# AGENDA <br> Regular City Council Meeting CITY HALL <br> Webster City, Iowa <br> <br> December 2, 2019 <br> <br> December 2, 2019 <br> 6:00 p.m. 

ROLL CALL

## Approval of Agenda

## Pledge of Allegiance

A. PETITIONS - COMMUNICATIONS - REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda (no more than five minutes per person)
Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting

1. Public Information
B. MINUTES AND CLAIMS

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion.
If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

1. Minutes of November 18, 2019
2. Resolution on Payroll for the period ending November 23, 2019 and paid on November 27, 2019

## 3. Resolution on Bills Fund List

## C. GENERAL AGENDA

1. PUBLIC HEARING 6:05 p.m.

## COUNCIL MEMORANDUM:

REQUEST
Public Hearing on the proposed use of property located at 102 MacKinlay Kantor Drive, Webster City, Iowa.
a. Resolution authorizing C-3 (Highway Business) District Use in M-2 (Heavy Industrial) District located at 102 MacKinlay Kantor Drive.
2. COUNCIL MEMORANDUM: Second Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by adding Article XIII to Chapter 42 Pertaining to Encroachment of the Public Right-Of-Way within the Corporate Limits of the City of Webster City, lowa. ORDINANCE
3. COUNCIL MEMORANDUM: Resolution accepting work, authorizing Change Order No. 1 and Pay Request No. 4 in the amount of $\$ 0.00$ and $\$ 7,568$. 10 Retainage to be paid in 30 days to Nels Pederson Company Inc., Badger, lowa for completion of contract for the 2019 Sewer Rehabilitation and Repair Project. DOCUMENTS
4. COUNCIL MEMORANDUM: Resolution accepting work, authorizing Change Order No. 1 and Pay Request No. 3 in the amount of $\$ 43,168.24$ and $\$ 10,672.70$ Retainage to be paid in 30 days to Castor Construction LLC., Fort Dodge, lowa for completion of contract for the 2019 Water Main Repair Project. DOCUMENTS
5. Update on 2020 Second Street Reconstruction Project.
D. REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS:

1. Motion to accept and place on file the October Financial Reports:

Financial Report
Bank Reconciliation Report
Public Funds Checking Account
Public Funds SWEEP Account
Public Funds USDA Revolving Loan Account
Receipts
Summary of Investments
2. Council Committee Reports
3. Other reports and recommendations.

## E. OTHER ITEMS SENT TO COUNCIL

1. City Attorney report/update 11-25-19
F. CLOSED SESSION
2. Meet in Closed Session to discuss the purchase/sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property, as provided by Chapter 21.5 j . of the Code of lowa

## RETURN TO OPEN SESSION

G. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

## CITY COUNCIL MEETING MINUTES Webster City, lowa November 18, 2019

The City Council met in regular session at the City Hall, Webster City, lowa at 6:00 p.m. on November 18, 2019 upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present John Hawkins, Mayor in the chair, and the following Council Members: Brian Miller, Jim Talbot and Logan Welch. Council Member Matt McKinney was absent.

It was moved by Talbot and seconded by Welch to approve the agenda with the removal of Items \#1 and \#21 under the General Agenda.
ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
Mayor John Hawkins led the Pledge of Allegiance

## PETITIONS - COMMUNICATIONS - REQUESTS

None brought forth.
PUBLIC INFORMATION
Mayor Hawkins gave the Oath of Office to new police officer Dalton Mourlam.

## MINUTES AND CLAIMS

It was moved by Welch and seconded by Miller that the following motion and Resolutions be approved and adopted collectively:

1. That the November 4, 2019 Regular Meeting Minutes be approved.
2. That Resolution No. 2019-188 approving Payroll for the period ending November 9, 2019, and paid on November 15, 2019 in the amount of $\$ 162,278.16$ be passed and adopted.
3. That Resolution No. 2019-189 approving Bills paid in the amount of $\$ 958,317.57$ be passed and adopted and the Fund List be approved.
ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.

## GENERAL AGENDA

1. This item was removed from the Agenda.
2. It was moved by Welch and seconded by Miller that the November 12, 2019

Planning and Zoning Commission minutes be accepted and placed on file.
ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
3. It was moved by Welch and seconded by Talbot that Request from American Legion, Post 191, lowa Chapter, a/k/a Avenue of Flags Chairman, to place a Monument in front of the building at 800 Ohio Street be approved.
ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.
Ron Keigan, representative of the American Legion Post 191, was present to discuss the request with Council. With the approval from Council, he stated that fundraising would begin.
4. It was moved by Welch and seconded by Talbot that Resolution No. 2019-190 setting December 2, 2019 at 6:05 p.m. in Council Chambers at City Hall, Webster City, lowa for a Public Hearing on the proposed use of property located at 102 MacKinlay Kantor Drive, Webster City, lowa be passed and adopted.
ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
5. It was moved by Miller and seconded by Welch that Resolution No. 2019-191 granting an Extension for Final Plat Approval regarding Lynx Development in Webster City, formerly submitted as Dean's Ridge Subdivision, Webster City, lowa be passed and adopted.
ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.
Karla Wetzler, Planning and Zoning Director, spoke on the extension and recommendation of the Planning and Zoning Commission on the timeframe of the extension.
6. It was moved by Talbot and seconded by Welch to accept the Wilson Brewer Historic Park Committee recommendation from the 10-29-19 Committee meeting on the new Site Plan for the Wilson Brewer Park and approve proceeding with the project. ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
Gary Groves, Chairman of the Wilson Brewer Historic Park Committee and Wayne Schlotfeldt of Schlotfeldt Engineering, presented specifics of the proposed site plan. 7. It was moved by Miller and seconded by Talbot that approval for issuance of Beer and Liquor Licenses by the lowa Department of Commerce for the following be approved:

> a. Renewal of Class C Beer Permit, Class B Wine Permit and Sunday Sales Kwik Star \# 924,505 Fair Meadow Drive
b. Renewal of Class C Liquor License and Catering Privilege Second Street Emporium, 615 Second Street
ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.
8. It was moved by Welch and seconded by Talbot that the First Reading of a proposed Ordinance, an ordinance amending the Code of Ordinances of the City of Webster City, lowa, 2019 by adding Article XIII to Chapter 42 Pertaining to Encroachment of the Public Right-Of-Way within the Corporate Limits of the City of Webster City, Iowa be approved.
ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
Ken Wetzler, Public Works Director, explained the purpose of converting the current policy into Ordinance form.
9. It was moved by Talbot and seconded by Welch that Resolution No. 2019-192 Transferring Cash from Various Funds to Other Various Funds be passed and adopted. ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.
10. It was moved by Talbot and seconded by Welch that Resolution No. 2019-193 approving the official annual Urban Renewal Report be passed and adopted.
ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
11. It was moved by Welch and seconded by Talbot that Resolution No. 2019-194

Authorizing Internal Advance for Funding of Urban Renewal Projects be passed and adopted.
ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.
12. It was moved by Talbot and seconded by Miller that Resolution No. 2019-195 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year for Fareway Stores, be passed and adopted. ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
13. It was moved by Talbot and seconded by Welch that Resolution No. 2019-196 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year for WCF Financial Bank and Webster City Sewer Fund be passed and adopted.
ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.
14. It was moved by Welch and seconded by Talbot that Resolution No. 2019-197 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year for 3DK Enterprises, LLC be passed and adopted. ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
15. It was moved by Welch and seconded by Miller that Resolution No. 2019-198 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year for Webster City Custom Meats be passed and adopted.
ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.
16. It was moved by Miller and seconded by Welch that Resolution No. 2019-199 obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of Annual Appropriation Tax Increment Financed Obligations which shall come due in the next succeeding fiscal year for Ridge Development, LLC and LMI Fund be passed and adopted.
ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
Dodie Wolfgram, Finance Director, was present and provided explanations for items 9-16 of the agenda.
17. It was moved by Miller and seconded by Talbot that Resolution No. 2019-200 accepting and executing of the Easement for the 2018-2019 Electrical Underground Conversion Project be passed and adopted.
ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye,
Ken Wetzler, Public Works Director, informed Council that this is the final easement that needed to be obtained for this project.
18. It was moved by Welch and seconded by Taibot that Resolution No. 2019-201 authorizing the Mayor and City Clerk to enter into an Agreement for Construction Easement Acquisition Services with James P. Diemer, 3919 Waveland Drive, Des Moines, lowa, for the 2020 Second Street Reconstruction Project be passed and adopted.
ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
Ken Wetzler, Public Works Director informed Council that Mr. Diemer obtained the easements for the 2018-2019 Electrical Underground Conversion Project and it would be a cost savings for the City to have him obtain the easements for this project as well.
19. It was moved by Welch and seconded by Talbot that request from Fire Chief for two

Firemen to attend the National Fire Academy Course-Command and Control of Fire Department Operations at Natural and Man-Made Disasters in Emmitsburg, MD on February 9 to 21, 2020 be approved.
ROLL CALL: Welch, Hawkins, Miller and Talbot voting aye.
Chuck Stansfield, Fire Chief, informed Council the only cost to the City for this Course would be for the attendees' meal tickets. All other expenses are covered. He explained this is a great way for the Firemen to obtain certifications.
20. It was moved by Talbot and seconded by Welch that request from Fire Chief to purchase Self Contained Breathing Apparatus (SCBA's) MSA (brand) from Sandry Fire Supply, DeWitt, lowa in the amount of $\$ 180,184.38$ be approved.
ROLL CALL: Hawkins, Miller, Talbot and Welch voting aye.
Chuck Stansfield, Fire Chief, provided specifics on bids received, testing of SCBA's and ratings by Firemen that determined which SCBA's to request for purchase.
21. This item was removed from the agenda.

## REPORTS AND RECOMMENDATIONS OF OFFICERS, BOARDS AND COMMISSIONS

It was moved by Welch and seconded by Talbot that the following items (1-4) be accepted and placed on file:

1. The October 2019 City Manager Reports including Electric, Wastewater, Water, Electric Year-to-Date, Water Year-to-Date and Inspection Report;
2. The October 2019 Police Department Report;
3. The October 2019 Fire Department Report; and
4. The Hamilton County Solid Waste Commission November Agenda Packet

ROLL CALL: Miller, Talbot, Welch and Hawkins voting aye.

## COUNCIL COMMITTEE REPORTS

None brought forth.

## OTHER REPORTS AND RECOMMENDATIONS

None brought forth.
It was moved by Talbot and seconded by Miller that Council Adjourn.
ROLL CALL: Talbot, Welch, Hawkins and Miller voting aye.
The November 18, 2019 Regular City Council Meeting stood adjourned at 6:55 p.m.

John Hawkins, Mayor
Karyl K. Bonjour, City Clerk

## RESOLUTION NO. 2019 -

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That the payroll for the 80 hour period ending November 23, 2019 and paid on November 27, 2019 aggregating the sum of $\$ 165,784.03$ herewith presented, be and the same is hereby approved.

Passed and adopted this $2^{\text {nd }}$ day of December, 2019.

> John Hawkins, Mayor

## ATTEST:

Karyl K. Bonjour, City Clerk




Tola POLICE DEPARTMENT-O:

|  |  | 10 | 27,800.04 | 934.75 | 3,105.54 | . 00 | 1,615.88 | . 00 | . 00 | . 00 | . 00 | 20,261.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81291 | ASKLUND, ANTHONY T. |  | 294.00 | 21.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 247.02 |
| 50891 | BAUER, LANNY R. |  | $2,460.16$ | 84.50 | . 00 | 19298 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,767.43 |
| 81572 | CRYSTAL, EVERETT T. |  | 384.00 | 32.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 344.62 |
| 70980 | HARMS, BRIAN K |  | 1,546.42 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | 1,210.28 |
| 70975 | LESHER, BREANNEM. |  | 4,908.82 | 80.00 | . 00 | . 00 | . 00 | . 00 | 111.20 | . 00 | +0 | 1,410.96 |
| 81617 | OLSON NICHOLASL | - | 85.75 | 7.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 73.80 | . 00 |
| 81662 | VASQUEZ MICHAEL R. |  | 39200 | 32.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 328.44 |
| Total PUBLIC GROUNDS: |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7 | 7,091.17 | 336.50 | . 00 | 192.98 | . 00 | . 00 | 111.20 | . 00 | 73.80 | 5,308.75 |
| 61200 | ALCAZAR, MATTHEW D. |  | 1,957.60 | 80.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,444.46 |
| 61068 | HISLER, KATHY J. |  | 735.00 | 49.00 | 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 537.89 |
| 20025 | WETZLER, KENNETHL |  | 3,268.80 | 80.00 | . 00 | .00 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,989.16 |

Total PUBUC WORKS:

|  |  | 3 | 5,961,40 | 209.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 3,971.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81653 | BINDER, MEREDITHK. |  | 36.00 | 4.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 33.25 | . 00 |
| 81679 | CROY, ERYNNA N. |  | 43.75 | 5.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 40.41 | . 00 |
| 81674 | CRUTCHER, JACIEM. |  | 35.00 | 4.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 32.32 | . 00 |
| 81669 | ORAEGER, MAKAYLEE M. |  | 86.00 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 79.42 |
| 81684 | DRAEGER, MALLORYL |  | 72.19 | 8.75 | . 00 | . 00 | . 00 | . 00 | .00 | . 00 | 66.66 | . 00 |
| 70100 | FLAWS, LARRY J. |  | 2,236,80 | 80.00 | . 00 | . 00 | . 00 | . 00 | 116.80 | . 00 | . 00 | 1,654.74 |
| 81649 | GALLENTINE, MORGAN R |  | 18250 | 21.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 16290 | . 00 |
| 81688 | GARDALEN, ALEXIS R. |  | 116.69 | 13.75 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 106.77 | . 00 |
| 70107 | GLASCOCK, MARK A. |  | 2,120.74 | 98.00 | . 00 | 535.14 | . 00 | . 00 | . 00 | . 00 | .00 | 1,485.84 |
| 81667 | LAMB, MITCHELLS. |  | 175:00 | 17.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 148.60 |
| 81651 | LINDSTROM, SARAH J. |  | 81.00 | 9.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 74.81 | . 00 |
| 81479 | MC KENZIE, JERRY L |  | 700:00 | 56.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 445.43 |
| 81594 | MCBURNEY, SONYA L. |  | 402.75 | 32.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 314.48 | . 00 |
| 81673 | MCKEE, BRONWYNE. |  | 104.00 | 12.00 | . 00 | . 00 | . 00 | . 00 | 00 | . 00 | 96.04 | . 00 |
| 81585 | MITCHELL, MCKENNA K. |  | 174.00 | 16.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 160.69 | . 00 |
| 81689 | NELSEN, DENISEL. |  | 841.00 | 58.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 660.34 |
| 81274 | PEVESTORF, JESSICA L. |  | 20.00 | 2.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 18.47 | . 00 |
| 89665 | PRUISMANN, UNDA A. |  | 853.61 | 55.25 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 635.63 |
| 81630 | SCOTT, MAKAYLEE R. |  | 83.25 | 9.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 76.88 | . 00 |
| 81470 | SPELLMEYER, WILLIAMC. |  | 330.75 | 24.50 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 253.64 | . 00 |
| 81675 | STANLEY, KYZER R. |  | 59.75 | 7.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 55.18 | . 00 |
| 81245 | TRUJILLO, MONICA M. |  | 115.00 | 10.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 97.97 |
| 81643 | WHITEHILL, AUDRIANA G. |  | 171.00 | 19.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 153.44 | . 00 |

Total RECREATION:

|  |  | 23 | 9,040.78 | 571.75 | . 00 | 535.14 | . 00 | ,00 | 116.80 | . 00 | 1,645.94 | $5,207.97$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51187 | BAHRENFUSS, 8RANDOND. |  | 3,122.74 | 91.00 | . 00 | 533.94 | . 00 | . 00 | . 00 | . 00 | . 00 | 2,258.54 |
| 51178 | DOOUTTLE, DANL |  | 440.00 | 20.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 367.66 |
| 51189 | MACRUNNEL, MATTHEWA. |  | 2,381.58 | 102.50 | . 00 | 471.98 | . 00 | . 00 | . 00 | . 00 | . 00 | 1,642,54 |



BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA:

That we, the City Council of the City of Webster City, lowa, having examined bills aggregating the sum of $\$ 238,219.53$ presented herewith, hereby approve said bills, and the City Clerk is hereby authorized to issue warrants in payment of the same.

Passed and adopted this $2^{\text {nd }}$ day of December, 2019.

John Hawkins, Mayor

ATTEST:

Karyl K. Bonjour, City Clerk


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  | Nov 26, 2019 | $\begin{gathered} \text { Page: } \quad 2 \\ 11: 31 \mathrm{AM} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |  |
| JORDAN, CLARENCE (6934) |  |  |  |  |  |  |  |  |  |
| 315020012 | 2 | Adjustmen | CUSTOMER DEPOSIT REFUND | 11/06/2019 | 206.61- | 05/20 | 601-21011 |  |  |
| Total 315020012 |  |  |  |  | 206.61 - |  |  |  |  |
| Total JORDAN, CLARENCE (6934): |  |  |  |  | 206.61- |  |  |  |  |
| Total 11/18/2019: |  |  |  |  | 206.61- |  |  |  |  |


