

AGENDA

City Council Meeting City Hall Council Chambers - Webster City, Iowa September 3, 2024 (TUESDAY) 6:00 p.m.

This meeting will be open to the public and can be viewed on the City of Webster City website https://webstercity.com/government/city-council/city-council-meetings/ the morning following the meeting.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

Motion on Approval of Agenda

1. PETITIONS – COMMUNICATIONS – REQUESTS

This is the time of the meeting that a citizen may address the Council on a matter not on the Agenda. (No more than five minutes per person) Except in cases of emergency, the City Council will not take any action at this meeting, but may ask the City Staff to research the matter or have the matter placed on the Agenda for a future meeting.

- a. Public Information
- b. PROCLAMATION on Doodlebug Days in Webster City September 9-14 by Mayor Hawkins

2. MINUTES, CLAIMS, REPORTS, LICENSES

The following items have been deemed to be non-controversial, routine actions to be approved by the Council in a single motion. If a Council member, or a member of the audience wishes to have an item removed from this list, it will be considered in its normal sequence on the Agenda.

- a. MINUTES of August 19, 2024 Regular City Council Meeting
- b. **CLAIMS,** including Payroll ending August 24, 2024 and **FUND LIST**
- c. Council Committee Reports
- d. Other reports and recommendations

3. GENERAL AGENDA

PUBLIC HEARING 6:05 p.m.

COUNCIL MEMORANDUM BID TAB ENGR LTR

a. Public Hearing on Plans and Specifications, Proposed Form of Contract and Estimate of Cost for furnishing 69 kV Control Panels – Reisner Substation for the City of Webster City, Iowa.

<u>RESOLUTION</u> finally approving the plans and specifications, form of contract and estimate of cost and authorizing the City Manager to execute the contract for the furnishing of 69 kV Control Panels for the Reisner Substation to Electrical Power Products (EP2) of Des Moines, Iowa in the amount of \$190, 013.81(includes tax).

City Council meeting Agenda, September 3, 2024

- b. <u>RESOLUTION</u> setting date for the sale of General Obligation Corporate Purpose Bonds, Series 2024A, and authorizing the use of a preliminary official statement in connection therewith.
- c. <u>COUNCIL MEMORANDUM</u> Third Reading of proposed Ordinance amending the Code of Ordinances of the City of Webster, City, Iowa, 2019 by Amending Chapter 10, Article II, Division 1, Section 10-29 pertaining to the International Property Maintenance Code. <u>ORDINANCE</u>

Pass & Adopt Ordinance

d. <u>COUNCIL MEMORANDUM</u> Report/recommendations from Hotel/Motel Tax Board Chairperson on Round 27 Grant applications. <u>MINUTES 8-1-24</u>

Motion on Report/Recommendations from the Hotel/Motel Tax Board on Round 27 Grant Applications including Award Amount.

- e. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> accepting and executing Easements from those listed herein in connection with the 2022 Electrical Underground Conversion Project. <u>EASEMENT 1</u> <u>EASEMENT 2</u>
- f. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the City Manager to execute the purchase and installation of a new FLYGT Dry Pit Submersible Pump from Electric Pump, Des Moines, Iowa, for use at the Wastewater Treatment Plant. <u>QUOTE/PURCHASE AGMT</u> <u>ENGR LETTER</u>
- g. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> authorizing the Street Department Supervisor to sign and execute Partial Payment Application No. 4 and Change Order No. 2 Final Recommended Project Acceptance for the 2023 Sanitary Sewer Rehabilitation Project. <u>PAY APP NO. 4-FINAL/CO#2</u>
- h. <u>COUNCIL MEMORANDUM</u> <u>RESOLUTION</u> approving additional funding for Sidewalk Installation on the Fair Meadow Drive Project, Phase 1, and authorizing the City Manager to execute documents not to exceed \$36,000.00. <u>ENG COST</u> <u>CASTOR EST COST</u> <u>SIDEWALK IMAGE 1</u> <u>SIDEWALK IMAGE 2</u>
- i. Motion to approve six-month Temporary <u>EASEMENT</u> between Fifth Generation Investments, LLC (Bomgaars) and City of Webster City as legally described in Easement Conveyance for purpose of removing trees, shrubs or other vegetation, along with grading, sloping, shaping and seeding said portion of Owner's property.

4. OTHER ITEMS SENT TO COUNCIL

a. City Attorney REPORT/UPDATE 8-28-24

5. ADJOURN

NOTE: The Council may act by motion, resolution or ordinance on items listed on the Agenda.

PROCLAMATION

DOODLEBUG DAYS IN WEBSTER CITY WEEK OF SEPTEMBER 9 – SEPTEMBER 14, 2024

WHEREAS Webster City, lowa is the birthplace of the famous "Doodlebug" motor scooter produced between 1946 and 1948 which has become a collector's item around the United States; and,

WHEREAS Of the 40,000 units built in Webster City, it is estimated that approximately 1,000 or less may exist; and,

WHEREAS The Doodlebug may be the last visible tie to the former Beam and Electrolux facilities; and,

WHEREAS Each year for the last 38 years, the Doodlebug Club of America has hosted an annual reunion of the club drawing attendance from all over the nation, with members in over 32 states plus France; and,

WHEREAS Webster City is fortunate to have the Club select Webster City for their annual convention each year which brings people into our great community, known nationwide as the "Doodlebug Capital of the World".

NOW, THEREFORE, I, John Hawkins Mayor of the City of Webster City, do hereby proclaim the week of September 9 to September 14, 2024 as official "Doodlebug Days" in Webster City, Iowa, and encourage all citizens of the community to welcome our visitors and visit them at the reunion site at the Hamilton County Fairgrounds.

John Hawkins, Mayor City of Webster City, Iowa

CITY COUNCIL MEETING MINUTES Webster City, Iowa August 19, 2024 – 6:00 p.m.

The City Council met in regular session at the City Hall, Webster City, Iowa at 6:00 p.m. on August 19, 2024 upon call of the Mayor and the advance agenda. The meeting was called to order by Mayor John Hawkins and roll being called there were present in Council Chambers the following Council Members: Abbie Hansen, Matt McKinney, Megan McFarland and Logan Welch.

This meeting was open to the public and can be viewed on the City of Webster City website https://webstercity.com/government/city-council/city-council-meetings/ the following morning.

Mayor John Hawkins led the Pledge of Allegiance.

It was moved by McFarland and seconded by McKinney to approve the agenda ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

PETITIONS- COMMUNICATIONS- REQUESTS

Kirby Winter, IT Director, spoke to council in regard to the live streaming issues the City has been recently experiencing, and options that staff has been exploring. Council would like to continue to live stream the meetings if at all possible. John Harrenstein, City Manager, will discuss with staff and bring recommendation on options to Council at a later date.

PUBLIC INFORMATION

None brought forth.

MINUTES, CLAIMS, REPORTS, LICENSES

It was moved by Hansen and seconded by Welch that the following minutes, claims and licenses (a-f) be approved collectively:

- a. Meeting Minutes of August 5, 2024.
- b. Claims including Payroll ending August 10, 2024 and Fund List.
- c. Reports of Wastewater, Electric, Water for July 2024 be accepted and placed on file.
- d Police Department Activity Report for July 2024 be accepted and placed on file.
- e. Fire Department Report for July 2024 be accepted and placed on file.
- f. That the Street Closure request from Bos Del Espirito Santo Church to close a portion of the 900 block of Des Moines Street on September 7, 2024 (Saturday) from 9 a.m. to 4 p.m. for an event, be approved.
- g Council Committee Reports none brought forth
- h. Other reports and recommendations none brought forth.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

GENERAL AGENDA

Public Hearings - 6:05 p.m.

- a.1. August 19, 2024 at 6:05 p.m. in Council Chambers at City Hall, 400 Second Street, Webster City, Iowa being the time and place for a Public Hearing on proposal to enter into an Essential Purpose Loan Agreement, the same was held. No written objections were received and no oral objections were presented.
- a.2. August 19, 2024 at 6:05 p.m. in Council Chambers at City Hall, 400 Second Street, Webster City, Iowa being the time and place for a Public Hearing on proposal to enter into a General Purpose Loan Agreement, the same was held. No written objections were received and no oral objections were presented.

City Council Meeting Minutes, August 19, 2024

a.3. It was moved by McFarland and seconded by Hansen that Resolution No. 2024-131 taking additional action on proposals to enter into General Obligation Loan Agreements and combining Loan Agreements be passed and adopted.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

b. It was moved by Welch and seconded by McFarland that Resolution No. 2024-132 authorizing the City Manager to execute Three Agreements Pertaining to the Termination of Certain Capacity Assignments Pertaining to Neal 3 Transmission known as Raun – Lehigh and listed in this Resolution as follows be passed and adopted:

<u>Consent to Termination of Assignments</u> for Capacity Schedule between MidAmerican Energy Company and Interstate Power and Light Company (Assignors), and Corn Belt Power Cooperative and the City of Webster City, Iowa (Assignees)

<u>Agreement for Consent to Termination</u> of Assignments for Capacity Schedule between Interstate Power and Light Company and Corn Belt Power Cooperative and City of Webster City, Iowa

<u>Letter Agreement</u> between Corn Belt Power Cooperative and the City of Webster City Iowa and Interstate Power and Light Company

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

c. It was moved by McKinney and seconded by Welch that Resolution No. 2024-133 calling for the Question of Authority to lease the City's Gas Utility System to be submitted to the City's Voters in the November 5, 2024 General Election be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

It was moved by McFarland and seconded by Hansen that Resolution No. 2024-133 may be withdrawn from the ballot if negotiations between the parties (Black Hills Energy and City of Webster City) have not progressed meaningfully by the close of business on Thursday, August 22nd, 2024 and that staff is authorized to request the County Auditor to remove the question from the ballot at the November 5th, 2024 General Election.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

d. It was moved by Welch and seconded by McKinney that Reacquisition of City's Gas Distribution System and initiate planning for reacquisition be considered if parties (Black Hills Energy and City of Webster City) are unable to reach an agreement regarding a lease of the City's Gas Utility System.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

Aaron Hilligas of Ahlers and Cooney Law Firm and Pete Hammell, General Manager for Black Hills Energy in lowa were present and spoke on agenda items c and d.

e. It was moved by Welch and seconded by McKinney that the Second Reading of a proposed Ordinance to amend the Code of Ordinances of the City of Webster, City, Iowa, 2019 pertaining to Chapter 10, Article II, Division 1, Section 10-29 entitled International Property Maintenance Code be approved.

ROLL CALL: McFarland, McKinney, Welch, Hansen and Hawkins voting aye.

f. It was moved by McFarland and seconded by Hansen that Resolution No. 2024-134 authorizing issuance of Cigarette/Tobacco/Nicotine/Vapor Permit for Kwik Star #1700, 1515 Overpass Drive, Webster City, Iowa be passed and adopted.

ROLL CALL: McKinney, Welch, Hansen, Hawkins and McFarland voting aye.

g. It was moved by Welch and seconded by Hansen that Resolution No. 2024-135 adopting the Budget Reserve Fund Policy for the City of Webster City be passed and adopted.

ROLL CALL: Welch, Hansen, Hawkins, McFarland and McKinney voting aye.

City Council Meeting Minutes, August 19, 2024

h. It was moved by Hansen and seconded by McKinney that Resolution No 2024-136 adopting the Business Incentive Policy for the City of Webster City, Iowa be passed and adopted.

ROLL CALL: Hansen, Hawkins, McFarland, McKinney and Welch voting aye.

i. It was moved by Welch and seconded by McFarland that Resolution No. 2024-137 authorizing the City Manager to sign and execute a loan agreement with Triple E Holdings LLC in the amount of \$62,000.00 be passed and adopted.

ROLL CALL: Hawkins, McFarland, McKinney, Welch and Hansen voting aye.

j. Council discussed the proposed traffic plan for Pleasant View Elementary School during the Brewer Willson Project. Street Supervisor Brandon Bahrenfuss and Ted Larson, Transportation Director for the Webster City Community School District presented the plan and also requested to implement the plan at the beginning of the school year.

| It was moved b | y McKinney and seconded by Han | sen that Council adjourn. | |
|----------------|----------------------------------|--------------------------------|--|
| ROLL CALL: | McFarland, McKinney, Welch, Ha | ansen and Hawkins voting aye. | |
| The August 19, | 2024 Regular City Council meetin | g stood adjourned at 7:03 p.m. | |
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| John Hawkins, | Mayor | Karyl K. Bonjour, City Clerk. | |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 1

 Input Dates: 8/20/2024 - 9/3/2024
 Aug 30, 2024 11:38AM

| Seq | Туре | _ | Description | | Invoice Date | Total Cost | Period | GL Account |
|-------|-----------|------------------------------------|---|---|--|--|---|---|
| RUCT | ON (749) | | | | | | | |
| 1 | Invoice | ADD'L AMOUNT | DUE-SUPERIOR | STREET ST | 06/12/2024 | 93,688.16 | 12/24 | 204-23-30-5330-880 |
| 2 | Invoice | ADD'L AMOUNT | DUE-SUPERIOR | STREET ST | 06/12/2024 | 1,245.32- | 12/24 | 601-23-51-5562-871 |
| | | | | | | 92,442.84 | | |
| ON CC | NSTRUCT | TON (749): | | | | 92,442.84 | | |
| 24: | | | | | | 92,442.84 | | |
| | RUCTI 1 2 | RUCTION (749) 1 Invoice 2 Invoice | RUCTION (749) 1 Invoice ADD'L AMOUNT 2 Invoice ADD'L AMOUNT ON CONSTRUCTION (749): | RUCTION (749) 1 Invoice ADD'L AMOUNT DUE-SUPERIOR 2 Invoice ADD'L AMOUNT DUE-SUPERIOR ON CONSTRUCTION (749): | RUCTION (749) 1 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 2 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST ON CONSTRUCTION (749): | RUCTION (749) 1 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 2 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 ON CONSTRUCTION (749): | RUCTION (749) 1 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 93,688.16 2 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 1,245.32- 92,442.84 ON CONSTRUCTION (749): 92,442.84 | RUCTION (749) 1 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 93,688.16 12/24 2 Invoice ADD'L AMOUNT DUE-SUPERIOR STREET ST 06/12/2024 1,245.32- 12/24 92,442.84 ON CONSTRUCTION (749): 92,442.84 |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|------------------------------|--------|--------------------|---|--------------------------|------------|----------------|--|
| FLAC, INC. (20) | | | | | | | |
| 0506410 | 1 | Invoice | AFLAC PREMIUMS | 08/20/2024 | 2,119.64 | 02/25 | 902-11215 |
| Total 0506410: | | | | | 2,119.64 | | |
| Total AFLAC, IN | IC. (2 | 0): | | | 2,119.64 | | |
| ARD SERVICES (14 | 10) | | | | | | |
| 0000 08/01/2 | 1 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | .60 | 02/25 | 100-24-12-5430-315 |
| 0000 08/01/2 | 2 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | .56 | 02/25 | 100-21-18-5190-315 |
| 0000 08/01/2 | 3 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 1.37 | 02/25 | 100-21-22-5140-315 |
| 0000 08/01/2 | 4 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 14.45 | 02/25 | 100-24-14-5435-315 |
| 0000 08/01/2 | 5 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 18.67 | 02/25 | 601-23-52-5935-315 |
| 0000 08/01/2 | 6 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 1.20 | 02/25 | 601-23-80-5935-315 |
| 0000 08/01/2 | 7 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 1.20 | 02/25 | 602-23-80-5935-315 |
| 0000 08/01/2 | 8 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 33.02 | 02/25 | 100-21-21-5110-315 |
| 0000 08/01/2 | 9 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 10.19 | 02/25 | 100-22-42-5210-315 |
| 0000 08/01/2 | 10 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 10.19 | 02/25 | 100-23-42-5371-315 |
| 0000 08/01/2 | 11 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | .54 | 02/25 | 100-22-42-5233-315 |
| 0000 08/01/2 | 12 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 25.72 | 02/25 | 204-23-30-5310-315 |
| 0000 08/01/2 | 13 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 2.14 | 02/25 | 603-23-70-5935-315 |
| 0000 08/01/2 | 14 | Invoice | FUEL CLOUD SUBSCRIPTION | 08/01/2024 | 2.65 | 02/25 | 602-23-61-5935-315 |
| 0000 08/01/2 | 15 | Invoice | SERVICE SINK FAUCET | 08/01/2024 | 133.19 | 02/25 | 602-23-61-5642-318 |
| 0000 08/01/2 | 16 | Invoice | POSTAGE/STANHOPE SAMPLES | 08/01/2024 | 30.65 | 02/25 | 601-23-80-5921-316 |
| Total 0000 08/0 | 1/24: | | | | 286.34 | | |
| 0001 08/01/2 | 1 | Invoice | D.A.R.E. CONFERENCE EXPENSES | 08/01/2024 | 43.34 | 02/25 | 211-21-21-5110-232 |
| 0001 08/01/2 | | Invoice | NATIONAL NIGHT OUT EVENT | 08/01/2024 | 568.78 | | 100-21-21-5110-318 |
| Total 0001 08/0 | 1/24: | | | | 612.12 | | |
| 0003 08/01/2 | 1 | Invoice | GOOGLE WORKSPACE MONTHLY BILLING | 08/01/2024 | 861.51 | 02/25 | 100-24-16-5420-215 |
| 0003 08/01/2 | | Invoice | CREXENDO-SENIOR CENTER/RSVP | 08/01/2024 | | 02/25 | 100-22-42-5242-230 |
| 0003 08/01/2 | | Invoice | CREXENDO-SENIOR CENTER/RSVP | 08/01/2024 | | 02/25 | 100-22-42-5280-230 |
| Total 0003 08/0 | 1/24: | | | | 906.03 | | |
| 0004 00/04/0 | 1 | Invoice | MEAL EXPENSE MICO MEETINGS | 00/04/2024 | 120.05 | 00/05 | 100 24 12 5420 222 |
| 0004 08/01/2 | | Invoice | MEAL EXPENSE/MISC MEETINGS | 08/01/2024 | 129.85 | | 100-24-12-5430-232 |
| 0004 08/01/2 0004 08/01/2 | | Invoice Invoice | REG FEE/CITY MGR-MANUFACTURE BREAK WALL STREET JOURNAL SUBSCRIPTION | 08/01/2024 08/01/2024 | | 02/25 02/25 | 100-24-12-5430-232 100-24-12-5430-215 |
| Total 0004 08/0 | 1/24: | | | | 206.57 | | |
| 0490 00/04/0 | 4 | lavai | MEMBERSHIP#A DARKS AND DEG ACCUMES | 00/04/0004 | 400.00 | 00/05 | 400 00 40 5040 045 |
| 0189 08/01/2 | | Invoice | MEMBERSHIP/IA PARKS AND REC ASSN/LES | 08/01/2024 | 180.00 | | 100-22-42-5210-215 100-22-42-5242-215 |
| 0189 08/01/2 | 2 | Invoice | MEMBERSHIP/IA PARKS AND REC ASSN/LES | 08/01/2024 | 180.00 | 02/25 | 100-22-42-3242-213 |
| Total 0189 08/0 | 1/24: | | | | 360.00 | | |
| 0221 08/01/2 | 1 | Invoice | PEAT MOSS | 08/01/2024 | 306.20 | 02/25 | 100-21-22-5140-318 |
| 0221 08/01/2 | 2 | Invoice | WORK-OUT TIMERS | 08/01/2024 | 303.89 | 02/25 | 100-21-22-5140-319 |
| Total 0221 08/0 | 1/24: | | | | 610.09 | | |
| 6555 08/01/2 | 1 | Invoice | PISTOL MAGS FOR DUTY WEAPON | 08/01/2024 | 305.23 | 02/25 | 100-21-21-5110-312 |
| 6555 08/01/2 | 2 | Invoice | DUTY HOLSTER FOR #691 | 08/01/2024 | 181.68 | | 100-21-21-5110-312 |
| 6555 08/01/2 | | Invoice | DUTY PISTOL GEAR #625 | 08/01/2024 | 166.72 | | 100-21-21-5110-312 |
| | | Invoice | PISTOL MAGS FOR STOCK | 08/01/2024 | | 02/25 | 100-21-21-5110-312 |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
|-----------------|--------|-----------|------------------------------------|--------------|------------|--------|--------------------|---|--|
| 6555 08/01/2 | 5 | Invoice | CREDIT FOR MEAL EXP REIMBURSEMENT/ | 08/01/2024 | 15.28- | 02/25 | 100-21-21-5110-231 | _ | |
| Total 6555 08/0 | 01/24: | | | | 891.74 | | | | |
| Total CARD SE | ERVIC | ES (140): | | | 3,872.89 | | | | |
| ED COOPERAT | ΓΙVE (| 979) | | | | | | | |
| 08279 | • | Invoice | GAS REPORT | 07/03/2024 | 1,344.51 | 12/24 | 100-21-21-5110-315 | | |
| 08279 | 2 | Invoice | GAS REPORT | 07/03/2024 | 205.96 | | 204-23-30-5310-315 | | |
| 08279 | 3 | Invoice | GAS REPORT | 07/03/2024 | 116.51 | 12/24 | 603-23-70-5935-315 | | |
| 08279 | 4 | Invoice | GAS REPORT | 07/03/2024 | 62.94 | 12/24 | 602-23-61-5935-315 | | |
| 08279 | 5 | Invoice | GAS REPORT | 07/03/2024 | 56.24 | 12/24 | 100-21-18-5190-315 | | |
| 08279 | 6 | Invoice | GAS REPORT | 07/03/2024 | 179.18 | 12/24 | 601-23-52-5935-315 | | |
| 08279 | 7 | Invoice | GAS REPORT | 07/03/2024 | 21.96 | 12/24 | 601-23-80-5935-315 | | |
| 08279 | 8 | Invoice | GAS REPORT | 07/03/2024 | 21.96 | 12/24 | 602-23-80-5935-315 | | |
| 08279 | 9 | Invoice | GAS REPORT | 07/03/2024 | 54.91 | 12/24 | 100-22-42-5233-315 | | |
| 08279 | 10 | Invoice | GAS REPORT | 07/03/2024 | 360.37 | 12/24 | 100-22-42-5210-315 | | |
| 08279 | 11 | | GAS REPORT | 07/03/2024 | 360.37 | 12/24 | 100-23-42-5371-315 | | |
| 08279 | | Invoice | GAS REPORT | 07/03/2024 | 170.17 | | 100-24-14-5435-315 | | |
| Total 08279: | | | | | 2,955.08 | | | | |
| 08280 | 1 | Invoice | DIESEL REPORT | 07/03/2024 | 146.18 | 12/24 | 100-21-22-5140-315 | | |
| 08280 | 2 | Invoice | DIESEL REPORT | 07/03/2024 | 1,374.66 | 12/24 | 204-23-30-5310-315 | | |
| 08280 | 3 | Invoice | DIESEL REPORT | 07/03/2024 | 770.50 | 12/24 | 601-23-52-5935-315 | | |
| 08280 | 4 | Invoice | DIESEL REPORT | 07/03/2024 | 43.83 | 12/24 | 100-22-42-5210-315 | | |
| 08280 | 5 | Invoice | DIESEL REPORT | 07/03/2024 | 43.83 | 12/24 | 100-23-42-5371-315 | | |
| 08280 | 6 | Invoice | DIESEL REPORT | 07/03/2024 | 891.40 | 12/24 | 100-24-14-5435-315 | | |
| Total 08280: | | | | | 3,270.40 | | | | |
| 12056 | 1 | Invoice | GAS REPORT | 07/11/2024 | 1,240.44 | 02/25 | 100-21-21-5110-315 | | |
| 12056 | 2 | Invoice | GAS REPORT | 07/11/2024 | 75.67 | 02/25 | 100-21-22-5140-315 | | |
| 12056 | 3 | Invoice | GAS REPORT | 07/11/2024 | 349.32 | 02/25 | 204-23-30-5310-315 | | |
| 12056 | 4 | Invoice | GAS REPORT | 07/11/2024 | 136.64 | 02/25 | 603-23-70-5935-315 | | |
| 12056 | 5 | Invoice | GAS REPORT | 07/11/2024 | 122.69 | 02/25 | 602-23-61-5935-315 | | |
| 12056 | 6 | Invoice | GAS REPORT | 07/11/2024 | 454.74 | 02/25 | 601-23-52-5935-315 | | |
| 12056 | 7 | Invoice | GAS REPORT | 07/11/2024 | 67.22 | 02/25 | 601-23-80-5935-315 | | |
| 12056 | 8 | Invoice | GAS REPORT | 07/11/2024 | 67.22 | 02/25 | 602-23-80-5935-315 | | |
| 12056 | 9 | Invoice | GAS REPORT | 07/11/2024 | 22.41 | 02/25 | 100-22-42-5233-315 | | |
| 12056 | 10 | Invoice | GAS REPORT | 07/11/2024 | 465.58 | 02/25 | 100-22-42-5210-315 | | |
| 12056 | 11 | Invoice | GAS REPORT | 07/11/2024 | 465.58 | 02/25 | 100-23-42-5371-315 | | |
| 12056 | 12 | Invoice | GAS REPORT | 07/11/2024 | 97.93 | 02/25 | 100-24-14-5435-315 | | |
| Total 12056: | | | | | 3,565.44 | | | | |
| 12103 | 1 | Invoice | GAS REPORT | 07/25/2024 | 1,852.59 | 02/25 | 100-21-21-5110-315 | | |
| 12103 | 2 | Invoice | GAS REPORT | 07/25/2024 | 475.42 | 02/25 | 204-23-30-5310-315 | | |
| 12103 | 3 | Invoice | GAS REPORT | 07/25/2024 | 109.87 | 02/25 | 603-23-70-5935-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 162.17 | | 602-23-61-5935-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 62.53 | | 100-21-18-5190-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 402.66 | | 601-23-52-5935-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 43.25 | | 601-23-80-5935-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 43.25 | | 602-23-80-5935-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | | 02/25 | 100-22-42-5233-315 | | |
| 12103 | | Invoice | GAS REPORT | 07/25/2024 | 544.82 | | 100-22-42-5210-315 | | |
| | | Invoice | GAS REPORT | 07/25/2024 | 544.82 | | 100-23-42-5371-315 | | |
| 12103 | | | | | | | | | |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 4

