# AGENDA <br> Regular City Council Meeting <br> City Hall <br> Webster City, Iowa January 6, 2020 <br> 6:00 p.m. 

Call to order by City Clerk.
(City Clerk presides until Mayor and Mayor Pro Tem are elected)

## ROLL CALL

## Motion on Approval of Agenda

## Pledge of Allegiance

## A. ELECTIONS AND APPOINTMENTS OF OFFICERS

1. Motion on Election of Mayor by the City Council (Two Year Term)
2. Motion on Election of Mayor Pro Tem by the City Council (Two Year Term)
3. Qualify Mayor and Mayor Pro Tem by City Clerk administering oath.

Mayor will take over meeting.

## Current is in italics

1. Appointment of the City Manager by the City Council
(Two Year Term) (D. Jeffrey Sheridan)
2. Appointment of a representative and alternate representative to the North lowa Municipal Electric Cooperative Association.
(Adam Dickinson, representative; Ken Wetzler, alternate)
3. Appointment of Right To Know Coordinator. (Brian Stroner)
4. Appointment of a representative to the Hamilton County Communication Service Advisory Board (E911) (City Manager or Designee)
5. Appointment of a representative and alternate representative to the Hamilton County Emergency Management Agency. (John Hawkins, representative; Charles Stansfield, alternate)
6. Appointment to the Hamilton County Resource Enhancement Committee. (John Hawkins)
7. Appointment of a representative and alternate representative to the MIDAS Transportation Advisory Committee.
(Matt Alcazar, representative) (D. Jeffrey Sheridan, alternate)
8. Appointment of a representative to serve on the board of the Webster City Day Care (Brian Miller)
9. Appointment of a representative to serve on the board of the Riverview Early Childhood Center (Logan Welch)
10. Appointment of Official Newspaper. Letter
11. Resolution authorizing the City Finance Director to invest City funds.
12. Resolution authorizing City Clerk to issue warrants in payment of certain types of expenditures.
13. Resolution authorizing City Clerk to issue and deliver warrants for the payroll upon receiving approval by the City Manager.
14. Resolution of purpose providing for expenditures of Economic Development funds.
15. Resolution setting dates and time for regular meetings of the City Council for 2020.

## B. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda.
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

1. Public Information

## C. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of December 16 and December 31, 2019.
2. Resolution on Payroll for the period ending December 21, 2019 and paid on December 27, 2019.
3. Resolution on Bills Fund List

## D. GENERAL AGENDA

1. Presentation by Williams \& Company P.C. on the 2018-2019 City of Webster City Audit.
2. a. Motion accepting and placing on file the 2018-2019 City of Webster City Audit.

## PUBLILC HEARING (6:05 pm) MEDIA RELEASE

2. Public hearing on a proposed offer to buy City owned property located within the 1100 block of Superior Street, Webster City, lowa.
a. Resolution authorizing execution of a Purchase and Sale Contract and subsequent Warranty Deed conveying City owned property in the 1100 Block of Superior Street, Webster City, Iowa to The Overland Group, L.L.C., Birmingham, Alabama. EXHIBIT A CONTRACT
3. Resolution authorizing and approving execution of a Purchase Agreement between the City of Webster City, Iowa and First Congregational Church. (1104 Willson Avenue) AGREEMENT
4. Resolution accepting and approving acquisition of property generally located at 940 Third Street in the City of Webster City, Hamilton County, lowa. COURT ORDER
5. Recommend approval for issuance of Beer and Liquor Licenses for the lowa Department of Commerce for the following:
a. Transfer of Class C Liquor License - TTMM Promotions, LLC/Hamilton County Speedway to Show Arena at Hamilton County Fairgrounds for event to be held January 18th, 2020.
6. COUNCIL MEMORANDUM: Resolution accepting work, authorizing Change Order No. 3 and Pay Request No. 2 in the amount of $\$ 2,375.00$ and $\$ 6,617.88$ retainage in 30 days to Summers' Enterprise Inc., Masonville, lowa for completion of contract for the Ingraham Watermain Replacement Project. DOCUMENTS

## E. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

1. Council Committee Reports.
2. Other reports and recommendations

## F. OTHER ITEMS SENT TO COUNCIL

1. City Attorney update/report 1-2-20.

## G. CLOSED SESSION

1. Meet in closed session to discuss information relevant to the provision of electric service by the City Utility as per lowa Code Chapters 21.5 a, $22.73 \& 6$, and 388.9 pertaining to confidential and competitive information in records.

## RETURN TO OPEN SESSION

## H. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

# The <br> Daily Freeman -Journal 

TERRY CHRISTENSEN, GENERAL MANAGER
P.O. Box 490 • 720 Second St. - Webster City, Iowa 50595

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October 14, 2019

Ms. Karyl Bonjour, City Clerk
City of Webster City
PO Box 217
Webster City, IA 50595

Dear Ms. Bonjour:
Please accept this letter as The Daily Freeman-Journal's formal request to be designated as the Official Legal Newspaper for the City of Webster City for the 2020 calendar year.

Thank you for acting upon this request at your next City Council meeting.


Terry Christensen, Publisher
THE DAILY FREEMAN -JOURNAL

RESOLUTION NO. 2020-

## RESOLUTION AUTHORIZING THE CITY FINANCE DIRECTOR TO INVEST CITY FUNDS

WHEREAS, the City of Webster City, lowa has statutory authority to delegate its investment authority to the City Finance Director; and,

WHEREAS, it is necessary from time to time to invest City funds.
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the City Finance Director be and she is hereby authorized to invest City Funds in such manner as may be authorized by law and the City of Webster City Investment Policy.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

Mayor
ATTEST:

Karyl K. Bonjour, City Clerk

RESOLUTION NO. 2020 -

## RESOLUTION AUTHORIZING CERTAIN TYPES OF EXPENDITURES' WARRANTS

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the City Clerk of said City be and she is hereby authorized to issue warrants in payment of the following expenditures prior to Council approval, to-wit:

1. All freight, express and postage bills when said bills are approved for payment by the City Manager.
2. Bonds and principal representing bonded indebtedness of the City, when said bonds and principal are due and the contracted Bond Registrar requests payment.
3. All interest on bonded indebtedness of the City when the same is due and the contracted Bond Registrar requests payment.
4. All Sales Tax and Use Tax due the State of lowa.
5. Refunds to customers on deposits made by them on utility accounts.
6. All refunds to customers having credit balances on their accounts.
7. All Water and Sewage testing bills.
8. All medical, dental and vision insurance payments from Wellmark or Employee Benefit Systems, Inc. (EBS).
9. Transfers of funds budgeted in Special Funds for specific purposes when the payments for the specific commodities or services or debt have been paid.

10 Expenses in connection with City meetings and functions provided for in the 2019-2020 and 2020-2021City Budgets, and approved by the City Manager.
11. All monthly power bills due North lowa Municipal Electric Cooperative Association.
12. Any other bill needing payment before the City Council can act on them that are approved prior to payment by the City Manager.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

## ATTEST:

[^0]RESOLUTION NO. 2020-

## RESOLUTION AUTHORIZING PAYROLL WARRANTS

WHEREAS, it is desirable that the City Payroll should be paid regularly, immediately after the 80 hour period having accrued; and,

WHEREAS, the regular bi-monthly meeting of the City Council often falls too early or too late to approve the payroll for immediate payment.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that the City Clerk be and she is hereby authorized to draw, issue and deliver warrants for the Payroll upon receiving it duly approved in writing by the City Manager.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

Mayor
ATTEST:

[^1]
## RESOLUTION NO. 2020 -

## RESOLUTION OF PURPOSE PROVIDING FOR EXPENDITURES OF ECONOMIC DEVELOPMENT FUNDS

WHEREAS, it is the desire of the City Council of the City of Webster City to help promote economic development in Webster City; and,

WHEREAS, the City of Webster City, lowa has as one of its' primary goals the creation of new jobs and investment in the community; and,

WHEREAS, the City of Webster City, lowa wishes to assist existing and new businesses; and has created economic development projects as well; and,

WHEREAS, industries to date have asked for financial assistance in expansion and such assistance is consistent with both City and State policies, as well as the City initiating some of the projects, all of which will be ongoing.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa that:

1. The City Clerk be authorized to issue warrants in payment of grants and projects, upon approval by the City Manager.
2. The Finance Director will keep a statement of income and expenses on the Economic Development Funds as documentation.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

ATTEST:

[^2]RESOLUTION NO. 2020 -

## RESOLUTION SETTING DATES AND TIME FOR REGULAR MEETINGS OF THE CITY COUNCIL FOR 2020

WHEREAS, the Code of Ordinances of the City of Webster City, Iowa 2019 Chapter 2, Section 2-37 (a) states the time and place of the regular meetings of the Council shall be fixed by resolution of the Council; and,

WHEREAS, Council adopted by Resolution No. 2008-61 on May 5, 2008 to set the fourth Monday night of each month for a utility meeting as needed and determined by City Council also; and,

WHEREAS, it is the desire of the City Council to set the meeting dates for the year 2020.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

That the first and third Mondays of each month at 6:00 p.m. at City Hall be set for regular meetings of the City Council for the year 2020 except for

$$
\text { Tuesday, September } \mathbf{8}^{\text {th }} \text { due to the Labor Day Holiday }
$$

That the fourth Monday of each month at City Hall be set for a Council Utility meeting as needed.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

## Mayor

## ATTEST:

[^3]
## CITY COUNCIL MEETING MINUTES Webster City, lowa December 16, 2019

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on December 16, 2019 upon call of the Mayor and the advance agenda. Prior to calling the regular meeting to order, the Oath of Office was given by City Clerk Karyl Bonjour to Council Members Katelin Hartmann and Brian Miller for the term commencing January 1, 2020 through December 31, 2023. The meeting was called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor in the chair, and the following Council Members: Matt McKinney, Brian Miller, Jim Talbot and Logan Welch.

It was moved by Talbot and seconded by Miller to approve the agenda.
ROLL CALL: Hawkins, McKinney, Miller, Talbot and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance

## PETITIONS - COMMUNICATIONS - REQUESTS <br> None brought forth. <br> PUBLIC INFORMATION

Mayor Hawkins thanked all those who organized Hometown Holiday held in Webster City on Saturday, December 14, 2019.

Council Member Jim Talbot mentioned that donations are being accepted to help with the cost of placing a Veterans Memorial at the Avenue of Flags Building on Ohio Street. Donations can be mailed to the Avenue of Flags, P.O. Box 491, Webster City, lowa 50595.

Mayor Hawkins read Resolution No. 2019-207, a Resolution of Appreciation, for Council Member Jim Talbot, whose term will be concluding on December 31, 2019. Mayor Hawkins called for a Roll Call vote on the passage of the resolution with the following results: Hawkins, McKinney, Miller and Welch voting aye. Talbot Abstain.

## MINUTES AND CLAIMS

It was moved by Welch and seconded by McKinney that the following motion and Resolutions be approved and adopted collectively:

1. That the December 2, 2019 Regular Meeting Minutes be approved.
2. That Resolution No. 2019-208 approving Payroll for the period ending December 7, 2019 and paid on December 13, 2019 in the amount of $\$ 166,561.44$ be passed and adopted.
3. That Resolution No. 2019-209 approving Bills paid in the amount of $\$ 1,535,381.73$ be passed and adopted and the Fund List be approved.
ROLL CALL: McKinney, Miller, Talbot, Welch and Hawkins voting aye.

## GENERAL AGENDA

1. December 16, 2019 at 6:05 p.m., Council Chambers at City Hall, Webster City, lowa, being the time and place for a Public Hearing on proposed plans, specifications, form of contract and estimate of cost for the 2019 Building Demolition Project, the same was held. No written objections were received and no oral objections were presented.
a. It was moved by Miller and seconded by Talbot that Resolution No. 2019-210 finally approving and confirming plans, specifications and form of contract for the 2019 Building Demolition Project be passed and adopted.
ROLL CALL: Miller, Talbot, Welch, Hawkins and McKinney voting aye.

City Council Meeting Minutes, December 16, 2019
b. It was moved by McKinney and seconded by Miller that Resolution No. 2019-211 awarding contract for the 2019 Building Demolition Project, Webster City, Iowa to Mid lowa Site Services, Fort Dodge, Iowa in the amount of $\$ 38,940.00$ be passed and adopted.
ROLL CALL: Talbot, Welch, Hawkins, McKinney and Miller voting aye.
2. Andy Sowle, Chairman of the Hotel/Motel Tax Board provided a

Report/Recommendations from Hotel/Motel Tax Board Round 24 Grant Applications for Council to consider. The current balance in the Hotel/Motel Fund is $\$ 67,147.45$ and the the Hotel/Motel Board is recommending grant awards in the amount of $\$ 50,460.00$ leaving a balance in the fund of $\$ 16,687.45$ if all recommended grants are approved.
a. The following action was taken on the report/recommendations from the Hotel/Motel Tax Board on Round 24 Grant Applications:

It was moved by Welch and seconded by Talbot that the Hotel/Motel Grant for Career Ag Academy, Inc., in the amount of $\$ 12,000.00$ be approved.
ROLL CALL: Welch, Hawkins, McKinney, Miller and Talbot voting aye.
It was moved by Welch and seconded by Miller that the Hotel/Motel Grant for Hamilton County Exposition in the amount of $\$ 5,000$ be approved.
ROLL CALL: Hawkins, McKinney, Miller, Talbot and Welch voting aye.
It was moved by Miller and seconded by McKinney that the Hotel/Motel Grant for Jane Young House Foundation in the amount of $\$ 3,750.00$ be approved. ROLL CALL: McKinney, Miller, Welch and Hawkins voting aye. Talbot voting nay.
It was moved by Miller and seconded by Welch that the Hotel/Motel Grant for Webster City Area Chamber of Commerce in the amount of $\$ 27,800.00$ be approved. ROLL CALL: Miller, Talbot, Welch, Hawkins and McKinney voting aye.

It was moved by Welch and seconded by Talbot that the Hotel/Motel Grant for Webster City Fire Department in the amount of $\$ 1,910.00$ be approved. ROLL CALL: Talbot, Welch, Hawkins, McKinney and Miller voting aye. Council Members thanked the Board for their time throughout the grant process. Council Member Talbot inquired if it was possible to put guidelines in place determining how often an entity can make requests/applications for the Hotel/Motel grants.
3. It was moved by Welch and seconded by Talbot that the issuance of Beer and Liquor Licenses by the lowa Department of Commerce be approved for the following:
a. Renewal of Class C Liquor License, Catering privilege, Outdoor Service and Sunday Sales - Seneca Street Saloon, 919 Seneca Street
b. Renewal of Class C Beer Permit and Sunday Sales - Hy-Vee, Inc -

Webster City Fast and Fresh Express - 819 Second Street
ROLL CALL: Welch, Hawkins, McKinney, Miller and Talbot voting aye.
4. It was moved by Miller and seconded by McKinney that Resolution No. 2019-212 setting January 20, 2020 at 6:05 p.m. in the Council Chambers at City Hall, Webster City, lowa, for a Public Hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder in a principal amount not to exceed $\$ 9,500,000.00$ be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Talbot and Welch voting aye.
5. It was moved by Miller and seconded by Welch that Resolution No. 2019-213 setting February 3, 2020 at 6:05 p.m. in the Council Chambers at City Hall, Webster City, lowa, for a Public Hearing on proposed plans and specifications and proposed form of contract and estimate of cost for construction of 2020 Second Street Reconstruction Project be passed and adopted.
ROLL CALL:
McKinney, Miller, Talbot, Welch and Hawkins voting aye.

City Council Meeting Minutes, December 16, 2019
6. It was moved by Miller and seconded by Welch that Resolution No. 2019-214 setting February 3, 2020 at 6:05 p.m. in the Council Chambers at City Hall, Webster City, lowa, for a Public Hearing on proposed plans and specifications and proposed form of contract and estimate of cost for construction of the 2020 Electrical Underground Conversion Project be passed and adopted.
ROLL CALL: Miller, Talbot, Welch, Hawkins and McKinney voting aye.
7. It was moved by Miller and seconded by McKinney that Resolution No. 2019-215 setting February 3, 2020 at 6:05 p.m. in the Council Chambers at City Hall, Webster City, lowa, for a Public Hearing on proposed plans and specifications and proposed form of contract and estimate of cost for furnishing materials for the 2020 Electrical Underground Conversion Project be passed and adopted.
ROLL CALL: Talbot, Welch, Hawkins, McKinney and Miller voting aye.
8. It was moved by Welch and seconded by Talbot that the Third Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by adding Article XIII to Chapter 42 Pertaining to Encroachment of Public Right-Of-Way within the Corporate Limits of the City of Webster City, lowa be approved.
ROLL CALL: Welch, Hawkins, McKinney, Miller and Talbot voting aye. a. It was moved by Welch and seconded by McKinney that Ordinance No. 2019-1833, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by adding Article XIII to Chapter 42 Pertaining to Encroachment of Public Right-Of-Way within the Corporate Limits of the City of Webster City, lowa be passed and adopted.
ROLL CALL: Hawkins, McKinney, Miller, Talbot and Welch voting aye.
9. It was moved by Miller and seconded by Welch that Resolution No. 2019-216
authorizing the Mayor and City Clerk to enter into an agreement with Robb's Tree \& Stump Service, Story City, lowa in the amount of \$122,000.00 for 2020 Tree Trimming and Removal Services be passed and adopted.
ROLL CALL: McKinney, Miller, Talbot, Welch and Hawkins voting aye.
10. It was moved by Talbot and seconded by Miller that Resolution No. 2019-217 authorizing the Mayor and City Clerk to enter into an Agreement for Engineering Services with Bolton \& Menk, Inc., Ames, Iowa, for the Wastewater Treatment Facility Improvement Project be passed and adopted.
ROLL CALL: Miller, Talbot, Welch, Hawkins and McKinney voting aye.
11. It was moved by Welch and seconded by Miller that request from Engineering Tech/Project Coordinator to seek bids for 2020 Stump Removal Services be approved. ROLL CALL: Talbot, Welch, Hawkins, McKinney and Miller voting aye.
12.a. Michael Hart and Chip Schultz from Northland Public Finance provided a presentation on the Water and Sanitary Sewer Utilities Rate Study that was completed for the City of Webster City, Iowa. At the conclusion of their report, three rate increase scenarios were given to Council for consideration.
12.b. City Manager Jeffrey Sheridan gave a summary on research he had done on the Water and Sanitary Sewer Systems and provided Council Members his evaluations on both. His recommendation to Council was Scenario number three (3) from Northland Public Finance, which would be an immediate $28 \%$ increase on both, with a $3 \%$ percent increase annually. This would enable the City to make much needed improvements sooner to both systems. Although this would give the City a good start on the funding of a new Wastewater Treatment Facility, it would not fund the total cost of the new facility.

After both reports were heard, Council discussed the scenarios at length and asked if additional scenarios where rates would only increase on the usage of the services and not the base rate could be drafted. City Manager Sheridan suggested the Council take a few days to absorb the information provided and forward any further questions to him. A work session will be scheduled in the near future to continue the discussion on the suggested rate increases.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by Welch and seconded by Talbot that the following items (1-5) be accepted and placed on file:

1. November 2019 Financial Reports including Financial Report, Bank

Reconciliation Report, Public Funds Checking Account, Public Funds Sweep Account, Public Funds USDA Revolving Loan Account, Receipts and Summary of Investments;
2. November 2019 City Manager Reports including Electric, Wastewater, Water,

Electric Year-to-Date, Water Year-to-Date and Inspection Report;
3. The November 2019 Police Department Report;
4. The November 2019 Fire Department Report; and
5. The Hamilton County Solid Waste Commission December Agenda Packet

ROLL CALL: Welch, Hawkins, McKinney, Miller and Talbot voting aye.

## COUNCIL COMMITTEE REPORTS

None brought forth.
OTHER REPORTS AND RECOMMENDATIONS
Council Member Jim Talbot took this time to offer his appreciation to the members of City Council and City Staff for assisting him with his questions and providing information to him throughout his term.

It was moved by McKinney and seconded by Miller that Council meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of lowa ROLL CALL: Hawkins, McKinney, Miller, Talbot and Welch voting aye.

The Council went out of Regular Session at 7:16 p.m.
A short recess was taken.
The Council went into Closed Session at 7:24 p.m.
The Council returned to Regular Session at 7:55 p.m.
It was moved by Welch and seconded by Miller that Council adjourn.
ROLL CALL: McKinney, Miller, Talbot, Welch and Hawkins voting aye.
The December 16, 2019 Regular City Council Meeting stood adjourned at 7:56 p.m.

## CITY COUNCIL MEETING MINUTES

## Special Session

December 31, 2019 Webster City, lowa

The City Council met in a special session in the Council Chambers at City Hall, Webster City, lowa at 1:00 p.m. on December 31, 2019.

1. The special session was called to order by Mayor John Hawkins and roll being called there were present Mayor John Hawkins and the following named Council Members: Brian Miller, Jim Talbot and Logan Welch. Council Member Matt McKinney was absent.

Also present were D. Jeffrey Sheridan, City Manager and Karyl Bonjour, City Clerk.
2. It was moved by Miller and seconded by Talbot to approve the agenda.

ROLL CALL: Hawkins, Miller, Talbot, and Welch voting aye.
3. Mayor John Hawkins led the Pledge of Allegiance.
4. It was moved by Miller and seconded by Talbot that Resolution No. 2019-218 setting January 6, 2020 at 6:05 p.m. at City Hall Council Chambers for a Public Hearing on a proposed offer to buy City owned property located in the 1100 Block of Superior Street be passed and adopted.
ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.
Prior to the passing of the Resolution, much discussion was held on the purpose of the Public Hearing. Jerry Kloberdanz, 820 Cedar Street, was present and inquired about the timeline of scheduling the Public Hearing as well as the purpose of the hearing. City Manager Sheridan read a summary he had prepared regarding the proposed offer and upon consensus of Council will provide this in the form of a press release on Thursday morning to the newspaper, the radio station, and have it placed on the City Website and Facebook page.
5. It was moved by Talbot and seconded by Welch to meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of lowa.
ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
The Council went out of Open Session at 1:39 p.m.
The Council took a short recess.
The Council went into Closed Session at 1:45 p.m.
The Council returned to Open Session at 2:06 p.m.
It was moved by Welch and seconded by Talbot to adjourn the council special session. ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.

The December 31st, 2019 Special Session stood adjourned at 2:07 p.m.

