immediately. Any dlaclosure, copying, or distribution of this message, or the taking of any action based on it, is strictly prohibited.

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Q 2019 Analytics \& Facebook HCWH.pdif
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234K

Analytics

All Users
100 00\% Users

## Roport Tab



Ansly Hamiton County lowa - Walcome Home
Analytics All Web Site Data

## Aud Overview-Geo-Location-U.S.

UL * COUNTRY: United States
Jan 1, 2019 -Dec 31, 2019

## Map Ovarlay

Summary
All Users
99.30\% Eesslons

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5. Minnesota
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7. Nebraaka
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9. Wisconsin
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6.40\%
6.30\%
5.64\%
5.39\%
5.18\%
4.42\%
3.06\%
2.97\%
2.84\%

All Users

Explorer
Summary

Duvice Cetughy

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| 30,099 | 79.13\% |
| 3,418 | 14.25\% |
| 2,521 | 6.63\% |

Contriturtion to telide Sododont


## 2019 HCWH - Facebook - Campalgn Results

| Reach | Impressions | Link Clicks | Reporting Starts | Reporting Ends |
| :---: | :---: | :---: | :---: | :---: |
| 840,017 | $2,335,736$ | 42,333 | $1 / 1 / 2019$ | $12 / 31 / 2019$ |

## Reach

The number of people who saw your ads at least once. Reach is different from impressions, which may include multiple views of your ads by the same people.

## Impressions

The number of times your ads were on screen.

## Link Clicks

The number of clicks on links within the ad that led to destinations or experiences, on or off Facebook.

## OHP Marketing servicers

This cogreoment dated $5 / 1117$ Is mode between Hamiliton Coumty, she Clity of Webster Clity, Wobster Ciry As (Contractor) and OHP Marketing Serviess (Subcontractor). In considepration of mutual promises and covenants contained: herelin, the contractor and subcontractor agree as follows:

The Subcontractor stall provide the following services, completed durling the 12 -month period of $5 / 1 / 17-4 / 30 / 18$.
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- Content creation
- Graphic Desiten
- Ad Creation
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- Phetography
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## OHS

The Contractor wills

- Assume responsibility for marketing, adverting and public relations direct expenses.
- Pay subcontractor $\$ 3,000.00$ per month invoiced on a monthly bails, shared equally between contractors.
- The WC ABI office will provide accounting services, including account receivables and parables for this project.

The initial term of the agreement shall be 12 -months. Fees will be reviewed offer the initial 12 -month period, then annually If so required by other party.


## STATEMENT

April 1, 2020

TO: City of Webster City c/o City Clerk 400 Second Street Webster City, lowa 50595

IN ACCOUNT WITH
HAMILTON COUNTY, IOWA

Hamition County lowa Welcome Home
Marketing Program April - June, 2020
\$ 1,500.00

TOTAL DUE
\$ 1,500.00

Make checks payable to: Hamilton County Auditor
Courthouse
2300 Superior Street, Suite 2
Webster City, IA 50595

State of lowa,
Hamilton County
1, the undersigned, do solemnily swear that the within account is just, reasonable and correct, and that no part thereof has been pald.

Oppartunity Awoits

# MEMORANDUM 

TO: D. Jeffrey Sheridan, City Manager<br>Ken Wetzler, Public Works Director<br>Mayor and Council

FROM : Brandon Bahrenfuss, Street Department Supervisor
DATE: April 15, 2020
RE: $\quad$ Digging/Trenching footing/foundation \& pouring concrete for relocated East Shed

SUMMARY: We would like approval from council to accept low bid on the digging/trenching footings and pouring of concrete for the relocated east shed.

PREVIOUS COUNCIL ACTION: Council has approved the construction of our new Street Department building which will sit in very close proximity to our current east shed. Due to the location of this building we want to relocate it further south on our property. When approaching council on March 16, 2020 we were fully staffed and were able to assist with the project to keep costs down. Due to Covid-19 and staff rotations we are no longer able to assist as much as originally anticipated. With bids coming back over budget the first time and shortened staff we decided to send bids back out under different guidelines.

BACKGROUND/DISCUSSION: We were originally quoted at $\$ 7,370$ for the installation and forming a concrete footing/foundation with assistance from the Street Department for the relocated East Shed. With bids coming back over budget and shortened staff we decided to have the contractor take care of the entire project with little to no assistance from the Street Department. The original quote also asked for formed footings, we later found out this cost more than anticipated. Moving forward the quote states you can trench the footing; this should be faster and gain more interest as far as contractors bidding. This is also less labor intensive which in turn should save money. This was not the original plan, however with the recent changes due to Covid-19 we feel this is the best route moving forward. The contractor that currently has the east shed on wheels said he would leave the building on his rig until May 1 without charging us any more money. The timeline we created states the footings and walls must be completed by May 1, 2020 to eliminate additional fees from the building mover.

Bid deadline for this project was at $3: 00$ p.m. on Friday, April 17th. The following bids were received:

## Name and City, State of Contractor

Jensen Builders, Fort Dodge, Iowa
Bid Amount

Habhab Construction Inc., Webster City, Iowa
\$17,750.00

FINANCIAL IMPLICATIONS: This will be absorbed through the operations budget of Road Use, Water Operations, and Sewer Operations. The cap from the original bid was $\$ 10,000$. The rough estimate I received from one contractor after these changes was $\$ 15,000-\$ 16,000$.

RECOMMENDATION: Council accept low bid for the digging/trenching of footings/foundation and pouring concrete for the relocated East Shed.

ALTERNATIVES: Council could reject any and all bids and rebid, or perform some of the service "in house". However, currently we don't have the staff to perform this service.

PUBLIC WORKS DIRECTOR COMMENTS: Recommend approval of the attached resolution to enter into an agreement with Habhab Construction Inc., $12213^{\text {rd }}$ Street, Webster City, Iowa in the amount of $\$ 17,750.00$

CITY MANAGER COMMENTS: I concur with the recommendation of the Public Works Director.

RESOLUTION NO. 2020 - $\qquad$

## AWARDING CONTRACT FOR THE STREET DEPARTMENT EAST SHED FOUNDATION PROJECT

WHEREAS, pursuant to notice duly published in the manner and form prescribed by resolution of this Council and as required by law, bids and proposals were received by this Council for the Street Department East Shed Foundation Project: and,

WHEREAS, all of the said bids and proposals have been carefully considered, and it is necessary and advisable that provision be made for the award of the contract for the project.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, lowa, as follows:

SECTION 1. The bid for the project submitted by the following contractor is fully responsive to the plans and specifications for the project, heretofore approved by the Council, and is the lowest responsible bid received, such bid being as follows:

NAME AND ADDRESS OF CONTRACTOR Habhab Construction Inc., $12213^{\text {rd }}$ Street, Webster City, Iowa

AMOUNT OF BID \$17,750.00

SECTION 2. The contract for the Project be and the same is hereby awarded to such contractor at the total estimated cost set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said contract to be subject to the terms of the aforementioned resolution, the notice of hearing and letting, the plans and specifications and the terms of the bidder's written proposal.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed to enter into a written contract with said contractor for the project.

BE IT FURTHER RESOLVED that said agreement is hereby approved upon being executed by both parties.

Passed and adopted this 20th day of April 2020.

> John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2020

## RESOLUTION AUTHORIZING COUNCIL TO ESTABLISH A SMALL BUSINESS HARDSHIP LOAN PROGRAM WITH POSSIBLE FORGIVENESS AND TO AUTHORIZE THE ALLOCATION OF FUNDS TO SAID LOAN PROGRAM

WHEREAS, as a result of the COVID-19 pandemic that the world is currently facing, small businesses, including those located in Webster City, are currently facing unfortunate uncertainty.

WHEREAS, the City Council of Webster City, Iowa believes that all small businesses in Webster City are vital to all residents of the City and to the overall well-being of the community as a whole.

WHEREAS, to alleviate some of the hardships that local small businesses are currently facing, the City Council of Webster City, Iowa, believes that it is important for the City to provide said small businesses within the community who are facing hardships with the opportunity to obtain necessary funding sources to pay those necessary operating and employment expenses that they are currently facing.

WHEREAS, to provide said necessary funding sources, the City Council of Webster City, Iowa wishes to establish a Small Business Hardship Loan Program that can be provided to local small businesses who are currently facing a financial hardship as a result of the COVID-19 pandemic, with the possibility that all or a portion of said loan could be forgivable upon established criteria being met.

WHEREAS, the City Council of Webster City believes that the allocation of $\$ 250,000.00$ of City funds to said Small Business Hardship Loan Program will serve a public purpose of keeping those small businesses solvent during these uncertain times.

NOW THEREFORE BE IT RESOLVED by the City Council of Webster City, Iowa, that:
(1) A Small Business Hardship Loan Program shall be established by the City to provide small businesses within the City of Webster City whom are facing hardships with a necessary loan with the possibility that all or a portion of said loan could be forgivable upon established criteria being met as established by the below-described task force.
(2) A Small Business Hardship Loan Program task force shall be established to oversee the implementation and administration of said loan program.
(3) The City of Webster City shall allocate $\$ 250,000.00$ of necessary funds to said Small Business Hardship Loan Program, which shall serve a necessary public purpose.

Passed and adopted this $20^{\text {th }}$ day of April, 2020.