| CITY OF WEBSTER CITY |  |  | Invaice Register - Webster City Input Dates: 11/19/2019 - 12/2/2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| FAREWAY STORES - BOONE (4162) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT - FAREWAY STORES, IN | 11/25/2019 | 3,113.25 | 05/20 | 284-23-98-5395-910 |
| Total 112519: |  |  |  |  | 3,113.25 |  |  |
| Total FAREWA | Y ST | ORES - B | NE (4162): |  | 3,113.25 |  |  |
| FIRST STATE BANK (299) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT-FIRST STATE BANK | 11/25/2019 | 6,923.87 | 05/20 | 285-23-98-5395-910 |
| Total 112519: |  |  |  |  | 6,923.87 |  |  |
| 112519+ | 1 | Invoice | DEC 2019 TIF PYMT-TOWN \& COUNTRY | 11/25/2019 | 6,704.80 | 05/20 | 283-23-98-5395-910 |
| Total 112519+: |  |  |  |  | 6,704.80 |  |  |
| Total FIRST ST | TATE | BANK (29) |  |  | 13,628.67 |  |  |
| MITCHELL MACHINE (4288) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT - MITCHELL MACHINE | 11/25/2019 | 2,318.22 | 05/20 | 272-23-98-5395-910 |
| Total 112519: |  |  |  |  | 2,318.22 |  |  |
| Total MITCHEL | L MAC | CHINE $(42$ |  |  | 2,318.22 |  |  |
| RIDGE DEVELOPMENT CO., LLC (6828) |  |  |  |  |  |  |  |
| 112519 | 1 | Invaice | DEC 2019 TIF PYMT-RIDGE DEV CO, LLC | 11/25/2019 | 2,127.66 | 05/20 | 294-23-98-5395-910 |
| Total 112519: |  |  |  |  | 2,127.66 |  |  |
| Total RIDGE DE | EVELO | OPMENT | . LLC (6828): |  | 2,127.66 |  |  |
| WCF FINANCIAL BANK (6526) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT - WCF FINANCIAL BANK | 11/25/2019 | 28,379.25 | 05/20 | 287-23-98-5395-910 |
| Total 112519: |  |  |  |  | 28,379.25 |  |  |
| Total WCF FINA | ANCIA | AL BANK |  |  | 28,379 25 |  |  |
| WCF FINANCIAL BANK - GOURLEY TIF (2574) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT/DON GOURLEY | 11/25/2019 | 5,952.24 | 05/20 | 281-23-98-5395-910 |
| Total 112519: |  |  |  |  | 5,952.24 |  |  |
| Total WCF FINA | NCIA | AL BANK - | OURLEY TIF (2574): |  | 5,952.24 |  |  |
| WEBSTER CITY CUSTOM MEATS, INC (1020) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | DEC 2019 TIF PYMT-WC CUSTOM MEATS | 11/25/2019 | 2,305.49 | 05/20 | 291-23-98-5395-910 |
| Total 112519: |  |  |  |  | 2,305.49 |  |  |
| Total WEBSTER | CITY | Y CUSTOM | MEATS, INC (1020): |  | 2,305.49 |  |  |
| Total 11/26/2019 |  |  |  |  | 57,824.78 | - |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| 1000 BULBS.com (6938) |  |  |  |  |  |  |  |
| W01883253 | 1 | Invoice | T8 LED BULBS FOR WATER PLANT | 11/05/2019 | 883.20 | 06/20 | 602-23-61-5642-318 |
| Total W018832 |  |  |  |  | 883.20 |  |  |
| Total 1000 BUL | LBS | com (6938): |  |  | 883.20 |  |  |
| AA TOBACCO OUTLET (6940) |  |  |  |  |  |  |  |
| 112619 | 1 | Invoice | TOBACCO PERMIT REFUND | 11/26/2019 | 28.13 | 06/20 | 100-24-14-5435-980 |
| Total 112619 |  |  |  |  | 28. 93 |  |  |
| Total AA TOBA | cco | OUTLET 6 | 940): |  | 28.13 |  |  |
| ACCU JET SEWER AND DRAIN CLEANING (6369) |  |  |  |  |  |  |  |
| 4581 | 1 | Invoice | HYDRO FOR HYDRANT | 11/06/2019 | 1,456.95 | 06/20 | 602-23-62-5662-299 |
| Total 4581 |  |  |  |  | 1,456.95 |  |  |
| Total ACCU JET | T SEV | WER AND | RAIN CLEANING (5369) |  | 1,456.95 |  |  |
| ADVANCED SYSTEMS, INC. (18) |  |  |  |  |  |  |  |
| 712655 | 1 | Invoice | COPIER-CANON/R C350IF | 11/13/2019 | 8.97 | 06/20 | 100-24-14-5435-225 |
| 712655 | 2 | Invoice | COPIER-CANON/R C350IF | 11/13/2019 | 64.79 | 06/20 | 601-23-80-5931-225 |
| 712655 | 3 | Invoice | COPIER-CANON/R C350IF | 11/13/2019 | 19.93 | 06/20 | 602-23-80-5931-225 |
| 712655 | 4 | Invoice | COPIER-CANON/R C350\|F | 11/13/2019 | 5.98 | 06/20 | 603-23-80-5931-225 |
| Total 712655: |  |  |  |  | 99.67 |  |  |
| Total ADVANCE | ED SY | YSTEMS, In | C. (18): |  | 99.67 |  |  |
| AGSOURCE LABORATORIES (4468) |  |  |  |  |  |  |  |
| 2019101210 | 1 | Invoice | POOL WATER TEST | 10/31/2019 | 25.50 | 06/20 | 100-22-42-5233-299 |
| Total 201910121 | 10839 |  |  |  | 25.50 |  |  |
| Total AGSOURC | CE LA | ABORATOR | ES (4458): |  | 25.50 |  |  |
| ALTEC INDUSTRIES, INC. (35) |  |  |  |  |  |  |  |
| 50492838 | 1 | Invoice | ADJUST HYDRAULIC PRESSURE ON TK\$6 | 11/01/2019 | 132.68 | 06/20 | 601-23-52-5935-227 |
| Total 50492838: |  |  |  |  | 132.68 |  |  |
| Total ALTEC IND | DUST | TRIES, INC | (35): |  | 132.68 |  |  |
| AUTOMATIC SYSTEMS COMPANY (81) |  |  |  |  |  |  |  |
| 34240 S |  | Invoice | TROUBLESHOOT TRANSDUCERS IN SLUDG | 10/30/2019 | 2,006.00 | 06/20 | 603-23-70-5935-227 |
| Total 34240S: |  |  |  |  | 2,006.00 |  |  |
| Total AUTOMAT | IC SY | YSTEMS CO | MPANY (81): |  | 2,006.00 |  |  |
| AVAILA BANK (6318) |  |  |  |  |  |  |  |
| 112519 |  | Invoice | FULLER HALL PRINCIPAL PYMT | 11/25/2019 | 4595.70 | 06/20 | 300-22-98-5295-910 |
| 112519 |  | Invoice | FULLER HALL INTEREST PYMT | 11/25/2019 | 4558.60 | 06/20 | 300-22-98-5295-911 |
| Total 112519: |  |  |  |  | 9,154.30 |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  | Page: 5 <br> Nov 26, 2019 11:31AM |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total AVAILA B | BANK | (6318): |  |  | 9,154.30 |  |  |  |
| BLACK HILLS ENERGY (3466) |  |  |  |  |  |  |  |  |
| 2074931097 | 1 | Invoice | GAS UTILITYICEMETERY | 11/20/2019 | 323.58 | 06/20 | 100-23-42-5371-234 |  |
| Total 20749310 | 09711 | 1/20/19 |  |  | 323,58 |  |  |  |
| 4752063290 | 1 | Invoice | GAS UTILITY/DEPOT | 11/14/2019 | 159.96 | 06/20 | 100-22-42-5221-234 |  |
| Total 47520632 | 29011 | 1419 |  |  | 15996 |  |  |  |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULER HALL | 11/14/2019 | 213.35 | 08/20 | 100-22-42-5233-234 |  |
| Total 54706363 | 36011 | 1/14/19: |  |  | 213.35 |  |  |  |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE STATION | 11/14/2019 | 208.05 | 06/20 | 100-21-22-5140-234 |  |
| Total 55425318 | O3 11 | 1/14/19: |  |  | 208.05 |  |  |  |
| 6886529163 | 1 | Invoice | GAS UTILITY/POOL | 11/21/2019 | 33.75 | 06/20 | 100-22-42-5242-234 |  |
| Total 68865291 | 6311 | /21/19 |  |  | 33.75 |  |  |  |
| 7824805624 | 1 | Involce | GAS UTILITYMWTP | 11/21/2019 | 1,009.52 | 06/20 | 603-23-70-5642-234 |  |
| Total 78248056 | 2411 | /21/19 |  |  | 1,009,52 |  |  |  |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 11/14/2019 | 189.08 | 06/20 | 100-22-42-5280-234 |  |
| Total 80811024 | 0411 | /14/19: |  |  | 189.08 |  |  |  |
| 9634407409 | 1 | Invoice | GAS UTILITY/STREET DEPT | 11/21/2019 | 77.26 | 06/20 | 204-23-30-5310-234 |  |
| Total 963440740 | 10911/ | /21/19: |  |  | 77.26 |  |  |  |
| Total BLACK HI | ILS | ENERGY | 66): |  | 2,214.55 |  |  |  |
| BOMGAARS (6165) |  |  |  |  |  |  |  |  |
| 62520649 | 1 | Invoice | 5 GALLON BUCKETS | 10/14/2019 | 15.96 | 06/20 | 100-21-22-5140-318 |  |
| Total 62520649 |  |  |  |  | 15.96 |  |  |  |
| 62524666 | 1 | Invoice | CLR CLEANER | 10/27/2019 | 43.98 | 06/20 | 100-21-22-5140-227 |  |
| Total 62524666: |  |  |  |  | 43.98 |  |  |  |
| 62527385 | 1 | Invoice | FASTENERS | 11/04/2019 | 2.54 | 06/20 | 603-23-70-5642-318 |  |
| Total 62527385: |  |  |  |  | 2.54 |  |  |  |
| 62528279 | 1 | Invoice | CORNER BRACES | 11/07/2019 | 3.96 | 06/20 | 602-23-61-5642-318 |  |
| Total 62528279: |  |  |  |  | 3.96 |  |  |  |
| 62528320 | 1 | Invoice | DUCT TAPE \& ANTI SIEZE | 11/07/2019 | 46.95 | 06/20 | 603-23-70-5642-318 |  |
| Total 62528320. |  |  |  |  | 46.95 |  |  |  |



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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| BROWN SUPPLY COMPANY, INC. (122) |  |  |  |  |  |  |  |  |
| 97947 | 1 | Invoice | $14^{\prime}=12^{\prime \prime}$ PVC SEWER PIPE + FLEX COUPLING | 11/06/2019 | 239.60 | 06/20 | 204-23-30-5330-318 |  |
| Total 97947: |  |  |  |  | 239.60 |  |  |  |
| 98023 | 1 | Invoice | ANCHOR COUPLING - HYDRANT REPAIR | 11/07/2019 | 310.00 | 06/20 | 602-23-62-5662-318 |  |
| 98023 | 2 | Inveice | 3-PC DOUBLE RATCHET WRENCH-TK\#30 | 11/07/2019 | 178.50 | 06/20 | 602-23-62-5662-311 |  |
| Total 98023: |  |  |  |  | 488.50 |  |  |  |
| Total BROWN | SUPP | PLY COMP | NY, INC. (122): |  | 728.10 |  |  |  |
| CAPITAL SANITARY SUPPLY (6096) |  |  |  |  |  |  |  |  |
| C293354 | 1 | Invoice | 2 FLOOR RUGS | 11/12/2019 | 316.00 | 06/20- | 100-22-42-5233-318 |  |
| Total C293354: |  |  |  |  | 316.00 |  |  |  |
| Total CAPITAL | SANI | ITARY SUP | LY (6096): |  | 316.00 |  |  |  |
| CENTRAL IOWA BLDG SUPPLY (1298) |  |  |  |  |  |  |  |  |
| 10080480 | 1 | Invoice | MISC SUPPLIES - ST\#27 | 11/05/2019 | 170.27 | 06/20 | 204-23-30-5310-314 |  |
| Total 10080480: |  |  |  |  | 170.27 |  |  |  |
| 10080556 | 1 | Invoice | LABOR TO DRILL HOLES IN PLATE - ST\#27 | 11/11/2019 | 125.00 | 06/20 | 204-23-30-5310-227 |  |
| Total 10080556: |  |  |  |  | 425.00 |  |  |  |
| 10080698 | 1 | Invoice | NITROGEN EXCHANGE (JET) | 11/19/2019 | 34.00 | 06/20 | 601-23-51-5566-318 |  |
| Total 10080698: |  |  |  |  | 34.00 |  |  |  |
| 58051W | 1 | Invoice | POLE SAW CHAINS | 11/14/2019 | 41.90 | 06/20 | 100-22-42-5210-314 |  |
| Total 58051 W : |  |  |  |  | 41.90 |  |  |  |
| Total CENTRAL | IOW | A BLDG S | PPLY (1298): |  | 371.17 |  |  |  |
| CENTURY LINK (4614) |  |  |  |  |  |  |  |  |
| 1480369762 | 1 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 9.39 | 06/20 | 100-24-12-5430-230 |  |
| 1480369762 | 2 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 18.78 | 06/20 | 602-23-81-5921-230 |  |
| 1480369762 | 3 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 31.30 | 06/20 | 601-23-81-5921-230 |  |
| 1480369762 | 4 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 3.13 | 06/20 | 603-23-81-5924-230 |  |
| 1480369762 | 5 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 5.63 | 06/20 | 100-24-14-5435-230 |  |
| 1480369762 | 6 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 12.52 | 06/20 | 602-23-80-5921-230 |  |
| 1480369762 | 7 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 3.76 | 06/20 | 603-23-80-5821-230 |  |
| 1480369762 | 8 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 40.69 | 06/20 | 601-23-80-5903-230 |  |
| 1480369762 | 9 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 34.43 | 06/20 | 100-24-30-5380-230 |  |
| 1480369762 | 10 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 12.52 | 06/20 | 100-24-16-5470-230 |  |
| 1480369762 | 11 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 15.65 | 06/20 | 100-21-18-5190-230 |  |
| 1480369762 | 12 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 31.08 | 06/20 | 204-23-30-5320-230 |  |
| 1480369762 | 13 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 72.96 | 06/20 | 100-21-22-5140-230 |  |
| 1480369762 | 14 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 72.96 | 06/20 | 100-23-42-5371-230 |  |
| 1480369762 | 15 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 72.95 | 06/20 | 601-23-52-5588-230 |  |
| 1480369762 | 16 | Invoica | TELEPHONE SERVICE | 11/11/2019 | 72.95 | 06/20 | 100-22-42-5233-230 |  |
| 1480369762 | 17 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 72.95 | 06/20 | 204-23-30-5310-230 |  |
| 1480369762 | 18 | Invoice | TELEPHONE SERVICE | 11/11/2019 | 72.95 | 06/20 | 603-23-70-5642-230 |  |
| 1480369762 |  | Invoice | TELEPHONE SERVICE | 1 $1 / 11 / 2019$ | 72.95 | 06/20 | 602-23-61-5642-230 |  |







| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  |
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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 112519: |  |  |  |  | 10813 |  |  |
| Total HANSON | N, HOL | LLY (5498) |  |  | 10813 |  |  |
| HANSON, MARTY (378) |  |  |  |  |  |  |  |
| 112319 | 1 | Invoice | LED LIGHTING REBATE | 11/23/2019 | 4812 | 06/20 | 601-23-36-5930-979 |
| 112319 | 2 | Invoice | CB LED LIGHTING REBATE | 11/23/2019 | 600 | 06/20 | 601-23-53-5930-979 |
| Total 112319: |  |  |  |  | 54.12 |  |  |
| Total HANSON | , MAR | RTY (378) |  |  | 5412 |  |  |
| HANSON, MATT (3678) |  |  |  |  |  |  |  |
| 110819 | 1 | Invoice | LED LIGHTING REBATE | 11/08/2019 | 7485 | 06/20 | 601-23-36-5930-979 |
| 110819 | 2 | Invoice | CORN BELT LED LIGHTING REBATE | 11/08/2019 | 1200 | 06/20 | 601-23-53-5930-979 |
| Total 110819: |  |  |  |  | 8685 |  |  |
| 112519 | 1 | Invoice | LED LIGHTING REBATE | 11/25/2019 | 30,10 | 06/20 | 601-23-36-5930-979 |
| 112519 | 2 | Invoice | CB LED LIGHTING REBATE | 11/25/2019 | 6.00 | 08/20 | 601-23-53-5930-979 |
| Total 112519: |  |  |  |  | 36.10 |  |  |
| Total HANSON | , MAT | TT (3678): |  |  | 12295 |  |  |
| HAWKINS, INC. (3668) |  |  |  |  |  |  |  |
| 4606537 | 1 | Invoice | CREDIT MEMOINV\#4594220 | 10/08/2019 | 2,759.14- | 06/20 | 602-23-61-5641-318 |
| Total 4606537. |  |  |  |  | 2759 14- |  |  |
| 4607520 | 1 | Invoice | Chlorine \& SODIUM BISULFITE | 10/30/2099 | 2,560.86 | 06/20 | 603-23-70-5641-318 |
| Total 4607520: |  |  |  |  | 2560.86 |  |  |
| 4614055 | 1 | Invaice | TUBING CONNECTORS | 11/12/2019 | 5654 | 06/20 | 602-23-61-5642-318 |
| Total 4614055: |  |  |  |  | 5654 |  |  |
| 4614074 | 1 | Invoice | Chlorne | 11/12/2019 | 1,674.50 | 06/20 | 602-23-61-5641-318 |
| Total 4614074: |  |  |  |  | 1,674.50 |  |  |
| Total HAWKINS | S, INC | (3668) |  |  | 1,532.76 |  |  |
| HOLLIMGSHEAD, LUANA (6929) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoce | JANITORIAL SVC-SR CTR-DEC 2019 | 14/25/2019 | 240.00 | 06/20 | 100-22-42-5280-299 |
| Total 112519: |  |  |  |  | 240.00 |  |  |
| Total HOLLING | SHEA | D. LUANA | 929): |  | 240.00 |  |  |
| HOLMES MURPHY \& ASSOCIATES, LLC (6666) |  |  |  |  |  |  |  |
| 521.108 | 1 | Invoice | HOLMES MURPHY FEES - DEC 2019 | 11/12/2019 | 2,20500 | 06/20 | 902-11245 |
| Total 521108 |  |  |  |  | 2,205.00 |  |  |


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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total HOLMES | MUR | PHY \& AS | OCIATES, LLC (5556): |  | 2,205.00 |  |  |
| InTANDEM (6626) |  |  |  |  |  |  |  |
| 2075 | 1 | Involce | RETAINERIDECEMBER 2019 | 11/26/2019 | 312.00 | 06/20 | 100-24-12 5430-299 |
| 2075 | 2 | Invoice | RETAINER/DECEMBER 2019 | 11/26/2019 | 1.04000 | 06/20 | 601-23-81-5930-299 |
| 2075 | 3 | Invoice | RETAINER/DECEMBER 2019 | 11/26/2019 | 62400 | 06/20 | 602-23-81-5930-299 |
| 2075 | 4 | Invoice | RETAINER/DECEMBER 2019 | 11/26/2019 | 10400 | 08/20 | 603-23-81-5930-299 |
| Total 2075 |  |  |  |  | 2,080,00 |  |  |
| Total inTANDE | M ${ }^{65}$ |  |  |  | 2,08000 |  |  |
| IOWA CENTRAL COMMUNITY COLLEGE (456) |  |  |  |  |  |  |  |
| 34676 | 1 | Invaice | TRAINING COURSE/HOLST | 11/14/2019 | 15.00 | 06/20 | 100-21-22-5140-227 |
| Total 34676 |  |  |  |  | 15.00 |  |  |
| Total IOWA CE | NTRA | AL COMM | ITY COLLEGE (456): |  | 1500 |  |  |
| IOWA RURAL WATER ASSOCIATION (491) |  |  |  |  |  |  |  |
| 2020 | 1 | Invoice | MEMBERSHIP DUES1 120 THRU 123120 | 11/20/2019 | 375.00 | 06/20 | 602-23-61-5930-215 |
| Total 2020 |  |  |  |  | 37500 |  |  |
| Total IOWA RU | RAL | WATER A | OCIATION (491) |  | 375.00 |  |  |
| ITsavvy LLC (6472) |  |  |  |  |  |  |  |
| 01150747 | 1 | Invoice | REPLACEMENT SWITCHES/CITY HALL | 11/20/2019 | 879.82 | 06/20 | 100-24-16-5420-317 |
| 01150747 | 2 | Invoica | REPLACEMENT SWITCHESICITY HALL | 14/20/2019 | 3,22603 | 06/20 | 601-24-16-5921-317 |
| 01150747 | 3 | Invoice | REPLACEMENT SWITCHES/CITY HALL | 11/20/2019 | 87982 | 06/20 | 602-24-16-5921-317 |
| 01150747 | 4 | Invorce | REPLACEMENT SWITCHES/CITY HALL | 11/20/2019 | 87982 | 06/20 | 603-24-16-5921-317 |
| Total 01150747 |  |  |  |  | 5,865,49 |  |  |
| Total ITsavy LL | C ${ }^{\text {(54 }}$ | 472): |  |  | 5,865.49 |  |  |
| JEO CONSULTING GROUP INC (6285) |  |  |  |  |  |  |  |
| 113151 | 1 | Invoice | ENGR AIRPORT AIRFIELD REHAB PROJ | 11/13/2019 | 2,74500 | 06/20 | 205-23-45-5372-880 |
| Total 913151: |  |  |  |  | 274500 |  |  |
| Total JEO CON | SULT | ING GROU | INC (6285): |  | 2,745.00 |  |  |
| LAWRENCE, CAMDEN (6692) |  |  |  |  |  |  |  |
| 080419 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 08/04/2019 | 75,00 | 06/20 | 601-23-36-5930-979 |
| Total 080419 |  |  |  |  | 75.00 |  |  |
| Total LAWRENC | CE, CA | AMDEN (6 |  |  | 75.00 |  |  |
| LEGACY LEARNING BOONE RIVER VALLEY (6402) |  |  |  |  |  |  |  |
| 112119 |  | Invoice | H/M GRANT-ROUND 23/PART/AL PYMT \#1 | 11/21/2019 | 4,353.34 | 06/20 | 208-23-36-5393-299 |
| Total 112119: |  |  |  |  | 4,353.34 |  |  |
| Total LEGACY L | EARN | NING BOO | RIVER VALLEY (6402): |  | 4,353.34 |  |  |