 Input Dates: 8/20/2024 - 9/3/2024
 Aug 30, 2024 11:38AM

| Invoice | Seq | Туре | Descriptio | on | Invoice Date | Total Cost | Period | GL Account |
|-----------------|------|------------|------------|----|--------------|------------|--------|--------------------|
| 12103 | 13 | Invoice | GAS REPORT | | 07/25/2024 | 43.54 | 02/25 | 100-24-30-5380-315 |
| Total 12103: | | | | | | 4,647.31 | | |
| Total UNITED | COOP | ERATIVE (9 | 979): | | | 14,438.23 | | |
| Total 08/29/202 | 24: | | | | | 20,430.76 | | |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 5

 Input Dates: 8/20/2024 - 9/3/2024
 Aug 30, 2024 11:38AM

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|-----------------|----------|-----------|-------------------------|--------------|------------|--------|--------------------|
| TRIPLE E HOLDIN | IGS, LLC | (8032) | | | | | |
| LOAN 8-30-2 | 2 1 | Invoice | BUSINESS INCENTIVE LOAN | 08/30/2024 | 62,000.00 | 02/25 | 242-23-36-5393-299 |
| Total LOAN 8 | 3-30-24: | | | | 62,000.00 | | |
| Total TRIPLE | E HOLD | INGS, LLO | C (8032): | | 62,000.00 | | |
| Total 08/30/2 | 2024: | | | | 62,000.00 | | |

| | | | | 2024 - 9/3/2024 | | | | | 11.30AW |
|-------------------------------|--------------------|----------------------|--|-----------------|------------|--------|--------------------|---|---------|
| Invoice | Seq | Туре | | Invoice Date | Total Cost | Period | GL Account | _ | |
| AGILICUS INCORI F64689D9-0 | | ED (8029) Invoice | YEAR 1 (8-23-24 TO 8-22-25) OF 3 YR AGMT | 08/22/2024 | 10,584.00 | 03/25 | 100-24-16-5420-215 | | |
| Total F64689 | D9-000 | 1: | | | 10,584.00 | | | | |
| Total AGILIC | US INC | ORPORATE | ED (8029): | | 10,584.00 | | | | |
| AGSOURCE (4458 | | | DDINKNO WATER DW COLLEGRA DUCK | 00/00/0004 | 100.00 | 00/05 | 000 00 00 5000 040 | | |
| PS-INV3550 | | Invoice | DRINKING WATER- DW COLIFORM RUSH | 08/06/2024 | 138.00 | 03/25 | 602-23-62-5662-212 | | |
| Total PS-INV | | | | | 138.00 | | | | |
| PS-INV3558 | | Invoice | DRINKING WATER- DW COLIFORM RUSH | 08/13/2024 | 138.00 | 03/25 | 602-23-62-5662-212 | | |
| Total PS-INV | 355831 | : | | | 138.00 | | | | |
| Total AGSOU | IRCE (4 | 1458): | | | 276.00 | | | | |
| AHLERS & COON | | . (22) Invoice | LEGAL SERVICES - GAS FRANCHISE | 08/28/2024 | 10,913.00 | 03/25 | 100-23-43-5360-212 | | |
| Total 872567 | : | | | | 10,913.00 | | | | |
| 872568 | 3 1 | Invoice | LEGAL SERVICES - ELECTRIC TRANSMISSI | 08/28/2024 | 129.00 | 03/25 | 601-23-51-5566-871 | | |
| Total 872568 | : | | | | 129.00 | | | | |
| 872569 | 9 1 | Invoice | LEGAL SERVICES - ELECTRIC TRANSMISSI | 08/28/2024 | 4,116.00 | 03/25 | 601-23-51-5566-871 | | |
| Total 872569 | : | | | | 4,116.00 | | | | |
| 872570 | 0 1 | Invoice | LEGAL SERVICES - TRAFFIC CAMERAS | 08/28/2024 | 1,078.00 | 03/25 | 100-24-13-5460-212 | | |
| Total 872570 | : | | | | 1,078.00 | | | | |
| 873170 | 0 1 | Invoice | LEGAL SERVICES - LABOR RELATIONS | 08/27/2024 | 2,490.00 | 03/25 | 100-24-13-5460-212 | | |
| Total 873170 | : | | | | 2,490.00 | | | | |
| Total AHLER | S & CO | ONEY, P.C. | (22): | | 18,726.00 | | | | |
| ALTEC INDUSTRIE | ES, INC | . (35) | | | | | | | |
| 12642228 | 3 1 | Invoice | LATCH KIT | 08/14/2024 | 51.57 | 03/25 | 601-23-52-5935-314 | | |
| Total 126422 | 28: | | | | 51.57 | | | | |
| 51421722 | 2 1 | Invoice | ANNUAL PM, DIELECTRIC, DOT-MODEL AN5 | 04/26/2024 | 1,289.64 | 12/24 | 601-23-52-5935-227 | | |
| Total 514217 | 22: | | | | 1,289.64 | | | | |
| 51421969 | 9 1 | Invoice | ANNUAL PM AND DIALECTRIC-MODEL DB37 | 04/26/2024 | 1,436.49 | 12/24 | 601-23-52-5935-227 | | |
| Total 514219 | 69: | | | | 1,436.49 | | | | |
| Total ALTEC | INDUS ⁻ | TRIES, INC. | (35): | | 2,777.70 | | | | |
| AMERICAN SCRE 0366842-IN | | CORPORAT Invoice | TION (5546) 13 PANEL CLICKER CUPS | 08/15/2024 | 217.24 | 03/25 | 100-18-21-4110-710 | | |

| | | | | Input Dates: 8/20/2 | 2024 - 9/3/2024 | | | | Aug 30, 2024 | 11:38AW |
|------|-------------------------|-------|----------------------|---|-----------------|------------|--------|--------------------|--------------|---------|
| | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| | Total 0366842 | -IN: | | | | 217.24 | | | | |
| | Total AMERIC | AN SC | REENING | CORPORATION (5546): | | 217.24 | | | | |
| | | | | | | | | | | |
| AME | ES REGIONAL E 159126 | | Invoice | ANCE (8026) 2024 INTER CITY ATTENDEES- HARRENSTEI | 08/19/2024 | 5,500.00 | 03/25 | 242-23-36-5393-299 | I | |
| | Total 159126: | | | | | 5,500.00 | | | | |
| | Total AMES R | EGION | IAL ECONO | OMIC ALLIANCE (8026): | | 5,500.00 | | | | |
| ARN | OLD MOTOR S | UPPL | Y (68) | | | | | | | |
| | 26NV107996 | | Invoice | FILTERS/OIL | 08/22/2024 | 30.20 | 03/25 | 100-22-42-5210-315 | | |
| | 26NV107996 | 2 | Invoice | FILTERS/OIL | 08/22/2024 | 87.48 | 03/25 | 100-23-42-5371-315 | | |
| | 26NV107996 | 3 | Invoice | FILTERS/OIL | 08/22/2024 | 59.37 | 03/25 | 100-23-42-5371-314 | | |
| | Total 26NV107 | 7996: | | | | 177.05 | | | | |
| | 26NV108027 | 1 | Invoice | 15W50/QT OIL | 08/23/2024 | 30.20 | 03/25 | 100-22-42-5210-315 | : | |
| | 26NV108027 | | Invoice | 15W50/QT OIL | 08/23/2024 | | 03/25 | 100-23-42-5371-315 | | |
| | 26NV108027 | | Invoice | TRANS FILTER KIT | 08/23/2024 | | 03/25 | 100-22-42-5210-314 | | |
| | Total 26NV108 | 3027: | | | | 136.84 | | | | |
| | 26NV108170 | 1 | Invoice | WASHER FLUID/PD | 08/26/2024 | 3.98 | 03/25 | 100-21-21-5110-314 | | |
| | Total 26NV108 | 3170: | | | | 3.98 | | | | |
| | 26NV108189 | 1 | Invoice | TRK 1- CABIN AIR FILTER & 5W30 OIL | 08/27/2024 | 43.37 | 03/25 | 601-23-52-5935-314 | | |
| | Total 26NV108 | 3189: | | | | 43.37 | | | | |
| | Total ARNOLD | МОТ | OR SUPPLY | ((68): | | 361.24 | | | | |
| AVA | ILA BANK (631 | B) | | | | | | | | |
| | 083024 | - | Invoice | FULLER HALL PRINCIPAL PAYMENT | 08/30/2024 | 4,364.68 | 03/25 | 300-22-98-5295-910 | ı | |
| | 083024 | 2 | Invoice | FULLER HALL INTEREST PAYMENT | 08/30/2024 | 4,789.62 | 03/25 | 300-22-98-5295-911 | | |
| | Total 083024: | | | | | 9,154.30 | | | | |
| | Total AVAILA E | BANK | (6318): | | | 9,154.30 | | | | |
| A1A/ | aama MOWING | /7200 | | | | | | | | |
| AVV. | some MOWING 001117 | | Invoice | SMMID LEAF BLOWING & WATERING | 07/30/2024 | 1,930.00 | 03/25 | 260-23-36-5393-299 | ı | |
| | Total 001117: | | | | | 1,930.00 | | | | |
| | Total AW.some | e MOV | /ING (7289) |): | | 1,930.00 | | | | |
| ВА | JER BUILT MAN | UFAC | TURING (8) | 030) | | | | | | |
| DAG | 90016755 | | Invoice | PAINT 6"X30' POLES-MINI PITCH | 08/07/2024 | 805.50 | 03/25 | 100-22-42-5210-226 | | |
| | Total 9001675 | 5: | | | | 805.50 | | | | |
| | Total BAUER I | BUILT | MANUFAC ⁻ | TURING (8030): | | 805.50 | | | | |
| | | | | | | | | | | |

| Invoice S | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|-----------------------------|------|-----------|--------------------------------------|--------------|------------|--------|--------------------|
| ERGER, KIM (8031) 082124 | 1 | Invoice | ELECTRIC REFUND | 08/21/2024 | 305.00 | 03/25 | 601-23-80-5903-980 |
| Total 082124: | | | | | 305.00 | | |
| Total BERGER, I | ΚIΜ | (8031): | | | 305.00 | | |
| ACK HILLS ENERG | SY (| 3466) | | | | | |
| 2074931097 | 1 | Invoice | GAS UTILITY/CEMETERY | 08/21/2024 | 35.26 | 03/25 | 100-23-42-5371-234 |
| Total 207493109 | 7 08 | 3/21/24: | | | 35.26 | | |
| 4752063290 | 1 | Invoice | GAS UTILITY/DEPOT | 08/15/2024 | 35.80 | 03/25 | 100-22-42-5221-234 |
| Total 475206329 | 0 08 | 3/15/24: | | | 35.80 | | |
| 5470636360 | 1 | Invoice | GAS UTILITY/FULLER HALL | 08/15/2024 | 35.80 | 03/25 | 100-22-42-5233-234 |
| Total 547063636 | 0 08 | 3/15/24: | | | 35.80 | | |
| 5542531803 | 1 | Invoice | GAS UTILITY/FIRE STATION | 08/15/2024 | 35.80 | 03/25 | 100-21-22-5140-234 |
| Total 554253180 | 3 08 | 3/15/24: | | | 35.80 | | |
| 7824805624 | 1 | Invoice | GAS UTILITY/WWTP | 08/23/2024 | 1,207.91 | 03/25 | 603-23-70-5642-234 |
| Total 782480562 | 4 8/ | 23/24: | | | 1,207.91 | | |
| 8081102404 | 1 | Invoice | GAS UTILITY/SENIOR CENTER | 08/15/2024 | 80.96 | 03/25 | 100-22-42-5280-234 |
| Total 808110240 | 4 08 | 3/15/24: | | | 80.96 | | |
| Total BLACK HIL | LS. | ENERGY (3 | 3466): | | 1,431.53 | | |
| MGAARS (5165) | | | | | | | |
| 62167126 | 1 | Invoice | BULK BOLTS, FASTENERS, PLASTIC BUCKE | 08/12/2024 | 36.83 | 03/25 | 603-23-71-5662-318 |
| Total 62167126: | | | | | 36.83 | | |
| 62167423 | 1 | Invoice | PLIERS/HOSE CLAMPS | 08/13/2024 | 52.75 | 03/25 | 601-23-52-5588-318 |
| Total 62167423: | | | | | 52.75 | | |
| 62167733 | 1 | Invoice | DRILL BIT- TRK 11 | 08/14/2024 | 36.39 | 03/25 | 601-23-52-5588-318 |
| Total 62167733: | | | | | 36.39 | | |
| 62168195 | 1 | Invoice | TOTES FOR STORAGE/BATTERY | 08/15/2024 | 29.98 | 03/25 | 100-22-42-5210-318 |
| Total 62168195: | | | | | 29.98 | | |
| 62170233 | 1 | Invoice | SHOP SUPPLIES | 08/21/2024 | 238.37 | 03/25 | 603-23-70-5642-318 |
| Total 62170233: | | | | | 238.37 | | |
| 62170435 | 1 | Invoice | SIGNS FOR PLEASANT VIEW SCHOOL | 08/21/2024 | 59.95 | 03/25 | 204-21-30-5120-313 |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|--|-------|------------------------|--|--------------|------------|--------|--------------------|
| Total 62170435: | : | | | | 59.95 | | |
| 62170627 | | Invoice | ELECTRIC METER REPLACEMENT | 08/22/2024 | | 03/25 | 601-23-80-5905-318 |
| Total 62170627: | : | | | | 17.47 | | |
| 62170784 | 1 | Invoice | SIGNS FOR PLEASANT VIEW SCHOOL | 08/22/2024 | 4.38 | 03/25 | 204-21-30-5120-313 |
| Total 62170784: | : | | | | 4.38 | | |
| 62172055 | 1 | Invoice | CITY HALL WATER METER SUPPLIES | 08/26/2024 | 10.66 | 03/25 | 100-24-36-5480-226 |
| Total 62172055: | : | | | | 10.66 | | |
| 62172148 | 1 | Invoice | SHOP SUPPLIES | 08/26/2024 | 19.98 | 03/25 | 204-23-30-5310-318 |
| Total 62172148: | : | | | | 19.98 | | |
| 62172206 | 1 | Invoice | CLOGGED DRAIN TOOL | 08/26/2024 | 19.99 | 03/25 | 204-23-30-5310-318 |
| Total 62172206: | : | | | | 19.99 | | |
| 62172209 | 1 | Invoice | UTILITY PANS/DRUM LINER/POLY COVER R | 08/26/2024 | 112.96 | 03/25 | 601-23-52-5588-318 |
| Total 62172209: | : | | | | 112.96 | | |
| 62172354 | 1 | Invoice | CITY HALL WATER METER SUPPLIES | 08/27/2024 | 8.23 | 03/25 | 100-24-36-5480-226 |
| Total 62172354: | : | | | | 8.23 | | |
| 62172698 | 1 | Invoice | WIRE ROPE CLIP FOR MINI PITCH NET | 08/28/2024 | 2.76 | 03/25 | 100-22-42-5233-318 |
| Total 62172698: | : | | | | 2.76 | | |
| 62172700 | 1 | Invoice | WIRE ROPE CLIP EXCHANGE | 08/28/2024 | .80 | 03/25 | 100-22-42-5233-318 |
| Total 62172700: | : | | | | .80 | | |
| 62172723 | 1 | Invoice | TEFLON TAPE FOR TRUCKS/SHOP | 08/28/2024 | 19.92 | 03/25 | 204-23-30-5310-311 |
| Total 62172723: | : | | | | 19.92 | | |
| Total BOMGAAF | RS (5 | 5165): | | | 671.42 | | |
| 928834738 | | TRIES INC (Invoice | (109) ASCR SPOOL/2 IN ZINC PLATED STEEL/ 2 IN | 08/07/2024 | 359.25 | 03/25 | 601-23-52-5588-318 |
| Total 928834738 | 8: | | | | 359.25 | | |
| 92885973 | 1 | Invoice | AMCA-8001 RED METER SEAL | 08/12/2024 | 1,412.40 | 03/25 | 601-23-52-5588-318 |
| Total 92885973: | : | | | | 1,412.40 | | |
| Total BORDER | STAT | ES INDUST | TRIES INC (109): | | 1,771.65 | | |
| WNELLS, INC. (4 20244114209 | |) Invoice | SIG P228 9MM BLUE 15 RND | 08/08/2024 | 187.11 | 03/25 | 100-21-21-5110-312 |

| | | | Input Dates. 6/ | 12012024 - 91312024 | | | | Aug 30, 2024 1 | |
|---------------------------|-----------|----------------------|---------------------------------|---------------------|------------|--------|--------------------|----------------|--|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| Total 202441 | 1420956: | | | | 187.11 | | | | |
| Total BROW | NELLS, IN | NC. (4593): | (· | | 187.11 | | | | |
| | | | | | | | | | |
| BURNETT, LOREN 08152 | | Invoice | CORN BELT EE RESIDENTIAL REBATE | 06/17/2024 | 100.00 | 03/25 | 601-23-53-5930-979 | | |
| Total 081524 | : | | | | 100.00 | | | | |
| Total BURNE | TT, LORE | ENE (8004) |): | | 100.00 | - | | | |
| CAPITAL SANITAR C39230 | | LY (6096) Invoice | FULLER HALL SUPPLIES | 08/14/2024 | 186.66 | 03/25 | 100-22-42-5233-318 | | |
| Total C39230 | 9: | | | | 186.66 | | | | |
| Total CAPITA | L SANITA | ARY SUPP | LY (6096): | | 186.66 | | | | |
| 0.4.D.D.O.0.4.0.U.4.T. | 0.0500 | 10000 (0) | 200 | | | | | | |
| 2024552 | | Invoice | INDOOR POOL CHEMICALS | 08/12/2024 | 240.75 | 03/25 | 100-22-42-5233-318 | | |
| Total 202455 | 24: | | | | 240.75 | - | | | |
| Total CARRI | CO AQUA | TIC RESO | OURCES (6820): | | 240.75 | | | | |
| CDW GOVERNME | NT. INC. | (149) | | | | | | | |
| AA1IW9 | | Invoice | GETAC OFFICE DOCK | 08/13/2024 | 285.03 | 03/25 | 100-24-16-5420-317 | | |
| Total AA1IW | 9H: | | | | 285.03 | | | | |
| Total CDW G | OVERNI | IENT, INC. | (149): | | 285.03 | - | | | |
| CENTRAL IOWA E | LDG SUI | PPLY (129 | В) | | | | | | |
| 102313 | 3 1 1 | Invoice | MINI PITCH NET | 08/28/2024 | 51.50 | 03/25 | 100-22-42-5233-318 | | |
| Total 102313 | 8: | | | | 51.50 | | | | |
| Total CENTR | AL IOWA | BLDG SU | PPLY (1298): | | 51.50 | | | | |
| CENTRAL IOWA | ISTRIBU | TING, INC | (153) | | | | | | |
| 01011980 |) 1 | Invoice | TP, PT, & TOOLBOX TOWELS | 08/13/2024 | 338.00 | 03/25 | 602-23-61-5642-318 | | |
| Total 010119 | 80: | | | | 338.00 | | | | |
| Total CENTR | AL IOWA | DISTRIBU | JTING, INC (153): | | 338.00 | | | | |
| CHIZEK LAW OFF | ICE (571 | 5) | | | | | | | |
| 08302 | | Invoice | CITY ATTORNEY FEES | 08/30/2024 | 6,500.00 | 03/25 | 100-24-13-5460-212 | | |
| Total 083024 | : | | | | 6,500.00 | | | | |
| Total CHIZE | (LAW OF | FICE (571 | 5): | | 6,500.00 | | | | |
| CITY OF WEBSTE | R CITY (1 | 176) | | | | | | | |
| 08262 | 4 1 1 | Invoice | CITY UTILITIES | 08/26/2024 | 1,709.45 | | 100-24-36-5480-233 | | |
| | 1 2 1 | Invoice | CITY UTILITIES | 08/26/2024 | 1,034.31 | 03/25 | 100-21-22-5140-233 | | |
| 08262 08262 | | | | | 1,260.82 | | | | |

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|------------------------------|--------|--------------------|----------------------------------|--------------------------|--------------------|----------------|--|----------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | |
| 082624 | 4 | Invoice | CITY UTILITIES | 08/26/2024 | 612.34 | 03/25 | 100-21-30-5120-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 319.65 | | 602-23-62-5662-233 | |
| 082624 | 6 | Invoice | CITY UTILITIES | 08/26/2024 | 557.38 | 03/25 | 603-23-71-5662-233 | |
| 082624 | 7 | Invoice | CITY UTILITIES | 08/26/2024 | 18,937.37 | 03/25 | 603-23-70-5642-233 | |
| 082624 | 8 | Invoice | CITY UTILITIES | 08/26/2024 | 10,424.15 | 03/25 | 601-23-52-5585-233 | |
| 082624 | 9 | Invoice | CITY UTILITIES | 08/26/2024 | 507.82 | 03/25 | 100-22-42-5221-233 | |
| 082624 | 10 | Invoice | CITY UTILITIES | 08/26/2024 | 1,043.38 | 03/25 | 100-22-42-5210-233 | |
| 082624 | 11 | Invoice | CITY UTILITIES | 08/26/2024 | 90.73 | 03/25 | 100-22-42-5210-233 | |
| 082624 | 12 | Invoice | CITY UTILITIES | 08/26/2024 | 1,029.33 | 03/25 | 100-22-42-5222-233 | |
| 082624 | 13 | Invoice | CITY UTILITIES | 08/26/2024 | 5,040.23 | 03/25 | 100-22-42-5233-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 545.76 | | 100-23-42-5371-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 37,126.89 | 03/25 | 602-23-60-5601-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 189.02 | | 601-23-51-5566-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 189.02 | | 601-23-52-5588-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 189.02 | | 601-23-52-5586-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 8,978.76 | | 100-22-42-5242-233 | |
| 082624 | | Invoice | CITY UTILITIES | 08/26/2024 | 2,683.33 | | 602-23-61-5642-233 | |
| 082624 082624 | | Invoice Invoice | CITY UTILITIES CITY UTILITIES | 08/26/2024 08/26/2024 | 150.54 1,135.18 | 03/25 03/25 | 100-23-43-5361-233 100-22-42-5280-233 | |
| 082624 | | Invoice | | 08/26/2024 | 450.63 | | 100-21-22-5140-233 | |
| 082024 | 23 | invoice | CITY UTILITIES | 06/20/2024 | 450.03 | 03/23 | 100-21-22-3140-233 | |
| Total 082624: | | | | | 94,205.11 | | | |
| Total CITY OF | WEB | STER CITY | (176): | | 94,205.11 | | | |
| COLUMN SOFTWAR | RE PB | SC (7826) | | | | | | |
| D1EC1C38-0 | 1 | Invoice | PH NOTICE-CONTROL PANELS | 08/16/2024 | 28.55 | 03/25 | 611-23-51-5566-299 | |
| Total D1EC1C | 38-009 | 93: | | | 28.55 | | | |
| Total COLUMN | SOF | TWARE PB | C (7826): | | 28.55 | | | |
| COMBINED SYSTE | MS TE | CH INC (4 | 548) | | | | | |
| 167189 | | Invoice | MICROSOFT LICENSE (1 YR) | 08/14/2024 | 1,780.00 | 03/25 | 100-24-16-5420-399 | |
| Total 167189: | | | | | 1,780.00 | | | |
| 10101 107 100. | | | | | | | | |
| 167236 | 1 | Invoice | GETEC W/STANDARD VEHICLE DOCKING | 08/22/2024 | 1,020.54 | 03/25 | 100-24-16-5420-317 | |
| Total 167236: | | | | | 1,020.54 | | | |
| Total COMBINI | ED SY | STEMS TE | CH, INC. (4548): | | 2,800.54 | | | |
| | | | | | | | | |
| CORN BELT POWE | R CO | OP, INC. (19 | 7) | | | | | |
| 17051 | 1 | Invoice | TAPE READINGS AND REPORTS | 08/14/2024 | 40.00 | 03/25 | 601-23-51-5566-299 | |
| Total 17051: | | | | | 40.00 | | | |
| Total CORN B | ELT P | OWER COC | P, INC. (197): | | 40.00 | | | |
| | | 40) | | | | | | |
| CTI READY MIX, INC 120789 | - | 18) Invoice | STORM SEWER/SUMMIT-N TERRACE | 08/07/2024 | 1,239.00 | 03/25 | 204-23-30-5330-318 | |
| | | | | | | | | |
| Total 120789: | | | | | 1,239.00 | | | |
| | | | 5 50 0V/MAROEN | 00/05/555 | | 00/5- | 000 00 00 5 | |
| 120856 | 1 | Invoice | 5.50 CY/MADSEN | 08/08/2024 | 973.50 | 03/25 | 602-23-62-5673-870 | |
| | | | | | | | | |
| | | | | | | | | |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|----------------------------|--------|---------------------|---|--------------------------|-------------------------|--------|--|
| Total 120856: | | | | | 973.50 | | |
| Total CTI READ | Y MIX | , INC. (7518 | 3): | | 2,212.50 | | |
| K PRODUCTS (8 | 033) | | | | | | |
| 81505IN | 1 | nvoice | BASEBALL FIELD PAINT | 08/08/2024 | 218.28 | 03/25 | 100-22-42-5222-318 |
| Total 81505IN: | | | | | 218.28 | | |
| Total D & K PR | ODUC | TS (8033): | | | 218.28 | | |
| OTA SUPPLY GI | ROUP | (3498) | | | | | |
| S103708659. S103708659. | | nvoice Adjustmen | SUBSTATION MATERIALS - GOAB SWITCHE SUBSTATION MATERIALS - GOAB SWITCHE | 07/23/2024 07/23/2024 | 95,192.45 95,192.45- | | 611-23-51-5566-299 611-23-51-5566-299 |
| Total S1037086 | | - | | | .00 | | |
| S103708659. | 1 | nvoice | SUBSTATION MATERIALS - CABLE TRENCH | 08/07/2024 | 8,874.40 | 03/25 | 611-23-51-5566-299 |
| S103708659. | | Adjustmen | | 08/07/2024 | 8,874.40- | | 611-23-51-5566-299 |
| Total S1037086 | 59.003 | i: | | | .00 | | |
| S103708659. | 1 | nvoice | SUBSTATION MATERIALS - GOAB SWITCHE | 08/28/2024 | 101,855.92 | 03/25 | 611-23-51-5566-299 |
| Total S1037086 | 59.007 | ' : | | | 101,855.92 | | |
| S103708659. | 1 | nvoice | SUBSTATION MATERIALS - CABLE TRENCH | 08/28/2024 | 9,495.62 | 03/25 | 611-23-51-5566-299 |
| Total S1037086 | 59.011 | : | | | 9,495.62 | | |
| Total DAKOTA | SUPPL | Y GROUP (| (3498): | | 111,351.54 | | |
| NGINEERING | (5967) | | | | | | |
| 00270280 | 1 | nvoice | MISC ENG SVC - LOAD GROWTH ANALYSIS | 08/16/2024 | 1,255.50 | 03/25 | 601-23-52-5588-212 |
| Total 00270280 | : | | | | 1,255.50 | | |
| 00270281 | 1 | nvoice | ENG - REISNER SUBSTATION (#9-23-011) | 08/16/2024 | 53,411.43 | 03/25 | 611-23-51-5566-299 |
| Total 00270281 | : | | | | 53,411.43 | | |
| 00270282 | 1 | nvoice | ENG - PHASE 1 69kV TRANSMISSION IMPRO | 08/16/2024 | 62,770.00 | 03/25 | 613-23-51-5566-299 |
| Total 00270282 | : | | | | 62,770.00 | | |
| 00270283 | 1 | nvoice | ENG - PHASE 1 DIST IMPROVEMENTS #9-25- | 08/16/2024 | 11,956.00 | 03/25 | 612-23-52-5588-299 |
| Total 00270283 | : | | | | 11,956.00 | | |
| Total DGR ENG | INEEF | RING (5967) |): | | 129,392.93 | | |
| 'S PEST CONTR | - | • | DEGT CONTROL | 00/46/222 | | 00/05 | 000 00 04 5054 555 |
| 8086 | 1 | nvoice | PEST CONTROL | 08/12/2024 | | 03/25 | 602-23-61-5651-299 |
| Total 8086: | | | | | 51.00 | | |