# CITY OF WEBSTER CITY, IOWA 

John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

| Wabster Clity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| February 2020 Financial Report |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| As of February 29, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 202 |  |  | Modical/Flax insurance | 246,168.84 | 0,00.00 | 28.229 .08 |  | - | 78,70021 |  | 141,024,32 | 141,024.32 | + | 141,024,32 | 100.000.00 | 241,024.32 |
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| 204 |  |  | Rond Use Tax. | 579,175.07 | 1.606.072.06 | 99,560.52 | . | - | 52,917.64 |  | 625,817,.95 | 625,659,09 | 41.14 | 6225,0598.09 |  | $25,667.38$ $2.231,931.15$ |
| 205 |  | 205 | Arpor Commission | 488,888.26 |  | 25,797.23 |  |  | 27,601.22 |  | 487,08227 |  | (22,255.00) | 625,0597.09 | 1,600,072.06 | 2.231,931.15 |
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| $\begin{array}{r} 218 \\ 219 \end{array}$ |  |  | Websitar Cily Prict Commitise | 4,251.69 | $1-$ | . |  | - | - |  | 4,251.69 | 4,255..69 |  | 4,251.69 |  | 4,251.69 |
| 220 |  | 220 | Economk Dovolopment Revalkay | 444,878.5i | 200,000.00 | 822.97 | - | (125,510.69) | - |  | 2,738.57 $\mathbf{3 2 0 , 1 9 0 . 7 6}$ | 23, 2 ,738.57 |  | 2,739.57 |  | 2.738 .57 |
| $2{ }^{28}$ |  | 228 | Lowimoderits Incoma Revolving | 188,586.39 | 350,288.01 | 1,3683.41 | . | (120) | 14.00 |  | 169,955.80 | 171.221.32 | 13,891.08 | 334,081,84 | 200,000.00 | 534,081.84 |
| 229 |  |  | WC Comercial Rehthe Rev Loan Program | 72,704.63 | 75,000.00 | 99.89 | - | - | - | . | 72,804.31 | 72,004.31 | 1,206. 2 | 71,201,32 | 350,268.01 | $521,4899.33$ $147,804.31$ |
| 231 |  |  | CDESG Housing Rehab | 18.90 |  |  |  |  | . | - | 18.90 | 16.90 | - | 16.90 |  | 147,004.31 |
| 232 |  |  | B.LU.E. | 771.83 |  | 1.08 | . | . | . |  | 772.89 | 77289 |  | 72.89 |  |  |
| 240 |  | 240 | USOA Revoldng Loan Fund | 135,0199,38 |  | 52.71 |  | - | . | . | 135,072.09 | 138,072.09 | 3.000.00 | 138,07209 |  | 138.072 .09 |
| 250 |  | 25017 | TIF-R Alverlow | 502.82 | , - | 0.69 | . | , |  |  | 503.31 | 503.31 | - - | 500.31 | - | 503.31 |
| 251 |  |  | TFF-Hyoo | 3,661.25 |  | 5.02 |  | - | - |  | 3,666.27 | 3.666.27 |  | 3,666.27 |  | 3.6086. 27 |
| 280 |  |  | SSmil | 61,303.53 | . | 84.05 |  |  |  |  | 61,387.58 | $61,387.58$ : | , | 61,397.58 | . | 61,387.58 |
| 285 |  | 265 | TIF-Stuction | $\underline{2} .10 .60$ | . | $\cdots$ | - | . | 65.00 |  | 22,038.60 | 22,038.50 | - | 22,038.60 | - | 22,033.60 |
| 268 |  | 288 | TiF. SE Development Park Prodec | (97,39.62) | 75,000.00 | - |  |  | - |  |  |  |  |  |  |  |
| 272 |  | 272 | TIF - Mircheol Mactina | 72.02 | $\cdots$ | - |  |  |  |  | (97,349,62) | (97,349.62) | - | (97,349.62) | 75,000.00 | (22,349.62) |
| 281 |  | 281 | TF- Gouriby Subdhlsion | 3,379,77 | - | - | . | . | , |  | 3,379.7 | 3,379.77 |  | 3,37977 |  | $\frac{72.02}{337}$ |
| 282 |  |  | TiF-SW Watermein lipprovement | 1.96 |  |  |  | - | - |  | 3, 1.96 | 1,396 | - | 3,37.1.96 |  | 3,3, 1.8 .7 . |
| 283 |  | 283 | TF-Town a Coumty (FSSI) | 11,454.28 | . | 15.70 |  | . |  |  | 11,469.9\% |  |  | 11,469.98 | - | ${ }_{11,469.98}$ |
| 2284 |  | 284 | TF- Farmay Stores | 5,946.34 |  | 8.15 | . | - | . |  | 5,954.49 | 5,954,49 |  | 5,954.49 |  | 5,056.49 |
| 285 |  | 285 | TiF - First State Bank | 11,063,43 |  | 15.17 |  | . |  |  | 11,079.60 | 11,078.60 | - | 11,078.60 |  |  |
| 288 |  |  | TIF- Virfinty Sorvicos LC | 4.170.44 | 45,000.00 | 5.72 | - | . | . |  | 4.178 .16 | 4,178, 16 | - | 4,178.16 | 45,000.00 | 4, $4,1786.18 .6$ |
| 237 |  | 2877 | TIF- Webstor Cliy Foderal | 15,908.42 | - - | 21.81 |  |  | . |  | 15,9590.23 | 15,930.23 | - . | 15,930.23 |  | 15,933.23 |
| 288 |  | 288 | TIF- Van Diost Modical Center | (2,500.00) |  |  | - | - | - |  | (2,500.00) | (2,500:00) ${ }^{\text {] }}$ |  | (2,500.00) |  |  |
| 289 |  | 289 | MIF -2013 Madical Commplax URA-KTJ (Shopko) | 43,63240 | $\cdots$ | 59.82 |  |  | . |  | 4,692.23 | 43,692.22] | - | 43,69222 | - | 43,69222 |
| 290 |  | 280 | TIF - SOK Entorprises | 8,338.00 | - | 8.69 |  | . | . |  | 6,346.69 | 6.346 .69 |  | 6,346.69 |  |  |
| 291 |  | 2911 | TIF -2018 Indusstriel WC. Custion Mheds | (1,387,17) |  |  | . | . | . | . | (1,387.77) | (1,387, 17$)$ | - |  |  | (1,387.77) |
| 292 |  | 292 | TFF. Mary Ann's |  | - |  | . |  |  |  |  | - |  | (1,367.17) |  | (1,387.17) |
| 293 |  | 2831 | IF-Taster's | (1,500.00) |  | - | . | - |  |  | (1,500.00) | (1,500.00) |  |  |  |  |
| 294 |  | 294] | TF-Ridpe Developmont | $2,668.47$ |  | 3.66 | . |  |  |  | 2,672.19 | 2,67213 |  | (1.67213) |  | (1,500.00) |
|  |  |  | Subtotal - Spectul Remenus Funds | 2,832, 842.89 | 2.451,340.07 | 182.333 .08 | . | (125,510.69): | 213,724.99 | . | 2,675,940,331 | 2,870,8833.07 | (5,057.28) | 2,670.883.07 | 2,451,340.07 | 5,122.233.14 |
| Debt Scrice Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Subtotul- Debi Servien Fund | 359,487.27 | 100.000.00 | 11,401.78 | . | - | 24,355.30 | . | 346,594.73. | 346.534.73 | - | 346,544.73 | 100,000.00 | 46,534.73 |
| Fruchtiny ${ }^{\text {a }}$ Amancy Fundi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4011 |  | 4011 E | Edjaur Fostor Tumat | 1,687.00 | - - | . |  | $\cdots$ | . | . | ${ }^{1,687.08} 1$ | 1,687.031 | 1 - | 1,687.03 | - | 1,667.093 |
| 4021 |  | 402 C | Cilvay Cemotary Tiuat | 5.11229 i |  |  |  |  |  |  | 1,979.08 | 1,973.08 | . | 1,973.08 | - | 1,973.08 |
| 403 |  | 4032 | zetha Sthen Yuat | 2.994.68 |  |  |  |  |  |  | 2,129.66 | 5,112.28 | - | 5.112 .28 \| | -- | 5.112.28 |
| 411 |  | 411. | Mulbery Church | 13,389.05 | - | 385.33 | . | . | . |  | 13,75.3.38 | 13,754.38 |  | 2,994.66 | - | 2,994.66 $13,754,38$ |
| 412 |  | 412 | Youth Adolitory | 160.001 |  |  |  |  | . | - | 160.00 | 180.007 | T | 13,76.300 | - | 1 $\begin{array}{r}13.754,38 \\ \hline 160.00 \\ \hline\end{array}$ |
|  |  |  | Subtotal - Fiduchmy ${ }^{\text {a A Pancy Funds }}$ | 25,296.10 | - - - | 385.33 | . | . | - | $\cdot$ | 25,681.43 | 25,601.43 | - | 25,681.43 |  | 160.00 $25,681.43$ |



| CITY OF WEESTER CITY | Bank Reconcillation Report | Page: 1 |
| :--- | :---: | :---: |

## Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

## GENERAL CHECKING (GENERAL CHECKING) (1) <br> February 29, 2020

Account: 00110000
Bank Account Number: 7021673

| Bank Statement Belance: | $11,630,570.45$ | Book Balance Previous Month: | $11,981,739.97$ |
| :--- | ---: | :--- | ---: |
| Outstanding Deposits: | $\mathbf{3 , 6 7 3 . 5 5}$ | $18,887.24$ | Total Receipts: |
| Outstanding Checks: | $70,243.98$ | Total Disbursements: | $1,612,648.00$ |
| Bank Adjustments: | $11,685,600,74$ | Book Adjustments: | $1,908,787.23$ |
| Bank Balance: | Book Balance: | $\mathbf{1 1 , 6 8 5 , 6 0 0 . 7 4}$ |  |


|  |  | Outstanding Deposits |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deposit Number | Deposit Amount | Deposit Number | Deposit Amount | Deposilt Number | Deposit Amount | Deposit Number | Deposit Amount |
| 1057 | 1,290.85 | 1058 | 35.50 | 1068 | 2,284,37 | 1069 | 62.83 |
|  |  |  |  |  |  | Total: | 3,673.55 |

Deposits cleared: 71 Items Deposits Outstanding: 4 items

| Check <br> Number | Check <br> Amount | Outstanding Checks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Check <br> Number | Check <br> Amount | Check <br> Number | Chack <br> Amount | Check <br> Number | Check <br> Amount |
| 4 | 79.98 | 1793 | 34.63 | 50350 | 58.63 | 51590 | 24.73 |
| 7 | . 01 | 1800 | 111.21 | 50419 | 80.15 | 54591 | 124.41 |
| 22 | 369.12 | 3754 | 55.41 | 50432 | 152.90 | 51592 | 48.15 |
| 1020 | 29.09 | 6804 | 28.63- | 50508 | 42.57 | 51594 | 50.00 |
| 1072 | 28.63 | 17532 | 247.00 | 50509 | 40.83 | 51595 | 10.11 |
| 1073 | 35.79 | 17542 | 97.12 | 50631 | 12.47 | 51596 | 10.90 |
| 1694 | 32.32 | 17791 | 64.67 | 50792 | 2.67 | 51598 | 88.81 |
| 1710 | 23.09 | 17939 | 1.86 | 50833 | 64.37 | 51601 | 18.75 |
| 1723 | 32.32 | 18050 | 71.73 | 50838 | 56.57 | 51604 | 114.56 |
| 1733 | 18.47 | 18333 | 49.48 | 50893 | 138.91 | 51634 | 125.00 |
| 1735 | 36.94 | 18616 | 2.25 | 50896 | 75.11 | 51668 | 24,029.41 |
| 1741 | 55.41 | 18738 | 3935 | 50927 | 2.07 | 51682 | 64.72 |
| 1742 | 14.78 | 18760 | 44.22 | 51084 | 67.11 | 51691 | 16.30 |
| 1744 | 53.69 | 18862 | 68.08 | 51082 | 3,700.00 | 51713 | 74.81 |
| 1747 | 18.47 | 19009 | 377.00 | 51131 | 40.29 | 51714 | 45.00 |
| 1752 | 18.47 | 19329 | 11.93 | 51172 | 28.13 | 51734 | 64.03 |
| 1757 | 18.47 | 20274 | 62.14 | 51331 | 125.00 | 51735 | 70.00 |
| 1760 | 33.25 | 20489 | 274.07 | 51340 | 434.50 | 51737 | 250.00 |
| 1777 | 51.44 | 20538 | 31.15 | 51434 | 10.21 | 51739 | 37.50 |
| 1779 | 36.94 | 20570 | 71.81 | 51447 | 16.00 | 51740 | 79.00 |
| 1781 | 36.94 | 20579 | 75.00 | 51581 | 69.83 | 51742 | 270.00 |
| 1783 | 357.59 | 20909 | 69.01 | 51582 | 46.19 | 51756 | 6,317.53 |
| 1784 | 73.88 | 21362 | 21.47 | 51583 | 163.26 | 51761 | 269.10 |
| 1787 | 36.94 | 21368 | 1.82 | 51584 | 18.15 | 51780 | 2,476.50 |
| 1788 | 33.25 | 21796 | 46.03 | 51587 | 233.20 | 102419 | 3,000.00- |
| 1790 | 56.56 | 50049 | 44.27 | 51589 | 243.78 | 933000 | 22,241.00. |



Chacks cleared: 288 items Checks Outstanding: 104 items

| Eank Adjustments |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | Amount | Dascription | Amount |
| OIS CASH DEPOSIT | 65,339.01 | CB DD MISSED CITY | 4,228.50- |
| F TRUST PYMT-CITY SIDE NOT BANK | 9154.30 | CONG MEALS PYMT | 20.83 - |
|  |  | Total: | 70,243,98 |

No book adjustments found!

## Report Criterfa:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

Page 1 of 40
Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Managing Your Accounts

$\square$ Customer Service (515)832-1
1133
Telephone
Banking

Mailing Address
(800)260-8419

635 1st Street
Webster City, IA 50595
$\square$ Online Banking www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | $\mathbf{7 0 2 1 6 7 3}$ | $\mathbf{\$ 5 0 0 , 1 9 8 . 0 9}$ |

## PUBLIC FUNDS CHECKING-7021673

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| $02 / 01 / 2020$ | BegInning Balance |
|  | 109 Credit(s) This Period |
|  | 293 Debit(s) This Period |
| $02 / 29 / 2020$ | Ending Balance |


|  | Interest Summary |  |
| ---: | :--- | ---: |
| Amount | Description | Amount |
| $\mathbf{\$ 5 0 0 , 2 1 1 . 7 5}$ | Annual Percentage Yield Eamed | $0.50 \%$ |
| $\mathbf{\$ 2 , 7 7 2 , 8 4 4 . 2 5}$ | Interest Days | 29 |
| $\mathbf{\$ 2 , 7 7 2 , 8 5 7 . 9 1}$ | Interest Earned Not Paid | $\$ 0.00$ |
| $\mathbf{\$ 5 0 0 , 1 9 8 . 0 9}$ | Interest Paid This Period | $\$ 198.09$ |
|  | Interest Paid Year-to-Date | $\$ 409.84$ |
|  | Minimum Balance | $\$ 500,000.00$ |

## Deposits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 02/03/2020 | Deposit | \$46,876.95 |
| 02/03/2020 | Transfer Deposit From DDA $\mathrm{XXXXXX1682}$ | \$5,158.53 |
| 02/04/2020 | Deposit | \$125,435.49 |
| 02/05/2020 | Deposit | \$16,351.98 |
| 02/06/2020 | Deposit | \$27,162.26 |
| 02/06/2020 | Transfer Deposit From DDA XXXXXX1682 | \$86,943.27 |
| 02/07/2020 | Deposit | \$81,586.70 |
| 02/07/2020 | Transfer Deposit From DDA XXXXXX1682 | \$94,935.63 |
| 02/10/2020 | Deposit | \$146,170.61 |
| 02/11/2020 | Deposit | \$144,768.10 |
| 02/11/2020 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA XXXXXX1682 } \end{aligned}$ | \$57,558.24 |
| 02/12/2020 | Deposit | \$21,243.87 |
| 02/12/2020 | Transfer Deposit From DDA XXXXXX1682 | \$16,602.59 |
| 02/13/2020 | Deposit | \$15,896.14 |
| 02/14/2020 | Deposit | \$37,544.68 |
| 02/18/2020 | Deposit | \$147.59 |
| 02/18/2020 | Deposit | \$57,476.13 |
| 02/18/2020 | Deposit | \$12,649.99 |
| 02/19/2020 | Deposit | \$29,242.75 |

# Availa 1 Bank. 

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021673 (continuod)

| Deposits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 02/20/2020 | Deposit | \$34,023.29 |
| 02/21/2020 | Deposit | \$31,678.72 |
| 02/21/2020 | Transfer Deposit | \$707,675.70 |
| 02/24/2020 | Deposit | \$128,693.16 |
| 02/24/2020 | Transfer Deposit From DDA XXXXXX1682 | \$74,638.55 |
| 02/25/2020 | Deposit | \$38,442.93 |
| 02/25/2020 | Transfer Deposit From DDA $\times \times X \times X \times 1682$ | \$142,691.94 |
| 02/26/2020 | Transfer Deposit From DDA XXXXXX1682 | \$2,348.05 |
| 02/28/2020 | Deposit | \$13,003.41 |
| 02/28/2020 | Deposit | \$44.04 |
| 02/28/2020 | Deposit | \$15,306.53 |
| 02/28/2020 | Deposit | \$301.97 |
| 02/28/2020 | Deposit | \$15,245.34 |
| 02/29/2020 | Accr Earning Pymt Added to Account | \$198.09 |
| Electronic Cradits |  |  |
| Date | Description | Amount |
| 02/03/2020 | ACH Deposit FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI | \$1,219.71 |
| 02/03/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,262.09 |
| 02/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,579.56 |
| 02/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$43.44 |
| 02/04/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,249.19 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,240.80 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$61.66 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$427.08 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$11.74 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$4.82 |
| 02/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$175.33 |
| 02/05/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$651.45 |
| 02/05/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$18.96 |
| 02/05/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$689.16 |
| 02/06/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$13.96 |
| 02/06/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$507.71 |
| 02/07/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$613.60 |
| 02/07/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$16.87 |