| CITY OF WEBSTER CITY |  | Invaice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  |
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| Invoice | Seq Type | Description | Invoice Date | Total Cost | Period | GL Account |
| LENOVO (UNITED STATES) INC. (3779) |  |  |  |  |  |  |
| 6453109652 | 1 Invoice | OFFICE FOR REPLACEMENT PC | 1/1/12/2019 | 7500 | 06/20 | 100-24-16-5420-317 |
| 6453109652 | 2 Invoice | OFFICE FOR REPLACEMENT PC | 11/12/2019 | 274.98 | 06/20 | 601-24-16-5921-317 |
| 6453109652 | 3 Invoice | OFFICE FOR REPLACEMENT PC | 11/12/2019 | 75.00 | 06/20 | 802-24-16-5921-317 |
| 8453109652 | 4 Invoice | OFFICE FOR REPLACEMENT PC | 11/12/2019 | 75.00 | 06/20 | 603-24-16-5921-317 |
| Total 6453109652: |  |  |  | 499.98 |  |  |
| 6453119525 | 1 Invoice | WIN 10/REPLACEMENT PCS | 11/13/2019 | 331.83 | 06/20 | 100-24-16-5420-317 |
| 6453119525 | 2 Invaice | WIN 10/REPLACEMENT PCS | 11/13/2019 | 1,216.69 | 06/20 | 604-24-16-5921-317 |
| 6453119525 | 3 Invoice | WIN 10/REPLACEMENT PC'S | 11/13/2019 | 331.83 | 06/20 | 602-24-16-5921-317 |
| 6453119525 | 4 Invoice | WN 10/REPLACEMENT PC'S | 11/13/2019 | 331.83 | 06/20 | 603-24-16-5924-317 |
| Total 6453119525: |  |  |  | 2,212.18 |  |  |
| Total LENOVO (UNITED STATES) INC. (3779): |  |  |  | 2712.16 |  |  |
| MATT PARROTT \& SONS COMPANY (605) |  |  |  |  |  |  |
| PINV748933 | 1 Invoice | RETURN ADDRESS LABELS | 11/21/2019 | 35.25 | 06/20 | 100-24-12-5430-316 |
| PINV748933 | 2 Invoice | RETURN ADORESS LABELS | 11/21/2019 | 117.50 | 06/20 | 601-23-81-5921-316 |
| PINV748933 | 3 Invoice | RETURN ADDRESS LABELS | 11/21/2019 | 70.50 | 06/20 | 602-23-81-5921-316 |
| PINV748933 | 4 Invoice | RETURN ADDRESS LABELS | 11/21/2019 | 1175 | 08/20 | 603-23-81-5921-316 |
| Total PINV748933 |  |  |  | 23500 |  |  |
| Total MATT PARROTT \& SONS COMPANY (605): |  |  |  | 23500 |  |  |
| MAVERICK MACHINE TOOL (1512) |  |  |  |  |  |  |
| 6775 | 1 Invoice | BORE \& KEY FAN HOUSING | 11/07/2019 | 45.00 | 06/20 | 602-23-61-5642-318 |
| Total 6775 |  |  |  | 45.00 |  |  |
| Total MAVERICK MACHINE TOOL (1512): |  |  |  | 45.00 |  |  |
| MC FARLAND CLINIC PC (609) |  |  |  |  |  |  |
| 2690159 | 1 Invoice | PRE-EMPLOYMENT MEDICAL TESTS | 11/19/2019 | 936.50 | 06/20 | 100-21-21-5110-319 |
| Total 2690159 |  |  |  | 93650 |  |  |
| Total MC FARLAND CLINIC PC (609): |  |  |  | 93650 |  |  |
| MEDIACOM (5464) |  |  |  |  |  |  |
| 111619 | 1 Invoice | DIGITAL BOXRENTAL | 11/16/2019 | 896 | 08/20 | 100-21-21-51 10-230 |
| Total 111619: |  |  |  | 896 |  |  |
| Total MEDIACOM (5464): |  |  |  | 896 |  |  |
| MIDLAND NATIONAL LIFE INS CO (1678) |  |  |  |  |  |  |
| 111919 | 1 Invoice | MIDLAND PREMIUMS | 11/19/2019 | 50.00 | 06/20 | 902-11215 |
| Total 111919 |  |  |  | 50.00 |  |  |
| Total MIDLAND NATIONAL LIFE INS CO (1678): |  |  |  | 50.00 |  |  |
| MIDWEST AUTOMATIC FIRE SPRINKLER CO (6939) |  |  |  |  |  |  |
| 4801 | 1 Invoice | FIRE SPRINKLER INSPECTION (10.16 19) | 11/11/2019 | 20500 | 06/20 | 100-22-42-5233-226 |


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| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| Total 4801: |  |  |  |  | 205.00 |  |  |  |
| Total MIDWES | T AUT | TOMATIC | RE SPRINKLER CO (6939): |  | 205.00 |  |  |  |
| MIDWEST FENCE \& GATE CO., INC. (1479) |  |  |  |  |  |  |  |  |
| 511055 | 1 | Involce | $10=8{ }^{\text {r }}$ POSTS (SKATE PARK) | 11/06/2019 | 225.00 | 06/20 | 100-22-42-5210-318 |  |
| Total 511055: |  |  |  |  | 225.00 |  |  |  |
| Total MIDWES | T FEN | NCE \& GA | CO, INC. (1479): |  | 225.00 |  |  |  |
| MUNICIPAL SUPPLY, INC. (672) |  |  |  |  |  |  |  |  |
| 0747228-1N | 1 | Invoice | WATERMAIN CLAMPS ( $12 \times 12+8 \times 12+8 \times 15)$ | 11/15/2019 | 740.19 | 06/20 | 602-23-62-5662-318 |  |
| Total 0747228 |  |  |  |  | 740.19 |  |  |  |
| Total MUNICIP | AL S | JPPLY, (N) | (672): |  | 740.19 |  |  |  |
| MURPHY TRACTOR \& EQUIPMENT CO. (1429) |  |  |  |  |  |  |  |  |
| 1268915 | 1 | Invoice | ALTERNATOR - ST\#1B | 11/08/2019 | 539.48 | 06/20 | 204-23-30-5310-314 |  |
| Total 1268915 |  |  |  |  | 539.48 |  |  |  |
| Total MURPHY | TRAC | CTOR \& | UPMENT CO (1429): |  | 539.48 |  |  |  |
| NAPA AUTO PARTS (677) |  |  |  |  |  |  |  |  |
| 884140 | 1 | invoice | MINIATURE LIGHTS | 10/31/2019 | 13.68 | 06/20 | 100-21-22-5140-227 |  |
| Total 884140 |  |  |  |  | 13.68 |  |  |  |
| 884252 | 1 | Invalce | SPARK PLUGS FOR CHAINSAW | 19/02/2019 | 5.36 | 06/20 | 100-21-22-5140-227 |  |
| Total 884252: |  |  |  |  | 5.36 |  |  |  |
| 884666 | 1 | Invoice | STOCK SUPPLIES | 11/08/2019 | 299.53 | 06/20 | 204-23-30-5310-314 |  |
| Total 884666 |  |  |  |  | 299.53 |  |  |  |
| 884829 | 1 | Invoice | \$TOCK SUPPLIES | 11/11/2019 | 136.02 | 06/20 | 204-23-30-5310-314 |  |
| Total 884829 : |  |  |  |  | 136.02 |  |  |  |
| 885526 | 1 | Invaice | STOCK PARTS | 11/21/2019 | 158.96 | 06/20 | 204-23-30-5310-314 |  |
| Total 885526: |  |  |  |  | 158.96 |  |  |  |
| Total NAPA AU | TO PA | ARTS (677) |  |  | 613.55 |  |  |  |
| NGL OF WISCOMSIN, INC. (687) |  |  |  |  |  |  |  |  |
| 430540 | 1 | Invoice | THERMOLYNE HOT PLATE + AMMON\|A STAN | 10/28/2019 | 376.40 | 06/20 | 603-23-70-5642-319 |  |
| Total 430640 |  |  |  |  | 376.40 |  |  |  |
| Total NCL OF | IISCO | ONSIN, IN | 687): |  | 376.40 |  |  |  |
| O'HALLORAN INTERNATIONAL (718) |  |  |  |  |  |  |  |  |
| 3453567 | 1 | Invoice | REPAIR \& REPLACED HIGH PRESSURE FUE | 11/05/2019 | 2,999.95 | 06/20 | 204-23-30-5310-227 |  |



| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates 11/19/2019-12/2/2049 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 112519 |  |  |  |  | 3,500.00 |  |  |
| Total PITNEY B | BOWE | ES-RESER | E ACCT (758): |  | 5,093.76 |  |  |
| POSTMASTER (766) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | PERMIT FEE \#323-FIRST CLASS PRESORT | 11/25/2019 | 21.15 | 06/20 | 100-24-14-5435-221 |
| 112519 | 2 | Invoice | PERMIT FEE \#323-FIRST CLASS PRESORT | 11/25/2019 | 152.75 | 06/20 | 601-23-80-5921-221 |
| 112519 | 3 | Invoice | PERMIT FEE \#323-FIRST CLASS PRESORT | 11/25/2019 | 47.00 | 06/20 | 602-23-80-5921-22F |
| 112519 | 4 | Invoice | PERMIT FEE \#323-FIRST CLASS PRESORT | 11/25/2019 | 14,10 | 06/20 | 603-23-80-5921-221 |
| Total 112519 |  |  |  |  | 235.00 |  |  |
| Total POSTMA | STER | (766): |  |  | 235.00 |  |  |
| PRINTING SERVICES, INC. (1130) |  |  |  |  |  |  |  |
| 677334-0 | 1 | Invoice | BINDER/INDEX CARDS/RIBBON CARTRIDGE | 10/11/2019 | 3.29 | 06/20 | 100-24-14-5435-316 |
| 677334-0 | 2 | Invoice | BINDER/INDEX CAROS/RIBBON CARTRIDGE | 10/11/2019 | 23.74 | 06/20 | 601-23-80-5921-316 |
| 677334-0 | 3 | Invoice | BINDER/NDEX CARDS/RIBBON CARTRIDGE | 10/11/2019 | 7.30 | 06/20 | 602-23-80-5921-316 |
| 677334-0 | 4 | Invoice | BINDER/NDEX CARDS/RIBBON CARTRIDGE | 10/11/2019 | 2.19 | 06/20 | 603-23-80-5921-316 |
| Total 677334-0 |  |  |  |  | 36.52 |  |  |
| 677898-0 | 1 | Invoice | PAPER/BINDER CLIPS | 10/29/2019 | 2.83 | 06/20 | 100-24-12-5430-316 |
| 677898-0 | 2 | Invaice | PAPER/BINDER CLIPS | 10/29/2019 | 9.44 | 06/20 | 601-23-81-5921-316 |
| 677898-0 | 3 | Invojce | PAPER/BINDER CLIPS | 10/29/2019 | 5.66 | 06/20 | 602-23-81-5921-316 |
| 677898-0 | 4 | Invoice | PAPER/BINDER CLIPS | 10/29/2019 | . 95 | 06/20 | 603-23-81-5921-316 |
| Total 677898-0: |  |  |  |  | 18.88 |  |  |
| 678047-0 | 1 | Invoice | POST IT NOTES | 10/31/2019 | 6.06 | 06/20 | 100-24-12-5430-316 |
| 678047-0 | 2 | Invoice | POST IT NOTES | 10/31/2019 | 20.21 | 06/20 | 601-23-81-5921-316 |
| 678047-0 | 3 | Invoice | POST IT NOTES | 10/31/2019 | 12.13 | 06/20 | 602-23-81-5921-316 |
| 678047-0 | 4 | Invoice | POSTIT NOTES | 10/31/2019 | 2.03 | 06/20 | 603-23-81-5921-316 |
| Total 678047-0: |  |  |  |  | 40.43 |  |  |
| 678048-0 | 1 | Invoice | CALENDARS/PAPER ROLLS/MISC | 10/31/2019 | 27.81 | 06/20 | 100-24-14-5435-316 |
| 678048-0 | 2 | Invoice | CALENDARS/PAPER ROLLS/MISC | 10/31/2019 | 27.81 | 06/20 | 100-24-14-5435-316 |
| 678048-0 | 3 | Invoice | CALENDARS/PAPER ROLLS/MISC | 10/31/2019 | 200.84 | 06/20 | 601-23-80-5921-316 |
| 678048-0 | 4 | Invoice | CALENDARS/PAPER ROLLS/MISC | 10/31/2019 | 61.80 | 06/20 | 602-23-80-5921-316 |
| 678048-0 | 5 | Invoice | CALENDARS/PAPER ROLLS/MSC | 10/31/2019 | 18.54 | 06/20 | 603-23-80-5921-316 |
| 678048-0 | 6 | Invoice | CALENDARS/PAPER ROLLS/M\|SC | 10/31/2019 | 27.81- | 06/20 | 100-24-14-5435-316 |
| Total 678048-0 |  |  |  |  | 308.99 |  |  |
| 678170-0 | 1 | Invoica | SIGNATURE STAMP/SIMPSON | 11/01/2019 | 29.50 | 06/20 | 100-21-18-5190-316 |
| Total 678170-0. |  |  |  |  | 29.50 |  |  |
| C677019-0 | 1 | invaice | CREDIT RETURN BINDER | 10/10/2019 | 4.20- | 06/20 | 100-24-12-5430-316 |
| C677019-0 |  | Invaice | CREDIT-RETURN BINDER | 10/10/2019 | 14.00- | 06/20 | 601-23-81-5921-316 |
| C677019-0 |  | Invoice | CREDIT - RETURN BINDER | 10/10/2019 | $8.40-$ | 06/20 | 602-23-81-5921-316 |
| C677019-0 | 4 | Invoice | CREDIT - RETURN BINDER | 10/10/2019 | $1.39-$ | 06/20 | 603-23-81-5921-316 |
| Total C677049-0 |  |  |  |  | 27.99- |  |  |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates 11/19/2019-12/2/2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total PRINTING | G SER | RVICES, IN | (1130): |  | 406.33 |  |  |
| REEVES CO., INC. (6840) |  |  |  |  |  |  |  |
| 399676 | 1 | Invoice | NAMEPINS/YEARS OF SERVICE | 11/12/2019 | 27.38 | 06/20 | 100-21-21-5110-312 |
| Total 399676: |  |  |  |  | 27.38 |  |  |
| Total REEVES | CO. | INC. (5640) |  |  | 27.38 |  |  |
| SNYDER \& ASSOCIATES (2951) |  |  |  |  |  |  |  |
| 1180211.01 - | 1 | Invoice | ENG - SEWER REHAB \& REPAIR PROJ (thru | 11/19/2019 | 1,817,83 | 06/20 | 603-23-71-5673-860 |
| Total 1180211.0 | 01-5: |  |  |  | 1.817 .83 |  |  |
| 119,0335.01- | 1 | Invoice | ENG 2019/20 WATERMAIN REPAIR PROJEC | 11/19/2019 | 3,726.00 | 08/20 | 602-23-62-5673-870 |
| Total 119.0335 .0 | 01-4: |  |  |  | 3,726.00 |  |  |
| Total SNYDER | 8 AS | SOCIATES | 2951): |  | 5,543.83 |  |  |
| SPORTS WORLD (894) |  |  |  |  |  |  |  |
| 110119 | 1 | Invoice | 2 FOOTBALL KICKING TEES | 11/01/2019 | 17.98 | 06/20 | 100-22-42-5222-318 |
| Total 110119: |  |  |  |  | 17.98 |  |  |
| 110919 | 1 | Invoice | 6 MEN'S BASKETBALLS | 11/09/2019 | 497.40 | 06/20 | 100-22-42-5233-318 |
| Total 110919 |  |  |  |  | 497.40 |  |  |
| 111419 | 1 | Invoice | YOUTH BASKETBALL SHIRTS/3RD \& 4TH GR | 11/14/2019 | 260.71 | 06/20 | 100-22-42-5222-318 |
| Total 111419: |  |  |  |  | 260.71 |  |  |
| 111519 | 1 | Involce | WOMEN'SMOUTH BASKETBALLS | 11/15/2019 | 497.40 | 06/20 | 100-22-42-5233-318 |
| Total 111519 |  |  |  |  | 497.40 |  |  |
| 111819 | 1 | Invoice | YOUTH BASKETBALL SHIRTS/5TH \& 6TH GR | 11/18/2019 | 242.73 | 06/20 | 100-22-42-5222-318 |
| Total 111819: |  |  |  |  | 242.73 |  |  |
| Total SPORTS | WORL | LD (894) |  |  | 1,516.22 |  |  |
| STATE HYGIENIC LABORATORY (423) |  |  |  |  |  |  |  |
| 175493 | 1 | Invaice | WASTEWATER TESTING | 10/31/2019 | 1,52100 | 06/20 | 603-23-70-5923-212 |
| Total 175493; |  |  |  |  | 1,52100 |  |  |
| 175495 | 1 | Invoice | PUBLIC WATER | 10/31/2019 | 11700 | 06/20 | 602-23-61-5651-299 |
| Total 175495: |  |  |  |  | 11700 |  |  |
| Total STATE HY | GIEN | NIC LABOR | TORY (423): |  | 1,638.00 |  |  |
| \$TORM FLYING SERVICE, INC. (911) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | AIRPORT MANAGER FEE - DEC 2019 | 11/25/2019 | 3666.67 | 06/20 | 205-23-45-5372-299 |


| CITY OF WEBSTER CITY |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 112519: |  |  |  |  | 3,666.67 |  |  |
| Total STORM | FLYIN | G SERVIC | INC. (911): |  | 3,666.67 |  |  |
| THE ANEERICAN BOTTLING CO. (4800) |  |  |  |  |  |  |  |
| 3446008107 | 1 | Invoice | POP/BEVERAGES FOR RESALE-FULLER HA | 11/14/2019 | 371.04 | 06/20 | 100-22-42-5233-323 |
| Total 3446008 |  |  |  |  | 371.04 |  |  |
| Total THE AM | RICA | AN BOTTL | CO. (4800): |  | 371.04 |  |  |
| TTMM PROMOTIONS LLC, (6827) |  |  |  |  |  |  |  |
| 112519 | 1 | Invoice | H/M GRANT/ROUND 23/FiNAL | 11/25/2019 | 6,000.00 | 06/20 | 208-23-36-5393-299 |
| Total 112519: |  |  |  |  | 6,000.00 |  |  |
| Total TTMM P | OMO | TIONS LL | (6827) |  | 6,000.00 |  |  |
| UNITED COOPERATIVE (979) |  |  |  |  |  |  |  |
| 04656 \& 046 | 1 | Invoice | GAS REPORT | 11/08/2019 | 791.93 | 06/20 | 100-21-21-5110-315 |
| 04656 \& 046 | 2 | Invoice | GAS REPORT | 19/08/2019 | 134.10 | 06/20 | 204-23-30-5310-315 |
| 046568046 | 3 | Invoice | GAS REPORT | 14/08/2019 | 59.80 | 06/20 | 603-23-70-5935-315 |
| 04656 \& 046 | 4 | Invoice | GAS REPORT | 14/08/2019 | 119.20 | 06/20 | 602-23-61-5935-315 |
| $04656 \& 046$ | 5 | Invoice | GAS REPORT | 11/08/2019 | 39.60 | 06/20 | 100-21-18-5190-315 |
| 046568046 | 6 | Invoice | GAS REPORT | 11/08/2019 | 389.44 | 06/20 | 601-23-52-5935-315 |
| 046568046 | 7 | Invoice | GAS REPORT | 11/08/2019 | 60.82 | 06/20 | 601-23-51-5935-315 |
| 046568046 | 8 | Invoice | GAS REPORT | 11/08/2019 | 30.21 | 06/20 | 601-23-80-5935-315 |
| 046568046 | 9 | Invoice | GAS REPORT | 11/08/2019 | 30.21 | 06/20 | 602-23-80-5935-315 |
| 046568046 | 10 | Invoice | GAS REPORT | 11/08/2019 | 46.13 | 06/20 | 100-22-42-5210-315 |
| 04656 \& 046 | 11 | Invoice | GAS REPORT | 11/08/2019 | 242.27 | 06/20 | 100-23-42-5371-315 |
| 04656 \& 046 | 12 | Invoice | GAS REPORT | 11/08/2019 | 139.47 | 06/20 | 100-24-14-5435-315 |
| 04656 \& 046 | 13 | Invoice | GAS REPORT | 11/08/2019 | 173.88 | 06/20 | 100-21-22-5140-315 |
| 04656 \& 046 | 14 | Invoice | GAS REPORT | 11/08/2019 | 1,247.14 | 08/20 | 204-23-30-5310-315 |
| 04656 \& 046 | 15 | Invoice | GAS REPORT | 11/08/2019 | 166.12 | 06/20 | 602-23-61-5935-315 |
| 04656 \& 046 | 16 | Invoice | GAS REPORT | 11/08/2019 | 258.57 | 06/20 | 601-23-52-5935-315 |
| 04656 \& 046 | 17 | Invoice | GAS REPORT | 11/08/2019 | 150.00 | 06/20 | 100-23-42-5371-315 |
| 04656 \& 046 | 18 | Invorice | GAS REPORT | 11/08/2019 | 461.51 | 06/20 | 100-24-14-5435-315 |
| Total 04656 \& | 4657 |  |  |  | 4.540.40 |  |  |
| Tota UNITED | OOP | ERATIVE |  |  | 4,540.40 |  |  |
| USA BLUEBOOK (3281) |  |  |  |  |  |  |  |
| 054998 | 1 | Invoice | PVC FITTINGS FOR CL2 ROOM | 10/31/2019 | 20582 | 06/20 | 602-23-61-5642-318 |
| Total 054998 |  |  |  |  | 20582 |  |  |
| Total USA ELU | EBOO | K (3281): |  |  | 20582 |  |  |
| VALUTECH PEST CONTROL (6822) |  |  |  |  |  |  |  |
| 2066 | 1 | Invoice | PEST CONTROL/SENIOR CENTER | 11/18/2019 | 3500 | 06/20 | 100-32-42-5280-299 |
| Total 2066 |  |  |  |  | 3500 |  |  |
| 2067 | 1 | Invoice | PEST CONTROLFULLER HALL | 11/18/2019 | 3200 | 06/20 | 100-22-42-5233-299 |


| CITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019-12/2/2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 2067 |  |  |  |  | 3200 |  |  |
| 2068 | 1 | Invoice | PEST CONTROL/CITY HALL | 11/18/2019 | 10.50 | 06/20 | 100-24-36-5480-299 |
| 2068 | 2 | Invoice | PEST CONTROUCITY HALL | 11/18/2019 | 750 | 06/20 | 601-23-36-5480-299 |
| 2068 | 3 | Invoice | PEST CONTROUCITY HALL | 11/18/2019 | 6.00 | 06/20 | 602-23-36-5480-299 |
| 2068 | 4 | Invoice | PEST CONTROLCITY HALL | 11/18/2019 | 6.00 | 06/20 | 603-23-36-5480-299 |
| Total 2068: |  |  |  |  | 30.00 |  |  |
| Total VALUTEC | CH PE | EST CONT | OL (6822): |  | 97.00 |  |  |
| VAN-HOF TRUCKING, INC. (2655) |  |  |  |  |  |  |  |
| 19103114-2 | 1 | Invoice | FREIGHT ON LIME 10/21/19 | 10/31/2019 | 2,150.70 | 08/20 | 602-23-61-5921-221 |
| Total 19103114 |  |  |  |  | 2,150 70 |  |  |
| Total VAN-HOF | F TRU | JCKING, IN | (2655) |  | 2,150.70 |  |  |
| VERIZON WIRELESS (3812) |  |  |  |  |  |  |  |
| 9841906689 | 1 | Invoice | GPS UNIT PHONE | 11/10/2019 | 40.04 | 06/20 | 100-23-31-5420-230 |
| 9841906689 | 2 | Invoice | GPS UNIT PHONE | 11/10/2019 | 4001 | 06/20 | 601-23-31-5420-230 |
| 9841906689 | 3 | Invoice | GPS UNTT PHONE | 11/10/2019 | 40.01 | 06/20 | 602-23-31-5420-230 |
| 9841906689 | 4 | Invoice | GPS UNIT PHONE | 11/10/2019 | 4001 | 06/20 | 603-23-31-5420-230 |
| 9841906689 | 5 | Invoice | CITY MGR/CELL PHONE SVC | 11/10/2019 | 8.58 | 06/20 | 100-24-12-5430-230 |
| 9841906689 | 6 | Invoice | CITY MGRICELL PHONE SVC | 11/10/2019 | 23.58 | 06/20 | 601-23-81-5921-230 |
| 9841906689 | 7 | Invoice | CITY MGR/CELL PHONE SVC | 11/10/2019 | 5.36 | 06/20 | 602-23-81-5921-230 |
| 9841906689 | 8 | Invoice | CITY MGR/CELL PHONE SVC | 11/10/2019 | 5.36 | 06/20 | 603-23-81-5921-230 |
| Total 98419066 |  |  |  |  | 20292 |  |  |
| Total VERIZON | WIR | ELESS (38 |  |  | 202,92 |  |  |
| VERMEER SALES \& SERVICE INC. (6073) |  |  |  |  |  |  |  |
| 00600089 | 1 | Invoice | 2 POWER WASHER HEADS FOR VAC + LUBE | 11/15/2019 | 460.74 | 06/20 | 601-23-52-5935-314 |
| Total 00600089 |  |  |  |  | 46074 |  |  |
| Total VERMEER | R SAL | LES \& SER | ICE INC (6073). |  | 460.74 |  |  |
| WEBSTER CITY TRUE VALUE (2165) |  |  |  |  |  |  |  |
| 138898 | 1 | Invoice | CLEANER | 10/26/2019 | 23.98 | 06/20 | 100-21-22-5140-318 |
| Total 138898 |  |  |  |  | 23.98 |  |  |
| 139001 | 1 | Invoice | ELECTRIC BOX COVER | 10/30/2019 | 3.29 | 06/20 | 602-23-6个-5642-318 |
| Total 139001 |  |  |  |  | 3.29 |  |  |
| 139159 | 1 | Invoice | 3-WAY SWITCH | 11/06/2019 | 11.16 | 06/20 | 602-23-61-5642-318 |
| Total 139159 |  |  |  |  | 11.16 |  |  |
| 139167 |  | Invoica | WINDOW BLIND FOR DEPOT | 11/06/2019 | 1099 | 06/20 | 100-22-42-5221-318 |
| 139167 |  | Invoice | NUT FOR FAUCET © W TWIN PARK | 11/06/2019 | 4.99 | 06/20 | 100-22-42-5210-318 |
| Total 139167: |  |  |  |  | 15.98 |  |  |


| CITY OF WEBSTER CITY $\begin{array}{r}\text { Invoice Register - Webster Cit } \\ \text { Input Dates: } 11 / 19 / 2019-12 / 2 / 2\end{array}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |
| 139221 | 1 | Invoice | BULBS | 11/08/2019 | 7.49 | 06/20 | 602-23-61-5642-318 |
| Total 139221: |  |  |  |  | 7.49 |  |  |
| 139281 | 1 | Invoice | MOUSE BAIT FOR DEPOT | 11/12/2019 | 31.99 | 06/20 | 100-22-42-5221-318 |
| Total 139281: |  |  |  |  | 31.99 |  |  |
| 139478 | 1 | Invoice | SUPPLIES (GEORGE) | 10/20/2019 | 37.41 | 06/20 | 602-23-62-5935-870 |
| Total 139478: |  |  |  |  | 37.41 |  |  |
| Total WEBSTE | R CIT | Y TRUE | UE (2155): |  | 131.30 |  |  |
| WESCO DISTRIBUTION (1038) |  |  |  |  |  |  |  |
| 901064 | 1 | Invoice | 30' FIBERGLASS HOTSTICK (PT\# 53-HV-230) | 11/12/2019 | 404.03 | 06/20 | 601-23-52-5588-318 |
| Total 901064: |  |  |  |  | 404.03 |  |  |
| Total WESCO | DISTR | RIBUTION | 38): |  | 404.03 |  |  |
| WHKS \& Co. (6409) |  |  |  |  |  |  |  |
| 40218 | 1 | Invoice | ENG SVS - INGRAHAM \& MARY ANN (12.1.18 | 11/11/2019 | 758.00 | 06/20 | 602-23-62-5673-870 |
| Total 40218: |  |  |  |  | 758.00 |  |  |
| 40219 | 1 | Invoice | ENG SVS - INGRAHAM \& MARY ANN (8.1.19-1 | 11/11/2019 | 8,500.00 | 06/20 | 602-23-62-5673-870 |
| Total 40219: |  |  |  |  | 8,500.00 |  |  |
| Total WHKS \& | Co. | 409): |  |  | 9,258.00 |  |  |
| WILLIAMS \& COMPANY P.C. (3390) |  |  |  |  |  |  |  |
| 137022 | 1 | Invoice | FY19 AUDIT SERVICES | 11/12/2019 | 900.00 | 06/20 | 100-24-14-5435-212 |
| 137022 | 2 | Invoice | FY19 AUDIT SERVICES | 11/12/2019 | 6,500.00 | 06/20 | 601-23-80-5923-212 |
| 137022 | 3 | Invoice | FY19 AUDIT SERVICES | 11/12/2019 | 2,000.00 | 06/20 | 602-23-80-5923-212 |
| 137022 | 4 | Invoice | FY19 AUDIT SERVICES | 11/12/2019 | 600.00 | 06/20 | 603-23-80-5923-212 |
| Total 137022 |  |  |  |  | 10,000,00 |  |  |
| Total WILLIAMS | 8 C | OMPANY | (3390): |  | 10,000.00 |  |  |
| WINDOW MAN (3653) |  |  |  |  |  |  |  |
| 11300 | 1 | Invoice | QUARTERLY WINDOW CLEANINGISR CTR | 06/30/2019 | 36.00 | 06/20 | 100-22-42-5280-299 |
| Total 11300: |  |  |  |  | 36.00 |  |  |
| Total WINDOW | MAN | (3653): |  |  | 36.00 |  |  |
| WOLFGRAM, JOE (5604) |  |  |  |  |  |  |  |
| 111219 | 1 | Invoice | CB LED LIGHTING REBATE/\#1 2540 EDGEW | 11/12/2019 | 84.21 | 06/20 | 601-23-53-5930-979 |
| 111219 | 2 | Invoice | LED LIGHTING REBATE/\#1 2540 EDGEWOOD | 11/12/2019 | 155.19 | 06/20 | 601-23-36-5930-979 |
| Total 111219 |  |  |  |  | 239.40 |  |  |
| Total WOLFGRAM, JOE (5604): |  |  |  |  | 239.40 |  |  |


| cITY OF WEBSTER CITY |  |  | Invoice Register - Webster City Input Dates: 11/19/2019 - 12/2/2019 |  |  |  |  | Page: 23 <br> Nov 26, 2019 11:31AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invaice | Seq | Type | Description | Invoice Date | Total Cost | Period | GL Account |  |
| WRIGHT, MICHAEL (5880) |  |  |  |  |  |  |  |  |
| 110119 | 1 | Invoice | ENERGY EFFICIENCY REBATE | 11/01/2019 | 150.00 | 06/20 | 601-23-36-5930-979 |  |
| 110119 | 2 | Invoice | CB EE RESIDENTIAL REBATE/DW | 17/01/2019 | 2500 | 06/20 | 601-23-53-5930-979 |  |
| 110119 | 3 | Invoice | CB EE RESIDENTIAL REBATE/REF | 11/01/2019 | 25.00 | 06/20 | 601-23-53-5930-979 |  |
| Total 140119 |  |  |  |  | 20000 |  |  |  |
| Total WRIGHT, | MICH | HAEL (5880) |  |  | 20000 |  |  |  |
| ZEHNER SAFETY (1067) |  |  |  |  |  |  |  |  |
| 2033 | 1 | Invoice | EXTINGUISHER REFILL | 11/18/2019 | 1800 | 06/20 | 100-21-22-5140-299 |  |
| Total 2033 |  |  |  |  | 18.00 |  |  |  |
| 2034 | 1 | Invoice | RECHARGE EXTINGUISHERS | 11/18/2019 | 36.00 | 06/20 | 100-21-21-5110-318 |  |
| Total 2034 |  |  |  |  | 36.00 |  |  |  |
| Total ZEHNER | SAFE | TY (1067) |  |  | 5400 |  |  |  |
| ZIEGLER, INC. (1071) |  |  |  |  |  |  |  |  |
| PC51029611 | 1 | Invoice | MULT PLE FILTERS - ST\#17 | 11/02/2019 | 386.89 | 06/20 | 204-23-30-5310-314 |  |
| Total PC510296111: |  |  |  |  | 38689 |  |  |  |
| Total ZIEGLER, INC. (1071): |  |  |  |  | 38689 |  |  |  |
| Total 12/02/2019 |  |  |  |  | 183,601 36 |  |  |  |
| Grand Totals |  |  |  |  | 238,219.53 |  |  |  |

Report GL. Period Summary

| GL Period | Amount |
| :---: | :---: |
| 06/20 | 183,60136 |
| 05/20 | 54,618.17 |
| Grand Totals: | 238,219 53 |


| Vendor number hash | 544387 |  |
| :---: | :---: | :---: |
| Vendor number hash - split | 958661 |  |
| Total number of invoices: | 180 |  |
| Total number of transactions: | 347 |  |
| Terms Description | Invoice Amount | Net Invoice Amount |
| Open Terms | 238,219.53 | 238,219.53 |
| Grand Totals | 238,219 53 | 238,219.53 |

FUND LIST TOTALS FOR BILLS DECEMBER 2, 2019

| Account | Fund | Total Amount |
| :---: | :---: | :---: |
| 100 | General | 38,170.18 |
| 204 | Road Use Tax Fund | 7,609.32 |
| 205 | Airport Fund | 6,543.18 |
| 208 | Hotel/Motel Tax Fund | 10,353.34 |
| 228 | Low/Moderate Income Revolving | 7.00 |
| 240 | USDA Revolving Loan Fund | -3,000.00 |
| 272 | TIF - Mitchell Machine | 2,318.22 |
| 281 | TIF - Gourley | 5,952.24 |
| 283 | TIF - First State Bank-Town \& Country | 6,704.80 |
| 284 | TIF - Fareway | 3,113.25 |
| 285 | TIF - First State Bank | 6,923.87 |
| 287 | TIF - W C Federal | 28,379.25 |
| 291 | TIF - Webster City Custom Meats | 2,305.49 |
| 294 | TIF - Ridge Development | 2,127.66 |
| 300 | Debt Service | 9,154.30 |
| 502 | Brewer Creek Estates | 376.00 |
| 534 | Wilson Brewer Park Impr Project | 194.88 |
| 601 | Electric Utility | 28,035.29 |
| 602 | Water Utility | 43,594.29 |
| 603 | Sewer Utility | 35,876.97 |
| 902 | Medical/Flex | 3,480.00 |
|  | Grand Total | 238,219.53 |

TO: City Manáger Mayor and City Council<br>FROM: Planning Director<br>DATE: $\quad$ November 19,2019<br>RE:<br>Public Hearing - Allowing C-3 District Use in a M-2 District

SUMMARY: The City has received a request from Dave Perin, owner of the building at 102 MacKinlay Kantor Drive, wanting to lease a portion of his building to a USDA entity (office space) which is not an allowable use in an M-2 (Heavy Industrial) District. See his attached request and a map of the area.

## PREVIOUS COUNCIL ACTION: N/A

BACKGROUND/DISCUSSION: The M-2 District was established to accommodate business and industrial uses whose operation might tend to produce excessive noise, odor gas, smoke, dust, or tend to create a nuisance. Any use permitted in an M-1 (Light Industrial) is permitted in an M-2 (Heavy Industrial). Any other use is subject to approval by the City Council after a Public Hearing and after recommendation by the Planning and Zoning Commission.

At the November 12, 2019, Planning and Zoning Commission meeting it was recommended that the request from Dave Perin, for a C-3 (Highway Business) use in a M-2 (Heavy Industrial) District be approved. Mr. Perin is wanting to lease a portion of his building for an office use which is not an allowable use in an M-2 District. However, in this particular scenario, since 1981 when built, this building has always been used for something similar (Peed Publishing, Farm Journal, and most recently Answer Net Call Center). Having met the 5 criteria in Municipal Code Section 50-117(2), P\&Z decided this requested use could be permitted.

I would like to remind the City Council that this approval would be "site specific". It would not open it up to the entire M-2 District. This request is for $\mathbf{1 0 2}$ MacKinlay Kantor Drive only.

The City Council should use the five (5) criteria listed below in their decision-making process:

1) That the proposed location design, construction, and operation of the particular use adequately safeguards the health, safety, and general welfare of persons residing or working in adjoining or surrounding property.
2) That such use shall not impair an adequate supply of light and air to surrounding property.
3) That such use shall not duly increase congestion in the streets, or public danger of fire and safety.
4) That such use shall not diminish or impair established property values in adjoining or surrounding property.
5) That such use shall be in accord with the intent, purpose and spirit of the code.

## FINANCIAL IMPLICATION: N/A

RECOMMENDATION: I would recommend that the use of a professional office be allowed at 102 MacKinlay Kantor Drive. With the location of the building and the former uses being comparable, this seems to be a good use for the remaining part of this building.

ALTERNATIVES: Deny the request with justification.
CITY MANAGER COMMENTS: I agree with the Planning Director and recommend approval of this request.

## Karla Wetzler <karlawepebstercity.com>

## zoning change request

1 message
Dave Porin [daveperin@perinind.com](mailto:daveperin@perinind.com)
Mon, Oct 21, 2019 at 11:31 AM
To: "karlaw@webstercity.com" [karlaw@websterclty.com](mailto:karlaw@websterclty.com)
Cc: Melissa McVicker [melissamcvicker@perinind.com](mailto:melissamcvicker@perinind.com)

Good moming Karla,

As we've discussed, I'm requesting a zoning allowance or change for our property (Sparrow Properties) at 102 Mackinlay Kantor Drive. Perin Machining leases about 6400 sf in the rear of the building for light manufacturing/warehouse, and the front section was leased for over 20 years to Farm Journal, and now to Answer Net for telemarketing use. AN occuples about $\mathbf{1 1 , 2 0 0} \mathrm{sf}$, and will be leaving at the end of January as their lease expires.

I'm currently filling out a lease proposal for the Federal Government (USDA), who is showing interest in our building. They require approximately 6100 sf, and 50 parking spaces. The USDA is needing more space and parking in the Webster Cty area. If the USDA were to lease from us, we'd likely use the middle section of the building for Perin Machining offices, as well as additional warehouse space. No firm plans have been made, but given that the USDA will lease all of the parking for that building section, the available space flikely wouldn't work for a third business.

Although the front of building would remain office space with the USDA, the change from telemarking use to general office use will require an allowance to do C3 business in a M2 zone. Other than the office work being of different use, the outside of the property should not be noticeably change in appearance. I expect less parking lot activity with the USDA.

I believe this could be a good deal for the USDA, Sparrow, and Webster City. Please put me on the agenda to meet with the appropriate board and City Council. This is time sensitive, so I hope to be included the upcoming meetings.

Thanks in advance,

## Dave Perin

Sparrow Proportios
515-835-2399



RESOLUTION NO. 2019 -

## AUTHORIZING C-3 (HIGHWAY BUSINESS)

## DISTRICT USE IN M-2 (HEAVY INDUSTRIAL) DISTRICT LOCATED AT 102 MACKINLAY KANTOR DRIVE.

WHEREAS, a request was received from the property owner of 102 MacKinlay Kantor Drive; and,

WHEREAS, on November 12, 2019, the City Planning and Zoning Commission initiated a review of the request and recommended that a portion of the building at 102 MacKinlay Kantor Drive be permitted to be used for a professional office as requested; and,

WHEREAS, public notice was given as required by law and a public hearing was held on December 2, 2019, and no written or oral objections were presented to the proposed C-3 District use being allowed at said location which is in a M-2 District; and,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, that the C-3 District use of a professional office be allowed in a portion of the building located at 102 MacKinlay Kantor Drive which is in an M-2 District.

Passed and adopted this 2nd day of December, 2019.

> CITY OF WEBSTER CITY, IOWA

John Hawkins, Mayor

## ATTEST:

[^0]

## MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and Council |
| :--- | :--- |
| FROM: | Ken Wetzler, Public Works Director |
| DATE: | November 26, 2019 |
| RE: | Encroachment Ordinance |

SUMMARY: In 2004 the City Manager and City Staff created an encroachment policy to provide some order to the use of the right-of-way by citizens. To date the policy has minimized encroachments on the public right-of-way, without the policy individuals weren't provided a means of relief. However, the Encroachment Policy has always been just a policy and as understood does not hold any legal basis.