| CITY OF | WEBSTER | CITY | | - | o/2024 - 9/3/2024 | | | | Page: 13 Aug 30, 2024 11:38AM |
|---------|--------------------------------|--------|-----------------------|--|--------------------------|----------------|----------------|--|----------------------------------|
| | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| Tot | tal DON'S P | EST C | ONTROL (3 | 3349): | | 51.00 | | | |
| | ROUP, INC. 10745927. | |) Invoice | SIE AUX SW SIDE MTG 2NO S00 SCREW | 08/06/2024 | 39.09 | 03/25 | 601-23-52-5588-318 | |
| Tot | tal S010745 | 927.00 | 3: | | | 39.09 | | | |
| S0 | 10745927. | 1 | Invoice | SIE AUX CONTACTS SAFETY SWITCH | 08/08/2024 | 156.36 | 03/25 | 601-23-52-5588-318 | |
| Tot | tal S010745 | 927.00 | 4: | | | 156.36 | | | |
| Tot | tal ECHO G | ROUP, | INC. (6306 |): | | 195.45 | | | |
| | ONIC ENGI 52005773-1 | | ING (260) Invoice | REPAIR & LABOR ON 2 WAY RADIOS | 08/09/2024 | 627.72 | 03/25 | 601-23-52-5930-299 | |
| Tot | tal 5520057 | 73-1: | | | | 627.72 | | | |
| Tot | tal ELECTR | ONIC E | ENGINEER | NG (260): | | 627.72 | | | |
| | GO RAYMUN 215740234 | | IEGO (803 Invoice | 4) CUSTOMER DEPOSIT REFUND | 08/13/2024 | 243.67 | 03/25 | 601-21011 | |
| Tot | tal 12157402 | 234: | | | | 243.67 | | | |
| Tot | tal GALLEG | O RAY | MUNDO, D | IEGO (8034): | | 243.67 | | | |
| GERBER | R AUTO ELE | CTRIC | C (342) | | | | | | |
| | 147206 | 1 | Invoice | REMOVE/REPLACE HEADLAMP BULB/#1803 | 08/12/2024 | 48.98 | 03/25 | 100-21-21-5110-227 | |
| Tot | tal 147206: | | | | | 48.98 | | | |
| | 147337 147337 | | Invoice Invoice | SVC & TIRE ROTATION- METER TRK #21 SVC & TIRE ROTATION- METER TRK #21 | 08/22/2024 08/22/2024 | 47.20 47.20 | 03/25 03/25 | 601-23-80-5935-314 602-23-80-5935-314 | |
| Tot | tal 147337: | | | | | 94.40 | | | |
| | 147360 | 1 | Invoice | BRAKE INSPECTION/#2209 | 08/23/2024 | 80.44 | 03/25 | 100-21-21-5110-227 | |
| Tot | tal 147360: | | | | | 80.44 | | | |
| | 147373 | 1 | Invoice | SVC- TRK #2 | 08/26/2024 | 221.36 | 03/25 | 601-23-52-5935-227 | |
| Tot | tal 147373: | | | | | 221.36 | | | |
| | 147389 | 1 | Invoice | SERVICE #2306 DODGE CHARGER | 08/26/2024 | 60.65 | 03/25 | 100-21-21-5110-227 | |
| Tot | tal 147389: | | | | | 60.65 | | | |
| Tot | tal GERBER | AUTC | ELECTRIC | C (342): | | 505.83 | | | |
| | N FLESCH (N14807832 | | ANY (6978) Invoice | WWTP PRINTER | 08/19/2024 | 46.28 | 03/25 | 603-23-70-5921-316 | |
| Tot | tal IN148078 | 332: | | | | 46.28 | | | |
| Tot | tal GORDON | N FLES | SCH COMP | ANY (6978): | | 46.28 | | | |
| | | | | | | | | | |

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| | 0111 | | Invoice Register Input Dates: 8/20 | | | | | Page: 14 Aug 30, 2024 11:38AM |
|---------------------------------|--------|---------------------|--|--------------|------------|--------|----------------------|----------------------------------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| HACH COMPANY (3 14133265 | - | Invoice | TUBING KIT | 08/02/2024 | 307.05 | 03/25 | 602-23-61-5642-319 | |
| Total 14133265 | | IIIVOICE | TOBING KIT | 00/02/2024 | 307.05 | 03/23 | 002-23-01-3042-319 | |
| Total HACH CO | | NV (362): | | | 307.05 | | | |
| | | | | | 307.03 | | | |
| HAMILTON COUNTY 343158 | | ID WASTE Invoice | (375) LANDFILL FEES/LINE DEPT | 08/14/2024 | 49.14 | 03/25 | 601-23-52-5588-236 | |
| Total 343158: | | | | | 49.14 | | | |
| 343166 | 1 | Invoice | LANDFILL FEES/LINE DEPT | 08/14/2024 | 42.90 | 03/25 | 601-23-52-5588-236 | |
| Total 343166: | | | | | 42.90 | | | |
| Total HAMILTC | N CO | UNTY SOL | ID WASTE (375): | | 92.04 | | | |
| HAWKEYE WEST PI | EST C | ONTROL (| 7345) | | | | | |
| 67221 | | Invoice | PEST CONTROL STREET DEPT | 08/14/2024 | 90.00 | 03/25 | 204-23-30-5310-318 | |
| Total 67221: | | | | | 90.00 | | | |
| Total HAWKEY | E WE | ST PEST C | CONTROL (7345): | | 90.00 | | | |
| HAWKINS, INC. (366 6835021 | - | Invoice | CHLORINE/SODIUM BISULFITE | 08/13/2024 | 2,154.16 | 03/25 | 603-23-70-5641-318 | |
| Total 6835021: | | | | 33/13/2321 | 2,154.16 | 00/20 | 200 20 10 00 11 0 10 | |
| Total HAWKINS | | (3668): | | | 2,154.16 | | | |
| | | | | | 2,104.10 | | | |
| HYDRO KLEAN, INC 090221 | - | ?) Invoice | ANNUAL CLEAN/TELEVISE SANITARY SEWE | 08/22/2024 | 6,577.35 | 03/25 | 603-23-71-5673-229 | |
| Total 090221: | | | | | 6,577.35 | | | |
| Total HYDRO F | KLEAN | N, INC. (422 | 2): | | 6,577.35 | | | |
| inTANDEM (6526) | | | | | | | | |
| 2499 | 1 | Invoice | RETAINER - SEPTEMBER 2024 | 06/12/2024 | 2,440.00 | 03/25 | 100-24-12-5430-299 | |
| Total 2499: | | | | | 2,440.00 | | | |
| Total inTANDE | M (65 | 26): | | | 2,440.00 | | | |
| 10WA DEPT OF NAT 4063001 9/1 | | RESOURO | CES (466) NPDES PERMIT #4063001 DUE 9/15/24 | 08/28/2024 | 1,275.00 | 03/25 | 603-23-70-5930-215 | |
| Total 4063001 | 9/15/2 | 24: | | | 1,275.00 | | | |
| 4063002 09/ | 1 | Invoice | NPDES PERMIT #4063002 DUE 9/15/24-MUN | 08/30/2024 | 300.00 | 03/25 | 100-24-36-5480-299 | |
| Total 4063002 | 09/15/ | /24: | | | 300.00 | | | |
| | | | . RESOURCES (466): | | 1,575.00 | | | |
| | . 0. | | · · · · · · · · · · · · · · · · · · · | | ., | | | |

Total 43485296

Total MARTIN MARIETTA MATERIALS (601):

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Input Dates: 8/20/2024 - 9/3/2024 Description Invoice Date Total Cost Period GL Account Invoice Seq Type **JOHNSON, RODNEY (8035)** 1948450422 **CUSTOMER DEPOSIT REFUND** 08/13/2024 83.95 03/25 601-21011 Total 1948450422: 83.95 Total JOHNSON, RODNEY (8035): 83.95 **KINNETZ SIGNS (547)** 80724 LOGO ON LOADER #18 08/07/2024 1 Invoice 75.00 03/25 204-21-30-5120-314 Total 80724: 75.00 Total KINNETZ SIGNS (547): 75.00 **LAMPERT LUMBER (564)** 2690470 QUIKRETE- READY TO USE CONCRETE MIX 08/19/2024 32.94 03/25 204-23-30-5330-318 1 Invoice Total 2690470: 32.94 08/26/2024 2706436 HYD CEMENT TO FIX INTAKES 73.98 03/25 1 Invoice 204-23-30-5330-318 Total 2706436: 73.98 Total LAMPERT LUMBER (564): 106.92 **LEWIS MANUFACTURING CO., LLC (3683)** IN22871 SWIVELS FOR BORING UNIT & SUPER DUTY 08/01/2024 1,734.21 03/25 601-23-52-5588-311 Total IN22871: 1,734.21 Total LEWIS MANUFACTURING CO., LLC (3683): 1,734.21 LIFT-WC (7743) 082924 1 Invoice CITY MATCH/GRANT PER AGREEMENT 08/29/2024 50,000.00 03/25 242-23-36-5393-299 Total 082924: 50,000.00 Total LIFT-WC (7743): 50,000.00 **LINCOLN NATL LIFE INSURANCE CO (3031)** 082124 1 Invoice LIFE INSURANCE PREMIUMS 08/21/2024 1,571.28 03/25 902-11215 Total 082124: 1,571.28 Total LINCOLN NATL LIFE INSURANCE CO (3031): 1,571.28 **MARTIN MARIETTA MATERIALS (601)** 43424809 1 Invoice 1" CLEAN ROCK FOR SETTING POLES-LINE 08/15/2024 683.42 03/25 601-23-52-5588-318 Total 43424809: 683.42 1,012.54 03/25 43485296 **EROSION STONE** 08/21/2024 204-23-30-5330-318 1 Invoice

1.012.54

1,695.96

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|------------------------|-------|----------------------|--|--------------|------------|--------|--------------------|
| EDIACOM (5464) | | | | | | | |
| 081624 | 1 | Invoice | DIGITAL BOX RENTAL | 08/16/2024 | 7.86 | 03/25 | 100-21-21-5110-230 |
| Total 081624: | | | | | 7.86 | | |
| Total MEDIACO | OM (5 | 464): | | | 7.86 | | |
| NARDS (622) | | | | | | | |
| 16405 | 1 | Invoice | COMB RATCH WRN, HEX CAPS, HEX NUT | 08/13/2024 | 62.77 | 03/25 | 603-23-70-5642-318 |
| Total 16405: | | | | | 62.77 | | |
| 16898 | 1 | Invoice | SUPPLIES FOR FULLER HALL | 08/22/2024 | 90.90 | 03/25 | 100-22-42-5233-318 |
| Total 16898: | | | | | 90.90 | | |
| REBATE #30 | 1 | Invoice | REBATE #3027 - STOCK PARTS | 07/23/2024 | 33.65- | 03/25 | 601-23-52-5588-318 |
| REBATE #30 | | Invoice | REBATE #3027 - PANEL & BREAKERS-CITY H | 07/23/2024 | | 03/25 | 100-24-36-5480-226 |
| REBATE #30 | | Invoice | REBATE #3027 - PANEL & BREAKERS-CITY H | 07/23/2024 | | 03/25 | 601-23-36-5480-226 |
| REBATE #30 | | Invoice | REBATE #3027 - PANEL & BREAKERS-CITY H | 07/23/2024 | | 03/25 | 602-23-36-5480-226 |
| REBATE #30 | | Invoice | REBATE #3027 - PANEL & BREAKERS-CITY H | 07/23/2024 | | 03/25 | 603-23-36-5480-226 |
| Total REBATE | #3027 | 7. | | | 72.86- | | |
| | | | DEDATE (1999), MEDITEM DADIC FENOR | 00/40/0004 | | 00/05 | 100 00 10 5010 010 |
| REBATE #30 | 1 | Invoice | REBATE #3032 - WERHEIM PARK FENCE | 08/13/2024 | 1.65- | 03/25 | 100-22-42-5210-318 |
| Total REBATE | #3032 | 2: | | | 1.65- | | |
| Total MENARD | S (62 | 2): | | | 79.16 | | |
| 025200 | | RY (2018) Invoice | RENTAL SOCCER FIELD PARKING LOT | 08/19/2024 | 1,530.00 | 03/25 | 204-23-30-5310-225 |
| Total 025200: | | | | | 1,530.00 | | |
| Total MID COU | INTRY | / MACHINEF | RY (2018): | | 1,530.00 | | |
| MEDICAN EN | -DCV | (620) | | | | | |
| 557101784 | | Invoice | BOOSTER STATION ELECTRICITY | 08/27/2024 | 167.25 | 03/25 | 602-23-62-5662-237 |
| Total 55710178 | 34: | | | | 167.25 | | |
| Total MIDAMEI | RICAN | N ENERGY (| 629): | | 167.25 | | |
| | | | | | | | |
| ORE CLEANING 083024 | | Invoice | (1902) CLEANING SERVICES FOR CITY HALL | 08/30/2024 | 1,300.00 | 03/25 | 100-24-36-5480-299 |
| Total 083024: | | | | | 1,300.00 | | |
| Total MOORE | CLEA | NING SERV | ICE, LLC (2902): | | 1,300.00 | | |
| NICIPAL SUPPLY | | | • | | | | |
| 0916881-IN | | Invoice | 8"X15" REPAIR CLAMP | 08/15/2024 | 364.03 | 03/25 | 602-23-62-5662-318 |
| Total 0916881- | ·IN: | | | | 364.03 | | |
| | | | | | | | |

CITY OF WEBSTER CITY Input Dates: 8/20/2024 - 9/3/2024

| CITY OF WEBSTE | RCITY | | Invoice Register Input Dates: 8/20/2 | - | | | | Page: 17 Aug 30, 2024 11:38AM |
|-----------------|-------------------|----------------------|--|--------------|------------|--------|----------------------|----------------------------------|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| Total 091830 | 6-IN [.] | | | | 1,019.40 | | | |
| Total MUNIC | | PPLY. INC. | (672): | | 1,383.43 | | | |
| | | , - | | | | | | |
| 989758 | | Invoice | OIL FILTER- SQUAD #5 - CITY MANAGER CA | 08/08/2024 | 5.33 | 03/25 | 204-23-30-5310-314 | |
| Total 989758 | : | | | | 5.33 | | | |
| 98975 | 9 1 | Invoice | SYN OIL 5W30 SQUAD #5 - CITY MANAGER | 08/08/2024 | 53.88 | 03/25 | 204-23-30-5310-314 | |
| Total 989759 | : | | | | 53.88 | | | |
| 98995 | 1 1 | Invoice | CABIN AIR FILTER-TRK 3 | 08/12/2024 | 13.81 | 03/25 | 601-23-52-5935-314 | |
| Total 989951 | : | | | | 13.81 | | | |
| 990002 | 2 1 | Invoice | RING TERMINAL- KWIK STAR NEW METERIN | 08/13/2024 | 15.98 | 03/25 | 601-23-52-5588-318 | |
| Total 990002 | : | | | | 15.98 | | | |
| 99007 | 1 1 | Invoice | OIL FILTER - 2016 DODGE RAM 3500 | 08/14/2024 | 5.33 | 03/25 | 204-23-30-5310-314 | |
| Total 990071 | : | | | | 5.33 | | | |
| 990720 | 0 1 | Invoice | TOOLS & FILTER FOR GAS PUMP | 08/26/2024 | 38.27 | 03/25 | 204-23-30-5310-311 | |
| Total 990720 | : | | | | 38.27 | | | |
| Total NAPA A | UTO PA | ARTS (677): | | | 132.60 | | | |
| NFIP DIRECT SER | VICING | AGENT (66 | 667) | | | | | |
| 12222465-10 | | Invoice | FLOOD INSURANCE | 08/30/2024 | 2,865.00 | 03/25 | 603-23-70-5924-216 | |
| Total 122224 | 65-1012 | 64073: | | | 2,865.00 | | | |
| 12222468-10 |) 1 | Invoice | FLOOD INSURANCE | 08/30/2024 | 2,677.00 | 03/25 | 603-23-70-5924-216 | |
| Total 122224 | 68-1012 | 64093: | | | 2,677.00 | | | |
| Total NFIP D | IRECT S | SERVICING | AGENT (6667): | | 5,542.00 | | | |
| NORTH CENTRAL | | NC. (703) Invoice | SUN & SHADE SEED | 08/14/2024 | 105.00 | 03/25 | 100-22-42-5210-318 | |
| Total 11949: | , , | IIIVOICE | SON & STADE SEED | 00/14/2024 | 105.00 | 03/23 | 100-22-42-02 10-0 10 | |
| 11957 | 7 1 | Invoice | PLAYGROUND MULCH | 08/20/2024 | 2,784.00 | 03/25 | 100-22-42-5210-318 | |
| Total 11957: | . 1 | | | 00,20,2024 | 2,784.00 | 55/20 | .00 22-72-0210-010 | |
| Total NORTH | I CENTF | RAL TURF, II | NC. (703): | | 2,889.00 | | | |
| | | | . , | | | | | |
| 0357-201772 | | NC. (727) Invoice | RING TERMINAL- NEW KWIK STAR | 08/13/2024 | 4.80 | 03/25 | 601-23-52-5588-318 | |
| | | | | | | | | |

Description Invoice Date Total Cost Period GL Account Invoice Seq Type Total 0357-201772: 4.80 0357-203192 1 Invoice LB SEAT COVER 08/27/2024 32.09 03/25 601-23-52-5935-314 Total 0357-203192: 32.09 Total O'REILLY AUTOMOTIVE, INC. (727): 36.89 PEREZ, HEIDY MELGAR (8036) **CUSTOMER DEPOSIT REFUND** 31.09 03/25 601-21011 81324 1 Invoice 08/13/2024 Total 81324: 31.09 Total PEREZ, HEIDY MELGAR (8036): 31.09 **PILOT CREEK PROPERTIES LLC (8037)** 81924 1 Invoice **CUSTOMER DEPOSIT REFUND** 08/19/2024 2,374.82 03/25 601-21011 Total 81924: 2,374.82 Total PILOT CREEK PROPERTIES LLC (8037): 2,374.82 PITNEY BOWES BANK INC RESERVE ACCT (758) 1025900476 1 Invoice RED INK CARTRIDGE/POSTAGE MACHINE 08/16/2024 265.59 03/25 100-24-14-5435-316 Total 1025900476: 265.59 PREPAID POSTAGE 71924 1 Invoice 07/19/2024 4,500.00 03/25 100-11210 Total 71924: 4,500.00 Total PITNEY BOWES BANK INC RESERVE ACCT (758): 4,765.59 **PLYMOUTH COUNTY TREASURER (762)** 2024/2025 1 Invoice NEAL #4-HINTON LINE EXCISE TAX 08/30/2024 42.00 03/25 601-23-51-5566-299 Total 2024/2025: 42.00 Total PLYMOUTH COUNTY TREASURER (762): 42.00 POSTMASTER (766) PERMIT FEE #PI 323/STANDARD MAIL 323 082024 1 Invoice 08/20/2024 350.00 03/25 100-24-14-5435-221 Total 323 082024: 350.00 Total POSTMASTER (766): 350.00 **RELIABLE1 HEATING / AC / PLUMBING (6716)** 39126164 1 Invoice **INSTALL 3 NEW CONDENSING UNITS** 07/09/2024 21,751.33 03/25 603-23-70-5653-299 Total 39126164: 21.751.33 Total RELIABLE1 HEATING / AC / PLUMBING (6716): 21,751.33 **RELIANT GASES, LTD (6253)** 130-1619059 1 Invoice 20,500 LBS OF CO2 & FORCE MAJEURE 08/23/2024 2,564.55 03/25 602-23-61-5641-318