Webster City, IA 50595
PUBLIC FUNDS CHECKINC-7021673 (continued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 02/10/2020 | ACH Deposit <br> Com Belt Power AP CITY OF WEBSTER CITY | \$239.50 |
| 02/10/2020 | ACH Deposit FIRST STATE BANK CASH TRANS CITY OF WEBSTER | \$20.83 |
| 02/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$18.35 |
| 02/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$667.38 |
| 02/10/2020 | ACH Deposit Webster City UTILITY CITY OF WEBSTER CITY U | \$120,838.34 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$800.57 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$22.02 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$15.27 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$555.52 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$14.17 |
| 02/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$515.19 |
| 02/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$3,060.66 |
| 02/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$79.37 |
| 02/12/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$1,310.00 |
| 02/13/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$22.36 |
| 02/13/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$812.60 |
| 02/14/2020 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$4,228.50 |
| 02/14/2020 | ACH Deposit FAB WM FAWMG City of Webster City | \$4,619.94 |
| 02/14/2020 | ACH Deposit FAB WM FAWMG City of Webster City | \$4,534.36 |
| 02/14/2020 | ACH Deposit <br> HAMILTON COUNTY Treas Ord Webster City Corp. | \$13,720.90 |
| 02/14/2020 | ACH Deposit MARY ANNS SPECIA USDA LOAN CITY OF WEBSTER C | \$8,403.36 |
| 02/14/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$8.28 |
| 02/14/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$301.03 |
| 02/18/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$11,549.79 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$392.23 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$10.78 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,272.22 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$62.49 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$161.75 |

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 02/18/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$4.45 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$1.82 |
| 02/18/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$66.00 |
| 02/19/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$15.24 |
| 02/19/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$554.38 |
| 02/19/2020 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$99,560.52 |
| 02/20/2020 | ACH Deposit <br> Com Belt Power AP CITY OF WEBSTER CITY | \$79,949.09 |
| 02/20/2020 | ACH Deposit MARY ANNS SPECIA WC ECONOM WEBSTER CITY | \$14,104.05 |
| 02/20/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$519.43 |
| 02/20/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$65.66 |
| 02/20/2020 | ACH Deposit <br> Webster City UTiLITY CITY OF WEBSTER CITY U | \$62,614.18 |
| 02/21/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$50.14 |
| 02/21/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,823.35 |
| 02/21/2020 | ACH Deposit <br> THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT | \$710.01 |
| 02/24/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,304.97 |
| 02/24/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$63.31 |
| 02/25/2020 | ACH Deposit Com Belt Power AP CITY OF WEBSTER CITY | \$169.88 |
| 02/25/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$34.16 |
| 02/25/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,241.93 |
| 02/25/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$5.54 |
| 02/25/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$201.61 |
| 02/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$34.62 |
| 02/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,258.85 |
| 02/27/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$615.24 |
| 02/27/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$16.92 |
| 02/27/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$25,435.62 |
| 02/27/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$61,839.78 |
| 02/28/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,458.28 |
| 02/28/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$40.11 |

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic Debits |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 02/03/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,274.00 |
| 02/03/2020 | ACH Payment RUAN INC DIR PAY WEBSTER CITY | \$3,990.33 |
| 02/04/2020 | ACH Payment PAYMENTECH FEE Webster City Govt | \$519.66 |
| 02/04/2020 | ACH Payment PAYMENTECH FEE Webster Service Fee | \$88.18 |
| 02/05/2020 | ACH Payment Xpress Bill Pay BILLING Webster City | \$573.72 |
| 02/06/2020 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$108,214.34 |
| 02/10/2020 | ACH Payment <br> IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 02/10/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$6,437.00 |
| 02/11/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$11,862.00 |
| 02/11/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,776.00 |
| 02/12/2020 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$33,714.11 |
| 02/20/2020 | ACH Payment CITY OF WEBSTER USDA TRANS CHECKING *** 1673 | \$3,000.00 |
| 02/20/2020 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$108,137.18 |
| 02/21/2020 | ACH Payment NORTH IOWA MUNIC ACH Collec Webster City | \$659,710.01 |
| 02/24/2020 | ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 02/24/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$6,838.00 |
| 02/24/2020 | ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY | \$38,206.23 |
| 02/25/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$10,048.00 |
| 02/25/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,574.00 |
| 02/25/2020 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$33,424.12 |
| 02/25/2020 | ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY | \$16,806.72 |
| Other Debits |  |  |
| 02/01/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$211.75 |
| 02/04/2020 | Deposit Item Ret CHARGE BACK CK-KIMBERLEE REINSEL-NSF | \$147.59 |
| 02/04/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$127,632.65 |
| 02/04/2020 | Dep Item Ret Chrg | \$5.00 |
| 02/05/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$10,682.79 |
| 02/10/2020 | Dep Item Rtn ACH Webster City UTILITY MC CONNELL, GREG-NSF | \$330.00 |
| 02/10/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$162,388.23 |

Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Statement Ending 02/29/2020

## Managing Your Accounts

Customer Service (515)832-1133
Telephone
Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking
www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | 7021682 | $\$ 10,995,300.27$ |

## PUBLIC FUNDS CHECKING-7021682

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| 02/01/2020 | Beginning Balance |
|  | 12 Credit(s) This Period |
|  | 9 Debit(s) This Period |
| $02 / 29 / 2020$ | Ending Balance |

Amount
$\$ 11,456,618.50$
$\$ 727,234.27$
$\$ 1,188,552.50$
$\$ 10,995,300.27$

Interest Summary

| Descriptlon | Amount |
| :--- | ---: |
| Annual Percentage Yield Eamed | $1.86 \%$ |
| Interest Days | 29 |
| Interest Earned Not Paid | $\$ 0.00$ |
| Interest Paid This Period | $\$ 16,696.55$ |
| Interest Paid Year-to-Date | $\$ 32,749.62$ |
| Minimum Balance | $\$ 10,936,041.65$ |

Deposits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 02/01/2020 | Transfer Deposit From DDA $\times \times \times \times \times \times 1673$ | \$211.75 |
| 02/04/2020 | Transfer Deposit From DDA XXXXXX1673 | \$127,632.65 |
| 02/05/2020 | Transfer Deposit From DDA XXXXXX1673 | \$10,682.79 |
| 02/10/2020 | Transfer Deposit From DDA XXXXXX1673 | \$162,388.23 |
| 02/13/2020 | Transfer Deposit From DDA XXXXXX1673 | \$15,701.67 |
| 02/14/2020 | Transfer Deposit From DDA XXXXXX1673 | \$66,706.46 |
| 02/18/2020 | Transfer Deposit From DDA $X X X X \times \times 1673$ | \$84,272.98 |
| 02/19/2020 | Transfer Deposit From DDA XXXXXX1673 | \$127,941.20 |
| 02/20/2020 | Transfer Deposit From DDA XXXXXX1673 | \$72,437.92 |
| 02/27/2020 | Transfer Deposit From DDA XXXXXX1673 | \$19,126.90 |
| 02/28/2020 | Transfer Deposit From DDA XXXXXX1673 | \$23,435.17 |

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021682 (continued)


## Dally Balances

| Dato | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2020 | \$11,456,830.25 | 02/11/2020 | \$11,512,938.25 | 02/21/2020 | \$11,155,720.19 |
| 02/03/2020 | \$11,451,671.72 | 02/12/2020 | \$11,496,335.66 | 02/24/2020 | \$11,081,081.64 |
| 02/04/2020 | \$11,579,304.37 | 02/13/2020 | \$11,512,037.33 | 02/25/2020 | \$10,938,389.70 |
| 02/05/2020 | \$11,589,987.16 | 02/14/2020 | \$11,578,743.79 | 02/26/2020 | \$10,936,041.65 |
| 02/06/2020 | \$11,503,043.89 | 02/18/2020 | \$11,663,016.77 | 02/27/2020 | \$10,955,168.55 |
| 02/07/2020 | \$11,408,108.26 | 02/49/2020 | \$11,790,957.97 | 02/28/2020 | \$10,978,603.72 |
| 02/10/2020 | \$11,570,496.49 | 02/20/2020 | \$11,863,395.89 | 02/29/2020 | \$10,995,300.27 |

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date | Previous year-to-date |
| :--- | ---: | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Statement Ending 02/29/2020

Page 1 of 2

## Managing Your Accounts

Customer Service (515)832-1133
TH Telephone Banking

Mailing Address
(800)260-8419

635 1si Street
Webster City, IA 50595
몸
Online Banking www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | $\mathbf{7 0 2 5 4 9 8}$ | $\$ 135,072.09$ |

## PUBLIC FUNDS CHECKING-7025498

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| 02/01/2020 | BegInning Balance |
|  | 2 Credit(s) This Period |
|  | 0 Debit(s) This Period |
| $02 / 29 / 2020$ | Ending Balance |


|  | Interest Summary |  |
| ---: | :--- | ---: |
| Amount | Description | Amount |
| $\mathbf{\$ 1 3 2 , 0 1 9 . 3 8}$ | Annual Percentage Yield Earned | $0.50 \%$ |
| $\$ 3,052.71$ | Interest Days | 29 |
| $\$ 0.00$ | Interest Earned Not Paid | $\$ 0.00$ |
| $\$ 135,072.09$ | Interest Paid This Period | $\$ 52.71$ |
|  | Interest Paid Year-to-Date | $\$ 107.57$ |
|  | Minimum Balance | $\$ 132,019.38$ |

Deposits

| Date | Description | Amount |
| :--- | :--- | ---: |
| $\mathbf{0 2 / 2 9 / 2 0 2 0}$ | Accr Eaming Pymt | $\mathbf{\$ 5 2 . 7 1}$ |

Electronic Credits

| Date | Description | Amount |
| :--- | :--- | ---: |
| $02 / 20 / 2020$ | ACH Deposit | $\$ 3,000.00$ |
|  | CITY OF WEBSTER USDA TRANS USDA TRANSFER |  |

## Dally Balances

| Date | Amount | Dato | Amount | Date | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $022 / 01 / 2020$ | $\$ 132,019.38$ | $\underline{02 / 20 / 2020}$ | $\$ 135,019.38$ |  | 02/29/2020 |

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date | Previous year-to-date |
| :--- | ---: | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

## City of Webster City - Receipts

FEBRUARY, 2020

| FUND | AMOUNT |
| :--- | ---: |
| GENERAL FUND | $\$ 77,430.06$ |
| ROAD USE TAX FUND | $\$ 99,560.52$ |
| TIF | $\$ 228.48$ |
| SSMID | $\$ 0.00$ |
| SPECIAL REVENUE FUNDS | $\$ 82,544.08$ |
| DEBT SERVICE FUND | $\$ 11,401.76$ |
| FIDUCIARY FUNDS | $\$ 385.33$ |
| PERMANENT FUND | $\$ 319.20$ |
| IMPROVEMENT FUNDS | $\$ 66,807.02$ |
| ELECTRIC UTILITY FUND | $\$ 1,116,080.52$ |
| WATER UTILITY FUND | $\$ 149,312.01$ |
| SEWER UTILITY FUND | $\$ 170.027 .13$ |
| TOTAL | $\$ \underline{1,774,096.11}$ |


|  |  | $\begin{aligned} & \underset{\infty}{-1} \\ & \stackrel{\sim}{7} \\ & \underset{\sim}{0} \end{aligned}$ | $\begin{aligned} & \text { Nor } \\ & \underset{\sim}{\mathrm{O}} \\ & \text { No } \\ & \text { No } \\ & \mathrm{n}^{2} \\ & \end{aligned}$ |  |  | O 0 0 0 0 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Ending Balance |
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| 11，502，680．14 |

