

City of Webster City 400 Second Street PO Box 217 Webster City, IA 50595 p: (515) 832-9151 f: (515) 832-9153

webstercity.com

June 11, 2019

TO: HOTEL/MOTEL GRANT APPLICANTS

RE: Hotel Motel Presentations

The Webster City Hotel/Motel Tax Board is in year twelve of operation. The process for this round of grant applications will be much the same as the previous rounds of grant applications. The Board would like to have a brief presentation from those applicants that received funding a year ago in Round Twenty One. The purpose of this presentation is to inform the Board and the public about the success and status of the project. As such, on <u>June 25, 2019</u>, you are invited to attend the public presentation meeting that will begin at <u>6:30 p.m</u>. in the Council Chambers at City Hall.

The proposed schedule for the evening of June 25, 2019 is as follows:

<u>6:30 to 7:15 p.m.</u> - Presentations from applicants who received grant funding last year at this time. Each applicant should be prepared to make a **five minute** presentation on their project (visual aids are encouraged) and expect possible questions from the Board after the presentation. The order of presentation is:

Legacy Learning Boone River Valley Expand LLBRV Targeted Advertising WCCT

Webster City Community Theatre)
Webster City Recr& Public Grounds Dept (Trail)
Hearing Assist Loop System
Hamilton County Trails Plan

Webster City Recr& Public Grds(Pickelball Group) Pickelball Clinic

<u>Beginning at 7:15 p.m.</u> will be the presentations from this year's finalists. Finalists should be prepared to give a presentation of no more than **seven minutes** followed by a maximum of **five minutes** allowed for questions from the Board. The order of presentation is:

Career Ag Academy Inc. Career Ag Academy

City of Webster City Solar Art Sculpture at City Plaza

Legacy Learning Boone River Valley Social Media Marketing

Lift-WC Inc. Local Initiative for Transformation Reinstall working bathrooms in Elks Building

Sons of the American Legion Webster City FlyIn Lunch

TTMM dbaHamilton County Speedway

Marketing 6th Annual Summit USRA Nationals

Wilson Brewer Historic Park Committee First Courthouse of Hamilton County

If you plan a digital presentation (Power Point preferred) it must be submitted to City Hall through email or on a flash drive by the close of the business day June 24, 2019.

The Board anticipates making its funding recommendations to the City Council at the Council's **July 15**, **2019** meeting. You will be notified prior to the Council meeting as to whether or not your proposal is recommended for funding and at what level of funding. You should take this opportunity to again review the process for approval and the process for receiving the actual funding prior to the Council meeting so that you can adequately plan your project. Should you have any questions, please contact City Hall at 832-9151.

Thank you for your interest in making Webster City a better place for everyone to enjoy.

Hotel/Motel Tax Board