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|-------------------------------|-------------------------|-----------------------------------|---|--------------------------|----------------------|--------|--|
| Invoice | Seq Ty | /pe | Description | Invoice Date | Total Cost | Period | GL Account |
| Total 130-16190 | 059: | | | | 2,564.55 | | |
| Total RELIANT | GASES, LT | D (6253): | | | 2,564.55 | | |
| | | | | | | | |
| 3043540 | 1 Invoid | ce GRD SLEEVE | : | 08/12/2024 | 2,428.90 | 03/25 | 601-23-52-5588-318 |
| Total 3043540: | | | | | 2,428.90 | | |
| Total RESCO (8 | 12): | | | | 2,428.90 | | |
| OH USA, INC. (48 108511281 | 3 1) 1 Invoid | ce COPY MACH | NE LEASE | 08/09/2024 | 181.31 | 03/25 | 100-21-21-5110-225 |
| Total 10851128 | 1: | | | | 181.31 | | |
| Total RICOH US | SA, INC. (48 | 331): | | | 181.31 | | |
| DILAND LLC | 75.41\ | | | | | | |
| ARILAND, LLC (7 124-107784 | 1 Invoid | ce SAF377175 R | Н | 06/25/2024 | 147.75 | 12/24 | 100-21-21-5110-312 |
| Total I24-10778 | 4: | | | | 147.75 | | |
| 124-110724 | 1 Invoid | ce MAGAZINE H | OLDER/MISC | 07/01/2024 | 288.50 | 03/25 | 100-21-21-5110-312 |
| Total I24-11072 | 4: | | | | 288.50 | | |
| Total SAFARILA | ND, LLC (7 | ' 541): | | | 436.25 | | |
| | | | | | | | |
| AKN4459 | 1 Invoid | UBRICANTS (7290) ce SYNFORCE (| GREEN GREASE (1) CASE | 08/14/2024 | 253.72 | 03/25 | 204-23-30-5310-314 |
| Total AKN4459: | | | | | 253.72 | | |
| Total SCHAEFF | ER'S SPEC | CIALIZED LUBRICANT | TS (7290): | | 253.72 | | |
| DER & ASSOCIA | TES (2051) | . | | | | | |
| 123.0256.01- | 1 Invoid | | H PAD | 08/28/2024 | 2,619.76 | 03/25 | 100-22-42-5210-880 |
| Total 123.0256. | 01-11: | | | | 2,619.76 | | |
| | | | | | | | |
| 124.0071.01- | 1 Invoid | | G SVC 2024 #7 | 08/26/2024 | 3,868.08 | | 100-24-30-5380-212 |
| 124.0071.01- 124.0071.01- | 2 Invoid 3 Invoid | | G SVC 2024 #7 G SVC 2024 #7 | 08/26/2024 08/26/2024 | 3,868.08 3,868.08 | | 601-24-30-5380-212 602-24-30-5380-212 |
| 124.0071.01- | 4 Invoid | | G SVC 2024 #7 | 08/26/2024 | 3,868.08 | | 603-24-30-5380-212 |
| 124.0071.01- | 5 Invoid | | G SVC 2024 #1 G SVC 2024 #6 - CIP COST EST | | 379.25 | | 204-23-30-5310-212 |
| Total 124.0071. | | | | | 15,851.57 | | |
| | | | | | | | |
| 124.0781.01- | 1 Invoid | ce ENG - BEACH | ST PCC REHAB PROJECT 9-25 | 08/20/2024 | 18,808.44 | 03/25 | 543-23-30-5310-299 |
| Total 124.0781. | 01-2: | | | | 18,808.44 | | |
| Total SNYDER | & ASSOCIA | TES (2951): | | | 37,279.77 | | |
| ORTSMAN'S COR 29759 | NER INC (8 | • | T FOR B37 | 07/16/2024 | 155.00 | 03/25 | 100-21-22-5140-227 |
| | I IIIVOI | SE DACKUF FAR | | | 155.00 | 03/23 | 100-21-22-3140-221 |

| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account |
|--------------------------------|--------|----------------------------|--|--------------|------------|--------|--------------------|
| | | | | | | | |
| Total 29759: | | | | | 155.00 | | |
| Total SPORTSN | MAN'S | CORNER | INC (8039): | | 155.00 | | |
| SA00005803 | | INC. (900 Invoice | POLICE TESTING | 05/23/2024 | 43.50 | 12/24 | 100-21-21-5110-319 |
| Total SA000058 | 3033: | | | | 43.50 | | |
| Total STANARD |) & AS | SOCIATES | , INC. (900): | | 43.50 | | |
| AR EQUIPMENT, I 01696251 | | 002) Invoice | PIN FOR WALK BEHIND SAW | 08/07/2024 | 20.46 | 03/25 | 602-23-62-5662-318 |
| Total 01696251 | : | | | | 20.46 | | |
| Total STAR EQ | UIPME | NT, LTD (2 | 002): | | 20.46 | | |
| IN HEATING & C | | | - | | | | |
| 17331 | 1 | Invoice | SVC CALL- MAIN TANK RELIEF VALVES ON C | 08/06/2024 | 145.00 | 03/25 | 602-23-61-5642-299 |
| Total 17331: | | | | | 145.00 | | |
| Total STEIN HE | ATING | & COOLII | NG, INC. (5576): | | 145.00 | | |
| REY KENWORT PINV119371 | - | 37) Invoice | PAYROLL CHECKS | 08/07/2024 | 1,705.00 | 03/25 | 100-24-14-5435-316 |
| Total PINV1193 | 719: | | | | 1,705.00 | | |
| PINV119372 | 1 | Invoice | A/P CHECKS | 08/07/2024 | 1,029.60 | 03/25 | 100-24-14-5435-316 |
| Total PINV1193 | 720: | | | | 1,029.60 | | |
| Total STOREY | KENW | ORTHY (59 | 937): | | 2,734.60 | | |
| RM FLYING SER 83024 | | INC. (911) Invoice | AIRPORT MANAGER FEE - AUGUST 2024 | 08/30/2024 | 4,583.33 | 03/25 | 205-23-45-5372-299 |
| 83024 | 2 | Invoice | AIRPORT MANAGER FEE - RETRO JULY 202 | 08/30/2024 | 416.39 | 03/25 | 205-23-45-5372-299 |
| Total 83024: | | | | | 4,999.72 | | |
| Total STORM F | LYING | SERVICE | , INC. (911): | | 4,999.72 | | |
| JART C. IRBY CO S013868216. | | Y (3585) Invoice | BUSHING TYPE- STOCK METERING | 08/09/2024 | 547.84 | 03/25 | 601-23-52-5588-318 |
| Total S0138682 | 16.002 | 2: | | | 547.84 | | |
| S013868216. | 1 | Invoice | BUSHING TYPE- STOCK | 08/12/2024 | 821.76 | 03/25 | 601-23-52-5588-318 |
| Total S0138682 | 16.003 | 3: | | | 821.76 | | |
| Total STUART | C. IRB | Y COMPAN | NY (3585): | | 1,369.60 | | |
| E IOWA OUTDOO | | | | | | | |
| 8866610027 | 1 | Invoice | OIL FILTER | 08/22/2024 | 99.80 | 03/25 | 100-23-42-5371-315 |

| | | | input Dates. 6/20/2 | 2024 - 9/3/2024 | | | | Aug 30, 2024 | 11.30AIVI |
|--------------------------|--------|-------------------------|---|-----------------|------------|--------|--------------------|--------------|-----------|
| Invoice | Sec | д Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| 8866610027 | 2 | 2 Invoice | TRIMMER LINE, FUEL FILTER | 08/22/2024 | 73.46 | 03/25 | 100-23-42-5371-314 | | |
| Total 886661 | 00274 | 0: | | | 173.26 | | | | |
| Total THE IO | WA Ol | JTDOORS S | STORE, LLC (7104): | | 173.26 | | | | |
| | | | | | | | | | |
| TOLLE AUTOMOT | | NC. (3188) 1 Invoice | LR TIRE LEAKS & SERVICE- 2022 CHEVY SIL | 08/22/2024 | 121.74 | 03/25 | 603-23-70-5935-227 | | |
| Total 2327: | | | | | 121.74 | | | | |
| 236 | 0 1 | 1 Invoice | GOLF CART TIRE | 08/27/2024 | 93.21 | 03/25 | 100-23-42-5371-314 | | |
| Total 2360: | | | | | 93.21 | | | | |
| Total TOLLE | AUTO | MOTIVE, IN | C. (3188): | | 214.95 | | | | |
| TONVIC TIPE CER | VICE A | (OE9) | | | | | | | |
| TONY'S TIRE SER 18471 | | (936) 1 Invoice | STREET SWEEPER- TIRE REPAIR & REPLAC | 08/01/2024 | 736.88 | 03/25 | 100-23-30-5350-227 | | |
| Total 184712 | : | | | | 736.88 | | | | |
| 18471 | 3 1 | 1 Invoice | TRUCK #007- BRAKES LOCKED UP | 08/01/2024 | 268.87 | 03/25 | 204-23-30-5310-227 | | |
| Total 184713 | : | | | | 268.87 | | | | |
| 18478 | 5 1 | 1 Invoice | TRK 10- TIRES | 08/13/2024 | 221.55 | 03/25 | 601-23-52-5935-227 | | |
| Total 184785 | : | | | | 221.55 | | | | |
| Total TONY'S | S TIRE | SERVICE (| 958): | | 1,227.30 | | | | |
| LIDDED DEC MOIN | IEC 01 | DODTUNI | TV (4296) | | | | | | |
| 73123-63024 | | 1 Invoice | ANNUAL PROJECT SHARE PAYMENT | 08/20/2024 | 2,016.00 | 03/25 | 601-21010 | | |
| Total 73123-6 | 3024: | | | | 2,016.00 | | | | |
| Total UPPER | DES | MOINES OF | PPORTUNITY (1386): | | 2,016.00 | | | | |
| US CELLULAR (98 | 36) | | | | | | | | |
| 067190425 | - | 1 Invoice | STREET WATERFILL STATION | 08/10/2024 | 15.72 | 03/25 | 602-23-62-5662-230 | | |
| 067190425 | | 2 Invoice | OD POOL PHONE SVC | 08/10/2024 | | 03/25 | 100-22-42-5242-230 | | |
| Total 067190 | 4250: | | | | 51.05 | | | | |
| 067396484 | 3 1 | 1 Invoice | CELLULAR SERVICE | 08/20/2024 | 45.96 | 03/25 | 204-23-30-5310-230 | | |
| 067396484 | 6 2 | 2 Invoice | CELLULAR SERVICE | 08/20/2024 | | 03/25 | 601-23-52-5588-230 | | |
| 067396484 | 3 | 3 Invoice | CELLULAR SERVICE | 08/20/2024 | 22.98 | 03/25 | 601-23-51-5566-230 | | |
| 067396484 | 5 4 | 1 Invoice | CELLULAR SERVICE | 08/20/2024 | | 03/25 | 100-24-30-5380-230 | | |
| 067396484 | 3 5 | 5 Invoice | INSP TABLET SVC | 08/20/2024 | 45.29 | 03/25 | 100-21-18-5190-230 | | |
| 067396484 | 6 | 6 Invoice | METER I-PAD SVC | 08/20/2024 | 22.64 | 03/25 | 602-23-80-5902-299 | | |
| 067396484 | 3 7 | 7 Invoice | METER I-PAD SVC | 08/20/2024 | 22.64 | 03/25 | 601-23-80-5905-299 | | |
| 067396484 | 6 6 | 3 Invoice | FIRE I-PAD SVC | 08/20/2024 | 45.29 | 03/25 | 100-21-22-5140-230 | | |
| 067396484 | 6 9 | 9 Invoice | LINE I-PADS SVC | 08/20/2024 | 181.16 | 03/25 | 601-23-52-5588-230 | | |
| Total 067396 | 4846: | | | | 454.90 | | | | |
| | | | | | | | | | |

| Total 4968: 4969 1 Total 4969: 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: | eq Type | Description | | | | | |
|---|--------------------------------|--|--------------------------|------------|----------------|--|---|
| VALUTECH PEST CONTRO 4968 1 Total 4968: 4969 1 Total 4969: 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | Invoice Date | Total Cost | Period | GL Account | _ |
| 4968 1 Total 4968: 4969 1 Total 4969: 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | AR (986): | | | 505.95 | | | |
| 4969 1 Total 4969: 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | ITROL (6822 1 Invoice | PEST CONTROL/CEMETERY | 08/15/2024 | 37.00 | 03/25 | 100-23-42-5371-299 | |
| Total 4969: 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 37.00 | | | |
| 4971 1 Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | 1 Invoice | PEST CONTROL/SENIOR CENTER | 08/15/2024 | 38.00 | 03/25 | 100-22-42-5280-299 | |
| Total 4971: 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 38.00 | | | |
| 4972 1 Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | 1 Invoice | PEST CONTROL/FULLER HALL | 08/15/2024 | 35.00 | 03/25 | 100-22-42-5233-299 | |
| Total 4972: 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 35.00 | | | |
| 4973 1 Total 4973: Total VALUTECH PES VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | 1 Invoice | PEST CONTROL/BREWER CREEK PARK | 08/15/2024 | 32.00 | 03/25 | 100-22-42-5210-299 | |
| Total 4973: Total VALUTECH PES VESSCO, INC. (997) | | | | 32.00 | | | |
| Total VALUTECH PES VESSCO, INC. (997) | 1 Invoice | PEST CONTROL/WILSON BREWER PARK | 08/15/2024 | 140.00 | 03/25 | 100-22-42-5221-299 | |
| VESSCO, INC. (997) 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 140.00 | | | |
| 095010 1 Total 095010: 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | PEST CONT | ROL (6822): | | 282.00 | | | |
| 095123 1 Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (399) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | 1 Invoice | VACUUM REGULATOR, CONTAINER ADAPTE | 08/13/2024 | 2,275.00 | 03/25 | 602-23-61-5651-299 | |
| Total 095123: Total VESSCO, INC. (VISUAL EDGE IT, INC. (399) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 2,275.00 | | | |
| Total VESSCO, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | 1 Invoice | TUBING KIT | 08/26/2024 | 385.05 | 03/25 | 602-23-61-5642-318 | |
| VISUAL EDGE IT, INC. (398) 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | | | | 385.05 | | | |
| 24AR200146 1 Total 24AR2001468: 24AR200497 1 Total 24AR2004971: | IC. (997): | | | 2,660.05 | | | |
| 24AR200497 1 Total 24AR2004971: | (3995) 1 Invoice | PRINTER CONTRACT - IT | 08/16/2024 | 27.35 | 03/25 | 100-24-16-5420-299 | |
| Total 24AR2004971: | 68: | | | 27.35 | | | |
| | 1 Invoice | PRINTER CONTRACT - WASTEWATER DEPT | 08/19/2024 | 25.44 | 03/25 | 603-23-70-5931-225 | |
| Total VISUAL EDGE I | 71: | | | 25.44 | | | |
| | GE IT, INC. (3 | 995): | | 52.79 | | | |
| WEBSTER CITY ROTARY 072224 1 | RY CLUB (80 | 38) DUES/MEALS/NAME BUTTON-HARRENSTEI | 07/22/2024 | 92.00 | 03/25 | 100-24-12-5430-215 | |
| Total 072224: | | | | 92.00 | | | |
| Total WEBSTER CITY | CITY ROTAR | Y CLUB (8038): | | 92.00 | | | |
| | VALUE (215 1 Invoice 2 Invoice | 5) 12" GROOVELOCK PLIERS, 10" STRAIGHT A 12" GROOVELOCK PLIERS, 10" STRAIGHT A | 08/14/2024 08/14/2024 | | 03/25 03/25 | 601-23-80-5905-318 602-23-80-5903-318 | |

| | | | input Dates. 6/2 | :0/2024 - 9/3/2024 | | | | Aug 30, 2024 | |
|---|-------|--------------------|-------------------------------------|--------------------------|-----------------|----------------|--|--------------|--|
| Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ | |
| Total 2408-058 | 568: | | | | 49.98 | | | | |
| | | | | | | | | | |
| 2408-059561 2408-059561 | | Invoice Invoice | CLEANING SUPPLIES CLEANING SUPPLIES | 08/20/2024 08/20/2024 | | 03/25 03/25 | 100-22-42-5210-318 100-22-42-5233-318 | | |
| Total 2408-059 | 561: | | | | 41.24 | | | | |
| 2408-059646 | 1 | Invoice | BULB FOR BATHROOM LIGHT-FIRE DEPT | 08/20/2024 | 7.49 | 03/25 | 100-21-22-5140-318 | | |
| Total 2408-059 | 646: | | | | 7.49 | | | | |
| 2408-060666 | 1 | Invoice | SEAL TAPE | 08/27/2024 | 5.16 | 03/25 | 601-23-52-5588-318 | | |
| Total 2408-060 | 1666: | | | | 5.16 | | | | |
| Total WEBSTE | R CIT | Y TRUE VAL | .UE (2155): | | 103.87 | | | | |
| WEISBERG IMPLEM | /ENT | (6364) | | | | | | | |
| 23399 | 1 | Invoice | 5/8 CLEVIS | 08/13/2024 | 47.96 | 03/25 | 601-23-52-5588-318 | | |
| Total 23399: | | | | | 47.96 | | | | |
| Total WEISBEI | RG IM | PLEMENT (6 | 5364): | | 47.96 | | | | |
| WESCO RECEIVABI 156752 | | ORP (1038) | TENSION SPLICE | 08/06/2024 | 376.11 | 03/25 | 601-23-52-5588-318 | | |
| Total 156752: | | | | | 376.11 | | | | |
| Total WESCO | DECE | IVABLES CC | NPD (1038)· | | 376.11 | | | | |
| TOTAL WESCO | INLOL | IVABLES CC | 7KL (1030). | | | | | | |
| WILSON BREWER | | | | 00/00/0004 | 50,000,00 | 00/05 | 040 00 00 5000 000 | | |
| FY 24-25 | | Invoice | FY 24-25 PLEDGE | 08/23/2024 | 50,000.00 | 03/25 | 242-23-36-5393-299 | | |
| Total FY 24-25 | : | | | | 50,000.00 | | | | |
| Total WILSON | BREV | VER PARK/D | DEPOT FOUNDATION (8028): | | 50,000.00 | | | | |
| WOODBURY COUN | | • | - | 00/00/0004 | 05 500 00 | 00/05 | 004 00 54 5500 000 | | |
| 2024/2025 | | Invoice | NEAL #4 EXCISE TAX - WOODBURY CO. | 08/30/2024 | 35,520.00 | 03/25 | 601-23-51-5566-299 | | |
| Total 2024/202 | :5: | | | | 35,520.00 | | | | |
| Total WOODBI | URY C | OUNTY TRE | EASURER (1053): | | 35,520.00 | | | | |
| WOOLSTOCK MUTI | | | • • | 00/04/0004 | | 00/05 | 100 04 44 5405 000 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-24-14-5435-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-24-12-5430-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-24-30-5380-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-21-22-5140-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-21-21-5110-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 601-23-52-5588-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 601-23-51-5566-230 | | |
| 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 602-23-61-5642-230 | | |
| | 9 | Invoice | INTERNET SERVCE | 09/01/2024 | | 03/25 | 100-23-43-5361-230 | | |
| 8391086 09/ | | | | | | | | | |
| 8391086 09/ 8391086 09/ 8391086 09/ | | Invoice Invoice | INTERNET SERVCE INTERNET SERVCE | 09/01/2024 09/01/2024 | 19.25 118.62 | 03/25 | 100-22-42-5233-230 601-24-16-5921-230 | | |

| | | | | · | | | | | 0 , |
|------|----------------|--------|-------------|-----------------------------------|--------------|------------|--------|---------------------|-----|
| | Invoice | Seq | Туре | Description | Invoice Date | Total Cost | Period | GL Account | _ |
| | 8391086 09/ | 12 | Invoice | INTERNET SERVCE | 09/01/2024 | 20 84 | 03/25 | 602-24-16-5921-230 | |
| | 8391086 09/ | | Invoice | INTERNET SERVCE | 09/01/2024 | 20.84 | | 603-24-16-5921-230 | |
| | 8391086 09/ | | Invoice | INTERNET SERVICE-SCADA | 09/01/2024 | 55.00 | | 602-23-61-5642-230 | |
| | 0091000 09/ | 1-7 | IIIVOICE | INTERNET SERVICE-SOADA | 09/01/2024 | | 03/23 | 002-20-01-30-42-230 | |
| | Total 8391086 | 09/01 | /24: | | | 403.00 | | | |
| | 8393034 09/ | 1 | Invoice | INTERNET SERVICE/RSVP | 09/01/2024 | 45.00 | 03/25 | 100-22-42-5280-230 | |
| | Total 8393034 | 09/01 | /24: | | | 45.00 | | | |
| | 8397981 09/ | 1 | Invoice | INTERNET SERVICE/FULLER HALL | 09/01/2024 | 30.00 | 03/25 | 100-22-42-5280-230 | |
| | Total 8397981 | 09/01 | /24: | | | 30.00 | | | |
| | Total WOOLS | TOCK | MUTUAL T | ELEPHONE ASN (1054): | | 478.00 | | | |
| | | | | | | | | | |
| WRI | GHT COUNTY | | - | | 00/00/0004 | | 00/05 | | |
| | 2024-2025 9 | 1 | Invoice | EAGLE GROVE TROY LINE EXCISE TAX | 08/30/2024 | 20.00 | 03/25 | 601-23-52-5930-299 | |
| | Total 2024-202 | 25 991 | 8000: | | | 20.00 | | | |
| | Total WRIGHT | COU | NTY TREAS | SURER (1058): | | 20.00 | | | |
| 7FH | NER SAFETY (| 1067) | | | | | | | |
| ZEN | 2644 | | Invoice | FIRE EXTINGUISHER/#18 | 08/15/2024 | 61.00 | 03/25 | 204-23-30-5310-227 | |
| | 2044 | | IIIVOICE | TINE EXTINGUISHEN#10 | 00/13/2024 | | 03/23 | 204-23-30-3310-221 | |
| | Total 2644: | | | | | 61.00 | | | |
| | | | | | | | | | |
| | 2649 | 1 | Invoice | RECHARGE 5LBS EXT/TRK 1-LINE DEPT | 08/19/2024 | 21.50 | 03/25 | 601-23-52-5586-312 | |
| | | | | | | | | | |
| | Total 2649: | | | | | 21.50 | | | |
| | Total ZEHNER | R SAFE | ETY (1067): | | | 82.50 | | | |
| 715/ | CLED INC (407 | 74) | | | | | | | |
| ZIEC | SI000523602 | | Invoice | HYDRAULIC REPAIR CAT GRADER #9 | 08/07/2024 | 1,474.21 | 03/25 | 204-23-30-5310-227 | |
| | Total SI000523 | 3602: | | | | 1,474.21 | | | |
| | | | | | | | | | |
| | Total ZIEGLEF | R, INC | . (1071): | | | 1,474.21 | | | |
| | Total 09/03/20 | 24: | | | | 663,145.30 | | | |
| | Grand Totals: | | | | | 838,018.90 | | | |
| | | | | | | | | | |

Report GL Period Summary

| GL Period | Amount |
|---------------------|------------|
| 12/24 | 101,585.70 |
| 03/25 | 660,227.92 |
| 02/25 | 76,205.28 |
| Grand Totals: | 838,018.90 |
| /endor number hash: | |

 CITY OF WEBSTER CITY
 Invoice Register - Webster City
 Page: 25

 Input Dates: 8/20/2024 - 9/3/2024
 Aug 30, 2024 11:38AM

| Terms Description | Invoice Amount | Net Invoice Amount |
|--------------------------------|-----------------|--------------------|
| Vendor number hash - split: | 721854 | |
| Total number of invoices: | 193 | |
| Total number of transactions: | 323 | |
| Terms Description | Invoice Amount | Net Invoice Amount |
| Open Terms | 838,018.90 | 838,018.90 |
| Claims Totals: | 838,018.90 | 838,018.90 |
| Payroll Ending August 24, 2024 | 205,552.37 | |
| Grand Total | \$ 1,043,571.27 | |

FUND LIST TOTALS FOR BILLS September 3, 2024

| <u>Account</u> | <u>Fund</u> | Total Amount |
|----------------|----------------------------|---------------------|
| 100 | General | 96,559.89 |
| 204 | Road Use Tax Funds | 104,143.56 |
| 205 | Airport Fund | 4,999.72 |
| 211 | DARE Trust | 43.34 |
| 242 | Economic Development | 167,500.00 |
| 260 | SSMID | 1,930.00 |
| 300 | Debt Service | 9,154.30 |
| 543 | Beach Street Improvements | 18,808.44 |
| 601 | Electric Utility | 75,196.55 |
| 602 | Water Utility | 52,675.10 |
| 603 | Sewer Fund | 63,799.56 |
| 611 | Reisner Substation Project | 164,791.52 |
| 612 | 69 kV Distribution Project | 11,956.00 |
| 613 | 69 kV Transmission Project | 62,770.00 |
| 902 | Medical/Flex | 3,690.92 |
| | | |
| | Claims Total | \$ 838,018.90 |

PAYROLL

Payroll Ending August 24, 2024 <u>\$ 205,552.37</u>

Grand Total \$ 1,043,571.27



MEMORANDUM

TO: Mayor and City Council

FROM: Adam Dickinson, Line Department Superintendent

John Harrenstein, City Manager

DATE: September 3, 2024

RE: Contract Award: Furnishing 69 kV Control Panels – Reisner Substation

SUMMARY: Requesting permission to purchase 69 kV Control Panels for the Reisner Substation from Electrical Power Products (EP2) of Des Moines, Iowa.

PREVIOUS COUNCIL ACTION: The City Council has previously approved the contract for the new Power Transformer, authorized DGR Engineering to perform full design services (final design, bidding, construction administration, etc.), approved the contract for the new 69 kV Circuit Breakers, approved contracts for miscellaneous materials, approved the Grading contract, approved the contract for the 15 kV Indoor Metalclad Switchgear, approved the contract for the Control Enclosure, and approved the contract for Construction of the new Reisner Substation.

At the July 15, 2024 regular City Council Meeting, Council approved the Resolution setting a Public Hearing for September 3, 2024 at 6:05 P.M. on the proposed plans and specifications, proposed form of contract and estimate of cost for the "Furnishing 69 kV Control Panels – Reisner Substation" bidding package.

BACKGROUND/DISCUSSION: The Bid Opening was held in the City Hall Council Chambers at 2:00 p.m. on August 21, 2024. One (1) bid was received from Electrical Power Products (EP2) of Des Moines, Iowa for a total bid of \$177,583.00.

FINANCIAL IMPLICATIONS: The Engineer's estimate for this bidding package was \$264,000.00 (excluding taxes) and the low bid was \$86,417.00 below estimate. The cost of the 69 kV Control Panels will be shared between Corn Belt Power Cooperative and the City of Webster City, based on an allocation between transmission facilities (Corn Belt portion) and distribution facilities (City portion).