## city of Webster City

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$\begin{array}{r}\text { Begin Balance } \\ \hline- \\ - \\ 500,000.00 \\ - \\ 2,000,000.00 \\ - \\ 2,000,000.00 \\ 2,000,000.00 \\ 1,000,000.00 \\ 1,000,000.00 \\ - \\ - \\ 500,000.00 \\ - \\ 500,000.00 \\ 1,000,000.00 \\ 500,000.00 \\ 502,680.14 \\ - \\ \hline 11,502,680.14\end{array}$ | Int Rate |
| ---: |
| $2.75 \%$ |
| $3.00 \%$ |
| $2.00 \%$ |
| $1.95 \%$ |
| $2.65 \%$ |
| $2.12 \%$ |
| $2.65 \%$ |
| $2.65 \%$ |
| $2.85 \%$ |
| $2.40 \%$ |
| $2.45 \%$ |
| $2.30 \%$ |
| $2.41 \%$ |
| $2.03 \%$ |
| $2.15 \%$ |
| $2.20 \%$ |
| $2.35 \%$ |
| $1.95 \%$ |
| $1.95 \%$ |
| $1.85 \%$ |
| $0.50 \%$ |





| CITY OF WEBSTER CITY | Bank Reconciliation Report |
| :--- | :---: |

Report Criterla:
Print Outstanding Chacks and Deposits and Bank and Book Adjustments

| GENERAL CHECKIING (GENERAL CHECKING) (1) March 31, 2020 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 00110000 <br> Bank Account Number. 7021673 |  |  |  |  |  |  |  |
| Bank Stat | ent Balance: | 14,194,611.12 |  | Book Balance Previous Month: |  | 11,685,600.74 |  |
| Outstand | Deposits: | 12,332.75 |  | Total Receipts: |  | 4,305,798.39 |  |
| Outstand | Checks: | 53,764.44 |  | Total Disbursements: |  | 1,830,427.15 |  |
| Bank Adj | ents: |  | 7,792.55 | Book Adjustments: |  | . 00 |  |
| Bank Balance: |  | 14,160,971.98 |  | Book Balance: |  | 14,160,971.98 |  |
|  |  | Outstanding Deposits |  |  |  |  |  |
| Deposit | Deposit | Deposit | Deposit | Deposit | Deposit | Deposit | Deposit |
| Number | Amount | Number | Amount | Nurmber | Amount | Number | Amount |
| 1221 | 692.46 | 1229 | 10,635.11 | 1230 | 1,005.18 |  |  |
|  |  |  |  |  |  | Total: | 12,332.75 |

Deposits cleared: 70 Items Deposils Outstanding: 3 tems

| Chack <br> Number | Check <br> Amount | Outstanding Checks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Check <br> Number | Check Amount | Check <br> Number | Check Amount | Check <br> Number | Check Amount |
| 7 | . 01 | 1856 | 151.52 | 50049 | 44.27 | 51590 | 2473 |
| 9 | 477.71 | 1866 | 18.47 | 50350 | 58.63 | 51592 | 48.15 |
| 10 | 379.09 | 3754 | 55.41 | 50419 | 80.15 | 51595 | 10.11 |
| 11 | 46.49 | 6804 | $28.63-$ | 50432 | 152.90 | 51596 | 10.90 |
| 1020 | 29.09 | 17532 | 247.00 | 50508 | 42.57 | 51601 | 18.75 |
| 1072 | 28.63 | 17542 | 97.12 | 50509 | 40.83 | 51666 | 24,029.41 |
| 1073 | 35.79 | 17799 | 64.67 | 50631 | 12.47 | 51682 | 64.72 |
| 1694 | 32.32 | 17939 | 1.86 | 50792 | 2.67 | 51691 | 16.30 |
| 1710 | 23.09 | 18050 | 71.73 | 50833 | 64.37 | 51734 | 64.03 |
| 1723 | 32.32 | 18333 | 49.48 | 50838 | 56.57 | 51756 | 6,317.53 |
| 1733 | 18.47 | 18616 | 2.25 | 50893 | 138.91 | 51808 | 7.01 |
| 1741 | 55.41 | 18738 | 39.35 | 50896 | 75.11 | 51811 | 9,165.39 |
| 1742 | 14.78 | 18760 | 44.22 | 50927 | 2.07 | 51833 | 85.00 |
| 1807 | 182.70 | 18862 | 68.08 | 51064 | 67.11 | 51842 | 45.58 |
| 1810 | 18.47 | 19009 | 377.00 | 51082 | 3,700.00 | 51850 | 2,480.00 |
| 1814 | 24.00 | 19329 | 11.93 | 51131 | 40.29 | 51894 | 9.00 |
| 1818 | 62.33 | 20274 | 62.14 | 51172 | 28.13 | 51895 | 105.00 |
| 1824 | 43.86 | 20489 | 274.07 | 51331 | 125.00 | 51914 | 65.39 |
| 4830 | 174.75 | 20538 | 31.15 | 51340 | 434.50 | 51919 | 21,730.95 |
| 1838 | 68.59 | 20570 | 71.91 | 51434 | 10.21 | 51943 | 36.00 |
| 1839 | 92.35 | 20579 | 75.00 | 51447 | 16.00 | 51945 | 714.26 |
| 1843 | 119.04 | 20909 | 69.01 | 51582 | 46.19 | 102419 | 3,000.00- |
| 1844 | 55.41 | 21362 | 21.47 | 51583 | 163.26 | 933000 | 22,241.00- |
| 1850 | 52.53 | 21368 | 1.82 | 51584 | 18.15 |  |  |
| 1852 | 119.98 | 21796 | 46.03 | 51587 | 233.20 | Total: | 53,764.44 |
| 1853 | 28.29 | 32720 | 3,990.33 | 51589 | 243.78 |  |  |



## Bank Addustments

| Description | Amount | Description | Amount |
| :---: | :---: | :---: | :---: |
| FULLER TRUST LOAN PYMT-CITY | 9,154.30 | MISSED DD UTIL PYMT | 1,538.61- |
| RETURNED CHECK | 197.69 | CONG MEALS | 20.83- |
|  |  | Total: | 7,792.55 |

## Book Adfustments

No book adjustments foundr

## Report Criteria:

Print Outstanding Chacks and Deposits and Bank and Book Adfustments

# Availa Bank. 

635 1st Street
Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Statement Ending 03/31/2020 <br> Page 1 of 36

## Managing Your Accounts

Customer Service (515)832-1133
Telephone
Banking
(800)260-8419

Mailing Address
635 1st Streat
Webster City, IA 50595
$\square$ Online Banking www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | $\mathbf{7 0 2 1 6 7 3}$ | $\$ 500,211.75$ |

## PUBLIC FUNDS CHECKING-7021673

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| 03/01/2020 | Beginning Balance |
|  | 112 Credit(s) This Period |
|  | 276 Debit(s) This Period |
| $\mathbf{0 3 / 3 1 / 2 0 2 0}$ | Ending Balance |

Amount
$\$ 500,198.09$
$\$ 5,539,357.61$
$\$ 5,539,343.95$
$\$ 500,211.75$

Interest Summary

| Description | Amount |
| :--- | ---: |
| Annal Percentage Yield Earned | $0.50 \%$ |
| Interest Days | 31 |
| Interest Earned Not Paid | $\$ 0.00$ |
| Interest Paid This Period | $\$ 211.75$ |
| Interest Paid Year-to-Date | $\$ 621.59$ |
| Minimum Balance | $\$ 500,000.00$ |

## Deposits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 03/02/2020 | Transfer Deposit From DDA XXXXXX1682 | \$3,227.80 |
| 03/04/2020 | Deposit | \$22,359.71 |
| 03/04/2020 | Deposit | \$97,008.09 |
| 03/04/2020 | Deposit | \$65,339.01 |
| 03/05/2020 | Transfer Deposit From DDA $\times X X X X \times 1682$ | \$110,031.34 |
| 03/06/2020 | Deposit | \$30,346.18 |
| 03/06/2020 | Deposit | \$60,621.86 |
| 03/09/2020 | Deposit | \$125,655.49 |
| 03/11/2020 | Deposit | \$58,891.28 |
| 03/11/2020 | Transfer Deposit From DDA XXXXXX1682 | \$13,679.29 |
| 03/12/2020 | Deposit | \$141,978.14 |
| 03/12/2020 | Deposit | \$2,024,834.76 |
| 03/13/2020 | Deposit | \$108,632.19 |
| 03/16/2020 | Deposit | \$92,299.60 |
| 03/17/2020 | Deposit | \$49,410.97 |
| 03/18/2020 | Deposit | \$10,270.75 |
| 03/19/2020 | Transfer Deposit From DDA XXXXXX1682 | \$107,662.41 |
| 03/20/2020 | Deposit | \$20,056.88 |
| 03/20/2020 | Deposit | \$89,765.28 |

# Availa 1 Bank. 

635 1st Street
Webster City, IA 50595

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Deposits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 03/23/2020 | Transfer Deposit | \$734,046.78 |
|  | From DDA XXXXXX1682 |  |
| 03/24/2020 | Deposit | \$185.21 |
| 03/24/2020 | Deposit | \$37,732.72 |
| 03/24/2020 | Deposit | \$47,743.57 |
| 03/24/2020 | Transfer Deposit | \$66,958.50 |
|  | From DDA XXXXXX1682 |  |
| 03/25/2020 | Deposit | \$22,800.75 |
| 03/25/2020 | Transfer Deposit | \$111,347.61 |
|  | From DDA XXXXXX1682 | +11,347.61 |
| 03/26/2020 | Deposit | \$13,330.81 |
| 03/26/2020 | Transfer Deposit | \$18,024.05 |
|  | From DDA XXXXXX1682 |  |
| 03/27/2020 | Deposit | \$23,179.28 |
| 03/30/2020 | Transfer Deposit | \$33,050.12 |
|  | From DDA XXXXXX1682 |  |
| 03/31/2020 | Deposit | \$412.30 |
| 03/31/2020 | Deposit | \$18,765.55 |
| 03/31/2020 | Deposit | \$71,503.61 |
| 03/31/2020 | Accr Eaming Pymt Added to Account | \$211.75 |
| Electronic Credits |  |  |
| Date | Description | Amount |
| 03/02/2020 | ACH Deposit | \$35.50 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 03/02/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,290.85 |
| 03/03/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,538.61 |
| 03/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,666.85 |
| 03/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$45.84 |
| 03/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$134.28 |
| 03/03/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$3.69 |
| 03/03/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$483.24 |
| 03/03/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$13.30 |
| 03/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$17.21 |
| 03/04/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$625.78 |
| 03/05/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$650.05 |
| 03/05/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$1,220.36 |
| 03/05/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$33.58 |
| 03/05/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$206.47 |
| 03/06/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$26.87 |
| 03/06/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$976.62 |

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKINC-7021673 (continued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 03/06/2020 | ACH Deposit | \$73.75 |
|  | THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT |  |
| 03/09/2020 | ACH Deposit <br> FIRST STATE BANK CASH TRANS CITY OF WEBSTER | \$20.83 |
| 03/09/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,144.41 |
| 03/09/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$31.48 |
| 03/10/2020 | ACH Deposit Com Belt Power AP CITY OF WEBSTER CITY | \$248.81 |
| 03/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$40.47 |
| 03/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,471.07 |
| 03/10/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$6.28 |
| 03/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$228.40 |
| 03/10/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$20.63 |
| 03/10/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$950.36 |
| 03/10/2020 | ACH Daposit <br> ST OF IA-E.F.T E.F.T WEBSTER CITY CITY OF | \$400.00 |
| 03/10/2020 | ACH Deposit <br> Webster City UTILITY CITY OF WEBSTER CITY U | \$122,073.05 |
| 03/11/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$500.00 |
| 03/11/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$2,101.72 |
| 03/11/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$57.81 |
| 03/12/2020 | ACH Deposit <br> FAB WM FAWMG City of Webster City | \$4,632.11 |
| 03/12/2020 | ACH Deposit FAB WM FAWMG City of Webster City | \$4,522.19 |
| 03/12/2020 | ACH Deposit FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI | \$1,187.35 |
| 03/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$50.65 |
| 03/12/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,840.97 |
| 03/12/2020 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$202.41 |
| 03/13/2020 | ACH Deposit <br> FAREWAY STORES ACH CITY OF WEBSTER CITY U | \$9,803.53 |
| 03/13/2020 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$1,311.63 |
| 03/13/2020 | ACH Deposit HAMILTON COUNTY Treas Ord Webster City Corp. | \$93,689.77 |
| 03/13/2020 | ACH Deposit MARY ANNS SPECIA USDA CITY OF WEBSTER CITY | \$8,403.36 |
| 03/13/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$59.09 |
| 03/13/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,148.37 |
| 03/16/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$78.63 |


| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 03/16/2020 | ACH Deposit | \$617.39 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/17/2020 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$9,894.29 |
| 03/17/2020 | ACH Deposit | \$2,079.50 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/17/2020 | ACH Deposit | \$57.18 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 03/17/2020 | ACH Deposit | \$146.74 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03147/2020 | ACH Deposit | \$4.04 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 03/17/2020 | ACH Deposit <br> ST OFIA-EFT EFT WEBSTER CITY CITY OF | \$40,906.96 |
| 03/18/2020 | ACH Deposit | \$832.05 |
|  | PAYMENTECH DEPOSIT Webster City G |  |
| 03/18/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster Service Fee | \$74.26 |
| 03/19/2020 | ACH Deposit | \$738.82 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/20/2020 | ACH Deposit | \$90,262.79 |
|  | Com Belt Power AP CITY OF WEBSTER CITY |  |
| 03/20/2020 | ACH Deposit <br> MARY ANNS SPECIA WC ECONOM WEBSTER CITY | \$14,104.05 |
| 03/20/2020 | ACH Deposit | \$1,058.84 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/20/2020 | ACH Deposit <br> THE HANOR CO WI PAYABIES CITY OF WEBSTER CIT | \$687.75 |
| 03/20/2020 | ACH Deposit Webster City UTILITY CITY OF WEBSTER | \$61,938.79 |
| 03/23/2020 | ACH Deposit PAYMENTECH DEPOSIT Wabster City Gou | \$1,126.20 |
| 03/24/2020 | ACH Deposit | \$3.16 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 03/24/2020 | ACH Deposit | \$3,133.11 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/24/2020 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$322.44 |
| 03/24/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$435.92 |
| 03/25/2020 | ACH Deposit | \$2,057.00 |
|  | Com Belt Power AP CITY OF WEBSTER CITY |  |
| 03/25/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,335.41 |
| 03/26/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$474.41 |
| 03/27/2020 | ACH Deposit FAREWAY STORES ACH CITY OF WEBSTER CITY U | \$8,603.66 |
| 03/27/2020 | ACH Deposit NORTH IOWA MUNIC ACH Paymen Webster City | \$329,829.00 |
| 03/27/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,621.67 |
| 03/27/2020 | ACH Deposit <br> ST OF IA-F FT E F T WEBSTER CITY CITY OF | \$61,839.78 |
| 03/30/2020 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$554.78 |
| 03/31/2020 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$32,923.00 |