## RESOLUTION NO. 2019 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending December 21, 2019 and paid on December 27, 2019 aggregating the sum of $\$ 158,972.49$ herewith presented, be and the same is hereby approved.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

> Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  | Pay Code Transaction Report - Council Report |  |  |  |  |  |  |  |  |  | Page: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pay period: 128/2019-12/21/2019 |  |  |  |  |  |  |  |  | Dec 19, 2019 05:15PM |  |
| Employee <br> Number | Name | Total <br> Gross <br> Amount |  | Total <br> Gross <br> Hours | $3-00$ <br> OT no pen Emp Amt | $4.00$ <br> OT pension Emp Amt | $\begin{gathered} 5-00 \\ \text { DBLOTmp } \\ \text { Emp Aml } \end{gathered}$ | $\begin{gathered} 6-00 \\ \text { OBL OT pen } \\ \text { Emp Amt } \end{gathered}$ | 23-00 <br> OTHER pen <br> Emp Amt | 24-00 <br> OTHER op <br> Emp Arm | $\begin{aligned} & 85-00 \\ & \text { NET PAY } \\ & \text { Emp Amt } \end{aligned}$ | 86.00 <br> DIRECT OEP <br> Emp Amt |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61179 | ROE, DONALD J. |  | 1,458.40 | 80.00 | . 00 | 00 | . 00 | . 00 | 00 | .00 | 00 | 606.01 |
| Total BuILDing: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 1,458.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 606.01 |
| 60722 | CHELESVIG, BETHA. |  | 2,886.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,881,19 |
| 61220 | HENDERSON, LINDSAYE. |  | 2,355.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,731,19 |
| 20030 | SHERIDAN, DAVID JEFFREY |  | 4,598.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 175.00 | . 00 | 3.155.46. |
| 60003 | SMITH, ELIZABETH A. |  | 2,034.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,357,34 |
| Total CITY MANAGER: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 4 | 11,874.20 | 320.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 175:00 | . 00 | 8,125.18 |
| 30980 | STRONER, GRIAN M. |  | 2,607.20 | 80:00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,818.20 |
| Total ENVIRONMENTALISAFETY: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 2,607.20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,818.20 |
| 61164 | BOMJOUR, KARYLK. |  | 2,092.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | 00 | 00 | . 00 | 1,370.32 |
| 61180 | GRIMSHAW, STACYM. | - | 1,500.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 912.61 |
| 61190 | NERLAND DEDRA R |  | 1,542.40 | 80.00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,077.29 |
| 61163 | PEVESTORF. ELIZABETH J |  | 1,770.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,282.98 |
| 30329 | WOLFGRAM, DOREEN A. |  | 2,881,60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,980.91 |
| Total FINANCE OFFICE: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5 | 9,786.40 | 400.00 | .00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 6,624.11 |
| 41215 | CASEY, DANAR |  | 20.00 | . 00 | . 00 | 00 | . 00 | 00 | 20.00 | 00 | . 00 | 17.15 |
| 41263 | ESTLUND JEROMY J. |  | 2,304,00 | 11200 | . 00 | 00 | . 00 | 00 | . 00 | 153.60 | . 00 | 1,569.05 |
| 41410 | FEICKERT, BRENT R. |  | 336.00 | 16.00 | . 00 | . 00 | . 00 | . 00 | 11200 | . 00 | . 00 | 299.47 |
| 41395 | FEICKERT, DAKOTAL. |  | 434.00 | 29.00 | . 00 | . 00 | . 00 | 00 | 28.00 | . 00 | . 00 | 336.19 |
| 41038 | FERGUSON, WILLIAM M. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 17.15 | . 00 |
| 41300 | FOX JEFFREYA |  | 84.00 | 4.00 | . 00 | . 00 | . 00 | . 00 | 28.00 | . 00 | . 00 | 77.57 |
| 41438 | FRAKES, JUSTIN M. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 00 | 18.47 |
| 41260 | FRAZER LOGAN W |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | . 00 | 18.47 |
| 41431 | HARTNETT. JORDAN T. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 18.47 | . 00 |
| 40971 | HAYES, BRANDON W. |  | 2,465.68 | 115.00 | . 00 | 00 | . 00 | . 00 | . 00 | 82.88 | . 00 | 1,760.13 |
| 41445 | HAYES, HARRISON W. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | , 0 | 40.00 | . 00 | 36.94 | . 00 |
| 41441 | HAYES, HUNTER W. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20:00 | . 00 | 18.47 | . 00 |
| 40031 | HOLST, RONALOW |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | .00 | 17.15 | . 00 |
| 41192 | JESSEN, PHILIPN. |  | 476.00 | 30.00 | . 00 | . 00 | . 00 | . 00 | 56.00 | 00 | 367.29 | . 00 |
| 41460 | LEHMAN, MCHEAL L. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | 00 | . 00 | 13.47 |
| 41219 | SOWLE JR, ANDREW W |  | 2.444 .26 | 115.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 82.16 | . 00 | 1,641.06 |
| 41400 | STANSFIELD, CHARLES T. |  | 2.842 .40 | 80.00 | . 00 | 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,941,10 |
| 41436 | STENSLAND, CALEB W. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | 00 | 20.00 | . 00 | 18.47 | . 00 |
| 41029 | STEWART, EARLL |  | 20.00 | . 00 | . 00 | . 00 | 00 | . 00 | 20.00 | . 00 | 00 | 18.47 |
| \$1088 | TOLLE, PAULA. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | 34.30 | . 00 |
| 41216 | WEINSCHENK, KENRIC J |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | . 00 | 18.47 |
| 41213 | WILLIAMS, ZACHARY W. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | 00 | . 00 | 34.30 |
| 40815 | WILLS, DONH. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | . 00 | 34.30 | . 00 |
| 41340 | YOUNGDALE COLE C. |  | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 20.00 | . 00 | 18.47 | . 00 |
| 41270 | ZEHNER, DONALD F. |  | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.00 | 00 | . 00 | 36.94 |
| Total FIRE DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 25 | 11,82634 | 501.00 | . 00 | . 00 | . 00 | . 00 | 664.00 | 318.64 | 581.01 | 7,800.31 |


| CITY OF WEESTER CITY |  | Pay Code Transaction Report - Council Report Pay period: 128/2019-1221/2019 |  |  |  |  |  |  |  |  | Dec 19, 2019 05:15PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee <br> Number | Name |  | Total <br> Gross <br> Ameun! | Total <br> Gross <br> Hours | $3-00$ <br> OT no pen Emp Amt | 4-00 <br> OT pension Emp Amt | $\begin{aligned} & \quad 5-00 \\ & \text { DBL OT hp } \\ & \text { Emp Amt } \end{aligned}$ | $\begin{gathered} \text { 6-00 } \\ \text { DBL OT pent } \\ \text { Emp Aml } \end{gathered}$ | $23-00$ <br> OTHER pen Emp Amt | 24.00 <br> OTHER np <br> Emp Amt | 85-00 <br> NET PAY <br> Emp Amt | $86-00$ DIRECT DEP Emp Amt |
| 61235 | SIMPSON, CORY L. |  | 1,680.00 | 80.00 | . 00 | . 0 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,169.39 |
| Tola INSPECTION: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 1,680.00 | 80.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,169.39 |
| 31210 | BARNES, DERRICK 5. |  | 2,316.16 | 88.00 | . 00 | . 00 | . 00 | 00 | . 00 | 00 | . 00 | 1,572.04 |
| 31185 | CASEY, DANAR. |  | 2,608.00 | 80.00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 1,779.61 |
| 31190 | DAYTON, BRYANK. |  | 2,589.61 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,802,35 |
| 30678 | DICKINSON. ADAML. |  | 3,396.80 | 88.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,277.40 |
| 31208 | HUGHES, NATHANR. |  | 2,105.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,463.47 |
| 31184 | MOURTON, RUSSELLE. |  | 2,608.00 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,463.69 |
| 31186 | ORTON, RYAND. |  | 2,868.80 | 88.00 | . 00 | . 00 | . 60 | . 00 | . 00 | . 00 | . 00 | 1,865.04 |
| 30918 | PARKHILL, MARTY E. |  | 2,840.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,943.92 |
| 31077 | PETERSBURG. RYAN W. |  | 2,840.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,622.16 |
| Total LINE DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 9 | 24,174.57 | 744.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 15,789.68 |
| 30976 | MADSEN, TODD M. |  | 1,640.00 | 80.00 | . 00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | 1,183.46 |
| 31188 | PASCHKE, RODNEY A. |  | 1,560.01 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,133.29 |
| Total METER DEPARTMENT: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 | 3.220 .01 | 16000 | 00 | . 00 | . 00 | . 00 | 00 | 00 | . 00 | 2,316.75 |
| 60421 | WETZLER, KARLA J. |  | 2,669.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 00 | 1,924.31 |
| Total Planningroning: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1 | 2,669.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,924.31 |
| 40540 | ARENDS PEGGYJ. |  | 2,266.40 | 80:00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,398.89 |
| 41435 | ARONSON, AUSSA A. |  | 1,749.40 | 88.00 | . 00 | 226.20 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,259.31 |
| 41350 | DURNELL, KAYCE J. |  | 1,516.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,078.61 |
| 41390 | NOWELL, TANNER J. |  | 1,757.64 | 88.00 | . 00 | 226.44 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,265.47 |
| 41475 | RUSH, DEBORAH G. |  | 75200 | 40.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 494.03 |
| 41074 | SCHULZ, RHONDAF. |  | 2.037 .12 | 88.00 | . 00 | . 00 | . 00 | 339.52 | . 00 | . 00 | 00 | 1,307.59 |
| 41207 | WINDSCHITL, JOANE. |  | 1,694.40 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,074.62 |
| Total POLICE DEPARTMENT-D: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7 | 11,773.76 | 544.00 | . 00 | 452.64 | . 00 | 339.52 | . 00 | . 00 | . 00 | 7.878.52 |
| 41430 | gasinger RYana. |  | 2,751.68 | 96.00 | 00 | . 00 | 608.64 | . 00 | . 00 | . 00 | . 00 | 2.00997 |
| 41191 | HOUGE CUNTON J. |  | 2,406.36 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,674.75 |
| 41453 | LEHMAN, MICHEALL |  | 2,611.86 | 96.00 | 455.94 | . 00 | . 00 | .00 | . 00 | 100 | . 00 | 1,947.36 |
| 41465 | LOWE, ANDREW T. |  | 2,515.44 | 96.00 | 441.36 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,783.72 |
| 41230 | MCKINLEY, ERICK. |  | 3.002 .42 | 96.00 | 527.58 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2.16287 |
| 41110 | MORK, SHILOH B. |  | 3.019 .20 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2.000 .97 |
| 41471 | MOURLAM, DALTONG. |  | 1.851.64 | 84.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,382,36 |
| 4122 | PRITCHARD, BRAMDOND. |  | 2,910.48 | 96.00 | 497.52 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,043.52 |
| 41426 | ROSE, DYLAN M. |  | 2,195.44 | 84.00 | . 00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | 1,547.76 |
| 41450 | THUMMA, STEVENL. |  | 2,195.72 | 84.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,150.41 |
| Tola POLICE DEPARTMENT-O: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 10 | 25,460.24 | 896.00 | 1,922.40 | 00 | 608.64 | . 00 | . 00 | 00 | . 00 | 17,703.69 |
| 50891 | BAUER, LANNYR. |  | 2,287.22 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,551.49 |
| 70960 | HARMS, ERIAN K. |  | 1,546.41 | 80.00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,124.18 |



Total PUBLC WORKS:

|  |  | 3 | 5,751.40 | 195.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 3,747.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81653 | BINDER, MEREDITH K. |  | 29.25 | 3.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 27.02 | . 00 |
| 81679 | CROY, BRYNMA N |  | 70.00 | 8.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 64.64 | . 00 |
| 81674 | CRUUTCHER, JACIE M. |  | 100.00 | 12:00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 92.35 | . 00 |
| 81669 | DRAEGER, MAKAYLEEM. |  | 87.50 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 80.80 |
| 81684 | DRAEGER MALLORY L |  | 171.19 | 20.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 153.60 | . 00 |
| 81575 | FLAWS, HALEYM. |  | 140.00 | 14.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 129.29 | . 00 |
| 70100 | FLAWS, LARRY J |  | 2,236.80 | 80.00 | . 00 | . 00 | . 00 | . 00 | 116.80 | . 00 | . 00 | 1.468.20 |
| 81649 | GALLENTINE, MORGANR. |  | 88.00 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 81.26 | . 00 |
| 81688 | GARDALEN, ALEXIS R. |  | 31.57 | 3.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 29.15 | . 00 |
| 70107 | GLASCOCK MARKA |  | 1,585.60 | 8000 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,067.52 |
| 81667 | LAMB, MITCHELLS |  | 30.00 | 3.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 25.81 |
| 81651 | LINDSTROM, SARAH J |  | 45.00 | 5.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 41.56 | . 00 |
| 81479 | MC KENZIE, JERRYL. |  | 700.00 | 56.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 445.43 |
| 81594 | MCBURNEY, SONYAL |  | 487.38 | 42.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 376.37 | . 00 |
| 81673 | MCKEE, BRONWYNE |  | 155.63 | 18.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 14277 | . 00 |
| 81585 | MITCHELL, MCKENNAK |  | 320.25 | 29.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 294.49 | 00 |
| 81689 | NELSEN, DENISEL |  | 623.50 | 43.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 00 | 503.54 |
| 81665 | PRUISMANN LINDA A. |  | 714.56 | 46.25 | . 010 | . 00 | . 00 | . 00 | , 00 | . 00 | . 00 | 537.60 |
| 81630 | SCOTT, MAKAYLEE R. |  | 37.00 | 4.00 | . 00 | . 00 | 00 | . 00 | . 00 | . 00 | 34.17 | . 00 |
| 81470 | SPELLMEYER WILLAMC. |  | 175.50 | 13.00 | . 00 | . 00 | . 00 | 00 | 00 | . 00 | 125.04 | . 00 |
| 81675 | STANLEY, KYZER R. |  | 35.00 | 4.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 32.32 | 00 |
| 89643 | WHITEHIL.L, AUDRIANA G. |  | 54.00 | 6.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 49.87 | . 00 |
| 81650 | WILLSON JACOE B. |  | 76.50 | 6.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 70.65 | . 00 |

## Tota RECREATION:

|  |  | 23 | 7,994.23 | 520.50 | . 00 | . 00 | . 00 | . 00 | 116.80 | . 00 | 1,744.55 | 4.128.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSSS, ${ }^{\text {arandoond. }}$ |  | 2,928.58 | 87.00 | . 00 | 339.78 | . 00 | . 00 | . 00 | . 00 | 00 | 2,009.68 |
| 51189 | MACRUNNEL. MATTHEWA |  | 1,736.00 | 80.00 | . 00 | 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,236.83 |
| 51200 | MCKBBBAN, JACOB D. |  | 1,732.01 | 80.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | . 00 | 1,229.60 |
| 31195 | PETERSON, RICK E |  | 1,809.59 | 82.00 | . 00 | 65.37 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,246.21 |
| 51190 | RATCLIFF, ARETT D |  | 1,900.80 | 80.00 | . 00 | . 00 | 00 | 00 | . 00 | . 00 | . 00 | 1,251.11 |
| 51195 | RODEN, JACOB J |  | 1,796.95 | 82.00 | . 00 | 64.95 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,228.90 |
| 51184 | WILJAMS, ZACHARY W. |  | 2,158.00 | 82.00 | . 00 | 78.00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,465.39 |
| 51124 | ZIEGENBEIN, TIMOTHYL. |  | 2,283.03 | 82.50 | . 00 | 102.23 | . 00 | . 00 | . 00 | . 00 | 00 | 1,511,78 |

Total STREET DEPARTMENT;

|  |  | 8 | 16.343.96 | 655.50 | . 00 | 650.33 | . 00 | . 00 | . 00 | . 00 | . 00 | 11.179.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30772 | DINGMAN, CHAD M |  | 2,101.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,553.76 |
| 30977 | JACKSON, JEFFREY S. |  | 1,876.00 | 80.00 | . 00 | 00 | . 00 | .00 | . 00 | . 00 | . 00 | 1,280.79 |
| 31179 | WEST, JOHN A. |  | 3,065.40 | 117.00 | . 00 | 982.80 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,153.22 |



## RESOLUTION NO. 2019 -

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 833,432.21$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

## Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } 1 \\ \text { Jan 03, 2020 0231PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| HY-VEE ACOUNTS RECEIVABLE (424) |  |  |  |  |  |  |  |  |
| 4809780787 | 2 | A.djustrnen | HALLOWEEN CANDY FOR PARTIES | 10/24/2019 | 250.17- | 07/20 | 100-22-42-5233-318 |  |
| Total 4809780787: |  |  |  |  | 250.17- |  |  |  |
| 4809986368 | 2 | Adjustmen | COFFEE/FILTERS | 11/06/2019 | 28.94- | 07/20 | 100-21-21-5110-318 |  |
| Total 4809986368: |  |  |  |  | 28.94- |  |  |  |
| Total HY-VEE ACOUNTS RECERVABLE (424): |  |  |  |  | 279.11- |  |  |  |
| Total 11/18/2019: |  |  |  |  | 279.11- |  |  |  |


| cITY OF WEBSTER CITY |  |  |  | invorce Register - Webster City |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| PEOPLES CREDIT UNION (4140) |  |  |  |  |  |  |  |  |
| 121719 | 1 | Involce | PURCHASE 12 MO CD | 12/17/2019 | 40000000 | 06/20 | 100-11003 |  |
| 121719 | 2 | Invoice | PURCHASE 12 MO CD | 12/17/2019 | 10000000 | 06/20 | 228-11003 |  |
| Total 121719 |  |  |  |  | 500,000,00 |  |  |  |
| Total PEOPLE | S CRE | DIT UNIO | 4140): |  | 500,000.00 |  |  |  |
| Total 12/17/20 |  |  |  |  | 500,000.00 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Oates: 12/47/2019-1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: }{ }^{3} \\ \text { Jan 03, } 2020 \text { 02:31PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 3DK ENTERPRISES, LLC (6213) |  |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT-3DK ENTERPRISES, LLC | 11/25/2019 | 4,665.49 | 06/20 | 290-23-98-5395-910 |  |
| Total 112519: |  |  |  |  | 4,665.49 |  |  |  |
| Total 3DK ENTERPRISES, LLC (6213): |  |  |  |  | 4,665.49 |  |  |  |
| MACHINE SHED (6803) |  |  |  |  |  |  |  |  |
| 123019 | 1 | Invoice | MEAL EXP/ACADEMY/MOURLAM | 12/30/2019 | 675.00 | 06/20 | 100-21-21-5110-231 |  |
| Total 123019: |  |  |  |  | 675.00 |  |  |  |
| Total MACHINE | SHE | O (6803) |  |  | 675.00 |  |  |  |
| Total 12/30/201 |  |  |  |  | 5,340.49 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } 4 \\ \text { Jan 03, } 2020 \text { 02:31PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| RUAN, INCORPORATED (6862) |  |  |  |  |  |  |  |  |
| 37866 | 1 | Invoice | T10610-MONTHLY VEHICLE LEASE | 01/01/2020 | 1.54723 | 07120 | 100-41-21-5110-510 |  |
| 37866 | 2 | Invoice | T10611-MONTHLY VEHICLE LEASE | 01/01/2020 | 1,212.49 | 07/20 | 100-41-21-5110-510 |  |
| 37866 | 3 | Invoice | T10612-MONTHLY VEHICLE LEASE | 01/01/2020 | 1,230.61 | 07/20 | 100-41-21-51 10-510 |  |
| Total 37866: |  |  |  |  | 3,990.33 |  |  |  |
| Total RUAN, INCORPORATED (6862): |  |  |  |  | 3,990.33 |  |  |  |
| SECRETARY OF STATE (2610) |  |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | NOTARY RENEWAL-DEBORAH RUSH | 01/02/2020 | 30.00 | 07/20 | 100-21-21-5180-231 |  |
| Total 010220 |  |  |  | 30.00 |  |  |  |  |
| Total SECRETARY OF STATE (2610): |  |  |  |  | 30.00 |  |  |  |
| Total 01/03/2020: |  |  |  |  | 4,020.33 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\text { Jan 03, } 2020$ | $\begin{aligned} & \text { Page: } \quad 5 \\ & 02: 31 \mathrm{PM} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |  |
| ADVANCED SYSTEMS, INC. (18) |  |  |  |  |  |  |  |  |  |
| 717563 | 1 | Invoice | COPIER-CANON/R C350IF | 12/12/2019 | 8.06 | $07 / 20$ | 100-24-14-5435-225 |  |  |
| 717563 | 2 | Invoice | COPIER-CANON/R C350IF | 12/12/2019 | 58.22 | 07/20 | 601-23-80-5931-225 |  |  |
| 747563 | 3 | Invoice | COPIER-CANON/R C350IF | 12/12/2019 | 17.92 | 07/20 | 602-23-80-5931-225 |  |  |
| 717563 | 4 | Invoice | COPIER-CANON/R C350IF | 12/12/2019 | 5.37 | 07/20 | 603-23-80-5931-225 |  |  |
| Total 717563 : |  |  |  |  | 89.57 |  |  |  |  |
| 720296 | 1 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 11.40 | 07/20 | 100-24-12-5430-225 |  |  |
| 720296 | 2 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 31.35 | 07/20 | 601-23-81-5931-225 |  |  |
| 720296 | 3 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 7.13 | 07/20 | 602-23-81-5931-225 |  |  |
| 720296 | 4 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 7.13 | 07/20 | 603-23-81-5931-225 |  |  |
| 720296 | 5 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 513 | 07/20 | 100-24-14-5435-225 |  |  |
| 720296 | 6 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 37.05 | 07/20 | 601-23-80-5931-225 |  |  |
| 720296 | 7 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 11.40 | 07/20 | 602-23-80-5931-225 |  |  |
| 720296 | 8 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 3.42 | 07/20 | 603-23-80-5931-225 |  |  |
| 720296 | 9 | Invaice | XEROX ALTA LINK COPIER | 12/30/2019 | 4.85 | $07 / 20$ | 100-24-30-5380-225 |  |  |
| 720296 | 10 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 4.84 | 07/20 | 601-24-30-5380-225 |  |  |
| 720296 | 11 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 4.94 | 07/20 | 602-24-30-5380-225 |  |  |
| 720296 | 12 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 4.84 | 07/20 | 603-24-30-5380-225 |  |  |
| 720296 | 13 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 18.81 | 07/20 | 100-21-18-5190-225 |  |  |
| 720296 | 14 | Invoice | XEROX ALTA LINK COPIER | 12/30/2019 | 18.81 | 07/20 | 100-24-18-5470-225 |  |  |
| Total 720296: |  |  |  |  | 171.00 |  |  |  |  |
| Total ADVANC | ED SY | YSTEMS, | c. (18): |  | 26057 |  |  |  |  |
| ANDRES, CHARLES (3592) |  |  |  |  |  |  |  |  |  |
| 1010360202 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 12/19/2019 | 112.94 | 07/20 | 601-21011 |  |  |
| Total 10103602 |  |  |  |  | 112.94 |  |  |  |  |
| Total ANDRES | CHAR | RLES (359 |  |  | 112.94 |  |  |  |  |
| AVAILA BANK (6318) |  |  |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | FULLER HALL PRINCIPAL PYMT | 01/02/2020 | 4,607.81 | 07/20 | 300-22-98-5295-910 |  |  |
| 010220 | 2 | Invoice | FULLER HALL INTEREST PYMT | 01/02/2020 | 4,546.49 | 07/20 | 300-22-98-5295-911 |  |  |
| Total 010220: |  |  |  |  | 9,154.30 |  |  |  |  |
| Total AVAILA B | ANK | 6318): |  |  | 9,154.30 |  |  |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |  |  |  |
| 0976116930 |  | Invoice | GAS UTILITY/LINE DEPT | 12/10/2019 | 114.31 | 07/20 | 601-23-52-5586-234 |  |  |
| 0976116930 | 2 | Invoice | GAS UTILITY/LINE DEPT | 12/10/2019 | 114.30 | 07/20 | 601-23-52-5588-234 |  |  |
| 0976116930 | 3 | Invoice | GAS UTILITY/LINE DEPT | 12/10/2019 | 114.31 | 07/20 | 601-23-51-5566-234 |  |  |
| Total 0976116930 12/10/19: |  |  |  |  | 342.92 |  |  |  |  |
| 2074931097 |  | Invoice | GAS UTILITYICEMETERY | 12/20/2019 | 460.80 | 07/20 | 100-23-42-5371-234 |  |  |
| Total 2074931097 12/20/19: |  |  |  |  | 460.80 |  |  |  |  |
| 4752063290 | 1 | Invoice | GAS UTILITYIDEPOT | 12/16/2019 | 171.27 | $07 / 20$ | 100-22-42-5221-234 |  |  |
| Total 4752063290 12/16/19: |  |  |  |  | 171.27 |  |  |  |  |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 12/16/2019 | 304.43 | 07/20 | 100-22-42-5233-234 |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 5470636360 12/16/19 |  |  |  |  | 304.43 |  |  |  |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE DEPT | 12/16/2019 | 369.60 | 07/20 | 100-21-22-5140-234 |  |
| Total 5542531803 12/16/19 |  |  |  |  | 369.60 |  |  |  |
| 5978424719 | 1 | Invoice | GAS UTILITYMATER PLANT SHED | 12/10/2019 | 23185 | 07/20 | 602-23-61-5642-234 |  |
| Total 5978424719 12/10/19: |  |  |  |  | 23185 |  |  |  |
| 6506969580 | 1 | Invoice | GAS UTILITYNATER PLANT | 12/10/2019 | 28297 | 07/20 | 602-23-61-5642-234 |  |
| Total 6506969580 12/10/19 |  |  |  |  | 28297 |  |  |  |
| 6886529163 | 1 | Invoice | GAS UTILITYIOD POOL | 12/23/2019 | 3375 | 07/20 | 100-22-42-5242-234 |  |
| Total 6886529163 12/23/19 |  |  |  |  | 3375 |  |  |  |
| 7824805624 | 1 | Invoice | GAS UTILITYMWTP | 12/23/2019 | 982.93 | $07 / 20$ | 603-23-70-5642-234 |  |
| Total 7824805624 12/23/19: |  |  |  |  | 98293 |  |  |  |
| 8081102404 | 1 | Invoice | GAS UTILITYISENIOR CENTER | 12/16/2019 | 25942 | 07/20 | 100-22-42-5280-234 |  |
| Total 8081102404 12/16/19 |  |  |  |  | 25942 |  |  |  |
| 9634407409 | 1 | Invoice | GAS UTILITY/STREET DEPT | 12/23/2019 | 182.66 | 07/20 | 204-23-30-5310-234 |  |
| Total 9634407409 12/23/19: |  |  |  |  | 182.66 |  |  |  |
| Total BLACK HILS ENERGY (3466): |  |  |  |  | 3,622 60 |  |  |  |
| BOLTON \& MENK INC. (106) |  |  |  |  |  |  |  |  |
| 0243299 | 1 | Invoice | ENG - WASTEWATER DESIGN-FACILITY IMP | 11/29/2019 | 6.13053 | 07/20 | 603-23-70-5652-860 |  |
| Total 0243299: |  |  |  |  | 6.130 .53 |  |  |  |
| Total BOLTON \& MENK INC. (106): |  |  |  |  | 6,130.53 |  |  |  |
| BOMGAARS (5165) |  |  |  |  |  |  |  |  |
| 62534109 | 1 | Invoice | POLY INTAKE FOR TRAIL BEHIND 7B | 11/25/2019 | 5999 | 07/20 | 100-22-42-5210-318 |  |
| Total 62534109 |  |  |  |  | 5999 |  |  |  |
| 62537115 | 1 | Invaice | SAW BLADES \& GLOVES | 12/04/2019 | 34.97 | 07/20 | 204-23-30-5310-318 |  |
| Total 62537115: |  |  |  |  | 3497 |  |  |  |
| 62539837 | 1 | Invoice | GLOVES BATTERIES TRIGGER NOZZLE | 12/13/2019 | 45.97 | 07/20 | 602-23-61-5642-318 |  |
| 62539837 | 2 | Invoice | TRUCK BATTERY | 12/13/2019 | 11599 | 07/20 | 602-23-61-5935-314 |  |
| Total 62539837. |  |  |  |  | 16196 |  |  |  |
| 62539915 | 1 | Invoice | PARTS FOR E-34 REPAIR | 12/13/2019 | 1222 | 07/20 | 100-21-22-5140-227 |  |
| Total 62539915: |  |  |  |  | 1222 |  |  |  |