The cost of this portion of the project, along with the breakdown of the responsibility for those costs, is as follows:

| Portion of Project | Total Project Cost | City of Webster City Portion | Corn Belt Power Co-op Portion |
|----------------------|--------------------|------------------------------|----------------------------------|
| Reisner Substation – | \$177,583.00 | \$46,061.00 | \$131,522.00* |
| 69 kV Control Panels | (excluding taxes) | | |

^{*} These funds will initially be provided by the City but will be fully reimbursed by Corn Belt.

The agreement with Corn Belt and NIMECA includes a provision that actual reimbursement will be made on the basis of actual final project costs.

The 69 kV Control Panels will be invoiced at the following milestones:

- 95% after delivery.
- 5% retainage/final.

PROJECT TIMELINE: The current timeline for the 69 kV Control Panels is as follows:

• Delivery Date: December 27, 2024

RECOMMENDATION: Authorize execution of a purchase order and contract for the 69 kV Control Panels for the Reisner Substation from Electrical Power Products (EP2) for \$177,583.00 plus 7.0% tax (\$12,430.81) for a total contract price of \$190,013.81.

BID SUMMARY

Furnishing 69 kV Control Panels - Reisner Substation City of Webster City/Municipal Utilities Webster City, Iowa



City Project No. 9-23-011 DGR Project No. 428403 Bid Letting: August 21, 2024 - 2:00 PM City Hall Page 1 of 1

| Bidder and Address | Bid Security | Base Bid Price | Optional Alternate Adder | Manufacturer/ Location | Delivery Date | Comments |
|--|--------------|----------------|-----------------------------|---------------------------|---------------|----------|
| Electrical Power Products (EP2) 4240 Army Post Road Des Moines, IA 50321 | 10% Bid Bond | \$177,583.00 | No Bid | EP2/ Des Moines, IA | 16 Weeks ARO | |



August 26, 2024 (VIA E-MAIL)

Mr. Adam Dickinson Electric Utility Supervisor City of Webster City/Municipal Utilities, Iowa

Re: Recommendation of Award of Contract
Furnishing 69 kV Control Panels – Reisner Substation
City of Webster City/Municipal Utilities, Iowa
DGR Project No. 428403
City Project No. 9-23-011

Dear Adam:

We have completed our review of the bid received on August 21, 2024 for the 69 kV Control Panels for the subject project. A bid summary form of the bid results is enclosed. We have checked the bid for mathematical accuracy and compliance with the bid specifications. We are hereby prepared to offer the following recommendation.

One (1) bid was received, with a total bid price of \$177,583.00 from Electrical Power Products (EP2) of Des Moines, Iowa. We are familiar with control panels manufactured by EP2 and see no reason why they should not be awarded the contract. We are therefore recommending that Electrical Power Products be awarded the contract for Furnishing 69 kV Control Panels for the Reisner Substation for the total purchase price amount of \$177,583.00, plus applicable taxes. Adding the required 7.0% tax, the total purchase price for the control panels is \$190,013.81.

Please pass our recommendation on to the City Council and let us know when the contract has been awarded. We will then proceed with processing the Contract Documents. Feel free to contact us with any questions you or the Council may have.

Best Regards,

DGR Engineering

Andy Koob, P.E.

Enclosures: Bid Summary

RESOLUTION NO. 2024 - xxx

RESOLUTION FINALLY APPROVING THE PLANS AND SPECIFICATIONS,
FORM OF CONTRACT AND ESTIMATE OF COST AND AUTHORIZING THE CITY MANAGER TO
EXECUTE THE CONTRACT FOR THE FURNISHING OF 69 kV CONTROL PANELS FOR THE
REISNER SUBSTATION TO ELECTRICAL POWER PRODUCTS (EP2) OF DES MOINES, IOWA
IN THE AMOUNT OF \$190,013.81 (INCLUDES TAX)

WHEREAS, the City Council of Webster City, Iowa, has previously approved various contracts and actions related to the new Reisner Substation, including the approval of the Power Transformer, authorization for DGR Engineering to perform full design services, and approval of contracts for the 69 kV Circuit Breakers, miscellaneous materials, Grading Contract, 15 kV Indoor Metalclad Switchgear, Control Enclosure, and the Construction of the new Reisner Substation; and

WHEREAS, at the regular City Council Meeting on July 15, 2024, the City Council approved a resolution setting a Public Hearing for September 3, 2024, at 6:05 P.M. on the proposed plans, specifications, proposed form of contract, and estimate of cost for the "Furnishing 69 kV Control Panels – Reisner Substation" bidding package; and

WHEREAS, a Bid Opening was held in the City Hall Council Chambers at 2:00 P.M. on August 21, 2024, during which one bid was received from Electrical Power Products (EP2) of Des Moines, lowa, for a total bid of \$177,583.00, which was \$86,417.00 below the engineer's estimate of \$264,000.00 (excluding taxes); and

WHEREAS, the agreement with Corn Belt and NIMECA includes a provision that actual reimbursement of 74.1% to the City be based on final project costs; and

WHEREAS, the current project timeline indicates a delivery date of December 27, 2024 and will be invoiced at the following milestones:

- 95% after delivery
- 5% retainage/final

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

- **Section 1.** Approve final plans and specifications, form of contract and estimate of cost for the 69kV Control Panels for the Reisner Substation.
- **Section 2.** The City Council hereby authorizes the execution of a purchase order and contract for the furnishing of 69 kV Control Panels for the Reisner Substation from Electrical Power Products (EP2) of Des Moines, Iowa, for a total contract price of \$190,013.81, which includes \$177,583.00 plus 7.0% tax (\$12,430.81).
- **Section 3.** The City Manager is authorized to execute said contract and any necessary documents related to this purchase.

Passed and adopted this 3rd day of September, 2024.

| | CITY OF WEBSTER CITY, IOWA |
|--------------------------------------|----------------------------|
| | |
| | John Hawkins, Mayor |
| | |
| ATTEST: Karyl K. Bonjour, City Clerk | |

RESOLUTION NO. 2024 - xxx

RESOLUTION SETTING DATE FOR THE SALE OF GENERAL OBLICATION CORPORATE PURPOSE BONDS, SERIES 2024A, AND AUTHORIZING THE USE OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION THEREWITH

WHEREAS, the City of Webster City (the "City"), in Hamilton County, State of Iowa, heretofore proposed to enter into a loan agreement (the "Essential Purpose Loan Agreement"), pursuant to the provisions of Section 384.24A of the Code of Iowa, and to borrow money thereunder in a principal amount not to exceed \$1,900,000 for the purpose of paying the costs, to that extent, of (a) constructing street, water system, sanitary sewer system, sidewalk and storm water drainage improvements; and (b) acquiring and installing street lighting, signage and signalization improvements, and pursuant to law and duly published notice of the proposed action has held a hearing thereon on August 19, 2024; and

WHEREAS, the City also proposed to enter into a loan agreement (the "General Purpose Loan Agreement" and together with the Essential Purpose Loan Agreement, the "Loan Agreements") and to borrow money thereunder in a principal amount not to exceed \$655,000, pursuant to the provisions of Section 384.24A of the Code of Iowa, for the purpose of paying the costs, to that extent, of undertaking HVAC improvements for City Hall, and in lieu of calling an election upon such proposal, has published notice of the proposed action and has held a hearing thereon, and as of August 19, 2024, no petition had been filed with the City asking that the question of entering into the General Purpose Loan Agreement be submitted to the registered voters of the City; and

WHEREAS, pursuant to Section 384.28 of the Code of Iowa, the City combined the Loan Agreements into a single Ioan agreement (the "Loan Agreement"); and

WHEREAS, a Preliminary Official Statement (the "P.O.S.") has been prepared to facilitate the sale of the General Obligation Corporate Purpose Bonds, Series 2024A (the "Bonds") to be issued in evidence of the City's obligation under the Loan Agreement, and it is now necessary to make provision for the approval of the P.O.S. and to authorize its use by PFM Financial Advisors LLC as Municipal Advisor (the "Municipal Advisor") to the City; and

WHEREAS, furthermore, it is now necessary to set the date for the sale of the Bonds and to make provision for the advertisement thereof;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Webster City, Iowa, as follows:

- Section 1. The City Council hereby determines to enter into the Loan Agreement in the future and orders that the Bonds be issued at such time, in evidence thereof.
- Section 2. The City Finance Director is hereby authorized to take such action as shall be deemed necessary and appropriate with the assistance of the Dorsey & Whitney LLP (the "Disclosure Counsel"), to prepare the P.O.S. describing the Bonds and providing for the terms and conditions of their sale, and all action heretofore taken in this regard is hereby ratified and approved.
- Section 3. The use by the Municipal Advisor of the P.O.S. relating to the Bonds in substantially the form as has been presented to and considered by the City is hereby approved, and the Municipal Advisor, together with Disclosure Counsel, is hereby authorized to prepare and use a final Official Statement for the Bonds substantially in the form of the P.O.S. but with such changes therein as

are required to conform the same to the terms of the Bonds and the resolution, when adopted, providing for the sale and issuance of the Bonds, and the City Finance Director is hereby authorized and directed to execute a final Official Statement for the Bonds, if requested by the Municipal Advisor. The P.O.S. as of its date is deemed final by the City within the meaning of Rule 15(c)(2)-12 of the Securities and Exchange Commission.

Section 4. Sealed bids for the purchase of the Bonds shall be received and canvassed on behalf of the City until 10:00 a.m. on September 16, 2024, at the office of the City's Finance Director in the City Hall, 400 2nd Street, Webster City, and the City Council shall meet at 6:00 p.m. on the same day for the purpose of considering such bids received and considering and passing a resolution providing for the award of the Bonds, and the Municipal Advisor is hereby authorized and directed to disseminate the notice of said sale, in compliance with the Internal Revenue Service regulations governing "Issue Price" determinations, such notice to minimally contain information regarding Establishment of Issue Price set forth in the "Terms of Offering" attached to the P.O.S. and to be in such form as the Municipal Advisor may deem to be appropriate.

Section 5. Pursuant to Section 75.14 of the Code of Iowa, the City Council hereby authorizes the use of electronic bidding procedures for the sale of the Bonds through PARITY*, and hereby finds and determines that the PARITY* competitive bidding system will provide reasonable security and maintain the integrity of the competitive bidding process and will facilitate the delivery of bids by interested parties under the circumstances of this bond sale.

Section 6. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 7. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and adopted September 3, 2024.

| | CITY OF WEBSTER CITY, IOWA | CITY OF WEBSTER CITY, IOWA | |
|------------------------------|----------------------------|----------------------------|--|
| | | | |
| | John Hawkins, Mayor | | |
| Attest: | | | |
| | | | |
| | | | |
| Karyl K. Bonjour, City Clerk | | | |



MEMORANDUM

TO: Mayor and City Council

FROM: Ariel Bertran, Community Development Director

DATE: September 3, 2024

RE: Amending the Code of Ordinances of the City of Webster City, Iowa, 2019

pertaining to Chapter 10, Article II, Division 1, Section 10-29 entitled

International Property Maintenance Code

SUMMARY: The City of Webster City currently has adopted the 2021 Edition of the International Property Maintenance Code with several deletions and modifications. City staff has found this to be a challenge in enforcing property maintenance throughout the City in regards to the dilapidation and deterioration of both residential and non-residential structures. City Staff presented the recommendation of re-adopting the International Property Maintenance Code with fewer suggested modifications and deletions to the Planning and Zoning Commission on July 8, 2024. It is the recommendation of the Planning and Zoning Commission to re-adopt the IPMC with the suggested modifications and deletions relevant to our region.

A public hearing was held on August 5th and there were no written or oral objections presented at the hearing. Following the public hearing City Council approved the first reading of the proposed amended ordinance.

City council approved the second reading of the proposed amended ordinance on August 19th.

The ordinance to be adopted has many references to the International Property Maintenance Code which can be viewed here: https://codes.iccsafe.org/content/IPMC2021P2

PREVIOUS COUNCIL ACTION: City Council adopted Ordinance 2022-1861 on October 17, 2022 which includes the adoption of the 2021 International Property Maintenance Code 2021 Edition with the deletions, modifications or amended subsections that were recommended at that time.

On August 5th, following a public hearing, the City Council approved the first reading of the proposed amended ordinance.

BACKGROUND/DISCUSSION: Due to current residential and non-residential building conditions, it is necessary to amend our City Code pertaining to Chapter 10, Article II, Division 1, Section 10-29 entitled International Property Maintenance Code. By adopting the code with fewer modifications and deletions the building department will be able to more strongly enforce property maintenance of both residential and non-residential structures throughout the City.

FINANCIAL IMPLICATIONS: There are no financial implications to the City.

RECOMMENDATION: Approve third reading and pass and adopt the proposed amended ordinance.

ORDINANCE NO. 2024 - xxx

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WEBSTER CITY, IOWA, 2019 BY AMENDING CHAPTER 10, ARTICLE II, DIVISION 1, SEC. 10-29, PERTAINING TO THE INTERNATIONAL PROPERTY MAINTENANCE CODE.

BE IT ENACTED by the City Council of the City of Webster City, Iowa, as follows, to-wit:

SECTION 1. SECTIONS MODIFIED. Section 10-29, of the Code of Ordinances of the City of Webster City, Iowa, is repealed and the following adopted in lieu thereof:

Sec. 10-29 International Property Maintenance Code.

The International Property Maintenance Code (IPMC), 2021 edition, as published by the International Code Council, Inc., for regulating and governing the conditions and maintenance of all property, buildings, and structures by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use, and the condemnation of buildings and structures unfit for human occupancy and use and the demolition of such existing structures in the city, is adopted by reference in full except for the following portions that are deleted, modified or amended by this subsection:

- (1) Section 101.1. These regulations shall be known as the International Property Maintenance Code of Webster City, hereinafter referred to as "this code".
- (2) Section 101.2 through 102.2. Adopted by Reference
- (3) Section 102.3. Repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the city building code, electrical code, plumbing code, mechanical code, and fire code. Nothing in this code shall be construed to cancel, modify or set aside any provision of the zoning ordinance of the city.
- (4) Section 102.4 through 102.6. Adopted by Reference
- (5) Section 102.7. Delete.
- (6) Section 102.8. The codes and standards referenced in this code shall be the codes and standards adopted by the city and considered part of the requirements of this code to the prescribed extent of each reference and as further regulated in sections 102.8.1 and 102.8.2.
 - Exception: Where enforcement of a code provision would violate the conditions of the listing of the equipment or appliance, the conditions of the listing shall apply.
- (7) Section 102.8.1. through 102.8.2. Adopted by Reference.
- (8) Section 102.9 through 102.11. Adopted by Reference.
- (9) Section 103.1 The enforcement of this code is under the City Community Development Department.

- (10) Section 103.2 through 103.3. Adopted by Reference.
- (11) Section 104.1. The fees for activities and services performed by the department in carrying out its responsibilities under this code shall be established by the governing authority. Fee schedule to be adopted by the City Council by resolution.
- (12) Section 104.2 through 108.1. Adopted by Reference.
- (13) Section 109.1. Unlawful Acts. It shall be unlawful for a person, firm or corporation to be in conflict with or in violation of any of the provisions of this code. If a person, firm or corporation has a total of three violations on any of their properites during any 90-day period, enforcement procedures will be subject to chapter 32, article III of the Code of Ordinances, chronic nuisances.
- (14) Section 109.2. Adopted by Reference.
- (15) Section 109.3. Any person failing to comply with a notice of violation or order served in accordance with section 111.4 shall be deemed guilty of a misdemeanor or civil infraction as determined by the local municipality pursuant to chapter 1 of the Code of Ordinances.
- (16) Section 109.4 through 111.1.5. Adopted by Reference.
- (17) Section 111.2. If the structure is vacant or unfit for human habitation and occupancy, the code official is authorized to post a placard of an unsafe structure or building on the premises and order the structure closed up so as not to be an attractive nuisance. Upon failure of the owner or owner's authorized agent to close up the presimes within the time specified in the order, the code official shall cause the premises to be closed and secured through any available public agency or by contract or arrangement by private persons and the cost thereof shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate and shall be collected by any other legal resource.
- (18) Section 111.2.1 through 111.4. Adopted by Reference.
- (19) Section 111.4 through 201.2 Adopted by Reference.
- (20) Section 201.3. Terms defined in other codes. Where terms are not defined in this code and are defined in the city building codes, electrical code, plumbing code, mechanical code, fire code, or zoning ordinance, such terms shall have the meanings ascribed to them as in those codes.
- (21) Section 201.4 through 302.3. Adopted by Reference.
- (22)Section 302.4. Weeds. Premises and exterior property shall be maintained free from weeds or plant growth in accordance with Chapter 32 Section 32-18 (18).
- (23)Section 302.5 through 304.12. Adopted by Reference.

- (24)Section 304.13.1. Glazing. Glazing materials shall be maintained free from cracks and holes. Glazing, as regulated by chapter 24 of the International Building Code, shall not be covered up with, closed by, or replaced by wood, plywood, OSB, or any other non-glazing material. Other means of closure may be allowed by variance issued by the Board of Appeals. This requirement is not intended to prevent the partial or complete in-fill of any opening by a propertly constructed wall covered by an exterior finish material that is architecturally compatible with the remained of the building.
- (25) Section 304.13. Adopted by Reference.
- (26)Section 304.14. Instect Screens. During the period from April 15th to October 15th every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25 mm), and every screen door used for insect control shall have a self-closing device in good working condition.
- (27) Section 304.15 through 502.4.1. Adopted by Reference.
- (28)Section 502.5. Public toilet facilities. Public toilet facilities shall be maintained in a safe and sanitary and working condition in accordance with the Uniform Plumbing Code. Except for periodic maintenance or cleaning, public access and use shall be provided to the toilet facilities at all times during occupancy of the premises.
- (29) Section 503.1 through 602.1. Adopted by Reference.
- (30) Section 602.2. Residential occupancies. Dwellings shall be provided with heating facilities capable of maintaining a room temperature of 68°F (20°C) in all habitable rooms, bathrooms and toilet rooms based on the winter outdoor design temperature for the locality indicated in the Uniform Plumbing Code. Cooking appliances shall not be used, nor shall portable unvented fuel-burning space heaters be used, as a means to provide required heating. The installation of one of more portable space heaters shall not be used to achieve compliance with this section.
- (31) Section 602.3 through 604.1. Adopted by Reference.
- (32) Section 604.2 Service. The size and usage of appliance and equipment shall serve as a basis for determining the need for additional facilities in accordance with the National Electrical Code. Dwelling units shall be served by a three-wire, 120/240-volt, single-phase electrical service having a minimum rating of 60 amperes.
- (33) Section 604.3 through 705.2. Adopted by Reference.
- **SECTION 2. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- **SECTION 3. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

| approval and publication as provide | | dinance shall be in effect from and after its final passage |
|-------------------------------------|----------|---|
| Passed and adopted this | day of _ | , 2024. |
| | | CITY OF WEBSTER CITY, IOWA |
| | | John Hawkins, Mayor |
| ATTEST: | | |
| Karyl K. Bonjour, City Clerk | _ | |



MEMORANDUM

TO: Mayor and City Council

FROM: Hotel/Motel Tax Board

DATE: September 3, 2024

RE: Award of 2024 Hotel Motel Grants

SUMMARY:

The Webster City Hotel/Motel Tax Board is in year fifteen of operation and has reviewed applications received for Round 27 of the Hotel/Motel Tax Grant. It is time for the board to make recommendations for award to the City Council.

PREVIOUS COUNCIL ACTION:

The City Council approves recommendations from the Hotel/Motel Tax Board to award Hotel/Motel Grants on an annual basis.

BACKGROUND/DISCUSSION: Once a year, the City of Webster City offers grant funds for the purpose of increasing tourism, enhancing the quality of life for residents of Webster City and to increase the population of the City. The program accepts applications from public or private organizations (or individuals) with the demonstrated ability to complete proposed projects. The 2024 grant application opened on May 15, 2024 and had a due date of June 21, 2024 Applicants must attend a mandatory training in order to apply.

Grant requests must reflect one or more of the four areas shown below:

- 1) Direct promotion of the City, its attributes, events or attractions emphasizing the attraction of visitors or new residents to the City.
- 2) Construction and/or enhancements of tourism, infrastructure, amenities or attractions in the City or the immediate surrounding area having a direct impact on the City.
- 3) Financial support of activities/events which will bring people to the City.
- 4) Other tourism enhancement uses approved by the City Council.

This year, eight applicants submitted requests for award to the Hotel Motel Tax Board. Five were asked to make a presentation to the Board. Below is the information related to the applications being recommended for award and the amounts the Hotel Motel Tax Board is recommending. Attached to the memo are the Hotel Motel Tax Board meeting minutes.

The total amount being recommended to award is \$136,098.21 . The Hotel Motel Tax Fund has sufficient dollars to make this award.

FINANCIAL IMPLICATIONS:

The total amount in grants that will be funded this year is \$136,098.21

RECOMMENDATION:

The Hotel Motel Tax Board recommends the City Council approve the five grants totaling \$136,098.21

HOTEL/MOTELTAX GRANT Recommendations For Round 27, Application Name Amt Req **HM Recomm** Project 1 LIFT WC 75,000.00 60,000.00 Elks Bldg Rehab Phase 2&3 2 Arts R Alive in Webster City 4,676.00 4,676.00 Downtown Sculptures 3 **HERO** 25,000.00 25,000.00 Webster Theater Front Brick Work **SSMID** 46,861.55 31,422.21 Speakers on Main Street 5,6,700 blocks 15,000.00 The Dub Sports Park Inc. 5 The DUB Sports Park Inc. 15,000.00 Indoor Athletic Facility 136,098.21 166,537.55

Hotel/Motel Tax Board Minutes for the 2024 round of funding, August 1, 2024, in the City Council Chambers

Meeting was called to order at 5:30 pm, by President Andy Sowle. **Roll Call:** Andy Sowle, Ashley Allers, Jamie Seiser, John Marvel –present. Linda Conaway- Absent

The board began the discussion process of the July 31st, 2024 presentations, and potential project funding. Awards are recommended as follows:

Arts R Alive – Moved by Marvel, seconded by Allers, to recommend funding in the amount of **\$4,676.** for Arts are Alive Project. By a vote 4-0 the motion carried.

HERO – Marvel moved, Seiser seconded to recommend funding in the amount of **\$25,000**. For front brick work. By a vote of 4-0 the motion carried.

SSMID – Sowle moved, Allers seconded to recommend funding in the amount of **\$31,422.21.** for sound system on main street. By a vote of 4-0 the motion carried.

DUB Sports park – Allers moved and Sowle seconded, to recommend funding in the amount of **\$15,000.** for Capital Campaign. By a vote of 4-0 the motion carried.

LIFT WC– Allers moved and Sowle seconded to recommend funding in the amount of **\$60,000**. for furnishings in main floor and ballroom. By a vote of 4-0 the motion carried.

At 5:53 pm, Sowle called for any further business. Seeing none, Motion was made to adjourn by Marvel seconded by Seiser, meeting adjourned

Andy Sowle, President



MEMORANDUM

TO: Mayor and Council

FROM: Adam Dickinson, Electric Utility Supervisor

John Harrenstein, City Manager

DATE: September 3, 2024

RE: Additional Electrical Easements for 2022 Electrical Underground Conversion Project

SUMMARY: To accomplish the Electrical Underground Conversion Project with minimal alterations to the existing plans, two (2) additional easements are needed to proceed with placement of transformers. The easements are:

Douglas J. Anderson, 616 Oak Avenue Barbara Knuths, 612 Maple Avenue

PREVIOUS COUNCIL ACTION: At the September 19th and October 17th, 2022 City Council Meetings, Council accepted a total of 31 easements needed at that time for this project.

BACKGROUND/DISCUSSION: The original plan for placement of transformers at these two locations was in the City's right of way. With the time delay in the construction phase for this project, Platinum Connect utilized this space by placing their utility in our desired space, therefore requiring us to obtain permanent easements. For the Electric Utility to provide electrical service to another party on or across private property we require permission from the property owner in the form of an easement. We now have these easements ready to be recorded with the Hamilton County Recorder.

FINANCIAL IMPLICATIONS: Recording costs of the documents will be part of the project cost. We will need to get these recorded and on file before the project can move forward.

RECOMMENDATION: Council approve acceptance and execution of these 2 additional easements for the 2022 Electrical Underground project by the attached resolution.