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021673 (continuad)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 03/31/2020 | ACH Deposit | \$1,259.63 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/31/2020 | ACH Deposit | \$393.20 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 03/31/2020 | ACH Deposit <br> WEBSTER CITY CREDITS Webster City | \$172,409.92 |
| Electronic Debits |  |  |
| $\frac{\text { Date }}{03 / 02 / 2020}$ | Description | Amount |
|  | ACH Payment <br> RUAN INC DIR PAY WEBSTER CITY | \$3,990.33 |
| 03/03/2020 | ACH Payment PAYMENTECH FEE Webster City Govt | \$369.12 |
| 03/03/2020 | ACH Payment PAYMENTECH FEE Webster Service Fee | \$79.98 |
| 03/05/2020 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$109,146.73 |
| 03/05/2020 | ACH Payment <br> Xpress Bill Pay BILLING Webster City | \$483.94 |
| 03/09/2020 | ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 03/09/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$6,918.00 |
| 03/09/2020 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$33,534.51 |
| 03/10/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$11,173.00 |
| 03/10/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,532.00 |
| 03/19/2020 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$108,401.23 |
| 03/20/2020 | ACH Payment CITY OF WEBSTER USDA TRANS CHECKING *** 1673 | \$3,000.00 |
| 03/23/2020 | ACH Payment <br> IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$683.98 |
| 03/23/2020 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$6,854.00 |
| 03/23/2020 | ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY | \$38,046.99 |
| 03/23/2020 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$33,495.45 |
| 03/23/2020 | ACH Payment NORTH IOWA MUNIC ACH Collec Webster City | \$599,532.16 |
| 03/24/2020 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$10,048.00 |
| 03/24/2020 | ACH Payment AA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,574.00 |
| 03/25/2020 | ACH Payment USDA RD RUS PAYMENT WEBSTER CITY, CITY | \$16,806.72 |
| Other Debits |  |  |
| Date | Description | Amount |
| 03/01/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$198.09 |
| 03/03/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$1,636.33 |
| 03/04/2020 | Transfer Withdrawal TopDA XXXXXX1682 | \$147,516.47 |

# Availa 1 Bank. 

635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021673 (continued)

| Other Debits (continued) |  |  |
| :---: | :---: | :---: |
| 03/06/2020 | Transfer Withdrawal |  |
|  | To DDA XXXXXX1682 | \$88,588.84 |
| 03/09/2020 | Transfer Withdrawal To DDA $\times X \times \times \times \times 1682$ | \$12,102.07 |
| 03/10/2020 | Transfer Withdrawal | \$27,124.68 |
| 03/11/2020 | Dep Item Rtn ACH Webster City UTILITY WEBSTER THEATRE-AcctClo | \$793.21 |
| 03/11/2020 | Dep Item Ret Chrg | \$5.00 |
| 03/12/2020 | Transfer Withdrawal | \$2,174,313.40 |
| 03/13/2020 |  |  |
|  | Transfer Withdrawal <br> To DDA XXXXXX1682 | \$222,019.76 |
| 03/16/2020 | Deposit Item Ret <br> RTN CHECK-NSF- STEVE JOHNSON | \$185.21 |
| 03/16/2020 | Transfer Withdrawal To DDA $\times \times \times \times \times \times 1682$ | \$89,246.12 |
| 03/16/2020 | Dep Item Rat Chrg | \$5.00 |
| 03/17/2020 | Transfor Withdrawal | \$102,481.21 |
| 03/18/2020 |  |  |
|  | Transfer Withdrawal <br> To DDA XXXXXX1682 | \$10,700.41 |
| 03/20/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$257,957.43 |
| 03/24/2020 | Dep Item Rtn ACH <br> Webster City UTILITY GROAT DAVE ACCT CLOSE | \$197.69 |
| 03/24/2020 | Dep ltem Ret Chrg | \$5.00 |
| 03/25/2020 | Deposit Item Ret | \$412.30 |
|  | RETURN CHECK-CHAD SCHNELL-NSF |  |
| 03/25/2020 | Dep ltem Ret Chrg | \$5.00 |
| 03/27/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$416,732.71 |
| 03/31/2020 | Transfer Withdrawal To DDA XXXXXX1682 | \$188,588.07 |

## Checks Cleared

| Check Nbr | Date | Amount | Check Nbr | Date | Amount | Check Nbr | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1735 | 03/09/2020 | \$36.94 | 1811* | 03/10/2020 | \$51.72 | 1834 | 03/30/2020 | \$364.60 |
| $1744^{*}$ | 03/23/2020 | \$53.69 | 1812 | 03/17/2020 | \$18.47 | 1835 | 03/11/2020 | \$33.00 |
| $1747^{*}$ | 03/02/2020 | \$18.47 | 1813 | 03/10/2020 | \$51.44 | 1836 | 03/11/2020 | \$140.00 |
| 1752* | 03/03/2020 | \$18.47 | 1815* | 03/11/2020 | \$73.88 | 1837 | 03/24/2020 | \$68.59 |
| $1757^{*}$ | 03/02/2020 | \$18.47 | 1816 | 03/10/2020 | \$51.44 | 1840* | 03/31/2020 | \$73.88 |
| $1760^{*}$ | 03/02/2020 | \$33.25 | 1817 | 03/10/2020 | \$51.44 | 1841 | 03/24/2020 | \$73.88 |
| $1777^{*}$ | 03/06/2020 | \$51.44 | 1819* | 03/11/2020 | \$88.88 | 1842 | 03/26/2020 | \$68.59 |
| 1779* | 03/03/2020 | \$36.94 | 1820 | 03/16/2020 | \$44.45 | 1845** | 03/25/2020 | \$119.04 |
| 1781* | 03/03/2020 | \$36.94 | 1821 | 03/09/2020 | \$150.19 | 1846 | 03/24/2020 | \$119.04 |
| 1783* | 03/31/2020 | \$357.59 | 1822 | 03/13/2020 | \$110.75 | 1847 | 03/30/2020 | \$73.88 |
| 1784 | 03/02/2020 | \$73.88 | 1823 | 03/13/2020 | \$49.58 | 1848 | 03/24/2020 | \$204.32 |
| 1787* | 03/12/2020 | \$36.94 | 1825* | 03/16/2020 | \$24.94 | 1849 | 03/25/2020 | \$112.12 |
| 1788 | 03/02/2020 | \$33.25 | 1826 | 03/09/2020 | \$348.38 | 1851* | 03/25/2020 | \$165.48 |
| 1790* | 03/16/2020 | \$56.56 | 4827 | 03/10/2020 | \$88.88 | 1854* | 03/26/2020 | \$16.62 |
| 1793* | 03/05/2020 | \$34.63 | 1828 | 03/11/2020 | \$17.08 | 1855 | 03/26/2020 | \$389.13 |
| $1800^{*}$ | 03/03/2020 | \$111.21 | 1829 | 03/09/2020 | \$287.50 | $1857^{*}$ | 03/24/2020 | \$68.34 |
| 1806* | 03/31/2020 | \$182.52 | 1831* | 03/09/2020 | \$139.61 | 1858 | 03/24/2020 | \$254.64 |
| $1808{ }^{*}$ | 03/24/2020 | \$34.30 | 1832 | 03/16/2020 | \$197.32 | 1859 | 03/31/2020 | \$185.79 |
| 1809 | 03/10/2020 | \$51.44 | 1833 | 03/11/2020 | \$50.00 | 1860 | 03/24/2020 | \$122.75 |

Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Managing Your Accounts

Customer Service (515)832-1133

Telephone
Banking
Mailing Address
635 1st Street
Webster City, IA 50595
Online Banking www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | $\mathbf{7 0 2 1 6 8 2}$ | $\mathbf{\$ 1 3 , 5 5 6 , 2 6 9 . 5 9}$ |

## PUBLIC FUNDS CHECKING-7021682

| Account Summary |  |
| :--- | :--- |
| Date | Description |
| 03/01/2020 | Beginning Balance |
|  | 15 Credit(s) This Period |
|  | 9 Debit(s) This Period |

## Interest Summary

Amount
$\$ 10,995,300.27$
$\$ 3,758,997.22$
$\$ 1,198,027.90$
$\$ 13,556,269.59$

| Description | Amount |
| :--- | ---: |
| Annual Percentage Yield Earned | $1.86 \%$ |
| Interest Days | 31 |
| Interest Eamed Not Paid | $\$ 0.00$ |
| interest Paid This Period | $\$ 19,791.63$ |
| Interest Paid Year-to-Date | $\$ 52,541.25$ |
| Minimum Balance | $\$ 10,992,270.56$ |

Deposits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 03/01/2020 | Transfer Deposit From DDA XXXXXX1673 | \$198.09 |
| 03/03/2020 | Transfer Deposit From DDA XXXXXX1673 | \$1,636.33 |
| 03/04/2020 | Transfer Deposit From DDA XXXXXX1673 | \$147,516.47 |
| 03/06/2020 | Transfer Deposit From DDA $\times X \times X \times \times 1673$ | \$88,588.84 |
| 03/09/2020 | Transfer Deposit From DDA XXXXXX1673 | \$12,102.07 |
| 03/10/2020 | Transfer Deposit From DDA XXXXXX1673 | \$27,124.68 |
| 03/12/2020 | Transfer Deposit From DDA XXXXXX1673 | \$2,174,313.40 |
| 03/13/2020 | Transfer Deposit From DDA XXXXXX1673 | \$222,019.76 |
| 03/16/2020 | Transfer Deposit From DDA XXXXXX1673 | \$89,246.12 |
| 03/17/2020 | Transfer Deposit From DDA XXXXXX1673 | \$102,481.21 |
| 03/18/2020 | Transfer Deposit From DDA $\mathrm{XXXXXX1673}$ | \$10,700.41 |

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635 1st Street
Webster City, IA 50595
PUBLIC FUNDS CHECKING-7021682 (continued)

| Deposits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 03/20/2020 | Transfer Deposit From DDA XXXXXX1673 | \$257,957.43 |
| 03/27/2020 | Transfer Deposit From DDA XXXXXX1673 | \$416,732.71 |
| 03/31/2020 | Transfer Deposit From DDA XXXXXX1673 | \$188,588.07 |
| 03/31/2020 | Accr Earning Pymt Added to Account | \$19,791.63 |
| Other Debits |  |  |
| 03/02/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$3,227.80 |
| 03/05/2020 | Transfer Withdrawal To DDA XXXXXXX1673 | \$110,031.34 |
| 03/11/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$13,679.29 |
| 03/19/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$107,662.41 |
| 03/23/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$734,046.78 |
| 03/24/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$66,958.50 |
| 03/25/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$111,347.61 |
| 03/26/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$18,024.05 |
| 03/30/2020 | Transfer Withdrawal To DDA XXXXXX1673 | \$33,050.12 |

Daliy Balances

| Date | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/2020 | \$10,995,498.36 | 03/11/2020 | \$11,145,528.32 | 03/23/2020 | \$13,160,537.46 |
| 03/02/2020 | \$10,992,270.56 | 03/12/2020 | \$13,319,841.72 | 03/24/2020 | \$13,093,578.96 |
| 03/03/2020 | \$10,993,906.89 | 03/13/2020 | \$13,541,861.48 | 03/25/2020 | \$12,982,231.35 |
| 03/04/2020 | \$11,141,423.36 | 03/16/2020 | \$13,631,107.60 | 03/26/2020 | \$12,964,207.30 |
| 03/05/2020 | \$11,031,392.02 | 03/17/2020 | \$13,733,588.81 | 03/27/2020 | \$13,380,940.01 |
| 03/08/2020 | \$11,119,980,86 | 03/18/2020 | \$13,744,289.22 | 03/30/2020 | \$13,347,889.89 |
| 03/09/2020 | \$11,132,082.93 | 03/19/2020 | \$13,636,626.81 | 03/31/2020 | \$13,556,269,59 |
| 03/10/2020 | \$11,159,207.61 | 03/20/2020 | \$13,894,584.24 |  |  |

Overdraft and Returned Item Fees

|  | Total for thls perlod | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

Page 1 of 2

## Managing Your Accounts

Customer Service (515)832-1133
Telephone
Banking
(800)260-8419

Mailing Address
635 1st Street
Webster City, IA 50595
$\square$
Online Banking www.availa.bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | 7025498 | $\$ 138,129.78$ |

## PUBLIC FUNDS CHECKING-7025498

| Account Summary |  |  | Interest Summary |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Date } \\ & \text { 03/01/2020 } \end{aligned}$ | Description | Amount | Description | Amount |
|  | Beginning Balance | \$135,072,09 | Annual Percentage Yield Eamed | 0.50\% |
|  | 2 Credit(s) This Period | \$3,057.69 | Interest Days | 31 |
|  | 0 Debit(s) This Period | \$0.00 | Interest Eamed Not Paid | \$0.00 |
| 03/31/2020 | Ending Balance | \$138,129.78 | interest Paid This Period | \$57.69 |
|  |  |  | Interest Paid Year-to-Date | \$165.26 |
|  |  |  | Minimum Balance | \$135,072.09 |
| Deposits Degeription |  |  |  |  |
|  |  |  |  |  |  |
| 03/31/2020 | Accr Earning Pymt Added to Account |  |  | \$57.69 |
| Electronic Credits |  |  |  |  |
| $\frac{\text { Date }}{03 / 20 / 2020}$ | Description |  |  | Amount |
|  | ACH Deposit CITY OF WEBSTER US | RANSFER |  | \$3,000.00 |