| CITY OF WEESTER CITY |  |  | Invoice Register - Webster City Input Dates 12/17/2019-1/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } \quad g \\ \text { Jan 03, } 2020 \quad 0231 \mathrm{PM} \end{gathered}$ |
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| Invorce | Seq | Type | Description | Invoice Date | Total Cosi | Period | GL Account |  |
| C296671 | 1 | Invorce | SUPPLIES FOR FULLER HALL | 12/18/2019 | 143.55 | 07/20 | 100-22-42-5233-318 |  |
| Total C296671: |  |  |  |  | 143.55 |  |  |  |
| Total CAPITAL | SANI | TARY SUP | LY (6096) |  | 1.411.48 |  |  |  |
| CASADY BROTHERS IMP. (145) |  |  |  |  |  |  |  |  |
| 58278W | 1 | Invoice | LIFT ARM FOR KUBOTA | 12/12/2019 | 578.98 | $07 / 20$ | 100-22-42-5210-314 |  |
| 58278W | 2 | Invoice | BOLTS FOR EARTH AUGER | 12/12/2019 | 22.90 | $07 / 20$ | 100-23-42-5371-314 |  |
| Total 58278W. |  |  |  |  | 601.88 |  |  |  |
| 58279W | 1 | Invoice | CHAIN 8 SUPPLIES FOR POLE SAW | 12/12/2019 | 57.28 | 07/20 | 100-22-42-5210-314 |  |
| 58279W | 2 | Invoice | CHAIN \& SUPPLIES FOR POLE SAW | 12/12/2019 | 57.31 | $07 / 20$ | 100-23-42-5371-314 |  |
| Total 58279W: |  |  |  |  | 114.59 |  |  |  |
| 58280w | 1 | Invoice | FILTERS \& FLUID | 12/12/2019 | 98.56 | 07/20 | 100-22-42-5210-314 |  |
| 58280W | 2 | Invoice | FILTERS \& FLUID | 12/12/2019 | 103.12 | 07/20 | 100-22-42-5210-315 |  |
| Total 58280W: |  |  |  |  | 201.68 |  |  |  |
| 58319W | 1 | Invoice | PARTS FOR KUBOTA *F" MOWERS | 12/19/2019 | 226.96 | 07/20 | 100-22-42-5210-314 |  |
| Total 58319W: |  |  |  |  | 226.96 |  |  |  |
| 58343W | 1 | Invoice | FINAL PARTS FOR REAREND DIFFERENTIAL | 12/26/2049 | 7726 | 07/20 | 100-22-42-5210-314 |  |
| 58343W | 2 | Invoice | OIL \& FILTER FOR RTV KUBOTA W/ SPREAD | 12/26/2019 | 9.80 | 07/20 | 100-22-42-5210-315 |  |
| Total 58343W |  |  |  |  | 8706 |  |  |  |
| Total CASADY BROTHERS IMP. (145): |  |  |  |  | 1,232 17 |  |  |  |
| CEMSTONE CONCRETE MATERIALS, LLC (6320) |  |  |  |  |  |  |  |  |
| C2134310 | 1 | Invoice | CONCRETE - STORM UPDATES 310 FIRST S | 11/18/2019 | 35200 | 07/20 | 204-23-30-5330-318 |  |
| Total C2134310: |  |  |  |  | 352.00 |  |  |  |
| Total CEMSTONE CONCRETE MATERIALS, LLC (6320): |  |  |  |  | 352.00 |  |  |  |
| CENTRAL IOWA BLDG SUPPLY (1298) |  |  |  |  |  |  |  |  |
| 10080907 | 1 | Invoice | FORMED ANGLE $3 / 16^{\text {n }}$ | 12/04/2019 | 49.85 | 07/20 | 204-23-30-5310-318 |  |
| Total 10080907: |  |  |  |  | 49.85 |  |  |  |
| Total CENTRAL IOWA BLDG SUPPLY (1298): |  |  |  |  | 49.85 |  |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |  |
| 1482311534 |  | Invoice | TELEPHONE SERVICE | 12/11/2019 | 9.39 | 07/20 | 100-24-12-5430-230 |  |
| 1482311534 |  | Invaice | TELEPHONE SERVICE | 12/11/2019 | 18.78 | 07/20 | 602-23-81-5921-230 |  |
| 1482311534 | 3 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 31.30 | 07/20 | 601-23-81-5921-230 |  |
| 1482311534 | 4 | Invaice | TELEPHONE SERVICE | 12/11/2019 | 3.13 | 07/20 | 603-23-81-5921-230 |  |
| 1482311534 | 5 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 5.63 | 07/20 | 100-24-14-5435-230 |  |
| 1482311534 | 6 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 12.52 | 07/20 | 602-23-80-5921-230 |  |
| 1482311534 | 7 | Involce | TELEPHONE SERVICE | 12/11/2019 | 3.76 | 07/20 | 603-23-80-5921-230 |  |
| 1482311534 | 8 | Invore | TELEPHONE SERVICE | 12/11/2019 | 40.69 | 07/20 | 601-23-80-5903-230 |  |
| 1482311534 | 9 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 34.43 | 07/20 | 100-24-30-5380-230 |  |
| 1482311534 | 10 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 12.52 | 07/20 | 100-24-18-5470-230 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } 10 \\ \text { Jan 03, } 2020 \text { 02:31 PM } \end{gathered}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 1482311534 | 11 | Invoice | TELEPHONE SERVICE | 12111/2019 | 15.65 | 07/20 | 100-21-18-5190-230 |  |
| 1482311534 | 12 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 31.08 | 07/20 | 204-23-30-5320-230 |  |
| 1482311534 | 13 | Invaice | TELEPHONE SERVICE | 12/11/2019 | 72.96 | 07/20 | 100-21-22-5140-230 |  |
| 1482311534 | 14 | Invorce | TELEPHONE SERVICE | 12/11/2019 | 72.96 | 07/20 | 100-23-42-5371-230 |  |
| 1482311534 | 15 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 72.95 | 07/20 | 601-23-52-5588-230 |  |
| 1482311534 | 16 | Invace | TELEPHONE SERVICE | 12/11/2019 | 72.95 | 07/20 | 100-22-42-5233-230 |  |
| 1482311534 | 17 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 72.95 | 07/20 | 204-23-30-5310-230 |  |
| 1482311534 | 18 | Invoice | TELEPHONE SERVICE | 12/11/2019 | 7295 | 07/20 | 603-23-70-5642-230 |  |
| 1482311534 | 19 | Invoce | TELEPHONE SERVICE | 12/11/2019 | 7295 | 07/20 | 602-23-61-5642-230 |  |
| Total 1482311534 |  |  |  |  | 729,55 |  |  |  |
| 832-2525 12/ | 1 | Invare | PHONE SERVICE-SENIOR CENTER | 12/22/2019 | 123.84 | 07/20 | 100-22-42-5280-230 |  |
| Total 832-2525 12/22/49 |  |  |  |  | 12384 |  |  |  |
| 832-9133 12/ | 1 | Invoice | FIRE DEPT FAX LINE | 12/22/2019 | 6218 | 07/20 | 100-21-22-5140-230 |  |
| Total 832-9133 12/22/19 |  |  |  |  | 6218 |  |  |  |
| 832-9166 121 | 1 | Invoice | PHONE SERVICE - POLICE DEPT | 12/22/2019 | 293.88 | 07/20 | 100-21-21 5110-230 |  |
| Total 832-9166 12/22/19 |  |  |  |  | 293.88 |  |  |  |
| 832-9190 12i | 1 | Invoice | PHONE SERVICE-OD POOL | 12/22/2019 | 54.18 | 07/20 | 100-22-42-5242-230 |  |
| Total 832-9190 12/22/19 |  |  |  |  | 54.18 |  |  |  |
| E65-4085 12/ | 1 | Invoice | ALARM CIRCUIT LINE | 12/01/2019 | 14800 | 07/20 | 100-21-22-5140-230 |  |
| Total E65-4065 12/01/19 |  |  |  |  | 14800 |  |  |  |
| Total CENTURY LINK (4614) |  |  |  |  | 1,411.63 |  |  |  |
| CHAMNESS TECHNOLOGY INC. (169) |  |  |  |  |  |  |  |  |
| 0009880-1N | 1 | Invoice | HAULED 749,000 gal B O-SOLIDS \& LAND AP | 12/17/2019 | 2028172 | 07/20 | 603-23-70-56.53-299 |  |
| Total 0009880-1N |  |  |  |  | 2028172 |  |  |  |
| Total CHAMNESS TECHNOLOGY INC. (159): |  |  |  |  | 20,281.72 |  |  |  |
| CHIZEK LAW OFFICE (6715) |  |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | CITY ATTORNEY FEES/JANUARY 2020 | 01/02/2020 | 1,083.33 | 07/20 | 100-24-13-5460-212 |  |
| 010220 | 2 | Invoice | CITY ATTORNEY FEES/JANUARY 2020 | 01/02/2020 | 2,979.17 | 07/20 | 601-24-13-5460-212 |  |
| 010220 | 3 | Invoice | CITY ATTORNEY FEES/JANUARY 2020 | 01/02/2020 | 677.08 | 07/20 | 602-24-13-5460-212 |  |
| 010220 | 4 | Invoice | CITY ATTOR NEY FEES/JANUARY 2020 | 01/02/2020 | 677.08 | 07/20 | 603-24-13-5460-212 |  |
| Total 010220 |  |  |  |  | 5,416.66 |  |  |  |
| Total CHIZEK LAW OFFICE (5715) |  |  |  |  | 5.416 .66 |  |  |  |
| CITY OF WEBSTER CITY (176) |  |  |  |  |  |  |  |  |
| 12/26/19 | 1 | Invoice | CITY UTILITIES | 12/26/2019 | 998.60 | 07/20 | 100-24-36-5480-233 |  |
| 12/26/19 | 2 | Invoice | CITY UTILITIES | 12/26/2019 | 713.30 | 07/20 | 601-23-36-5480-233 |  |
| 12/26/19 | 3 | Invoice | CITY UTILITIES | 12/26/2019 | 570.64 | 07/20 | 602-23-36-5480-233 |  |
| 12/26/19 | 4 | Invoice | CITY UTILITIES | 12/26/2019 | 570.64 | 07/20 | 603-23-36-5460-233 |  |
| 12/26/19 | 5 | Invoice | City utilities | 12/26/2019 | 1,165.94 | 07/20 | 100-21-22-5140-233 |  |
| 12/26/19 | 6 | Invoice | City utilities | 12/26/2019 | 844.67 | 07/20 | 204-23-30-5310-233 |  |





| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } 14 \\ \text { Jan 03, } 2020 \text { 02:31 PM } \end{gathered}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total FIRE SE | RVICE | E Trainin | BUREAU (294): |  | 100.00 |  |  |  |
| FLETCHER-REINHARDT COMPANY (305) |  |  |  |  |  |  |  |  |
| S1211433.00 | 1 | Invoice | 1/0 PREFORM SPLICES | 12/20/2019 | 214.00 | 07/20 | 601-23-52-5588-318 |  |
| Total S1211433.003: |  |  |  |  | 214.00 |  |  |  |
| S121143300 | 1 | Involce | LB 1-1/2" | 12/19/2019 | 103.00 | 07/20 | 601-23-52-5588-318 |  |
| Total S1211433,004: |  |  |  |  | 103.00 |  |  |  |
| S1212566 00 | 1 | Invoice | 8' WOODEN CROSSARMS | 12/18/2019 | 167000 | 07/20 | 601-23-52-5588-318 |  |
| Total \$1212566 001: |  |  |  |  | 167000 |  |  |  |
| Total FLETCHER-REINHAROT COMPANY (305) |  |  |  |  | 198700 |  |  |  |
| FLOWER CART (308) |  |  |  |  |  |  |  |  |
| 87155 | 1 | Invoice | MEMORIAL FLOWERS | 12/27/2019 | 42.80 | 07/20 | 100-21-21-5110-318 |  |
| Total 87155 |  |  |  |  | 42.80 |  |  |  |
| Total FLOWER CART (308): |  |  |  |  | 42.80 |  |  |  |
| GALLS, LLC - DBA CARPENTER UNIFORM (331) |  |  |  |  |  |  |  |  |
| 014449251 | 1 | Invoice | RETURN SWEATER | 12/05/2019 | 34 99- | 07/20 | 100-21-21-5110-312 |  |
| Total 014449251: |  |  |  |  | 34 99- |  |  |  |
| 014451102 | 1 | Invoice | TROUSERS/STRIPES-MOURLAM | 12/06/2019 | 121.45 | 07/20 | 100-21-21-5110-312 |  |
| Total 014451102 |  |  |  |  | 121.45 |  |  |  |
| 014465983 | 1 | Invoce | UNIFORM SUPPLIES | 12/09/2019 | 209.82 | $07 / 20$ | 100-21-21-5110-312 |  |
| Total 014465983 |  |  |  |  | 209.82 |  |  |  |
| 014575035 | 1 | Invoice | UNIFORM SUPPLIES (685) | 12/20/2019 | 271.10 | 07/20 | 100-21-21-5110-312 |  |
| Total 014575035 |  |  |  |  | 271.10 |  |  |  |
| 014575061 | 1 | Invoice | UNIFORM SUPPLIES (685) | 12/20/2019 | 153.24 | 07/20 | 100-21-21-5110-312 |  |
| Total 014575061 |  |  |  |  | 153.24 |  |  |  |
| 014575065 | 1 | Invoice | UNIFORM SUPPLIES (625) | 12/20/2019 | 145.88 | 07/20 | 100-21-21-5110-312 |  |
| Total 014575065 |  |  |  |  | 145.88 |  |  |  |
| 14874246 | 1 | Invoice | BOOTS (682) | 01/02/2020 | 9360 | 07/20 | 100-21-21-5110-312 |  |
| Total 14874246 |  |  |  |  | 93.60 |  |  |  |
| Total GALLS LLC - DBA CARPENTER UNIFORM (331): |  |  |  |  | 960.10 |  |  |  |
| GERBER AUTO ELECTRIC (342) |  |  |  |  |  |  |  |  |
| 122317 | 1 | Involce | ALIGNMENT/2013 TAHOE | 12/11/2019 | 7995 | 07/20 | 100-21-21-5110-314 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: :12/17/2019-1/6/2020 |  |  |  |  | $\begin{gathered} \text { Page: } 15 \\ \text { Jan 03. } 2020 \quad 02: 31 \mathrm{PM} \end{gathered}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 122317 |  |  |  |  | 79.95 |  |  |  |
| Total GERBER | AUT | O ELECTP | (342) |  | 7995 |  |  |  |
| GLOBAL EQUIPMENT COMPANY INC. (6952) |  |  |  |  |  |  |  |  |
| 115339310 | 1 | Invoice | OPTIMA BENCH DIGITAL SCALE | 12/23/2019 | 27770 | 07/20 | 602-23-61-5642-318 |  |
| Total 1153393 |  |  |  |  | 27770 |  |  |  |
| Total GLOBAL | EQUI | PMENT C | PANY INC (6952): |  | 27770 |  |  |  |
| HAMLLTON COUNTY (366) |  |  |  |  |  |  |  |  |
| 122719 | 1 | Invoce | 2019 CITY ELECTION EXPENSE | 12/27/2019 | 1,786.72 | 07/20 | 100-24-14-5436-213 |  |
| Total 122719: |  |  |  |  | 1,786,72 |  |  |  |
| 2369 \& 2640 | 1 | Invoice | DEDICATION BC 5th \& 6th | 14/07/2019 | 3400 | 07/20 | 100-24-18-5470-214 |  |
| Total 2369 \& 2640: |  |  |  |  | 3400 |  |  |  |
| 2762 | 1 | Invoice | UNDERGROUND CONVERS ON (NGRAHAM) | 11/22/2019 | 2200 | 07/20 | 601 23-52-5588-871 |  |
| Total 2762 |  |  |  |  | 2200 |  |  |  |
| Total HAMILTON COUNTY (366): |  |  |  |  | 184272 |  |  |  |
| HAWKINS, INC. (3668) |  |  |  |  |  |  |  |  |
| 4631224 | 1 | Invoice | SODIUM ALUMINATE-CHLORINE-PHOSPHAT | 12/13/2019 | 7122.64 | 07/20 | 602-23-61-5641-318 |  |
| Total 4631224 |  |  |  |  | 7.122.64 |  |  |  |
| Total HAWKINS, INC. (3668) |  |  |  |  | 7.122 .64 |  |  |  |
| HOLLINGSHEAD, LUANA (6929) |  |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | JANITORIAL SVG-SR CTR-JAN 2020 | 01/02/2020 | 24000 | $07 / 20$ | 100-22-42-5280-299 |  |
| Total 010220: |  |  |  |  | 24000 |  |  |  |
| Total HOLLINGSHEAD, LUANA (6929): |  |  |  |  | 24000 |  |  |  |
| HY-VEE ACOUNTS RECEIVABLE (424) |  |  |  |  |  |  |  |  |
| 4809790787 | 1 | Invoce | HALLOWEEN CANDY FOR PARTIES | 10/24/2019 | 25017 | 07/20 | 100-22-42-5233-318 |  |
| Total 4809790787: |  |  |  |  | 25017 |  |  |  |
| 4809986368 | 1 | Invoice | COFFEE/FILTERS | 11/06/2019 | 2894 | 07/20 | 100-21-21-5110-318 |  |
| Total 4809986368*: |  |  |  |  | 2894 |  |  |  |
| 48.12909003 | 1 | Invoice | COFFEEIFIETERS | 01/03/2020 | 2625 | 07/20 | 100-21-21-5180-318 |  |
| Total 4812909003: |  |  |  |  | 2625 |  |  |  |
| Total HY-VEE ACOUNTS RECEIVABLE (424): |  |  |  |  | 305.36 |  |  |  |
| IMAGE SOLUTIONS USA (6963) |  |  |  |  |  |  |  |  |
| 111207 | 1 | Invoice | 3 PR INSULATED FR BIBS | 10/15/2019 | 697.67 | 07/20 | 601-23-52-5588-312 |  |