RESOLUTION NO. 2024 - xxx

RESOLUTION ACCEPTING AND EXECUTING EASEMENTS FROM THOSE LISTED HEREIN IN CONNECTION WITH THE 2022 ELECTRICAL UNDERGROUND CONVERSION PROJECT

WHEREAS, the 2022 Electrical Underground Conversion Project consists of installing new underground electrical lines and removing the existing overhead lines; and,

WHEREAS, for the construction and maintenance of the underground lines the accompanying easements are required;

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

the easements granted by:

| Easement No | Address | Owner | dated |
|-------------|---------------|---------------------|-----------|
| E-34 | 616 Oak Ave | Douglas J. Anderson | 8/23/2024 |
| E-35 | 612 Maple Ave | Barbara Knuths | 8/19/2024 |

be accepted, and:

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1. Said easements are hereby approved upon being executed by both parties.

| Passed and adopted this 3rd day of Sep | otember, 2024. |
|--|--------------------------|
| | CITY OF WEBSTER CITY, IA |
| | |
| | John Hawkins, Mayor |
| | |
| ATTEST: Karyl K. Bonjour, City Clerk | _ |

PREPARED BY and RETURN TO: CITY OF WEBSTER CITY, CITY HALL, 400 SECOND ST. WEBSTER CITY, IA

EASEMENT CONVEYANCE

THIS AGREEMENT, made and entered into on this 33 day of Quy , 2024, by and between Douglas J. Anderson, whose address for purpose of this Agreement is 616 Oak Ave.., Webster City, Iowa, hereinafter referred to as OWNER, and City of Webster City, Iowa, hereinafter referred to as CITY, as follows:

WITNESSETH:

1. That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a permanent and perpetual easement for the purpose of construction, reconstruction, operating and maintaining all public utilities, including but not limited to water lines, sanitary and storm sewer infrastructure, sub-drain and footing drain collectors, electric lines, electronic communication lines and any other form of utility whatsoever, on or under the surface of the ground, together with the right of ingress and egress in, under, across and along a property locally known as 616 Oak Ave., Webster City, Iowa 50595, and herein legally described as follows:

A Permanent Easement across part of Lot 22, Block 4, Park Addition to Webster City, Hamilton County, Iowa, more particularly described as follows:

The west 5 ft of the south 5 ft of Lot 22, Block 4, Park Addition to Webster City, Hamilton County, Iowa; as shown on attached Exhibit "A" and by this reference made a part hereof.

- 2. The Owner and the City further agree to all of the following covenants, terms and conditions as a part of and included within these Easements:
 - (a) After construction or future maintenance, the City, its successors and assigns, agrees to restore the described land to substantially the same condition as prior to entry, which shall include the restoration of lawns by sodding or seeding; replacement or repair of the damaged portion of concrete or asphalt driveways removed for grading or access purposes; replacement of fences or other structures

Aug. 14, 2024 1 E-34

removed or damaged by the City, its successors and assigns, during the course of construction, with exception of the following: NONE.

It is understood that the consideration set forth in this Easement shall constitute full and adequate compensation for damages to the above listed items.

- (b) The Owner agrees that no buildings, structures or other permanent improvements shall be built or placed upon the above-described easement area and that if such improvements are constructed or placed in violation of this easement, the City, its successors and assigns, shall not be responsible for any damages resulting thereto from the construction, reconstruction, maintenance, operation or repair of the utilities located within the easement area. The City, its successors and assigns shall have the right to clear and remove any obstructions from the easement area. The Owner further agrees that it will not change the grade, elevation or contour of any part of the easement area without the prior written approval of the City.
- (c) The Owner hereby covenants with the City and does further represent to the City that the Owner holds the above described real estate by title and in fee simple, free and clear from all liens and encumbrances except as may be herein set forth. Owner covenants to warrant and defend the premises against the lawful claims of all persons, except as may be above stated. The undersigned Owner further relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Easement or Easements.
- (d) The parties agree that this document constitutes a perpetual, irrevocable covenant running with the land for the benefit of the City, its successors and assigns, and may not be revoked or rescinded by the Owner, its successors or assigns, for any reason.
- (e) The parties further agree that for purposes of construing this document and the acknowledgment(s) below, the singular shall include the plural and the plural the singular; the masculine gender shall include the feminine and neuter genders and the feminine the masculine and neuter, and the neuter gender shall include both or either masculine or feminine gender wherever appropriate; and references to natural persons shall include corporate bodies, public and private, all wherever appropriate, in order to facilitate a reasonable and uniform interpretation and application of this document. The parties agree that this document constitutes the entire agreement and understanding of the parties and any and all verbal statements or representations made prior to or subsequent to the execution of this document are not binding on either party.

(f) The parties further agree that the City will indemnify and hold harmless the undersigned Owner, its heirs, successors and assigns from and against all liability, loss and expense directly resulting from the construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns. The parties agree, however, that the City shall not be liable in those situations where the injury or damages occurred is not directly resulting from the City's construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns.

IN WITNESS WHEREOF, the parties herein have set their hands this <a>3 day of <a>2024.

Owner

Douglas J. Anderson

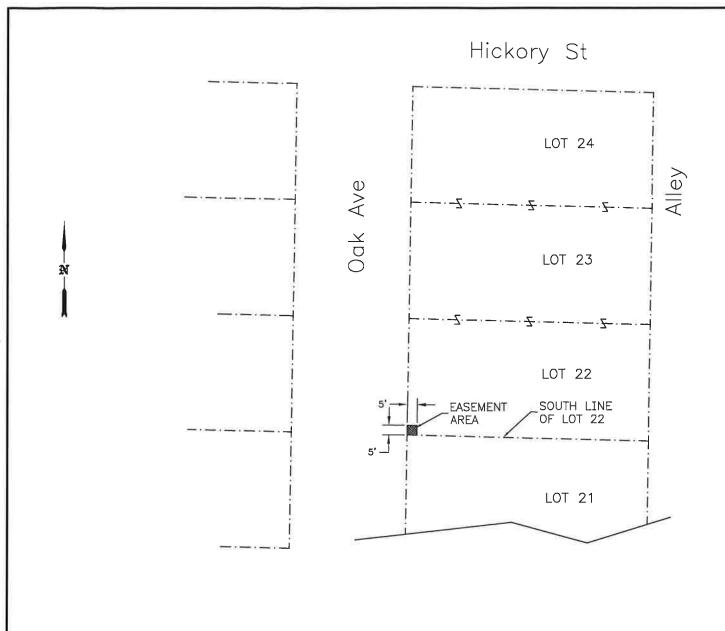
Owner

STATE OF IOWA, COUNTY OF HAMILTON: ss



Notary Public in and for the State of Iowa.

| City of Webster City Iowa | |
|---|---|
| John Hawkins, Mayor | |
| ATTEST: | |
| Karyl Bonjour, City Clerk | |
| STATE OF IOWA, COUNTY | OF HAMILTON: ss |
| for said County and State, personally known, who being respectively, of the City of W is the corporate seal of the corporation, by authority of acknowledged the execution | , 2024, before me, the undersigned, a Notary Public in and personally appeared John Hawkins and Karyl Bonjour, to me by me duly sworn, did say the they are the Mayor and City Clerk, ebster City, Iowa; that the seal affixed to the foregoing instrument corporation; that the instrument was signed on behalf of the its City Council, and that John Hawkins and Karyl Bonjour of the instrument to be their voluntary act and deed and the corporation, by it voluntarily executed. |
| | Notary Public in and for the State of Iowa. |



Easement is located on the

Lot 22, Block 4 Park Addition to Webster City, Hamilton County, Iowa

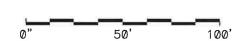
following described property:

T88N R25W SECTION 6

Easement contains 0.0006 acres, more or less

Property address: 616 Oak Ave. Webster City, IA 50595

Owner's mailing address: Douglas J. Anderson 616 Oak Ave. Webster City, IA 50595



SCALE: AS SHOWN
DATE: 08—14—2024
DESIGNED: P&E
DRAWN: P&E
APPROVED: ARP
APPROVED:



SECTION

DRAWING NO.

E34

Exhibit A

PREPARED BY and RETURN TO: CITY OF WEBSTER CITY, CITY HALL, 400 SECOND ST, WEBSTER CITY, IA

EASEMENT CONVEYANCE

THIS AGREEMENT, made and entered into on this day of Aug., 2024, by and between Barbara Knuths, whose address for purpose of this Agreement is 612 Maple Ave., Webster City, Iowa, hereinafter referred to as OWNER, and City of Webster City, Iowa, hereinafter referred to as CITY, as follows:

WITNESSETH:

1. That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a permanent and perpetual easement for the purpose of construction, reconstruction, operating and maintaining all public utilities, including but not limited to water lines, sanitary and storm sewer infrastructure, sub-drain and footing drain collectors, electric lines, electronic communication lines and any other form of utility whatsoever, on or under the surface of the ground, together with the right of ingress and egress in, under, across and along a property locally known as 612 Maple Ave., Webster City, Iowa 50595, and herein legally described as follows:

A Permanent Easement across part of Lot 5 in the NW1/4 of the NE1/4, Section 6, Township 88 North, Range 25 West of the 5th P.M., Hamilton County, Iowa, all as shown by Irregular Survey Book 1, page 15 in the office of the Hamilton County Auditor; more particularly described as follows:

The west 5 ft of the south 5 ft of Lot 5 in the NW1/4 of the NE1/4, Section 6, Township 88 North, Range 25 West of the 5th P.M., Hamilton County, Iowa, all as shown by Irregular Survey Book 1, page 15 in the office of the Hamilton County Auditor; as shown on attached Exhibit "A" and by this reference made a part hereof.

- 2. The Owner and the City further agree to all of the following covenants, terms and conditions as a part of and included within these Easements:
 - (a) After construction or future maintenance, the City, its successors and assigns, agrees to restore the described land to substantially the same condition as prior to

entry, which shall include the restoration of lawns by sodding or seeding; replacement or repair of the damaged portion of concrete or asphalt driveways removed for grading or access purposes; replacement of fences or other structures removed or damaged by the City, its successors and assigns, during the course of construction, with exception of the following: NONE.

It is understood that the consideration set forth in this Easement shall constitute full and adequate compensation for damages to the above listed items.

- (b) The Owner agrees that no buildings, structures or other permanent improvements shall be built or placed upon the above-described easement area and that if such improvements are constructed or placed in violation of this easement, the City, its successors and assigns, shall not be responsible for any damages resulting thereto from the construction, reconstruction, maintenance, operation or repair of the utilities located within the easement area. The City, its successors and assigns shall have the right to clear and remove any obstructions from the easement area. The Owner further agrees that it will not change the grade, elevation or contour of any part of the easement area without the prior written approval of the City.
- (c) The Owner hereby covenants with the City and does further represent to the City that the Owner holds the above described real estate by title and in fee simple, free and clear from all liens and encumbrances except as may be herein set forth. Owner covenants to warrant and defend the premises against the lawful claims of all persons, except as may be above stated. The undersigned Owner further relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Easement or Easements.
- (d) The parties agree that this document constitutes a perpetual, irrevocable covenant running with the land for the benefit of the City, its successors and assigns, and may not be revoked or rescinded by the Owner, its successors or assigns, for any reason.
- (e) The parties further agree that for purposes of construing this document and the acknowledgment(s) below, the singular shall include the plural and the plural the singular; the masculine gender shall include the feminine and neuter genders and the feminine the masculine and neuter, and the neuter gender shall include both or either masculine or feminine gender wherever appropriate; and references to natural persons shall include corporate bodies, public and private, all wherever appropriate, in order to facilitate a reasonable and uniform interpretation and application of this document. The parties agree that this document constitutes the entire agreement and understanding of the parties and any and all verbal statements or representations made prior to or subsequent to the execution of this document are not binding on either party.

(f) The parties further agree that the City will indemnify and hold harmless the undersigned Owner, its heirs, successors and assigns from and against all liability, loss and expense directly resulting from the construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns. The parties agree, however, that the City shall not be liable in those situations where the injury or damages occurred is not directly resulting from the City's construction, reconstruction, operation, maintenance and/or use of the utilities located within the Easement Area by the City or its agents, contractors, employees or assigns.

IN WITNESS WHEREOF, the parties herein have set their hands this 19 day of Aug., 2024.

Owner

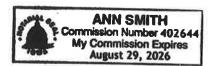
Barbara Knuths

Owner

STATE OF IOWA, COUNTY OF HAMILTON: ss

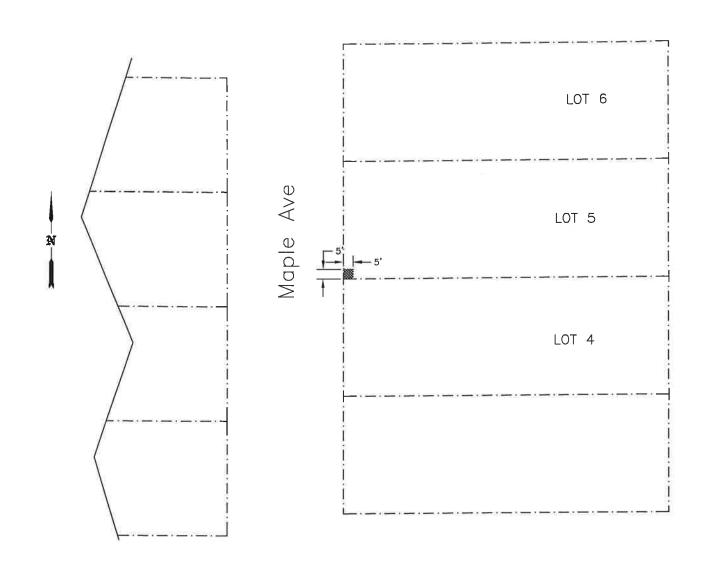
nulls

On this 19 day of August 2024, before me, the undersigned a Notary Public in and for the said State, personally appeared Barbara Knuths, to me personally known, who being by me duly sworn, did say that they are the property owners and that said Barbara Knuths acknowledged the execution of said instrument to be the voluntary act and deed of said parties, by it and by them voluntarily executed.



Notary Public in and for the State of Iowa.

| City of Webster City Iowa |
|---|
| John Hawkins, Mayor |
| ATTEST: |
| Karyl Bonjour, City Clerk |
| STATE OF IOWA, COUNTY OF HAMILTON: ss |
| On this day of, 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Hawkins and Karyl Bonjour, to me personally known, who being by me duly sworn, did say the they are the Mayor and City Clerk, respectively, of the City of Webster City, Iowa; that the seal affixed to the foregoing instrument is the corporate seal of the corporation; that the instrument was signed on behalf of the corporation, by authority of its City Council, and that John Hawkins and Karyl Bonjour acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed. |
| Notary Public in and for the State of Iowa. |



Easement is located on the following described property:

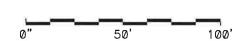
Lot 5 in the NW1/4 of the NE1/4, Section 6, Township 88 North, Range 25 West of the 5th P.M., Hamilton County, Iowa, all as shown by Irregular Survey Book 1, Page 15 in the office of the Hamilton County Auditor

Easement contains 0.0006 acres, more or less

Property address: 612 Maple Ave. Webster City, IA 50595

Owner's mailing address: Barbara Knuths 612 Maple Ave. Webster City, IA 50595

T88N R25W SECTION 6



SCALE: AS SHOWN
DATE: 08-14-2024
DESIGNED: P&E
DRAWN: P&E
APPROVED: ARP
APPROVED:



SECTION

DRAWING NO.

E35

Exhibit A



MEMORANDUM

TO: Mayor and City Council

FROM: Nicholas Knowles, Water/Wastewater Supervisor

John Harrenstein, City Manager

DATE: September 3, 2024

RE: Replacement of Wastewater Plant Secondary Pump

SUMMARY: Staff seeks authorization to proceed with the purchase and installation of a new Flygt dry pit submersible pump for the Wastewater Treatment Plant with Electric Pump out of Des Moines, Iowa. The project was quoted at \$180,660.00. Due to the specialized nature of this equipment, Electric Pump is the sole source provider for this specific type of pump.

BACKGROUND/DISCUSSION: The current secondary pump at the Wastewater Treatment Plant was installed in 1996. It is currently 28 years old and has been at Electric Pump's shop for evaluation since May 23, 2024. This pump is critical for moving wastewater from the primary clarifiers to the trickling filter. Under normal operations, two out of three secondary pumps are in use, with the third serving as a backup or during high-flow conditions.

To repair the current Wastewater Treatment Plant secondary pump will cost \$93,193.88 with a 60-day warranty. This scope of work includes machining, sandblasting, belzona coating, bearings and double headed split case along with two 16-inch dezurik valves. This could also require additional machining or repair of other components of the secondary pump. The parts are not readily available and this is why machining is required. The lead time for this repair is 16 to 18 weeks upon approval.

The new Flygt dry pit submersible pump will cost \$180,660.00 and will also come with a 5-year warranty. This includes the Flygt dry pit submersible pump, 16-inch pipe spool, 16-inch uni-flange, 12-inch 45 flanged elbow, 12-inch pipe spool, 12-inch uni-flange, 16-inch plug valve, 12-inch plug valve, 12-inch swing arm check valve, bolts and gasket kits, and concrete work. The lead time for the new pump is 11 to 15 weeks. This new pump would end up going on the primary side of the Wastewater Treatment Plant and primary pump 3 which was rehabbed would go into the secondary pump location.

FINANCIAL IMPLICATIONS: Staff obtained a quote for both repair and for replacing the secondary pump through Electric Pump.

- Repair pump estimate \$93,193.88 with 60-day warranty
- New Pump \$180,660.00 with 5-year warranty

This expense will be offset in the Sewer Equipment fund.

RECOMMENDATION: Staff recommends the City Council authorize the City Manager to approve and execute all documents for the replacement of the secondary pump, with final project not to exceed \$181,000.00.

RESOLUTION NO. 2024 - XXX

A RESOLUTION AUTHORIZING CITY MANAGER TO EXECUTE THE PURCHASE AND INSTALLATION OF A NEW FLYGT DRY PIT SUBMERSIBLE PUMP FROM ELECTRIC PUMP, DES MOINES, IOWA FOR USE AT THE WASTEWATER TREATMENT PLANT

WHEREAS, the current secondary pump at the Wastewater Treatment Plant, installed in 1996, is critical for moving wastewater from the primary clarifiers to the trickling filter and has reached the end of its useful life after 28 years of service; and

WHEREAS, the current pump has been under evaluation since May 23, 2024, and requires extensive repairs, including machining and the replacement of several components, which are not readily available, resulting in significant lead times of 16 to 18 weeks; and

WHEREAS, the cost of repairing the current pump is estimated at \$93,193.88 with only a 60-day warranty, while a new Flygt dry pit submersible pump, which includes modern components and a 5-year warranty, has been quoted at \$180,660.00 with a lead time of 11 to 15 weeks; and

WHEREAS, the new Flygt pump will enhance operational efficiency, improve reliability, and reduce maintenance costs, ensuring the continued effective operation of the Wastewater Treatment Plant.

WHEREAS, Electric Pump, located in Des Moines, Iowa, is the sole source provider for the specialized Flygt pump needed for the Wastewater Treatment Plant; and

WHEREAS, the replacement of the pump will be funded through the Sewer Equipment fund, with the total project cost not to exceed \$181,000.00;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1. The City Council hereby authorizes the City Manager to approve and execute all necessary documents for the purchase and installation of a new Flygt dry pit submersible pump from Electric Pump, Des Moines, Iowa.

Section 2. The total cost of the project shall not exceed \$181,000.00, inclusive of the pump purchase, installation, and any associated components or services required.

Passed and adopted this 3rd day of September, 2024.

| | CITY OF WEBSTER CITY, IOWA | |
|------------------------------|----------------------------|--|
| | | |
| | John Hawkins, Mayor | |
| | | |
| ATTEST: | | |
| Karyl K. Bonjour, City Clerk | | |



| QUOTATION | | | | |
|-----------|---------|--------|--|--|
| DATE | NUMBER | PAGE | | |
| 8/23/2024 | 0011151 | 1 of 1 | | |

| B COW119 I CITY OF WEBSTER CITY | S CITY OF WEBSTER CITY H 400 2ND ST | Accepted By: | |
|--|--|--------------|--|
| L 400 2ND ST | I PO BOX 217 | Company: | |
| PO BOX 217 WEBSTER CITY, IA 50595-1534 | P WEBSTER CITY, IA 50595-1534 _ US | Date: | |
| 0 | 0 | PO#: | |
| ATTENTION: | | Ship To: | |

CHAD DINGMAN

515-297-0109

chad_dingman@webstercity.com

WE ARE PLEASED TO PROPOSE THE FOLLOWING FOR YOUR CONSIDERATION:

| | | | | | T | ERMS: NET 30 |
|----------------|-------|----------------|--|---------|-------------|--------------|
| CUS | TOMER | R REF/PO# | JOB TITLE | SLP | SHIPPI | NG TYPE |
| BLIND ESTIMATE | | STIMATE | | BJF/CAC | | |
| QTY | UM | PART | DESCRIPTION | | UNIT PRICE | EXTENDED |
| | | | THIS IS A BLIND REPAIR ESTIMATE FOR YOUR CHICAGO YEOMAN PUMP. IF ANY ADDITIONAL MACHINING OR REPAIR PARTS ARE REQUIRED TO COMPLETE THIS REPAIR, WE WOULD CONTACT YOU BEFORE WE PROCEED. | | | |
| 25.00 | HR | ML | MECHANICAL LABOR - SC | | \$160.00 | \$4,000.00 |
| 1.00 | EA | MACHINING | MECHANICAL LABOR | | \$30,000.00 | \$30,000.00 |
| 1.00 | EA | SANDBLASTING | SANDBLASTING | | \$7,000.00 | \$7,000.00 |
| 1.00 | EA | BELZONA COATIN | ig belzona coatin | | \$15,000.00 | \$15,000.00 |
| 2.00 | EA | 7319BMG | BEARING | | \$918.00 | \$1,836.00 |
| 2.00 | EA | 6319VV | BEARING | | \$992.00 | \$1,984.00 |
| 1.00 | EA | 488503S2VS2 | 3" DOUBLE HEADED SPLIT CASE | | \$8,758.50 | \$8,758.50 |
| 2.00 | EA | ZURICH VALVE | 16" DEZURIK VALVE | | \$12,307.69 | \$24,615.38 |
| | | | LEAD TIMES ARE CURRENTLY 16-18 WEEKS ARO, SUBJECTO FACTORY CHANGE | Т | | |
| | | | THANK YOU, CINDY CRUISE ccruise@electricpump.com CC: BRIAN FROST 515-710-9140 | | | |

| *Quote is valid for 30 days. | , | |
|---|------------|--------------|
| *Credit Card Payments over \$5,000.00 are subject to an additional 3% convenience charge. | SUB TOTAL: | \$ 93,193.88 |
| *All return goods must have written approval from Electric Pump before returning. Credit will not be issued without written approval; if applicable, there will be a Restock Fee. | TAX: | |
| , | TOTAL: | \$ 93,193.88 |

4280 E 14th Street Des Moines, IA 50313-2604 201 4th Ave SW New Prague, MN 56071-2347

Telephone 515-265-2222 Telephone 952-758-6600



4280 E. 14th St. Des Moines, IA 50313 Office: 515-265-2222 Toll Free: 800-383-7867 Fax: 515-265-8079 201 4th Ave SW New Prague, MN 56071 Office: 952-758-6600 Toll Free: 800-536-5394 Fax: 952-758-7778

TO:

City of Webster City, IA / Nick Knowles / nknowles@webstercity.com

REF:

Primary Pump #3

DATE:

July 30, 2024

SCOPE:

Electric Pump is proposing to replace the existing Primary Pump # 3 with a Flygt vertical dry pit submersible pump complete with the necessary valves and piping for a complete retrofit. In addition to the Primary Pump replacement, EP would install the old Primary Pump #3 into a Secondary Pump slot. Additional

details/scope below

Dry Pit Submersible Pump & Accessories

Dry Pit Submersible Pump & Accessories

One (1) Flygt NT3202-615LT vertical dry pit submersible pump. Pump to be furnished with the following:

- 54hp, 460V, 3phase, 60Hz, 70A FLA, explosion proof motor
- Hard Iron Impeller
- 50' Power cable
- Discharge, 12
- Inlet Suction Elbow, 16"
- T-plate / mounting stand
- Flygt Mini-Cas for pump monitoring (to be mounted in a control panel)

Piping, Valves, & Hardware

| One (1) | 16" DIP FLxPE pipe spool for the suction side |
|---------|--|
| One (1) | 16" Uni-flange for the suction side |
| Two (2) | 12" DIP 45° flanged elbow for the discharge side |
| One (1) | 12" DIP FLxPE pipe spool for the discharge side |
| Two (2) | 12" Uni-flange for the discharge side |
| One (1) | Lot of bolt and gasket kits (12" and 16" w/ SS hardware) |
| One (1) | 16" plug valve for the suction side |
| One (1) | 12" plug valve for the discharge side |
| One (1) | 12" swing arm check valve for the discharge side |
| One (1) | Lot of concrete, grout, and anchor bolts as required for mounting pump |
| | |

Field Services

One (1)

Lot of freight, trip charges, installation labor and startup services included

• Installation includes the above scope of supply and installation of the old primary pump #3 into one of the existing secondary pump slots.

Total Selling Price: \$180,660.00 plus tax

Note the following:

- > Bypass pumping and vacuum truck services are not included and by others.
- > EP is planning to reuse the existing VFD for the pump starting mechanism
- ➤ Current Estimated Lead Time: 11 15 weeks ARO
- Controls, VFD's Cranes, Hoists, Junction Boxes, Reducers, Additional Valves, and anything that's not specifically mentioned in this proposal are the responsibility of others

Thank you for your consideration,

Brian Frost (515) 710-9140 cc: Taylor Musselman (515) 265-2222

Purchase Agreement:

| **Ship to Address: | | |
|-----------------------|------|------|
| ATTN: | | |
| | | |
| Tagging Instructions: | | |

Note the following:

 Return this purchase agreement to Taylor Musselman at tmusselman@electricpump.com or via fax (515) 265-8079

Payment: Net 30 Days – Retainage upon completion

We are pleased to make the following offer to sell the listed Merchandise which if firm for (30) thirty days from the above date and is automatically withdrawn thereafter without any further notice.