## Dally Balances

| Date | Amount | Date | Amount | Date | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{0 3 / 0 1 / 2 0 2 0}$ | $\$ 135,072.09$ | $\underline{03 / 20 / 2020}$ | $\$ 138,072.09$ | $\underline{03 / 31 / 2020}$ | $\$ 138,129.78$ |

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

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# City of Webster City - Receipts MARCH, 2020 

| FUND | AMOUNT |
| :--- | ---: |
| GENERAL FUND | $\$ 142,930.15$ |
| ROAD USE TAX FUND | $\$ 40,906.96$ |
| TIF | $\$ 4,430.26$ |
| SSMID | $\$ 875.76$ |
| SPECIAL REVENUE FUNDS | $\$ 24,953.11$ |
| DEBT SERVICE FUND | $\$ 21,341.25$ |
| FIDUCIARY FUNDS | $\$ 6,519.65$ |
| PERMANENT FUND | $\$ 638.40$ |
| IMPROVEMENT FUNDS | $\$ 63,631.31$ |
| ELECTRIC UTILITY FUND | $\$ 1,358,977.43$ |
| WATER UTILITY FUND | $\$ 139,624.51$ |
| SEWER UTILITY FUND | $\$ 147,087.69$ |
| TOTAL | $\$ 1,951,916.48$ |


| Interest | Interest |
| :---: | :---: |
| Received | YTD |
|  | 53,802.37 |
|  | 74,753.43 |
|  | 2,459.43 |
|  | 13,358.90 |
|  | 26,717.81 |
| $13,358.90$ | 13,358.90 |
|  | 5,852.12 |
|  | 12,083.01 |
|  | 2,680.14 |
|  | 99,276.58 |
| 198.08 | 1,670.11 |
| 30,253.53 | 306,012.80 |


City of Webster City



| Financial Institution | Investment |
| :---: | :---: |
| WCF Financial Bank | CD-9 mo-redeemed Sept 2019 |
| WCF Financial Bank | CD-12 mo-redeemed Nov 2019 |
| WCF Financial Bank | CD-3 mo-redeemed Jan 2020 |
| WCF Financial Bank | CD-6 mo-purch Oct 2019 |
| First State Bank | CD-3 mo-redeemed Aug 2019 |
| First State Bank | CD-12 mo-purch Aug 2019 |
| First State Bank | CD-6 mo-redeemed Nov 2019 |
| First State Bank | CD-9 mo-redeemed March 2020 |
| First State Bank | CD-12 mo-purch May 2019 |
| First State Bank | CD-9 mo-purch June 2019 |
| First State Bank | CD-12 mo-purch June 2019 |
| Availa Bank | CD-3 mo-redeemed Oct 2019 |
| Availa Bank | CD-6 mo-purch June 2019 |
| Availa Bank | CD-9 mo-purch-Oct 2019 |
| Peoples Credit Union | CD-3 mo redeemed Dec 2019 |
| Peoples Credit Union | CD-6 mo purch Sept 2019 |
| Peoples Credit Union | CD-12 mo purch Sept 2019 |
| Peoples Credit Union | CD-12 mo purch Dec 2019 |
| Peoples Credit Union | CD-12 mo purch Dec 2019 |
| Availa Bank | Sweep Account |
| Availa Bank | Checking Account |

UBA (Ft Dodge) - 1 year - $1.61 \%$
WCF - 1 year - $.90 \%$
Sweep account earning $1.85 \%$ - chose to not purchase any new CD's in March

ELECTRIC REPORT FOR THE MONTH OF MARCH 2020
(Production Month-February 2020; Billing Month (Due) - March 2020

|  | MONTH <br> March | Year to Date 2020 | MONTH <br> March | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL PURCHASED POWER K.W. | 8,262,298 | 26,553,678 | 8,609,317 | 27,027,109 |
| Gross K.W. Generated For Maint. For Corn Belt | $\begin{array}{r} 29,610 \\ 0 \end{array}$ | $\begin{array}{r} 29,610 \\ 0 \end{array}$ | 0 | 0 |
| Station Power K.W. | 23,979 | 67,173 | 34,432 | 97,474 |
| NET K.W.TO BOARD | 8,238,319 | 26,486,505 | 8,574,885 | 26,929,635 |
| Billed by Clerk's Office to Customers K.W: |  |  |  |  |
| Commercial Sales | 2,051,608 | 6,476,934 | 2,035,774 | 6,617,603 |
| Industrial Sales | 2,245,300 | 7,305,967 | 2,300,346 | 7,367,690 |
| Residential Sales | 2,295,540 | 7,911,232 | 2,628,087 | 8,423,433 |
| Sales for Resale-Wholesale | 650,300 | 2,248,400 | 699,900 | 2,151,800 |
| City Departments \& Street Lights | 444,820 | 1,435,422 | 445,301 | 1,479,868 |
| KILOWATTS UNACCOUNTED | 550,751 | 1,108,550 | 465,477 | 889,241 |
| Percentage of Unaccounted for | 6.69\% | 4.19\% | 5.43\% | 3.30\% |
| LOAD COMPARISON | 2020 |  | 2019 |  |
| Peak K.W. Demand | 17,058 |  | 17,342 |  |
| Purchased Power | 8,262,298 |  | 8,609,317 |  |
| Net to Board | 8,238,319 |  | 8,574,885 |  |

REMARKS:

## WASTEWATER TREATMENT PLANT REPORT FOR THE MONTH OF MARCH 2020

|  | MONTH <br> March | Year to Date 2020 | MONTH <br> March | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total gallons flow | 71,468,000 | 156,332,000 | 67,000,000 | $144,387,000 \mathrm{gal}$ |
| Average daily flow | 2,305,419 |  | 2,161,290 | galda |
| Percentage treated | 100 |  | 99 | \% |
| Total gallons raw sludge | 148,209 | 402,545 | 127,381 | 299,494 gal |
| Total gallons digested sludge out | 0 |  | 0 | gal |
| Total gallons sludge transferred to storage tank | 172,020 |  | 108,100 | gal |
| Total gallons supernatant returned | 221,160 |  | 112,000 | gal |
| Methane gas produced | 174,920 |  | 97,094 | cu.ft. |
| Average effluent CBOD ( $25 \mathrm{mg} / \mathrm{l}$ aver. $40 \mathrm{mg} / \mathrm{max}$.) | 7.25 |  | 10.35 | mg 1 |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average \% removal | 96.3 |  | 95.1 | \% |
| Average effluent suspended solids ( $30 \mathrm{mg} / \mathrm{l}$ aver. $45 \mathrm{mg} / \mathrm{max}$.) | 6.7 |  | 10.37 | mgn |
| Number of days max. limit was exceeded | 0 |  | 0 | da |
| Average percent removal | 95.3 |  | 96.7 | \% |
| Average effluent ammonia nitrogen "March" ( $4.5 \mathrm{mg} / \mathrm{l}$ average, $14.7 \mathrm{mg} / \mathrm{I}$ max. limitation) | 0 |  | 0.28 | mgl |
| Number of days max. limit was exceeded | 0 |  | 0 | da |

## WATER PLANT REPORT FOR THE MONTH OF MARCH 2020

(Production Month- February 2020 Billing Month (Due) - March 2020)

|  | MONTH | Year to Date 2020 | MONTH | Year to Date 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Total Gallons Pumped from Wells | 21,293,000 | 67,451,000 | 20,428,000 | 61,338,000 |
| Average Gallons Pumped | $(734,241)$ |  |  | $(657,774)$ |
| Gallons for Sludge | 58,750 | 119,850 | 54,050 | 108,100 |
| Total Gallons to Water Plant | 21,234,250 | 67,331,150 | 20,373,950 | 61,229,900 |
| Gallons to Distribution System From From Water Plant (Effluent reading) | 22,792,000 | 70,849,000 | 23,069,000 | 68,896,000 |
| TOTAL TO SYSTEM - CUBIC FEET | 3,046,847 | 9,471,133 | 3,083,877 | 9,210,055 |
| Billed by Clerk's Office to Customers Cubic Feet | 2,135,900 | 6,841,200 | 1,967,300 | 6,565,200 |
| Billed by City Departments |  |  |  |  |
| Cubic Feet | 126,000 | 362,400 | 80,200 | 223,600 |
| Used by City Departments, but not billed-estimated Cubic Feet |  |  |  |  |
| Fire | 0 | 0 | 0 | 0 |
| Meter | 0 | 0 | 0 | 0 |
| Sew. Disp. | 0 | 0 | 0 | 0 |
| Street, Water,SewerDistribution,Line (main breaks,hydrant flush,sewer, valve rpr,w.tower, Hine dapt | 65,049 | 125,606 | 13,368 | 272,227 |
| Water Plant filter backwash | 127,050 | 381,150 | 127,050 | 381,150 |
| Ground storage tank loss |  |  |  |  |
| Recreation-Drink.Fount. | 0 | 0 | 0 | 0 |
| Cemetery | 0 | 0 | 0 | 0 |
| Change in Distribution System | 0 | 0 | 0 | 0 |
| Used by Contractor | 0 | 0 | 0 | 0 |
| CUBIC FEET UNACCOUNTED FOR | 592,848 | 1,760,777 | 895,959 | 1,767,878 |
| Percentage of Unaccounted for | 19.46\% | 18.59\% | 29.05\% | 19.20\% |

NOTE: 25 loads of lime sludge hauled to farm ground

REMARKS우

CITY OF WEBSTER CITY, IOWA - UTILITY REPORT
ELECTRIC UTILITY PURCHASES \& SALES - 2020

| Purch. <br> Power <br> Pariod | Billing Month (Due) | $\qquad$ | $\begin{aligned} & \text { Pur Pwr } \\ & \text { lesssiaPwr } \\ & =\text { Net to Board } \\ & \text { kWh } \end{aligned}$ | Month Billed KWh less StaPwr | Col D Net to Board less Col E Mo billed Mo Unaccountec For | $\begin{gathered} \text { Month } \\ \text { Unaccounted } \\ \text { For \% } \\ \hline \end{gathered}$ | Yr To Date Purch.Power less sta pwikWh | Yr To Date Billed \&SPwr kWh | Yr To Date Unaccounted kWh | Yr To Dale Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 9,094,812 | 9,076,434 | 8,870,578 | 205,856 | 2.27\% | 9,076,434 | 8,870,578 | 205,856 | 2.27\% |
| Jan | Feb 2020 | 9,196,568 | 9,171.752 | 8,819,809 | 351,943 | 3.84\% | 18,248, 186 | 17,690,387 | 557,799 | 3.06\% |
| Feb | Mar 2020 | 8,262,298 | 8,238,319 | 7,687,568 | 550,751 | 6.69\% | 26,486,505 | 25,377,955 | 1,108,550 | 4.19\% |
| Mar | Apr 2020 |  |  |  |  |  |  |  |  |  |
| Apr | May 2020 |  |  |  |  |  |  |  |  |  |
| May | Jun 2020 |  |  |  |  |  |  |  |  |  |
| Jun | July 2020 |  |  |  |  |  |  |  |  |  |
| July | Aug 2020 |  |  |  |  |  |  |  |  |  |
| Aug | Sept 2020 |  |  |  |  |  |  |  |  |  |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |  |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |  |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 26,553,678 | 26,486,505 | 25,377,955 | 1,108,550 |  |  |  |  |  |
|  | Billings |  |  |  |  |  |  |  |  |  |
|  | By Type of Serv-kWh | Commercial | Industrial | City Depts \& Street Lights | Residential | Wholesale |  | Station <br> Power-N/C | Billed \& Sta. Pwr Total | Pravious Year BillidSta.Pwr Tot |
|  | Jan 2020 | 2,232,709 | 2,429,255 | 509,686 | 2,853,028 | 845,900 |  | 18,378 | 8,888,956 |  |
|  | Feb 2020 | 2,192,617 | 2,631,412 | 480,916 | 2,762,664 | 752,200 |  | 24,816 | 8,844,625 | 9,499,716 |
|  | Mar 2020 | 2,051,608 | 2,245,300 | 444,820 | 2,295,540 | 650,300 |  | 23,979 | 7,711,547 | 8,143,850 |
|  | Apr 2020 |  |  |  |  |  |  |  |  | 8,143,850 |
|  | May 2020 |  |  |  |  |  |  |  |  |  |
|  | Jun 2020 |  |  |  |  |  |  |  |  |  |
|  | July 2020 |  |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | 6,476,934 | 7,305,967 | 1,435,422 | 7,911,232 | 2,248,400 |  | 67,173 | 25,445,128 | 26,137,878 |
|  | BILLING AMOUNT | Commercial Sales | Industrial Sales | Cily Depts. \& St. Light Sales | Residential Sales | Wholesale Sales |  | Station Power | TOTAL SALES | PREVIOUS YEAR |
|  | Jan 2020 | \$261,181.61 | \$207,916.57 | \$51,937.47 | \$356,235,46 | \$76,776.60 |  | N/C | \$964,047.71 | \$957,971.18 |
|  | Feb 2020 | \$257,023.58 | \$250,460.38 | \$49,498.70 | \$357,250,02 | \$72,848.91 |  |  | \$987,081.59 | \$1,007,360.53 |
|  | Mar 2020 | \$244,102.48 | \$224,974.97 | \$46,656.07 | \$313,465.16 | \$67,271.75 |  |  | \$896,470.43 | \$882,252.67 |
|  | Apr 2020 |  |  |  | , 13.165 |  |  |  | \$85,470.43 | \$882,252.67 |
|  | May 2020 |  |  |  |  |  |  |  |  |  |
|  | Jun 2020 |  |  |  |  |  |  |  |  |  |
|  | July 2020 |  |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oci 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |  |
|  | Dect 2020 |  |  |  |  |  |  |  |  |  |
|  | TOTALS | \$762,307.67 | \$683,351.92 | \$148,092.24 | \$1,036,950.64 | \$216,897.26 |  |  | \$2,847,599.73 | \$2,847,584.38 |
|  | Number of Customers | Commercial | Industrial | City Depts \& St. Lights | Residential | Wholesale |  |  | Totai | Previous Year |
|  | Jan 2020 | 523 | 8 | 45 | 3,862 | 3 |  |  | 4,441 | 4,409 |
|  | Feb 2020 | 520 | 8 | 45 | 3,850 | 3 |  |  | 4.426 | 4,410 |
|  | Mar 2020 | 520 | 8 | 45 | 3,884 | 3 |  |  | 4,460 | 4,404 |
|  | Apr 2020 |  |  |  |  |  |  |  |  |  |
|  | May 2020 |  |  |  |  |  |  |  |  |  |
|  | Jun 2020 |  |  |  |  |  |  |  |  |  |
|  | July 2020 |  |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  | . |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |  |