| CITY OF WEESTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | Page: 16 |
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|  |  |  | Jan 03. 20200231 PM |
| Involce | Seq | Type |  |  |  |  |  | Description | Invorce Date | Total Cost | Period | GL Account |  |
| Total 111207 |  |  |  |  | 69767 |  |  |  |
| 112248 | 1 | Invoice | RESTOCKING FEE SWAPPED KHAKI FOR B | 11/11/2019 | 2990 | 07/20 | 601-23-52 5588312 |  |
| Total 112248 |  |  |  |  | 2990 |  |  |  |
| Total IMAGE S | OLUT | IONS USA | 953) |  | 727.57 |  |  |  |
| inTANDEM (6526) |  |  |  |  |  |  |  |  |
| 2083 | 1 | Invoice | RETAINER/JANUARY 2020 | 12/30/2019 | 31200 | 07/20 | 100-24-12-5430-299 |  |
| 2083 | 2 | Invoice | RETAINER/JANUARY 2020 | 12/30/2019 | 1,040.00 | 07/20 | 601-23-81-5930-299 |  |
| 2083 | 3 | Invorce | RETAINER/JANUARY 2020 | 12/30/2019 | 62400 | 07/20 | 602-23-81-5930-299 |  |
| 2083 | 4 | Invoice | RETAINER/JANUARY 2020 | 12/30/2019 | 10400 | 07/20 | 603-23-81-5930-299 |  |
| Total 2083: |  |  |  |  | 2,080,00 |  |  |  |
| Total inTANDE | M (65 |  |  |  | 2,080,00 |  |  |  |
| IOWA LAW ENFORCEMENT ACADEMY (480) |  |  |  |  |  |  |  |  |
| 313908 | 1 | Invoice | FIREARMS INSTRUCTOR RECERT/HOUGE | 12/16/2019 | 150.00 | 07/20 | 100-21-21-5110-231 |  |
| Total 313908 |  |  |  |  | 150.00 |  |  |  |
| Total IOWA LA | W EN | FORCEM | T ACADEMY (480): |  | 150.00 |  |  |  |
| IOWA ONE CALL (485) |  |  |  |  |  |  |  |  |
| 217429 | 1 | Invorce | ONE CALL SERVICES | 12/11/2019 | 4816 | 07/20 | 601-23-52-5930-299 |  |
| 217429 | 2 | Invoice | ONE CALL SERVICES | 12/11/2019 | 13.97 | 07/20 | 602-23-62-5662-299 |  |
| 217429 | 3 | Invoice | ONE CALL SERVICES | 12/11/2019 | 13.97 | 07/20 | 603-23-71-5662-299 |  |
| Total 217429: |  |  |  |  | 76.10 |  |  |  |
| Total IOWA OA | NE CA | LL (485): |  |  | 76.10 |  |  |  |
| IOWA PRISON INDUSTRIES (489) |  |  |  |  |  |  |  |  |
| 953671 | 1 | Invoice | SIGNS FOR DM ST BRIDGE | 11/30/2019 | 13156 | 07/20 | 100-21-30-5120-318 |  |
| Total 953671: |  |  |  |  | 131.56 |  |  |  |
| Total IOWA. PR | RISON | INDUSTR | (489): |  | 13156 |  |  |  |
| IPI - ILEA UNIFORM WEB SITE (6564) |  |  |  |  |  |  |  |  |
| 141709 | 1 | Invoice | ILEA UNIFORM PKG/\#685 | 12/18/2019 | 22500 | 07/20 | 100-21-21-5110-312 |  |
| Total 141709: |  |  |  |  | 22500 |  |  |  |
| Total IPI - ILEA | UNIF | ORM WEB | TE (6564): |  | 22500 |  |  |  |
| ITsawy LLC (5472) |  |  |  |  |  |  |  |  |
| 01154917 | 1 | Invoice | REPLACEMENT UPS'S | 12/12/2019 | 3524 | 07/20 | 100-24-16-5420-317 |  |
| 01154917 | 2 | Invoice | REPLACEMENT UPS'S | 12/12/2019 | 12921 | 07/20 | 601-24-16-5921-317 |  |
| 01154917 | 3 | Invaice | REPLACEMENT UPS'S | 12/12/2019 | 35.24 | 07/20 | 602-24-16-5921-317 |  |
| 01154917 | 4 | Invoice | REPLACEMENT UPS'S | 12/12/2019 | 3524 | 07/20 | 603-24-16-5921-317 |  |
| Total 01154917 |  |  |  |  | 23493 |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invaica Register - Webster City Input Dates 12/17/2019-1/6/2020 |  |  |  |  |
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| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total ITsavry L | LCC (5 | 5472): |  |  | 234.93 |  |  |
| J PETTIECORD (6954) |  |  |  |  |  |  |  |
| 48580 | 1 | Invoice | TREE PILE GRINDING © ST DEPT | 12/23/2019 | 17,400.00 | 07/20 | 100-22-42-5210-299 |
| Total 48580 |  |  |  |  | 17,400.00 |  |  |
| Tota J PETTIE | CORD | D (6954) |  |  | \$7,400.00 |  |  |
| JANE YOUNG HOUSE FOUNDATION (6835) |  |  |  |  |  |  |  |
| 121319 | 1 | Invoice | H/M ROUND 22/FINAL | 12/13/2019 | 1,674 07 | 07/20 | 208-23-36-5393-299 |
| Total 121319 |  |  |  |  | 1,674 07 |  |  |
| 121319+ | 1 | invoce | H/M ROUNO 23/FINAL | 12/13/2019 | 2,00000 | 07/20 | 208-23-36 5393-299 |
| Total 121319+ |  |  |  |  | 2,00000 |  |  |
| 121919 | 1 | Invesice | H/M ROUND 24/50\% UPFRONT | 12/19/2019 | 1.87500 | 07/20 | 208-23-36-5393-299 |
| Total 121919 |  |  |  |  | 1,87500 |  |  |
| Total JANE YOUNG HOUSE FOUNDATION (6835): |  |  |  |  | 5.54907 |  |  |
| JEO CONSULTING GROUP INC (6286) |  |  |  |  |  |  |  |
| 113899 | 1 | Invoice | ENGR AIRPORT ARFIELD REHAB PROJ | 12/11/2019 | 7.997.50 | 07/20 | 205-23-45-5372-880 |
| Total 113899 |  |  |  |  | 7,997.50 |  |  |
| Total JEO CONSULTING GROUP INC (6285): |  |  |  |  | 799750 |  |  |
| KINNETZ SIGNS (547) |  |  |  |  |  |  |  |
| 121219 | 1 | Invoice | EQUIPMENT NUMBERS | 12/12/20.19 | 21200 | 07/20 | 204-23-30-5310-314 |
| Total 121219: |  |  |  |  | 21200 |  |  |
| Total KINNETZ SIGNS (547): |  |  |  |  | 21200 |  |  |
| LINCOLN NATL LIFE INSURAMCE CO (3031) |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | LIFE INSURANCE PREMUMS | 01/02/2020 | 2,786.48 | 07/20 | 902-11215 |
| Total 010220: |  |  |  |  | 2,786.48 |  |  |
| Total LINCOLN NATL LIFE INSURANCE CO (3031): |  |  |  |  | 2,786.48 |  |  |
| LYNX SUPPLIES (6300) |  |  |  |  |  |  |  |
| 20273 | 1 | Invoice | BATH TISSUE | 12/13/2019 | 4400 | 07/20 | 100-21-22-5140-318 |
| Total 20273 |  |  |  |  | 4400 |  |  |
| Total LYNX SUPPLIES (6300): |  |  |  |  | 4400 |  |  |
| MATTHEWS PLUMBING, DRAN 8 (2759) |  |  |  |  |  |  |  |
| 5905 | 1 | Invoice | CEMETERY SEWER PROJECT (install sewer li | 12/13/2019 | 16.59042 | 07/20 | 100-23-42-5371-880 |
| Total 5905 |  |  |  |  | 1659042 |  |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City |  |  |  |  | Page: 19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 886378 |  |  |  |  | 4194 |  |  |  |
| 886541 | 1 | Invoce | STOCK PARTS | 12/09/2019 | 20760 | 07/20 | 204-23-30-5310-314 |  |
| Total 886541: |  |  |  |  | 20760 |  |  |  |
| 886619 | 1 | \|nvoice | CLAMPS | 12/10/2019 | 62.22 | 07/20 | 204-23-30-5310-314 |  |
| Total 886619 |  |  |  |  | 6222 |  |  |  |
| 886633 | 1 | Invoice | FLEX TUBING \& CLAMP | 12/10/2019 | 59.17 | 07/20 | 204-23-30-5310-314 |  |
| Total 886633 |  |  |  |  | 59.17 |  |  |  |
| 886639 | 1 | Invo\|ce | CLAMPS RETURNED | 12/10/2019 | 62 22- | 07/20 | 204-23-30-5310-314 |  |
| Total 886639 |  |  |  |  | 62 22- |  | , |  |
| 886980 | 1 | Invoice | STOCK PARTS | 12/16/2019 | 333.81 | 07/20 | 204-23-30-5310 314 |  |
| Total 886980, |  |  |  |  | 333.81 |  |  |  |
| 886983 | 1 | Invoice | ANTIFREEZE | 12/16/2019 | 174.48 | 07/20 | 204-23-30-5310-314 |  |
| Total 886983: |  |  |  |  | 174.48 |  |  |  |
| 887029 | 1 | Invoice | RETURN BULB | 12/17/2019 | 7.08- | 07/20 | 204-23-30-5310-314 |  |
| Total 687029: |  |  |  |  | 7.08 - |  |  |  |
| Total NAPA AU | TO P | ARTS 667 |  |  | 80992 |  |  |  |
| O'HALLORAN INTERNATIONAL (718) |  |  |  |  |  |  |  |  |
| 31 P58217 | 1 | Invoice | OLL PAN GASKET - ST\#21 | 12/05/2019 | 6943 | 07/20 | 204-23-30-5310-314 |  |
| Total 31P58217 |  |  |  |  | 69.43 |  |  |  |
| 31P58234 | 1 | Invoice | OIL PAN - STH21 | 12/06/2019 | 53090 | 07/20 | 204-23-30-5310-314 |  |
| Total 31P58234 |  |  |  |  | 530.90 |  |  |  |
| Total OHALLOR | RAN | INTERNA | NAL (718): |  | 600.33 |  |  |  |
| ON-HOLD PRODUCTIONS (726) |  |  |  |  |  |  |  |  |
| 6240 | 1 | Invoice | ON HOLD MESSAGE - JAN 2020 | 12/26/2019 | 1520 | 07/20 | 100-22-12-5370-210 |  |
| 6240 | 2 | Invoice | ON HOLD MESSAGE - JAN 2020 | 12/26/2019 | 41.80 | 07/20 | 601-23-81-5930-210 |  |
| 6240 | 3 | Invalce | ON HOLD MESSAGE - JAN 2020 | 12/26/2019 | 950 | 07/20 | 602-23-81-5930-210 |  |
| 6240 | 4 | Invoice | ON HOLD MESSAGE - JAN 2020 | 12/26/2019 | 950 | 07/20 | 603-23-81-5930-210 |  |
| Total 6240 |  |  |  |  | 76.00 |  |  |  |
| Total ON-HOLD | PRO | DUCTION | (726) |  | 76.00 |  |  |  |
| O'REILLY AUTOMOTIVE, INC. (727) |  |  |  |  |  |  |  |  |
| 0357-448989 | 1 | Invoice | 2 BUCKET RELEASE HYD HOSE - ST\#18 | 12/12/2019 | 110.08 | 07/20 | 204-23-30-5310-314 |  |


| CITY OF WEESTER CITY |  |  | Invaice Register - Webster City Input Dales: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 20 \\ \text { Jan 03, 2020 02:31PM } \end{array}$ |
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| Invoice | Seq | Type | Description | Invaice Date | Total Cost | Period | GL Account |  |
| Total 0357-448989: |  |  |  |  | 11008 |  |  |  |
| 0357-449003 | 1 | Invoice | 80-90 GEAR OLL | 12/12/2019 | 14598 | 07/20 | 204-23-30-5310-314 |  |
| Total 0357-449003: |  |  |  |  | 145.98 |  |  |  |
| 0357-449013 | 1 | Invoice | blue def | 12/12/2019 | 59.88 | 07/20 | 602-23-61-5935-315 |  |
| Total 0357-449013: |  |  |  |  | 59.88 |  |  |  |
| 0357-449383 | 1 | Invoice | LEFT INNER DOOR HANDLE - LINE\#3 | 12/18/2019 | 95.49 | 07/20 | 204-23-30-5310-314 |  |
| Total 0357-449383: |  |  |  |  | 95.49 |  |  |  |
| Total O'REILLY AUTOMOTIVE, INC. (727): |  |  |  |  | 411.43 |  |  |  |
| PB ELECTRONICS INC. (6892) |  |  |  |  |  |  |  |  |
| 137566 |  | Invoice | SPEED GUN | 10/01/2019 | 915.00 | 07/20 | 100-21-21-5110-318 |  |
| Total 137566: |  |  |  |  | 915.00 |  |  |  |
| Total PB ELECTRONICS INC. (5892): |  |  |  |  | 915.00 |  |  |  |
| PETERSON, STEVE (6087) |  |  |  |  |  |  |  |  |
| 091319 |  | Invoice | PRE-EMPLOYMENT POLYGRAPHS | 09/13/2019 | 450.00 | 07/20 | 100-21-21-5110-319 |  |
| Total 091319: |  |  |  |  | 450.00 |  |  |  |
| Total PETERSON, STEVE (5087): |  |  |  |  | 45000 |  |  |  |
| PITNEY BOWES-RESERVE ACCT (758) |  |  |  |  |  |  |  |  |
| 040220 |  | Invoice | PREPAIO POSTAGE | 01/02/2020 | 3,500.00 | 07/20 | 100-11210 |  |
| Total 010220 |  |  |  |  | 3,500.00 |  |  |  |
| 1014475579 | 1 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 12/10/2019 | 14.04 | 07/20 | 100-24-14-5435-225 |  |
| 1014475579 | 2 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 12/10/2019 | 101.40 | 07/20 | 601-23-80-5931-225 |  |
| 1014475579 | 3 | Invoice | MTC AGMT/POSTAGE MACHINE CONNECT | 12/10/2019 | 3120 | 07/20 | 602-23-80-5931-225 |  |
| 1014475579 | 4 | Invoice | mTC AGMT/POSTAGE MACHINE CONNECT | 12/10/2019 | 936 | 07/20 | 603-23-80-5931-225 |  |
| Total 1014475579: |  |  |  |  | 156.00 |  |  |  |
| 1014629189 | 1 | Invoice | FOLDER/INSERTER MAINT AGMT | 12/20/2019 | 64.87 | $07 / 20$ | 100-24-14-5435-225 |  |
| 1014629189 | 2 | Invoice | FOLDER/INSERTER MAINT AGMT | 12/20/2019 | 468.54 | 07/20 | 601-23-80-5931-225 |  |
| 1014629189 | 3 | Invoice | FOLDER/INSERTER MAINT AGMT | 12/20/2019 | 144.17 | 07/20 | 602-23-80-5931-225 |  |
| 1014629189 | 4 | Invoice | FOLDER/INSERTER MAINT AGMT | 12/20/2019 | 43.25 | 07/20 | 603-23-80-5931-225 |  |
| Total 1014629189 |  |  |  |  | 720.83 |  |  |  |
| Total PITNEY BOWES-RESERVE ACCT (758): |  |  |  |  | 4.37683 |  |  |  |
| POWER LINE SUPPLY (6681) |  |  |  |  |  |  |  |  |
| 56424948 | 1 | Invoice | WINTER GLOVES (13 pr) | 12/03/2019 | 320.35 | 07/20 | 601-23-52-5588-312 |  |
| Total 56424948 |  |  |  |  | 320.35 |  |  |  |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  |  | Page 21 |
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|  |  | Jan 03, 2020 0231PM |
| Invoice | Seq |  |  |  |  |  |  | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total POWER LINE SUPPLY (6581) |  |  |  |  | 320.35 |  |  |  |
| PRAIRIE ENERGY COOPERATIVE (768) |  |  |  |  |  |  |  |  |
| 120919 | 1 | Invoice | AIRPORT ELECTRICITY | 12/09/2019 | 512.60 | 07/20 | 205-23-45-5372-237 |  |
| Total 120919: |  |  |  |  | 512.50 |  |  |  |
| 120919 CEN | 1 | Invoice | ELECTRICITY/HANGAR - CENTER BAY | 12/09/2019 | 31.34 | 07/20 | 205-23-45-5372-237 |  |
| Total 120919 CENTER. |  |  |  |  | 31.34 |  |  |  |
| 120919 EAS | 1 | Invorce | ELECTR/CITY/HANGAR EAST BAY | 12/09/2019 | 41.65 | $07 / 20$ | 205-23-45-5372-237 |  |
| Total 120919 EAST: |  |  |  |  | 41.65 |  |  |  |
| 120919 WES | 1 | Invoice | ELECTR\|CITY/HANGAR - WEST BAY | 12/09/2019 | 34.61 | 07120 | 205-23-45-5372-237 |  |
| Total 120919 WEST: |  |  |  |  | 34.61 |  |  |  |
| 120919* | 1 | Invoice | AIRPORT RUNWAY LIGHTING | 12/09/2019 | 176.60 | 07/20 | 205-23-45-5372-237 |  |
| Total 120919+: |  |  |  |  | 176.60 |  |  |  |
| Total PRAIRIE ENERGY COOPERATIVE (768) |  |  |  |  | 796.80 |  |  |  |
| PRINTING SERVICES, INC. (1130) |  |  |  |  |  |  |  |  |
| 678451-0 | 1 | Invoice | HANGNG DIVIDERS | 11/12/2019 | 32.63 | 07/20 | 204-23-30-5310-316 |  |
| 678451-0 | 2 | Invoice | BANDAGES \& PAN RELIEVER | 11/12/2019 | 43.66 | 07/20 | 204-23-30-5310-319 |  |
| Total 678451-0: |  |  |  |  | 76.29 |  |  |  |
| 678594-0 | 1 | Invoice | MISC OFFICE SUPPLIES | 14/14/2019 | 2.97 | 07/20 | 100-24-12-5430-316 |  |
| 678594-0 | 2 | Invoice | MISC OFFICE SUPPLIES | 14/14/2019 | 9.92 | 07/20 | 601-23-81-5921-316 |  |
| 678594-0 | 3 | Invoice | MISC OFFICE SUPPLIES | 11/14/2019 | 5.95 | 07/20 | 602-23-81-5921-316 |  |
| 678594-0 | 4 | Invoice | MISC OFFICE SUPPLIES | 11/14/2019 | . 99 | 07/20 | 603-23-81-5921-316 |  |
| 678594-0 | 5 | Invaice | MISC OFFICE SUPPLIES | 1//14/2019 | 18.17 | 07/20 | 100-21-18-5190-316 |  |
| Total 678594-0: |  |  |  |  | 38.00 |  |  |  |
| 678611-0 | 1 | Invoice | MISC OFFICE SUPPLIES | 11/15/2019 | 11.31 | 07/20 | 100-24-12-5430-316 |  |
| 678611-0 | 2 | Invoice | MISC OFFICE SUPPLIES | 11/15/2019 | 37.71 | 07/20 | 601-23-81-5921-316 |  |
| 678611-0 | 3 | Invoice | MISC OFFICE SUPPLES | 11/15/2019 | 22.62 | 07/20 | 602-23-81-5921-316 |  |
| 678611-0 | 4 | Invoice | MISC OFFICE SUPPLES | 11/15/2019 | 3.77 | 07/20 | 603-23-81-5921-316 |  |
| Total 678611-0: |  |  |  |  | 75.41 |  |  |  |
| 679290-0 | 1 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 22.43 | 07/20 | 100-24-18-5470-316 |  |
| 679298-0 | 2 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 55.87 | 07/20 | 100-21-18-5190-316 |  |
| 679298-0 | 3 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 11.87 | 07/20 | 100-24-12-5430-316 |  |
| 679298-0 | 4 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 39.58 | $07 / 20$ | 601-23-81-5921-316 |  |
| 679298-0 | 5 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 23.75 | $07 / 20$ | 602-23-81-5821-316 |  |
| 679298-0 | 6 | Invoice | MISC OFFICE SUPPLIES | 12/05/2019 | 3.96 | 07/20 | 603-23-81-5921-316 |  |
| Total 679298-0: |  |  |  |  | 157.46 |  |  |  |
| 679299-0 | 1 | Invoice | 2 DESK CALENDARS | 12/05/2019 | 29.98 | 07/20 | 100-22-42-5233-316 |  |



| CITY OF WEESSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } 23 \\ \text { Jan 03, } 2020 \quad 0231 \mathrm{PM} \end{array}$ |
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| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 111219 |  |  |  |  | 132.48 |  |  |  |
| Total SHER\|D | AN, JE | EFF (6838) |  |  | 132.48 |  |  |  |
| SHIMKAT MOTOR COMPANY (865) |  |  |  |  |  |  |  |  |
| 51616 | 1 | Involce | FILTER \& TRANS LINES - POLICE \#8 | 12/12/2019 | 12878 | 07/20 | 204-23-30-5310-314 |  |
| Total 51616 |  |  |  |  | 12878 |  |  |  |
| Total SHIMKA | MOT | TOR COMP | VY (865) |  | 12878 |  |  |  |
| SIOUX SALES COMPANY (5796) |  |  |  |  |  |  |  |  |
| 188453 | 1 | Invoice | SMITH \& WESSON PISTOL | 12/19/2019 | 43500 | 07/20 | 100-21-21-5110-312 |  |
| Total 188453: |  |  |  |  | 43500 |  |  |  |
| Total SIOUX S | ALES | COMPAN | 5795): |  | 43500 |  |  |  |
| SPARKS, CLINT (6955) |  |  |  |  |  |  |  |  |
| 810620613 | 1 | Invoice | CUSTOMER DEPOSIT REFUND | 12/17/2019 | 6669 | 07/20 | 601-21011 |  |
| Total 8106206 |  |  |  |  | 6669 |  |  |  |
| Total SPARKS | CLIN | NT (6955) |  |  | 6669 |  |  |  |
| STORM FLYING SERVICE, INC. (911) |  |  |  |  |  |  |  |  |
| 010220 | 1 | Invoice | AIRPORT MANAGER FEE - JAN 2020 | 01/02/2020 | 3,666.67 | 07/20 | 205-23-45-5372-299 |  |
| Total 010220: |  |  |  |  | 3,666,67 |  |  |  |
| Total STORM | FLYIN | G SERVIC | INC (911) |  | 3.66667 |  |  |  |
| STUART C. IRBY COMPANY (3585) |  |  |  |  |  |  |  |  |
| S011601678. | 1 | Invoice | T-BRACKETS | 12/18/2019 | 438.70 | 07/20 | 601-23-52-5580-318 |  |
| Total S011601 | 678.01 |  |  |  | 438.70 |  |  |  |
| Total STUART | C. IR | BY COMP | $\gamma$ (3585): |  | 438.70 |  |  |  |
| SUMMERS' ENTERPRISE INC. (6915) |  |  |  |  |  |  |  |  |
| PYMT \#2-FIN | 1 | Invoce | INGRAHAM WATERMAIN REPAIR PROJECT . | 12/03/2019 | 2,37500 | 07/20 | 602-23-62-5673-870 |  |
| Total PYMT \#2 | -FINA |  |  |  | 237500 |  |  |  |
| Total SUMMER | S' EN | NTERPR\|S | NC (6915): |  | 2,37500 |  |  |  |
| SVENSON, JOHN K. (5068) |  |  |  |  |  |  |  |  |
| 120919 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 12/09/2019 | 48.07 | 07/20 | 601-23-36-5930-979 |  |
| 120919 | 2 | Invoice | ENERGY EFFICIENCY REBATE | 12/09/2019 | 75.00 | 07/20 | 601-23-36-5930-979 |  |
| Total 120919 |  |  |  |  | 12307 |  |  |  |
| Total SVENSO | N, JO | HN K (506 |  |  | 12307 |  |  |  |
| SYNC/AMAZON (6343) |  |  |  |  |  |  |  |  |
| 4376483568 | 1 | Invoice | PAGER BATTERIES | 12/03/2019 | 45.50 | 07/20 | 100-21-21-5110-318 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } 24 \\ \text { Jan 03, } 2020 \text { 02:31PM } \end{array}$ |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 437648356889 |  |  |  |  | 4550 |  |  |  |
| 4387887546 | 1 | Invoice | UNFORM EXPENSES - NEW OFFICER | 13/17/2019 | 33056 | 07/20 | 100-21-21-5110-312 |  |
| Total 436789754677. |  |  |  |  | 330.56 |  |  |  |
| 4468687975 | 1 | Invoice | RETURN SUBMERSIBLE WATER PUMP | 10/16/2019 | 274.97- | 07/20 | 602-23-62-5662-318 |  |
| Total 446868797566: |  |  |  |  | 274 97- |  |  |  |
| 4474743673 | 1 | Invoice | VEHICLE EXPENSE | 10/11/2019 | 55.96 | 07/20 | 100-21-21-5110-314 |  |
| Total 447474367337 |  |  |  |  | 55.96 |  |  |  |
| 4484766677 | 1 | Invoice | REPLACEMENT MONITORS | 11/01/2019 | 10275 | 07/20 | 100-24-16-5420-317 |  |
| 4484766677 | 2 | Invoice | REPLACEMENT MONITORS | 11/01/2019 | 37672 | 07/20 | 601-24-16-5921 317 |  |
| 4484766677 | 3 | Invoce | REPLACEMENT MONITORS | 11/01/2019 | 10274 | 07/20 | 602-24-16-5921-317 |  |
| 4484766677 | 4 | Invoce | REPLACEMENT MONITORS | 11/01/2019 | 10274 | 07/20 | 603-24-16-5921-317 |  |
| Total 448476667755 |  |  |  |  | 684.95 |  |  |  |
| 4555365959 | 1 | Invoice | IPAD COVER | 11/19/2019 | 1500 | 07/20 | 601-23-80-5905-318 |  |
| 4555365959 | 2 | Invoice | IPAD COVER | 11/19/2019 | 1499 | 07/20 | 602-23-80-5903-318 |  |
| Total 455536595933 |  |  |  |  | 29.99 |  |  |  |
| 4565855867 | 1 | Invoice | MONTOR STAND | 10/30/2019 | 22.50 | 07/20 | 100-24-16 5420-317 |  |
| 4565855867 | 2 | Invoice | MONITOR STAND | 10/30/2019 | 82.50 | 07/20 | 601-24-16-5921-317 |  |
| 4565855867 | 3 | Invoice | MONITOR STAND | 10/30/2019 | 22.50 | 07/20 | 602-24-16-5921-317 |  |
| 4565855867 | 4 | Invoice | MONITOR STAND | 10/30/2019 | 22.49 | 07/20 | 603-24-16-5921-317 |  |
| Total 456585586785 |  |  |  |  | 14999 |  |  |  |
| 4598758598 | 1 | Invoice | TONER CARTRIDGE | 11/27/2019 | 1290 | 07/20 | 100-24-46-5420-317 |  |
| 4598758598 | 2 | Invoice | TONER CARTRIDGE | 11/27/2019 | 47.30 | 07/20 | 601-24-16-5921-317 |  |
| 4598758598 | 3 | Invoice | TONER CARTRIDGE | 11/27/2019 | 1290 | 07/20 | 602-24-16-5921-317 |  |
| 4598758598 | 4 | Invoice | TONER CARTRIDGE | 11/27/2019 | 1290 | 07/20 | 603-24-16-5921-317 |  |
| Total 459875859894 |  |  |  |  | 8600 |  |  |  |
| 4648385876 | 1 | Invoice | BLUETOOTH HEADSET | 11/25/2049 | 2138 | 07/20 | 204-23-30-5310-318 |  |
| 4648385876 | 2 | Invoice | BLUETOOTH HEADSET | 11/25/2019 | 6.50 | 07/20 | 602-23-62-5662-318 |  |
| 4648385876 | 3 | Invoice | bLUETOOTH HEADSET | 11/25/2019 | 3.10 | 07/20 | 603-23-71-5662-318 |  |
| Total 464838587657 |  |  |  |  | 3098 |  |  |  |
| 4674588597 | 1 | Involce | UNIFORM EXPENSE | 11/12/2019 | 22.39 | 07/20 | 100-21-21-5110-312 |  |
| Total 467458859764 |  |  |  |  | 22.39 |  |  |  |
| 4686439636 | 1 | Invoice | ELECTRIC WATER PUMP | 11/26/2019 | 280.97 | 07/20 | 602-23-62-5662-311 |  |
| Total 468643963636: |  |  |  |  | 280.97 |  |  |  |
| 4757633865 | 1 | Invoice | HDMI CABLES | 11/25/2019 | 8.05 | 07/20 | 100-24 16-5420-317 |  |
| 4757633865 | 2 | Invorce | HDMI CABLES | 11/25/2019 | 29.55 | 07/20 | 601-24-16-5921-317 |  |
| 4757633865 | 3 | Invoice | HDMI CABLES | 11/25/2019 | 8.05 | $07 / 20$ | 602-24-16-5921-317 |  |