PREVIOUS COUNCIL ACTION: The City Council has authorized by resolution a fee schedule for the encroachment policy. Council approved the $1^{\text {st }}$ reading of this Ordinance November 18 ${ }^{\text {th }}, 2019$.

BACKGROUND/DISCUSSION: The Encroachment Policy was revised in 2011 to include a list of acceptable trees that could be placed on public right-of-way. This policy was converted to the attached Encroachment Ordinance.

Just having the Policy is not a problem with local business and local residences until we need something removed or in a different location or someone really questions the fee the policy requires. However, now we are starting to receive requests and inquiries from Corporations who are not local residences or businesses. The attached ordinance, as did the policy, provides for permit applications, placement locations, removals procedures, and the same fee schedule, however the ordinance offers us a firmer legal stance.

FINANCIAL IMPLICATIONS: Publication costs of the ordinance.
RECOMMENDATION: Approve the $2^{\text {nd }}$ reading of the ordinance.
ALTERNATIVES: Council could choose not to approve the ordinance and continue with just a policy.

CITY MANAGER COMMENTS: I concur and recommend you approve the second reading of the above referenced ordinance.

# AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019, BY ADDING ARTICLE XIII TO CHAPTER 42 PERTAINING TO ENCROACHMENT OF PUBLIC RIGHT-OF-WAY WITHIN THE CORPORATE LIMITS OF THE CITY OF WEBSTER CITY, IOWA 

## BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF WEBSTER CITY, IOWA, AS FOLLOWS TO WIT:

SECTION 1. NEW ARTICLE. The Code of Ordinances of the City of Webster City, Iowa, 2019 is amended by adding new Article XIII to Chapter 42 entitled Private Encroachment of Public Right-ofWay, which is hereby adopted to read as follows:

## CHAPTER 42 ARTICLE XIII

## PRIVATE ENCROACHMENT OF PUBLIC RIGHT-OF-WAY

42-340 Purpose
42-342 Application for Permit 42-344 General Provisions 42-346 Termination

42-341 Definitions
42-343 Permit Fees
42-345 Violation/Remedy
42-347 Tree List

Sec. 42-340. Purpose. The purpose of this article is to protect public health, property, welfare and safety by establishing reasonable minimum requirements for the encroachment and private use of public right-ofway within the corporate limits of Webster City, Iowa.

Sec. 42-341. Definitions. The following words, terms and phrases, when used in this article, shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning:

1. Encroachment means to intrude or infringe upon the property of another, including an individual or business setting anything in the public right-of-way, whether it be temporary or fixed in nature.
2. Temporary Encroachment means any item that is not permanent or fixed in nature and can be moved from one location to another.
3. Permanent Encroachment means any item permanently attached to the ground or because of size and weight cannot be relocated without special equipment or large expense. The encroaching item is considered permanent if it is not the intent of the applicant to move said item after it is in place.
4. Public Right-of-Way means land owned and/or controlled by a government usually over which facilities such as roads, highways, railroads or power lines are built, including but not limited to, public sidewalks, street right-of-way, alley right-of-way, and open space owned or managed by the City of Webster City.

## Sec. 42-342. Application for Permit.

1. Applicants requesting the ability to encroach or use a public right-of-way, whether that be in, over or under said public right-of-way, shall be required to submit a written application to the Public Works Department or their designee to receive an encroachment permit, except as outlined in Section 42342(3) below. Upon review, possible approval, and issuance of an encroachment permit by the City, the applicant agrees to abide by the terms and conditions of a separate permit agreement to be prepared and approved by the Public Works Department or their designee.
2. The application requesting the ability to encroach or use a public right-of-way, whether that be in, over or under said public right-of-way, shall be accompanied by a site plan which accurately shows the location, height, nature and extent of all proposed objects or improvements within the encroachment area. The site plan should also include all existing fixed features such as trees, sign posts, fire hydrants, etc. within twenty (20') feet of the encroachment area.
3. Exceptions. To accommodate larger truck traffic and higher volumes of traffic, no applicant seeking an encroachment permit in order to place a tree, regardless of the species, on a public right-of-way in a commercially-zoned district shall be allowed to do so without first submitting a written application to the City Council for approval. Upon review, possible approval, and issuance of an encroachment permit by the City Council in this instance, the applicant agrees to abide by the terms and conditions of a separate permit agreement to be prepared and approved by the Public Works Department or their designee, as directed by the City Council.

Sec. 42-343. Permit Fees. Before any permit is issued, the applicant shall be required to pay a permit fee in accordance with a fee schedule established from time to time and approved by resolution by the City Council.

1. Exemptions. Although an Application for Permit as outlined in Sec. $42-342$ above shall still need to be submitted and subsequently approved by the City, the fee shall be waived if Federal, State and/or City standards are met:
a. Trees (see Sec. 42-347 below for a list of acceptable species of trees)
b. Low growing flower beds
c. Flowers in planters up to $12^{\prime \prime}$ in diameter
d. Mailboxes with a base no larger than $10^{\prime \prime} \times 10^{\prime \prime}$ located a minimum of 8 " inches behind the curb.
2. Failure to obtain a permit may result in a permit fee for the above-mentioned exemptions as outlined in Sec. 42-343(1) above and/or may result in abatement of said encroachment and/or improvement, as outlined in Sec. 42-345 below.

## Sec. 42-344. General Provisions.

1. Conditions. The City of Webster City shall have the authority to apply any other conditions not found in this ordinance to the approval of a permit seen as needed to ensure compliance with the intent of
this article.
2. Indemnification. The permit holder shall defend, indemnify and hold the City and its employees harmless from and against any loss or damage arising from the use or existence of the encroachment or improvement authorized under this permit.
3. Insurance. The permit holder shall be required to maintain liability insurance to cover damage caused by the encroachment on the public right-of-way. The Certificate of Insurance shall also contain provisions that prohibit cancellations, modifications, or lapse without thirty (30) days written notice to the City.
4. Repairs. In the event the City is required to exercise any of its rights in the public right-of-way, including but not limited to, snow removal, repair, construction, or maintenance of its utilities, the encroachment permit holder shall be responsible for the expense of repairing any damage to the public right-of-way area covered under the permit caused by the City or their contractors. In addition, the encroachment permit holder shall reimburse the City for any extra costs incurred due to the obstructions located in the public right-of-way during the course of construction, repair or maintenance of utilities.
5. Restoration. Should the permit holder decide to discontinue the use as set out in the permit, the public right-of-way must be returned to its original state.
6. Appeals. Any appeals to either a permit being denied and/or the enforcement of this Article shall be filed with the City Manager. If necessary, final disposition of any appeal shall go before the City Council.
7. Pre-Existing Conditions. All pre-existing permanent and temporary encroachments shall be, upon adoption of this Article, allowed to remain subject to any previous agreement and conditions made between the City of Webster City and the responsible party.

Sec. 42-345. Violation/Remedy. In the event that a party fails to obtain a permit as provided for by this Article, or a permit holder fails to abide by the provisions of this Article or the terms and conditions of the permit or separate permit agreement, the Inspection Department and or Public Works Department may revoke or abate any permit upon proper notice and/or may abate said encroachment or improvement. The permit holder and/or property owner shall bear all costs incurred by the City in abating any encroachment or improvement after violation of this Article and/or termination of their permit.

Sec. 42-346. Termination. In addition to the provisions outlined in this Article herein, either the City or the permit holder may also terminate any permit by giving to the other party thirty (30) days written notice of said termination.

## Sec. 42-347. Acceptable Tree List.

## ACCEPTABLE TREE LIST

| 119 | Common Name | Scientific Name | Cultivars / Selections |
| :---: | :---: | :---: | :---: |
| 4 | Freeman Maple | Acer x freemanii | Autumn Blaze (9), Autumn Fantas (3), Celebration(8), Marmo |
| $\pm$ | Norway Maple | Acer platanoides | Cleveland, Emerald Lustre(3), Emerald Queen ${ }^{\text {TM }}$ |
| の | Red Maple | Acer rubrum | Burgundy Belle(0), Red Sunsetig, Ruby Frost ${ }^{\text {m }}$ m |


|  | Sugar Maple | Acer saccharum | Bonfire, Commemoration, Fall Fiestam, Legacy, Green Mountain |
| :---: | :---: | :---: | :---: |
|  | Black Maple | Acer nigrum |  |
|  | Hackberry | Celtis occidentalis | Chicagoland, Prairie Pride, Windy City |
|  | River Birch | Betula nigra | Heritage |
|  | White Ash | Fraxinus americana | Autumn Applause, Aut.Purple, Chicago Regal, Empire, Windy City ${ }^{\text {m }}$ |
|  | Green Ash | Fraxinus pennsylvanica | Bergeson, Centerpoint, Dakota Centenniak (19, Patmore, Prairie Spire( ${ }^{(1)}$ |
|  | London Planetree | Platanus X acerrolia | Bloodgood |
|  | Ginkgo | Ginkgo biloba | Autumn Gold, Princeton Sentry ${ }^{\text {(6), Emperor }}{ }^{\text {TM }}$, only male! |
|  | Thomless Common Honeylocust | Gleditisia triacanthos var. inermis | Shademaster(3), Skyline(3) |
|  | Kentucky Coffeetree | Gymnocladus dioicus |  |
|  | American Hophornbeam | Ostrya virginiana |  |
|  | Callery Pear | Pyrus calleryana | Aristocrat(®), Autumn Blaze, Chanticleer(3), Cleveland Select, Redspire |
|  | Swamp White Oak | Quercus bicolor |  |
|  | Clemons' Oak | Quercus x 'Clemons' | (robur x macrocarpa) : Heritage ${ }^{\text {a }}$ |
|  | Long' Oak | Quercus x 'Long' | (robur 'Fastigiata' x bicolor) : Regal Prince(e) |
|  | Bur Oak | Quercus macrocarpa |  |
|  | Red Oak | Quercus rubra |  |
|  | White Oak | Quercus alba |  |
|  | Chinkapin Oak | Quercus muehlenbergii |  |
|  | Littleleaf Linden | Tilia cordata | Chancellor(9, Corinthian(®), Fairview, Glenleven, Greenspire(3), June Bride, Norlin ${ }^{\text {M }}$, Prestige(3), Shamrock ${ }^{\text {M }}$ |
|  | American Linden | Tilia americana | Boulevard, Front Yard ${ }^{\text {TM }}$, Legend ${ }^{\text {TM }}$, Redmond |
|  | Elm | Ulmus spp. | Regal, Accolade ${ }^{\text {TM }}$, Cathedral, Discovery, Frontier, New Harmony, New Horizon, Patriot, Pioneer, Prospector, Triumph ${ }^{\text {™ }}$ |
|  |  |  |  |
|  | Amur Maple | Acer tataricum subsp. ginnala | Bailey Compact, Embers, Flame |
|  | Tatarian Maple | Acer tataricum | Summer Splendor ${ }^{\text {m/ }}$ |
|  | Shantung Maple / Purpleblow Maple | Acer truncatum |  |
|  | Serviceberry / Juneberry | Amelanchier sp. | Autumn Brilliance(B, Cole's Select, Cumulus, Princess Diana, Strata |
|  | American Hornbeam | Carpinus caroliniana |  |
|  | Pagoda Dogwood | Cornus alternifotia |  |
|  | Thornloss Cockspur Hawthorn | Crataegus crusgalli var. inermis |  |
|  | Washington Hawthorn | Crataegus phaenopyrum |  |
|  | Winter King Hawthorn | Crataegus viridis | Winter King |
|  | Amur maackia | Maackia amurensis |  |
|  | Flowering Crabapple | Malus spp. | Adams, Adirondack, Camelot, Centurion(®), David, Donald Wyman, Doubloons, Golden Raindrops(B), Harvest Gold(3, Indian Magic, Lancelot, Louisa, Prairitire, Profusion, Purple Prince, Red Jewelब, Sentine!, Sinai Fire, Snowdrift, Sugar Tyme(B) |
|  | Amur Chokecherry | Prunus maackii |  |
|  | Eastern Redbud | Cercis canadensis |  |
|  | Japanese Tree Lilac | Syringa reticulata | Ivory Silk, Summer Snow |
|  | Blackhaw Viburnum | Viburnum prunifolium |  |

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ 2019.

John Hawkins, Mayor

## ATTEST:

[^1]
# MEMORANDUM 

TO: D. Jeffrey Sheridan, City Manager
Mayor and Council
FROM: Matt Alcazar, Engineering Tech/Project Coordinator
DATE: $\quad$ November 20, 2019

RE: $\quad 2019$ Sewer Rehabilitation and Repair Project<br>Nels Pederson Company Inc., Badger, Iowa

SUMMARY: The 2019 Sewer Rehabilitation and Repair Project has been completed by Nels Pederson Company Inc., Badger, Iowa to the satisfaction of the Engineer and City Staff. It is recommended that we approve Change Order No. 1 that adjusts the bid tab with the work completed on site and Pay Request Final No. 4 with the release of the retainage 30 days after final payment is approved.

PREVIOUS COUNCIL ACTION: The City Council entered into a contract with Nels Pederson Company Inc., Badger, Iowa on February 4, 2019 to complete the 2019 Sewer Rehabilitation and Repair Project.

BACKGROUND/DISCUSSION: Change Order No. 1 increased the contract cost in the amount of $\$ 555.06$ with Nels Pederson Company Inc. This Project has been completed to the satisfaction of the Engineer and City Staff.

FINANCIAL IMPLICATIONS: Funding for the project is from Road Use Tax Funds.
Nels Pederson Company Inc.
Original Contract $\$ 150,807.00$

Change Order No. 1 \$ 555.06
"Quantities Adjustment"
New Contract Total $\$ 151,362.06$
RECOMMENDATION: It is my recommendation that you approve Change Order No. 1 and Pay Request No. 4 in the amount of $\$ 0.00$ and the Pay Retainage of $\$ 7,568.10$ in 30 days with bid tab adjustment to the contract with Nels Pederson Company Inc., Badger, Iowa.

ALTERNATIVES: Council could explore another alternative, however it is my opinion that both the Change Order and Pay Request No. 4 be approved as recommended.

PUBLIC WORKS DIRECTOR COMMENTS: Approve Change Order Number 1 and Pay Request Number 4 with the payment of the retainage in 30 days.

CLTTPGMANAGER COMMENTS: I agree with the above recommendations.
$\qquad$

## ACCEPTING WORK, AUTHORIZING CHANGE ORDER NO. 1 AND PAY REQUEST NO. 4 IN THE AMOUNT OF \$0.00 AND \$7,568.10 RETAINAGE TO BE PAID IN 30 DAYS TO NELS PEDERSON COMPANY INC., BADGER, IOWA FOR COMPLETION OF CONTRACT FOR THE 2019 SEWER REHABILITATION AND REPAIR PROJECT

WHEREAS, on February 4, 2019 the City of Webster City, lowa did enter into a contract with Nels Pederson Company Inc., Badger, lowa for completion of the 2019 Sewer Rehabilitation and Repair Project; and,

WHEREAS, the project consisted of rehabilitation and repair of sanitary sewers and a storm sewer at the following locations:

- Sanitary Sewer: First Street and Woolsey Avenue - Lining pipe 345'of 12"
- Sanitary Sewer: Third Street and Funk Street - Lining pipe 350' of $8^{\prime \prime} \& 6^{\prime}$ pipe replacement
- Sanitary Sewer: Second Street and White Fox Road - Pipe point repair lining
- Sanitary Sewer: Cedar Street and Union Street - Pipe replacement 50' of 21"
- Sanitary Sewer: South Edgewood Drive- Pipe replacement 6' of 8" \& lining 515'
- Storm Sewer: Superior Street and Second Street - Pipe cleaning and inspection of $190^{\prime}$

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

1. The Original Contract

Change Order No. 1
"Quantities Adjustment" New Contract Total
\$150,807.00
\$ 555.06
\$151,362.06
2. That the work be accepted as recommended by the Project Engineer and City Staff.
3. That the Council approve Change Order No. 1
4. That Pay Request No. 4 of $\$ 0.00$ is approved to Nels Pederson Company, Badger, lowa upon adoption of this resolution.
5. That the retainage in the amount of $\$ 7,568.10$ is authorized to be paid to Nels Pederson Company Inc., Badger, lowa in 30 days from the date of this resolution.

Passed and adopted this $2^{\text {nd }}$ day of December, 2019.

> John Hawkins, Mayor

ATTEST:

# CERTIFICATE OF COMPLETION 

## 2019 Sewer Rehabilitation and Repair Project

Webster City, Iowa

November 15, 2019

This is to certify that the construction improvements on the 2019 Sewer Rehabilitation and Repair Project have been completed in substantial compliance with the plans and specifications for the project. I hereby recommend acceptance of the project.

Respectfully submitted,


Jeremy Parvis, P.E.
Project Engineer
Snyder \& Associates, Inc.
Iowa License Number P21934

November 15, 2019
Matt Alcazar
City of Webster City
400 East Second Street
Webster City, Iowa 50595

## RE: FINAL PAYMENT APPLICATION \#4 \& RELEASE OF RETAINAGE

 2019 SEWER REHABILITATION AND REPAIR PROJECTS\&A PROJECT NO. 118.0211
Dear Matt:
Payment Application \#4 is for final payment on the project with release of retainage 30 days after acceptance by the City.

We recommend approval of Final Payment Application \#4 in the amount of $\$ 0.00$ to Nels Pederson Company, Inc. and release of retainage in the amount of $\$ 7,568.10$ thirty (30) days after council approval.

Once approved, please send one copy to the contractor along with payment and send one copy to my attention at Snyder \& Associates. If you have any questions or comments on this pay application, please feel free to contact me at your convenience. Thank you.

Sincerely
SNYDER \& ASSOCIATE\&, INC.


Jeremy Parvis, P.E.
Project Engineer
Enclosures
CC: Xes Farrand, P.E., Snyder \& Associates, Inc.
Scott Pederson, Nels Pederson Company, Inc.