## WATER UTLLITY PRODUCTION SALES \& USAGE 2019

| $\begin{aligned} & \text { Prod } \\ & \text { Mo. } \end{aligned}$ | Billing Month (Due) | Month to Distribution System C/F | Month Billed \& Unbilled Usage C/F | Month Unaccounted For C/F | Month Unaccounted For \% | Yr to DateTo Distribution System C/F | Yr to Date Billed \& Unbilled C/F | Yr To Date Unaccounted For C/F | Yr To Date Unaccounted For \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec | Jan 2020 | 3,201,248 | 2,720,638 | 480,610 | 15.01\% | 3,201,248 | 2,720,638 | 480,610 | 15.01\% |
| Jan | Feb 2020 | 3,223,038 | 2,535,719 | 687,319 | 21.33\% | 6,424,286 | 5,256,357 | 1,167,929 | 18.18\% |
| Feb | Mar 2020 | 3,046,847 | 2,453,999 | 592,848 | 19.46\% | 9,471,133 | 7,710,356 | 1,760,777 | 18.59\% |
| Mar | Apr 2020 | 3,333,333 | 2,222,222 | 1,111,111 | 33.33\% | 12,804,466 | 9,932,578 | 2,871,888 | 22.43\% |
| Apr | May 2020 |  |  |  |  |  |  |  |  |
| May | Jun 2020 |  |  |  |  |  |  |  |  |
| June | July 2020 |  |  |  |  |  |  |  |  |
| July | Aug 2020 |  |  |  |  |  |  |  |  |
| Aug | Sep 2020 |  |  |  |  |  |  |  |  |
| Sep | Oct 2020 |  |  |  |  |  |  |  |  |
| Oct | Nov 2020 |  |  |  |  |  |  |  |  |
| Nov | Dec 2020 |  |  |  |  |  |  |  |  |
|  | TOTALS | 12,804,466 | 9,932,578 | 2,871,888 |  |  |  |  |  |
|  |  |  |  |  |  | Usad by City Dar |  |  |  |
|  | Billings \& Usage |  |  |  |  | i.e. water breaks |  | Previous | Previous |
|  | By Type of Service-C/F | Commercial | Industrial | City Depts. | Residantial | llush.etc. | Total | Year | Year |
|  | Jan 2020 | 710,500 | 408,600 | 126,000 | 1,301,700 | 173,838 | 2,720,638 | 2,791,049 |  |
|  | Feb 2020 | 665,200 | 368,100 | 110,400 | 1,251,200 | 140,819 | 2,535,719 | 2,463,210 | 3,104,330 |
|  | Mar 2020 | 689,600 | 315,100 | 126,000 | 1,131,200 | 192,099 | 2,453,999 | 2,187,918 | 3,083,877 |
|  | Apr 2020 |  |  |  |  |  |  |  |  |
|  | May 2020 |  |  |  |  |  |  |  |  |
|  | Jun 2020 |  |  |  |  |  |  |  |  |
|  | July 2020 |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |
|  | TOTALS | 2,065,300 | 1,091,800 | 362,400 | 3,684,100 | 506,756 | 7,710,356 | 7,442,177 | 9,210,056 |
|  | BILLING | Commercial | Industrial | City Depts. | Residential | City Depts | TOTAL | PREVIOUS |  |
|  | AMOUNT | Sales | Sales | Sales | Sales | Not Sold | SALES | YEAR |  |
|  | Jan 2020 | \$32,707.58 | \$13,919,32 | \$4,596.40 | \$98,605.46 | N/C | \$149,828.76 | \$ 145,015.83 |  |
|  | Feb 2020 | \$31,227.04 | \$12,705.97 | \$4,090.18 | \$95,392,41 | N/C | \$143,415.60 | \$ 141,314.24 |  |
|  | Mar 2020 | \$32,293.75 | \$11,051.57 | \$4,557.10 | \$89,874.36 | N/C | \$137,776.78 | \$ 129,265.34 |  |
|  | Apr 2020 |  |  |  |  |  |  |  |  |
|  | May 2020 |  |  |  |  |  |  |  |  |
|  | Jun 2020 |  |  |  |  |  |  |  |  |
|  | July 2020 |  |  |  |  |  |  |  |  |
|  | Aug 2020 |  |  |  |  |  |  |  |  |
|  | Sep 2020 |  |  |  |  |  |  |  |  |
|  | Oct 2020 |  |  |  |  |  |  |  |  |
|  | Nov 2020 |  |  |  |  |  |  |  |  |
|  | Dec 2020 |  |  |  |  |  |  |  |  |
|  | FOTALS | \$96,228.37 | \$37.676.86 | \$13,243,68 | \$283,872.23 |  | \$431,021.14 | \$ 415,595.41 |  |
|  | Number of Customers | Commercial | Industrial | City Depts, | Residential |  |  | Previous Year |  |
|  | Jan 2019 | 342 | 8 | 13 | 3,169 |  | 3,532 | 3,500 |  |
|  | Feb 2019 | 342 | 8 | 13 | 3,153 |  | 3,516 | 3,503 |  |
|  | Mar 2019 | 345 | 8 | 13 | 3,157 |  | 3,523 | 3,491 |  |
|  | Apr 2019 |  |  |  |  |  |  |  |  |
|  | May 2019 |  |  |  |  |  |  |  |  |
|  | Jun 2019 |  |  |  |  |  |  |  |  |
|  | July 2019 |  |  |  |  |  |  |  |  |
|  | Aug 2019 |  |  |  |  |  |  |  |  |
|  | Sept 2019 |  |  |  |  |  |  |  |  |
|  | Oct 2019 |  |  |  |  |  |  |  |  |
|  | Nov 2019 |  |  |  |  |  |  |  |  |
|  | Dec 2019 |  |  |  |  |  |  |  |  |


| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACFION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/2/2020 | 9:17 AM | 1693 210th Street (NEW Const., 2Mile) Site Visit, Zoning Permit (2Mile, Territorial) | 5 | 13 | 30 | 40 | 01 Routine Inspection <br> 02 Complaint Inspection |
| 3/2/2020 | 1:49 PM | 209 Oakwood Driver (NEW Const.) <br> Insulation Inspection, Second (PASSED) | 3 | 13(c) | 30 | 40 | 03 Routine re-Inspection |
| 3/2/2020 | 2:05 PM | $3 \quad 1206$ Second Street (Garbage in Yard) Compliance | 4 | 27 | 30 | 40 | 05 Permit Research ACTIVITY: |
| 3/3/2020 | 8:08 AM | $4 \quad 726$ Second Street (Kitchen Remodel) <br> Site Visit | 3 | $\begin{gathered} 13(c) \& \\ 12(b) \end{gathered}$ | 30 | 40 | 10 Mechanical <br> 11 Plumbing |
| 3/3/2020 | 11:29 AM | $5 \quad 1403$ Superior Street (Dairy Queen) Meeting w/NEW Maintenance Manager | 1 | 22 | 30 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 3/3/2020 | 1:53 PM | $6 \quad 1308$ Walnut St. (NEW Accessory Blding) Final Inspection (Outside Only)(PASSED) | 3 | 13(e) | 30 | 40 | c. Under Slab <br> d. Final |
| 3/3/2020 | 2:13 PM | $7 \quad 701$ Division Street (Sign Removal) <br> Compliance | 4 | 19 | 30 | 40 | 12 Electrical <br> a. Service |
| 3/3/2020 | 2:55 PM | $\begin{array}{\|l\|} \hline 8 \quad 801 \text { Des Moines Street (Fire Alarm) } \\ \hline \text { Site Visit, Question on IPMC (Fire Code) } \\ \hline \end{array}$ | 1 | 22 | 30 | 40 | b. Rough In <br> c. Final |
| 3/3/2020 | 4:23 PM | $9 \quad 1035$ Bluff Street (Complaint) Fence/Property Questions/Addition???? | 2 | 28 | 30 | 40 | 13 Building <br> a. Zoning |
| 3/3/2020 | 4:25 PM | $\begin{array}{\|l\|} \hline 10 \quad 1037 \text { Bluff Street (UNSAFE BIding(s)) } \\ \hline \text { Send Letter } \\ \hline \end{array}$ | 2 | 13 | 31 | 41 | b. Footing <br> c. Framing |
| 3/4/2020 | 9:38 AM | $11 \quad$ Re-Fuel, Truck <br> Gal. 20.2 Mils. 9709 |  |  |  |  | d. Sheet Rock <br> e. Final |
| 3/4/2020 | 10:52 AM | 12801 Des Moines Street (Fire Alarm) Re-Locate Fire Alarms, Rental Property | 3 | 22 | 30 | 40 | 14 Entrance 15 Demolition |
| 3/4/2020 | 1:17 AM | $13 \quad 1113$ Hamilton Rd. (Sewer Repair) Compliance | 3 | 11(b) | 30 | 40 | 16 Moving <br> 17 Excavation |
| 3/4/2020 | 1:49 PM | $\begin{array}{\|l\|} \hline 143003 \text { Aldrich Drive (UNSAFE Blding) } \\ \hline \text { Site Visit, Update Photos } \\ \hline \end{array}$ | 1 | 13 | 30 | 40 | 18 Mobile Home 19 Sign |
| 3/4/2020 | 1:56 PM | 15 Empty Lot (Near Closz Dr.) Site Visit, Update Photos | 1 | 13 | 30 | 40 | 20 Unsafe Building <br> 21 Property Maintenance |
| 3/4/2020 | 1:59 PM | 16200 Red Bull Division Dr. (Remadel) Site Visit, Awning Construction, Drywall | 3 | 13 | 30 | 40 | 22 Other <br> NUISANCE: |
| 3/4/2020 | 2:56 PM | 17806 Stockdale St. (Rehab House) <br> Walk-Through, Update Photos | 3 | 22 | 30 | 40 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 3/4/2020 | 3:13 PM | 18403 Broadway Street (Junk in Yard) Send Letter | 2 | 27 | 31 | 41 | 28 Other <br> FINDINGS: |
| 3/5/2020 | 9:30 AM | 191425 Burgess Street (PJumbing) Update on Plumbing | 1 | 11(a) | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 3/5/2020 | 12:05 PM | 20102 Mackinlay Kantor Dr. (Remodel) Site Visit, OLO Farm Journal | 5 | 13 | 30 | 40 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 3/6/2020 | 11:02 AM | 21 1112 Third Street (Camper) Follow-UP (Timeline, Progress Visit) | 3 | 22 | 31 | 41 | 34 City Not Involved 35 Not Home |
| 3/6/2020 | 12:05 PM | 22712 Willson Ave. (Recall, 5TOP ORDER) Compliance (Sent Letter) | 4 | 12(c) | 30 | 40 | 36 Other <br> ACTION: |
| 3/6/2020 | 2:20 PM | $\begin{aligned} & 231013 \text { Funk Street (NEW HVAC \& Air) } \\ & \hline \text { PASSED } \end{aligned}$ | 1 | 10 | 30 | 40 | 40 No Cause for Action 41 Abatement |
| 3/6/2020 | 2:43 PM | $24 \quad 822 \text { Second Street }$ | 4 | 27 | 30 | 40 | 42 Condemnation <br> 43 Demolition |
| 3/6/2020 | 2:45 PM | $25 \quad 846 \text { First Street (Garbage in Yard) }$ | 2 | 27 | 31 | 41 | 44 Vacate Order Issued 45 Office Hearing |
| 3*6 | 2:51 PM | 261202 Willson Ave. (Accessory Blding) Update on Trusses (PASSED) | 3 | 13(c) | 30 | 40 | 46 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (MMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)