| CITY OF WUEBSTER CITY |  |  | Invaice Register - Webster City Input Dates: 12/17/2019 - 1/6/2020 |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 26 \\ \text { Jan 03, } 2020 \quad 02: 31 \text { PM } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| 6398464738 | 1 | Invoice | HAT/\#681 | 10/21/2019 | 14.24 | 07/20 | 100-21-21-5110-312 |  |
| 6398464738 | 2 | Invoice | VEHICLE EXPENSE | 10/21/2019 | 4.99 | 07/20 | 100-21-21-5110-314 |  |
| 6398464738 | 3 | Invoice | CAR WAX | 10/21/2019 | 29.95 | 07/20 | 100-21-21-5110-314 |  |
| 6398464738 | 4 | Invoice | UNIFORM BOOTS | 10/21/2019 | 139.95 | 07/20 | 100-21-21-5110-312 |  |
| Total 639846473884: |  |  |  |  | 189.13 |  |  |  |
| 6449835736 | 1 | Invoice | VEHICLE EXPENSE | 10/30/2019 | 4.83 | 07/20 | 100-21-21-5110-314 |  |
| Total 644983573647: |  |  |  |  | 4.83 |  |  |  |
| 6574559453 | 1 | Invoice | ROPE LIGHTS | 11/23/2099 | 1,000.00 | 07/20 | 260-23-36-5393-318 |  |
| 6574559453 | 2 | Invoice | ROPE LIGHTS | 11/23/2019 | 44206 | 07/20 | 601-23-36-5393-318 |  |
| Total 657455945338 |  |  |  |  | 1,442.06 |  |  |  |
| 6744393983 | 1 | Invoice | VEHICLE EXPENSE | 12/02/2019 | 129.95 | 07/20 | 100-21-21-5110-314 |  |
| Total 674439398389: |  |  |  |  | 129.95 |  |  |  |
| 7335949787 | 1 | Invoice | TRAINING EXPENSES | 11/08/2019 | 59.95 | 07/20 | 100-21-21-5110-231 |  |
| Total 733594978755: |  |  |  |  | 5995 |  |  |  |
| 7346875679 | 1 | Invoice | REPLACEMENT MONITORS | 11/09/2019 | 6599 | 07/20 | 100-24-16-5420-317 |  |
| 7346875679 | 2 | Invoice | REPLACEMENT MONITORS | 11/09/2019 | 241.99 | 07/20 | 601-24-16-5921-317 |  |
| 7346875679 | 3 | Invoice | REPLACEMENT MONITORS | 11/09/2019 | 65.99 | 07/20 | 602-24-16-5921-317 |  |
| 7346875679 | 4 | Invoice | REPLACEMENT MONITORS | 11/09/2019 | 65.99 | 07/20 | 603-24-16-5921-317 |  |
| Total 734687567948: |  |  |  |  | 439.96 |  |  |  |
| 7433696576 | 1 | Invoice | VEHICLE SUPPLIES | 11/01/2019 | 149.56 | 07/20 | 100-21-21-5110-314 |  |
| 7433696576 | 2 | Invaice | BOOTS | 11/01/2019 | 139.95 | 07/20 | 100-21-21-5110-312 |  |
| Total 743369657686: |  |  |  |  | 28954 |  |  |  |
| 7535493896 | 1 | Invoice | OPERATING SUPPLIES | 10/12/2019 | 10.21 | 07/20 | 100-21-21-5110-318 |  |
| Total 753549389699: |  |  |  |  | 10.21 |  |  |  |
| 7566775664 | 1 | Invoice | OFFICE SUPPLIES | 11/08/2019 | 73.32 | 07/20 | 204-23-30-5310-316 |  |
| Total 756677566458: |  |  |  |  | 73.32 |  |  |  |
| 7976939384 | 1 | Invoice | VEHICLE EXPENSE | 11/20/2019 | 5480 | 07/20 | 100-21-21-5110-314 |  |
| Total 797693938494: |  |  |  |  | 54.80 |  |  |  |
| 8693338739 | 1 | Invoice | VEHICLE EXPENSE | 11/19/2019 | 27.28 | 07/20 | 100-21-21-5110-314 |  |
| Total 869333873967: |  |  |  |  | 27.28 |  |  |  |
| 8793986755 | 1 | Invoice | OFFICE SUPPLIES | 10/13/2019 | 29.79 | 07/20 | 100-21-21-5110-316 |  |
| Total 879396675597 : |  |  |  |  | 2979 |  |  |  |
| 8857868379 | 1 | Invoice | PRINTER CARTRIDGE | 11/12/2019 | 720 | 07/20 | 100-24-14-5435-316 |  |
| 8857868379 | 2 | Invoice | PRINTER CARTRIDGE | 11/12/2019 | 51.99 | 07/20 | 601-23-80-5921-316 |  |



| GITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| TOLLE AUTOMOTIVE, INC (3188) |  |  |  |  |  |  |  |
| 14825 | 1 | Invoice | LF T\|RE REPAIR - ST\#17 | 12/09/2019 | 116.14 | 07120 | 204-23-30-5310-227 |
| Total 14825: |  |  |  |  | 116.14 |  |  |
| 14842 | 1 | Invoice | TIRE REPLACEMENT - ST\#27 | 12/11/2019 | 364.71 | 07/20 | 204-23-30-5310-227 |
| Total 14842 |  |  |  |  | 364.71 |  |  |
| 14845 | 1 | Invoice | REPLACE TIREON 16'TRALER - $\quad$ \% 6 | 12/11/2019 | 83.14 | 07/20 | 100-22-42-5210-227 |
| Total 14845: |  |  |  |  | 83.14 |  |  |
| 14889 | 1 | Invoice | PROPANE TRAILER (REPLACED TIRE W/ US | 12/18/2019 | 37.14 | 07/20 | 100-23-42-5371-227 |
| Total 14889: |  |  |  |  | 37.14 |  |  |
| Total TOLLE AUTOMOTIVE, INC (3188) |  |  |  |  | 601.13 |  |  |
| TRUCK EQUIPMENT, INC. (1630) |  |  |  |  |  |  |  |
| 294441 | 1 | Invoice | CUTTING EDGE KIT (2019 RAM W/ PLOW) | 12/03/2019 | 354.50 | 07/20 | 100-22-42-5210-314 |
| Total 294441: |  |  |  |  | 354.50 |  |  |
| 294444 | 1 | invaice | 6 STROBE WARNING LIGHTS (2019 RAM W/ | 12/19/2019 | 242.02 | 07/20 | 100-22-42-5210-314 |
| Total 294444: |  |  |  |  | 242.02 |  |  |
| Total TRUCK EQUIPMENT, INC. (1630) |  |  |  |  | 596.52 |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |
| 04921 | 1 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 936.10 | 07/20 | 100-21-21-5110-315 |
| 04921 | 2 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 43.61 | 07/20 | 100-21-22-5140-315 |
| 04921 | 3 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 252.04 | 07/20 | 204-23-30-5310-315 |
| 04921 | 4 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 144.16 | 07/20 | 603-23-70-5935-315 |
| 04921 | 5 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 30.99 | 07/20 | 602-23-61-5935-315 |
| 04921 | 6 | Invaice | GAS REPORT/GASAHOL | 12/19/2019 | 37.65 | 07/20 | 100-21-18-5190-315 |
| 04921 | 7 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 415.94 | 07/20 | 601-23-52-5935-315 |
| 04921 | 8 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 59.91 | 07/20 | 601-23-80-5935-315 |
| 04921 | 9 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 59.91 | 07/20 | 602-23-80-5935-315 |
| 04921 | 10 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 21.12 | 07/20 | 100-22-42-5233-315 |
| 04921 | 11 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 57.39 | 07/20 | 100-22-42-5210-315 |
| 04921 | 12 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 107.20 | 07/20 | 100-23-42-5371-315 |
| 04921 | 13 | Invoice | GAS REPORT/GASAHOL | 12/19/2019 | 235.57 | 07/20 | 100-24-14-5435-315 |
| Total 04921: |  |  |  |  | 2,401.59 |  |  |
| 04936 | 1 | Invoice | GAS REPORT/DIESEL | 12/27/2019 | 21.25 | $07 / 20$ | 100-21-22-5140-315 |
| 04936 | 2 | Invoice | GAS REPORT/DIESEL | 12/27/2019 | 500.92 | 07/20 | 204-23-30-5310-315 |
| 04936 | 3 | Invoice | GAS REPORT/DIESEL | 12/27/2019 | 58.53 | 07/20 | 602-23-61-5935-315 |
| 04936 | 4 | Invoice | GAS REPORT/DIESEL | 12/27/2019 | 140.27 | 07120 | 601-23-52-5935-315 |
| 04936 | 5 | Invoice | GAS REPORT/DIESEL | 12/27/2019 | 741.54 | 07/20 | 100-24-14-5435-315 |
| Total 04936: |  |  |  |  | 1,462.51 |  |  |
| Total UNITED COOPERATIVE (979): |  |  |  |  | 3,864.10 |  |  |




| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019-1/6/2020 |  |  |  |  | Page: 31 |
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|  |  |  | Jan 03, 2020 0231PM |
| Invoice | Seq | Type |  |  |  |  |  | Description | Involce Date | Total Cost | Peniod | GL Account |  |
| 140105 | 1 | Invoice | 18" PIPE WRENCH | 12/12/2019 | 48.99 | 07/20 | 100-23-42-5371-311 |  |
| 140105 | 2 | Invoice | REPAIR PARTS | 12/12/2019 | 26.97 | 07/20 | 100-23-42-5371-310 |  |
| Total 140405: |  |  |  |  | 75.96 |  |  |  |
| 140128 | 1 | Invoice | RETURN FURNACE PART FOR CEMETERY B | 12/13/2019 | 12.99- | 07/20 | 100-23-42-5371-310 |  |
| Total 140128: |  |  |  |  | 12.99- |  |  |  |
| 140133 | 1 | Invoice | SUPPLIES FOR SAMPSON ROOM | 12/13/2019 | 117.16 | 07/20 | 100-22-42-5233-318 |  |
| Total 140133. |  |  |  |  | 117.16 |  |  |  |
| 140196 | 1 | Invoice | UPS SHIPPING FEE | 12/16/2019 | 14.96 | 07/20 | 602-23-61-5921-221 |  |
| Total 140196 |  |  |  |  | 1496 |  |  |  |
| 140263 | 1 | Invoice | LOCKS FOR CABINS | 12/18/2019 | 19.98 | 07/20 | 100-22-42-5221-310 |  |
| 140263 | 2 | Invoice | FURNACE ADP 6-7" | 12/18/2019 | 16.49 | 07/20 | 100-23-42-5371-310 |  |
| 140263 | 3 | Invoice | 5 BLADE CRIMPER | 12/18/2019 | 35.99 | 07/20 | 100-23-42-5371-311 |  |
| Total 140263: |  |  |  |  | 7246 |  |  |  |
| 140337 | 1 | Invoice | TOILET CLEANER | 12/22/2019 | 5.58 | 07/20 | 100-21-22-5140-318 |  |
| Total 140337: |  |  |  |  | 558 |  |  |  |
| 140346 | 1 | Invoice | CHAIN | 12/23/2019 | 297 | 07/20 | 100-23-43-5361-318 |  |
| Total 140346: |  |  |  |  | 297 |  |  |  |
| 140456 | 1 | Invoice | BATTERIES/SIZE D | 12/30/2019 | 489 | 07/20 | 100-24-36-5480-318 |  |
| 140456 | 2 | Invoce | BATTERIES/SIZE D | 12/30/2019 | 350 | 07/20 | 601-23-36-5480-318 |  |
| 140456 | 3 | Invoice | BATTERIESISIZE D | 12/30/2019 | 2.80 | 07/20 | 602-23-36-5480-318 |  |
| 140456 | 4 | Invoice | BATTERIESISIZE D | 12/30/2019 | 2.80 | 07/20 | 603-23-36-5480-318 |  |
| Total 140456 |  |  |  |  | 13.99 |  |  |  |
| Total WEBSTER CITY TRUE VALUE (2155): |  |  |  |  | 47042 |  |  |  |
| WELCH, CARLA (6961) |  |  |  |  |  |  |  |  |
| 080119 | 1 | Invaice | ENERGY EFFICIENCY REBATE | 08/01/2019 | 7500 | 07/20 | 601-23-36-5930-979 |  |
| 080119 | 2 | Invoice | LED LIGHTING REBATE | 08/01/2019 | 17.56 | 07/20 | 601-23-36-5930-979 |  |
| 080119 | 3 | Invalce | CORN BELT LED LIGHTING REBATE | 08/01/2019 | 17.56 | 07/20 | 601-23-53-5930-979 |  |
| Total 080119 |  |  |  |  | 110.12 |  |  |  |
| Total WELCH, CARLA (6961): |  |  |  |  | 110.12 |  |  |  |
| WIEDEMEIR, PATRICK (6962) |  |  |  |  |  |  |  |  |
| 123119 | 1 | Invoice | ELECTRIC REFUND | 12/31/2019 | 3930 | 07/20 | 601-23-80-5903-980 |  |
| Total 123119: |  |  |  |  | 3930 |  |  |  |
| Total WEDEME/R PATRICK (6962): |  |  |  |  | 3930 |  |  |  |
| WILLIAMS a COMPANY P.C. (3390) |  |  |  |  |  |  |  |  |
| 137628 | 1 | Invoice | FY19 AUDIT SERVICES | 12/11/2019 | 332.55 | 07/20 | 100-24-14-5435-212 |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 12/17/2019 - w/6/2020 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| 137628 | 2 | Invoice | FY19 AUDIT SERVICES | 12/11/2019 | 2,401.75 | 07/20 | 601-23-80-5923-212 |
| 137628 | 3 | Invoice | FY19 AUdIT SERVICES | 12/11/2019 | 739.00 | 07/20 | 602-23-80-5923-212 |
| 137628 | 4 | Invoice | FY19 AUDIT SERVICES | 12/11/2019 | 221.70 | 07/20 | 603-23-80-5923-212 |
| 137628 | 5 | Invoice | FY19 AFR | 12/11/2019 | 270.00 | 07/20 | 100-24-14-5435-212 |
| 137628 | 6 | Invoice | FY19 AFR | 12/11/2019 | 1.950 .00 | 07/20 | 601-23-80-5923-212 |
| 137628 | 7 | Invoice | FY49 AFR | 12/11/2019 | 600.00 | 07/20 | 602-23-80-5923-212 |
| 137628 | 8 | Invoice | FY19 AFR | 12/11/2019 | 180.00 | 07/20 | 603-23-80-5923-212 |
| Total 137628 |  |  |  |  | 6,695.00 |  |  |
| Total WILLIAM | S \& | OMPANY | C. (3390): |  | 6,695.00 |  |  |
| WOOLSTOCK MUTUAL TELEPHONE ASN (1054) |  |  |  |  |  |  |  |
| 839-1086 01/ | 1 | Invaice | INTERNET SERVCE | 01/01/2020 | 3.03 | 07/20 | 100-24-14-5435-230 |
| 839-1086 01/ | 2 | Invoice | INTERNET SERVCE | 01/01/2020 | 21.90 | 07/20 | 601-23-80-5903-230 |
| 839-1086 01/ | 3 | Invoice | INTERNET SERVCE | 01/01/2020 | . 6.74 | 07/20 | 602-23-80-5921-230 |
| 839-1086 01/ | 4 | Invoice | Internet service | 01/01/2020 | 2.02 | 07/20 | 603-23-80-5921-230 |
| 839-1086 01/ | 5 | Invoice | INTERNET SERVCE | 01/01/2020 | 3.61 | 07/20 | 100-24-12-5430-230 |
| 839-1086 01/ | 6 | Invoice | INTERNET SERVCE | 01/01/2020 | 12.03 | 07/20 | 601-23-81-5921-230 |
| 839-1086 01/ | 7 | Invoice | INTERNET SERVCE | 01/01/2020 | 7.22 | 07/20 | 602-23-81-5921-230 |
| 839-1086 01/ | 8 | Invoice | [NTERNET SERVCE | 01/01/2020 | 1.20 | 07/20 | 603-23-81-5821-230 |
| 839-1086 01/ | 9 | Invoice | INTERNET SERVCE | 01/01/2020 | 6.02 | 07/20 | 100-24-30-5380-230 |
| 839-1086 01/ | 10 | Invoice | INTERNET SERVCE | 01/01/2020 | 6.02 | 07/20 | 601-24-30-5380-230 |
| 839-1086 01/ | 11 | Invoice | INTERNET SERVCE | 01/01/2020 | 6.02 | 07/20 | 602-24-30-5380-230 |
| 839-1086 01/ | 12 | Invoice | INTERNET SERVCE | 01/01/2020 | 6.00 | 07/20 | 603-24-30-5380-230 |
| 839-1086 01/ | 13 | Invoice | INTERNET SERVCE | 01/01/2020 | 14.44 | 07/20 | 100-21-22-5140-230 |
| 839-1086 $01 /$ | 14 | Invoice | INTERNET SERVCE | 01/01/2020 | 38.50 | 07/20 | 100-21-21-5110-230 |
| 839-1086 01/ | 15 | Invoice | INTERNET SERVCE | 01/01/2020 | 7.22 | 07/20 | 601-23-52-5588-230 |
| 839-1086 01/ | 16 | Invoice | INTERNET SERVCE | 01/01/2020 | 7.22 | 07/20 | 601-23-51-5566-230 |
| 839-1086 01/ | 17 | Invoice | INTERNET SERVCE | 01/01/2020 | 14.44 | 07/20 | 602-23-61-5642-230 |
| 839-1086 01/ | 18 | Invoice | INTERNET SERVCE | 01/01/2020 | 4.81 | 07/20 | 100-23-43-5361-230 |
| 839-1086 01/ | 19 | Invoice | INTERNET SERVCE | 01/01/2020 | 19.25 | 07/20 | 100-22-42-5233-230 |
| 839-1086 01/ | 20 | Invoice | INTERNET SERVCE | 01/01/2020 | 148.62 | $07 / 20$ | 601-24-16-5921-230 |
| 839-1086 01/ | 21 | Invoice | INTERNET SERVCE | 01/01/2020 | 20.85 | 07/20 | 602-24-16-5921-230 |
| 839-1086 01/ | 22 | Invoice | INTERNET SERVCE | 01/01/2020 | 20.84 | 07/20 | 603-24-16-5921-230 |
| Total 839-1086 01/01/20: |  |  |  |  | 348.00 |  |  |
| 839-3034 01/ | 1 | Invoice | INTERNET SERVICE/RSVP | 01/01/2020 | 29.95 | 07/20 | 100-22-42-5280-230 |
| Total 839-3034 01/01/20: |  |  |  |  | 29.95 |  |  |
| 839-619201/ | 1 | Invoice | INTERNET SERVICEIDEPOT | 01/01/2020 | 29.95 | 07/20 | 100-22-42-5221-230 |
| Total 839-6192 01/01/20: |  |  |  |  | 29.95 |  |  |
| 839-798101/ | 1 | Invoice | INTERNET SERVICE/FULLER HALL | 01/01/2020 | 29.95 | 07/20 | 100-22-42-5233-230 |
| Total 839-7981 01/01/20: |  |  |  |  | 29.95 |  |  |
| Total WOOLSTOCK MUTUAL TELEPHONE ASN (1054) |  |  |  |  | 437.85 |  |  |
| ZOMPA, SYDNEY (6958) |  |  |  |  |  |  |  |
| 1213400820 |  | Invoice | CUSTOMER DEPOSIT REFUND | 12/18/2019 | 117.13 | 07/20 | 601-21011 |
| Total 12134008 | 20: |  |  |  | 117.13 |  |  |



Report GL. Period Summary

| GL Period | Amount |
| :---: | :---: |
| 07/20 | 328,091,72 |
| 06/20 | 505,340.49 |
| Grand Totals: | 833,432.21 |


| Vendor number hash | 891234 |
| :--- | ---: |
| Vendor number hash - split: | 1843880 |
| Total number of invoices. | 256 |
| Total number of transactions: | 557 |


| Terms Description | Invoice Amount | Net Invoice Amount |
| :---: | :---: | :---: |
| Open Terms | 833.432 .21 | 833,432.21 |
| Grand Totals: | 833,432.21 | 833,432.21 |


| Account | Fund | Total Amount |
| :--- | :--- | ---: |
| 100 | General | $494,378.04$ |
| 204 | Road Use Tax Fund | $5,776.76$ |
| 205 | Airport Fund | $12,592.48$ |
| 208 | Hotel/Motel Tax Fund | $5,549.07$ |
| 228 | Low/Moderate Income Revolving | $100,000.00$ |
| 260 | SSMID | $1,000.00$ |
| 290 | TIF - 3DK | $4,665.49$ |
| 300 | Debt Service | $9,154.30$ |
| 525 | Street Improvement | 5.97 |
| 601 | Electric Utility | $114,925.73$ |
| 602 | Water Utility | $34,374.71$ |
| 603 | Sewer Utility | $48,173.18$ |
| 902 | Medical/Flex | $2,836.48$ |
|  | Grand Total | $833,432.21$ |

# MEDIA RELEASE 

January 2, 2020

## FOR IMMEDIATE RELEASE

## Council Public Hearing

The Webster City City Council held a special meeting December 31 ${ }^{\text {st }}$ for the sole purpose of scheduling a public hearing at the January $6^{\text {th }}$ regular Council meeting. The topic of that public hearing is to consider selling City owned property.

In an effort to provide as much information as possible to the public prior to that public hearing, please see the following;
A commercial developer working on behalf of Dollar General has approached the City with an offer to purchase a City owned parcel on Superior Street to construct a new Dollar General. The existing Dollar General is in a leased building and not an option for the new, larger Dollar General. The desired location for the new facility is a portion of East Twin Park. Although the proposal is somewhat unorthodox, we concluded we have a responsibility to thoughtfully and comprehensively consider the offer. As such, we began to research the history of the park and confirmed that the City does have the legal right to sell it in part or whole.

Superior Street is clearly and primarily a commercial corridor and is zoned C-3 (Highway Business) for all except East and West Twin Parks. At this time, we have few alternate greenfield locations to offer for development. The developer rejected all other locations we presented including the other vacant commercial sites or the downtown district as an option for this particular project. Left with no alternatives, we then considered the expected impact on the community were we to proceed with selling a portion of the park for this development.

Furthermore, we considered what other projects might come to fruition if this new project were to locate at the proposed Superior Street site, and how we envision the future of development and redevelopment on Superior Street. The sale of 1.25 acres of

East Twin Park will leave the City an additional .75-acre parcel available. We expect that this parcel, along with the rest of the Superior Street commercial corridor, will see further development as a result of this initial project.

We understand the sensitive nature of selling a public park for commercial development. The City is actively considering alternative locations to relocate the amenities from the park, including the skate ramp and basketball court. We are committed to ensuring that, should this development proceed, they are reconstructed in a new area as soon as possible and that they remain accessible to the entire community.

As part of the negotiation to sell a portion of our City park, we believed it was important that the project would have to meet higher aesthetic standards for architecture, construction, and landscaping than any previous commercial development in the City. We also negotiated a purchase amount that was significantly higher than the initial offer and above the per-acre rate for a typical commercial greenfield parcel. It is important to note that the City is not offering any financial incentives towards this project. Instead, the City expects, should this development proceed, to use the tax increment financing (TIF) revenue generated to reinvest in the City's assets, including downtown revitalization and park improvements. The developer understands the importance and has agreed to all the required terms, as presented in the purchase agreement, should this project proceed as planned.

Based on our due diligence, the City staff recommends that the City Council agrees to sell 1.25 acres of East Twin Park to the developer.

The Mayor, City Council, staff and I are committed to a transparent, open City government. We pledge to keep the citizens informed as soon as the information can be released based on the project. Certain projects, including most economic development projects require some closed door meetings to make the potential project a reality and achieve the greatest benefit for our community.

If you have any questions or require any additional information, please contact; Jeff Sheridan, City Manager at 5158329151 or citymanager@webstercity.com.

RESOLUTION NO. 2020 -

# AUTHORIZING EXECUTION OF A PURCHASE AND SALE CONTRACT AND SUBSEQUENT WARRANTY DEED CONVEYING CITY OWNED PROPERTY IN THE 1100 BLOCK OF SUPERIOR STREET, WEBSTER CITY, IOWA TO THE OVERLAND GROUP, L.L.C., BIRMINGHAM, ALABAMA. 

WHEREAS, the City Council of the City of Webster City, Iowa, did hold a public hearing on the proposed sale of the following described property:

A portion of East Twin Parks, as shown by Exhibit "A" attached, measuring approximately 195 ' $\pm$ of frontage on Superior Street to the West by 265 ' $\pm$ of depth for a total of 1.25 acres $\pm$, abutting Bank Street to the North, Superior Street to the West, and Union Street to the East, all located within:

Tract designated on the plat of original Webster City, Iowa, recorded in Plat Book 1, page 48 in the Office of the Recorder of Hamilton County, Iowa, as the "Public Square" (known today as the "Twin Parks"), said property being bounded on the North by Bank Street; on the East by Union Street; on the South by Water Street; and on the West by Seneca Street. Subject to streets and highways of record.

The portion referred to as East Twin Parks is located in the SW $1 / 4$ of NW $1 / 4$, Section 6, Township 88 North, Range 25 West of the $5^{\text {th }}$ P.M., all being within the Corporate Limits of Webster City, Iowa.

WHEREAS, public notice was given as required by law and a public hearing was held on January 6,2020, and written and oral objections as presented were heard, on the proposed sale of the City owned property described above; and,

WHEREAS, this Council will enter into a Purchase and Sales Contract with The Overland Group, L.L.C., located in Birmingham, Alabama for the sale of the abovedescribed real estate.

WHEREAS, this Council now proposes to sell this parcel of land for the amount \$199,000.00.

WHEREAS, upon all obligations outlined in the Purchase and Sales Contract being met, this Council will execute a Warranty Deed conveying said City-owned real estate to The Overland Group, L.L.C.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute a Purchase and Sales Contract and subsequent Warranty Deed, as outlined herein, conveying the above-described City-owned real estate to The Overland Group, L.L.C., located in Birmingham, Alabama.