## CHANGE ORDER NO. 1

PROJECT: 2019 Sewer Rehabilitation and Repair Project
S\&A PROJECT NO::
119.0335

OWNER: City of Webster City
PRIME CONTRACTOR: Nels Pederson Company, Inc.
19 1st Ave SW
Badger, IA 50516
DATE: November 13, 2019
You are directed to make the following changes in this contract:

1. Description of changes to be made:
2.1 Increase Item Subgrade Preparation, $17 \mathrm{SY} @ \$ 8 / \mathrm{SY}$
2.2 Increase Item Subbase, Special Backfill, 12*, 62.69 SY @ $\$ 20 / \mathrm{SY}$
2.4 Decrease Item Trench Foundation , -16 TON @ \$25/TON
4.3 Decrease Item Pre-Rehabilitation Pipe Cleaning and Inspection, -240 LF @ $\$ 3 / \mathrm{LF}$
4.4 Decrease Item Remove Protruding Service Connections, -1 EA @ \$333/EA
4.5 Decrease Item Post-Rehabilitation Pipe Inspection, -240 LF @ \$1/LF
4.8 Decrease Item Sanitary Sewer Service Reinstatement, -5 EA @ \$88/EA
4.1 Increase Item Spot Repairs by Pipe Replacement, PVC, 8", 2 LF @ \$750/F
4.11 Increase Item Spot Repairs by Pipe Replacement, PVC, 12", 3 LF @ \$100/LF
4.12 Decrease Item Sanitary Sewer Service Reconnection, -2 EA @ \$500/EA
4.13 Decrease Item Bypass Pumping, -2 LS @ $\$ 4000 / \mathrm{LS}$
7.1 Increase Item Pavement, HMA ST Mix, $6^{\prime \prime}, 17$ SY @ \$66/SY
7.2 Increase Item Full Depth Patches, 45.69 SY © $\$ 154 / \mathrm{SY}$
7.3 Increase Item Pavement Removal, 17 SY © \$20/SY
2. Reason for Change:

Quantities reflect as-built measured quantities in the field.
3. Settiement for the cost of making the change shall be as follows:

| Item No. Item Description | Quantity | Unit |  | Unit Price |  | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 Subgrade Preparation | 17 | SY | \$ | 8.00 | \$ | 136.00 |
| 2.2 Subbase, Special Backfill, 12 ${ }^{\text {n }}$ | 62.69 | SY | \$ | 20.00 | \$ | 1,253.80 |
| 2.4 Trench Foundation | -16 | TON | \$ | 25.00 | \$ | (400.00) |
| 4.3 Pre-Rehabilitation Pipe Cleaning and Inspection | -240 | LF | \$ | 3.00 | \$ | (720.00) |
| 4.4 Remove Protruding Service Connections | -1 | EA | \$ | 333.00 | \$ | (333.00) |
| 4.5 Post-Rehabilitation Pipe Inspection | -240 | LF | \$ | 1.00 | \$ | (240.00) |
| 4.8 Sanitary Sewer Service Reinstatement | -5 | EA | \$ | 88.00 | \$ | (440.00) |
| 4.1 Spot Repairs by Pipe Replacement, PVC, $8^{\text {n }}$ | 2 | LF | \$ | 750.00 | \$ | 1,500.00 |
| 4.11 Spot Repairs by Pipe Replacement, PVC, 12" | 3 | LF | \$ | 100.00 | \$ | 300.00 |
| 4.12 Sanitary Sewer Service Reconnection | -2 | EA | \$ | 500.00 | \$ | (1,000.00) |
| 4.13 Bypass Pumping | -2 | LS | \$ | 4,000.00 | \$ | (8,000.00) |
| 7.1 Pavement, HMA ST Mix, 6"' | 17 | SY | \$ | 66.00 | \$ | 1,122.00 |
| 7.2 Full Depth Patches | 45.69 | SY | \$ | 154.00 | \$ | 7,036.26 |
| 7.3 Pavement Removal | 17 | SY | \$ | 20.00 | \$ | 340.00 |
|  |  | TOTAL |  |  | \$ | 555.06 |

## APPLICATION FOR PARTIAL PAYMENT NO. 4 - FINAL

## PROJECT: 2019 Sewer Rehabilitation end Repair Project

## OWNER: City of Webster City

PRIME CONTRACTOR: Nets Pederson Company, Inc.
18 Sst Ave SW
Badger, IA 50616
DATE: November 11,2019

SEA PROJECT NO.: 118.0211 IOWA DOT PROJECT NO::

PAYMENT PERIOD: $\quad 10 / 12 / 19$ to $11 / 00 / 19$

## 1. CONTRACT SUMMARY:


2. WORK SUMMARY:

3. CONTRACTOR'S CERTIFICATION:

The undersigned CONTRACTOR certifies that
(1) ail previous progress payments recetved from OWNER on account of Work done under the contract refereed to above have been applied to discharge in full all obligations of CONTRACTOR incurred in connection with the Work covered by prior Applications for Payment, and
(2) title to all materfala and equlprinent incorporated In ald Work or otherwise listed in or covered by the application for Payment are free
and clear of al lions, claims, security interests, and encumbrances
Nets Pederson Company Inc.

4. ENGINEER'S APPROVAL:

Payment of the above AMOUNT PUE THIS APPLICATION is recommended:


DATE: $10 / 15 / 19$
5. OVONERS

APPROVAL
$\qquad$ Webster City

By $\qquad$ DATE: $\qquad$
4. This change order will result in a net increase in cost to the project of $\$ 555.06$ divided as follows:


Contract Completion Date
$\qquad$
$\$ \quad 151,362.06$

The change described herein is understood, and the terms of settlement are hereby agreed to:

Noels Pederson Company, Inc.


$$
\text { DATE: } 10-13-19
$$

Snyder \& Associates, Inc.


City of Webster City
OWNER
By
DATE: $\qquad$
-. detalled estimate of work completed:


| CHAMGE ORDEA SUMMAMY: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Onere Order Mo. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.1 Sutrode Poparnton | 27.00 | 17.00 | Sr | 5 | 2.00 | 5 | 13.100 |  |  |  |  |  |  |
|  | 1209 | 6209 | 5 | 5 | 2000 | \$ | 1,851.00 |  |  |  |  |  |  |
| 2.4 Trunch Foundation | . 14.00 | - 25.009 | TON | \$ | 25.00 | 3 | (1000.00) |  |  |  |  |  |  |
|  | -240.00 | -24000 | $\underline{L}$ | 5 | 3.00 | 5 | (290.00) |  |  |  |  |  |  |
|  | - 200 | -1.00 | ${ }_{\text {E }}$ | 5 | 333.00 | 5 | [333,00] |  |  |  |  |  |  |
| 4.5 Post-Rethubitation Mpel Inspection | - 280000 | -200.00 | $\underline{\square}$ | 5 | 100 | 3 | (240.00) |  |  |  |  |  |  |
|  | .5.00 | -5.00 | ch | 5 | 4 | \% | [400.00] |  |  |  |  |  |  |
|  | 2.00 | 2.00 | 4 | 5 | 75000 | 5 | 1.500.0) |  |  |  |  |  |  |
|  | 3.00 | 1.00 | 4 | 5 | 100.00 | 5 | 3,0000 |  |  |  |  |  |  |
|  | 2.00 | - 200 ${ }^{\text {a }}$ | EA | 5 | 500.00 | 5 | [12000.00] |  |  |  |  |  |  |
| 4.1 Lrpus Prapint | -200 | -2000 | 5 | 5 | 4,000.c0 | \$ | (tsoco.00) |  |  |  |  |  |  |
|  | 17.00 | 17.00 | 5 | 5 | 86.00 | § | 2,122.00 |  |  |  |  |  |  |
| 7.1. Fiull Detpeth Potath | 45.6\% | 4569 | 5 | 5 | 15400 | 5 | 7,036.26 |  |  |  |  |  |  |
| 7.3 ( Pummmit Romoval | 17.00 | 17.00 | 5 | 3 | 20.00 | \$ | $3 \times 0.00$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | TOTM CONTRACT <br> SOHNGE ORDEAS |  |  |  |  | TOTAL CGMMETED |  | \$ | 151,862.06 | 100\% |  |

## MEMORANDUM

| TO: | D. Jeffrey Sheridan, City Manager <br> Mayor and Council |
| :--- | :--- |
| FROM: | Matt Alcazar, Engineering Tech/Project Coordinator |
| DATE: | November 20, 2019 |
| RE: | 2019 Water Main Repair Project <br> Castor Construction LLC. |

SUMMARY: The 2019 Water Main Repair Project has been completed by Castor Construction LLC., Fort Dodge, Iowa to the satisfaction of the Engineer and City Staff. It is recommended to approve Change Order \#1 that adjusts the bid tab with the work completed on site and Pay Request Final \#3 with the release of the retainage 30 days after final payment is approved.

PREVIOUS COUNCIL ACTION: The City Council entered into a contract with Castor Construction LLC., Fort Dodge, Iowa on July 15, 2019 to complete the 2019 Water Main Repair Project.

BACKGROUND/DISCUSSION: Change Order No. 1 increased the contract cost in the amount of $\$ 44,695.99$ with Castor Construction LLC. This Project has been completed to the satisfaction of the Engineer and City Staff.

FINANCIAL IMPLICATIONS: Funding for the project is from Road Use Tax Funds.

## Castor Construction LLC.

Original Contract $\$ 168,758.00$
Change Order No. 1 \$ 44,695.99
"Quantities Adjustment"
New Contract Total \$213,453.99
RECOMMENDATION: It is my recommendation that you approve Change Order No. 1 and Pay Request \#3 in the amount of $\$ 43,168.24$, and the Retainage of $\$ 10,672.70$ in 30 days for the contract with Castor Construction LLC., Fort Dodge, lowa.

ALTERNATIVES: Council could explore another alternative, however it is my opinion that both Change Order \#1 and Pay Request \#3 be approved as recommended.

PUBLIC WORKS DIRECTOR COMMENTS: Approve Change Order Number 1 and Pay Request Number 3 with the payment of the retainage in 30 days.

CITY MANAGER COMMENTS: I concur with both the Engineering Technician/Project Coordinator and the Public Works Director and recommend approval.
$\qquad$

## ACCEPTING WORK, AUTHORIZING CHANGE ORDER NO. 1 AND PAY REQUEST NO. 3 IN THE AMOUNT OF $\$ 43,168.24$ AND $\$ 10,672.70$ RETAINAGE TO BE PAID IN 30 DAYS TO CASTOR CONSTRUCTION LLC., FORT DODGE, IOWA FOR COMPLETION OF CONTRACT FOR THE 2019 WATER MAIN REPAIR PROJECT

WHEREAS, on July 15, 2019, the City of Webster City, lowa did enter into a contract with Castor Construction LLC., Fort Dodge, Iowa for completion of the 2019 Water Main Repair Project; and,

WHEREAS, the project consists of replacing valves, fire hydrants, and Tee connections at 4 locations along Beach Street from Walnut Street to Nancy Lane, West Avenue and West Second Street, Third Street and Superior Street, and Bank Street and Seneca Street.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, lowa as follows:

1. The Original Contract

Change Order No. 1
"Quantities Adjustment"
New Contract Total
\$168,758.00
\$ 44,695.99
\$213,453.99
2. That the work be accepted as recommended by the Project Engineer and City Staff.
3. That the Council approve Change Order No. 1
4. That Pay Request No. 3 in the amount of $\$ 43,168.24$ be paid upon adoption of this resolution to Castor Construction LLC., Fort Dodge, Iowa.
5. That the retainage in the amount of $\$ 10,672.70$ is authorized to be paid to Castor Construction LLC., Fort Dodge, lowa in 30 days from the date of this resolution.

Passed and adopted this $2^{\text {nd }}$ day of December, 2019.

John Hawkins, Mayor

ATTEST:
Karyl K. Bonjour, City Clerk

# CERTIFICATE OF COMPLETION 

## 2019 Water Main Repair Project

## Webster City, Iowa

November 15, 2019

This is to certify that the construction improvements on the 2019 Water Main Repair Project have been completed in substantial compliance with the plans and specifications for the project. I hereby recommend acceptance of the project.

Respectfully submitted,


Jeremy Purvis, P.E.
Project Engineer
Snyder \& Associates, Inc.
lowa License Number P21934


November 15, 2019
Matt Alcazar
City of Webster City
400 East Second Street
Webster City, Iowa 50595

## RE: FINAL PAYMENT APPLICATION \#3 \& RELEASE OF RETAINAGE 2019 WATER MAIN REPAIR PROJECT <br> S\&A PROJECT NO. 119.0335

Dear Matt:
Payment Application \#3 is for final payment on the project with release of retainage 30 days after acceptance by the City.

We recommend approval of Final Payment Application \#3 in the amount of \$43,168.24 to Castor Construction, LLC, and release of retainage in the amount of $\$ 10,672.70$ thirty (30) days after council approval.

Once approved, please send one copy to the contractor along with payment and send one copy to my attention at Snyder \& Associates. If you have any questions or comments on this pay application, please feel free to contact me at your convenience. Thank you.

Sincerely
SNYDER \& ASSOCIATE\&, INC.

Jeremy Purvis, P.E.
Project Engineer
Enclosures
CC: Katie Kinsey, P.E., Snyder \& Associates, Inc.
Noah Carspecken, Castor Construction, LLC

## CHANGE ORDER NO. 1

PROJECT: 2019 Water Main Repair Project
S\&A PROJECT NO.:
119.0335

OWNER: City of Webster City
PRIME CONTRACTOR: Castor Construction, LLC
1515 Ave O
Fort Dodge, IA 50501
DATE: November 13, 2019
You are directed to make the following changes in this contract:

```
1. Description of changes to be made:
    1.3 Increase Item Water Main, Trenched, DIP, 6", 15 LF & $88/LF
    1.4 Decrease Item Water Main, Trenched, DIP, 8", -2 LF @ $120/LF
    1.5 Decrease Item Water Main, Trenched, DIP, 12", -9 LF @ $140/LF
    1.6 Decrease Item Fitting, Bend, 6", -1 EA @ $320/EA
    1.13 Decrease Item Fitting, Solid Sleeve, 12*,-1 EA @ $510/EA
    1.15 Increase Item Fitting, Cap, 8", 2 EA @ $200/EA
    1.16 Decrease Item Water Service, Trenchless, 1.5", -0.5 EA @ $3100/EA
    1.19 Increase llem Valve, Gate, 12", 1 EA @ $2750/EA
    1.23 Decrease Item Removal of Sidewalk, 1.83 SY @ $20/SY
    1.24 Decrease Item Sidewalk, PCC, 4*,-1.83 SY @$72/SY
    1.25 Increase Item Full Depth Patch, PCC, 115.73 SY @ $150/SY
    1.26 Increase Item Removal of Pavement, 115.73 SY @ $20/SY
    1.28 Decrease Item Linear Erosion Control, -200 LF @ $4/LF
    1.31 Increase Item Fire Hydrant Extensions, 3 EA @ $1115/EA
    1.32 Increase Item Thrust Block Removal, 1 LS & $780/LS
    1.33 Increase Item Water Main Casing Removal, 1 LS @ $1482.5/LS
    2.3 Increase Item Water Main, Trenched, DIP, 12", 18 LF @ $150/LF
    2.5 Increase Item Fitting, Tee, 12"\times12", 1 EA @ $900/EA
    2.6 Increase Item Fitting, Solid Sleave, 12", 2 EA @ $600/EA
    2.7 Increase Item Full Depth Patch, PCC, 40.2 SY @ $150/SY
    2.8 Increase Item Removal of Pavement, 40.2 SY @ $25/SY
    2.1 Decrease Item Linear Erosion Control, -50 LF $4/LF
2.13 Increase Item Intake, SW-501،1 EA @ $4145/EA
2.14 Increase Item Remove Manhole or Intake, 1 EA @ $580.75/EA
    3.4 Decrease Item Fitting, Solid Sleove, 8",-1 EA @ $600/EA
    3.7 Decrease Item Removal of Sidewalk, -1.4 SY @ $50/SY
    3.8 Decrease Item Sidewalk, PCC, 4", -1.4 SY @ $200/SY
    3.9 Increase Item Full Depth Patch, PCC, 14.6 SY @ $150/SY
    3.1 Increase Item Removal of Pavement, 14.6 SY @ $50/SY
3.12 Decrease Item Linear Erosion Control, -25 LF @ $4/LF
    4.3 Decrease Item Water Main, Trenched, DIP. 4", -2 LF @ $140/LF
    4.4 Decrease Item Water Main, Trenched, DIP, 8*, -3 LF @ $150/LF
    4.6 Increase Item Fitting, Solid Sleove, 4", 1 EA © $ $350/EA
    4.7 Increase Item Fitting, Solid Sleeve, 8", 1 EA @ $425/EA
    4.1 Increase Item Full Depth Palch, PCC, 10.1 SY @ $150/SY
4.11 Increase Item Removal of Pavement,10.1 SY @ $20/SY
4.12 Decrease Item Linear Erosion Control, -50 LF @ $4/LF
```

2. Reason for Change:

Quantities reflect as-bult measured quantities in the field.
3. Settlement for the cost of making the change shall be as follows:

| Item No. Item Description |  | Quantity | Unit | Unit Price |  |  | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.3 | Water Main, Trenched, DIP, 6* | 15 | LF | 5 | 88.00 | \$ | 1,320.00 |
| 1.4 | Water Main, Trenched, DIP, 8* | -2 | LF | \$ | 120.00 | \$ | (240.00) |
| 1.5 | Water Main, Trenched, DIP, 12 ${ }^{\text {n }}$ | -9 | LF | \$ | 140.00 | \$ | (1,260.00) |
| 1.6 | Fitting, Bend, $6^{\text {n }}$ | -1 | EA | \$ | 320.00 | \$ | (320.00) |


4. This change order will result in a net increase in cost to the project of $\$ 45,695.99$ divided as follows:

|  | Contract Amount |  | Contract Complation Date |
| :---: | :---: | :---: | :---: |
| Approved funds and contrect completion date as per (Engineer's |  |  |  |
| Estimate, Contract or last approved C.O.) | \$ | 168,758.00 |  |
| Change due to this C.O. (+ or -) | \$ | 44,695.99 |  |
| Totals inctuding this C.O.: | \$ | 213,453,99 |  |

The change described herein is understood, and the terms of settement are hereby agreed to:

Snyder \& As s.ociates, Inc.

DATE:

By
DATE: $\qquad$

## APPLICATION FOR PARTIAL PAYMENT NO. 3 - FINAL

PROJECT: 2019 Water Main Repair Project
OWNER: City of Webster Clit
PRIME CONTRACTOR: Castor Construction, LLC
1615 Ave O
Fort Dodge, LA 60501
DATE: November 11، 2019

## 1. CONTRACT SUMMARY:

| Original Contract Amount: | $\$ 168,758.00$ |
| :--- | :---: | :---: |
|  | $\$ 44,605.99$ |
| Net Change by Change Order: | $\$ 213,453,98$ |

2. WORK SUMMARY:

Total Work Performed to Date:

SBA PROJECT NO.: $\quad 119.0335$ IOWA DOT PROJECT NO.:

Total Stockpiled Materials:

Retainage 5\%:
Total Eared Less Retainage a LOs:
Less Previous Applications for Payment:
AMOUNT DUE THIS APPLICATION:

* 159.613.05
s 10, 672,70
\$ 202,741,29
$\begin{array}{r}43,188.24 \\ \hline\end{array}$


## 3. CONTRACTOR'S CERTIFICATION:

The undersigned CONTRACTOR certifies that:
(t) all previous progress payments received from OWNER on account of Work done under the contract referred to above have been applied to discharge in full all obligations of CONTRACTOR incurred in connection with the Work covered by prior Applications for Payment; and
(2) tile to all materials and equipment incorporated in said Work or otherwise listed in or covered by the application for Payment are free and clear of all liens, claims, security interests, and encumbrances

4. ENGINEER'S APPROVAL:

Payment of the above AMOUNT DUE THIS APPLICATION is recommended:

5. OWNER'S APPROVAL

City of Webster City
OWNER
By $\qquad$ DATE: $\qquad$
a. detalleb estimate of work completed:


Webater Clty
Octobor 2019 Financlal Report

Webstar City


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| CITY OF WEBSTER CITY |  | Bank Reconciliation Report |  |  |  |  |  |  | Page: 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Nov 22, 2019 | 03:19PM |
| Report Criteria: |  |  |  |  |  |  |  |  |  |
| Print Outstanding Checks and Deposits and Bank and Book Adjustments |  |  |  |  |  |  |  |  |  |
| GENERAL CHECKING (GENERAL CHECKING) (i) Octaber 31, 2019 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Account: 00110000 |  |  |  |  |  |  |  |  |  |
| Bank Account Number: 7021673 |  |  |  |  |  |  |  |  |  |
| Bark Statement Balance: |  | 6,656,384.40 |  | Book Be | ce Previous Month; |  | 15,208.60 |  |  |
| Outstanding Deposits: |  | 68,228.78 |  | Total Re | pts: |  | 88,334.73 |  |  |
| Outstanding Checks: |  | 137,348.15 |  | Total Dis | rsements: |  | 1,249.61 |  |  |
| Bank Acjustments: |  | 115,028 6 的 |  | Book Ad | tments: |  | . 00 |  |  |
| Bank Balance: |  | 6,702,293,72 |  | Book Ba |  |  | 2,293.72 |  |  |
| Outstanding Deposits |  |  |  |  |  |  |  |  |  |
| Deposit | Deposit | Deposit | Deposit | Deposit | Deposit | Deposit | Deposit |  |  |
| Number | Amount | Number | Amount | Number | Amount | Number | Amount |  |  |
| 113 | 445 | 117 | 14,13 | 120 | 67,534,74 |  |  |  |  |
| 115 | 161,48 | 118 | 513.98 |  |  |  |  |  |  |
|  |  |  |  |  |  | Total: | 68,228 78 |  |  |