| DATE | TIME |  | REASON | ACTIVITY | FINDING | ACTION | N REASON |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/6/2020 | 3:06 PM | 1135 Division St. (UNSAFE Blding) 30 Day Walk-Through (Clean-Out-Property) | 4 | 20 | 31 | 41 | 01 Routine Inspection 02 Complaint Inspection |
| 3/6/2020 | 3:28 PM | 21133 Bank Street (UNSAFE Garage) Send Letter | 4 | 20 | 31 | 41 | 03 Routine re-Inspection 04 Complaint Re-Insp. |
| 3/6/2020 | 3:33 PM | 31118 Division Street (Garbage in Yard) Send Letter | 2 | 27 | 31 | 41 | 05 Permit Research ACTIVITY: |
| 3/11/2020 | 3:59 PM | $4 \quad 1123$ First Street (NEW Accessory Blding) Site Visit | 5 | 13 | 30 | 40 | 10 Mechanical 11 Plumbing |
| 3/11/2020 | 3:52 PM | $5 \quad 132$ Second Street (Structure Damage) Walk-Around (NOT Unsafe) | 2 | 20 | 34 | 40 | a. Service-Sewer-Water <br> b. Rough In |
| 3/12/2020 | 9:30 AM | 641 Second Street (UNSAFE, Concrete) Compliance | 4 | 20 | 30 | 40 | c. Under Slab <br> d. Final |
| 3/12/2020 | 3:05 PM | 71605 Second Street (County Shed) Concrete Sand Grease Interceptor | 3 | 11(b) | 30 | 40 | 12 Electrical <br> a. Service |
| 3/12/2020 | 3:51 PM | 8620 Park Ave. (Garbage in Yard) Send Letter | 2 | 27 | 31 | 41 | b. Rough in <br> c. Final |
| 3/16/2020 | 8:43 AM | 91425 Burgess St. (NEW Plumbing) Rough-In, Plumbing (PASSED) | 3 | 11(b) | 30 | 40 | 13 Building <br> a. Zoning |
| 3/16/2020 | 1:19 PM | $\begin{array}{\|l\|} \hline 101612 \text { Grove St. (NEW Furnace) } \\ \hline \text { PASSED } \\ \hline \end{array}$ | 1 | 10 | 30 | 40 | b. Footing <br> c. Framing |
| 3/16/2020 | 2:14 PM | 11610 N. White Fox Rd. (NEW Home/Garage) Site Visit (Complaint on Shed)(PASSED) | 3 | 13 | 30 | 40 | d. Sheet Rock <br> e. Final |
| 3/16/2020 | 2:28 PM | $\begin{array}{\|l} \hline 12546 \text { Second Street (Garbage in Alley) } \\ \hline \text { Send Letter } \\ \hline \end{array}$ | 2 | 27 | 31 | 41 | 14 Entrance 15 Demolition |
| 3/16/2020 | 2:33 PM | $\begin{array}{\|l\|} \hline 131328 \text { First St. (Garbage in Yard) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 27 | 30 | 40 | 16 Moving <br> 17 Excavation |
| 3/16/2020 | 2:36 PM | 141532 Division St. (Garbage in Yard) <br> Owner \& Tenant working on it (Amber) | 4 | 27 | 31 | 41 | 18 Mobile Home 19 Sign |
| 3/16/2020 | 2:42 PM | 15526 Division St. (Garbage in Yard) Owner working on clean-up (Amber) | 4 | 27 | 31 | 42 | 20 Unsafe Building <br> 21 Property Maintenance |
| 3/16/2020 | 2:47 PM | $\begin{array}{\|l\|l\|} \hline 16 & 1309 \text { Seneca St. (Junk Vehicle) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 28 | 30 | 40 | 22 Other <br> NUISANCE: |
| 3/16/2020 | 2:55 PM | $\begin{array}{\|l\|} \hline 171100 \text { Elm St. (Garbage in Yard) } \\ \hline \text { Sent Letter: } \\ \hline \end{array}$ | 2 | 27 | 31 | 41 | 26 Weeds or Grass <br> 27 Rubbish \&/or Debris |
| 3/16/2020 | 3:10 PM | $\begin{array}{\|l\|} \hline 18 \quad 1112 \text { Third Street (Camper) } \\ \hline \text { Site Visit (NO-GO) } \\ \hline \end{array}$ | 4 | 28 | 31 | 41 | 28 Other <br> FINDINGS: |
| 3/16/2020 | 3:20 PM | $\begin{array}{\|l} 19413 \text { W. Curve Dr. (Parking in Yard) } \\ \hline \text { Compliance } \\ \hline \end{array}$ | 4 | 28 | 30 | 40 | 30 Satisfactory <br> 31 Unsatisfactory |
| 3/16/2020 | 3:21 PM | 20409 E. Curve Dr. (Parking in Yard) Extending ONE Week (3/24/2020@15:00) | 4 | 28 | 31 | 41 | 32 Continued Unsatisfactory <br> 33 Permit Needed |
| 3/16/2020 | 3:23 PM | 211347 James St. (Parking in City ROW) Extending ONE Week (3/24/2020@15:00) | 4 | 28 | 31 | 41 | 34 City Not Involved 35 Not Home |
| 3/17/2020 | 2:38 PM | 22200 Red Bull Division Dr. (Remodel) Site Visit (Window Frames) | 3 | 13 | 30 | 40 | 36 Other <br> ACTION: |
| 3/17/2020 | 3:06 PM | 23814 Superlor St. (Abate Dollar General) Follow-UP (Extending 30 Days) | 3 | 28 | 31 | 41 | 40 No Cause for Action 41 Abatement |
| 3/17/2020 | 4:50 PM | 241106 Division St. NEW Garage) Site Visit | 5 | 13 | 30 | 40 | 42 Condemnation 43 Demolition |
| 3/18/2020 | 9:48 AM | 251610 Collins St. (Shashi Station) Walk-Through w/Engineer | 3 | 13 | 30 | 40 | 44 Vacate Order Issued 45 Office Hearing |
| 3/18/2020 | 2:16 PM | 262405 N. Terrace Dr. (NEW Construction) Site Visit (First Photos) | 5 | 13 | 30 | 40 | 45 Show Cause Action 47 Other |

Red Triangle refers to a Comment in that event. See: shared (IMMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)
DATE TIME $\quad$ REASON ACTIVITY FINDING ACTION
REASON:


Red Triangle refers to a Comment in that event. See: shared (WMASTER); Zoning Inspection; Cory S; Daily Field Log 2019; Look Up Month // Date(s)


Red Triangle refers to a Comment in that event. See: shared (\IMASTER); Zoning Inspection; Cory S; Dally Field Log 2019; Look Up Month // Date(s)

## Webster City Police Department

## March 2020 Activity Report

| Description | Number | Year to Date |
| :---: | :---: | :---: |
| 911 Calls | 77 | 242 |
| Arrests | 11 | 77 |
| Alarm | 12 | 34 |
| All Other Offenses | 15 | 27 |
| Animal Complaint | 30 | 90 |
| Assault | 2 | 10 |
| Assist Public | 152 | 437 |
| Assist Other Agency | 23 | 58 |
| Burglary/BE | 12 | 19 |
| Burning Complaint | 6 | 7 |
| Civil Dispute | 6 | 12 |
| Commercial/Residential Patrol | 206 | 597 |
| Criminal Trespass | 3 | 7 |
| Death Investigation | 2 | 3 |
| Debris/Street Problems | 6 | 17 |
| Directed Assignment | 3 | 13 |
| Disorderly Conduct | 2 | 4 |
| Domestic Disturbance | 11 | 22 |
| Driving Complaint | 20 | 37 |
| Drug/Narcotics/Equipment | 3 | 5 |
| Drug Test Kits | 2 | 4 |
| Fire | 5 | 10 |
| Fireworks | 1 | 1 |
| Funeral Escort | 8 | 17 |
| Follow Up Investigation | 36 | 107 |
| Foot Patrol | 2 | 6 |
| Fraud | 2 | 15 |
| Harassment | 10 | 25 |
| Incident Reports | 38 | 140 |
| Intoxication | 1 | 4 |
| Losi/Found Property | 16 | 37 |
| Missing Person | 4 | 6 |
| Motor Vehicle Theft | 2 | 6 |
| Motorist Assist | 8 | 28 |
| Noise Complaint | 5 | 9 |
| Open Door/Window | 0 | 10 |
| Parking Violation | 38 | 117 |
| Public Window Assist | 50 | 188 |
| School Foot Patrol | 5 | 39 |
| Sexual Abuse | 0 | 1 |
| Sex Offender Registry Compliance Check | 3 | 27 |
| Shoplifting | 0 | 1 |
| Signs/Signals | 3 | 7 |


| Suspicious Activity | 48 | 124 |
| :--- | :--- | :--- |
| Theft | 13 | 35 |
| Tips | 3 | 10 |
| Traffic Control/Schools | 13 | 676 |
| Traffic Stops | 65 | 216 |
| Transient | 2 | 7 |
| Trees/Wires Down | 0 | 1 |
| Utility Problem | 15 | 40 |
| Vacation House Watch | 2 | 15 |
| Vandalism | 7 | 8 |
| Vehicle Unlock | 9 | 46 |
| Violation Restraining Order | 1 | 4 |
| Warrant Served | 9 | 29 |
| Welfare Check | 19 | 55 |

Items of Interest:

- Officers Luft and Richardson are working on Field Training.
- Chief participated in a COVID-19 Webinar aimed at Law Enforcement.
- Staff was equipped with PPE.
- Vehicles were equipped with PPE
- COVID-19 policy created for public access to the Police Department.
- Chief met with staff on proposed RAGBRAI event.

Training:

- Officers and Chief started online training in Death Investigations and Responding to Secondary Stress.
- Officers completed the monthly Police Legal Sciences course.
- Dispatchers completed the monthly Police Legal Sciences course.

Respectfully submitted,
Shíloh B. Mork
Shiloh B. Mork, Chief of Police
Webster City Police Department

FIRE DEPARTMENT REPORT
March 2020
ALARMS

| DATE | TIME | ADDRESS | TYPE OF SITUATION FOUND |
| :---: | :---: | :--- | :--- |
| $3-1$ | 1938 | $1577270^{\text {th }}$ Street | Vehicle Fire |
| $3-4$ | 1711 | 407 Webster Street | Assist PD and EMS with lifting pt. |
| $3-7$ | 1620 | 405 Homer $2^{\text {nd }}$ Street. | Wildland fire |
| $3-11$ | 2028 | 610 White Fox Road | Outside trash fire |
| $3-13$ | 2034 | 1200 E Second Street | Smoke or odor removal |
| $3-15$ | 2235 | Boone St. and Des Moines St. | Vehicle accident and clean up |
| $3-23$ | 0912 | 1301 Second Street | False alarm, Dispatched and cancelled |
| $3-28$ | 1600 | 1020 Creek Street | Smell of Gas |

Year to Date Total $=23$
March Total = 8
TRAINING

| DATE | $\underline{\text { TIME }}$ | TYPE OF TRAINING | $\underline{\text { HOURS }}$ | PERSONNEL |
| :---: | :---: | :--- | :---: | :---: |
| $\underline{3-9}$ | $\underline{1600}$ | Pump ops, Vehicle lifting, hose and <br> appliances | $\underline{2}$ | $\underline{25}$ |
|  |  |  |  |  |

Year to Date Total $=190$
March Total $=\mathbf{5 0}$

INSPECTIONS

| DATE | BUSINESS | REASON FOR INSPECTION |
| :---: | :---: | :---: |
| $\underline{3-16}$ | General Inspect County Shed | Fire Alarm |

Year to Date Total $=9$
March Total =1

## MISCELLANEOUS

| DATE | TIME |  | EVENT |
| :---: | :--- | :--- | :--- |
| $3-26$ |  | Flush for street dept. |  |

## MEETING ROOM

| DATE | TIME | USED BY |
| ---: | :---: | :---: |
| 131 of 132 |  |  |

March 26 ${ }^{\text {h, }}, 2020$

Dear Mr. John Hawkins and Members of the City Council:
The Webster City Area Chamber of Commerce is requesting the 2nd Half allocation of City Funding for fiscal year 2020 in the amount of $\$ 10,000$. These funds will be used to further our mission of enhancing the relationship between business and community for a vibrant future.
We had planned to have our Annual Meeting on April 27 th, and have now postponed until a later date. We would be honored to have you all attend. There are twelve local establishments preparing "A taste of Webster City" for attendees to sample. We are encouraging them to use this opportunity to showcase their talents and businesses.
The Covid-19 virus has kept us busy the last two weeks. We are sharing current information with business on our Facebook page about loans and grants available to local businesses during these tough times. We are here for them now and will continue to be after the worst has passed.
We are continuing to support our local merchants with a coupon/sales booklet to distribute to all JunqueFest attendees in May. JunqueFest is on track and we are well on our way to more spaces being filled than last year. Many vendors have expressed interest in staying over and enjoying some local eateries. We are currently working on a new event that may happen monthly over the summer and early fall months. We hope to be sharing that information as soon as possible. The Chamber staff is also excited to be a part of the RAGBRAI festivities in July. We are currently waiting to have a meeting with Chuck and Brandon to make some plans for food and sales vendors. This is right up our alley.
The Chamber is putting our best foot forward to promote and support local businesses. We have recently begun building relationships within other Hamilton County Communities to help all our towns remain viable and strong. The Board and Chamber staff appreciate your enthusiasm and support for our events and Members. The collaboration between our two entities will keep Webster City moving forward and reaching its potential far into the future.

Thank you for being a valued partner in our efforts to promote and enhance the community and its businesses.

Please feel free to call or email us if you have any questions.
Sincerely,


[^0]:    Karyl Bonjour, City Clerk