BE IT FURTHER RESOLVED that said Purchase and Sale Contract and subsequent Warranty Deed is approved upon execution by both parties.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

# CITY OF WEBSTER CITY, IOWA 

## Mayor

## ATTEST:

[^4]
## PURCHASE AND SALE CONTRACT

## EXHIBIT "A"



## PURCHASE AND SALE CONTRACT

THIS PURCHASE AND SALE CONTRACT OF REAL PROPERTY (the "Agreement") made and entered into this $\qquad$ day of $\qquad$ 2020 by and between WEBSTER CITY, IOWA and/or ASSIGNS, (hereinafter "Seller") and THE OVERLAND GROUP, LLC. and/or ASSIGNS, (hereinafter "Buyer").

## WITNESSETH:

WHEREAS, Seller is the owner of a certain tract of real property measuring approximately 195 ' + - of frontage on Superior St by $265^{\prime}+$ - of depth for a total $1.25 \pm$ acres, Abutting Bank Street to the North superior street to the West and Union Street to the East, City of Webster, Hamilton County, Iowa, which tract of land is more particularly shown on Exhibit " A " attached hereto and made a part hereof (the "Property"); The Property shall mean net usable acres and shall not include real property burdened by permanent rights-of-way for public roads, drainage or utilities; and

WHEREAS, Buyer desires to purchase the Property upon the terms, provisions and conditions hereinafter set forth, together with all right, title and interest, if any, of Seller in and to any land lying in the bed of any street, road, alley or way, whether opened to, in front of or adjacent to the Property, and together with all appurtenances, improvements, easements and/or hereditaments thereunto belonging; and

NOW THEREFORE, for and in consideration of the mutual covenants and agreements contained herein, Buyer and Seller hereby covenant and agree as follows:

1. PURCHASE PRICE. The total purchase price for the Property shall be ONE HUNDRED NINETY NINE THOUSAND AND NO/100 DOLLARS $(\$ 199,000.00)$. The Purchase Price, less credit for monies heretofore paid to Seller by Buyer for the Inspection Period and any payments made pursuant to Section 18 herein below, shall be paid to Seller at closing as hereinafter defined (the "Closing").
2. EARNEST. MONEY. Buyer shall deposit ONE THOUSAND AND NO/100 ( $\$ 1,000.00)$ into a non-interest bearing escrow account held by David D. Nelson, Whitfield \& Eddy, P.L.C., 699 Walnut Street Suite 2000, Des Moines, Iowa 50309, 515-558-0172, Email: baustian@whitfieldiaw.com, within five (5) days after execution of the contract.
3. INSPECTION PERIOD. For a period of one hundred and fifty (150) days from the date of this Agreement (the "Inspection Period"), Buyer shall have the privilege of going upon the Property as needed to confirm zoning, confirm availability of all utilities (including sewer), to inspect, examine, survey, make soil and subsoil tests, percolation tests, arrange financing for the proposed development and to otherwise do what Buyer reasonably deems necessary to determine, to Buyer's sole satisfaction, whether the Property is suitable for Buyer's intended development and use. If Buyer exercises its rights under the provisions of this Section, it shall (1) keep the Property free of any liens or third-party claims resulting therefrom; (2) promptly pay when due the costs of all tests, investigations and examinations done with regard to the Property; (3) indemnify and hold Seller harmless from and against any and all liability, damages, claims, causes of action, costs or other expenses, including without limitation reasonable attorney's fees, paid,


## PURCHASE AND SALE CONTRACT

incurred or asserted against Seller any lien claims or for injuries to or death of persons or damage to property arising from or caused by Buyer's entry onto the Property or the negligence or willful misconduct of Buyer, its agents, employees and contractors in connection with the exercise by Buyer of the rights hereunder; and (4) if Closing does not occur for any reason, fully restore the Property as nearly as practicable to its condition immediately before such exercise. This Section shall survive the termination of this Agreement or Closing and delivery of the Deed. If Buyer determines, in its sole discretion, that the Property is unsuitable for its proposed development and gives notice of this to Seller prior to the expiration of the Inspection Period, then this Agreement shall terminate and all earnest monies less $\$ 100$ to Seller as independent consideration for the right to terminate shall be immediately returned to the Buyer. If Buyer terminates this contract before the end of the initial Inspection Period, Buyer shall be entitled to the immediate return of the Earnest Money without the need of Seller's release. Notwithstanding the foregoing, the Buyer may extend its Inspection Period for an additional sixty ( 60 ) days by depositing into escrow an additional FIVE THOUSAND AND NO/ 100 DOLLARS $(\$ 5,000.00$ ) nonrefundable Earnest Money, for a total of SIX THOUSAND AND NO/100 DOLLARS ( $\$ 6,000.00$ ), which shall be applicable to the purchase Price but nonrefundable.
4. SURVEY. Buyer will secure at Buyer's expense a boundary survey of the Property, prepared by an engineer or land surveyor registered in the state of lowa, selected by Buyer. This boundary survey shows all easements, rights of way, encroachments and matters of record, together with a certification as to the number of acres.
5. CONVEYANCE AND PERMITTED EXCEPTIONS. Upon payment by Buyer of all amounts due at Closing for the Property and Buyer's performance of all other obligations to be performed by Buyer at Closing, Seller shall convey title to the Property to Buyer by general warranty deed subject to any permitted exceptions.
6. TITLE EVIDENCE AND ABSTRACT. Within thirty (30) days after execution of this Contract for Purchase and Sale, Seller shall deliver to David D. Nelson, Whitfield \& Eddy, P.L.C., 699 Walnut Street Suite 2000, Des Moines, Iowa 50309, 515-558-0172, Email: baustian@whitfieldlaw.com (the "Title Company") the original abstract of title for the Property. The abstract will be updated for closing at Purchaser's expense. If the original abstract of title cannot be located, Seller shall pay all costs of obtaining a new abstract as required for closing. Notwithstanding anything in this Agreement to contrary, the Inspection Period shall be extended day for day for the duration of the period necessary, if any, to create a new abstract. Within thirty (30) days after receipt of the Abstract, Buyer shall obtain a commitment (the "Commitment") for owner's policy of title insurance from Iowa Title Guaranty, 1963 Bell Avenue, Suite 200, Des Moines, IA 50315, 515-725-4904, 800-432-7230, Fax: 515-725-4901, certified to a current date, and at Closing, the title policy referred to in the commitment (the "Title Policy") in the amount of the Purchase Price. If the commitment or survey shows any defects or encumbrances or any covenant, restriction, easement or right-of-way of record or any private road or utility line or facility which in Buyer's reasonable judgment will materially interfere with Buyer's proposed development of the Property, then prior to Closing, Buyer shall notify Seller of its objections to any such matter. Seller shall have a

## PURCHASE AND SALE CONTRACT

reasonable time to cure the title defects to which Buyer has objected. If Seller fails to cure the title defects, Buyer shall have the option of either (1) accept title subject to the objections raised by Buyer and such accepted objections become Permitted Exceptions ("Permitted Exceptions") without any adjustment in the Purchase Price, or (2) rescind this Agreement, whereupon the earnest monies less $\$ 100$ to Seller as independent consideration for the right to terminate shall be immediately returned to Buyer by Escrow Agent, or (3) work with Seller to satisfy unacceptable matters and postpone the closing date for the same time period as it takes to satisfy these matters.
7. DEVELOPMENT OF TRACT AND CONDITIONS PRECEDENT. Buyer's obligation to close is subject to the satisfaction, as of the Closing Date, of each of the conditions described below (any of which may be waived in whole or in part in writing by Buyer at or prior to the Closing Date). Unless specifically stated as Seller's obligation, the satisfaction of all these conditions shall be at Buyer's sole expense. Buyer shall diligently and in good faith pursue the satisfaction of these conditions and Seller shall promptly cooperate whenever required by Buyer. In the event the conditions below have not been satisfied to the Buyer's satisfaction, the Buyer shall have the right to terminate this Agreement by so notifying Seller in writing. In such event, the Escrow Agent shall return the refundable earnest money to Buyer.
A. Subdivision. In the event a subdivision plat is required pursuant to applicable law in connection with the conveyance of the Property to Buyer and/or the development of the Property, Buyer shall use diligent efforts to cause the Property to be properly subdivided in compliance with applicable law prior to Closing. Without limitation, Seller shall sign subdivision plats and other normal and customary documentation as may be required to comply with applicable laws relating to the subdivision of the Entire Tract.

In the event that the Seller has property adjacent to the Property conveyed hereunder or the Property conveyed hereunder is subdivided out of a larger tract still owned by the Seller the remaining Seller's Property shall be subjected to a DECLARATION OF COVENANTS AND RESTRICTIONS as described on Exhibit "B". Without limitation, Seller shall sign DECLARATION OF COVENANTS AND RESTRICTIONS on or before Closing. Buyer shall pay for subdivision costs.
B. Mutual Cooperation. Buyer and Seller agree to cooperate with one another in all reasonable respects in connection with any approvals, zoning changes or variances, or similar actions or consents which may be necessary or appropriate in connection with use of the Property and to otherwise cooperate in all reasonable respects in connection with the development of the Property. As of the Closing Date the Property shall be properly zoned for commercial real estate with all necessary zoning variances, if any are required, approved for Buyer's intended development. Buyer shall pay all costs incurred by either party in connection with satisfying this condition.

Seller's Initials


## PURCHASE AND SALE CONTRACT

C. No Moratoriums. There shall be no development or building moratorium in effect with regard to the Property. In the event any such moratorium shall exist, then Buyer shall have the option of either (1) closing the transaction in accordance with the terms of this Agreement, (2) delaying closing until after the moratorium is lifted, or (3) terminating this Agreement by notice to the Seller, in which event the earnest monies shall be returned to Buyer.
D. Ingress and Egress. There shall be suitable ingress and egress to the Property, including all necessary turning movements and curb cuts for Buyer's proposed development. Buyer and Seller agree that there shall be no shared access.
E. Sanitary Sewer and Water Facilities. Buyer shall have (1) determined that sanitary sewer and water facilities adequate to serve the Property are available and (2) secured all required governmental approvals for the installations and use of such sanitary sewer and water facilities.
F. Governmental Approvals. Buyer shall have obtained all necessary governmental approvals from the appropriate authorities for Buyer's proposed development, including without limitation, building permits, site plan approval including parking, and storm water retention. In addition, Buyer shall have received approval of its proposed tenant of the site plan as satisfying all tenants' conditions pursuant to tenant's lease agreement with Buyer. If Buyer's have requests pending before any government body for a permit, license or other approval required to begin the construction Buyer anticipates on the Property, Buyer may, by delivering written notice prior to expiration of this Agreement, extend the closing for thirty (30) days past such time as all applicable government bodies rule on the issuance of any requested permits, not to exceed one hundred twenty (120) days in addition to all other extensions provided for herein.
G. Taxes/Liens. In the event there are unpaid taxes or liens relating to the Property for any time prior to the execution of the contract, Buyer will give Seller written notice by facsimile transmission or electronic mail of such unpaid taxes or liens effecting the Property and request that Seller pay those taxes or liens. In the event Seller fails to pay the taxes or liens within three (3) calendar days of Seller's receipt, Buyer may pay those taxes or liens directly and Seller shall reimburse Buyer for such paid amounts on or before Closing out of Seller's closing proceeds. The Parties agree that Seller will only be liable for taxes or liens resulting from its use of the Property prior to Closing. For purposes of this Section $7(\mathrm{G})$, notice to Seller's agent shall constitute sufficient notice to Seller.
8. NON-NEGOTIATION. Seller hereby covenants and agrees that it shall not during the Inspection Period or any extension thereof, nor prior to closing, lease the Property or convey, demise, or otherwise encumber the Property except as specifically provided in this Agreement.
9. REPRESENTATIONS AND WARRANTIES OF BUYER. Buyer represents and warrants to Seller that:

Buyer's Initials
$\qquad$ Seller's Initials

## PURCHASE AND SALE CONTRACT

A. Buyer is a Missouri Limited Liability Company, duly organized, validly existing, and in good standing under the laws of the State of Missouri and duly authorized to transact business in and in good standing under the laws of the state where the Property is located.
B. Buyer has full capacity, right, power and authority to execute, deliver and perform this Agreement and all documents to be executed by Buyer pursuant hereto.
10. REPRESENTATIONS AND WARRANTIES OF SELLER. Seller to the best of their knowledge represents and warrants, and covenants with, Buyer as follows:
A. Seller has good and indefeasible fee simple title to the Property subject to matters of record and affecting the Property and at Closing will have and will convey to Buyer by warranty deed good and indefeasible fee simple title to the Property, free and clear of all liens, defects, encumbrances, conditions, exceptions, restrictions or other matters affecting title except Permitted Exceptions;
B. Seller has full capacity, right, power and authority to execute, deliver and perform this Agreement and all documents to be executed by Seller pursuant hereto;
C. Seller has not received any written notice of any current or pending litigation, tax appeals or environmental investigations against Seller or the Property and, to Seller's knowledge, there is no pending litigation, tax appeals or environmental investigations against Seller or the Property;
D. Seller has not entered into any contracts, subcontracts or agreements affecting the Property which will be binding upon Buyer after the Closing;
E. Seller has not received any written notice from (or delivered any notice to) any governmental authority regarding any violation of any law applicable to the Property and, to the best of Seller's knowledge, there are no such violations;
F. There are no occupancy rights, leases or tenancies affecting the Property;
G. No person or entity has any option, right of first refusal or other right to purchase the Property or any part thereof or interest therein;
H. To Seller's knowledge, no pending or, to Seller's knowledge, threatened condemnation proceedings affecting the Property and Seller has not received any written notice that there is any pending or threatened condemnation of all or any part of the Property;
I. To Seller's knowledge, no hazardous substances have been generated, stored, released, or disposed of on or about the Property in violation of any law, rule or regulation applicable to a Property which regulates or controls matters relating to the environment or public health or safety (collectively, "Environmental Laws"). Seller has not received any written notice from (nor delivered any notice to) any federal, state, county, municipal or other governmental department, agency or authority conceming any petroleum product or other hazardous substance discharge or seepage relating to the Property. For purposes of this Agreement, "hazardous substances" shall mean any substance or material that is defined or deemed to be hazardous or toxic pursuant to any Environmental Laws; and
J. Seller has no knowledge of any hazardous or solid waste placed on the property that would require remediation or disposal.

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## PURCHASE AND SALE CONTRACT

Should Seller receive notice or actual knowledge of any materially inaccurate information regarding any of the matters set forth in this Section 10 after the date of this Agreement and prior to Closing, Seller will immediately notify Buyer of the same in writing. If Seller is unwilling or unable to correct such inaccuracy on or before Closing of the applicable Property, Buyer may cancel this Agreement and any Earnest Money shall be returned to Buyer. The representations and warranties of Seller shall survive the Closing for a period of one (1) year. Any action based on a breach of any such representations or warranties shall be commenced within such one (1) year period or deemed waived.
11. NOTICES. All notices will be in writing and served by postage prepaid certified mail, by next day delivery (such as Federal Express), by facsimile transmission, or by electronic mail to the addresses shown below, until notification of a change of such addresses. All such notices shall be deemed delivered on the date initiated.

For Buyer:
The Overland Group
194 Narrows Drive, Suite 1
Birmingham, AL 35242
Phone: 205-995-2990
Fax: 205-995-2989

With a Copy To:
The Overland Group
1598 Imperial Center, Ste. 2001
P.O. Box 885

West Plains, MO 65775

Real Estate Agent:
None

For Seller:
WEBSTER CITY, IOWA
D. JEFFREY SHERIDAN, CITY MANAGER

## 12. AGENCY DISCLOSURE.

## THE BUYERS ARE LICENSED REAL ESTATE BROKERS IN THE STATES OF MISSOURI AND ALABAMA.

There is no listing company.
There is no selling company.
13. BROKER. Each party represents and warrants to the other that there are no Brokers in connection with the sale of the Property. Buyer and Seller each warrant and represent to the other that no real estate broker or agent have been used or consulted in connection with the negotiation or execution of this Agreement and each covenants and agrees that it will defend, indemnify and save the other harmless from and against any actions, real estate commissions, fees, costs and /or expenses (including reasonable attorney's fees) resulting or arising from acts of the indemnifying party and resulting in commission, fees, costs and/or expenses being actually found due to any real estate broker or agent by a court of competent jurisdiction in connection with the purchase and sale, if at all, of the Property.

Seller's Initials $\qquad$

## PURCHASE AND SALE CONTRACT

14. DISCLAIMER. Seller and Buyer acknowledge that they have not relied upon advice or representations of Broker (or Broker's associated salespersons) relative to the legal or tax consequences of this contract and the sale, purchase or ownership of the Property. Seller and Buyer acknowledge that if such matters are of concern to them in the decision to sell or purchase the Property, they have sought and obtained independent advice relative thereto.
15. DEFAULT. In the event Seller breaches its covenant to convey the Property to Buyer or otherwise fails to perform its obligations under this Agreement which are to be performed by Seller at or prior to Closing in accordance with its terms, Buyer shall be entitled to one of the following as Buyer's sole remedy: (a) terminate this Agreement and receive a prompt and complete return of the Earnest and any other monies heretofore paid by Buyer to Seller or for Buyers out-of-pocket expense: OR (b) obtain specific performance of this Agreement. If Buyer fails to perform as required under this Agreement, then Seller shall receive the earnest monies as liquidated damages, it being agreed between Buyer and Seller that such sum shall be liquidated damages for a default of Buyer hereunder because of the difficulty, inconvenience, and the uncertainty of ascertaining actual damages for such default.
16. FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT (FIRPTA). In the Closing of this transaction, Seller and Buyer shall comply with the FIRPTA and the regulations promulgated thereunder by the IRS.
17. NON-BUSINESS DAYS. If any date herein set forth for the performance of any obligations by Seller or Buyer or for the delivery of any instrument or Notice or for the satisfaction of any condition precedent, or the expiration of any contingency period, as herein provided should be on a Saturday, Sunday or legal holiday, the compliance with such obligations or delivery or satisfaction of such condition or expiration of such contingency period, shall be extended to the next business day following such Saturday, Sunday or legal holiday. As used herein, the term "legal holiday" means any state or federal holiday for which financial institutions or post offices are generally closed in the State of Iowa for observance thereof.
18. CLOSING. In the event Buyer exercises its rights to purchase the Property, the consummation of the purchase and sale, delivery of the deed of conveyance and payment of the Purchase Price (the "Closing") shall take place at a legal office on a date and time mutually agreed to by the parties hereto, but in no event later than sixty ( 60 ) days after the end of the Inspection Period, or any extensions of Closing as outlined in Section 18. All federal, state, county and municipal ad valorem real property taxes and assessments with respect to the Property shall be prorated at closing. If the amount of such taxes and assessments is not known as of closing, then the pro-ration of such taxes and assessments shall be made upon the basis of the most recent ascertainable statements, and such prorations shall be adjusted when such taxes and assessments are available.


Seller's Initials 7

## PURCHASE AND SALE CONTRACT

Seller agrees that it shall deliver sole and exclusive possession of the Property to Buyer at Closing free and clear of all tenancies. Seller further agrees that Buyer shall have the option to set a closing date upon sixty (60) days written notice. Seller shall be able to remove any furniture, buildings, fixtures, or contents prior to closing. Any furniture, buildings, fixtures, or contents remaining on the property after closing shall be owned by the Buyer. In the event that Buyer sets a closing date in accordance with this section and Seller fails or refuses to close on the closing date as set, Buyer may, (1) either waive the default and proceed to close the transaction, or (2) terminate the contract and receive the return of all Earnest Money in which case Buyer shall also be entitled to recover all of Buyer's out of pocket expenses in due diligence and design of its project in an amount not to exceed fifty thousand Dollars $(\$ 50,000)$. The remedies contained herein shall be in addition and cumulative to those set forth in section 15 above.

Notwithstanding the foregoing, Buyer may extend the closing date for one (1) additional periods of sixty (60) days each upon payment of $\$ 5,000$ to the Escrow Agent at the time each such extension is requested, which deposits shall be non-refundable (subject only to Seller's ability to convey clear title), and shall be applied towards the Purchase Price at closing.

Seller will pay the costs of Seller's counsel, preparation of the deed and any bill of sale, pay all costs of obtaining a new abstract if original cannot be found, broker commissions, and transfer taxes for the conveyance.

Buyer will pay the cost of Buyer's counsel, the cost of the survey, all loan costs required by Buyer's lender, updating original abstract, title policy, escrow fees, and recording fees for the deed and mortgage, and any applicable mortgage tax.
19. GOVERNING LAW. This Agreement shall be construed, and the terms hereof shall be enforceable, in accordance with the internal laws (as distinguished from the conflicts of law provisions) of the state where the Property is located, and in the event any legal proceedings are brought in connection with this Agreement, the parties agree that the venue therefore shall be only state and federal courts located in the state where the Property is located, and the courts to which an appeal therefrom may be taken.
20. EXPENSES OF ENFORCEMENT. In the event of litigation between the parties with respect to the Property, this Agreement, the performance of their obligations hereunder or the effect of a termination under this Agreement, the losing party shall pay all costs and expenses incurred by the prevailing party in connection with such litigation, including reasonable attorneys' fees.
21. SEVERABILITY. In case any of the provisions of this Agreement shall for any reason be held invalid, illegal, or unenforceable in any respect, the remaining provisions shall remain in effect and the Agreement be performed in a fair and equitable manner as to any uncertainties arising from the unenforceable provisions.
22. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. Signatures may be faxed or e-mailed.

Seller's Initials


## PURCHASE AND SALE CONTRACT

23. AMENDMENTS. Neither this Agreement nor any provisions hereof may be waived, modified, amended, discharged or terminated except by an instrument in writing signed by the party against which the enforcement of such waiver, modification, amendment, discharge or termination is sought, and then only to the extent set forth in such instrument.
24. DESTRUCTION OR DAMAGE. Risk of loss by damage or destruction to the Property prior to the Closing shall be borne by Seller. The parties acknowledge that if there are improvements on the Property, and in the event of any damage or casualty to any such improvements on the Property, by fire or other casualty, this Agreement shall continue unaffected, and Buyer shall have no right to any insurance proceeds of Seller with respect to said damage.
25. CROPS/FARMING. In the event that the Property is farmed for crops, Seller shall have the right to plant crops on the property, maintain and harvest the crop while Property is under contract. If Buyer closes on the Property and desires to commence construction prior to harvesting the crops, Buyer shall pay Seller the sum of $\$ 2000.00$ as compensation for the crop loss. Buyer may also request that Sellers forego planting any crops by written request to Seller, with Buyer paying Seller $\$ 1,000.00$ as compensation for the anticipated loss of profit. Any amounts paid pursuant to this paragraph shall be in addition to the purchase price stated in paragraph 1.
26. JOINDER BY SELLER'S SPOUSE. Seller's spouse, if not a titleholder immediately preceding acceptance of this agreement, executes this contract only for the purpose of relinquishing all rights of dower, homestead and distributive shares or in compliance with Section 561.13 of the Iowa Code and agrees to execute the deed for this purpose.
27. EXPIRATION. If this Agreement is not executed by Seller and Buyer on or before 5:00 P.M., CST/CDT time February 1, 2020, this Agreement shall be null and void and shall have no force and effect and neither Seller nor Buyer shall have any further obligations hereunder. The effective date of this Agreement shall be the date upon which the later of Seller or Buyer executes this Agreement.
28. DEVELOPMENT AGREEMENT. Buyer and Seller agree that Buyer shall construct their commercial development project according to the following standards:
$\qquad$

Seller's Initials

## PURCHASE AND SALE CONTRACT

29. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between Buyer and Seller regarding the Property, and supersedes all prior discussion, negotiations and agreements between Buyer and Seller, whether oral or written. Neither Buyer, Seller, nor Broker, nor any sales agent shall be bound by any understanding, agreement, promise, or representation concerning the Property, expressed or implied, not specified herein. If any clause or provision of this Agreement, or the application thereof to any entity or circumstance, is or becomes illegal, invalid or unenforceable to any extent because of present or future laws or rules or regulation of any governmental body or entity, the intention of the parties hereto is that the remaining parts of this Agreement shall not be affected thereby and that the same shall otherwise remain enforceable to the fullest extent permitted by law. This Agreement shall be construed under lowa law, and the parties agree that any action to enforce this Agreement shall not be affected thereby and that the same shall otherwise remain enforceable to the fullest extent permitted by law.