Deposits cleared: $\mathbf{8 6}$ items Deposits Outstanding: 5 items

| Chack <br> Number | Check <br> Ampunt | Outstanding Checks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Check <br> Number | Check <br> Amount | Chack <br> Number | Check <br> Amount | Check <br> Number | Chack <br> Amount |
| 6 | 46427 | 5200 | 110.82 | 18333 | 49.48 | 21368 | 1.82 |
| 7 | 417.15 | 5418 | 14.78 | 18488 | 124.41 | 21391 | 46.19 |
| 8 | 8271 | 5502 | 18.47 | 18616 | 2.25 | 21712 | 243.78 |
| 9 | 3,412.00 | 5544 | 18.47 | 18618 | 180.00 | 21796 | 46.03 |
| 10 | 8,968.00 | 6033 | 20.08 | 18738 | 39.35 | 21914 | 233.20 |
| 1020 | 29.09 | 6216 | 14.78 | 18760 | 4422 | 50049 | 44.27 |
| 1072 | 28.63 | 6571 | 42.95 | 18862 | 68.08 | 50094 | 88.81 |
| 1073 | 35.79 | 6631 | 57.26 | 19009 | 377.00 | 50095 | 64.53 |
| 1393 | 77.16 | 6699 | 55.41 | 19014 | 88.25 | 50096 | 14.10 |
| 1426 | 50.79 | 6741 | 42.95 | 19167 | 69.83 | 50097 | 18.75 |
| 1431 | 92.35 | 6768 | 18.47 | 19329 | 11.93 | 50247 | 52.93- |
| 1440 | 75.73 | 6795 | 36.94 | 19649 | 24.73 | 50247 | 52.93 |
| 1486 | 51.44 | 6804 | 28.63 | 19650 | 48.15 | 50350 | 58.63 |
| 1488 | 55.41 | 6912 | 53.69 | 19742 | 18.15 | 50419 | 80.15 |
| 1492 | 518.27 | 16060 | 378.38 | 20274 | 62.14 | 50432 | 152.90 |
| 1493 | 55.41 | 16835 | 182.80 | 20391 | 10.90 | 50508 | 42.57 |
| 1495 | 17.15 | 17532 | 247.00 | 20489 | 274.07 | 50509 | 40.83 |
| 1496 | 551,89 | 17542 | 97.12 | 20538 | 31.15 | 50631 | 12.47 |
| 1498 | 79.89 | 17779 | 163.26 | 20570 | 71.91 | 50715 | 11,482.77 |
| 1506 | 16.82 | 17791 | 64.67 | 20579 | 75.00 | 50749 | 28.63- |
| 1507 | 306.14 | 17848 | 50.00 | 20729 | 10.11 | 50758 | 28.09 |
| 1508 | 142.07 | 17939 | 1.86 | 20901 | 40.24 | 50769 | 75.00 |
| 1511 | 226.92 | 17986 | 70.22 | 20909 | 69.01 | 50792 | 2.67 |
| 1512 | 317.57 | 18050 | 71.73 | 21249 | 240.00 | 50828 | 110.96 |
| 3754 | 55.41 | 18101 | 68.48 | 21249 | 240.00 | 50833 | 64.37 |
| 4914 | 55.41 | 18106 | 78.44 | 21362 | 21.47 | 50838 | 56.57 |


| CITY OF WEESTER CITY |  | Bank Reconciliation Report |  |  |  |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check | Check | Check | Check | Chack | Check | Check | Check |  |
| Number | Amount | Number | Amount | Number | Amount | Number | Amount |  |
| 50877 | 151.80 | 50906 | 78.00 | 50927 | 2.07 | 50955 | 544.00 |  |
| 50880 | 2,993,00 | 50909 | 93,289.51 | 50937 | 80000 | 50957 | 71.11 |  |
| 50893 | 13891 | 50911 | 100.00 | 50942 | 1,943.41 | 50960 | 80.00 |  |
| 50896 | 75.11 | 50926 | 9.62 | 50952 | 117,69 | 110120 | 3,990.33 |  |
|  |  |  |  |  |  | Total: | 137,348.15 |  |

Checks cleared; 324 items Checks Outstanding: 120 items

| Description | Bank Adjustments |  |  |
| :---: | :---: | :---: | :---: |
|  | Amount | Description | Amount |
| DD CONG MEALS | 20.83- | NSF-DIRECT PAY UTIL | 4,032.76 |
| DD CONG MEALS | 20.83 | NSF-DIRECT PAY UTIL | 163.62 |
| PAYROLL-CITY SIDE 11/1-BANK $10 / 31$ | 110.842.47 | RETURNED CHECK | 31.50 |
|  |  | Total: | 115,028.69 |

## No book adjustrments found!

## Report Criteria:

Print Outstanding Chacks and Deposits and Bank and Book Adjustments

# Availa Bank. 

635 1st Street
Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

Managing Your Accounts
[] Customer Service (516)832-1133
Telephone
Banking
$(800) 260-84118$
Mailling Address
$63518 t$ Street
Wábster City, IA 50595
$\square$ Online Banking www.avalla,bank

Summary of Accounts

## PUBLIC FUNDS CHECKING-7021673

Account Summary

| Date | Description | Amount |
| :--- | :--- | ---: |
| 10/01/2019 | Beginning Balance | $\$ 500,205.48$ |
|  | 128 Credit(s) This Period | $\$ 7,293,814.33$ |
|  | 332 Debit(s) This Period | $\$ 7,293,807.48$ |
| $10 / 31 / 2019$ | Ending Balance | $\$ 500,212.33$ |

Interest Summary

| Descriptlon | Amount |
| :--- | ---: |
| Annual Percentage Yield Earned | $0.50 \%$ |
| Interest Days | 31 |
| Interest Earned Nol Paid | $\$ 0.00$ |
| Interest Paid This Period | $\$ 212.33$ |
| Interest Paid Year-to-Date | $\$ 1,157.54$ |
| Minimum Balance | $\$ 500,000.00$ |


| Deposits Date | Description | Amount |
| :---: | :---: | :---: |
| 10/01/2019 | Deposit | \$48,402.35 |
| 10/02/2018 | Deposil | \$20,149.09 |
| 10/03/2019 | Deposit | \$28,225.55 |
| 10/03/2019 | Transfier Deposit From DDA XXXXXX1682 | \$89,965,55 |
| 10/04/2019 | Deposil | \$156,690,07 |
| 10/04/2019 | Transfer Deposil CD $\# 124845$ REDEEMED PER DODIE -MRB | \$1,000,054.86 |
| 10/07/2019 | Deposit | \$201,797,69 |
| 10/08/2019 | Deposil | \$19,270,53 |
| 10/08/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA XXXXXX1682 } \end{aligned}$ | \$1,024,859.29 |
| 10/09/2019 | Deposil | \$30,473.26 |
| 10/10/2019 | Deposil | \$86,584.96 |
| 10/10/2019 | Transfer Deposit From DDA XXXXXX1682 | \$399,593.43 |
| 10/11/2019 | Deposi! | \$234,432.40 |
| 10/15/2019 | Deposilt | \$16,495.38 |
| 10/15/2019 | Deposit | \$34,641.80 |
| 10/16/2019 | Deposil | \$190.00 |
| 10/16/2019 | Deposit | \$20,171.95 |
| 10/17/2019 | Transfer Deposit From DDA XXXXXX1682 | \$191,945.62 |
| 10/18/2019 | Deposit | \$7,958,37 |

## Availa Bank.

## 635 1st Street

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Deposits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/18/2019 | Deposit | \$68,533.71 |
| 10/21/2019 | Deposit | \$44,586.88 |
| 10/22/2019 | Deposit | 64,417,00 |
| 10/22/2019 | Transfer Deposit | \$64,826.36 |
| 10/23/2019 | Deposit |  |
| 10/23/2019 |  | \$27,942,66 |
|  | Transfer Deposit From DDA XXXXXX1682 | \$777,855.18 |
| 10/24/2019 | Transier Deposit | \$12,607,85 |
| 10/25/2019 | From DDA $\times$ XXXXX1682 |  |
| 10/25/2019 | Deposit | \$21,478.23 |
| $\frac{10 / 25 / 2019}{}$ | Deposit | \$22,951.70 |
|  | Transfer Deposit From DDA $X X X X X \times 1662$ | \$209,648.58 |
| 10/28/2019 | Deposit | \$51,445,86 |
| 10/28/2019 | Transfer Deposill | \$100,437.06 |
| 10/29/2019 | Deposi! | \$36,535.72 |
| 10/30/2019 | Deposit | \$26,056.46 |
| 10/31/2019 | Deposil | \$15,829.48 |
| 10/31/2019 | Transfer Deposit From DDA XXXXXX1682 | \$102,348.86 |
| 10/31/2018 | Accr Earning Pymt Added to Account | \$212.33 |
| Electronlc Credits |  |  |
| Date | Description | Amount |
| 10/01/2019 | ACH Deposit | \$43.26 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 10/01/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Gov | \$1,573.05 |
| 10/01/2019 | ACH Deposit | \$451 |
|  | PAYMENTECH DEPOSIT Webster Service Fee | \$4.51 |
| 10/01/2019 | ACH Deposit | \$164.00 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 10/01/2019 | ACH Deposil PAYMENTECH DEPOSIT Webster Service Fee | \$15.13 |
| 10/01/2019 | ACH Deposil PAYMENTECH DEPOSIT Webster Cily Gout | \$550.15 |
|  | PAYMENTECH DEPOSIT Webster Cily Govt | 90,42650 |
| 10/01/2019 | WEBSTER CITY CREDITS Webster City | \$90,426.50 |
| 10/02/2019 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$32,923.00 |
| 10/02/2019 | ACH Deposit | \$808.50 |
| 10/02/2019 | ACH Deposil | \$22.24 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 10/03/2019 | ACH Deposit | \$1.035.15 |
| 10/03/2019 | ACH Deposit | \$957.62 |
|  | PAYMENTECH DEPOSIT Webster City Govt |  |
| 10/03/2019 | ACH Deposil | \$26.34 |
|  | PAYMENTECH DEPOSIT Webster Service Fee |  |
| 10/04/2019 | ACH Deposil Corn Belt Power AP CITY OF WEBSTER CITY | \$7.142.50 |
| 10/04/2019 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$948.69 |
| 10/04/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$418.67 |

## Availa Bank.

## 635 1st Street

## Webster City, IA 50595

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/04/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$11.52 |
| 10/04/2019 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$194.95 |
| 10/04/2019 | ACH Deposit THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT | \$88.99 |
| 10/07/2019 | ACH Deposill CAPTURIS BILL PAY CITY OF WEBSTER | \$1,028.99 |
| 10/07/2019 | ACH Deposil PAYMENTECH DEPOSIT Webster Service Fee | \$26.39 |
| 10/07/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$959.19 |
| 10/08/2019 | ACH Deposit FIRST STATE BANK CASH TRANS CITY OF WEBSTER | \$20.83 |
| 10/08/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$32.94 |
| 10/08/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,197.58 |
| 10/08/2019 | ÄCH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$24.90 |
| 10/08/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Cily Govt | \$905.41 |
| 10/08/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$5.03 |
| 10/08/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Clity Govt | \$182.85 |
| 10/09/2019 | ACH Deposif PAYMENTECH DEPOSIT Webster Clty Govt | \$868.52 |
| 10/09/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$23.89 |
| 10/10/2019 | ACH Deposit Corn Belt Power AP CITY OF WEBSTER CITY | \$273.59 |
| 10/10/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$959.35 |
| 10/10/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$26.39 |
| 10/10/2019 | ACH Deposit <br> Webster City UTILITY CITY OF WEBSTER CITY U | \$140,543.36 |
| 10/11/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$23.59 |
| 10/11/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$857.35 |
| 10/15/2019 | ACH Deposil <br> HAMILTON COUNTY Treas Ord Webster City Corp. | \$1,247,539.41 |
| 10/15/2019 | ACH Deposit MARY ANNS SPECIA USDA LOAN CITY OF WEBSTER C | \$8,403.36 |
| 10/15/2019 | ACH Oeposit PAYMENTECH DEPOSIT Webster City Govt | \$3,448.32 |
| 10/15/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$94.83 |
| 10/15/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$332.66 |
| 10/15/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$0.15 |
| 10/15/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,664.43 |
| 10/15/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$45.79 |

## Availa Bank.

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/16/2019 | ACH Deposit CAPTURIS BILL PAY CITY OF WEBSTER | \$15,747.24 |
| 10/16/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$900.90 |
| 10/16/2019 | ACH Deposít PAYMENTECH DEPOSIT Webster Service Fee | \$24.77 |
| 10/16/2019 | ACH Deposit <br> ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$100,309.58 |
| 10/16/2019 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$152.19 |
| 10/47/2019 | ACH Deposit PAYMENTECH DEPOSIT Wabster City Govt | \$1,175.06 |
| 10/47/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$32.33 |
| 10/18/2019 | ACH Deposit MARY ANNS SPECIA WC ECO \#39 WEBSTER CITY | \$14,104.05 |
| 10/48/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$30.94 |
| 10/18/2019 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$1,124.58 |
| 10/21/2019 | ACH Deposit Com Belt Power AP CITY OF WEBSTER CITY | \$100,207.09 |
| 10/21/2019 | ACH Deposit FAB WM FAWMG City of Webster City | \$4,582.70 |
| 10/21/2019 | ACH Deposit FAB WM FAWMG City of Webster Cily | \$4,571.60 |
| 10/21/2019 | ACH Deposif PAYMENTECH DEPOSIT Webster Service Fee | \$29.96 |
| 10/21/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$1,089.32 |
| 10/21/2019 | ACH Deposil Webster Cily UTILITY CITY OF WEBSTER CITY U | \$62,892.23 |
| 10/22/2019 | ACH Deposif PAYMENTECH DEPOSIT Webster Cily Govt | \$1,828.02 |
| 10/22/2019 | ACH Deposilt PAYMENTECH DEPOSIT Webster Service Fee | \$45.46 |
| 10/22/2019 | ACH Déposit PAYMENTECH DEPOSIT Webster City Govt | \$296.02 |
| 10/22/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$8.14 |
| 10/22/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Feb | \$15.07 |
| 10/22/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$548.04 |
| 10/23/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$56.15 |
| 10/23/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$2,041.59 |
| 10/24/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$20.91 |
| 10/24/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Clty Govt | \$760.11 |
| 10/24/2019 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$190.89 |
| 10/25/2019 | ACH Deposit Com Belt Power AP CITY OF WEBSTER CITY | \$9,020.50 |
| 10/25/2019 | ACH Deposit GRAND TRUNK WEST PAYMENT CITY OF WEBSTER CIT | \$877.20 |

## Availa Bank.

635 1st Street<br>Webster City, IA 50595

## PUBLIC FUNDS CHECKING-7021673 (contimued)

| Electronic Credits (continued) |  |  |
| :---: | :---: | :---: |
| Date | Description | Amount |
| 10/25/2019 | ACH Deposil PAYMENTECH DEPOSIT Webster Service Fe日 | \$ ${ }^{\text {a }}$ |
| 10/25/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$127.89 |
| 10/25/2019 | ACH Deposit THE HANOR CO WI PAYABLES CITY OF WEBSTER CIT | \$655.49 |
| 10/28/2019 | ACHDeposit PAYMENTECH DEPOSIT Webster Service Fee | \$41.98 |
| 10/28/2019 | ACH Deposil PAYMENTECH DEPOSIT Webster City Govt | \$1,526.33 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$13.16 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster City Govt | \$478.52 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$7.00 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Cily Govt | \$254.59 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Clty Gout | \$643.14 |
| 10/29/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$17.69 |
| 10/29/2019 | ACH Deposit ST OF IA-E.F.T. E.F.T. WEBSTER CITY CITY OF | \$71,526.21 |
| 10/30/2019 | ACH Deposit FCSAMERICA FCSA AFCSA EXP CITY OF WEBSTER CI | \$1,715.35 |
| 10/30/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$29.99 |
| 10/30/2019 | ACH Deposilt PAYMENTECH DEPOSIT Webster City Govt | \$1,090.90 |
| 10/30/2019 | ACH Deposit WEBSTER CITY CREDITS Webster City | \$85,053.25 |
| 10/31/2019 | ACH Deposit PAYMENTECH DEPOSIT Webster Service Fee | \$12.79 |
| 10/31/2019 | ACH Deposit <br> PAYMENTECH DEPOSIT Webster City Govt | \$464.95 |
| Electronic Debits |  |  |
| Date | Description | Amount |
| 10/01/2019 | ACH Payment RUAN INC DIR PAY WEBSTER CITY | \$2,759.72 |
| 10/03/2019 | ACH Payment PAYMENTECH FEE Webster Service Fee | \$71.87 |
| 10/03/2019 | ACH Payment PAYMENTECH FEE Webster City Govt | \$362.96 |
| 10/03/2019 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$116,579.04 |
| 10/04/2019 | ACH Payment Xpress Bill Pay BILLING Webster City | \$471.63 |
| 10/07/2019 | ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$588.44 |
| 10/08/2019 | ACH Payment IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$7,765.00 |
| 10/08/2019 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$37,990.26 |
| 10/09/2019 | ACH Payment lowa Workiorce D IOW IWD WOLFGRAMDODIE | \$1.545.86 |

## Availa Bank.

## PUBLIC FUNDS CHECKING-7021673 (continued)

|  |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { Electronic Debits (continued) } \\ & \text { Date } \quad \text { Descriptlon } \end{aligned}$ |  |  |
| 10/11/2019 | ACH Paymeni <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$4,504.00 |
| 10/11/2019 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$13,225.00 |
| 10/17/2019 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$120.790.87 |
| 10/18/2019 | ACH Payment RUAN INC DIR PAY WEBSTER CITY | \$902.45 |
| 10/21/2019 | ACH Payment IA CHILD SUPPORT CHILD SUPP CITY OF WEBSTER | \$588.44 |
| 10/21/2019 | ACH Payment IPERS PAYROLL CITY OF WEBSTER CITY | \$39,848.36 |
| 10/22/2019 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$8,415.00 |
| 10/23/2019 | ACH Payment IRS USATAXPYMT CITY OF WEBSTER CITY | \$41,390.30 |
| 10/23/2019 | ACH Payment NORTH IOWA MUNIC ACH Collec Webster City | \$759,024.68 |
| 10/24/2019 | IB Transfer WID INTERNET XFR TO CHECKING XXXXXXXX5498 | \$3,000,00 |
| 10/25/2019 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$11,202.00 |
| 10/25/2019 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$3,883.00 |
| 10/25/2019 | ACH Payment USDA RD RUS PAYMENT WEBSTER CITY CITY | \$16,806.72 |
| 10/28/2019 | ACH Payment DISCOVER E-PAYMENT SHERIDAN GWEN | \$1,265.50 |
| 10/31/2019 | ACH Payment <br> IA DEPT OF REV IA REV PAY WEBSTER CITY CITY | \$5,410.00 |
| 10/31/2019 | ACH Payment Webster City PAYROLL CITY OF WEBSTER CITY | \$110,842.47 |

## Other Debits

| Date | Description | Amount |
| :---: | :---: | :---: |
| 10/01/2019 | Transfer Withdrawal To DOA XXXXXX1682 | \$136,729.26 |
| 10/02/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$44,617.27 |
| 10/04/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$1,164,313.07 |
| 10/07/2019 | Transfor Withdrawal To DDA XXXXXX1682 | \$202,579.79 |
| 10/09/2019 | Transfer Withdrawal To DOA XXXXXX1682 | \$29,303.27 |
| 10/11/2019 | Dep Item Rth ACH WEBSTER CITY UTILI MED CLINIC- INC ACCT | \$0.00 |
| 10/11/2019 | Dep Item Rtin ACH Webster City UTILITY SALON MERAKI-NSF | \$190.00 |
| 10/11/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$163,889.41 |
| 10/11/2019 | Dep Item Ret Chrg | \$5.00 |
| 10/15/2019 | Dep Item Rtn ACH Webster City UTILITY PERIN INDUSTRIES-NSF | \$4,032.76 |
| 10/15/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$1,278,329.93 |
| 10/15/2019 | Dap llem Ret Chrg | \$5.00 |

# Availa Bank. 

## PUBLIC FUNDS CHECKING-7021673 (continued)

| Other Deb Date | (continued) <br> Description | Amount |
| :---: | :---: | :---: |
| 10/16/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$40,898.20 |
| 10/18/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$63,146.97 |
| 10/21/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$174,041.48 |
| 10/29/2019 | Transier Withdrawal To DDA XXXXXX 1682 | \$24,102.85 |
| 10/30/2019 | Transfer Withdrawal To DDA XXXXXX1682 | \$29,288.97 |