- 1. Signing and returning this document to Electric Pump's office in Des Moines, IA may accept this offer.
- 2. This offer and acceptance constitute the entire Agreement between the parties and may be modified only by a writing signed by both parties.
- 3. The prices quoted for equipment are valid for (30) thirty days. If the quote includes start up services and it is scheduled by the request of the buyer for a time other than Monday through Friday 8:00 to 5:00 additional charges will be due.
- 4. Payment terms are NET 30 (thirty days) after the mailing of seller's invoice.
- 5. Delivery terms are F.O.B. Place of Shipment. Seller agrees to put the merchandise in the possession of the carrier, to make a reasonable contract of carriage for their transportation, to obtain and deliver or tender such documents as may be necessary to enable Buyer to obtain possession, and to promptly notify the Buyer of shipment. After seller has delivered the merchandise to the carrier, the risk of loss of the merchandise will be borne by the Buyer. The prices quoted herein include transportation charges based on existing truckload rates, any change in delivery rates existing at the time of delivery will be billed to your account. Dates of delivery are determined from the date of Seller's acceptance of any order or orders by Buyer and are estimates of approximate dates of delivery, not a guaranty of a particular day of delivery.
- 6. FORCE MAJEURE. If the Seller is delayed by any cause beyond Seller's control, Seller shall be entitled to an equitable extension of time to the extent permitted by the Prime Contract. The seller shall submit any requests for equitable extensions of the Delivery Schedule
- 7. Sales and use tax are not included.
- 8. Buyer shall notify seller in writing at Seller's place of business as shown on the reverse side of this page, within twenty (20) days of receipt of merchandise, or any complaint whatsoever buyer may have concerning such merchandise. Failure to give such notice shall constitute a waiver by Buyer of all claims in respect to such goods.
- 9. If notice of complaints is provided within twenty (20) days of Buyer's receipt of the merchandise, Seller agrees to inspect the merchandise at Seller's place of business during Seller's normal business hours and days. Upon inspection, if the merchandise is determined to be defective in material or workmanship, Seller, at Seller's option, shall repair or replace said merchandise at no cost to Buyer, or Seller may refund the purchase price. If the examined merchandise is found not to be defective or is not for some other reason within the warranty coverage, Seller's service time expended on and off-location will be charged to Buyer.
- 10. Seller will have no further warranty obligation under this Agreement if the Equipment is subjected to abuse, misuse, negligence or accident or if buyer fails to perform any of its duties set forth in Paragraphs 8 and 9.

- 11. THE WARRANTY PRINTED ABOVE IS THE ONLY WARRANTY MADE BY THE SELLER REGARDING THIS PURCHASE. SELLER DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. NOTHING HEREIN CONTAINED SHALL LIMIT BUYER'S RIGHTS AGAINST THE MANUFACTURER, WITH RESPECT TO MANUFACTURER'S WARRANTIES, IF ANY.
- 12. WARRANTY REPAIRS (which fall under the manufacturer's warranty, if any) ARE F.O.B. ELECTRIC PUMP, INC. SERVICE LOCATION. ELECTRIC PUMP, INC. WILL NOT ASSUME ANY EXTENDED WARRANTIES UNLESS APPROVED BY PRIOR WRITTEN CONSENT. THIS INCLUDES SERVICE CALLS TO JOB SITES ON PRODUCT COVERED DURING THE WARRANTY PERIOD. PLEASE REFER TO THE ATTACHED PRODUCT WARRANTY STATEMENT FOR CLARIFICATION.
- 13. IT IS UNDERSTOOD AND AGREED THAT SELLER'S LIABILITY WHETHER IN CONTRACT, IN TORT, UNDER ANY WARRANTY, IN NEGLIGENCE OR OTHERWISE SHALL NOT EXCEED THE RETURN OF THE AMOUNT OF THE PURCHASE PRICE PAID BY BUYER AND UNDER NO CIRCUMSTANCES SHALL SELLER BE LIABLE FOR SPECIAL, INDIRECT OR CONSEQUENTIAL DAMAGES. THE PRICE STATED FOR THE MERCHANDISE IS A CONSIDERATION IN LIMITING SELLER'S LIABILITY. NO ACTION, REGARDLESS OF FORM, ARISING OUT OF THE TRANSACTION UNDER THIS AGREEMENT MAY BE BROUGHT BY BUYER MORE THAN ONE-YEAR AFTER THE CAUSE OF ACTION HAS ACCRUED.
- 14. This Agreement shall be governed by and interpreted in accordance with the laws of the State of lowa. Any dispute or disputes arising between the parties hereunder, insofar as the same cannot be settled by friendly agreement, shall be litigated only in The lowa District Court for Polk County, in Des Moines, lowa. Seller also has the right to commence an action against the Buyer in the County of the Buyer's principal place of business.

process ******

***We need a hard copy of this agreement and/or a Purchase Order to start the submittal

| Business Name | | *************************************** | |
|---|-------------------|---|------|
| Street Address | | | |
| City/State/Zip | | | |
| Phone | | | |
| Email | | | |
| Purchase Order Number | | | |
| Purchase Order Amount | | | |
| SIGNATURE | | | |
| DATE | | | |
| **A signed copy of this must be returne | ed with your P.O. | | |

Is Project Taxable? Y or N, if No a tax-exempt form must be supplied for our records



August 28, 2024

Webster City City Council City Hall Council Chambers 400 2nd Street Webster City, IA 50595

RE: Webster City WWTP Replacement Pump

To Whom It May Concern:

Snyder & Associates were contacted by Nick Knowles regarding issues with a wastewater pump at the influent lift station of the City Wastewater Treatment Plant. Following inspection of the pump it was determined that the pump should either be repaired or replaced in its entirety.

The City worked with Electric Pump to analyze alternatives and provide a cost estimate for each alternative. Electric Pump provided a repair estimate to replace essential pump components and came to the sum of approximately \$93,193.88. In addition, Electric Pump provided an alternative for completely replacing the pump, and all necessary piping, valves, and hardware which came to the sum of \$180,660.

Snyder & Associates recommends completely replacing the pump. This recommendation is based on the opinion that a new pump will be required during the construction of the new WWTP. If the pump is repaired now, it will still be replaced during the facility's construction or shortly thereafter. This option would result in the City having to finance both the repair and replacement of the pump in the coming years. In turn, if the pump is completely replaced it will not require replacement during the WWTP construction.

Please feel free to contact me at 515.964.2020 or at djacobs@snyder-associates.com if you have any questions.

Sincerely,

SNYDER & ASSOCIATES, INC.

Darin L. Jacobs, PE

Water Resources Group Leader



MEMORANDUM

TO: Mayor and City Council

FROM: Brandon Bahrenfuss / Street Department Supervisor

DATE: September 3, 2024

RE: Resolution Authorizing the Street Department Supervisor to sign and Execute Partial

Payment Application No. 4 & Change Order 2 – Final Recommended Project Acceptance

for the 2023 Sanitary Sewer Rehabilitation Project

SUMMARY: The 2023 Sanitary Sewer Rehabilitation Project is complete and ready for close out. Project acceptance and final payment authorization from the City Council is needed to close out the project.

PREVIOUS COUNCIL ACTION: The Council approved award of contract to Nels Pederson for the 2023 Sanitary Sewer Rehabilitation Project on September 5, 2023 in an amount of \$296,444.50. Staff Budgeted \$300,000 for this in Sanitary Sewer Capital Improvement Projects.

BACKGROUND/DISCUSSION: The City entered into an agreement with Nels Pederson to perform five sanitary sewer spot repairs and slip line approximately 2,700 ft of cracked or damaged sewer mainline pipe.

Spot Repair Locations:

- 1. Maple Ave. J13-05 (Dead End) TO J13-10. Sanitary Sewer replacement from MHJ13 TO J13-05 (Dead End). Includes patching back with PCC pavement.
- 2. Rodlyn Rd. G17-25 TO G17-20. Sanitary Sewer spot repair. Includes patching back with PCC pavement.
- 3. Walnut St. G14-215 TO G14-210. Sanitary Sewer spot repair. Includes patching back with PCC pavement.

CIPP Lining Locations:

| | Streets | Manhole # |
|----|------------------------------------|------------------------|
| 1. | Superior St. near Pleasant St. | MHI16-80 to MHI16-85 |
| 2. | Bell Ave. to High St. | MHJ14-30 to MHJ14-25 |
| 3. | Crestview Dr. near Rodlyn Rd. | MHH18-100 to MHH18-95 |
| 4. | Ohio St. near Des Moines St. | MHH16-115 to MHH16-120 |
| 5. | Kamen Dr. south of Fair Meadow Dr. | MHG18-45 to MHG18-50 |
| 6. | Locust St. east of College St. | MHF16-10 to MHF16-15 |

- 7. Maple Ave near Willow St.
- 8. Walnut St. near Willson Ave.

MHJ13-20 to MHJ13-25 MHH15-25 to MHH15-30

Bid Alternative #1

Kathy Lane – G15-145 TO G15-150. Sanitary Sewer spot repair on Kathy Lane near Sunset Drive. Includes patching back with PCC pavement.

Bid Alternative #2

Mackinlay Kantor Drive – E12-15 TO E12-10. Sanitary Sewer spot repair. Includes patching back with granular surfacing.

Change order number 1, in the amount of \$1,578.00 was an addition of 263 ft of pre-liner from MH J13-25 to MH J13-20. This item was required by the sub-contractor (Municipal Pipe) in order to Slip Line the Sanitary Sewer. Municipal Pipe was concerned that the CIPP liner would get caught/stuck on the side of the pipe (where the void area was found) during the lining process causing the contractor to excavate the pipe and remove the liner. During the engineer estimate and recommended repair option it was not suggested that this would be necessary.

Change order number 2, in the amount of \$60,859.50 was caused by multiple different factors. Base Bid Items:

- High St was a 10-inch pipe instead of an 8-inch Sanitary Sewer Main causing the lining to increase in price by roughly \$3,000.
- Service Connections were missed by Snyder and Associates during the design phase for pressure testing on 8- and 10-inch mains. Plan quantities had 12 when the actual number was 28. This was an increase of roughly \$14,000.
- Full Depth Patch, PCC / Snyder and Associates had 30 SY of concrete for Rodlyn Rd on the plan sheets when it required 110.9 SY. This was an increase of roughly \$15,500. Derrick and Brandon approved 30 SY of additional concrete for Maple Ave. This was an additional \$5,850.
- High St was recommended by Snyder and Associates to be slip lined with a "T" liner installed at the service connection at 519 High St (No Excavation). Prior to the project starting it was brought to our attention (by the contractor) that a "T" liner would not be available due to supply issue and that a spot repair to replace the service connection would be installed instead. This created unforeseen excavation costs and HMA asphalt. Once slip lined, injection grouting was completed on all service connections. One service line did not take the pressurized injection grouting causing a blockage at the tap and replacement of a service connection (excavation). Once excavated, the contractor found the service line to be Orangeburg requiring the replacement of the service line to the ROW line. Both spot repairs were not planned, costing the city roughly \$16,500 in HMA asphalt, \$2,000 in granular surfacing, and \$5,000 in spot repairs.

Bid Alt number 1, Kathy Lane.

- The location of the spot repair was marked (by Snyder and Associates) 10 ft west of the actual offset causing additional concrete to the project. Staff also chose to replace concrete back to the joint rather than cutting half or quarter concrete panels. This was an increase of roughly \$11,000.

Total overrun charge of \$72,850.

Thankfully we had items that could be deducted from the project bringing our change order No. 2 total to \$60,859.20.

The engineer for this project was Snyder & Associates. They have indicated the project is ready for closeout and amount due upon approval of closeout to the contractor is \$69,805.38 and retainage in the amount of \$17,944.10 within thirty days after approval. Staff and Snyder & Associates have verified all punch list items have been completed.

FINANCIAL IMPLICATIONS: This will be absorbed through the Sanitary Sewer Capital Improvement Project Fund. The City Budgeted \$300,000 for the 2023 Sanitary Sewer Rehabilitation Project. The Total Project Construction cost with all change orders and retainage is \$358,882.00. The additional funding will be offset by the sewer improvement fund.

RECOMMENDATION: Staff recommends Partial payment application No. 4 & Change Order 2 – Final Recommend Project Acceptance for construction for the 2023 Sanitary Sewer Rehabilitation Project in the amount of \$358,882.00.

RESOLUTION NO. 2024-xxx

RESOLUTION AUTHORIZING THE STREET DEPARTMENT SUPERVISOR TO SIGN AND EXECUTE PARTIAL PAYMENT APPLICATION NO. 4 AND CHANGE ORDER NO. 2 – FINAL RECOMMENDED PROJECT ACCEPTANCE FOR THE 2023 SANITARY SEWER REHABILITATION PROJECT

WHEREAS, on September 5, 2023, the City of Webster City did enter into a contract with Nels Pederson, 19 1st St SW, Badger, Iowa for completion of the 2023 Sanitary Sewer Rehabilitation Project; and

WHEREAS, contract Change Order No. 2 has been prepared resulting in an increase of \$60,859.20; and

WHEREAS, the City of Webster City will execute Contract Change Order No. 2;

| Original Contract Price | \$ 296,444.50 |
|---------------------------------|---------------|
| Change order number 1 | \$ 1,578.00 |
| Change Order number 2 | \$ 60,859.50 |
| Total Project Construction Cost | \$ 358,882.00 |

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa

SECTION 1: Authorize Street Department Supervisor to sign and execute Change Order 2 with Nels Pederson, Badger, Iowa for the 2023 Sanitary Sewer Rehabilitation Project.

SECTION 2: Authorize final payment #4 of \$69,805.38. Also release the retainage in the amount of \$17,944.10 within thirty days to Nels Pederson, Badger, Iowa and accept the work performed under the 2023 Sanitary Sewer Rehabilitation Project.

Passed and adopted this 3rd day of September, 2024.

| | CITY OF WEBSTER CITY, IOWA | |
|------------------------------|----------------------------|--|
| | John Hawkins, Mayor | |
| ATTEST: | | |
| Karyl K. Bonjour, City Clerk | | |



APPLICATION FOR PARTIAL PAYMENT NO. 4 (FINAL)

| | PROJECT: 2023 Sanitary Sewer R | ehal | oilitation Proje | ct S&A PROJECT NO.: 122.1080.01A | |
|------|---|------|------------------|---|----------------------|
| PRIM | OWNER: City of Webster City E CONTRACTOR: Nels Pederson Co., Inc 19 1st Ave SW P.O. Box 266 Badger, Iowa 50516 DATE: September 3, 2024 | | | PAYMENT PERIOD: | 6/4/2024 to 8/2/2024 |
| 1. | CONTRACT SUMMARY: | | | | |
| | Original Contract Amount: | \$ | 296,444.50 | CONTRACT PERIOD: COMPLETION DA | |
| | Net Change by Change Order: | \$ | 62,437.50 | Original Contract Date: | September 5, 2023 |
| | Contract Amount to Date: | \$ | 358,882.00 | Original Contract Completion Date: | June 30, 2024 |
| 2. | WORK SUMMARY: | | 8 | | |
| | Total Work Performed to Date: | \$ | 358,882.00 | | |
| | Liquidated Damages: | \$ | ~ | | |
| | Retainage: | \$ | 17,944.10 | | |
| | Total Earned Less Retainage & LDs: | \$ | 340,937.90 | | |
| | Less Previous Applications for Payment: | \$ | 271,132.52 | | |
| | AMOUNT DUE THIS APPLICATION: | \$ | 69,805.38 | | |
| 3. | CONTRACTOR'S CERTIFIC | AT | ION: | | |
| | The undersigned CONTRACTOR certifies | that | : | | |
| | applied to discharge in full all obligations of Payment; and | f CC | ONTRACTOR | in account of Work done under the contract referred to about incurred in connection with the Work covered by prior Appl Fork or otherwise listed in or covered by the application for cances | ications for |
| | Nels Pederson Company CONTRACTOR | Inc | 3 | | |
| | By Seoth Por | | ***** | DATE: 8/27/24 | |
| 4. | ENGINEER'S APPROVAL: Payment of the above AMOUNT DUE THI | S AF | PPLICATION i | s recommended: | |
| i | Snyder & Associates, In ENGINEER By | ic. | | DATE: 8-27-2024 | |
| 5. | OWNER'S APPROVAL | | | | |
| 14 | City of Webster City OWNER | | | | |

_____ DATE: ___



August 26, 2024

Mr. Brandon Bahrenfuss City of Webster City 400 Second Street P.O. Box 217 Webster City, Iowa 50595

RE: 2023 SANITARY SEWER REHAB PROJECT (#9-23-010)

PARTIAL PAYMENT APPLICATION NO. 4 & CHANGE ORDER 2 - FINAL

RECOMMEND PROJECT ACCEPTANCE

S&A PROJECT NO. 122.1080.01A

Dear Mr. Bahrenfuss:

Snyder & Associates, Inc. is recommending approval of the accompanying Application for Partial Payment Application No. 4 and Change Order No. 2 for the 2023 Sanitary Sewer Rehabilitation Project. Construction activities are complete including addressing all punchlist items, and we are recommending acceptance of the project by the City.

Partial Payment Application No. 4 includes work completed between June 4, 2024, and September 2, 2024. The Contractor has completed sanitary sewer CIPP Lining, grouting and pressure testing of the service lines, full depth PCC patching, and full depth HMA patching.

Change Order No. 2 is the final project change order, which includes adjusting all contract quantities to reflect final quantities as measured in the field. These adjustments result in an additional increase in compensation by \$60,859.50. A summary of the primary change order items is summarized below:

- Information provided during the design phase showed the size of the sanitary sewer on High St (MH J14-25 to MH J14-30) as an 8" diameter sewer main. During the initial televising by the contractor, it was determined to be a 10" main. This resulted in the reduction of the 8" CIPP lining and increase in the 10" CIPP lining quantities, which increased the project cost by \$3,095.40
- The amount of grout used to seal the service line connections to the sewer main to reduce the I/I is an estimated quantity. The final quantity will vary based on the actual field conditions and the sizes of existing voids surrounding the service lines that are being filled. Several of the existing services lines experienced larger than anticipated voids, which resulted in an increase of grout quantity and project cost by \$2,325.00.
- At the Rodlyn Road (MH G17-25 to MH G17-20) location, the full depth PCC patching quantities were field adjusted to fit the excavation required to make the sanitary sewer main repairs. In one instance this increased the patch size from the ½ point joints to the full width of the roadway. This resulted in an increase of 79.9 SY and \$15,580.50 to the project cost.
- At the Maple Ave (MH J13-05 to MH J13-10) location, the Full Depth PCC Patch and Granular Surfacing (Temporary) was increased to replace adjacent panels at the intersection return and for a valve replacement at the intersection. This resulted in an increase in the project cost by \$6,045.00.
- At the High St (MH J14-25 to MH J14-30) location, one sanitary service line and one sanitary service connection needed to be replaced due to the existing conditions of the lines. The original plan called for these two lines to be repaired. The replacement of the sanitary service line connection was performed instead of using a T-Liner. The second spot repair was to replace an

Brandon Bahrenfuss City of Webster City August 26, 2024 Page 2 of 2

Orangeburg service line that had deteriorated prior to the Project and injection grouting could not repair this. the replacement of a service line connection and the replacement of a service line resulted in an increase of quantities for the Spot Repairs by Pipe Replacement, PVC, Full Depth Patch, HMA, and Granular Surfacing (Temporary). The Granular Surfacing was use at the location where the service line connection replacement was performed. This work resulted in a net increase to the project of \$23.050.50.

- At the Kathy Lane (MH G15-145 to MH G15-150) location, additional pavement removal and replacement was the result of going from a half panel saw cut to a full panel to match the existing joint pattern. As a result of the additional Full Depth PCC Patch the quantities of the Granular Surfacing (Temporary) was also increased. This work resulted in a net increase to the project of \$10,819.45.
- The original plan quantities included a total of 12 service lines that required grouting and pressure testing. The actual number of service lines that required grouting and pressure testing was 28. These additional services lines increased the project cost by \$13,970.00.

We recommend payment of Partial Payment Application No. 4 to the Nels Pederson Company, Inc., for work completed and approval of Change Order No. 2. 100% of the total contract work has been completed. We have reviewed the completed work and it has been completed in substantial compliance with the plans and specification, and we are recommending acceptance of the project. Release of the retainage, \$17,944.10, should occur 30 days after Council's acceptance of the project.

Please contact me should you have any questions on this pay application. We will be in attendance at the September 3, 2024, council meeting to answer any questions regarding this final partial payment application.

Sincerely,

SNYDER & ASSOCIATES, INC.

Toni R Tablet

Toni R. Tabbert, P.E.

Enclosures

cc: Dedra Nerland, City of Webster City

John W. Haldeman, Snyder & Associates, Inc.

CHANGE ORDER NO. 2 - FINAL

PROJECT: 2023 Sanitary Sewer Rehabilitation

OWNER: City of Webster City

Nels Pederson Co., Inc.

Contractor

19 1st Ave SW, P.O. Box 266

Address

Badger, Iowa 50516

City, State, Zip

You are directed to make the following changes in this contract:

Description of change to be made:

BASE BID

DECREASE LINE ITEM 1 - TRENCH FOUNDATION

DECREASE LINE ITEM 2 - PRE-REHABILITATION PIPE CLEANING AND INSPECTION, 4" TO 12"

INCREASE LINE ITEM 3 - PRE-REHABILITATION PIPE CLEANING AND INSPECTION, > 12"

DECREASE LINE ITEM 4 - ADDITIONAL SEWER CLEANING, 4" TO 12"

DECREASE LINE ITEM 5 - REMOVE PROTRUDING SERVICE CONNECTIONS

DECREASE LINE ITEM 6 - POST-REHABILITATION PIPE INSPECTION, 4" TO 12"

DECREASE LINE ITEM 7 - CIPP MAIN LINING, 8"

INCREASE LINE ITEM 8 - CIPP MAIN LINING, 10"

DECREASE LINE ITEM 9 - CIPP MAIN LINING, 15"

INCREASE LINE ITEM 11 - CIPP END SEALS, 10" DIAM.

DECREASE LINE ITEM 12 - CIPP END SEALS, 15" DIAM.

DECREASE LINE ITEM 13 - LATERAL T-LINERS, 4" TO 6"

INCREASE LINE ITEM 14 - SANITARY SEWER SERVICE REINSTATEMENT

DECREASE LINE ITEM 15 - PRESSURE TESTING OF MAINLINE SEWER JOINTS, 8-INCH

DECREASE LINE ITEM 16 - INJECTION GROUTING OF MAINLINE SEWER JOINTS, 8-INCH

INCREASE LINE ITEM 17 - PRESSURE TESTING OF SERVICE CONNECTIONS, ON 8-INCH MAIN

INCREASE LINE ITEM 18 - PRESSURE TESTING OF SERVICE CONNECTIONS, ON 10-INCH MAIN

DECREASE LINE ITEM 19 - PRESSURE TESTING OF SERVICE CONNECTIONS, ON 15-INCH MAIN

INCREASE LINE ITEM 20 - INJECTION GROUTING OF SERVICE CONNECTIONS, ON 8-INCH MAIN

INCREASE LINE ITEM 21 - INJECTION GROUTING OF SERVICE CONNECTIONS, ON 10-INCH MAIN

DECREASE LINE ITEM 22 - INJECTION GROUTING OF SERVICE CONNECTIONS, ON 15-INCH MAIN

INCREASE LINE ITEM 23 - CHEMICAL GROUT

INCREASE LINE ITEM 24 - REMOVAL OF SANITARY SEWER, 4" TO 12"

INCREASE LINE ITEM 25 - SPOT REPAIRS BY PIPE REPLACEMENT, PVC, <15" DIAM, <1' DEPTH

INCREASE LINE ITEM 26 - SANITARY SEWER SERVICE RECONNCECTION

INCREASE LINE ITEM 31 - FULL DEPTH PATH, PCC

INCREASE LINE ITEM 32 - FULL DEPTH PATCH, HMA

INCREASE LINE ITEM 33 - GRANULAR SURFACING, 6-INCH THICKNESS (TEMPORARY OR PERMANENT)

ALTERNATIVE 1: KATHY LN. G15-145 TO G15-150

DECREASE LINE ITEM 6 - POST-REHABILITATION PIPE INSPECTION, 4" TO 12"

DECREASE LINE ITEM 24 - REMOVAL OF SANITARY SEWER, 4" TO 12"

DECREASE LINE ITEM 25 - SPOT REPAIRS BY PIPE REPLACEMENT, PVC, <15" DIAM, <1' DEPTH

DECREASE LINE ITEM 27 - BYPASS PUMPING

INCREASE LINE ITEM 31 - FULL DEPTH PATH, PCC

INCREASE LINE ITEM 33 - GRANULAR SURFACING, 6-INCH THICKENSS (TEMPORARY OR PERMANENT)

ALTERNATIVE 2: MACKINLEY KANTOR DR. MH E12-15 TO MH E12-10

DECREASE LINE ITEM 1 - TRENCH FOUNDATION

DECREASE LINE ITEM 6 - POST-REHABILITATION PIPE INSPECTION, 4" TO 12"

INCREASE LINE ITEM 24 - REMOVAL OF SANITARY SEWER, 4" TO 12"

INCREASE LINE ITEM 25 - SPOT REPAIRS BY PIPE REPLACEMENT, PVC <15" DIAM, <12" DEPTH

DECREASE LINE ITEM 27 - BYPASS PUMPING

DECREASE LINE ITEM 33 - GRANULAR SURFACING, 6-INCH THICKENSS (TEMPORARY OR PERMANENT)

DECREASE LINE ITEM 36- LINEAR EROSION CONTROL

DECREASE LINE ITEM 37- LINEAR EROSION CONTROL, REMOVAL OF DEVICE

2. Reason for Change:

All Items - If not listed individually all items were adjusted so plan quantities reflect field measured quantities.