## Seller(s)

## WEBSTER CITY, IOWA

By:
As Its:
Date: $\qquad$

## Buyer:

THE OVERLAND GROUP, LLC


By: Sid Aultman
As Its: Member
Date:

$\qquad$

## PURCHASE AND SALE CONTRACT

## EXHIBIT "A"



Seller's Initials $\qquad$

# PURCHASE AND SALE CONTRACT 

## EXHIBIT "B"

## DECLARATION OF COVENANTS AND RESTRICTIONS

Date:

## Owner/Grantor

When recorded return to:
Tract:
, 2020
$\qquad$

## WEBSTER CITY, IOWA

1598 Imperial Center, Suite 2001, West Plains, MO 65775
See Exhibit A.

The Owner hereby declares that the Tract shall be held, sold, and conveyed subject to the following restrictions for the purpose of, among other things, insuring the quiet enjoyment of the Tract for the purpose that it is being developed and improved.

1. Benefited Parties/Binding Effect. The rights and obligations established in this Declaration of Restrictions (this "Declaration") shall run with the land and be for the benefit of the Tract and any portion of the Tract and shall run with the land and be binding upon the Tract and any use of the Tract.
2. Use Restrictions on Tract. Owner hereby further declares that the Tract shall not be used for or used to access any business operated as the following: Family Dollar Store, Bill's-Dollar Store, Fred's, Dollar Tree, Dollar-Zone, Variety Wholesale, Doltar-Express, Ninety-Nine Cents-Only, Deals, Bonus Dollor; Maxway, Guper Ten, Planet Dollar, Bis Lets, Welgreens, GVS, Rite-Aid, or any Wal-Mart concept including but not limited to Super Wal-Mart, Wal-Mart, Wal-Mart Neighborhood Market, or Walmart Express. Owner also covenants and agrees not to lease, rent, occupy, or allow to be leased, rented or occupied, any part of its Tract to be used or operated for any of the following (a) for any unlawful purpose or in any way which would constitute a legal nuisance to an adjoining owner or occupant; (b) as a discotheque, dance hall or night club; (c) as a massage parlor; (d) funeral parlor; (e) bingo parlor; (9)emfowh; (g) any use which emits a strong, unusual, offensive or obnoxious odor, fumes, dust or vapors, or any sound which can be heard outside of any buildings on the A Tract or B Tract, except that any usual paging system be allowed; (h) any assembling, manufacturing, distilling, refining, smelting, agrieultural, or mining operation; (i) any "second hand" store or liquidation outlet; (f)-any moblle-heme-park, tratler-eourt, labor camp, junk yard, recycling facility or stock yard; (k) any dumping, disposing, incineration or reduction of garbage (exclusive of garbage compactors located near the rear
 trailer-0r reereational vehieles sales, leasing, storage, display-0x-body shop Fepaif-operation, (n) any living quarters, sleeping apartments or lodging reomst (o) any veterinary hospital or animal raising facilities (except this provision shall not prohibit pet shops and shall not prohibit the provision of veterinary services in connection with pet shops or pet supplies business); (p) any establishment selling or exhibiting paraphernalia for use with illicit drugs, and establishment selling or exhibiting materials or devices which are adjudicated to be pornographic by a court of competent jurisdiction, and any adult bookstore, adult video store or adult movie theater; ( $q$ ) any bar or tavern; provided, however, a bar within a restaurant shall be permitted; (r) any pool or billiard hall, gun range or shooting gallery, or amusement or video arcade; (s) any use which creates fire, explosives or other hazards; and ( t ) facilities for the use of treating addiction including but not limited to inpatient or outpatient substance abuse treatment facilities, pharmacological treatment facilities, safe injection sites and methadone maintenance therapy or clinics.
3. Enforcement. Owner acknowledges that monetary damages would be an inadequate remedy for breach of this Declaration, and that any violation of this Declaration will result in immeasurable and irreparable harm to the other party, warranting an injunction.
4. Duration. The provisions of this Declaration shall run with and bind the land described herein and shall be and remain in effect so long as any part of the Tract is leased by Dollar General Corporation or its lenders, successors or assigns.

# Required Development Standards 

## Exhibit "C"

The development is intended to be pedestrian-oriented and compatible with the scale of surrounding residential areas. Parking areas are strictly regulated, to promote compatibility with the character of surrounding residential development and the intended pedestrian orientation of the uses.

1. Architectural Standards.

The following standards shall apply to this development. Additions are excluded from strict compliance based upon existing building and site conditions.
(a) Exterior Building Materials.
a. More than $50 \%$ of the total exterior wall surface area shall be constructed of high quality and highly durable materials, such as stone, clay brick and/or pre-cast panels with the appearance to the pedestrian of stone or brick.
b. Measurement of the exterior wall area:

1. Does not include windows, doors or their trim; and
2. Includes gable ends of roofs or ends of dormers if they are on the same visual plane as an exterior wall surface.
(b) The following Exterior Building Materials are prohibited:
a. Pre-cast panels with surface appearance other than brick or stone;
b. Smooth-faced concrete block; and
c. Painted masonry.
(c) Facade Treatment.
a. To diminish the building mass in order to be similar in scale to nearby residential structures and to provide architectural interest and variety, each façade that faces a street shall be subdivided and proportioned with at least two of the following elements so that the façade has an interrupted length at least every 40 feet:
3. Modulation (i.e., change in wall plane or step-backs off-set by at least two feet);
4. Change in material or texture, including masonry brick pattern;
5. Patterns of columns, or pilasters with at least a six-inch depth, or equivalent elements that subdivide the wall;
6. Fenestration, such as storefront windows or doors,
7. Projecting structures such as arcades, arbors, or awnings, with a minimum depth of six-feet.
b. Architectural features, such as columns, arcades, arbors, and awnings, shall not protrude into setbacks.
(d) Roof Design.

a. In order to be compatible with the scale of surrounding residential uses, and give emphasis to architectural elements that will help divide the mass of a large building into smaller identifiable pieces. All buildings shall incorporate one or more of the following groups of roof forms:
8. Roof elements commonly found on unattached or attached singlefamily dwellings, such as pitched roofs equal to or steeper than 6:12, gables, dormers, or cupolas with a durable, high-quality surface, such as architectural shingles, standing seam, metal or tile;
9. Variations in roof forms and also variation in height of roof elements; and/or
10. Roof forms that correspond to and bring attention to elements and functions such as entrances, arcades, porches, building corners and/or focal points.
b. Flat roofs are permitted for commercial buildings, but only if concealed by parapets, sloped roof forms or other architecturally integrated features and also include variation in height of these roof elements.

## 2. Pedestrian Circulation.

(a) Site design shall include a pedestrian pathway system on the perimeter and within the site to support neighborhood access from surrounding areas; and
(b) An on-site sidewalk shall connect the street to a primary pedestrian entrance of the primary structure on the site. On comer lots, on-site sidewalks shall connect both streets to a primary pedestrian entrance of the building; and
(c) Where two or more buildings are on the same lot or on adjacent lots, on-site sidewalks shall connect at least one pedestrian entrance of each building.

## 3. Lighting Restrictions.

(a) The lighting of both wall signs and monument signs shall use external direct or indirect lighting sources, without the use of up lighting or internal illumination directed outward. Types of outdoor lighting prohibited:
a. Bare lamps;
b. Neon, fiber optics rope, L.E.D. or other types of strip style lighting;
c. Illuminated translucent materials;
d. Illuminated striping or banding; and
e. Pole mounted lights exceeding 25 feet in height.
(b) General floodlighting of buildings is not permitted. Lighting may be used to highlight specific architectural features, such as building entrances, provided that the light output shall be directed totally to that specific architectural feature.

## 4. Parking Requirements.


(a) All parking is required to be provided on-site and shall comply with all requirements as outlined in the City's Code of Ordinances. However, if onstreet parking is available on the street immediately adjacent to the site, those on-street stalls may be counted towards the required parking at 1:1 ratio for commercial uses only. For parking to be available it must be designated for onstreet parking by the City.
(b) Provide bicycle parking at locations that do not obstruct the flow of pedestrians and are located adjacent to customer entrances.
5. Landscaping and Screening. Non-residential landscaping standards are designed to be applied on commercial, industrial or other non-residential sites.
(a) Front Yard Landscaping: Front yard landscaping standards are designed to provide decorative and well thought out landscaping between streets and parking lots and between streets and buildings. These landscape standards are a combination of low height decorative plantings and significant trees arranged in a manner that complements and enhances the general site layout. The front yard, for the purposes of calculating front yard landscaping, is the area between any abutting street and any building, parking lot or loading area (see figure below).
a. Front Yard Planting Requirements:

1. The landscaped front yard for parking lots shall be a minimum of 10 feet in depth from the property line to the first edge of paving unless the base zone specifies a greater setback. The maximum depth of a landscaped front yard for the purpose of calculating landscaping is 30 feet.
2. The Public Works Director may approve a minimum 7-foot front yard depth in certain circumstances in order that a site may achieve dimensional requirements of parking stalls for required parking. When a reduction in depth is approved, the minimum landscaped area plantings shall be calculated by the original 10 -foot requirement.
3. The minimum landscaped front yard for buildings shall conform to the dimensional setback requirements of the base zone. The maximum depth of landscaped front yard for the purpose of calculating landscaping is 30 feet.
b. The front yard landscaped area requires minimum base plantings of 1 overstory tree per 50 lineal feet of street frontage or part thereof, and for the planting of 8 shrubs and 12 ornamental grasses per 1,000 square feet of front yard area. The front yard area is calculated across the entire frontage of a site regardless of interruptions, such as walkways, encroachments, or driveways.
c. In some circumstances where screening of residential properties are a priority for the front yard, the Planning Director may require denser planting of materials and for larger planting materials to provide a taller and denser screen of site activities and parking.
d. Additionally, if overhead utilities are in place, the Planning Director may approve overstory trees to be substituted with alternative locations for planting of trees or for the planting of smaller trees.
(b) Alternative Front Yard Plantings:

In order to promote design interest and diversity, a property owner may propose substitution of landscaping to enhance the front yard area in accordance with this Section. Substitutions that promote sustainability, color, and texture are desirable. If arrangement of plantings and use of substitution landscaping diminishes any necessary parking lot and loading area the screening will not be approved.
a. Front yard plantings must contain a minimum of 4 overstory trees within the front yard(s) of a site before allowing for substitutions. For sites that exceed 200 linear feet of frontage, ornamental trees may be substituted at a rate of 2 for every 1 overstory tree for every required tree after the first 4 trees. No more than $50 \%$ of the total trees planted to meet 1 per 50 linear foot standard shall be ornamental. For example, a 300 -foot frontage would require either 6 overstory trees or as few as 4 overstory trees with 4 ornamental trees. A 500 -foot frontage would require 10 overstory trees or as few as 7 overstory trees with 6 ornamental trees.

1. Coniferous trees may be used in place of ornamental trees. No more than $30 \%$ of the total required trees shall be coniferous trees unless specifically required to assist in screening of a site.
(c) Storm Water Treatment Features:

When a site includes a landscaped based stormwater treatment feature, e.g. biocell, rain garden, or bio-swale, an alternative configuration of ground cover and shrubs and grasses may be approved by the Public Works Director when the landscape design provides for storm water quality treatment and includes plantings with visual interest within and along the feature.
(d) Shrub/Grass Substitutions:
a. Large landscaped undulations or berms may be incorporated into the landscape design with an allowance for up to a $35 \%$ reduction in required plantings of shrubs and grasses.
b. Additional ornamental grasses may be substituted for $50 \%$ of required shrubs at a rate of 3 grasses for 1 shrub.
c. Additional shrubs may be substituted for ornamental grasses at a rate of 1 shrub for 3 grasses.

(e) Decorative ground covers, flower beds, or similar plantings with interesting color and textures may be substituted at a rate of 60 square feet for 2 shrubs or 6 ornamental grasses for up to $50 \%$ of required shrubs and ornamental grasses.
(f) Perimeter Parking Lot Planters and Bufferyards:
a. Side and rear perimeter bufferyard landscaping is required for screening of the parking lot and use of a site when it abuts a dissimilar principal use.

1. When abutting a residential zone a high screen must be installed. In some circumstances the base zone or overlay may require additional width or a greater level of buffering.
2. During Site Development Plan review the City may require additional bufferyard depth and plantings when a commercially zoned or industrially zoned lot is used for a dissimilar use.
3. When a perimeter bufferyard is not required, parking lots must be setback a minimum of three feet from all side and rear property lines. Parking lot planters less than 5 feet that are not landscaped do not count towards base zone requirements. Planting areas less than 5 feet in width shall not include turf or lawn, but may have other low maintenance ground cover or ornamental plantings.
(g) Parking Lot Landscape Medians:

In addition to the $10 \%$ parking lot landscaped area requirement, a landscaped median is required for every 3 contiguous double loaded parking drive aisles.
a. A required median must be a minimum of 15 feet wide with a minimum length equal to the average drive aisle length of the contiguous double loaded aisles.
b. A landscaped median must include 1 overstory shade tree for every 50 linear feet of median. The trees must be located within a landscaped area that is a minimum of 7 feet in any one direction and totals 150 sq. ft . of area.
c. Landscaped medians must include a minimum of $30 \%$ of the area landscaped with ornamental or decorative landscaping that does not include lawn or turf.
d. The median may include a walkway when it does not encroach upon the placement of trees or the $30 \%$ decorative landscape requirement.
e. Alternative Median Configurations:

1. Landscape medians may be configured into oversized landscape islands with a minimum size of 400 square feet for each island. The total area of all oversized islands must equal the calculated required area of the median. The oversized islands must be located within the parking lot and may not be configured along the perimeter of a parking lot.
(h) Stormwater Treatment Credit in Parking Lots:

If treating stormwater within a parking lot landscaped area, the required parking lot landscaping in this ordinance may be substituted by up to $20 \%$. To be eligible for this reduction, the storm water treatment features must treat at least $30 \%$ of total site storm water volume needed to meet storm water quality standards. The storm water measures must be within or abutting the parking lot as part of a bio-swale, rain garden or other bio-retention treatment process. Detention and retention ponds are not eligible features for reducing landscaping.
(i) Loading Areas:

A loading area shall require landscaping equal to $10 \%$ of the loading area. The required landscape area shall be provided adjacent to or within the impervious space where the loading area is located. A loading area is defined as an impervious area used for maneuvering vehicles principally for the purposes of loading or unloading trucks but are not considered parking lots.

| DEVELOPMENT STANDARDS | NC ZONE |
| :---: | :---: |
| Maximum FAR | 0.70 |
| Maximum Site Development Size | 20,000 sf. Greater than 20,000 sf requires a Special Use Permit |
| Minimum Lot Frontage | 50 ft . |
| Minimum Building Setbacks: |  |
| Primary Facade with a primary public pedestrian entrance | 25 ft . |
| Primary or Secondary Façade with no primary public pedestrian entrance | 25 ft ., may be reduced to 15 ft ., where there is enhanced design interest with features such as storefront windows, building relief, high quality textured building materials, e.g. stone, brick, and architectural projections |
| Side and Rear Interior Lot Line | 0 |
| Side and Rear Lot Line Abutting a Residentially Zoned Lot | 25ft. side |
| Maximum Building Setbacks: Front Lot Line | 60 ft . |
| Landscaping in Setbacks Abutting a Residentially Zoned Lot | High Screer |
| Maximum Building Coverage | 40\% |
| Minimum Landscaped Area | 15\% |
| Maximum Height | 35 ft . |
| Parking Allowed Between Buildings and Streets | Yes |
| Drive-Through Facilities Permitted | No |
| Outdoor Display Permitted | Plants and produce only. |
| Outdoor Storage Permitted | No |
| Trucks and Equipment Permitted | No |

## 6. Site Plan Approval.

A site plan must be submitted that is mutually agreed upon and reflects the afore listed requirements as negotiated.
7. Incentives.

No financial or tax incentives from the City are included in this Agreement. Any Tax Incremental Financing (TIF), should it be collected, will be done so solely for the use of the City for its own benefit and will not be rebated to Dollar General or its property owner.


RESOLUTION NO. 2020 -

## AUTHORIZING AND APPROVING EXECUTION OF A PURCHASE AGREEMENT BETWEEN THE CITY OF WEBSTER CITY, IOWA AND FIRST CONGREGATIONAL CHURCH

WHEREAS, First Congregational Church has offered to sell the City of Webster City, Iowa, real estate owned by them and located at 1104 Willson Avenue, Webster City, Iowa; and,

WHEREAS, the property which is proposed to be sold to the City of Webster City, Iowa, is situated in an R-3 (Over Four-Unit Multiple-Family Dwelling) District and described as follows to-wit:

The North Half of Lots Seven and Eight in Block Twenty-five and a Strip of ground fifteen feet wide adjoining said lots on the north side and which strip is a vacated portion of Dubuque Street, all in the Original Town of Webster City, Iowa; AND

The South one-half of Lots 7 and 8, Block 25, Original Town of Webster City, Iowa; ALSO DESCRIBED AS:

Lots 7 and 8, Block 25, and a strip of ground fifteen feet wide adjoining said lots on the north side and which strip is a vacated portion of Dubuque Street, all in the Original Town of Webster City, Iowa.

WHEREAS, Buyer agrees to purchase the property known as 1104 Willson Avenue, Webster City, Iowa, from the Sellers on or before February 7, 2020, at the agreed purchase price of $\$ 25,000.00$, with adjustment for closing costs to be added or deducted from this amount; and,

WHEREAS, a Purchase Agreement between the City of Webster City, Iowa, and the First Congregational Church has been prepared and presented to the City Council to authorize its execution and approval thereof.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The Purchase Agreement is presented to the City Council, and is hereby approved and the Mayor and City Clerk are hereby authorized and directed to execute the said document on behalf of the City of Webster City, Iowa.

Section 2. This Resolution, together with the Purchase Agreement, shall be effective immediately following its approval and execution.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

## CITY OF WEBSTER CITY, IOWA

Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk

## RESIDENTIAL PURCHASE AGREEMENT

## TO: First Congregational Church (SELLERS)

The undersigned BUYERS hereby offer to buy and the undersigned SELLERS by their acceptance agree to sell the real property situated in Hamilton County, Iowa, locally known as 1104 Willson Avenue, Webster City, Iowa 50595 and legally described as:

The North Half of Lots Seven and Eight in Block Twenty-five and a Strip of ground fifteen feet wide adjoining said lots on the north side and which strip is a vacated portion of Dubuque Street, all in the Original Town of Webster City, Iowa; AND

## The South one-half of Lots 7 and 8, Block 25, Original Town of Webster City, Iowa; ALSO DESCRIBED AS:

Lots 7 and 8, Block 25, and a strip of ground fifteen feet wide adjoining said lots on the north side and which strip is a vacated portion of Dubuque Street, all in the Original Town of Webster City, Iowa.
together with any easements and appurtenant servient estates, but subject to any reasonable easements of record for public utilities or roads, any zoning restrictions, customary restrictive covenants and mineral reservations of record, if any, herein referred to as the "Property," upon the following terms and conditions provided BUYERS, on possession, are permitted to use the Property for residential purposes:

1. PURCHASE PRICE. The Purchase Price shall be $\$ \mathbf{2 5 , 0 0 0 . 0 0}$ and the method of payment shall be as follows:
\$ 0.00 with this offer to be deposited upon acceptance of this offer and the balance of the Purchase Price: in cash at the time of closing with adjustment for closing costs to be added or deducted from this amount. This Agreement is not contingent upon BUYERS obtaining such funds.
2. REAL ESTATE TAXES. A. SELLERS shall pay all real estate taxes that are due and payable as of the date of possession and constitute a lien against the Property, including any unpaid real estate taxes for any prior years. BUYERS shall pay all subsequent real estate taxes.
B. SELLERS shall pay their prorated share, based upon the date of possession, of the real estate taxes for the fiscal year in which possession is given due and payable in the subsequent fiscal year.

BUYERS shall be given a credit for such proration at closing based upon the last known actual net real estate taxes payable according to public record. However, if such taxes are based upon a partial assessment of the present property improvements or a changed tax classification as of the date of possession, such proration shall be based on the current millage rate, the assessed value, legislative tax rollbacks and real estate tax exemptions that will actually be applicable as
shown by the Assessor's Records on the date of possession.
3. SPECIAL ASSESSMENTS. A. SELLERS shall pay in full all special assessments which are a lien on the Property as of the date of acceptance. Sellers shall also be responsible for any and all charges for solid waste removal, sewage and maintenance that are attributable to SELLERS' possession, including those for which assessments arise after closing.
B. Any preliminary or deficiency assessment which cannot be discharged by payment shall be paid by SELLERS through an escrow account with sufficient funds to pay such liens when payable, with any unused funds returned to SELLERS.
C. BUYERS shall pay all other special assessments.
4. RISK OF LOSS AND INSURANCE. SELLERS shall bear the risk of loss or damage to the Property prior to closing or possession, whichever first occurs. SELLERS agree to maintain existing insurance and BUYERS may purchase additional insurance. In the event of substantial damage or destruction prior to closing, this Agreement shall be null and void; provided, however, BUYERS shall have the option to complete the closing and receive insurance proceeds regardless of the extent of damages. The property shall be deemed substantially damaged or destroyed if it cannot be restored to its present condition on or before the closing date.
5. POSSESSION AND CLOSING. If BUYERS timely perform all obligations, possession of the Property shall be delivered to BUYERS on February 7, 2020, and any adjustments of rent, insurance, taxes, interest and all charges attributable to the SELLERS' possession shall be made as of the date of possession. Closing shall occur after approval of title by buyers' attorney and vacation of the Property by SELLERS, but prior to possession by BUYERS. SELLERS agree to permit BUYERS to inspect the Property within 48 hours prior to closing to assure that the premises are in the condition required by this Agreement. If possession is given on a day other than closing, the parties shall make a separate agreement with adjustments as of the date of possession. This transaction shall be considered closed upon the filing of title transfer documents and receipt of all funds then due at closing from BUYERS under the Agreement.
6. FIXTURES. Included with the Property shall be all fixtures that integrally belong to, are specifically adapted to or are a part of the real estate, whether attached or detached, such as: attached wall-to-wall carpeting, built-in appliances, light fixtures (including light bulbs), water softeners (except rentals), shutters, shades, rods, blinds, venetian blinds, awnings, storm windows, storm doors, screens, television antennas (including satellite dishes), air conditioning equipment (except window type), door chimes, automatic garage door openers, electrical service cables, attached mirrors, fencing, gates, attached shelving, bushes, trees, shrubs and plants. Also included shall be the following: None

## 7. CONDITION OF PROPERTY.

A. The property as of the date of this Agreement including buildings, grounds, and all improvements will be preserved by the SELLERS in its present condition until possession, ordinary wear and tear excepted.
8. ABSTRACT AND TITLE. SELLERS, at their expense, shall promptly obtain an abstract of title to the Property continued through the date of acceptance of this Agreement, and deliver it to BUYERS' attorney for examination. It shall show merchantable title in SELLERS in conformity with this Agreement, Iowa law, and Title Standards of the Iowa State Bar Association. The SELLERS shall make every reasonable effort to promptly perfect title. If closing is delayed due to SELLERS' inability to provide marketable title, this Agreement shall continue in force and effect until either party rescinds the Agreement after giving ten days written notice to the other party. The abstract shall become the property of BUYERS when the purchase price is paid in full. SELLERS shall pay the costs of any additional abstracting and title work due to any act or omission of SELLERS, including transfers by or the death of SELLERS or their assignees.
9. SURVEY. BUYERS may, at BUYERS' expense prior to closing, have the property surveyed and certified by a Registered Land Surveyor. If the survey shows any encroachment on the Property or if any improvements located on the Property encroach on lands of others, the encroachments shall be treated as a title defect. If the survey is required under Chapter 354, SELLERS shall pay the cost thereof.
10. ENVIRONMENTAL MATTERS. (a) SELLERS warrant to the best of their knowledge and belief that there are no abandoned wells, solid waste disposal sites, hazardous wastes or substances, or underground storage tanks located on the Property, the Property does not contain levels of radon gas, asbestos or urea-formaldehyde foam insulation which require remediation under current governmental standards, and SELLERS have done nothing to contaminate the Property with hazardous wastes or substances. SELLERS warrant that the Property is not subject to any local, state, or federal judicial or administrative action, investigation or order, as the case may be, regarding wells, solid waste disposal sites, hazardous wastes or substances, or underground storage tanks. SELLERS shall also provide BUYERS with a properly executed GROUNDWATER HAZARD STATEMENT showing no wells, private burial sites, solid waste disposal sites, private sewage disposal system, hazardous waste and underground storage tanks on the Property unless disclosed here:
(b) BUYERS may at their expense, within 14 days after the date of acceptance, obtain a report from a qualified engineer or other person qualified to analyze the existence or nature of any hazardous materials, substances, conditions or wastes located on the Property. In the event any hazardous materials, substances, conditions or wastes are discovered on the Property, BUYERS' obligation hereunder shall be contingent upon the removal of such materials, substances, conditions or wastes or other resolution of the matter reasonably satisfactory to BUYERS. However, in the event SELLERS are required to expend any sum in excess of $\$ 0.00$ to remove any hazardous materials, substances, conditions or wastes, SELLERS shall have the option to cancel this transaction and refund to BUYER all Earnest Money paid and declare this Agreement null and void. The expense of any inspection shall be paid by BUYERS. The expense of any action necessary to remove or otherwise make safe any hazardous material, substance, conditions or waste shall be paid by SELLERS, subject to SELLERS' right to cancel this transaction as provided above.
11. DEED. Upon payment of the purchase price, SELLERS shall convey the Property to BUYERS by Warranty Deed, free and clear of all liens, restrictions, and encumbrances except as
provided in this Agreement. General warranties of title shall extend to the time of delivery of the deed excepting liens or encumbrances suffered or permitted by BUYERS.
12. STATEMENT AS TO LIENS. If BUYERS intend to assume or take subject to a lien on the Property, SELLERS shall furnish BUYERS with a written statement prior to closing from the holder of such lien, showing the correct balance due.
13. USE OF PURCHASE PRICE. At time of settlement, funds of the purchase price may be used to pay taxes and other liens and to acquire outstanding interests, if any, of others.
14. REMEDIES OF THE PARTIES. A. If BUYERS fail to timely perform this Agreement, SELLERS may forfeit it as provided in the Iowa Code (Chapter 656), and all payments made shall be forfeited; or, at SELLERS' option, upon thirty days written notice of intention to accelerate the payment of the entire balance because of BUYERS' default (during which thirty days the default is not corrected), SELLERS may declare the entire balance immediately due and payable. Thereafter this agreement may be foreclosed in equity and the Court may appoint a receiver.
B. If SELLERS fail to timely perform this Agreement, BUYERS have the right to have all payments made returned to them.
C. BUYERS and SELLERS are also entitled to utilize any and all other remedies or actions at law or in equity available to them and shall be entitled to obtain judgment for costs and attorney fees as permitted by law.
15. NOTICE. Any notice under this Agreement shall be in writing and be deemed served when it is delivered by personal delivery or by certified mail return receipt requested, addressed to the parties at the address given below.
16. CERTIFICATION. Buyers and Sellers each certify that they are not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and are not engaged in this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Each party hereby agrees to defend, indemnify and hold harmless the other party from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to my breach of the foregoing certification.
17. GENERAL PROVISIONS. In the performance of each part of this Agreement, time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the parties. This Agreement shall survive the closing. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and
as masculine, feminine or neuter gender according to the context.
18. INSPECTION OF PRIVATE SEWAGE DISPOSAL SYSTEM. Seller represents and warrants to Buyer that the Property is not served by a private sewage disposal system, and there are no known private sewage disposal systems on the property.
19. ADDITIONAL PROVISIONS: (check if applicable)
[ X ] A. NO REAL ESTATE AGENT OR BROKER. Neither party has used the services of a real estate agent or broker in connection with this transaction. Each party agrees to indemnify and save harmless the other party from and against all claims, costs, liabilities and expense (including court costs and reasonable attorney's fees) incurred by the other party as a result of a breach of this representation, which shall survive closing.