## Checks Cleared

| Check Nbr | Date | Amount | Check Nbr | Date | Amount | Check Nbr | Dato | Ampunt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1140 | 10/08/2019 | \$36.94 | 1445 | 10/11/2019 | \$378.18 | 50700* | 10/04/2019 | \$512.04 |
| 1201* | 10/08/2019 | \$55.41 | 1446 | 10/09/2019 | \$41,30 | 50706* | 10/01/2019 | \$1,111.80 |
| 1223* | 10/16/2019 | \$33.25 | 1447 | 10/08/2018 | \$157.76 | 50718* | 10/04/2019 | \$30.00 |
| 1319* | 10/16/2019 | \$29.09 | 1448 | 10/25/2019 | \$156.73 | $50722^{*}$ | 10/02/2019 | \$8,944.63 |
| 1362* | 10/08/2019 | \$96.50 | 1449 | 10/29/2019 | \$127.83 | 50725* | 10/02/2019 | \$231.84 |
| $1365{ }^{\text { }}$ | 10/15/2019 | \$16.62 | 1450 | 10/15/2019 | \$12.46 | $50736^{*}$ | 10/03/2019 | \$1,436.34 |
| $1367^{*}$ | 10/02/2019 | \$28.29 | 1451 | 10/09/2019 | \$50,00 | $50739^{*}$ | 10/28/2019 | \$5,000,00 |
| $1385{ }^{*}$ | 10/09/2019 | \$60.01 | 1452 | 10/24/2019 | \$364.60 | 50746 ${ }^{\text {a }}$ | 10/03/2019 | \$50.00 |
| 1388* | 10/22/2019 | \$27.70 | 1453 | 10/09/2019 | \$32.00 | 50747 | 10/17/2019 | \$52.93 |
| 1395* | 10/01/2019 | \$396.18 | 1454 | 10/16/2019 | \$165.00 | 50750* | 10/18/2019 | \$195.00 |
| 1396 | 10/02/2019 | \$80.80 | 1455 | 10/22/2019 | \$50.00 | 50751 | 10/03/2019 | \$600.00 |
| 1398* | 10/01/2019 | \$298.21 | 1456 | 10/23/2019 | \$364.60 | 50752 | 10/08/2019 | \$100.00 |
| 1399 | 10/10/2019 | \$87.62 | 1457 | 10/22/2019 | \$21,636,39 | 50753 | 10/22/2019 | \$345.00 |
| 1400 | 10/08/2019 | \$96.89 | 1458 | 10/23/2019 | \$31.00 | 50754 | 10/17/2019 | \$59,144.95 |
| 1405* | 10/07/2019 | \$257.08 | 1459 | 10/25/2019 | \$140.00 | 50755 | 10/17/2019 | \$787.49 |
| $1407{ }^{*}$ | 10/29/2019 | \$121.21 | 1487** | 10/28/2019 | \$17.15 | 50756 | 10/16/2019 | \$27.00 |
| 1408 | 10/22/2019 | \$17.08 | 1489** | 10/22/2019 | \$36.94 | 50757 | 10/22/2019 | \$3,043.40 |
| 1410* | 10/04/2019 | \$72.73 | 1490 | 10/28/2019 | \$55.41 | 50759* | 10/16/2019 | \$100.00 |
| 1411 | 10/29/2019 | \$160.85 | 1491 | 10/21/2019 | \$34.30 | 50760 | 10/16/2019 | \$2.79 |
| 1420* | 10/09/2019 | \$92.35 | 1494* | 10/25/2019 | \$34.30 | 50761 | 10/15/2019 | \$9,154.30 |
| 1421 | 10/10/2019 | \$92.35 | 1497* | 10/28/2019 | \$48.03 | 50762 | 10/17/2019 | \$91.02 |
| 1422 | 10/23/2019 | \$85.74 | 1499** | 10/23/2019 | \$307.23 | 50763 | 10/21/2019 | \$306.54 |
| 1423 | 10/16/2019 | \$68.59 | 1500 | 10/25/2019 | \$66.66 | 50764 | 10/15/2019 | \$959.78 |
| 1424 | 10/17/2019 | \$73.88 | 1501 | 10/24/2019 | \$96.89 | 50765 | 10/16/2019 | \$920.48 |
| 1425 | 10/22/2019 | \$110.82 | 1502 | 10/28/2019 | \$79.36 | 50766 | 10/22/2019 | \$51.00 |
| 1427* | 10/21/2019 | \$85.74 | 1503 | 10/22/2019 | \$85.19 | 50767 | 10/16/2019 | \$303.55 |
| 1428 | 10/16/2019 | \$264.33 | 1504 | 10/23/2019 | \$51.26 | 50768 | 10/15/2019 | \$31.19 |
| 1429 | 10/09/2019 | \$199.05 | 1505 | 10/25/2019 | \$75.73 | $50770^{*}$ | 10/16/2019 | \$1,615.50 |
| 1430 | 10/11/2019 | \$85.74 | 1509* | 10/23/2019 | \$145.76 | 50771 | 10/16/2019 | \$1,221.25 |
| 1432* | 10/23/2019 | \$599.30 | 1510 | 10/23/2019 | \$262.33 | 50772 | 10/16/2019 | \$858.52 |
| 1433 | 10/09/2019 | \$16.16 | 1513* | 10/21/2019 | \$212.08 | 50773 | 10/16/2019 | \$183.00 |
| 1434 | 10/11/2019 | \$112.12 | 1514 | 10/29/2019 | \$95.22 | 50774 | 10/21/2019 | \$1,220.49 |
| 1435 | 10/23/2019 | \$271.09 | 1515 | 10/29/2019 | \$160.85 | 50775 | 10/15/2019 | \$271.45 |
| 1436 | 10/09/2019 | \$105.67 | 1516 | 10/29/2019 | \$24.94 | 50776 | 10/10/2019 | \$5,752.78 |
| 1437 | 10/17/2019 | \$88.88 | 50267* | 10/04/2019 | \$150.78 | 50777 | 10/16/2019 | \$1,762.51 |
| 1438 | 10/08/2019 | \$200,61 | 50442** | 10/03/2019 | \$900.00 | 50778 | 10/11/2019 | \$52,764.39 |
| 1439 | 10/07/2019 | \$76.88 | 50558* | 10/15/2019 | \$245.00 | 50779 | 10/17/2019 | \$40.00 |
| $1441^{*}$ | 10/21/2019 | \$49.87 | $50636^{*}$ | 10/16/2019 | \$31.08 | 50780 | 10/15/2019 | \$235.27 |
| 1442 | 10/07/2019 | \$310.07 | 50637 | 10/03/2019 | \$210.00 | 50781 | 10/28/2019 | \$216.95 |
| 1443 | 10/15/2019 | \$135.31 | $50667^{*}$ | 10/01/2019 | \$89,26 | 50782 | 10/16/2018 | \$153.84 |
| 1444 | 10/29/2019 | \$125.25 | $50680^{*}$ | 10/10/2019 | \$1,333.33 | 50783 | 10/30/2019 | \$108.28 |

# Availa Bank. 

Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
SWEEP ACCOUNT
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNDS CHECKING | $\mathbf{7 0 2 1 6 8 2}$ | $\$ 6,034,496.63$ |

## PUBLIC FUNDS CHECKING-7021682

| Account Summary |  |
| :--- | :--- |
| Date | Descriptlon |
| 10/01/2018 | Beginning Balance |
|  | 13 Credit(s) This Period |
|  | 10 Debit(s) This Period |
| $10 / 31 / 2019$ | Ending Balance |

Amount
$\$ 5,647,250.51$
$\$ 3,361,333.90$
$\$ 2,974,087.78$
$\$ 6,034,496.63$

Interest Summary

## Description

Annual Percentage Yield Earned

## Amount

1.87\%
Interest Days 31

Interest Earned Not Paid
$\$ 0.00$
Interest Paid This Period
\$10,093.43
\$53,975.56
\$5,710,374.80

| Deposits <br> Date | Description | Amount |
| :---: | :---: | :---: |
| 10/01/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA } \times x \times x \times 1673 \end{aligned}$ | \$136,729.26 |
| 10/02/2019 | Transfer Deposit From DDA XXXXXX1673 | \$44,617.27 |
| 10104/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA XXXXXX } 1673 \end{aligned}$ | \$1,164,313.07 |
| 10/07/2019 | Transfer Deposit From DDA XXXXXX1673 | \$202,579.79 |
| 10/09/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA XXXXXX1673 } \end{aligned}$ | \$29,303.27 |
| 10/11/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA XXXXXX1673 } \end{aligned}$ | \$163,889.41 |
| 10/15/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA } \times X X X X X 1673 \end{aligned}$ | \$1,278,329.93 |
| 10/16/2019 | Transfer Deposil From DDA XXXXXX1673 | \$40,898.20 |
| 10/18/2019 | Transfer Deposit From DDA XXXXXX1673 | \$63,146.97 |
| 10/21/2019 | Transfer Deposit From DDA XXXXXX1673 | \$174,041.48 |
| 10/29/2019 | $\begin{aligned} & \text { Transfer Deposit } \\ & \text { From DDA } \times \times \times \times \times 1673 \end{aligned}$ | \$24,102.85 |

## Availa Bank.

Statement Ending 10/31/2019
635 1st Street

## PUBLIC FUNDS CHECKING-7021682 (continued)



Dally Balances

| Date | Amount | Date | Amount | Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2019 | \$5,783,979,77 | 10/11/2019 | \$5,874,264, 31 | 10/24/2019 | \$6,383,445,88 |
| 10/02/2019 | \$5,828,597.04 | 10/15/2019 | \$7,152,594,24 | 10/25/2019 | \$6,173,797.30 |
| 10/03/2019 | \$5,738,631.49 | 10/16/2019 | \$7,193,492.44 | 10/28/2019 | \$6,073,360.24 |
| 10/04/2019 | \$6,902,944.56 | 10/17/2019 | \$7,001,546.82 | 10/29/2019 | \$6,097,463.09 |
| 10/07/2019 | \$7,105,524,35 | 10/18/2019 | \$7,064,693.79 | 10/30/2019 | \$6,126,752,06 |
| 10/08/2019 | \$6,080,685.06 | 10/21/2019 | \$7,238,735.27 | 10/31/2019 | \$6,034,496.63 |
| 10/09/2018 | \$6,109,968.33 | 10/22/2019 | \$7,173,908.91 |  |  |
| 10/10/2019 | \$5,710,374.90 | 10/23/2019 | \$6,396,053,73 |  |  |

Overdraft and Returned Item Fees

|  | Total for this period | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

# Availa Bank. 

635 1st Street
Webster City, IA 50595
ADDRESS SERVICE REQUESTED

CITY OF WEBSTER CITY
WC USDA REVOLVING LOAN
400 SECOND ST
PO BOX 217
WEBSTER CITY IA 50595-0217

Statement Ending 10/31/2019
Page 1 of 4

Managing Your Accounts
Customer Service (516)832-1133
Telephone Barking
( 600 )260-8449
636 1st Strieat
Wébster City, IA 50595
Onilne Banking www.availe:bank

## Summary of Accounts

| Account Type | Account Number | Ending Balance |
| :--- | ---: | ---: |
| PUBLIC FUNOS CHECKING | 7025498 | $\$ 121,675.44$ |

## PUBLIC FUNDS CHECKING-7025498

Account Summary

| Date | Description |
| :--- | :--- |
| 10/10/2019 | Beginning Balance <br>  <br>  <br>  <br> 3 Credit(s) This Period <br> 0 Debit(s) This Period |
| $10 / 31 / 2019$ | Ending Balance |


|  | Interest Summary |  |
| ---: | :--- | ---: |
| Amount | Descriptlon | Amount |
| $\$ 0.00$ | Annual Percentage Yield Earned | $0.56 \%$ |
| $\$ 121,675.44$ | Interest Days | 22 |
| $\$ 0.00$ | Interest Earned Not Paid | $\$ 0.00$ |
| $\mathbf{\$ 1 2 1 , 6 7 5 . 4 4}$ | Interest Paid This Period | $\$ 40.44$ |
|  | Interest Paid Year-to-Date | $\$ 40.44$ |
|  | Minimum Balance | $\$ 118,635.00$ |


| Deposits <br> Date | Description | Amount |
| :--- | :--- | ---: |
| $10 / 10 / 2019$ | Deposit | $\$ 118,635.00$ |
| $10 / 31 / 2019$ | Accr Earning Pymi <br> Added to Account | $\$ 40.44$ |

Electronic Credits

| Date | Description | Amount |
| :--- | :--- | :--- |
| $10 / 24 / 2019$ | IB TRFS DEPOSIT | $\$ 3,000.00$ |

Dally Balances

| Date | Amount | Date | Amount | Date | Amoun |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/10/2019 | \$118,635.00 | 10/24/2018 | \$121,635.00 | 10/31/2019 | \$121,675.44 |

Overdraft and Returned ltem Fees

|  | Total for this period | Total year-to-date |
| :--- | ---: | ---: |
| Total Overdraft Fees | $\$ 0.00$ | $\$ 0.00$ |
| Total Returned Item Fees | $\$ 0.00$ | $\$ 0.00$ |

## City of Webster City - Receipts OCTOBER 2019

| FUND | AMOUNT |
| :--- | ---: |
| GENERAL FUND | $\$ 854,591.89$ |
| ROAD USE TAX FUND | $\$ 100,309.58$ |
| TIF | $\$ 62,399.21$ |
| SSMID | $\$ 5,633.35$ |
| SPECIAL REVENUE FUNDS | $\$ 413,128.76$ |
| DEBT SERVICE FUND | $\$ 181,452.44$ |
| FIDUCIARY FUNDS | $\$ 5,664.54$ |
| PERMANENT FUND | $\$ 478.80$ |
| IMPROVEMENT FUNDS | $\$ 73,455.51$ |
| ELECTRIC UTILITY FUND | $\$ 1,083,383.22$ |
| WATER UTILITY FUND | $\$ 153,284.45$ |
| SEWER UTILITY FUND | $\$ 149,587.53$ |
| TOTAL | $\$ 3,083,369.28$ |

City of Webster City

| Summary of Investments - October 2019 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bigcirc$ |  |  |  |  |  |  |  |  |
| O Prinancial Institution | Investment | Int Rate | Berin Balance | Purchased | Redeemed | Ending Balante | Interest | Interest |
| WCF Financial Bank | CD-9 mo-redeemed Sept 2019 | 2.75\% | . | . | . | . |  |  |
| WCF Financial Bank | C0-12 mo-purch Nov 2018 | 3.00\% | 2,500,000 | - |  | 2,500,000 |  |  |
| WCF Financial Bank | CD-3 mo-purch Oct 2019 | 2.00\% | . | 500,000 |  | 500,000 |  |  |
| WCF Financial Bank | CD-6 mo-purch Oct 2019 | 1.95\% | - | 500,000 |  | 500,000 |  |  |
| First State Bank | CD-3 mo-redeemed Aug 2019 | 2.65\% | - | . | - | . |  | 13,358.90 |
| First State Bank | CD-12 mo-purch Aug 2019 | 2.12\% | 2,000,000 | - |  | 2,000,000 |  |  |
| First State Bank | CD-6 mo-purch May 2019 | 2.65\% | 2,000,000 | - |  | 2,000,000 |  |  |
| First State Bank | CD-9 mo-purch May 2019 | 2.65\% | 2,000,000 | - |  | 2,000,000 |  |  |
| First State Bank | CD-12 mo-purch May 2019 | 2.85\% | 2,000,000 | - |  | 2,000,000 |  |  |
| First State Bank | CD-9 mo-purch June 2019 | 2.40\% | 1,000,000 | - |  | 1,000,000 |  |  |
| First State 8ank | CD-12 mo-purch June 2019 | 2.45\% | 1,000,000 | - |  | 1,000,000 |  |  |
| Availa Bank | CD-3 mo-redeemed Oct 2019 | 2.30\% | 1,000,000 | - | 1,000,000 | 1,00, | 54.86 | 5,852.12 |
| Availa Bank | CD-6 mo-purch June 2019 | 2.41\% | 1,000,000 | - |  | 1,000,000 |  |  |
| Availa Bank | CD-9 mo-purch-Oct 2019 | 2.03\% | - | 500,000 |  | 500,000 |  |  |
| Peoples Credit Union | CD-3 mo purch Sept 2019 | 2.15\% | 500,000 | . |  | 500,000 |  |  |
| Peoples Credit Union | CD-6 mo purch Sept 2019 | 2.20\% | 500,000 | - |  | 500,000 |  |  |
| Peoples Credit Union | CD-12 mo purch Sept 2019 | 2.35\% | 1,000,000 | - |  | 1,000,000 |  |  |
| Availa Bank | Sweep Account | 1.85\% | - | - | - | - | 10,093.43 | 36,815.33 |
| Availa Bank | Checking Account | 0.50\% |  |  |  |  | 212.33 | 842.47 |
| Availa Bank | USDA Revolving Fund Checking Acct | 0.56\% |  |  |  |  | 40.44 | 40.44 |
|  |  |  | 16,500,000 | 1,500,000 | 1,000,000 | 17,000,000 | 10,401.06 | 110,711.63 |
| CD BID SUMMARY FOR OCTOBER, 2019 |  |  | 3 month | 6 month | 9 manth | 12 month | 12 month |  |
| Banks that received bid request: |  |  | 500,000 | 500,000 | 500,000 | 500,000 | $1,000,000$ |  |
| Availabank |  |  | 1.96\% | 1.94\% | 2.03\% | No Bid | No Bid |  |
| First State Bank |  |  | No Bid | No Bid | No Bid | No Bid | No Bid |  |
| IPAIT |  |  | 1.50\% | 1.55\% | 1.55\% | 1.85\% | No Bid |  |
| People's Credit Union |  |  | 1.86\% | No Bid | No Bid | 2.35\% | No Bid |  |
| United Bank-Fort Dodge |  |  | No Bid | No Bid | No Bid | No Bid | 2.06\% |  |
| WCF Financial |  |  | 2.00\% | 1.95\% | 1.90\% | No Bid | No Bid |  |
| NOTE: BID REQUEST STATED CITY'S PREFERRED PURCHASE WOULD BE (1) 3 MO, (1) 6 MO AND (1) 9 MO AT 500,000 EACH TO CONTINUE LADDERING THE CD'! |  |  |  |  |  |  |  |  |
| NEW CD'S PURCHASED OCTOBER, 2019 |  |  |  |  |  |  |  |  |
| Financial Institution | Investment | Int Rate Begin Balance |  | Purchased | Redeemed | Ending Balance |  |  |
| WCF | CD-3 mo-purchased 10/4/19 | 2.15\% | . | 500,000 | Rederned | $500,000.00$ |  |  |
| Availa | CD-6 mo-purchased 10/4/19 | 2.20\% |  | 500,000 | - | 500,000.00 |  |  |
|  | CD-9 mo-purchased 10/4/19 | 2.35\% | - | 500,000 | - | 500,000.00 |  |  |
|  |  |  |  | 1,500,000 |  | 1,500,000 |  |  |

## Zachary S. Chizek

 zach@groveslaw.netGROVES * CHIZEK
IANMBEREB
Gary J. Groves
gary@groveslaw.net
November 25, 2019
TO: Members of the City Council
RE: Summary of Professional Services for October 2019
Dear Council Members:
Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of November 2019. The main issues I addressed this past month were (a) working with the developer of the Edgewood Drive development and their attorney on the necessary documents for their final plat (b) working with the Planning Director on various development possibilities in town, and (c) obtained title to another abandoned property in town ( 940 Third Street) through the court system.

In regards to the Edgewood Drive development, I have been working with the developer and their attorney to approve all of the necessary paperwork needed as part of their final plat approval. This is separate from the final checklist that needs to be completed with the Public Work's Department. The paperwork, to date, has been sufficient.

In regards to other development possibilities in town, I've been working with the City's Planning Director to locate different areas of town that could potentially be developed. I've also been working with her to review possible offers/letters of interest on various parcels of ground. It is still very early on all of these, but it is a positive to at least be having these discussions.

Finally, in regards to 940 Third Street, this was a property that the Court has now deemed abandoned and ordered that title be transferred to the City. I believe this is the sixth property the City has acquired this year through this process, with one more still active in the court system.

If you have any questions regarding any of the above summary please do not hesitate to contact me.



[^0]:    Karyl Bonjour, City Clerk

[^1]:    Karyl K. Bonjour, City Clerk