BASE BID

Items 7 & 8 - During the initial televising it was determined that the sanitary sewer on High St MH J14-30 to MH J14-25 was a 10" main instead of an 8" main.

Items 18 - During the initial televising it was determined that the sanitary sewer on High St MH J14-30 to MH J14-25 was a 10" main instead of an 8" main. Therefore, additional pressure testing of the of the service line on a 10" main was necessary.

Item 23 - The amount of grout used to seal the service line connections and reduce the I/I is based on the actual field conditions and the existing voids surrounding the service lines.

Item 25 - High St - Two additional spot repairs were performed. One spot repair was performed to replace a sanitary service line connection instead of using a T-Liner. The second spot repair was to replace an Orangeburg service line that deteriorated prior to the Project that injection grouting could not repair.

Item 31 - This quantity should have read 98 SY in the table on the plans as this was the amount of pavement removal needed to complete the sewer repair, and this 98 SY pavement area is shown in the plans. The amount of pavement to be removed, as shown on the plans, does extend from curb to curb. The is due to the depth and location of the pipe as well as the existing joint pattern in the pavement. The 20 LF section of pipe to be removed and replaced was 8-9 feet deep and located in the middle of the roadway. The joint pattern is a centerline joint and quarter point joints. In order to replace the pipe safely, the excavation needed to extend past the quarter point joint toward the curb then follow the joint pattern into the adjacent pavement. As a result, the pavement removal needed to extend to the back of curb.

Item 32 - High St - Additional pavement replacement was due to the two spot repairs. One spot repair was performed to replace a sanitary service line connection instead of using a T-Liner. The second spot repair was to replace an Orangeburg service line that had deteriorated prior to the Project and injection grouting could not repair this.

Item 33 - Additional temporary granular surfacing was necessary to fill the additional areas where the pavement was removed.

ALTERNATIVE 1: KATHY LN. G15-145 TO G15-150

Item 31 - Additional pavement removal and replacement was the result of going from a half panel saw cut to a full panel to match the existing joint pattern.

Itom 33 - Additional temporary granular surfacing was necessary to fill the additional areas where the pavement was removed.

ALTERNATIVE 2: MACKINLEY KANTOR DR. MH E12-15 TO MH E12-10

All Items - Adjusted plan quantity to reflect field measured quantities this includes the additional length fo rthe sanitary sewer pipe replacement.

| tem No. Item Description | ng the change shall be as follows: | Quantity | Unit | | Unit Price | Total P |
|---|---|-------------------|-------|----------------------|--------------------|---|
| BASE BID | | | | | | THE RESIDENCE OF THE PROPERTY |
| 1 TRENCH FOUNDATIO | N | -15.0 | TON | \$ | 30.00 | -\$450 |
| 2 PRE-REHABILITATION | PIPE CLEANING AND INSPECTION, 4" TO 12" | -21.6 | LF | \$ | 2.50 | -\$54 |
| 3 PRE-REHABILITATION | PIPE CLEANING AND INSPECTION, > 12" | 38.8 | LF | \$ | 2.50 | \$97 |
| 4 ADDITIONAL SEWER | CLEANING, 4" TO 12" | -4.0 | HR | \$ | 633.00 | -\$2,53 |
| 5 REMOVE PROTRUDIN | IG SERVICE CONNECTIONS | -3.0 | EA | \$ | 330.00 | -\$99 |
| | N PIPE INSPECTION, 4" TO 12" | -5.7 | LF | \$ | 1.50 | -\$ |
| 7 CIPP MAIN LINING, 8" | | -394.6 | LF | \$ | 41.00 | -\$16,17 |
| 8 CIPP MAIN LINING, 10 | , | 419.0 | LF | \$ | 46.00 | \$19,27 |
| 9 CIPP MAIN LINING, 15 | | -43.2 | LF | \$ | 90.00 | -\$3,88 |
| 11 CIPP END SEALS, 10" | | 2.00 | EA | \$ | 220.00 | \$44 |
| 12 CIPP END SEALS, 15" | | -2.0 | EA | \$ | 275.00 | -\$55 |
| 13 LATERAL T-LINERS, 4 | | -1.0 | EA | \$ | 5,200.00 | -\$5,20 |
| | RVICE REINSTATEMENT | 2.0 | EA | \$ | 84.00 | \$16 |
| | OF MAINLINE SEWER JOINTS, 8-INCH | -2.0 | EA | \$ | 825.00 | -\$1,65 |
| | G OF MAINLINE SEWER JOINTS, 8-INCH | -2.0 | EA | \$ | 55.00 | -\$11 |
| | OF SERVICE CONNECTIONS, ON 8-INCH MAIN | 5.0 | EA | \$ | 825.00 | \$4,12 |
| - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | OF SERVICE CONNECTIONS, ON 10-INCH MAIN | 11.0 | EA | \$ | 825.00 | \$9,07 |
| | OF SERVICE CONNECTIONS, ON 15-INCH MAIN | -1.0 | EA | \$ | 825.00 | -\$82 |
| | G OF SERVICE CONNECTIONS, ON 8-INCH MAIN | 5.0 | EA | \$ | 55.00 | \$27 |
| | | 9.0 | EA | \$ | 55.00 | \$49 |
| | G OF SERVICE CONNECTIONS, ON 10-INCH MAIN G OF SERVICE CONNECTIONS, ON 15-INCH MAIN | -1.0 | EA | \$ | 100.00 | -\$10 |
| | OU OF SELECTIONS ON IS INCH MAIN | 93.00 | GAL | \$ | 25.00 | \$2,32 |
| | DV SEWIED A" TO 12" | 7.0 | LF | \$ | 10.00 | \$7,52 |
| | | 36.0 | LF | \$ | 150.00 | \$5,40 |
| | PE REPLACEMENT, PVC, <15" DIAM, <1' DEPTH | 1.0 | EA | \$ | 600.00 | \$60 |
| | RVICE RECONNCECTION | 110.9 | SY | \$ | 195.00 | \$21,62 |
| | | 116.9 | SY | \$ | 145.00 | \$16,95 |
| | NG, 6-INCH THICKNESS (TEMPORARY OR PERMANENT) | 80.0 | TON | \$ | 35.00 | \$2,80 |
| LTERNATIVE 1: KATHY LN. 0 | | 0.00 | TON | Ψ | 33.00 | \$2,00 |
| | N PIPE INSPECTION, 4" TO 12" | -4.6 | LF | \$ | 3.00 | -\$1 |
| 24 REMOVAL OF SANITA | | -2.0 | LF | \$ | 10.00 | -\$2 |
| | PE REPLACEMENT, PVC, <15" DIAM, <1' DEPTH | -2.0 | LF | \$ | 200.00 | -\$40 |
| 27 BYPASS PUMPING | FE REPLACEMENT, PVC, VIS DIAM, VI DEFIN | -1.0 | LS | \$ | 1,000.00 | -\$1,00 |
| | CC | 53.51 | SY | \$ | 195.00 | \$10,43 |
| | | 11.0 | TON | \$ | 35.00 | \$38 |
| | NG, 6-INCH THICKENSS (TEMPORARY OR PERMANENT) KANTOR DR. MH E12-15 TO MH E12-10 | 11.0 | 1014 | φ | 33.00 | 400 |
| | | F.0 | TON | \$ | 30.00 | -\$15 |
| 1 TRENCH FOUNDATIO | | -5,0 | | | | |
| | ON PIPE INSPECTION, 4" TO 12" | -4.0 | LF | \$ | 5.00 | -\$2 |
| 24 REMOVAL OF SANITA | | 19.0 | LF | \$ | 10.00 | \$19 |
| | PE REPLACEMENT, PVC <15" DIAM, <12' DEPTH | 19.0 | LF | \$ | 150.00 | \$2,85 |
| 27 BYPASS PUMPING | | -1.0 | LS | \$ | 1,000.00 | -\$1,00 |
| | NG, 6-INCH THICKENSS (TEMPORARY OR PERMANENT) | -4.0 | TON | \$ | 35.00 | -\$14 |
| 36 LINEAR EROSION CO | | -80.0 | LF | \$ | 13.00 | -\$1,04 |
| 37 LINEAR EROSION CO | NTROL, REMOVAL OF DEVICE | -80.0 | LF | \$ | 5.00 | -\$40 |
| | a net change in the contract completion time of 0 days and a new contract completion time of 0 days and a new contract completion time of 0 days. | et change | | | TOTAL | \$60,85 |
| 1 the cost of the project of \$60 | using us tollows: | | | | Contract Amount | Contract Completion Da |
| pproved funds and working day stimate, Contract or last approv | | | | MACHINE AND ADDRESS. | \$298,022.50 | June 30, 202 |
| hange due to this C.O. (+ or -) | 33 0.0.1 | | | | \$60,859.50 | 0 |
| otals including this C.O.: | | | | and an extension | \$358,882.00 | June 30, 202 |
| | tood, and the terms of settlement are hereby agreed to: | | | | | |
| inge described herein is under | Nels Pederson Co., Inc. | | | | | |
| inge described herein is diders | | | | 11 | × | _ |
| ange described fieldin is differs | CONTRACTOR | | | 17 | 60 | 2026 |
| Secret Va | | | 54 | Tr // 6 | | |
| Secret You | | A Reserve Andrews | DA | TE: // 4 |) | |
| y Search (| Snyder & Associates, Inc. | | DA | TE: <u>// </u> | 4 | |
| y Jan 1 | CONTRACTOR | | DA | TE: // 9 | 1. 10 1 | lder |
| y Smill | Snyder & Associates, Inc. | | DA | TE: // 4 | 15 20 14. 10, 2 | ary |
| Sanil-1 | Snyder & Associates, Inc. | | DA DA | TE: // 4 | 1 10, 20, 2 | ldey |

CERTIFICATE OF COMPLETION

2023 Sanitary Sewer Rehabilitation Project

Webster City, Iowa

September 3, 2024

We hereby declare that we have made an on-site review of the completed construction of the 2023 Sanitary Sewer Rehabilitation Project as performed by Nels Pederson Co., Inc.

As Engineers for the project, it is our opinion that the work performed is in substantial conformance with the plans and specifications, and that the final amount of the Contract is \$358,882.00. I hereby recommend acceptance of the project.

Respectfully submitted,

SNYDER & ASSOCIATES, INC.

Toni R Tablet

Toni R. Tabbert, P.E.

Civil Engineer

Snyder & Associates, Inc.

Iowa License Number P23665



MEMORANDUM

TO: Mayor and City Council

FROM: Brandon Bahrenfuss, Street Department Supervisor

DATE: September 3, 2024

RE: Request to increase project amount to allow for additional sidewalk

SUMMARY: Requesting additional funding (not to exceed \$36,000) for the current Fair Meadow Drive Project (Phase 1) to allow for additional sidewalk installation on Fair Meadow Drive east of Superior Street to the existing sidewalk at 305 Fair Meadow Drive.

PREVIOUS COUNCIL ACTION: On August 5, 2024 staff and council discussed sidewalk details for the Fair Meadow Drive Phase II Project starting next spring. At this meeting it was also recommended by council to have staff look into cost and availability to connecting the sidewalk on Fair Meadow Drive between Superior Street and the existing sidewalk south of Stone Ridge Townhomes. This would allow citizens to access the hospital, apartments, and courthouse without walking on the street. Farm Credit Services of America has verbally given us permission for a permanent easement. Once this is approved by council, staff will finalize the paperwork with Farm Credit.

BACKGROUND/DISCUSSION: City Staff reached out to the current contractor on the Phase 1 Fair Meadow Drive Project, Castor Construction, for an estimate to construct said sidewalk. This portion of sidewalk will match existing sidewalk width at 4 ft. Staff has requested minimal assistance from Snyder and Associates for the sidewalk. Snyder will provide a Boundary Survey, Acquisition Plat, Construction Staking and Administrative duties for a total of \$3,500.

FINANCIAL IMPLICATIONS: Our current approved construction contract with Castor Construction is \$1,919,040.90. Castor Construction has quoted the city \$31,060.53 for the additional sidewalk construction. Our contract for engineering services for Phase 1 Fair Meadow Project with Snyder & Associates is \$279,550. Snyder has quoted us an additional \$3,500.00.

RECOMMENDATION: Approve additional proposed funding for sidewalk construction and engineering on Fair Meadow Drive to Superior Street. Official change orders will be presented to the City Manager for final execution not to exceed \$36,000.00.

RESOLUTION NO. 2024 - xxx

RESOLUTION APPROVING ADDITONAL FUNDING FOR SIDEWALK INSTALLATION ON THE FAIR MEADOW DRIVE PROJECT, PHASE 1, AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS NOT TO EXCEED \$36,000.00

WHEREAS, on August 5, 2024, the City Council and staff discussed sidewalk details for the upcoming Fair Meadow Drive Phase II Project, scheduled to begin next spring, and recommended that staff also explore the cost and feasibility of connecting the sidewalk on Fair Meadow Drive between Superior Street and the existing sidewalk south of Stone Ridge Townhomes; and

WHEREAS, this proposed sidewalk connection will improve safety by allowing citizens to access the hospital, apartments, and courthouse without the need to walk on the street; and

WHEREAS, Farm Credit Services of America has verbally agreed to provide a permanent easement for the sidewalk, with final paperwork to be completed upon council approval; and

WHEREAS, City staff engaged Castor Construction, the current contractor for Phase 1 of the Fair Meadow Drive Project, to provide an estimate for the additional sidewalk construction, which will match the existing 4-foot sidewalk width; and

WHEREAS, Castor Construction has quoted \$31,060.53 for the additional sidewalk construction, and Snyder & Associates has quoted \$3,500.00 for additional minimal engineering services including a Boundary Survey, Acquisition Plat, Construction Staking, and Administrative duties; and

WHEREAS, the total additional funding required for this project will not exceed \$36,000.00, which includes both construction and engineering costs;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Webster City, Iowa, as follows:

Section 1: Authorize the City Manager to approve official change orders for the construction and engineering services as outlined, not to exceed \$36,000.00, and to finalize the necessary easement paperwork with Farm Credit Services of America.

Passed and adopted this 3rd day of September, 2024.

| | CITY OF WEBSTER CITY, IOWA | |
|-------------------------------------|----------------------------|--|
| | John Hawkins, Mayor | |
| | | |
| ATTEST:Karyl K. Bonjour, City Clerk | <u> </u> | |



RE: Engineering

1 message

John W Haldeman <jwhaldeman@snyder-associates.com>

Thu, Aug 29, 2024 at 10:28 AM

To: Brandon Bahrenfuss

bbahrenfuss@webstercity.com>

Cc: Dedra Nerland drube drube@webstercity.com

Brandon -

Summary of engineering costs:

Boundary survey = \$1,500 (need this to prepare the plat)
Acquisition Plat = \$750 (this is for the sidewalk easement)
Construction staking = \$1,000 (this is for the sidewalk alignment only, no vertical info)
Admin / pay app / quantity measurements = \$250

We are not doing construction observation on it.

Total = \$3,500

John Haldeman, P.E. Civil Engineer

Snyder & Associates, Inc.

----Original Message----

From: Brandon Bahrenfuss

bbahrenfuss@webstercity.com>

Sent: Thursday, August 29, 2024 10:12 AM

To: John W Haldeman < jwhaldeman@snyder-associates.com >

Cc: Dedra Nerland dnerland@webstercity.com; Derrick Drube ddrube@webstercity.com;

Subject: Engineering

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender email address and know the content is safe.

John, could you send me exactly what we're talking for Snyder And Associates billing for the Sidewalk just a rough this is what we are going to provide and this is what it's gonna cost. I believe it was like a total of \$3,000to \$4000.

Thanks

Sent from my iPhone

NOTICE: This E-mail (including all attachments) is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, is confidential and may contain legally privileged information. If you are not the intended recipient, you are hereby put on notice that any retention, dissemination, distribution, or copying of this communication or any part thereof is strictly prohibited. Please call or reply to the sender immediately that you have received this message in error, then permanently delete it.

| 2.03 | Topsoil, Off-Site, 8 Inch Depth | CY | 12.96 | \$ 60.00 |
|-------|---|----|--------|----------------|
| 2.04 | Excavation, Class 10 | CY | 34.44 | \$ 75.50 |
| 2.07 | Subbase, Modified, 9 Inch Depth (City | SY | 155.55 | \$ 12.00 |
| 7.09 | Removal of Driveway | SY | 57.77 | \$ 16.00 |
| 7.10 | Sidewalk, PCC, 4 Inch Thickness, C-4WRC-20 | SY | 97.78 | \$ 88.04 |
| 7.11 | Sidewalk, PCC, 6 Inch Thickness, | SY | 57.77 | \$ 158.01 |
| 8.08 | Temporary Traffic Control | LS | 1.00 | \$ 400.00 |
| 9.01 | Conventional Seeding, Type 1 Mix, | AC | 1.20 | \$ 450.00 |
| 11.01 | Mobilization | LS | 1.00 | \$ 2,353.00 |
| | Curb and gutter in driveway area for | LF | 52.50 | |
| | sidewalk openings | | | \$ 40.00 |
| | Thickened Edge with backfill | LS | 1.00 | \$ 1,450.00 |
| | Saw Cutting | LF | 104.00 | \$ 3.00 |
| | | | | \$ - |
| | | | | \$ - |

Notes

777.60

2,600.22 Unit Pricing adjustment needed due to nature of the excavation

1,866.60 Modified Sub-base to be 2-3" of city provided rock

924.32

8,608.55

9,128.24 This is for the area through the driveways

400.00 Based on closing the one lane of traffic for work area

540.00 Best Estimate for added seeding

2,353.00 Mobilization of equipment, bond and administrative costs, layout of area and supervision and testing

2,100.00 Includes extra removals for drop openings in approach

1,450.00 The areas around the steep ditch we will pitch the sidewalk towards the ditch but there will be some extra thickened edge and grading in that area.

312.00

Total \$ 31,060.53









Concept Sidewalk Layout

PREPARED BY and RETURN TO: CITY OF WEBSTER CITY, CITY HALL, 400 SECOND ST, WEBSTER CITY, IA

TEMPORARY EASEMENT CONVEYANCE

WITNESSETH:

That the Owner, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the City, its successors and assigns a temporary easement, for a period of sixth (6) months from the date of execution of this Agreement, for the purpose of removing existing trees, shrubs or other vegetation, along with grading, sloping, shaping, and seeding said portion of Owner's property in the City's sole discretion, together with the right of ingress and egress in, under, across and along a property herein legally described on Exhibit A attached hereto ("Easement Area").

The Owner and the City further agree to all of the following covenants, terms and conditions as a part of and included within these Easements:

- (a) The Owner acknowledges that the City may remove any and all trees, shrubs or other vegetation located within the Easement Area. The Owner shall not be compensated for disruption of the private property, removal of trees, shrubs or other vegetation, and placement of soil upon private property. It is understood that the consideration set forth in this Easement shall constitute full and adequate compensation for damages to the above listed items.
- (b) The Owner hereby covenants with the City and does further represent to the City that the Owner holds the above-described real estate by title and in fee simple, free and clear from all liens and encumbrances except as may be herein set forth. Owner covenants to warrant and defend the premises against the lawful claims of all persons, except as may be above stated.

- (c) The parties agree that this document constitutes a covenant running with the land for the benefit of the City, its successors and assigns, and may not be revoked or rescinded by the Owner, its successors or assigns, for any reason during the terms of this Temporary Easement Conveyance.
- (d) The parties further agree that for purposes of construing this document and the acknowledgment(s) below, the singular shall include the plural and the plural the singular; the masculine gender shall include the feminine and neuter genders and the feminine the masculine and neuter, and the neuter gender shall include both or either masculine or feminine gender wherever appropriate; and references to natural persons shall include corporate bodies, public and private, all wherever appropriate, in order to facilitate a reasonable and uniform interpretation and application of this document. The parties agree that this document constitutes the entire agreement and understanding of the parties and any and all verbal statements or representations made prior to or subsequent to the execution of this document are not binding on either party.
- (e) The parties further agree that the City will indemnify and hold harmless the undersigned Owner, its heirs, successors and assigns from and against all liability, loss and expense to a third party occasioned as a result of the use of the Easement Area by the City or its agents, contractors, employees or assigns. Alternatively, the undersigned Owner, its heirs, successors and assigns hereby releases the City from any and all liability and relinquishes any and all claim for damages to the Owner's property hereinabove described or to any and all claims for personal damage or property damage for any incident that occurs within the Easement Area that is not directly resulting from the City's use of the Easement Area by the City or its agents, contractors, employees or assigns.

IN WITNESS WHEREOF, the parties herein have set their hands this 20 day of August, 2024.

By: Prince Dissin Store manager
(Name and Title)

Fifth Generation Investments, LLC

City of Webster City Iowa

John Harrenstein, City Manager

Karyl Boniour City Clerk

| STATE OF IOWA, COUNTY OF Hamilton: ss |
|--|
| On this $\frac{28}{8}$ day of August 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared $\frac{Rachel}{Rachel}$ $\frac{Rachel}{Rachel}$ $\frac{Rachel}{Rachel}$, to me personally known, who being by me duly sworn, did say the they are the $\frac{876 \times 10^{-10}}{10^{-10}}$ of Fifth Generation Investments, LLC; that the instrument was signed on behalf of the entity, by authority of its members, and that $\frac{Rachel}{Rachel}$ $\frac{Rustin}{Rustin}$ acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the entity, by it voluntarily executed. |
| ANN SMITH Commission Number 402644 My Commission Engines August 20, 2026 Notary Public in and for the State of Iowa. |
| On this day of August 2024, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Harrenstein and Karyl Bonjour, to me personally known, who being by me duly sworn, did say the they are the City Manager and City Clerk, respectively, of the City of Webster City, Iowa; that the seal affixed to the foregoing instrument is the corporate seal of the corporation; that the instrument was signed on behalf of the corporation, by authority of its City Council, and that John Harrenstein and Karyl Bonjour acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it voluntarily executed. |
| ANN SMITH Commission Number 402644 My Commission Expires August 29, 2026 ANN SMITH Notary Public in and for the State of Iowa. |

EXHIBIT A

Auditor's Parcel "C" as located in the NE 1/4, Section 12, Township 88 North, Range 26 West of the 5th P.M., being within the Corporate Limits of Webster City, Iowa, per Survey Cabinet Slide 122B, page 4, containing 6.36 acres,

AND

Tract in SE 1/4 of NE 1/4, Section 12, Township 88 North, Range 26 West of the 5th P.M., being within the Corporate Limits of Webster City, Iowa, described as:

Commencing at the Southwest corner of the SE 1/4 of NE 1/4, thence North 00° 50 ½' West 470.9 feet on the West line of the SE 1/4 of NE 1/4, thence South 89° 46 1/2' East 576.2 feet; thence South 00° 50 ½' West 4.8 feet to the point of beginning; thence continuing North 00° 50 ½' West 184.2 feet to the North line of the South 20 acres of said SE 1/4 of the NE 1/4; thence South 89° 46 1/2' East 230.3 feet; thence South 51° 09' West 292.2 feet to the point of beginning, containing 0.49 acre.

1620 Superior Street Unit 1 Webster City, IA 50595 (515) 832-2885 (515) 832-2515 fax

Zachary S. Chizek zach@groveslaw.net

Gary J. Groves gary@groveslaw.net

Raphael M. Montag raph@groveslaw.net



August 28, 2024

TO: Members of the City Council

RE: Summary of Professional Services for August 2024.

Dear Council Members:

Outlined below is a summary of professional services I have provided for the City of Webster City as City Attorney for the month of August 2024. The main issues I addressed this past month were (a) preparation of a draft option agreement for the City to use for various real estate within the City; (b) preparation of the loan agreement documents for True Value; (3) preparation of transfer documents for the Rockwell property; and (4) preparation of various easements related to tree removal and sidewalks.

In regards to the option agreement, I prepared a draft agreement for City staff to use now and in the future related to potential real estate that could be developed in the future within the City. City staff can use said agreement going forward as they see fit when it comes to potential future developments.

In regards to the loan agreement with True Value (Triple E Holdings, LLC), I prepared the necessary loan documents which have been signed by all the parties I believe. This will assist them in their ongoing remodeling of their building on 2nd Street.

In regards to the Rockwell property, I drafted the necessary transfer documents for Rockwell to sign transferring ownership of his property on Prospect Street to the City to allow the City to demolish said property.

Finally, in regards to the various easement agreements, I was asked by City staff to draft one to allow City staff to remove various trees located on a property and to review and edit one to allow a potential sidewalk to encroach on another property within the City. Both have been completed and provided to the City.

Respectfully submitted,

Zachary S. Chrzek Attorney at Law