ACCEPTANCE. When accepted, this Agreement shall become a binding contract. If not accepted and delivered to BUYERS on or before January 7, 2020, this Agreement shall be null and void and all payments made shall be returned immediately to BUYERS.

Accepted $\qquad$ .

Dated $\qquad$ .

By: Sign and Print Name and Title First Congregational Church (SELLER)<br>Address: 1104 Willson Ave<br>Webster City, IA 50595

By: John Hawkins, Mayor
City of Webster City, Iowa, a Municipal Corporation (BUYER)

ATTEST: Karyl Bonjour, City Clerk City of Webster City, Iowa, a Municipal Corporation

# RESOLUTION ACCEPTING AND APPROVING ACQUISITION OF PROPERTY GENERALLY LOCATED AT 940 THIRD STREET IN THE CITY OF WEBSTER CITY, HAMILTON COUNTY, IOWA. 

WHEREAS, lowa Code Section 657A.10A allows cities to petition the courts for possession of vacant and dilapidated homes, of which no one will take responsibility for its condition, and

WHEREAS, the hereinafter described parcel contains a vacant dwelling that has been deemed dangerous and unsafe and does not meet the City of Webster City's respective municipal code sections, and

WHEREAS, the Iowa District Court for Hamilton County found:

1. That 940 Third Street is legally described as:

West 45 feet of Lot Ten (10), Block Eleven (11), Wilson, Funk and Company's Addition to Webster City, Iowa.

This is a residence and not a commercial building. According to the evidence presented in this case, the property is unoccupied and has been vacant for more than six months and is in a dilapidated and/or deteriorated state. There is a large presence of accumulation of uncut vegetation on the property.
2. That because of the findings of fact made above, the Court determines that the property is an abandoned building pursuant to Section 657A.10A.

WHEREAS, the Iowa District Court for Hamilton County ordered, adjudged and decreed that the above described property is an abandoned property pursuant to Section 657A.10A and awarded title of said property to the City of Webster City, and

NOW THEREFORE BE IT RESOLVED by the City Council of Webster City, Iowa, that the above described property is accepted and approved for the purposes as described in Section 657A.10A.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

# CITY OF WEBSTER CITY, IOWA 

## ATTEST:

Karyl K. Bonjour, City Clerk

## IN THE IOWA DISTRICT COURT FOR HAMILTON COUNTY

| CITY OF WEBSTER CITY, IOWA, | ) | No. EQCV029604 |
| :--- | :--- | :--- |
| Petitioner, | ) |  |
| vs. | ) | ORDER |
| THE UNKNOWN HEIRS OF | ) |  |
| DONNA J. PETERSON, THE UNKNOWN | ) |  |
| HEIRS OF BARBARA A. SERNEL, |  |  |
| HAMILTON COUNTY, IOWA, ACC 444 | ) |  |
| LLC, and PARTIES-IN-POSSESSION, | ? |  |
| Respondents. |  |  |

NOW on this $4^{\text {th }}$ day of November, 2019, this matter came before the Court as scheduled for hearing. Present was Attorney Zachary S. Chizek representing the Petitioner, City of Webster City, Iowa and Jon Sernel, brother of now deceased Barbara A. Sernel, a Respondent to this matter. No other attorneys or Respondents appeared.

The Court notes that proof of service on all parties has been shown. The Petition and Original Notice were posted on the property located at 940 Third Street, Webster City, Iowa, by the Hamilton County Sheriff's Office on July 9, 2019. Respondents, Hamilton County, Iowa and ACC 444 LLC, were served by certified mail on or before July 10, 2019. The remaining Respondents were served by publication per the Court's Order on July 18, 2019, July 25, 2019 and August 1, 2019.

## THE COURT MAKES THE FOLLOWING FINDINGS OF FACT:

1. That 940 Third Street is legally described as:

West 45 feet of Lot Ten (10), Block Eleven (11), Wilson, Funk and Company's Addition to Webster City, Iowa.

This is a residence and not a commercial building. According to the evidence presented in this case, the property is unoccupied and has been vacant for more than six months and is in a dilapidated and/or deteriorated state. There is a large presence of accumulation of uncut vegetation on the property.
2. That because of the findings of fact made above, the Court determines that the property is an abandoned building pursuant to Section 657A.10A.
3. No one, other than the above-noted Jon Semel, appeared today to argue on behalf of any Respondents, nor did any of the Respondents appear personally. The Court hereby finds the Respondents to be in default in this matter.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED, that the property cited above is an abandoned property pursuant to Section 657A.10A. Judgment is hereby ordered in favor of the Petitioner, City of Webster City, Iowa, and the Court hereby awards title of this property to the City of Webster City, free and clear from any liens and encumbrances.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that as agreed to among the Petitioner and John Sernel, Mr. Sernel shall have thirty (30) days from this Order to remove any remaining personal items from the property. To facilitate such removal of personal property and as agreed to by the present Parties, execution on this Order shall occur on December 4, 2019. After December 4, 2019, the Clerk shall notify the Hamilton County Auditor's Office, Assessor's Office, Recorder's Office and Treasurer's Office, so that these offices may take note of this Order and adjust their records accordingly. Court costs shall be taxed to the Petitioner.

Clerk to provide copies to attorneys and parties of record and John Sernal, Jr., 1749 Lynx Avenue, \# 12, Webster City, Iowa.


## State of lowa Courts

## Type: <br> ORDER FOR JUDGMENT

## Case Number EQCV029604 <br> Case Title <br> CITY WEBSTER CITY VS UNKNOWN HEIRS DONNA PETERSON

So Ordered


## MEMORANDUM

TO: $\quad$ D. Jeffrey Sheridan, City Manager

FROM: Matt Alcazar, Engineering Tech/Project Coordinator
DATE: $\quad$ December 27,2019
RE: Ingraham Watermain Replacement Project
Summers' Enterprise Inc.

SUMMARY: The Ingraham Watermain Replacement Project has been completed by Summers' Enterprise Inc., Masonville, Iowa to the satisfaction of the Engineer and City Staff. It is recommended that we approve Change Order No. 3 that adjusts the bid tab with the work completed on site, and Pay Request Final No. 2 for $\$ 2,375.00$ with the release of the retainage 30 days after final payment in the amount of $\$ 6,617.88$.

PREVIOUS COUNCIL ACTION: The City Council entered into a contract with Summer's Enterprise Inc., Masonville, Iowa on February 18, 2019 to complete the Ingraham Watermain Replacement Project.

BACKGROUND/DISCUSSION: Change Order No. 1 decreased the contract cost in the amount of -(\$1,185.44). Change Order No. 2 increased the contract cost in the amount of ( $\$ 9,930.56$ ), and Change Order No. 3 decreased the contract cost in the amount of ( $-\$ 900.00$ ) with Summers' Enterprise Inc., Masonville, Iowa. This project has been completed to the satisfaction of the Engineer and City Staff.

FINANCIAL IMPLICATIONS: Funding for the project is from CDBG Funds.
Summer's Enterprise Inc.

Original Contract
Change Order No. 1, 2
Change Order No. 3
"Quantities Adjustment"
New Contract Total
$\$ 124,512.50$
\$ 8,745.12
\$ -900.00

RECOMMENDATION: It is my recommendation that you approve Change Order No. 3 and Pay Request Final No. 2 in the amount of $\$ 2,375.00$ and pay Retainage in the amount of $\$ 6,617.88$ in 30 days to Summers' Enterprise Inc., Masonville, Iowa.

ALTERNATIVES: Council could explore another alternative, however it is my opinion that both the Change Order and Pay Request Final No. 2 be approved as recommended.

PUBLIC WORKS DIRECTOR COMMENTS: Recommend approval of Change Order No. 3 and Pay Request Final No. 2 with the retainage to be paid in 30 days to Summers' Enterprise Inc., Masonville, Iowa.

CITY MANAGER COMMENTS: I concur with the above recommendation.

RESOLUTION NO. 2020 - $\qquad$

# ACCEPTING WORK, AUTHORIZING CHANGE ORDER NO. 3 AND PAY REQUEST FINAL NO. 2 IN THE AMOUNT OF \$2,375.00, AND RETAINAGE IN THE AMOUNT OF $\$ 6,617.88$ IN 30 DAYS TO <br> SUMMERS' ENTERPISE INC., MASONVILLE, IOWA FOR COMPLETION OF CONTRACT FOR THE INGRAHAM WATERMAIN REPLACEMENT PROJECT 

WHEREAS, on February 18, 2019, the City of Webster City, lowa did enter into a contract with Summers' Enterprise Inc., Masonville, lowa for completion of the Ingraham Watermain Replacement Project; and,

WHEREAS, the project consisted of installing approximately 850 LF of $14^{\prime \prime}$ HDPE directional bored pipe under an unnamed tributary south of East Second Street and North of Richardson Drive.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

1. The Original Contract
2. Change Order No. 1 \& 2
3. Change Order No. $3 \quad \$ \quad-900.00$ "Quantities Adjustment" New Contract Total
\$132,357.62
4. That the work be accepted as recommended by the Project Engineer and City Staff.
5. That Council approve Change Order No. 3
6. That the Pay Request Final No. 2 in the amount of $\$ 2,375.00$ be paid to Summers' Enterprise, Inc., Masonville, lowa, upon adoption of this resolution.
7. That the retainage in the amount of $\$ 6,617.88$ is authorized to be paid to Summers' Enterprise Inc., Masonville, lowa in 30 days from the date of this resolution.

Passed and adopted this $6^{\text {th }}$ day of January, 2020.

December 12, 2019
Mr. Ken Wetzler
Public Works Director
City of Webster City
400 Second Street
Webster City, IA 50595

## RE: Pay Request \#2 - FINAL, and Quantity-Balancing Change Order \#3 Ingraham Watermain Repair Project

Dear Ken:
Enclosed are Pay Request No. 2 - FINAL, and final quantity balancing Change Order \#3 for the above referenced project. The balancing change order is required for the project's CDBG funding.

A project walk through was conducted on August 29, 2019 to discuss punch list items. Summers' Enterprise has addressed most punch list items. The outstanding item has been communicated to Summers' Enterprise, the email is attached.

We recommend the City accept the project and make final payment in the amount of $\$ 2,375.00$ to:
Summers' Enterprise Inc.
1776 Buchanan Delaware Ave
Masonville, IA 50654
Acceptance by the City will initiate the start of the two-year maintenance bond as specified in the contract documents.

Please note that the City is required to wait 30 days after project acceptance before releasing retainage. After 30 days and after all punch list items have been completed to the satisfaction of the City, we recommend the City release the $5 \%$ held retainage in the amount of $\$ 6.617 .88$ to:

> Summers' Enterprise Inc.
> 1776 Buchanan Delaware Ave Masonville, IA 50654

Bid quantities, constructed quantities, and final quantity adjustments are summarized in Table 1 below.

| Item <br> No. | Description <br> Contract <br> Quantity | Contract <br> Amount | Final <br> Quantity | Final <br> Amount | Quantity <br> Adjust. | Unit <br> Price | Adjusted <br> Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2.01 | CLEARING \& GRUBBING | 1 | $\$ 1,500.00$ | 1 | $\$ 1,500.00$ | 0 | $\$ 1,500.00$ | 0 |
| 2.02 | TOPSOIL ON SITE | 50 | $\$ 1,250.00$ | 50 | $\$ 1,250.00$ | 0 | $\$ 25.00$ | 0 |
| 3.01 | TRENCH FOUNDATION | 20 | $\$ 500.00$ | 20 | $\$ 500.00$ | 0 | $\$ 25.00$ | 0 |
| 3.02 |  | 10 | $\$ 300.00$ | 0 | $\$ 0.00$ | -10 | $\$ 30.00$ | $(\$ 300)$ |
| REPLACEMENT OF <br> UNSUITABLE BACKFILL |  |  |  |  |  |  |  |  |

Ames, IA 50010-7710
Phone: 515.663.9997
Fax: 515.663.9998
Email: ames@whks.com
engineers + planners * land sumeyors
Website: ww.whks.com

## CHANGE ORDER

CHANGE ORDER NO.:
3
PROJECT NO:: 8417.02
PROJECT NAME: Ingraham Watermain Repair Project
LOCATION: Webster City, Iowa
CONTRACTOR: Summers' Enterprise
ADDRESS: 1776 Buchanan Delaware Ave; Masonville, IA 50654
TO CONTRACTOR:
You are hereby ordered to make the following change(s) in the plans and/or specifications for the above designated project:

1. Description of change(s) to be made:
a) Constructed Quantity of Item 3.02 'Replacement of Unsuitable Backfill Material': 0 CY
b) Constructed Quantity of Item 3.03 'Exploratory Excavation": 0 Hours
2. Reason for ordering change:

Adjustment of contract quantities to match as-constructed quantities, for CDBG funding.
3. Settlement for the cost of the above change is to be made as follows:
a) Reduction of $10 \mathrm{CY} @ \$ 30 / \mathrm{CY}=-\$ 300$
b) Reduction of 4 Hour @ $\$ 150 /$ Hour $=-\$ 600$
4. Summary of Costs:

Original Contract Price
Net decrease of this Change Order
Total increase of Previous Change Order(s)
FotaLincrease-of_all Change-Orders to Date-
Total Revised Contract Price to Date
\$ 124,512.50
$\$$ _ (900.00)
\$ 8,745.12
$\$-7,845.12$
\$ 132,357.62
Agreed to by:


Project: Ingrahàm Watérmàin Repair Proiect
Project No.: 8417.02
Location: Webster City, IA
Contractor: Summers' Enterprise
Start Date: March 27. 2019

Adjusiled Conitract Price:
Date:
Estimate \#:
\% Complete:
\$132,357.62
December 3, 2019
2-FINAL
FINAL

| $\begin{aligned} & \text { Item } \\ & \text { No. } \end{aligned}$ | Description | Contract Quantity | Unit | Unit Price | Quantity Completed Previous Estimates | Quantity Completed This Estimate | Quantity Complated To Date | Percent <br> Complete | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.01 | CLEARING \& GRUBBING | 1 | LS | \$1,500.00 | 1.0 | 0 | 1 | 100\% | \$1,500.00 |
| 2.02 | TOPSOIL ON SITE | 50 | $\mathrm{CY}(\mathrm{P})$ | \$25.00 | 50.0 | 0 | 50 | 100\% | \$1,250.00 |
| 3.01 | TRENCH FOUNDATION | 20 | TON | \$25,00 | 20.0 | 0 | 20 | 100\% | \$500.00 |
| 3.02 | REPLACEMENT OF UNSUITABLE BACKFILL MATERIAL | 10 | CY | \$30.00 | 0.0 | 0 | 0 | 0\% | 50.00 |
| 3.03 | EXPLORATORY EXCAVATION | 4 | HR | \$150,00 | 0.0 | 0 | 0 | 0\% | \$0.00 |
| 5.01 | WATER MAIN, CONNECT TO EXISTING MAIN | 2 | EA | \$3,000,00 | 2.0 | 0 | 2 | 100\% | \$6,000,00 |
| 5.02 | WATER MAIN, TRENCHLESS, DR 11 HDPE, $14^{*}$ | 865 | LF | \$102.50 | 865.0 | 0 | 865 | 100\% | \$88,662.50 |
| 5.03 | VALVE, M.J. GATE VALVE \& BOX $12^{\prime \prime}$ | 1 | EA | \$7,800.00 | 1.0 | 0 | 1 | 100\% | \$7,800.00 |
| 5.04 | FIRE HYDRANT ASSEMMLY WM-201 MOD. | 1 | EA | \$5,400.00 | 1.0 | 0 | 1 | 100\% | \$5,400.00 |
| 8.01 | TEMP TRAFFIC CONTROL | 1 | LS | \$1,500.00 | 1.0 | 0 | 1 | 100\% | \$1,500.00 |
| 9.01 | HYDRAULIC SEEOING. FERTILZŻING \& MULCHING | 0.1 | AC | \$25,000.00 | 0.0 | 0.1 | 0.1 | 100\% | \$2,500,00 |
| 9.02 | EROSION CONTROL | 1 | LS | \$1,000.00 | 1.0 | 0 | 1 | 100\% | \$1,000.00 |
| 11.01 | MOBILIZATION | 1 | LS | \$5,000,00 | 1.0 | 0 | 1 | 100\% | \$5,000,00 |
| 13.02 | HDD INADVERTENT RETURN CONTINGENCY PLAN | 1 | LS | \$2,500.00 | 1.0 | 0 | 1 | 100\% | \$2,500.00 |
| Change Onders |  |  |  |  |  |  |  |  |  |
| \#1 | ITEM 5.03 PRICE DEDUCT FOR $12{ }^{\text {2 V VALVE }}$ |  |  |  |  |  |  |  |  |
| \#3 | EAST END MODIFICATIONS (2ND VALVE \& TEE), UNDERGROUND CONOITIONS |  |  |  |  |  |  |  | (\$1,185.44) |
|  | ADJUSTMENT OF CONTRACT QUANTITIES TO MATCH AS-CONSTRUCTED QUANTITIES, FOR CDBG FUNDING |  |  |  |  |  |  |  | \$9,930,56 |
|  |  |  |  |  |  |  |  |  |  |

## Total Work Completed Less Liquidated Damages <br> Less 5\% Retainage Less Previous Payments

Net Payment this Estimate

\$ 132,357.62
$\$ \quad(8,500.00)$
$\$(114,864.74)$

§ 8,992.88

Agreed to by:


Mr. Ken Wetzler
December 12, 2019
Page 2 of 2

Table 1 Continued:

|  | Description | Contract Quantity | Contract Amount | Final Quantity | Final Amount | Quantity Adjust. | $\begin{array}{\|l\|} \hline \text { Unit } \\ \text { Price } \\ \hline \end{array}$ | Adjusted Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3.03 | EXPLORATORY <br> EXCAVATION | 4 | \$600.00 | 0 | \$0.00 | -4 | Price | Amount |
| 5.01 | WATER MAIN, CONNECT TO EXISTING MAIN | 2 | \$6,000.00 | 2 | \$6,000.00 | 0 | \$3,000.00 | 0 |
| 5.02 | WATER MAIN, TRENCHLESS, DR 11 HDPE, $14^{\prime \prime}$ | 865 | \$88,662.50 | 865 | \$88,662.50 | 0 | \$102.50 | 0 |
| 5.03 | VALVE, M.J. GATE VALVE \& BOX $44^{\prime \prime} 12^{\prime \prime}$ | 1 | \$7,800.00 | 1 | \$6,614.56 | 1 | (1,185.44) | (\$1,185.44) |
| 5.04 | FIRE HYDRANT ASSEMBLY WM-201 MOD. | 1 | \$5,400.00 | 1 | \$5,400.00 | 0 | \$5,400,00 | 0 |
| 8.01 | TEMP TRAFFIC CONTROL | 1 | \$1,500.00 | 1 | \$1,500.00 | 0 | \$1,500.00 | 0 |
| 9.01 | HYDRAULIC SEEDING, FERTILIZING \& MULCHING | 0.1 | \$2,500.00 | 0.1 | \$2,500.00 | 0 | \$25,000.00 | 0 |
| 9.02 | EROSION CONTROL | 1 | \$1,000.00 | 1 | \$1,000.00 | 0 | \$1,000.00 | 0 |
| 11.01 | MOBILIZATION | 1 | \$5,000.00 | 1 | \$5,000.00 | 0 | \$5,000.00 | 0 |
| 11.02 | HDD INADVERTENT RETURN CONTINGENCY PLAN | 1 | \$2,500.00 | 1 | \$2,500.00 | - | \$2,500.00 | 0 |
|  | Change Orders: <br> \#1 Item 5.03 Price Deduct for $12^{n}$ Valve reflected in lower price of item 5.03 above <br> \#2 East End Modifications (2 ${ }^{\text {nd }}$ Valve and tee), underground conditions <br> \#3 Adjustment of Contract Quantities to Match As-Constructed Qty's reffected in items 3.02 and 3.02 above |  |  |  |  |  |  | \$9,930.56 |
|  | Total |  | \$124,512.50 |  | \$132,357.62 |  |  | \$7,845.12 |

Please contact us if you have any questions.
Sincerely,

## WHKS \& со.



Senior Associate

## Enclosures: Pay Request \#2 - FINAL <br> Change Order \# 3 <br> Email summary of punch list item status 12/12/19 <br> cc: $\quad$ Matt Alcazar, City of Webster City Todd Summers, Summers' Enterprise <br> Shirley Helgevold, MIDAS C.O.G.

Webster City, IA 50595
(515) 832-2885
(515) 832-2515 fax

Zachary S. Chizek
GROVES * CHIZEK
zach@groveslaw.net


LAW OFFICE
Gary J. Groves
gary@groveslaw.net
January 2, 2020
TO: Members of the City Council
RE: Summary of Professional Services for December 2019

## Dear Council Members:

Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of December 2019. The main issues I addressed this past month were (a) working on a wastewater treatment agreement with Cactus Family Farms and (b) worked with a developer on the purchase of City-owned property and the necessary documents.

In regards to Cactus Family Farms and their truck washing site located within the City, myself and City staff have been meeting with and working with their representatives on a wastewater treatment agreement to address their discharge needs. Although we prepared a treatment agreement and presented it to them, they have decided to temporarily cease use of their facility and if/when they decide to continue to use said facility, they are aware that they'll need to enter into our agreement.

In regards to the developer who wishes to purchase City-owned property located at East Twin Park, I have reviewed the proposed offer and prepared the necessary documents for the City Council to review and to decide on how/if they wish to move forward with the development. As part of this I worked with City staff in the preparation of development standards to ensure that any such development meets the standards we set for it and what we want to see as a City.

If you have any questions regarding any of the above summary please do not hesitate to contact me.



[^0]:    Karyl K. Bonjour, City Clerk

[^1]:    Karyl K. Bonjour, City Clerk

[^2]:    Karyl K. Bonjour, City Clerk

[^3]:    Karyl K. Bonjour, City Clerk

[^4]:    Karyl K. Bonjour, City Clerk

